## THE

## 

## DISCOVERING

## XXXVI. feveral Questions.



DELIGHT to be RESOLVED of.

Brought into England by JOHN BOOKER.


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L O N D D N:
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TO THE

## R E A D E R.

THIS Worx was brougbt out of Turky, by th. Chaus, or Turkih Ambaffador, that arrived on th. German Coafts, who oftentimes, with bis Conforts am Comrades, as namely, Turks and Saracens, Sported in it The Same was left among ft the Germans; and many 0 , them $m_{2}$ together with Dr. Stratzern, that came out of Turky: caufed it to be feem and played: It was tranflated out of the Turkih, into the German Language, by a Germar Patriot, and at the gracious Requeft of a Noble Madam, and Cbief Lady in the Bratter, on the River of Danube, A.S L. L. of D. and ber Mof Noble Daugbter there, offered, communicated, and delivered with all Humility ana Obedience.

Now the 'Turks (fay they) bave it of the Egyptians, ana otber antient Heatben Pbilofophers, which bave defcribed the fame out of their Natural Magic: they effeemed the fame very much; bence many of tbem do yet imitate it, and bola it not as we do for a Feft and Sport, efpecially cbief Men in Banquets, and amongft Ladies, but for a very Trutb: And there may we!l be fomething in it. Of the like Matters mucb is mentioned bere and there, by divers Autbors, as Dr. Robert Fludd writes of the like at large. And thus it is not to be taken for a fugzling, as if it came from the Egyptians, and Jugglers; much lefs for a Witchcraft, or Black-Art, as Ignorants and Idiots ufually under fand it.

## An Inftruction and Information bow to find out.

## the Resolutions and 'Answers upon the QUESTIONS mentioned in this enfuing BOOK, Ejc.

TAKE one of there after-written Queftions, as for Example; this Queftion, Whetber you 乃ball get ber, or not, wbom you do. love? Noted with this Character XO, thereby you thall find the Number 24, which fheweth you to the 24 th Wheel: Hold this Wheel before you, then caft yeu, or let them who defire to know the Qaeftion, throw with two Dice a free Caft out of his Hand: Mark then how much you threw that Caft with both the Dice, as $5,6,7,8$, or, $2,3,4,9,10,1 r, 12$; then find out the Number you did throw, within the laid Wheel: As for Example, your Caft was 6 ; then you Chall find thereby written within the Wheel, this Word, rountain; but without the Wheel, upon the Brim, or Margin; directly over-againft this Word Fountain, you shall find this Number, 64 ; this heweth you then further to the leffer Globes, or Balls; look then for the 64th Globe, over which you will find written the Word Fountain, noting to be the Fountain-Globe; within the Globe itfelf is written Nympha, under it is this Number, 98 : this leadeth you then yet farther to the Hindermoft written Number 98, under the Title of Nymphe, where you, in the Number 6, which was your Caft, fhall find the Refolution an Anfwer upon your Queftion.

You may alfo find an Anfwer, or Refoiution, upon the fame Wheel : If you throw 12 upon both Dice, look then for the Number 12, in the fame Wheel, whereby you thall find written Worms; this lignifieth fo much unto you, that you thall go from this Wheel to the leffer Globes, and there to look for the Worm-Globe, which is in the Number 70, within is written $7 A S O N$, under it this Number 92 ; which Theweth you further, where you, under the Tirle of $\mathcal{F} A S O N$, and Number 92, Thall find your Caft, which was 12, and the Refolution upon your Queftion.

Now follow the Heads, or Queftions in General, which are contained in tbis BOOK.
iv

## Of all the QU．ESTIONS in General．

BA．1．TV HETHER the fick Body 乃all recover Health？
KI．6．Whether what is faid，be Truth，or not？
PV．4．Whetber you foall finifh the Bufinefs well，you do purpofe？
ZV．．7．Whetber the Perfon who giveth you fair and good Words remains confant to you？
GA．16．What your Dream may fisnify to you？
BI．21．What Adventure you Jball bave this prefent Day？
ZA．15．Whetber you Jball make a good and happy End？
FV．2．Whetber the Perfon who is gone to travel，Shall come in good Health back again？
MA．5．Whatber you 乃ball be welcome，and bave kind Entertainment where you intend to come？
SL．I1．Who，among 1 the married Couple，Ball furvive or outlive the otber？
AR．35．Whetber you－may traft your Secret to a Friend，or not？
DE．3．Whather．you shall．perform your fourney？
XA．8．In what Trade or Traffic you may have beft Fortune to adventure your Eftate or， Money in？
ME．20．To know if you Jsall foon come to Credit，Riches，Honour，and Preferment？
GE．19．To know if it were good to kect private Intelligence，or Correfpondence with fuch．
DA．26．To know in what Kind of Cattle one had beff Fortune to deal，or adr－r．urre withal？

## Merry QUESTIONS for Men＂and Batchelors， only，\＆ic．

LE．ग2．Amongft what Kind of People the Perfon may be beff accepted of，and mof beloved and refpected？
RI，27．How many $W$ ：
GI．25．What Maxner of Wife he 乃ball get？
ZE．13．Whetber you，at laft，Ball get thofe Things．again，which you bave formerly 10f？
KV．9．Whether the Perfon you think or imagine upon，doth mean truly with you，and res ppecteth you？
SO．17．Whether that which yow now think mpon Ball come to pafs，yea，or no？
PO．12．To．know what Fortune may bafpen unto a Child newly born，either Boy or Girl？
XE．14．To know whether you gball live long，increafe in Riches，and be fortunate in your． Age；yea，or no？
PI．18．Whetber it be good to purfue any further the fame Bufinefs you defire to effect？
RE．10．To know whether you Jhall follow the Counfle and Advice which is given unto you； yea，or no？
TE．23．Whether fie whom you love fo dearly，and would fain bave，doth likewife love you？
DA．26．To know whetber it be good and convenient to marry her whom you do intend？
XO．24．To be certain，yea or no，whether yet you ßhall have her or not，whom you do refpect and love？

## For Women and Maidens．．

LO．28．Among $A$ what People one may be actepted of？
FO．34：To know whetber you fsall have any Cbildren，yea or no，and bow many？
BV．31．If it were good and convenient to marry bim whom you fo conflantly bear in your
LA．32．What Hufband may be allotted for you？
DO．29．Whether be doth love you really and truby whom you love fo conglantly？
NE．33．How many Hu／bands you foall bave？
SO．－30．Whetber you foall get bim whom you do love？

## T H E

# Zatth ffotume=Teller, \&c. 

2. 

## Vulcanus.

73. 



HE Sick in Danger great doth lye, Of this fame prefent Malady; The former Health which now is fled, Will ha:dly be recovered.

3F any Thing which thou canft keep, To raife thy Fortune, 'twill be Sheep: Thou canft not have a better Thing, Which will to thee more Profit bring.

4. rIA K E heed, for if thy Secret be Made known to Perfons two or three
It will no longer be conceal'd, But unto many be reveal'd.
5. $\longrightarrow$ O die a Maid you need not fear, For many Children you thall bear;
'Tis three to one, e'er you be wed,
You will have loft your Maiden-head.
6. $\Gamma$

HOU art to have by Deftiny; Some Store of Husbands e'er thoa die, By which you-may affured be, The firft will never bury thee.
7. $\triangle$ Merry Man, 'and diligent, According to thy Heart's Content
Will be to thee a Husband kind,
If thou canft get him in the Mind.
8. $O$ many Suitors you have now, 1 That very weil you do not know Which amongit' them for to take, Nor who you fhould your Husband make.
9. F that thoa thew thyfelf unkind, When thou wouldf have him in the Mind,
His Heart will be againft thee fet, That thou no more his Love fhall get.
10. F I S Love is greater unto thee, Than ever thine to him will be:
And it his Love Mould now decline, The Faule is none of his, kut thine.

ii. $\mathbf{Y}$OU do not learned Men difdain, But rather feek thereby to gain
Their Favours, or to be their Mate;
You do not bcar them inward Hate.
12. HR1END, to be fhort, and end the Strife, Thou muft and fhall have but one Wife:
Make mach and cherifh her therefore,
For when he's dead, thou get't no more.

Lùna. 74•
2. N this it feemeth unto me, Nothing but very Truth to be: . Then 'twere a Shame for to deny What Truth itfelf doth juftify.
3. $\mathbf{R Y}$ this Time it may be juftly prov'd, Of many you are well beloved;
For go into what Place you will,
Your Company is welcome fill.

4. 7OU need not for to ftand in doubt, This Favour which you are about, It will not only Profit bring,
But Credit from the fame fhall fpring.
5. $\rceil$ HIS Journey is not like to be, So profperous in each Degree ;
See that you keep all Things in Frame, To fhun the Danger of the fame.
6. $F$ that no Hindrance by the Way, Doth caufe this Perfon for to ftay, He fhortly will come back again, In Health amongft you to remain.

F- T H E Time is dangerous, indeed, To fome in whom Difeafes breed, And goeth very hard with fuch As troubled are with Sicknefs much.
8. A Pigeon-Merchant right you are, Your. Wealth comes fying in from far:
Be fure that once a Month, at leaft,
Your Goods are like to be increas'd.
9. F thou would'f quiet live, thou muft Not any of thy Secrets truft
To Women, for they will, by kind, Reveal what'er comes in their Mind.
10. $\triangle$ Many Children thou Thalt have, Which Death will haften to the Grave;
For whether they be weak or ftrong,
Not many of them will live long.
31. $\dot{Y} \cap U$ are further like ftill to remain, Before a Husband you fhall gain;
Then of your Carriage have a Care,
For fear left none fall to your Share.
12. $T$ is allotted unto thee, A Spendothrift Thall thy Husband be;
Then be thy Portion great or' fmall.
Hide fome, or elfe he'll fpend it all.

## Sol. 75.

20

GO on thy Way with merry Cheer, Thou need't no Danger for to fear, For why, this Journey now by thee Shall happily performed be.

3. $T$HIS Perfon no long Time will fay, When once he is fet on his Way; But will come quickly Home, to tell What in the Way to tim befol.

"THE Sick will linger long in Pain, Before that they'll be well again; Yet very like they efcape at laft, Though they recover not in Hafte.
5. $\Gamma^{O}$ Poultry thou fhall have good Luck, For both the Goofe, the Hen, and Duck, Will all of them increafe thy Store. And keep thee up. from growing poor.
6. $\mathrm{r} \boldsymbol{\mathrm { O }} \mathrm{a}$ good Friend, I dare to Cay, Thy Secret thou difcover may, And in the fame may't Comfort find, To fer ar reft a troubled Mind.

${ }^{2}$ THO U Ghall have many Children, which In thy Conceit may make thee rich; They will of good Conditions be, And in thy Age will honour thee.
8. VOUR Deftiny is but to have One Husband ; for I do perceive,
Your Qualities to be fo ill,
That when he dies, none have you will.
9. VOUR Husband will be very old. Of Feature grim, and Nature cold;
With roten Teeth, and itinking Breath, That you each Day will wihh his Death.
ro. $\mathbf{C H E}$ is a very faithlefs One, For Virtue in her there is none;
Then take her not to be thy Wife,
For fear of breeding After-Strife.
31. YOU'll get him yet, I'll undertake, If't were bat for your Beauty's Sake;
Your Liberalities likewife
The True-Love's Knot more firmly ties.
2. T H E Truth is is, he loved thee

But if he bite, be fure you fcratch, There's no Love lot in fuch a March.

Neptunus. 76.
2.
 HIS Party will not much rejoice To fee thee, nor to hear thy Voice: For if your coming be to ftay, They'd rather wih you'd ftay'd away.

3: $O$ forward in your Bufinefs, In it you hall have good Succefs:
While Fortune on thee now doth fmile, Wafte thou no Time in the mean while.

${ }^{4}$ THJS Party I am confident, Is come not for to have Content:
It is fome other Ways inclin'd,
As you by Proof may after find.
5. Boldly dare encourage thee, Your Journey profuercus will be,
Which now you are about to go,
You need not fear it thall de fo.
6. U NTO the Sick that is not well, This to their-Comfort I do tell,
They fhall not linger long in Pain, But fhall recover foon again.

${ }^{2}$ IF thou would't the Horfe-courfer play, So that you take them brown or Bay, White Jades have many a fcurvy Trick, And Dapple-grey will bite and kick.
8. TVOUR Secrets you difclofe too much, And do reveal them untc fuch
As you do take to be your Friends, Which no fuch Love to you pretends.
9. T'S like you will have Children fore, Some of them Bays, but Girls the more::
Thus Cupid's School is more upheld,
Than Forces sais'd for Mars's Field.
10. $\square \mathrm{HOU}$ fhalt have but one Husband, which Will live to be as Old, as Rich:
And as he is to have long Life,
He will prove crabbed to his Wife.
11. A Merry young Man I well perceive-

Unto thy Husband thou fhalt have,
Therefore of him be not afraid,
Though's Teeth be longer than his Beard.

[^0]Hymemus.

Hymenus. 77-
2.


HIS Counfel cannot be fo good, It rightly it be underftood; Then change it quickly if you can, Learn fome of another Man.
3. $T$ HIS Perfon meaneth you no Wrong, Therefore fee that you keep her long:
For it is a very hard. Thing to find
One that fhall be fo well inclin'd.
4. Y OUR Fortune will be very good, For Fifhing on the Ocean Flood;
Or if thou wilt a Fifher be,
The Water-Nymphs will fmile on thee.
5.
 HIS Perfon is both True and Juft, In her thou well may'ft put thy Truft:
Her Dealings are upright and plain, No Fallhood in her doth remain.
6. P U T not thy Confidence in this, All is not true that fpoken is; For when as Time the Truth fhall try,
'Tis doubtful this may prove a Lye.
7. YOU are richt welcome, I dare fay, If that too long you do not ftay;
Therefore "ris good for to make hafte, For fear your Labour prove in wafte.
8. F you a good Begianing make Of th' Bufinefs you undertake, And that you go on forward fill, The E.d thereof will not be III.
9. $\Gamma^{H E}$ Danger it was very great, This Journey unto you did threat:
'Tis good to learn how to prevent The Harms may fall by Accident.
10. ${ }^{\text {r }}$ H IS Party who to travel's gone, The Way that he is bent upon,
When many weary Steps are fpent, He'll hardly come home as he went.
11. $O$ doubt this Party of his Pain. Will in hort Time be well again;
Such Fits as thefe are incident,
As Summer Agues are in Kent.
12. N Horfes Traffic, fly and hun, Left that by them thou be'f undone;
The Staggers and the Farcy will,
With Glanders many of them kill.
Parca.
2.

覧HIS Child will very healthful be, It many happy Jays thall fee; And very like before ic die, Will raife itfllf to Honours high.
3. $\nearrow \mathrm{HE}$ Husband is of no long Life, For he will die before his Wite;
A Widow the ll not long remain, But after married be again.
4. T T is a Counfel good indeed, Therefore to it do thee good heed, And follow it, for thou halt fee No Hurt thereby to thee will be.
5. नHIS Party loves thee very well, There's no Deceit in it doth dwell, Its Heart is from all Fahood free, No Harm at all it wihneth thee.

6. $]$H Y Luck is beft in Fire and Metals, To melt and caft Bells, Pors, and Kettles, For therein lie the chiefeft Gains, If thou wilt work, and take fuch Pains.
7. FMHIS Party is not good to truft, For very like it is unjuft,
Yet if thou doft, and chance to rue,
Say afterwards I told thee true.
8. LL is not Truth that now is fpoke, And if that Lying would but choak
The Party which the fame doth tell,
Lying would not be loved to welt.
. T HYSELF alone thall welcome be, So that thou bring't no Gueft with thee; But if thou doft, 1 am afraid, They'll wifh you all away had faid.
9. WT H A T you are now propos'd about, You need not fo to ftand in doubt;
But it will have a good Effect,
If you do not the fame neglect.
10. 7 HY Journey dangerous will be, And moft unhappy unto thee;
If in the fame thou doft proceed,
Its good for thee to taike great Heed.
11. LT E who to travel far is gone, If Sicknefs let him but alone,
And crofs him not of his Intent,
He homeward now again is bent.

Fupiter. 970
2.

IT is a very cunning Youth, That feems to mean but little Truth; Take heed left he fhould you deceive, And fay that I you Counfel give.
3. $\triangle \mathrm{LL}$ is not fpoken as it is, According to the Truth of this;
I'll fooner fay it is a Lye,
Than fand the fame to juftify.

${ }^{4} \mathrm{M}$OST lovingly they will receive you, But yet indeed they will not have you There amongtt them long to ttay, But wifh you were foon gone away.
5. F you be diligent in this, Your Labour will not go amils;
Your Bufinefs Thall have a good End, And you no Time in vain thall fpend.
6. 7 HIS Journey very good will be, And profitable unto thee; Therefore go out with merry Cheer, The Truth of this thou need'f not fear.

$\because T$HIS Perfon, after he hath had Great Damage, and Misfortune (bad)
find thereby having great Caufe to mourn, He home again will then return.
8. T HI S Party it will overcome This Sicknefs; yet, before the Tomb Doth it within the Earth enfold, It thall more Days in Health behold.
9. RREEDING of Hogs is fuch a Thing, As fpecial Luck will to you bring,
Waih, Bran, or Grains, they feed on all, Or that which from your Wife's Backfide doth fan-
10. Y O U may difclofe your Bufinefs Unto your Friend, but ne'erthelefs, It's good for you to take great Heed,
But be fure he be your Friend indeed.
11. $\begin{aligned} & \text { HESE Children I perceive are fuch, } \\ & \text { As will not put you very much }\end{aligned}$

To Trouble; therefore be content,
And think to you they are buc lent.
12. N E Husband you are tike to have, Who will content you, I perceive;
He will fo well for you provide,
That by him you'll be fatisfied.

Eolus. 80.
2. E who to travel now is gone, There's very little Hopes, or none, That e'er he will come home again, But will in Abfence fill remain.
3. A LTHO' the Sick may feem to lye In Danger, yet it will not die;
But will recover of its Pain, And have their former Health again.
4. $\triangle$ L L Sorts of wild Beafts unto thee Will oftentimes moft hurtful be;
Yet if thou would'ft thofe Dangers 'fcape,
Do not fo much as view an Ape.
5. ШOUR Secrets do not you difclofe

To any, be they Friends or Foes:
Except that Need doth fay thou muft,
I would not any of them truit.
6. Can refolve thee, that thy Charge Of Children will not be too large;
For they hall be in Number tew,
Yet thou thalt have thy nighty Due.
7. TᄀAKE Heed how you your Choice do make, You have but one Husband to take ;
Therefore fee you have a Care,
To get a good one to your Share.
8. Clownih Drunkard yau muft have Unto your Husband, I perceive;
If that you will take Care to fpin ,
He'll every Night come reeling in.
9. TH IS Man is not fo bad, I fee, As you imagine him to be:
Therefore you'd better with him marry, Than worfe to fpeed, and longer tarry.
10. RECAUSE you are two Grains too light, Your Boldnefs puts him in a Fright:
Therefore he hath but little Mind
To you, that are that Way inclin'd.
11. TE meaneth truly, for his Part, And loves you too with all his Heart;
Therefore be conftant to him Atill,
That bears to thee fo much good Will.
12. TOOU are moft welcome, as 'tis thought,
'Mongft People that are bafe and naught,
Which never for their Living wrought,
Nor after any Goodnefs Cought.

Caforia. 81.
2.


O tell you truly, and be plain, You'll hardly get thefe Things again: Then whether they were ftol'n or loft, Eid farewel to fo much as they coft.
3. T N TO this Child, I do perceive, It is ordsin'd long Life to have, And mall be rich before ir dies, And alfo unto Honour rife.
4. MOULD you have me to certify, Which of the two firt thall die? The Husband hath the fhorter Life, For he will die before the Wife:

${ }_{5}^{5}$ THIS Counfel it is not fo bad As what you fuppos'd it had; For, if you rightly do perceive-it, Fou'll take them for your Friends that gave it.
6. FT H IS Party is not fo good indeed, Therefore I wifh thee to take Heed, And have a Care that thou no Whir Do put thy Confidence in ito, :
7. VOU have good Luck at fuch Times, when :" As you converfe with honeft Men, And fuch as to the Church belong, Wish thee it feldom happens wrong.
8. T T is not good to truft this Man With any Thing ; for if he can
In private do thee any Ill,

- Tis very like that fo he will.

9. T is not all the Truth that's faid, Therefore, if 1 might you perfuade, You fhould not truft the lame, for why ? The greateft Part thereof's a Lie.
10. $\triangle \mathrm{S}$ thou Thalt profirable be, Thereatter they'll accept of thee :
But if thinu nothing coot deferve, They would not care, tho' thou Chould't ftarve.
11. THUS is to let you underftand. That you had beiter take in Hand Some other Work; tor why? indeed You'll hardly well in this proceed.
12. $\int$ HIS Journey you muft go in vain, It will be nothing to your Gain:
Yet thou per Force muft be content, Tho' thou return worfe than thou went.

Apollo. 82.


2.

THIS Perfon you need not to fear, He doth no tnvy to you bear; You may with him communicare, For he to you dorh bear no Hate.
3. $\mathbf{V} 0 \cup$ fhall have fpecial Lack in Ground, 'Mongit Mines where Treafure moft is found:
In changing Money alfo, you
Thereby will find great Profir too.

${ }^{4}$ DO not this Party traft; for why?
'Tis very falle, I'll juft.fy:
The beft that doth from fuch proceed Doth nothing but Contention breed.
5. COME that is fpoken, I confefs; It may be true; but ne'erthelefs,
'Tis good to try before you truft,
For all I cannot fay is juft.

And Strangers, when they thee do know, Will bear good Will to thee alfo.
7. $F$ thou ftriv'f to be diligent, And labour'ft hard to give Content,
Hereafter thou fhait be regarded, And for thy Labour be rewarded.
8. N the fame Journey I advife - Thee for to be careful and wife, That thou the Dangers may'ft prevent, Which may fall out by Accideneq
9. $\Gamma$ H IS Party will not long Time be Away, for thortly you Shall fee
It happily return again,
Whofe Labour hath not been in vain.
10. $\int \mathrm{HE}$ Danger of the Sick is fuch, That it is to be feared mach,
It will-not overcome this Pain,
But die before it mends again.
11. TOU have good Luck for to converfe With Prieits, and if you can rehearle
How oft you finn'd, I can refolve you,
He'll tell you that he can abfolve you.
12. T's good for thee, I do fuppofe, That thould"ft unto him dilclofe The Bufinefs you are about;
It will be for the beft, no doubt.

Saturnus. 83.
2.
 HERE's fpecial Luck belongs to you, With Marriage, and by Heirfhip too; Thus fhalt thou unto Riches rife, Yet do not thou the Poor defpife.
3. $T \mathrm{HIS}$ Party unto you doth bear An honeft Mind, you need not fear;
Its Meaning is upright and true,
In all Refpects towards you.
4. COMEWHAT is true, but yet not all, Then let thy Confidence be fmall,
Put not thy Truft too much in this,
Nor feek for Truth where Falfhood is.
5. R ECAUSE you are fo much inclin'd To bear fo wavering a Mind,
There is not any will refpeet you, Nor for your Labours yet affect you.
6. F F that you do not underftand This Work, then do not take't in Hand; You'd better let it now alone, Than wih too late you had done none.
7. $\Gamma$ HIS Journey goeth well with thee, As thou would'ft wifh it fo to be,
According to thy Heart's Defire;
What wouldeft thou then more require?
8. TTHIS Perfon will come home at laft, When Time a littie more is paft; Her Body dangeroully will fwell, Of that Difeafe herfelf will tell.

9. DEESPISE not Phyfic, though there be But fmall Hopes of Recovery;
And little Hurts caufe Sorrow much, When greater are not caufe of fuch.
10. TYOU may wade up in Wealth se th'taces, You have fuch Luck in Ducks and Geefe;
Which well will profper and increafe,
Keep but the Fox and them at Peace.
11. 9 TIS good for thee to have a Care, And of this Perfon to beware;
Do not thy Secret with her truft, For the to thee will prove unjuft.
12. THHERE is a certain Number fet, How many Children thou thall get:
Two is the moft that there will be, Thau'rt never like to make them three.

## Gratia. 84

2. 

 ETWIXT the Husband and the Wife, The Female hath the longer Life; But afterwards, when he is dead, She'll be too old again to wed.
3. $\mathrm{H}^{\mathrm{OL}} \mathrm{LLOW}$ this Counfel, for I fee It will be very good for the ;
Therefore 1 hold thee much to blame, If that thou doft not take the fame.

${ }^{4}$ THIS Party meaneth tiree no III, Therefore accept of that Good-will Which it to thee doth feem to bear, No Harm thereby thou need'ft to fear.

5- N Huntinc. you have fpecial Luck; For hardly either Hare or Buck
Will ever 'fcape your Dog or you, Sometimes beware of Conies too.
6. $O$ doubt this Man thou haft no need, For he right conftant is indeed;
In him thou well mey'ft put thy Truft, His Meaning towards thee $\mathrm{i}_{\mathrm{i}}$ juft.
7. $N$ this you may yourfelves perfuade, Much of it's very true that's faid:
Thofe that are Speakers of the fame, They nced not with the Truch to Thame.
8. T'ARE very welcome, if fomething

That's good along with you you bring:
But it you chance to come without, So welcome you'll not be, I doubt.
9. Would have you to underftand The Work which you have took in Hand, The Effect thereof will be but fmall, It will not finifh'd be at all.
10. Y O U R Journey a good End will have, As yourfelf would wih or crave:
It happily thall finifh'd be,
As you would it defire to fee.
is. 「THE Perfon that to Travel's gone, When he'll return it is unknown:
To look for him, ye Tirre but wafte, He will nor come again in hafte.
12. D E patient, tho' thou art not well,

For this fame Sicknefs, 1 can tell,
It will not very long endure,
Before that Time fhall work thy Cure.

Pollux. 85.
2.
 $\mathrm{HCl}=$ fhatt live to be very old, And many happy Days behold: Thou quickly wilt be rich likewife, And alfo unto Honour rife.
3. $A L L T$ Toil and Labour is but vain, For you will get nothing again:
You had as good let all alone,
As frive in vain for what is gone.
4. OOOD Underftanding it will have, I But no long Life I do perceive; Therefore, I fay, it you be wife, Make much of it before it dies.
${ }^{5}$ W H A T, would you know affuredly, Which of the two tne firft fhould die?
To tell you plain, and end all Strife,
The Husband lives to bury his Wife.
6. TCHIS Counfel. it may well te gueft, For thee it will not prove the bett;
Therefore 'ris better thou refufe it, Than to repent if once thou ufe it.
7. THIS Party it doth wihh you well, And therefore this I can you tell, It is not any way unjuft, But you in it may pus your Truft.
8. Y U have good Luck with Merchandize, What'er thou tak'tt in Hand, or tries,
Thy Profit from the fame will rife.
9. -7 HIS Perfon is a cunning one;

If hurt by her sbou would'ft have none,
Then do not truft her, though you know her, No farther than thou can't well throw her.
10. COMETHING is true the which is faid, But yet I would no farther wade
To juftify, except I knew ,
That all the reft befides was true
in. $O$ on, you need not for to fear
I But that you thall be welcome there;
And thou fome Kindnefs will perceive, If well thy felf thou doft behave.
12. . ${ }^{\text {H Y Yurpofe nothing forward goes; }}$ But backward as I do fuppofe;
Thy Time about it thou may'ft fpend,
But hardly bring it to an End.
Pluto.

Pluto. 86.


OU'RE long about this Work, I fee ;' Except that you could quicker be, I would have you to underftand, You get but little by the Hand,
3. $T$ HIS Journey it doth threaten thee, As if it would much hurtful be; Therefore 'tis good thou hould'ft take Heed, If to the End thou would'ft proceed.

${ }^{4} \mathrm{~N}$O T like to one that looketh fad, Nor any Caule of Mourning had, This Perfon thall return again, But in a very pleafant Vein.
5. TTHE Sick thall nut endure long Pain, But quickly Thall be well again, Theretore I fay be of good Cheer, Death at this Time you need not fear.

${ }^{6}$. 1F Oxen thou doft buy or fell, Th'art like to raife thy Fortune well :
Thy careful Wife, I'm fure, the fcorns
That thou hould't fall for Want of Horns.
7. F you of Help ftand in no Need,

Yet be you filent, for you may
Have Need of Help another Day.

$\cdot 1$F our Conjecture rightly fall, Be confident in this, you thall Have leffer Store of Girls than Boys, Which may the more encreafe your Joys.
9. TTOU thall two Husbands have, fair Maid; Chear up your Heart, be not afraid;
But this obferve above the reft,
That of the two the laft is beft.
10. $\mathbb{N}$ HEN you in Love go therough Atch, Indeed your Husband frall be rich;
Yet Fortune thus your Joys allays.
With him you thâll fee no good Days.

"IPri'thee, Maiden, have a Care, And feek in Time to thun the Snare;
His Love feems true by th' outward Part,
But there's great Odds 'twixt Tongue and Heart.
12. L E circumpect, I thee advife,

Aad of my Counfel highly prize;
For thou art like by Narure's Courle,
To have Misfortune by a Horfe.

Venus. 87.

WHEN thou haft paft thy worddlyCares, Then on thy Bed with fervent Prayers, Everlafting Peace for fading Strife, Thou fhalt exchange, and end thyLife,
3. T OR thort nor long thy Life fhall be, For thus the Fates do promife thee ; Sometimes in. Joy, fometimes in Pain, Thou fhalt to a middle Age attain.

${ }^{4}$ FE AR not, my Friend, be patient yet, And not madly foam nor tret,
For he who rook the Things away, Will his ownfelf himfelf betray.

5. $\Gamma$HIS balhful Child is born to Good, By Bluthing it thews graceful Blood:
And in this World it will to thrive, That to great Credit 'twill arrive.
6. $\int$ HIN K on no fecond Marriage-Red,
.Prepare yourfelf, for you, his Wife, Shall quickly after leave this Life.
7. ${ }^{\text {HIS Counfet is not worth a Fly, }}$ Therefore be careful if you can, Seek Counfel of a prudent Man.
8. THE loves you well, be fure of that; If you difpife not, you know what: And I by Rules have undertood, That 'tis firm Love, and very good.
9. $T O W$ be you careful every Way, Take Time of Thriving while you may :
Believe, and take this Truth from me, Ycur Luck's in Farms and Husbandry.
10. BE not deceived over foon, For Fear you judge beyond the Moon; But for a Truth thus much thou learneft, The Perion means well in good earneft.
i1. TPON Reports fome Doubrs enfue, Whether the Thing be falle or true; But in this Matter you are freed;
What hath been fasd is true indeed.

12.7
U SH! never fear, for you e're long Shall gain your Winhes by your Tongue ;
Your Words proceed from fuch deep Senfe, They'll have you for your Eloquence.

Tyrefias. 88.

2. 



E careful to avoid Debate, For of this Dream I calculate, That it doth rightly fignify Some in-bred Hate and Enmity.

3. THOU may't in this Life have good Days, But be advis'd in all thy Ways; For 1 am doubtful (my good Friend) Thou wilt not make a happy End.

${ }^{4}$ AHappy and aufpicious Lot Is thine, if thou prevent it not;
Long Thalt thou live (mark what I tell) And every one thall love thee well.

${ }^{5}$ FRIEN D, in this Cafe I do defire Ye be diligent, and make Enquire; And through your Wifdom, and your Care, You'll get again e'er you're aware.
6. H HIS Child is lufty, ftout, and Arong, And very likely to live long:
If Nature doth her Promife hold, He'll live for to be very old.
7. $\mathrm{B}^{\mathrm{E} \text { fure of this, and do not doubt, }}$

And thus I probably furmife,
The Wife before the Husband dies.
8. CTAND dot confulting, but make Hafte, Wrong not yourfelf, the Time's foon paft; The Counfel's very good indeed, If it be followed with Speed.
9. RE wife; for if you take not Care, This Mant ll be entangl'd in a Snare: Doth watch to catch you in your Words.
10. T Fyou be wife, you may attain Unto good Store of worldly Gain:
From feveral Projects you may draw Much Wealth, and from Affairs $0^{\prime}$ th' Law.

"TH IS Party meaneth well at the firft, And feems all good; but here's the wort, He's not conftant in his Intent,
But falls from what at firt he meant.
12. R E not too credulous, my Friend,

Left thou repent it in the End: Thus much my Countel may perfuade, All is not crue that hath been faid.

## Hercules. 89.

2. 

BE confdeent in this, do not Miftruft what's written here, each Jot; What do you think it Verity, 'Twill come to pals immedaately.
3. REAMS are but Fables, as 'tis faid, Yet from fome Dreams is Truth bewray'd; But now I'll fpeak i'th' vulgar Senfe, This Dream is of no Confequence.
4. Happy Life like End begets, And when your Sun of Nature fets, Having done Good (while you had Breath) Full many will lament your Dearh.
5. RE not difmay'd, nor take Affright, Although your Fortune be not night:
Live honeftly, and do no Wrong.
For certainly you'll live not long.
6. IE R E may fome Difficulty arife, 1 Yet be content, let this fuffice, If the Things be not gone too far, You'll have them all juft as they are.
7. E T not the Parents their Hearts break With Grief; for tho' the Child be weak,
'Twill prove a pretty prattling Ape,
And many Sickneffes efcape.
8. ; I S probable what here you find, Such Chance blind Fortune hath affign'd; The Shirt is weaker than the Smock, And this Hen will ont-live her Cock.
9. $\Gamma$ HOUGH this 1 dvice perhaps may ferve, Yet left thou hould'ft fiom Wifdom fwerve, As others counfel whar they fay, If one won't ferve another may.
10. $\mathbb{T O U}$ may perchance mitruft the Party, And think all Sayings are not hearty:
But learn by me to cenfure duly, The Party meaneth jult and tuly.
11. $\triangle$ USPICIOUS Luck you may expect,

The Converfation of great Lords
To you no little Gain affords.
12. T T is a Saying worth the Learning, Take Heed! in all Things is fair Warning:
If this be true (as 'tis indeed)
Then of this Party take great. Heed.

Serpentina, or Proferpina. 90.
2.

BE careful how thou chufe a Wife; Who e'er thou tak'ft, lafts all thy Life : Then chufe one good (what e'er befal) For thou fhalt have but one in all.
3. A L AS! poor Man, I pity thee; But now 'tis grown paft Remedy;
Thou art fo far enamour'd on her,
That thou haft no Way to thun her.
4. T' M forry for thee, honet Lad, For thou fhalt have one very bad: Not Scold, nor Whore, but one far worfe, A Quean that will drink dry thy Purfe.
5. M Ould'f thou be wed? I know thou would' $A$, But it is requifite thou Thould'ft
Firft know her. Ponder my Conceit;
Perhaps the's not each Way compleat.
6. rıᄀHOUUH the be coy, do not defpair, She loves thee well, take thou no Care:
But yet the hath a Mind to fee
Whether that thou wilt conftant be.
7. OUR Gefture being rude and ill, And you'll to none fo welcome be, As to Venereal Company.

${ }^{8}$ BE circumfpect this Day (my Friend) If to yourfelf you Good intend;
Be fure it may be underftood,
That he intendeth you no Good.
9. T.ERE is Preferment profferd you, But give me Leave to fay what's true:
You being one that's a bad Shaver.
May be preferr'd by Woman's Favour.
10. TRIE N D, have a Care, and wifely thun The Danger whereto thou may'ft run;
If thou doft not heedfully
Look unto this Company.
17. YOU may obtain the Bufinefs well, If you take Notice what I tell:
If jou do rightly go about it,
Or elfe you're like to go without it.
12. $\mathrm{Y} O U$ think upon a Thing, which yet

It is not pooffible to get;
Therefore do not yourfelf beguile,
For 'twill not be as yet a-while.

## Ceres. 91.

2. 

BE wife (Sweetheart) do what you can To win his Love; he's a brave Man. And if you do go thorough ftitch, (Between you) you'll grow very rich.

${ }^{3} \cdot \mathrm{H}$E is a young Man very fre h , And fees you're given to the Fleth;
Theretore he hath no Mind for you,
Do not deny't ; for this is tuue.
4. CWeetheart, if you would win his Mind, You muft not coyly feem unkind:
You are to him fo Maiden-like,
That Capid hath no Will to ftrike.
5. TVOUN G Men wif not accept you much, Your Condition it is fuch :
Yet here's a Help for you again,
You hall be welcome to old Men.

"BE not too hafty yet to marry, Let me advife thee fill to tarry;
When e'er thou wedd'ft, thou'It live in Strife, Then keep thyfelf without a Wife.
7. $O$ on, and profper with Succefs;
C.In Marriage, if you do poffefs.

Each other, this believe for certain,
You thall attain to happy Fortune.
8. TCHOU meed'f not care, tho long thou ftay, Thy Wedding is no happy Day;
A praitling Goffip thou fhalt wed, When once thou with a Wife art fped.
9. THOU can't infinuate very well, And jn her Favour hop't to dwell;
But yet, my Friend, I tell thee plain,
That all thy Labour is in vain.
${ }^{\text {ro }} \cdot \mathrm{T}$ IS Pity Love fhould not Love win, And pity 'ris you did begin
To wooe this Lals, for this is true,
.. You love not her as the loves you.
> 11. HOU art fo proud and infolent, Thou wilt fio Company trequent;
> Therefore this is thy juft Reward,
> That nobody doth thee regard.
12. R careful, and mark what I fay, Have Ipecial Mind upon this Day,
Left you your Nugligence do rue, For this Day 'bades no Gqod to. you.
fajon. 92.
2.

GREAT Pity 'tis that Nature's Art Hath done fo much upon her Part, To make thee fruifful; for'twill prove Thou'lt have more Children than thou'ly love.
3. H EAR not, Sweetheart, all thall go well, You never hall lead Apes in Hell:
For you of Husbands thall have Store, Three at the deaft, it may be more.
4. A M S E L, applaud thy happy Fate, For thou halt wed a happy Mate.
Thus much of him I do prefage,
He will be thrifty in's beft Age.

${ }^{5}$.E not afraid of him, Sweetheart; For 'tis not fit you two fhould part:
Marry him once, and you thall fee What a happy Match 'twill be.
6. $T$ HOU think'f this Man doth hate thee much, Be forry that thy Thought is fuch;
For he no Malice bears to thee;
Make Trial on't, and thou halt fee.
7. CTRIVE not againft the Stream of Love, Nor take more Pains than doth behove;
For I mult tell thee, Hopes are fmall; Nay more, it will not be at all.
8. DOTH Young and Old doth thee refpect, Thy Company all do affect,
By Reafon of thy Modefty,
Continue that until you die.
9. TIIDOWER, mark thefe certain Words, Another Wite thy Fate affords:
Eut you fhall never well agree,
By Keafon of her Jealouity.
10. 7 HYSELF a Pot-Companion art,

And wanteft one to take thy Part:
A drunken Wife then thou thalt have;
A drunken Quean, $t^{\prime}$ a drunken Knave.
11. CHE whom thou tak' f for better for worfe, Is handfome, but fhe'll ftrain thy Purfe:
She's feeming holy and demure,
Then keep her tenderly be furc.
12. 7 HIS Fortune feems prepofterous, And yet (in Truth) 'tis certain thus;
Tho' The's enamour'd much on thee, Thou ne'er thalt have her, tak's from me.

## Fortana, <br> 93.

2. 

WErtnot for Hope the Heart would break, This (by Experience) we may fpeak, For th' Hope to th' Company is much, But the Profit is nothing fuch.
3. TOU to your Wihes may arrive, If diligently you do ftrive;
But let us tell you this withal,
Your Honey will be mix'd with Gall.

${ }^{4}$ DO not defpair, nor yet prefume, For it may, and it may not come;
Your Expectation fhort will fall,
'Twill partly happen, but not all.

${ }^{5 .} \mathrm{P}$REPARE yourfelf to entertain A Gueft, whom (t muft tell you plain)
You did not look this Day to fee;
When't comes to pafs, remember me.
6. OOK to your beft Life; as for this, In it you thall have earthly Blifs;
You'll die through ehrift, and good Behaviour, With Riches, and all People's Favour.
7. $A$ HAPPY Life I do prefage For ycu Thall live unto old Age;
Great Honour for you is allow'd,
And quickly too ; yer be not proud.

8. $H$ITHER the Things that you have lof, Shall come again to you in Polt;
Or if you don't them foon obraiu,
Vex nor, for they'll ne'er come again.

.ET not the Parents rake to Heart, If from their Child they foon do part;
For I can thew you Reafons ftrong,
To prove this Child cannor live long.
10. OOK for no fecond Marriage Bed Good Wife, your Deftiny is read;
Chule you whecher you'll laugh or r.ry, You muft before your Husband die.
11. EARKEN not to that Arvice,

For which 'tis rightly underftood,
Thou'llt find thy Counfel is not good.
12. TE not miltrufful, for the Party, With Affection true and hearty,
Loveth you more dear than any,
Though there's proffer'd Choice of many.

## Baccbus. <br> 94.

2. N your own Power it doth lie. To work the Thing effectually ; For your Confent once being won, The Bufinefs is already done.
3. ${ }^{\text {T }} \Gamma^{\text {IS true, he loves you as the reft, }}$ For he hath Choice; to every one He preeends Love, but well loves none.
4. ToPeople that can talk and Prattle, And, Golfip-like, love tittle tattle; To raw young Wits, and fuch as thefe, Your Comp'ny's good; none elfe 'twill pleaíe.

s. ONE Wife won't bring you to the Grave, For many Wives you're like to have,
Be careful then, look to yourfelf, And mix fome Love with worldly Pelf.
6. YOU are a downright dealing Man, Therefore I tell you, to be fhort, You are not fit to live at Court.
7. HE will borh handfome be and rich, Therefore fhe'll feek to wear the Britch;
For fhe's by Nature very proud;
To Wealth and Beauty that's allow'd.

8. DERHAPS you might with her bear Sway, But that a Block lies in the Way;
She Drunkards hates; you being one, Muft let the Pot, or her alone.
9. $A^{S}$ yet the Enmity is not So frong, but it may be forgot;
But'twill grow greater, if it be
Not flop'd in Time; make Hafte, agree.
10. Y@UR Wifdom and good Parts approvod. Makes you be very well belov'd
By the Clergy, and all virtuous Men:
Scarce fuch a Man is found 'mongtt ien.
ii. YOUR Warning's fhort; you fhall not need Much Patience: To fpeak Truch indeed, Thus'tis obferv'd, mark what I lay, You fhall fee what you love this Day.
11. 「THY brave, heroic, honeft Deeds, Have in Fame's Garden fown fuch Seeds, That thou fhalt foon preferred be, And all thy Friends fhall joy in thee.

The Dutch Fortune-Teller.
Medea. 95.
2.

NE'ER think of Change, Sweetheart, for Stall have bur one, 1 tell you true; 「you But fuch a Husband he fhall prove, That you will live and die in Love.
3. N Troth, the Fates do on the frown ; For thou fhalt have a churlifh Clown.
Ill nothing fay, thee to provoke,
$\because$ But in foul Weather, wear thy Cloak.
4. THY Fortune's good, I prove it can,

Shalt hive; and one with whom always,
Thou may'ft live quiet all thy Days.
5. DE of good Cheer, do not defpair,

Although fhe feemeth not to care
For thee at all, yet do not doubt,
Old Fire will not be fuon put out.
6. $\Gamma \mathrm{HOU}$ loveft him, Sweetheart, I guefs, And on his Part I'll fay no lefs;
You two are likely to agree;
Thou loveft him, and he loves thee.
7. LAS! good Man, thy Cafe I moin, For thou art ty'd to fuch one
That doth not love thee as the fhould;
Ill fiy no more, for fear the fcold.
3. DE thou contented honeft Lad; Chufe a good Wife, If to be had;
For one is all thou'rc like to marry, And he 'till Death fhall with thee tarry.
. M AKE Hafte, my Friend, do not delay But marry and carry her away;
For the's an Houfe-wife every Inch, Befides, the is a jealous Wench.
10. WOUR Choice is good, for the is fuch

That fpeaks enough, but not too much:
Indeed, the's a well fpoken Woman;
With Qualities that are not common. -
1.1. F you do conclude this Match, Whenfoever you difpatch,
You thall wed, mark what I fay,
And upon a Holiday.

12. 1
AKE much of her, and love her cear, Her Love to thee thou need'ft not fear,
For the is conftant unto thee,
And fo the will for ever be.
13. Wh 7 OU may, my Friend, for ought I fee, A Farrier, or Horfe-Courfer be; For thus your Fortune doth ordain, By Horfe-flefh you fhall get much Gain.
14. RE rul'd by this Advice I give, And till oblerve this while you live ;
Keep your Secret's from a Punk, And from a Man that will get drunk.

"DIVERS Children thou may't have, Which will foon go to the Grave:
But the Fates have thus contriv'd Only one Son thall be long liv'd.
5. THILDREN you are like t'have none, For you mult have only one;
And that one will be fo bad, Him you'll wifh you'd never had.
6. RE thou happy in thy Choice, BThou good Caufe haft to rejoice:
For a young Man true and kind,
To thy Husband thou thall fird.
7. RE not griev'd to lofe his Love, For if thou the Truth could prove,
Thou would't never with him.link;
He is worfe than thou doft think,
8. CWEETHEART, fet thy Thoughts at reft Time will work for all the bett; ,
Thou fhalt have him. I dare fay,
But thou yet a While mult ftay-

9. $D$OUBT him not, for he is juft, He rather wooes for Love than Luf.
Thou of this may'ft certain be,
He bears a conftant Love to thee.
10. TOVE requires Lavé, by Reafon's Law; One Kindnefs doth another draw:
And you in Spite of Fortune's Blindnefs, Shall be accepted for your Kindnefs.
11. THOU Thalt good Utterance have with Wives, Three with thee fhalllead their Lives:
And thus from'me refolve thyfelf,
The third of them will bring moft Pelf.
12. CHE is jealous of another,

Therefore love her honeft Brother,
She will to no good be won,
To fpeak plain, 'twill not be done.

## Diana. 97

PROCEED and profper; your Defign will come to pafs as I divine : And before much Time expire, You thall accomplifh your Defire.
3. TrHOU art much deceiv'd (my Friend) If thou any Credit lend
To thy Thoughts : full well I fee What thou think' f , will never be.
4. नПHIS Dream (as probably I guefs) Signifies Solitarinefs:
Then be fo merry as you may, And drive all dumpifh Thoughts away:

5. $A$Sweet Prefage your Fortune lends, (That which I with to all my Friends)
A laudable End you'll make at laft.
Which Scene to act, let all forecalt.
6. TOUR Life you'll pafs in Joy and Health, Joined with Store of worldly Peli:
Then do not forget to render Hearty Thanks unto the Sender.
7. TCHE Things you loft, feem to forget For Deftiny hath laid a net;
And you (dewoid of further Care) Shall have them e'er you be aware.
8. RE of good Comfort, Mother, mild, Or you, the Father of this Child;
For it is lufty, found and frong, And therefore likely to live long.
9. RE patient, honeft Woman, and
(Aland:
Thy Husband's Death's Grief well under-
For Death of him will make a Slaughter, And thou mut look to die foon after.
10. F thou be wife, this Counfel take, And of the fame good Profit make ;
For ir is good, do not difpute,
But with all Speed it execute.
11. 

CONFIDE not in this Party ; for His Tongue and Thoughts do not concur:
Where one Thing's fpoke, another's thought, You needs muft mils the Mirth you fought.
12. D E thou a Soldier howfoe'er;

For thou thale-profper, never fear;
In War againft thine Enemy,
Thou thalt come off viotoriouly.

Nymbpa. 98.
2.

BF, not deceiv'd (my Friend) for you Expect great Welcome to enfue; Bur you'll find that Friends will Thrink, You'll nor be welcome as you think.
3. Tare fay (my Lad) that thou Fain would'ft match, thou car'lt not how :
Whether it be to Peace or Strife,
Thou wouldelt gladly get a Wife.
4. VEB, have her, if thou wilt; but know E'er about the Match thou go,
Thou canft live no quiet Life,
For the will be a jealous Wife.
5. F for Shape and Pulchritude

Thou dof feek, I thus conclude,
Thou fhalt have a handfome Girl, For Beauty fit to pleafe an Earl.
6. TE thou doft expect to have her, For the Purchafe of her Favour,
There's requir'd much Coft and Pains; Firt fit down, and caft the Gains.
7. 9 IS true indeed, there's now great Kindneff, But there is in Friendihip Blindnets;
The Foundation is not ftrong, Then the Building can't laft long.
8. MONGST thofe of the Female Sex, (Maids, Wives, and Widows, all I'l mix)
You Mall indifferent Welcome find,
Eut not according to.-yaur Mind.
g. Jocund Conftellation reigns, And unto you this Let remains,
For all your Sorrows, I dare lay,
You'll have much Merriment this Day.
10. F thou would'ft be preferr'd, young Man, Leave off thy Wooing, if thou can:
A Reafon for't my Judgment renders,
This Wooing thy Preferment hinders.

1. $\mathcal{Y}$ OU may confide for Certainty,

Upon this honeft Company;
From.Good, Good fprings, and prove't you will,
This Company irs conftant fill.
12. $A_{\text {Lthought be long before, my Friend, }}^{\text {You bring your Wines to an End ; }}$

Be patient, and with Toil and Pain, You hall your Ends, i' 'h' End, obtain.

S
Orpheus. 99. Weetheart, the Man that's made for thee, Will rather like a Woman be : He'll be a Cotquean, on my Credit ; When't haps, temember that I faid it.
3. IOOD Woman, fet your Heart at reft,

TYou are with Jealoufy poffert;
And till that Paffion you fubdue, This Man will ne'er concur with you.
4. $\triangle$ LHO' the Man be fomewhat flack, And in Affection doth hang back;
To tell your Gold his Fingers itches,

- And you may get him for your Riches.

5. $\Gamma$ AK E Heed before you go too far, For though he feems a fixed Star,
Yet very eafily he'll remove,
For he's inconftant in his Love.
6. ГTHY Company's not fic for all; Thy Welcome is moft principal
Among young Men, and People that Love to be merry, laugh and chat.
7. Prithee, Lad, ben't vext at me, For I can't help thy Deftiny ;
I do not judge thy Courfe of Life,
But thou'rt not fit to have a Wife.
8. Fever thou be $\mathrm{i}^{\prime}$ 'h' Mind to wed, It muft be when Drink's in thy Head;
Thou lov'st no honeft Lafs, nor Punk,
Unlefs it be when thou art drunk.

?. THOU Thalt a handfome Lals obtain, I promife not much worldly Gain; Her Beauty is a Portion rich;
'Ware Horns: Does not thy Forehead itch?
10. TTHOU may't prevail, never to fail ; For in thy Suit thou fhalt prevail :
It is thy Lot again to have her,
For thou art greatly in her Favour.
11. WEAR not, my Lad, to have this Lafs;

For certainly none ever was

- So far enamour'd on a Man:

She'll do to have thee all the can.
12. .7 HOU art fo clownifh and fo rude, That 'tis but Folly to intrude
'To Womens' Prefence: They condemn Thy Company, 'caufe thou lov't not them.

Mercurius. 100.
2. F thou a trufty Friend can'ft find, Then unto him disclofe thy Mind: Two Heads, they fay, are better than one: Then truft not thine own Skill alone.
${ }^{3 .}$ B E not afraid that you fhall not Have any Children; for your Lot
Js to have three, nor more nor lefs:
This to be true you fhall confefs.
4. Weetheart, the Fates favour you much, You'll have a Husband that hath fuch Rare Wit, and Qualities fo fweer,
For any good Thing he will be meet.
5. ${ }^{\text {F }}$ HY Fortune is, kind Lafs, to have

Refolve thyfelf before thou marry, If thou a Knapfack well can't carry.

${ }^{6} \mathrm{M}$ARRY:him, Woman, if thou can, He's a good, loving, merry Man; He'll laugh away all idle Folly; For Mirth's better than Melancholy.
7. TOU might, perhaps, the Man obtain, But th' Lols is better than the Gain;
For without Doubt, believe't for true, He loves another better than you.

> 8. OU lơve the Party well, I kmows' The Party loveth you allo: But here's the Difference, in few Hourg, You'll find it not fo firm as yours.
9. ${ }^{H}$ HY Virtues that tranfcendent be, Malkes every one to love thee well: Thus Virtue doth 'rwixt Hopour dwell.

10. $T$HOU Shalt, my Friend, twice married be, And Widower twice, take this from me, For thou fhalt furely have two Wives, And neither of them, fhall live long Lives.
11. ER Love's more Iippery than an Eel,
:Be wife, my Friend, let her alone, She falls in Love with every one.
12. 9 WWIXT good and bad thy Chance is put; A rich Wite, but an errant Slut:
And yet to marry her be not afraid;
:Money will hire a cleanly Maid.

Mans. Tot.

'YOU are fo impudent and bold, Denny it not, all's true here told: 'Twill from Preferment keep you long: Then blame yourself for your own Wrong
3. $A$ Lthough great FriendShip feemeth, yet Unto the fame a Date is fer;
It will turn all to Hate $i^{\prime}$ th' End, And one 'gainft another bend.
4. $\mathrm{RE}_{\mathrm{E}}$ patient, don't despair at all, And in the End, mark what will fall ; Before a little Time expire, You Shall attain to your Defire.

${ }^{5}$ LET not thy Thoughts delude the, Friend; For if thereon thou dot depend;
Thy Hopes are vain, and fort will Shrink ; 'Twill not all be as thou dot think.
6. $)^{H I S}$ Dream, great LoIs and Detrent Seems to include in it's Portent :ff $^{\prime}$ And when the Matter comes to Trial, You'll find 'twill chance Come great Denial.
7. TOU were not born in happy Hour, The Fates upon you feem'to lower;
Look tot, I. tell you as a Friend,
Y'are like to make a heavy End.
8. 「П HY Time of Life will have long Date, But.feldom in a happy State;
For thou Shalt pals from th' Night to th' Morrow, Almost in a continual Sorrow.
9. THERE is no Cafe of Grief at all, If any, yet 'twill be but fall;
And therefore do not you complain,
For what you lofts you'll ger again.
io. ET not the Parents much lament, But arm themfelves with fret Content;
By my Conjecture it appears
This Child at the molt lives but eight Years.
11. TN TO the Husband and the Wife, The Deftinies do give long Life;
They very long fall live together, And at one Time like Flowers shall wither.

12. 7AKE heed, my Friend, and be not mad, For if you follow that Counfel bad,
It will no good Luck to you bring.
Nor will you thrive in any Thing.

Flora. 102.
2.

IN trơth, Sweetheart, I pity thee, Thou lov'ft a Man too well, for he. In Time of Need from thee will fhrink; He loves not thee as thou doft think.
3.

TO Merriment thou art inclin'd, And 'tis by Fate to thee affign'd,
That thou wilt chiefly welcome be
To People that love Mirth and Glee.
4. TTHOU fhalt but one Wife have alone, And that thou'lt think too many by one;
She thall be rich, indeed, but old,
And which is worfe, an errant Scold.
5. RE wife, go forward in thy Choice, And thou fhalt have Caufe to rejoice;
She's a good Houfewife, be thou fure, And one that will thy Weal procure.
6. RE not thou vext at Fortune's Lot, For being blind the feeth not:
A Wife the'll give thee, mark me right, Whom thou fhalt find a Grain too lighe.
7. CHE is perfect true in Mind; She unto thee feems very, kind: But learn, my Friend, as light to fet her, For fure the loves another better.

${ }^{-}$BE not too hafty, have a Care, And of this Creature be aware,
For if thou have her, the to thee Will prove an angry ftinging Bee.
9. Ou'll be a Man employed much, Your worthy qualities are fuch, In Counfel, State, and fuch Affairs, You'll end your Date of worldly Cares.
10. THIS Day feems to portend for you A Journey; fay, Friend, is't not true?
Eo not deny't, for 'tis moft right,
Thou'lt walk fomewhere 'twixt this and Night.

':PRefermen is is at thy Heel, As by Eaporinice thou fhall feel;
My Art, which haih but feldom err'd, Says thou hall quickly be preferr'd.
12. RE not confident, good Friend,

1 This Company doth Love pretend:
But I advife thee, do not truft
Them, for they'll be to thee unjuft.

Pan. 103.
2.
 HE fhall be young and rich withal, But her Stock of Virtue's fmall; Thou'lt with thyfelf devoid of Life, Rather than live with fuch a Wife.
3. TTOHEST Man, be rul'd by me; I Trufther not too much, for the Seems to love, but the Conclufion Will prove all but meer Delufion.
4. RE not daunted, but perfift,

1 Though thou find not as thou lift:
Trouble not thyfelf with Fear,
Yet thou may'ft come fomewhat near.
5. $F$ the Proverb do not mock, Thou were wrapt in thy Mother's Smock 3 For thou art, as I do find, Well belov'd 'mongit Womenkind.
6. WTHatfoe'er may be the Caufe, Thou cantt tell with little Paufe:
Be it what it can or may,
'ris to thee a neerry Day.
7. ${ }^{\circ}$ TIS Pity but he had his Right, For he is a worthy Wight; He from Virtue's Rule ne'er $\mathrm{f}_{\text {werves }}$ Great Preferment he deferves.
8. A AKE much of this good Company, For thou thalt be fure thereby
To arife (fay that I faid it)
Unto Friendfhip, Wealth, and Credit.
9. JOUR pleafant Affability, Join'd with Liberality,
For a certain 'twill you bring,
To obtain the wifhed Thing.
10. rجRouble not thyfelf in vain, Drive fuch Fancies from the Brain; For I tiuly tell to thee,
What thou think'ft will never be.
11. DE not troubled at this Dream, Entertain no Thoughts extream;
For'tis to be undertood, That this Dream portends your Good.
12. TT HE End, if good, is the Crown of all;

This Chance can nought but Good portend; ${ }^{-}$ A loving Perfon brings the End.

Salaro 104
2.

TO woo, my Friend, 'tis almot Folly, By Reafon of your Melancholy; For be affured of this, that no Man That's fo, is car'd for by a Woman,
3. TTERE is a Chance of Merchandize,

A Or of a Chapman's Exercife;
Be fure, this Day you'll profper well, If you do either buy or fell.
4. F thou would'ft Preferment have, Leaye the Pot, thou druaken Knave ;
This Experience proveth plaio
A Drunkard can fmall Credit gain.
5. R E not afraid nor Scruple take 3 Thefe Companions thine to make ;
For I, truly, teftify,
That 'cis no bad Company.
6. F the Thing you wih t'obtaia, Were but poffible to gain,
You might (nay-more, you fhould) atchieve it;
But 'tis impoffible there to leave it.
7. 9? IS but Folly to expect,

What will never take Effect;
Fortune will not to't agree,
To fpeak plain, this capnot be.

8. ${ }^{T} T$W AS a Dream; well, let that pais; But whate'er the Meaning was,
Try if Fate may be withitod, For to you it bodes no good.
9. 



HIS hafty Hurrying I like not;
Fair and foftly, ben'c too hot;
For I tell thee as a Friend,
${ }^{5}$ Twill bring thee t'an untimely End.

${ }^{20}$ IF to Thirty you arrive, Then the Fates do thus contrive, That you may live longer yet, O'er that Stile you'll hardly get.
11. CPARE thy Labour and thy Coft,

For the Thing that thou haft loft;
Do not caft good after bad,
For the Thing will ne'er be had.

12.5
HIS is a luity healthful Bearn, And will live long, (from Truch I learn.)
Of Sciences, among the reft, It will Mufic love the beft.
Arion. 105.'
2. Rouble not thyfelf in vain,

1For her Love thou fhalt not gain: Though the'll kifs and toy, yet fhe Doth not care a Fart for thee.
3. $\triangle$ L AS ! good Woman; Ill's your Lqt, An unkind Husband have you got;
And let me give the Devil his Due,
He loves your Money better than you.
4. CWEET Lass, thou art fo blithe or bold, If thou wilt hear thy Fortune told, Be not abafh'd, nor fwear, nor ftamp. Thou'rt only fit to folfow the Camp.
5- TTAK K, Heed unto thyfeif this Day, And be advis'd by what I fay; For you will meer with fome Diftafte, If't ben't prevented by Forecaft.
6. TOOK not yet to elevate Fortune will grants at laft, thy Boon, Yet won't prefer thee very foon. ${ }_{1}^{\text {it }}$
27.9 Were well for thee thy Hopes were ftronger, If this good Company might laft longer;
Unto thy Profit 'twould arife,
Make Ufe of Time, I thee advife.
8. F you do defire a Thing, Poffible to pafs to bring,
It may and thall be brought t'Effect,
Even aş. you do expect.
9. WT H A T you now do think upon,
But be fure"twill come $t$ 'Effect,
If yourfelf don't it neglect.
10. $\Gamma$ Rouble not thy Mind at all, What may from thy Dream befall:
For 'tis worth no Eftimation,
Drive't from thy Imagination.
11. $\begin{aligned} & \text { Thou knoweft thyfelf aright, } \\ & \text { Thou art in a happy Plight, }\end{aligned}$
And haft Caufe to be full glad;
Eetter Fortune can's be had.
12. TOU n.all unto old Age arrive, And in all temporal Subftance thrive:
In Honour, Riches bravely got,
You'll end your Life; fuch is your Lot.

Cupid. 106.
2.

THIS is a Day of Days to thee, For it a happy Day will be; Fortune, it feems, is fully bent This Day to give thee Heart's Content.
3. $\mathrm{T}_{\text {H E Learning and apt Promptitude }}^{\text {Wherewith thou amply art endu`d }}$ Unto Preferment wilt thee raife; Learn thou to give the Giver Praife.

4. $r$H E Company that thou doft keep, Is of an Apprehenfion deep :
Then if with Credic you ll keep touch, Indeed you mult bear with it much.
5. T O Diligence you are inclin'd, Therefore what you conceive in Mind,
Yet through that Virtue fhall attain, Look after it, 'tis worth your Pain.
6. $T \mathcal{F}$ thy thoughts foar not too high, But be fway'd by Modefty;
Then the Thing te pals will come, Or elfe not ; this is thy Doom.

${ }^{7}$ IOOK to thyfelf, and be in doubt With thy Neighbours to fall out; Forithe Puiport of this Dream Is Enmity and Hate extream.

8. $T$HOU Thalt in Honour live and die, And i' th' Face of thine Enemy:
In War thou fhalt thy Date expire,
A Death (for Honour) no Death higher.
9. DRudence and other Virtues rare, Wherewith you amply furnih'd are, Have purchas'd to you (void of Serife) Both Riches and long Term of Life.
10. EAVE off thy Toil, Sweetheart, be quiet, He's not appointed for thy Diet:
For all thy Love, thy Care, and Yain,
(To fay she Truth) is all in vain.
11. COOD Fortune doth this Child attend,

I 'Twill be long Time e'er his Life end;
Befides. it Thall much Riches gather,

- Co glad the Mother, joy the Father.

12. 

Find it right, and 'twill be fo,
Let neither of them grieve for't though:
The Wife will die before her Mate,
For certain thus I calculate.

The Datch Fortune-Tellers
Teuclion. 107.
2.

FEAR not to enter on her, Mari, But wed fo foon as er thou can: For The'll be to thee (all her Life) A conftant, loving, honeft Wife.
3. Ortune leaves fmiling upon you, $^{\text {O }}$ And loves you dearly (to lay true:)
For friendly welcome the affords,
To you, 'mongft Princes and great Lords.
4. 「 HIS Day bodes neither Blifs nor Bale, Betwixt them you may fately fail;
'Tis a ftrange Chance as can be had,
For thou need'ft fear no good nor bad.
5. TMOU fpeakett fair, and hop'ft thereby, Thy feigned Words and Flattery,
The Object of thy Wifh t'attain, Yet all thy Gloffing is in vain.
6. CEE , and in reeing heedfully, Thou may'ft obferve this Company : They faithful are, and in worthy Truft, For all their Words and Deeds are juft.
7. RE not too rafh in giving o'er, For thou muft wait a little more; .
And thou by Leifure muft afpire Unto the Height of thy Defire.
8. AST not away thy Hopes; my Friend, But patiently expect the End:
And with a little patient Pain,
Thou fhalt unto thy Wifhattain.
9. R Y this Dream which you have had, The Iffues will be but bad:
Some great Sicknefs will enfue; Patience is th' beft Cafe for you.
10. Г HY Fortune's very hard and ill; For I tell thẹe by my Skill, That thou Thalt, e'er thy Life ends, Be forfaken of all thy Friends.

${ }^{\circ} \mathrm{T}$HOU wilt not grow very aged; (For this Truth my Skill's engaged)
Nor much Honour thatt thou get:
Thus thy Deftiny is fet.
2. WHAT is loft, be fare of this, Blame me it I fay amifs;
You thall very fhortly know,
Where they be : No more, but fo.

Satyria, $\quad 108$.
2.

SHE is not very handfome, I coofefs, Yet I divife thee thave her ne'erthelefs: She's truly honett, that's without Difpute, And one to thy Honour well will ghit.
3. $\Gamma \mathrm{HY}$ Fortune's good in Choice; for thop Shalt that Saying difallow,
Can the be fair and honeft too?
Yes, one who is fo is thy due.
4. $\nearrow$ R U S T her not, my Friend, for the Is not what the feems to be:
She's a falfe diffembly Slut, Now th'art warn'd in Time, look to'to
5. MHOU think't The loves thee, but thou art She's a fubtle, cunqiag Drab, And loves thee as the loves a Crab.
6. OOK not at all welcome to be ${ }^{2}$ Mongft any of the beft Degree :
Thou may'f have Entertainment then
'Mongft common People and Husbandmen.
7. $\mathrm{V}^{\text {Ould'f know what will befall this Day; }}$ Then prithee liften to what I fay:
Lay by a Groat againft To-morrow,
For thou't ride out all the Day thorough.
8. HO U may'A Preferment get e'er long, But fay, Gramercy fleering Tongue;
Then try thy Skill, yet 'tis no boot
To fay I bad thee, thou wilt do't.

9. THE Company, you need not dread, By their Inftructions be you lead:
Believe me, Friend, I fpeak no Fable, This Company may be profitable.
10. $J$ N T O your Wilh a Period fet ; Yet, 'caufe I tell you, do not fret:
You defire a Thing in vain,
For you fhall never it obtain.
11. THINK upon the Thing no more, For thou no Reafon hat therefore:
'Tis Time ill-fpent, I fay to thee,
For what thou think'ft will never be.
12. E wary in your Ways, my Friend,

For this your Dream, I tell you trae,
Portends fome great Mifchance to you.

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[^0]:    I F thou in Marriage doft proceed, A brave and lufty Man, indeed, - Enta thy Husband thou wilt get,

    The korft, perhaps, he'll prove in Debt.

