

L O N D O N:

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#### ΓΟ ΤΗΕ

# READER.

THIS WORK was brought out of Turky, by th Chaus, or Turkish Ambassador, that arrived on the German Coasts, who oftentimes, with his Conforts and Comrades, as namely, Turks and Saracens, sported in it The same was left among st the Germans; and many o, them, together with Dr. Stratzern, that came out of Turky caused it to be seen and played : It was translated out og the Turkish, into the German Language, by a German Patriot, and at the gracious Request of a Noble Madam, and Chief Lady in the Bratter, on the River of Danube, A.S.L.L. of D. and ber Most Noble Daughter there, offered, communicated, and delivered with all Humility ana Obedience.

Now the Turks (say they) have it of the Egyptians, and other antient Heathen Philosophers, which have described the same out of their Natural Magic: they esteemed the same very much; hence many of them do yet imitate it, and hela it not as we do for a Jest and Sport, especially chief Men in Banquets, and among st Ladies, but for a very Truth: And there may well be something in it. Of the like Matters much is mentioned here and there, by divers Authors, as Dr. Robert Fludd writes of the like at large. And thus it is not to be taken for a Juggling, as if it came from the Egyptians, and Jugglers; much less for a Witchcraft, or Black-Art, as Ignorants and Idiots usually under stand it.



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## An Inftruction and Information how to find out the RESOLUTIONS and ANSWERS upon the QUESTIONS mentioned in this enfuing BOOK, &c.

**¬AKE** one of these after-written Questions, as for Example; this Question, Whether you shall get ber, or not, whom you do love? Noted with this Character XO, thereby you shall find the Number 24, which sheweth you to the 24th Wheel: Hold this Wheel before you, then cast you, or let them who defire to know the Question, throw with two Dice a free Cast out of his Hand : Mark then how much you threw that Cast with both the Dice, as 5, 6, 7, 8, or, 2, 3, 4, 9, 10, 17, 12; then find out the Number you did throw, within the faid Wheel: Asfor Example, your Cast was 6; then you shall find thereby written within the Wheel, this Word, Fountain; but without the Wheel, upon the Brim, or Margin, directly over-against this Word Fountain, you shall find this Number, 64; this sheweth you then further to the leffer Globes, or Balls; look then for the 64th Globe, over which you will find written the Word Fountain, noting to be the Fountain-Globe; within the Globe itself is written Nymphæ, under it is this Number, 98: this leadeth you then yet farther to the mindermost written Number 98, under the Title of Nymphæ, where you, in the Number 6, which was your Caft, shall find the Refolution an Answer upon your Question.

You may also find an Answer, or Resolution, upon the same Wheel: If you throw 12 upon both Dice, look then for the Number 12, in the same Wheel, whereby you shall find written *Worms*; this signifieth fo much unto you, that you shall go from this Wheel to the leffer Globes, and there to look for the *Worm-Globe*, which is in the Number 70, within is written  $\mathcal{F}ASON$ , under it this Number 92; which sheweth you further, where you, under the Title of  $\mathcal{F}ASON$ , and Number 92, shall find your Cast, which was 12, and the Resolution upon your Question.

Now follow the Heads, or Questions in General, which are contained in this BOOK.

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### Of all the QUESTIONS in General.

1. WHETHER the fick Body shall recover Health? 6. Whether what is faid to and BA.

Whether what is faid, be Truth, or not? KI.

PV. 4. Whether you shall finish the Business well, you do purpose?

ZV. 7. Whether the Perfon who give the point of and good Words remains conflant to you? GA. 16. What your Dream may fignify to you? BI. 21. What Adventure you shall have this prefent Day? ZA. 15. Whether you shall make a good and happy End? FV. 2. Whether the Perfon who is gone to travel, shall come in good Health back again?

MA. 5. Whether you shall be welcome, and have kind Entertainment where you intend to come?

- SL. 11. Who, among f the married Couple, fall furvive or outlive the other? AR. 35. Whether you may traft your Secret to a Friend, or not? DE. 3. Whether you shall perform your Journey? XA. 8. In what Trade or Traffic you may have heft Fortune to adventure your Estate or

Money in? Money in? ME. 20. To know if you shall foon come to Credit, Riches, Honour, and Preferment? GE. 19. To know if it were good to keep private Intelligence, or Correspondence with fuch a one?

DA. 26. To know in what Kind of Cattle one had beft Fortune to deal, or adverture withal?

### Merry QUESTIONS for MEN and BATCHELORS, only, Sc.

- LE. 22. Amongst what Kind of People the Person may be best accepted of, and most beloved and respected ?
- RI, 27. How many W . Man Shall be like to have?

25. What Manner of Wife the fball get? Gſ.

- ZE. 13. Whether you, at last, shall get those Things again, which you have formerly lost? KV. 9. Whether the Person you thinks or imagine upon, doth mean truly with you, and reso. 17. Whether that which you now think upon shall come to pass, yea, or no?

PO. 12. To know what Fortune may happen unto a Child newly born, either Boy or Girl?

- XE. 14. To know whether you shall live long, increase in Riches, and be fortunate in your Age; yea, or no?
- PI. 18. Whether it be good to purfue any further the fame Business you desire to effect? RE. 10. To know whether you shall follow the Counsel and Advice which is given unto you; yea, or no?

TE. 23. Whether the whom you love fo dearly, and would fain have, doth likewife love you?

DA. 26. To know whether it be good and convenient to marry her whom you do intend?

XO. 24. To be certain, yea or no, whether yet you shall have her or not, whom you do respect and love?

#### For WOMEN and MAIDENS.

LO. 28. Among ft what People one may be accepted of?

- FO. 34. To know whether you shall have any Children, yea or no, and how many?
- BV. 31. If it were good and convenient to marry him whom you fo constantly bear in your Mind ?

- LA. 32. What Husband may be allotted for you? DO. 29. Whether he doth love you really and truly whom you love so conflantly?
- NE. 33. How many Husbands you shall have?
- SO. 30. Whether you fhall get him whom you do love?

The

#### Η E Dutch Fortune=Teller, &c. Vulcanus. 73. HE Sick in Danger great doth lye, Of this fame prefent Malady; The former Health which now is fled, Will hardly be recovered. F any Thing which thou canft keep, To raife thy Fortune, 'twill be Sheep: Thou canst not have a better Thing, Which will to thee more Profit bring. **AKE** heed, for if thy Secret be Made known to Perfons two or three, It will no longer be conceal'd, But unto many be reveal'd. **O** die a Maid you need not fear, For many Children you shall bear; 'Tis three to one, e'er you be wed, You will have loft your Maiden-head. 6. THOU art to have by Deftiny; Some Store of Husbands e'er thou die, By which you may affured be, The first will never bury thee. Merry Man, and diligent, According to thy Heart's Content, Will be to thee a Husband kind, If thou canft get him in the Mind. 8. 🔿 O many Suitors you have now, That very well you do not know Which amongst them for to take, Nor who you should your Husband make. F that thou fnew thyfelf unkind, When thou would ft have him in the Mind, His Heart will be against thee fet, That thou no more his Love shall get. **TIS** Love is greater unto thee, Than ever thine to him will be: And it his Love should now decline, The Fault is none of his, but thine. OU do not learned Men dildain, But rather feek thereby to gain Their Favours, or to be their Mate; You do not bear them inward Hate. **RIEND**, to be fhort, and end the Strife, Thou must and shall have but one Wife: Make much and cherifh her therefore, For when the's dead, thou get'ft no more.

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Luna.

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#### Luns. 74.

Nothing but very Truth to be: Then 'twere a Shame for to deny What Truth itfelf doth juftify.

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3. B Y this Time it may be juftly prov'd, Of many you are well beloved; For go into what Place you will, Your Company is welcome fiill.

4. Y OU need not for to fland in doubt, This Favour which you are about, It will not only Profit bring, But Credit from the fame fhall fpring.

5. T HIS Journey is not like to be, So profperous in each Degree ; See that you keep all Things in Frame, To fhun the Danger of the fame.

6. I F that no Hindrance by the Way, Doth caule this Perlon for to flay, He shortly will come back again, In Health amongst you to remain.

7. THE Time is dangerous, indeed, To fome in whom Difeafes breed, And goeth very hard with fuch As troubled are with Sicknefs much.

8. A Pigeon-Merchant right you are, Your Wealth comes flying in from far: Be fure that once a Month, at leaft, Your Goods are like to be increas'd.

9. I F thou would'ft quiet live, thou muft Not any of thy Secrets truft To Women, for they will, by kind, Reveal what'er comes in their Mind.

10. A Many Children thou shalt have, Which Death will haften to the Grave; For whether they be weak or strong, Not many of them will live long.

Then of your Carriage have a Care, For fear left none fall to your Share.

12. I T is allotted unto thee, A Spend-thrift fhall thy Husband be; Then be thy Portion great or fmall. Hide fome, or elfe he'll spend it all.

Sol.

#### Sol. 75.

O on thy Way with merry Cheer, Thou need'ft no Danger for to fear, For why, this Journey now by thee Shall happily performed be.

3. THIS Perfon no long Time will ftay, When once he is fet on his Way; But will come quickly Home, to tell What in the Way to him befol.

4. THE Sick will linger long in Pain, Before that they'll be well again; Yet very like they escape at last, Though they recover not in Haste.

5. TO Poultry thou shall have good Luck, For both the Goose, the Hen, and Duck, Will all of them increase thy Store, And keep thee up from growing poor.

6. Thy Secret thou difcover may, And in the fame may'ft Comfort find, To fet at reft a troubled Mind.

7. THOU shall have many Children, which, In thy Conceit may make theo rich; They will of good Conditions be, And in thy Age will honour thee.

8. YOUR Definy is but to have One Husband; for I do perceive, Your Qualities to be fo ill, That when he dies, none have you will.

9. YOUR Husband will be very old. Of Feature grim, and Nature cold; With rotren Teeth, and ftinking Breath, That you each Day will with his Death.

TO. SHE is a very faithlefs One, For Virtue in her there is none; Then take her not to be thy Wife, For fear of breeding After-Strife.

11. YOU'll get him yet, I'll undertake, If 't were but for your Beauty's Sake; Your Liberalities likewife The True-Love's Knot more firmly ties.

Neptunus

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42. THE Truth it is, he loved thee As Dogs and Cats ule to agree; But if he bite, be fure you foratch, There's no Love loft in fuch a Match.

#### Neptunus. 76.

HIS Party will not much rejoice To fee thee, nor to hear thy Voice: For if your coming be to flay, They'd rather wish you'd flay'd away.

3: G O forward in your Bufinels, In it you shall have good Success: While Fortune on thee now doth smile, Waste thou no Time in the mean while.

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4. THIS Party I am confident, Is come not for to have Content: It is fome other Ways inclin'd, As you by Proof may after find.

5. I Boldly dare encourage thee, Your Journey profpercus will be, Which now you are about to go, You need not fear it fhall be fo.

6. UNTO the Sick that is not well, This to their Comfort I do tell, They shall not linger long in Pain, But shall recover soon again.

7. **T** F thou would'ft the Horfe-courfer play, So that you take them brown or Bay, White Jades have many a fcurvy Trick, And Dapple-grey will bite and kick.

8. Y OUR Secrets you difclose too much, And do reveal them unto such As you do take to be your Friends, Which no such Love to you pretends.

9. I T'S like you will have Children flore, Some of them Boys, but Girls the more: Thus Cupid's School is more upheld, Than Forces rais'd for Mars's Field.

10. THOU shalt have but one Husband, which Will live to be as Old, as Rich: And as he is to have long Life, He will prove crabbed to his Wife.

11. A Merry young Man I well perceive-Unto thy Husband thou thalt have, Therefore of him be not afraid, Though's Teeth be longer than his Beard.

2.2. I F thou in Marriage doft proceed, A brave and lufty Man, indeed, Into thy Husband thou wilt get, The worft, perhaps, he'll prove in Debt.

Hymenus.

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Hymenus. 77.

HIS Counfel cannot be fo good, If rightly it be underftood; Then change it quickly if you can, Learn fome of another Man.

3. THIS Perfon meaneth you no Wrong, Therefore fee that you keep her long: For it is a very hard Thing to find One that fhall be fo well inclin'd.

4. Y OUR Fortune will be very good, For Fifhing on the Ocean Flood; Or if thou wilt a Fifher be, The Water-Nymphs will imile on thee.

5. THIS Perfon is both True and Juft, In her thou well may'ft put thy Truft: Her Dealings are upright and plain, No Falfhood in her doth remain.

6. P UT not thy Confidence in this, All is not true that fpoken is; For when as Time the Truth fhall try, 'Tis doubtful this may prove a Lye.

7. YOU are right welcome, I dare fay, If that too long you do not ftay; Therefore 'tis good for to make hafte, For fear your Labour prove in wafte.

8. I F you a good Beginning make Of th' Bufinels you undertake, And that you go on forward fill, The E.id thereof will not be III.

9. THE Danger it was very great, This Journey unto you did threat: 'Tis good to learn how to prevent The Harms may fall by Accident.

The Way that he is bent upon, When many weary Steps are spent, He'll hardly come home as he went.

11. NO doubt this Party of his Pain, Will in fhort Time be well again; Such Fits as thefe are incident, As Summer Agues are in Kent.

12. I N Horles Traffic, fly and fhun, Left that by them thou be'ft undone; The Staggers and the Farcy will, With Glanders many of them kill.

#### Parca. 78.

2. HIS Child will very healthful be, It many happy Days thall fee; And very like before it die, Will raife itfelf to Honours high.

3. THE Husband is of no long Life, For he will die before his Wite; A Widow fhe ll not long remain, But after married be again.

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4. T is a Counfel good indeed, Therefore to it do thee good heed, And follow it, for thou shalt fee No Hurt thereby to thee will be.

5. THIS Party loves thee very well, There's no Deceit in it doth dwell, Its Heart is from all Fashood free, No Harm at all it wisheth thee.

6. THY Luck is beft in Fire and Metals, To melt and caft Bells, Pots, and Kettles, For therein lie the chiefeft Gains, If thou wilt work, and take fuch Pains.

7. THIS Party is not good to truft, For very like it is unjuft, Yet if thou doft, and chance to rue, Say afterwards I told thee true.

8. A LL is not Truth that now is fpoke, And if that Lying would but choak The Party which the fame doth tell, Lying would not be lov'd fo well.

9. THYSELF alone shall welcome be, So that thou bring'st no Guest with thee; But if thou dost, I am afraid, They'll wish you all away had staid.

10. W HAT you are now propos'd about, You need not fo to ftand in doubt; But it will have a good Effect, If you do not the fame neglect.

II. THY Journey dangerous will be, And most unhappy unto thee; If in the fame thou dost proceed, Its good for thee to take great Heed.

12. If Sickness let him but alone, And cross him not of his Intent, He homeward now again is bent.

Jupiter.

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#### Jupiter. 97.

T is a very cunning Youth, That feems to mean but little Truth; Take heed left he fhould you deceive, And fay that I you Counfel give.

3. A L L is not fpoken as it is, According to the Truth of this; I'll fooner fay it is a Lye, Than ftand the fame to juftify.

4. MOST lovingly they will receive you, But yet indeed they will not have you There amongst them long to thay, But wish you were foon gone away.

5. I F you be diligent in this, Your Labour will not go amils; Your Bufinefs fhall have a good End, And you no Time in vain fhall fpend.

6. THIS Journey very good will be, And profitable unto thee; Therefore go out with merry Cheer, The Truth of this thou need'ft not fear.

7. THIS Perfon, after he hath had Great Damage, and Misfortune (bad) And thereby having great Caufe to mourn, He home again will then return.

8. THIS Party it will overcome This Sicknefs; yet, before the Tomb Doth it within the Earth enfold, It fhall more Days in Health behold.

9. BREEDING of Hogs is fuch a Thing, As fpecial Luck will to you bring, Wash, Bran, or Grains, they feed on all, Or that which from your Wife's Backfide doth fa

10. Y OU may difclofe your Bufinefs Unto your Friend, but ne'erthelefs, It's good for you to take great Heed, But be fure he be your Friend indeed.

11. THESE Children I perceive are fuch, As will not put you very much To Trouble; therefore be content, And think to you they are but lent.

NE Husband you are like to have, Who will content you, I perceive; He will fo well for you provide, That by him you'll be fatisfied. いっていっていう

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#### - Eolus. 80.



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E who to travel now is gone, There's very little Hopes, or none, That e'er he will come home again, But will in Abfence ftill remain.

3. A LTHO' the Sick may feem to lye In Danger, yet it will not die; But will recover of its Pain, And have their former Health again.

4. A L L Sorts of wild Beafts unto thee Will oftentimes moft hurtful be; Yet if thou would'ft thole Dangers 'scape, Do not fo much as view an Ape.

5. YOUR Secrets do not you difclose To any, be they Friends or Foes: Except that Need doth lay thou must, I would not any of them truit.

6. Can refolve thee, that thy Charge Of Children will not be too large; For they shall be in Number few, Yet thou shalt have thy nightly Due.

7. TAKE Heed how you your Choice do make, You have but one Husband to take; Therefore fee you have a Care, To get a good one to your Share.

8. A Clownish Drunkard you must have Unto your Husband, I perceive; If that you will take Care to spin, He'll every Night come reeling in.

9. THIS Man is not fo bad, I fee, As you imagine him to be: Therefore you'd better with him marry, Than worfe to fpeed, and longer tarry.

BECAUSE you are two Grains too light, Your Boldnefs puts him in a Fright: Therefore he hath but little Mind To you, that are that Way inclin'd.

II. H E meaneth truly, for his Part, And loves you too with all his Heart; Therefore be conftant to him ftill, That bears to thee fo much good Will.

12. YOU are most welcome, as 'tis thought, 'Mongft People that are base and naught, Which never for their Living wrought, Nor after any Goodness fought.

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#### Caftoria. 81.

O tell you truly, and be plain, You'll hardly get thefe Things again: Then whether they were ftol'n or loft, Eid farewel to fo much as they coft.

N TO this Child, I do perceive, It is ordain'd long Life to have, And shall be rich before it dies, And alfo unto Honour rife.

JOULD you have me to certify, Which of the two first shall die? The Husband hath the shorter Life, For he will die before the Wife.

THIS Counfel it is not fo bad As what you fuppos'd it had; For, if you rightly do perceive it, You'll take them for your Friends that gave it.

6. **T** H IS Party is not fo good indeed, Therefore I wilh thee to take Heed, And have a Care that thou no Whit Do put thy Confidence in it.

**VOU** have good Luck at fuch Times, when :: As you converse with honest Men, And fuch as to the Church belong, With thee it feldom happens wrong.

8. **T** T is not good to truft this Man With any Thing; for if he can In private do thee any Ill, 'Tis very like that fo he will.

T is not all the Truth that's faid, Therefore, if I might you perfuade, You should not trust the same, for why? The greatest Part thereof's a Lie.

S thou shalt profitable be, 10. Thereafter they'll accept of thee: But if thou nothing doft deferve, They would not care, tho' thou should'st starve.

11. HIS is to let you understand. That you had better take in Hand Some other Work; for why? indeed You'll hardly well in this proceed.

THIS Journey you muft go in vain, It will be nothing to your Gain : Yet thou per Force must be content, Tho' thou return worfe than thou went. Apollo.

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#### Apollo. 82.

HIS Perfor you need not to fear, He doth no Envy to you bear; You may with him communicate, For he to you doth bear no Hate.

3. Y OU shall have special Luck in Ground, 'Mongst Mines where Treasure most is found: In changing Money also, you Thereby will find great Profit too.

4. D O not this Party truft; for why? 'Tis very falle, I'll juft fy: The beft that doth from fuch proceed Doth nothing but Contention breed.

5. SOME that is fpoken, I confeis, It may be true; but ne'ertheleis, 'Tis good to try before you truft, For all I cannot fay is juft.

6. THOU that he loved stary well Of those which hear to thee do dwell, And Strangers, when they thee do know, Will bear good Will to thee also.

7. IF thou firiv'ft to be diligent, And labour'ft hard to give Content, Hereafter thou shalt be regarded, And for thy Labour be rewarded.

8. I N the fame Journey I advife Thee for to be careful and wife, That thou the Dangers may'ft prevent, Which may fall out by Accident,

9. THIS Party will not long Time be Away, for fhortly you shall fee It happily return again, Whose Labour hath not been in vain.

to. THE Danger of the Sick is fuch, That it is to be feared much, It will not overcome this Pain, But die before it mends again.

11. Y OU have good Luck for to converse With Priests, and if you can rehearse How oft you finn'd, I can refolve you, He'll tell you that he can abfolve you.

12. T's good for thee, I do fuppofe, That thould'ft unto him disclose The Bufiness you are about; It will be for the beft, no doubt.

(Saturnus, Digitized by Google

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#### Saturnus. 83.

HERE's fpecial Luck belongs to you, With Marriage, and by Heirship too; Thus shalt thou unto Riches rife, Yet do not thou the Poor despile.

3. HIS Party unto you doth bear An honeft Mind, you need not fear; Its Meaning is upright and true, In all Respects towards you.

4. SOMEWHAT is true, but yet not all, Then let thy Confidence be imall, Put not thy Truft too much in this, Nor feek for Truth where Fallhood is.

5. BECAUSE you are fo much inclin'd To bear fo wavering a Mind, There is not any will respect you, Nor for your Labours yet affect you.

6. I F that you do not understand This Work, then do not take't in Hand; You'd better let it now alone, Than wish too late you had done none.

7. THIS Journey goeth well with thee, As thou would'ft with it to to be, According to thy Heart's Defire; What would ft thou then more require?

8. T HIS Perfon will come home at laft, When Time a little more is paft; Her Body dangeroufly will fwell, Of that Difeafe herfelf will tell.

9. DESPISE not Phyfic, though there be But fmall Hopes of Recovery; And little Hurts caufe Sorrow much, When greater are not caufe of fuch.

10. You have fuch Luck in Ducks and Geele; Which well will profper and increase, Keep but the Fox and them at Peace.

II. IS good for thee to have a Care, And of this Perfon to beware; Do not thy Secret with her truft, For fhe to thee will prove unjuft.

12. THERE is a certain Number fet, How many Children thou fhall get: Two is the most that there will be, Thou'rt never like to make them three.

Gratia.

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#### Gratia. 84

2. ETWIXT the Husband and the Wife, The Female hath the longer Life; But afterwards, when he is dead, She'll be too old again to wed.

3. FOLLOW this Counfel, for I fee It will be very good for thee; Therefore I hold thee much to blame, If that thou doft not take the fame.

4. THIS Party meaneth thee no III, Therefore accept of that Good-will. Which it to thee doth feem to bear, No Harm thereby thou need'ft to fear.

5. I N Hunting you have fpecial Luck; For hardly either Hare or Buck Will ever 'fcape your Dog or you, Sometimes beware of Conies too.

6. T O doubt this Man thou haft no need, For he right conftant is indeed; In him thou well may'ft put thy Truft, His Meaning towards thee is juft.

7. I N this you may yourfelves perfuade, Much of it's very true that's faid: Those that are Speakers of the same, They need not with the Truth to shame.

8. Y 'ARE very welcome, if fomething That's good along with you you bring: But it you chance to come without, So welcome you'll not be, I doubt.

9. Would have you to understand The Work which you have took in Hand, The Effect thereof will be but small, It will not finish'd be at all.

10. Y OUR Journey a good End will have, As yourfelf would with or crave: It happily thall finith'd be, As you would it defire to fee.

HE Perfon that to Travel's gone, When he'll return it is unknown: To look for him, ye Time but wafte, He will not come again in hafte.

12. B E patient, tho' thou art not well, For this fame Sicknefs, 1 can tell, It will not very long endure, Before that Time shall work thy Cure.

Pollux.

#### Pollux. 85.

2. HO's fhatt live to be very old, And many happy Days behold: Thou quickly wilt be rich likewife, And also unto Honour rife.

3. A L L Toil and Labour is but vain, For you will get nothing again: You had as good let all alone, As frive in vain for what is gone.

4. GOOD Understanding it will have, But no long Life I do perceive; Therefore, I fay, if you be wife, Make much of it before it dies.

5. W HAT, would you know affuredly, Which of the two one first should die? To tell you plain, and end all Strife, The Husband lives to bury his Wife.

6. THIS Counfel. it may well be gueft, For thee it will not prove the beft; Therefore 'tis better thou refule it, Than to repent if once thou use it.

7. THIS Party it doth with you well, And therefore this I can you tell, It is not any way unjuft, But you in it may put your Truft.

8. YOU have good Luck with Merchandize, In all Sorts of Arts likewife; What'er thou tak'ft in Hand, or tries, Thy Profit from the fame will rife.

9. This Perfon is a cunning one; If hurt by her thou would'ft have none, Then do not truft her, though you know her, No farther than thou can'ft well throw her.

10, SOMETHING is true the which is faid, But yet I would no farther wade To juftify, except I knew That all the reft befides was true.

11. O on, you need not for to fear But that you shall be welcome there; And thou some Kindnels will perceive, If well thyself thou dost behave.

12. THY Purpose nothing forward goes, But backward as I do suppose; Thy Time about it thou may'ft spend, But hardly bring it to an End.

E

luto.

#### Pluto. 86.

OU'RE long about this Work, I fee ; Except that you could quicker be, I would have you to understand, You get but little by the Hand,

3. THIS Journey it doth threaten thee, As if it would much hurtful be; Therefore 'tis good thou fhould'st rake Heed, If to the End thou would'st proceed.

4. Nor any Caule of Mourning had, This Perfon shall return again, But in a very pleafant Vein.

5. THE Sick shall not endure long Pain, But quickly shall be well again, Therefore I fay be of good Cheer, Death at this Time you need not fear.

6. IF Oxen thou doft buy or fell, Th'art like to raife thy Fortune well: Thy careful Wife, I'm fure, fhe fcorns That thou fhould'ft fall for Want of Horns.

7. I F you of Help ftand in no Need, But in all Thing's do well proceed; Yet be you filent, for you may Have Need of Help another Day.

8. **T** F our Conjecture rightly fall, Be confident in this, you fhall Have leffer Store of Girls than Boys, Which may the more encrease your Joys.

9. Y OU shall two Husbands have, fair Maid; Chear up your Heart, be not afraid; But this observe above the rest, That of the two the last is best.

10. WHEN you in Love go thorough flitch, Indeed your Husband shall be rich; Yet Fortune thus your Joys allays. With him you shall see no good Days.

11. Pri'thee, Maiden, have a Care, And feek in Time to fhun the Snare; His Love feems true by th'outward Part, But there's great Odds 'twixt Tongue and Heart.

Venus.

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JOOGle

12. E circumfpect, I thee advise, And of my Counsel highly prize; For thou art like by Narure's Course, To have Misfortune by a Horse.

Venus. 87.

HEN thou haft paft thy worldlyCares, Then on thy Bed with fervent Prayers, Everlafting Peace for fading Strife, Thou fhalt exchange, and end thy Life,

3. NOR fhort nor long thy Life fhall be, For thus the Fates do promife thee; Sometimes in Joy, fometimes in Pain, Thou fhalt to a middle Age attain.

4. F EAR not, my Friend, be patient yet, And not madly foam nor fret, For he who took the Things away, Will his ownfelf himfelf betray.

5. THIS bashful Child is born to Good, By Blushing it shews graceful Blood : And in this World it will so thrive, That to great Credit 'twill arrive.

6. THINK on no fecond Marriage-Bed, Your Husband is already dead; Prepare yourfelf, for you, his Wife, Shall quickly after leave this Life.

7. THIS Counfel is not worth a Fly, 'Tis full of childifh Foppery; Therefore be careful if you can, 'eek Counfel of a prudent Man.

8. H E loves you well, be fure of that, If you difpife not, you know what: And I by Rules have underftood, That 'tis firm Love, and very good.

9. N O W be you careful every Way, Take Time of Thriving while you may; Believe, and take this Truth from me, Your Luck's in Farms and Husbandry.

10. B E not deceived over foon, B For Fear you judge beyond the Moon; But for a Truth thus much thou learneft, The Perfon means well in good carneft.

11. U PON Reports fome Doubts enfue, Whether the Thing be falle or true; But in this Matter you are freed; What hath been faid is true indeed.

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12. **T** USH! never fear, for you e're long Shall gain your Wilhes by your Tongue; Your Words proceed from fuch deep Senle, They'll have you for your Elequence.

Tyrefias.

#### Tyresias. 88.



E careful to avoid Debate, For of this Dream I calculate, That it doth rightly fignify Some in-bred Hate and Enmity.

3. HOU may'ft in this Life have good Days, But be advis'd in all thy Ways; For I am doubtful (my good Friend) Thou wilt not make a happy End.

4. A Happy and aufpicious Lot Is thine, if thou prevent it not; Long fhalt thou live (mark what I tell) And every one fhall love thee well.

5. **F** RIEND, in this Cafe I do defire Ye be diligent, and make Enquire; And through your Wildom, and your Care, You'll get again e'er you're aware.

6. THIS Child is lufty, ftout, and ftrong, And very likely to live long: If Nature doth her Promife hold, He'll live for to be very old.

7. **B** E fure of this, and do not doubt, We all must die, though e'er so flout; And thus I probably furmife. The Wife before the Husband dies.

8. STAND pot confulting, but make Hafte, Wrong not yourfelf, the Time's foon paft; The Counfel's very good indeed, If it be followed with Speed.

9. B E wife; for if you take not Care, You'll be entangl'd in a Snare: This Man, as Fowlers watch for Birds, Doth watch to catch you in your Words.

10. I F you be wife, you may attain Unto good Store of worldly Gain: From feveral Projects you may draw Much Wealth, and from Affairs o'th'Law.

HIS Party meaneth well at the first, And feems all good; but here's the worst, He's not constant in his Intent, But falls from what at first he meant.

12. B E not too credulous, my Friend, Left thou repent it in the End: Thus much my Countel may perfuade, All is not true that hath been faid.

Hercules.

Herçules. 89.

<sup>2</sup> **B** 

E confident in this, do not Miftruft what's written here, each Jot; What do you think it Verity, 'Twill come to pass immediately.

3. D R E A M S are but Fables, as 'tis faid, Yet from fome Dreams is Truth bewray'd; But now I'll fpeak i'th' vulgar Senfe, This Dream is of no Confequence.

4. A Happy Life like End begets, And when your Sun of Nature fets, Having done Good (while you had Breath) Full many will lament your Death.

5. B E not difmay'd, nor take Affright, Although your Fortune be not flight: Live honeftly, and do no Wrong. For certainly you'll live not long.

6. HERE may fome Difficulty arife, Yet be content, let this fuffice, If the Things be not gone too far, You'll have them all just as they are.

7. L E T not the Parents their Hearts break With Grief; for tho' the Child be weak, 'Twill prove a pretty prattling Ape, And many Sickneffes elcape.

8. T IS probable what here you find, Such Chance blind Fortune hath affign'd; The Shirt is weaker than the Smock, And this Hen will out-live her Cock.

9. THOUGH this Advice perhaps may ferve, Yet left thou fhould'ft from Wifdom fwerve, As others counfel what they fay, If one won't ferve another may.

10. Y OU may perchance miltruft the Party, And think all Sayings are not hearty: But learn by me to cenfure duly, The Party meaneth juft and truly.

11. A USPICIOUS Luck you may expect, If you your Courfes well direct: The Conversation of great Lords To you no little Gain affords.

12. I T is a Saying worth the Learning, Take Heed! in all Things is fair Warning: If this be true (as 'tis indeed) Then of this Party take great Heed.

. . Serpentina.

Serpentina, or Proferpina. 90.

E careful how thou chufe a Wife; Who e'er thou tak'ft, lafts all thy Life: Then chufe one good (what e'er befal) For thou fhalt have but one in all.

3. A LAS! poor Man, I pity thee; But now 'tis grown paft Remedy; Thou art fo far enamour'd on her, That thou haft no Way to fhun her.

4. I'M forry for thee, honeft Lad, For thou fhalt have one very bad: Not Scold, nor Whore, but one far worfe, A Quean that will drink dry thy Purfe.

5. W Ould'ft thou be wed? I know thou would'ft, But it is requisite thou should'ft First know her. Ponder my Conceit; Perhaps she's not each Way compleat.

6. THOUGH fhe be coy, do not defpair, She loves thee well, take thou no Care: But yet fhe hath a Mind to fee Whether that thou wilt conftant be.

7. YOUR Gefture being rude and ill, Like well to like, believe it ftill; And you'll to none fo welcome be, As to Venereal Company.

8. B E circumfpect this Day (my Friend) If to yourfelf you Good intend; Be fure it may be underftood, That he intendeth you no Good.

9. **H** ERE is Preferment proffer'd you, But give me Leave to fay what's true: You being one that's a bad Shaver. May be preferr'd by Woman's Favour.

10. FRIEND, have a Care, and wifely flum The Danger whereto thou may'ft run; If thou doft not heedfully Look unto this Company.

11. YOU may obtain the Bufinefs well, If you take Actice what I tell: If you do rightly go about it. Or elfe you're like to go without it.

12. Y OU think upon a Thing, which yet It is not possible to get; Therefore do not yourself beguile, For 'twill not be as yet a-while.

#### Ceres. 91.

E wife (Sweetheart) do what you can To win his Love; he's a brave Man. And if you do go thorough flitch, (Between you) you'll grow very rich.

3. HE is a young Man very fresh, And sees you're given to the Flesh; Therefore he hath no Mind for you, Do not deny't; for this is true.

4. SWeetheart, if you would win his Mind, You muft not coyly feem unkind: You are to him fo Maiden-like, That Cupid hath no Will to ftrike.

5. YOUNG Men will not accept you much, Your Condition it is fuch: Yet here's a Help for you again, You shall be welcome to old Men.

6. **B** E not too hafty yet to marry, Let me advife thee fill to tarry; When e'er thou wedd'ft, thou'lt live in Strife, Then keep thyfelf without a Wife.

7. G on, and profper with Succefs; Each other, this believe for certain, You shall attain to happy Fortune.

8. THOU need'lt not care, tho' long thou ftay, Thy Wedding is no happy Day; A practling Goffip thou shalt wed, When once thou with a Wife art sped.

9. THOU can'ft infinuate very well, And in her Favour hop'ft to dwell; But yet, my Friend, I tell thee plain, That all thy Labour is in vain.

To wooe this Lafs, for this is true, -You love not her as the loves you.

II. HOU art fo proud and infolent, Thou wilt no Company frequent; Therefore this is thy just Reward, That nobody doth thee regard.

12. B E careful, and mark what I fay, Have special Mind upon this Day, Left you your Negligence do rue, For this Day 'bodes no Good to you.

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#### Ja'on 92.

REAT Pity 'tis that Nature's Art Hath done fo much upon her Part, To make thee fruitful; for 'twill prove Thou'lt have more Children than thou'lt love.

3. F EAR not, Sweetheart, all fhall go well, You never fhall lead Apes in Hell: For you of Husbands fhall have Store, Three at the leaft, it may be more.

4. D A M S E L, applaud thy happy Fate, For thou fhalt wed a happy Mate. Thus much of him I do prefage, He will be thrifty in's beft Age.

5. **B** E not afraid of him, Sweetheart; For 'tis not fit you two fhould part: Marry him once, and you fhall fee What a happy Match 'twill be.

6. THOU think'ft this Man doth hate thee much, Be forry that thy Thought is fuch; For he no Malice bears to thee; Make Trial on't, and thou shalt fee.

7. STRIVE not against the Stream of Love, Nor take more Pains than doth behave; For I must tell thee, Hopes are fmall; Nay more, it will not be at all.

8. BOTH Young and Old doth thee respect, Thy Company all do affect, By Reason of thy Modesty, Continue that until you die.

9. WIDOWER, mark these certain Words, Another Wife thy Fate affords: Eut you shall never well agree, By Reason of her Jealousy.

10. THYSELF a Pot-Companion art, And wanteft one to take thy Part: A drunken Wife then thou shalt have; A drunken Quean, t' a drunken Knave.

11. SHE whom thou tak'ft for better for worfe, Is handfome, but fhe'll ftrain thy Purfe: She's feeming holy and demure, Then keep her tenderly be fure.

12. THIS Fortune feems prepofterous, And yet (in Truth) 'tis certain thus; Tho' fhe's enamour'd much on thee, Thou ne'er fhalt have her, tak't from me.

> *Fortuna*. 3000

### Fortana, 93.

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Ert not for Hope the Heart would break, This (by Experience) we may fpeak, For th' Hope to th' Company is much, But the Profit is nothing fuch.

3. Y OU to your Wishes may arrive, If diligently you do ftrive; But let us tell you this withal, Your Honey will be mix'd with Gall.

4. D<sup>O</sup> not despair, nor yet presume, For it may, and it may not come; Your Expectation short will fall, 'Twill partly happen, but not all.

5. **PREPARE** yourfelf to entertain A Gueft, whom (i must tell you plain) You did not look this Day to see; When't comes to pass, remember me.

6. LOOK to your best Life; as for this, In it you shall have earthly Blifs; You'll die through thrift, and good Behaviour, With Riches, and all People's Favour.

7. A HAPPY Life I do prefage For you shall live unto old Age; Great Honour for you is allow'd, And quickly too; yet be not proud.

8. EITHER the Things that you have loft, Shall come again to you in Poft; Or if you don't them foon obtaiu, Vex nor, for they'll ne'er come again.

9. LET not the Parents take to Heart, If from their Child they foon do part; For I can fhew you Reafons ftrong, To prove this Child cannot live long.

10. LOOK for no fecond Marriage Bed Good Wife, your Definy is read; Chule you whether you'll laugh or cry, You must before your Husband die.

11. HEARKEN not to that Advice, If of thy Welfare thou be nice, For which 'tis rightly underftood, Thou'llt find thy Counfel is not good.

12. DE not miltrufful, for the Party, With Affection true and hearty, Loveth you more dear than any, Though there's proffer'd Choice of many. G

Baccbus.

#### Bacchus. 94.

N your own Power it doth lie. To work the Thing effectually; For your Confent once being won, The Bufinefs is already done.

3. TIS true, he loves you as the reft, But knows not which he liketh beft: For he hath Choice; to every one He pretends Love, but well loves none.

4. TO People that can talk and Prattle, And, Goffip-like, love tittle tattle; To raw young Wits, and fuch as thefe, Your Comp'ny's good; none elfe 'twill pleafe.

5. ONE Wife won't bring you to the Grave, For many Wives you're like to have, Be careful then, look to yourfelf, And mix fome Love with worldly Pelf.

6. YOU are a downright dealing Man, That neither cog nor flatter can; Therefore I tell you, to be fhort, You are not fit to live at Court.

7. SHE will both handfome be and rich, Therefore fhe'll feek to wear the Britch; For fhe's by Nature very proud; To Wealth and Beauty that's allow'd.

8. **PERHAPS** you might with her bear Sway, But that a Block lies in the Way; She Drunkards hates; you being one, Muft let the Pot, or her alone.

9. A Syst the Enmity is not So ftrong, but it may be forgot; But 'twill grow greater, if it be Not ftop'd in Time; make Hafte, agree.

10. YOUR Wildom and good Parts approv'd, Makes you be very well belov'd By the Clergy, and all virtuous Men: Scarce fuch a Man is found 'mongft ten.

11. YOUR Warning's fhort; you shall not need Much Patience: To speak Truth indeed, Thus 'tis observ'd, mark what I say, You shall see what you love this Day.

12. THY brave, heroic, honeft Deeds, Have in Fame's Garden fown fuch Seeds, That thou fhalt foon preferred be, And all thy Friends fhall joy in thee.

.Medca.

### Medea. 95.

E'ER think of Change, Sweetheart, for Shall have but one, I tell you true; [you But fuch a Husband he shall prove, That you will live and die in Love.

3. IN Troth, the Fates do on the frown; For thou thalt have a churlifh Clown. I'll nothing fay, thee to provoke, But in foul Weather, wear thy Cloak.

4. THY Fortune's good, I prove it can, For thou an underftanding Man Shalt have; and one with whom always, Thou may'ft live quiet all thy Days.

5. **B** E of good Cheer, do not defpair, Although the feemeth not to care For thee at all, yet do not doubt, Old Fire will not be foon put out.

6. THOU loveft him, Sweetheart, I guefs, And on his Part I'll fay no lefs; You two are likely to agree; Thou loveft him, and he loves thee.

7. A LAS! good Man, thy Cafe I moan, For thou art ty'd to fuch one That doth not love thee as fhe fhould; Ill fuy no more, for fear the foold.

S. **B** E thou contented honeft Lad; Chufe a good Wife, If to be had; For one is all thou'rt like to marry, And the 'till Death thall with thee tarry.

9. MAKE Hafte, my Friend, do not delay But marry and carry her away; For fhe's an Houfe-wife every Inch, Befides, fhe is a jealous Wench.

10. YOUR Choice is good, for the is fuch That fpeaks enough, but not too much: Indeed, the's a well fpoken Woman; With Qualities that are not common.

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12. MAKE much of her, and love her dear, Her Love to thee thou need'ft not fear, For the is conftant unto thee, And fo the will for ever be.

Tityrus.

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Tytirus. 96.

OU may, my Friend, for ought I fee, A Farrier, or Horfe-Courfer be; For thus your Fortune doth ordain, By Horfe-flesh you shall get much Gain.

3. BE rul'd by this Advice I give, And ftill observe this while you live; Keep your Secret's from a Punk, And from a Man that will get drunk.

4. DIVERS Children thou may'ft have, Which will foon go to the Grave: But the Fates have thus contriv'd Only one Son fhall be long liv'd.

5. CHILDREN you are like t'have none, For you must have only one; And that one will be fo bad, Him you'll wifh you'd never had.

6. BE thou happy in thy Choice, Thou good Cause haft to rejoice: For a young Man true and kind, To thy Husband thou shall find.

7. **B** E not griev'd to lofe his Love, For if thou the Truth could prove, Thou would'ft never with him link; He is worfe than thou doft think,

8. SWEETHEART, fet thy Thoughts at reft, Time will work for all the beft; Thou fhalt have him I dare fay, But thou yet a While must flay.

9. DOUBT him not, for he is juft, He rather wooes for Love than Luft. Thou of this may'ft certain be, He bears a conftant Love to thee.

10. **DVE** requires Love, by Reafon's Law; One Kindnefs doth another draw: And you in Spite of Fortune's Blindnefs, Shall be accepted for your Kindnefs.

HI. HOU shalt good Utterance have with Wives, Three with thee shall lead their Lives: And thus from me resolve thyself, The third of them will bring most Pelf.

12. SHE is jealous of another, Therefore love her honeft Brother, She will to no good be won, To fpeak plain, 'twill not be done.

Diana.

#### Diana. 97.

ROCEED and profper; your Defign will come to pais as I divine: And before much Time expire, You thall accomplifh your Defire.

3. THOU art much deceiv'd (my Friend) If thou any Credit lend To thy Thoughts: full well I fee What thou think'ft, will never be.

4. THIS Dream (as probably I guels) Signifies Solitarinels: Then be fo merry as you may, And drive all dumpifh Thoughts away.

5. A Sweet Prefage your Fortune lends, (That which I with to all my Friends) A laudable End you'll make at laft. Which Scene to act, let all forecaft.

6. YOUR Life you'll pais in Joy and Health, Joined with Store of worldly Pelf: Then do not forget to render Hearty Thanks unto the Sender.

7. THE Things you loft, feem to forget For Deftiny hath laid a net; And you (devoid of further Care) Shall have them e'er you be aware.

8. BE of good Comfort, Mother, mild, Or you, the Father of this Child; For it is lufty, found and ftrong, And therefore likely to live long.

9. DE patient, honeft Woman, and (fland: Thy Husband's Death's Grief well under-For Death of him will make a Slaughter, And thou must look to die foon after.

10. IF thou be wife, this Counfel take, And of the fame good Profit make; For it is good, do not difpute, But with all Speed it execute.

11. CONFIDE not in this Party; for His Tongue and Thoughts do not concur: Where one Thing's fpoke, another's thought, You needs must mile the Mirth you fought.

22. BE thou a Soldier howfoe'er; For thou fhalt-profper, never fear; In War against thine Enemy, Thou shalt come off vistoriously.

Nympha.

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#### Nymbpa. 98.

E not deceiv'd (my Friend) for you Expect great Welcome to enfue; But you'll find that Friends will fhrink, You'll not be welcome as you think.

3. I Dare fay (my Lad) that thou Fain would'ft match, thou car'ft not how: Whether it be to Peace or Strife, Thou wouldeft gladly get a Wife.

4. Y E 6, have her, if thou wilt; but know E'er about the Match thou go, Thou canft live no quiet Life, For fhe will be a jealous Wife.

5. I F for Shape and Pulchritude Thou doft feek, I thus conclude, Thou fhalt have a handfome Girl, For Beauty fit to pleafe an Earl.

6. **T** F thou doft expect to have her, For the Purchase of her Favour, There's requir'd much Cost and Pains; First fit down, and cast the Gains.

7. TIS true indeed, there's now great Kindnefs, But there is in Friendship Blindness; The Foundation is not firong, Then the Building can't last long.

8. A MONGST those of the Female Sex, (Maids, Wives, and Widows, all I'll mix) You shall indifferent Welcome find, But not according to your Mind.

9. A Jocund Conftellation reigns, And unto you this Let remains, For all your Sorrows, I dare fay, You'll have much Merriment this Day.

10. I F theu would'ft be preferr'd, young Man, Leave off thy Wooing, if thou can: A Reafon for't my Judgment renders, This Wooing thy Preferment hinders.

11. YOU may confide for Certainty, Upon this honeft Company; From Good, Good fprings, and prove't you will, This Company is conftant ftill.

12. A Lthough't be long before, my Friend, You bring your Wilhes to an End; Be patient, and with Toil and Pain, You shall your Ends, i'th' End, obtain.

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Orpheus.



#### Orpheus. 99.

Weetheart, the Man that's made for thee, Will rather like a Woman be : He'll be a Cotquean, on my Credit ; When't haps, remember that I faid it.

3. COOD Woman, fet your Heart at reft, You are with Jealouly poffeft; And till that Paffion you fubdue, This Man will ne'er concur with you.

4. A LTHO' the Man be fomewhat flack, And in Affection doth hang back; To tell your Gold his Fingers itches, And you may get him for your Riches.

5. TAKE Heed before you go too far, For though he feems a fixed Star, Yet very eafily he'll remove, For he's inconftant in his Love.

6. Thy Welcome is most principal Among young Men, and People that Love to be merry, laugh and chat.

7. I Prithee, Lad, ben't vext at me, For I can't help thy Deftiny; I do not judge thy Course of Life, But thou'rt not fit to have a Wife.

8. IF ever thou be i'th' Mind to wed, It must be when Drink's in thy Head; Thou lov'st no honest Lais, nor Punk, Unlefs it be when thou art drunk.

9. THOU shalt a handsome Lass obtain, I promise not much worldly Gain; Her Beauty is a Portion rich; 'Ware Horns: Does not thy Forehead itch?

10. THOU may'ft prevail, never to fail; For in thy Suit thou shalt prevail: It is thy Lot again to have her, For thou art greatly in her Favour.

11. FEAR not, my Lad, to have this Lafs; For certainly none ever was So far enamour'd on a Man: She'll do to have thee all fhe can.

12. THOU art fo clownish and fo rude, That 'tis but Folly to intrude To Womens' Prefence: They condemn Thy Company, 'cause thou lov'st not them. Mercurius.

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#### Mercurius. 100.

F thou a trufty Friend can'ft find, Then unto him disclose thy Mind: Two Heads, they fay, are better than one: Then truft not thine own Skill alone.

3. BE not afraid that you shall not Have any Children; for your Lot Is to have three, nor more nor less: This to be true you shall confess.

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4. SWeetheart, the Fates favour you much, You'll have a Husband that hath fuch Rare Wit, and Qualities fo fweer, For any good Thing he will be meet.

5. THY Fortune is, kind Lafs, to have One that will be a Soldier brave: Refolve thyfelf before thou marry, If thou a Knapfack well can'ft carry.

6. MARRY him, Woman, if thou can, He's a good, loving, merry Man; He'll laugh away all idle Folly; For Mirth's better than Melancholy.

7. YOU might, perhaps, the Man obtain, But th' Lois is better than the Gain; For without Doubt, believe't for true, He loves another better than you.

8. YOU love the Party well, I know, ' The Party loveth you alfo: But here's the Difference, in few Hours, You'll find it not fo firm as yours.

9. THY Virtues that transcendent be, Thy Prudence and Humanity, Makes every one to love thee well: Thus Virtue doth 'twixt Honour dwell.

And Widower twice, take this from me, For thou fhalt furely have two Wives, And neither of them fhall live long Lives.

11. If ER Love's more flippery than an Eel, Now at the Heart, anon at th' Heel: Be wife, my Friend, let her alone, She falls in Love with every one.

A rich Wite, but an errant Slut: And yet to marry her be not afraid; Money will hire a cleanly Maid.

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#### Mars. 101.

OU are fo impudent and bold, Deny it not, all's true here told: 'Twill from Preferment keep you long: Then blame yourfelf for your own Wrong. 33

3. A Lthough great Friendship seemeth, yet Unto the same a Date is set; It will turn all to Hate i' th' End, And one 'gainst another bend.

4. BE patient, don't defpair at all, And in the End, mark what will fall; Before a little Time expire, You shall attain to your Defire.

5. L E T not thy Thoughts delude the, Friend; For if thereon thou doft depend, Thy Hopes are vain, and fhort will fhrink; 'Twill not all be as thou doft think.

6. THIS Dream, great Lois and Detriment Seems to include in it's Portent : And when the Matter comes to Trial, You'll find 'twill chance fome great Denial.

7. YOU were not born in happy Hour, The Fates upon you feem to lower; Look to't, I tell you as a Friend, Y'are like to make a heavy End.

8. THY Time of Life will have long Date, But feldom in a happy State; For thou fhalt pais from th' Night to th' Morrow, Almoft in a continual Sorrow.

9. THERE is no Caufe of Grief at all, If any, yet 'twill be but fmail; And therefore do not you complain, For what you loft, you'll get again.

io. LET not the Parents much lament, But arm themfelves with fweet Content; By my Conjecture it appears This Child at the most lives but eight Years.

11. UNTO the Husband and the Wife, The Definies do give long Life; They very long shall live together, And at one Time like Flowers shall wither.

12. TAKE heed, my Friend, and be not mad, For if you follow that Counfel bad, It will no good Luck to you bring. Nor will you thrive in any Thing.

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#### Flora. 102.

N troth, Sweetheart, I pity thee, Thou lov'ft a Man too well, for he In Time of Need from thee will fhrink; He loves not thee as thou doft think.

3. T O Merriment thou art inclin'd, And 'tis by Fate to thee affign'd, That thou wilt chiefly welcome be To People that love Mirth and Glee.

4. THOU fhalt but one Wife have alone, And that thou'lt think too many by one; She fhall be rich, indeed, but old, And which is worfe, an errant Scold.

5. B E wife, go forward in thy Choice, And thou shalt have Cause to rejoice; She's a good Housewise, be thou sure, And one that will thy Weal procure.

6. BE not thou vext at Fortune's Lot, For being blind fhe feeth not: A Wife fhe'll give thee, mark me right, Whom thou fhalt find a Grain too light.

7. SHE is perfect true in Mind; She unto thee feems very, kind: But learn, my Friend, as light to fet her, For fure fhe loves another better.

8. B E not too hafty, have a Care, And of this Creature be aware, For if thou have her, the to thee Will prove an angry ftinging Bee.

9. YOu'll be a Man employed much, Your worthy qualities are fuch, In Counfel, State, and fuch Affairs, You'll end your Date of worldly Cares.

10. THIS Day feems to portend for you A Journey; fay, Friend, is't not true? Do not deny't, for 'tis most right, Thou'lt walk fomewhere 'twixt this and Night.

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<sup>12.</sup> B E not confident, good Friend, This Company doth Love pretend: But I advife thee, do not truft Them, for they'll be to thee unjuft.

> - Pan. 2009le

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#### Pan. 103.

HE shall be young and rich withal, But her Stock of Virtue's small; Thou'lt wish thyself devoid of Life, Rather than live with such a Wife.

3. HOHEST Man, be rul'd by me, Truft her not too much, for fhe Seems to love, but the Conclusion Will prove all but meer Delusion.

4. B E not daunted, but perfift, Though thou find not as thou lift: Trouble not thyfelf with Fear, Yet thou may'ft come fomewhat near.

5. IF the Proverb do not mock, Thou were wrapt in thy Mother's Smock; For thou art, as I do find, Well belov'd 'mongft Womenkind.

6. W Hatfoe'er may be the Caufe, Thou canft tell with little Paufe: Be it what it can or may, 'Tis to thee a merry Day.

7. T IS Pity but he had his Right, For he is a worthy Wight; He from Virtue's Rule ne'er fwerves, Great Preferment he deferves.

8. MAKE much of this good Company, For thou fhalt be fure thereby To arife (fay that I faid it) Unto Friendship, Wealth, and Credit.

9. YOUR pleafant Affability, Join'd with Liberality, For a certain 'twill you bring, To obtain the wished Thing.

10. Rouble not thyfelf in vain, Drive fuch Fancies from the Brain; For I truly tell to thee, What thou think'ft will never be.

**B** E not troubled at this Dream, Entertain no Thoughts extream; For 'tis to be understood, That this Dream portends your Good.

12. THE End, if good, is the Crown of all; If bad, of Evils principal: This Chance can nought but Good portend; A loving Perfon brings the End. Solon.

#### Salan. 104.

O woo, my Friend, 'tis almost Folly, By Reason of your Melancholy; For he affured of this, that no Man That's fo, is car'd for by a Woman,

3. HERE is a Chance of Merchandize, Or of a Chapman's Exercise; Be fure, this Day you'll prosper well, If you do either buy or sell.

4. I F thou would'ft Preferment have, Leave the Pot, thou drunken Knave; This Experience proveth plain, A Drunkard can fmall Credit gain.

5. B E not afraid nor Scruple take Thefe Companions thine to make; For I, truly, teftify, That 'tis no bad Company.

6. IF the Thing you with t'obtain, Were but possible to gain, You might (nay-more, you should) atchieve it; But 'tis impossible there to leave it.

7. T IS but Folly to expect, What will never take Effect; Fortune will not to't agree, To fpeak plain, this cannot be.

8. WAS a Dream; well, let that pais; But whate'er the Meaning was, Try if Fate may be withited, For to you it bodes no good.

9. THIS hafty Hurrying I like not; Fair and foftly, ben't too hot; For I tell thee as a Friend, 'Twill bring thee t'an untimely End.

10. **I** F to Thirty you arrive, Then the Fates do thus contrive, That you may live longer yet, O'er that Stile you'll hardly get.

11. SPARE thy Labour and thy Coft, For the Thing that thou haft loft; Do not caft good after bad, For the Thing will ne'er be had.

12. THIS is a lufty healthful Bearn, And will live long, (from Truth I learn.) Of Sciences, among the reft, It will Mufic love the beft.

37

Arion. 105.

Rouble not thyfelf in vain, For her Love thou fhalt not gain: Though fhe'll kifs and toy, yet fhe Doth not care a Fart for thee.

3. A LAS! good Woman, Ill's your Lqt, An unkind Husband have you got; And let me give the Devil his Due, He loves your Money better than you.

4 SWEET Lais, thou art fo blithe or bold, If thou wilt hear thy Fortune told, Be not abash'd, nor swear, nor stamp. Thou'rt only fit to follow the Camp.

5.- TAKE Heed unto thyfell this Day, And be advisid by what I fay; For you will meet with fome Diffaste, If't ben't prevented by Forecast.

6. LOOK not yet to elevate Thyfelf by Strength of worldly State; Fortune will grant, at last, thy Boon, Yet won't prefer thee very foon. It

7. Were well for thee thy Hopes were ftronger, If this good Company might laft longer; Unto thy Profit 'twould arife, Make Use of Time, I thee advise.

8. **T** F you do defire a Thing, Poffible to pais to bring, It may and shall be brought t'Effect, Even as you do expect.

9. WHAT you now do think upon, Do not look for it anon; But be fure"twill come t'Effect, If yourself don't it neglect.

10. Rouble not thy Mind at all, What may from thy Dream befall: For 'tis worth no Effimation, Drive't from thy Imagination.

II. F thou knoweft thyfelf aright, Thou art in a happy Plight, And haft Caufe to be full glad; Eetter Fortune can't be had.

12. Y OU shall unto old Age arrive, And in all temporal Substance thrive: In Honour, Riches bravely got, You'll end your Life; fuch is your Lot.

Cupid.

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38

#### Cupid. 106.

HIS is a Day of Days to thee, For it a happy Day will be; Fortune, it feems, is fully bent This Day to give thee Heart's Content.

3. THE Learning and apt Promptitude Wherewith thou amply art endu'd, Unto Preferment wilt thee raife; Learn thou to give the Giver Praise.

4. Is of an Apprehension deep: Then if with Credit you'll keep touch, Indeed you must bear with it much.

5. T O Diligence you are inclin'd, Therefore what you conceive in Mind, Yet through that Virtue shall attain, Look after it, 'tis worth your Pain.

6. **T**F thy thoughts foar not too high, But be fway'd by Modefly; Then the Thing to pass will come, Or else not; this is thy Doom.

7. **L**OOK to thyfelf, and be in doubt With thy Neighbours to fall out; For the Purport of this Dream Is Enmity and Hate extream.

8. THOU shalt in Honour live and die, And i'th' Face of thine Enemy: In War thou shalt thy Date expire, A Death (for Honour) no Death higher.

9. PRudence and other Virtues rare, Wherewith you amply furnish'd are, Have purchas'd to you (void of Strife) Both Riches and long Term of Life.

10. **EAVE off thy** Toil, Sweetheart, be quiet, He's not appointed for thy Diet: For all thy Love, thy Care, / and Pain, (To fay the Truth) is all in vain.

11. GOD Fortune doth this Child attend, 'Twill be long Time e'er his Life end; Befides. it shall much Riches gather, To glad the Mother, joy the Father.

12. Find it right, and 'twill be fo, Let neither of them grieve for't though: The Wife will die before her Mate, For certain thus I calculate.

Teuclion.
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### Teuclion. 107.

EAR not to enter on her, Man, But wed to foon as eer thou can: For fhe'll be to thee (all her Life) A conftant, loving, honeft Wife.

3. FOrtune leaves finiling upon you, And loves you dearly (to fay true:) For friendly welcome fhe affords, To you, 'mongft Princes and great Lords.

4. THIS Day bodes neither Blifs nor Bale, Betwixt them you may fately fail; 'Tis a ftrange Chance as can be had, For thou need'ft fear no good nor bad.

5. THOU speakest fair, and hop'ft thereby, Thy feigned Words and Flattery, The Object of thy Wish t'attain, Yet all thy Glossing is in vain.

6. SEE, and in feeing heedfully, Thou may'ft observe this Company : They faithful are, and in worthy Trust, For all their Words and Deeds are just.

7. BE not too rafh in giving o'er, For thou muft wait a little more; And thou by Leifure muft afpire Unto the Height of thy Defire.

8. CAST not away thy Hopes, my Friend, But patiently expect the End: And with a little patient Pain, Thou fhalt unto thy Wilh'attain.

9. **B**Y this Dream which you have had, The Iffues will be but bad: Some great Sicknefs will enfue; Patience is th' beft Cafe for you.

10. The HY Fortune's very hard and ill; For I tell the by my Skill, That thou shalt, e'er thy Life ends, Be forfaken of all thy Friends.

11. THOU wilt not grow very aged; (For this Truth my Skill's engaged) Nor much Honour thalt thou get: Thus thy Definy is fer.

•2. WHAT is loft, be fure of this, Blame me if I fay amifs; You fhall very fhortly know, Where they be: No more, but fo. 39

#### *Şatyria*, 108.

HE is not very handfome, I confefs, Yet I divife thee t'have her ne'erthelefs: She's truly honeft, that's without Difpute, And one to thy Honour well will fuit.

3. THY Fortune's good in Choice; for thou Shalt that Saying difallow, Can fhe be fair and honeft too? Yes, one who is fo is thy due.

4. T R UST her not, my Friend, for the Is not what the feems to be: She's a falfe diffembly Slut, Now th'art warn'd in Time, look to't.

5. THOU think'ft fhe loves thee, but thou art Very much deceiv'd, good Heart, She's a fubtle, cunning Drab, And loves thee as fhe loves a Crab.

6. LOOK not at all welcome to be 'Mongft any of the beft Degree: Thou may'ft have Entertainment then 'Mongft common People and Husbandmen.

7. WOuld'ft know what will befall this Day; Then prithee liften to what I fay: Lay by a Groat againft To-morrow, For thou'lt ride out all the Day thorough.

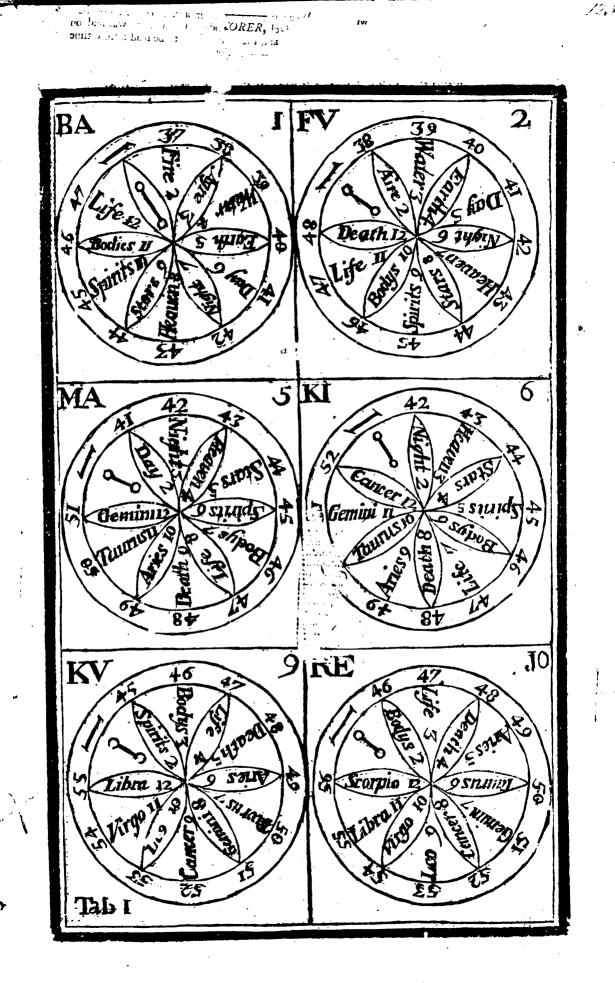
8. T HOU may'ft Preferment get e'er long, But fay, Gramercy fleering Tongue; Then try thy Skill, yet 'tis no boot To fay I bad thee, thou wilt do't.

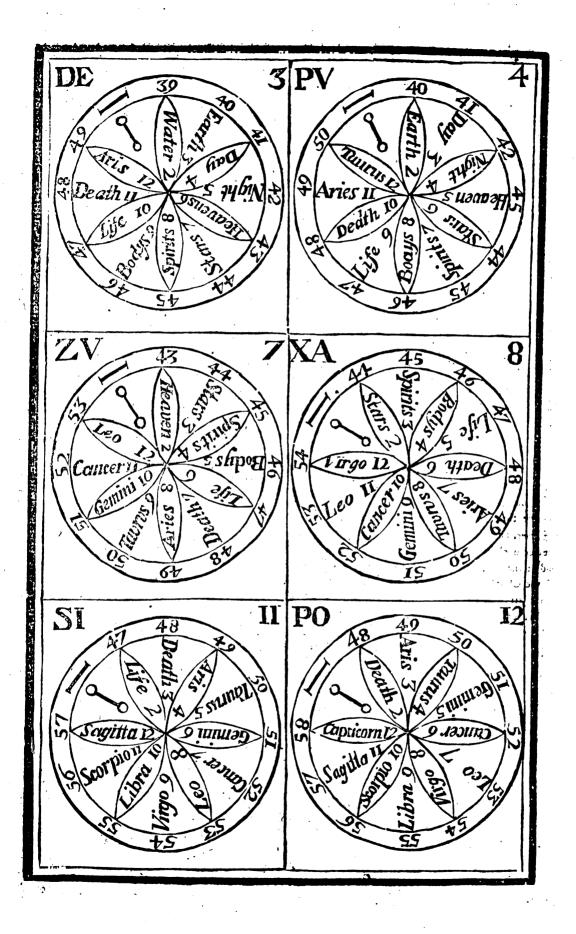
9. THE Company, you need not dread, By their Instructions be you lead: Believe me, Friend, I speak no Fable, This Company may be profitable.

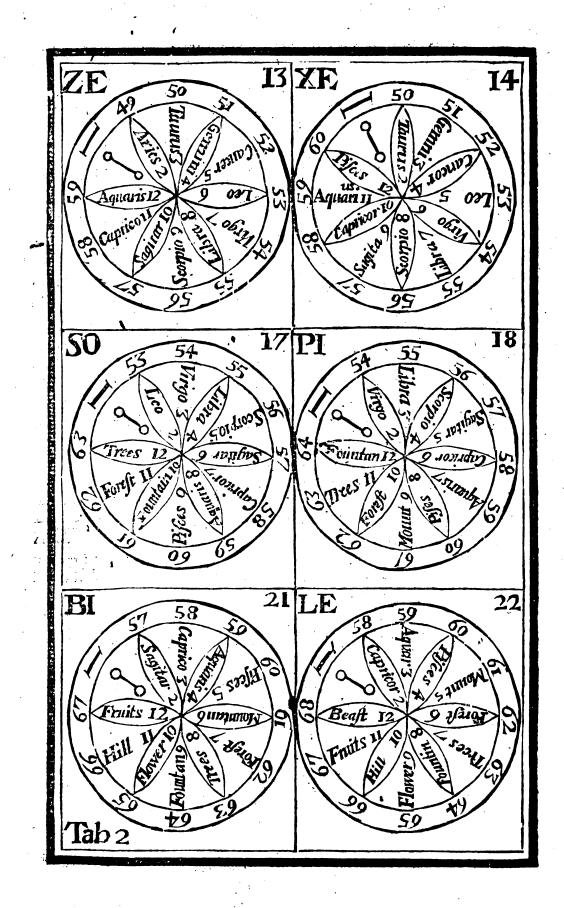
10. U NTO your Wish a Period set; Yet, 'cause I tell you, do not fret: You defire a Thing in vain, For you shall never it obtain.

The HINK upon the Thing no more, For thou no Reafon haft therefore: The ill-fpent, I fay to thee, For what thou think'ft will never be.

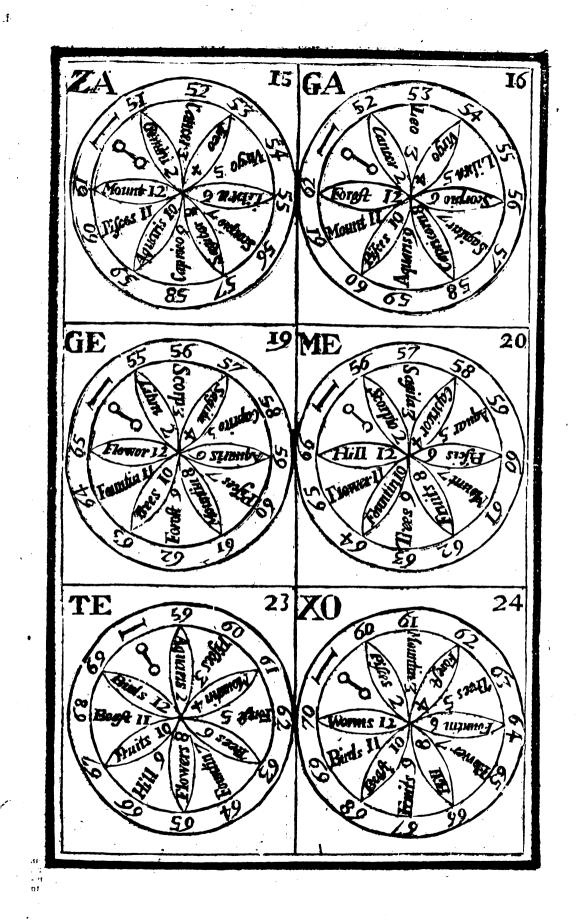
12.  $B^{E}$  wary in your Ways, my Friend, And do nothing but to good End; For this your Dream, I tell you true, Portends fome great Mifchance to you.  $F \ 1 \ N \ 1 \ S$ .







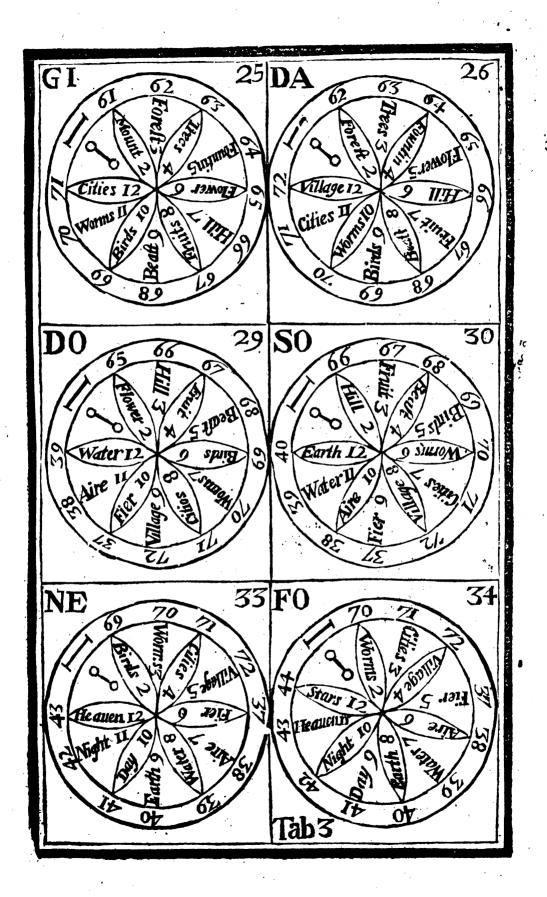
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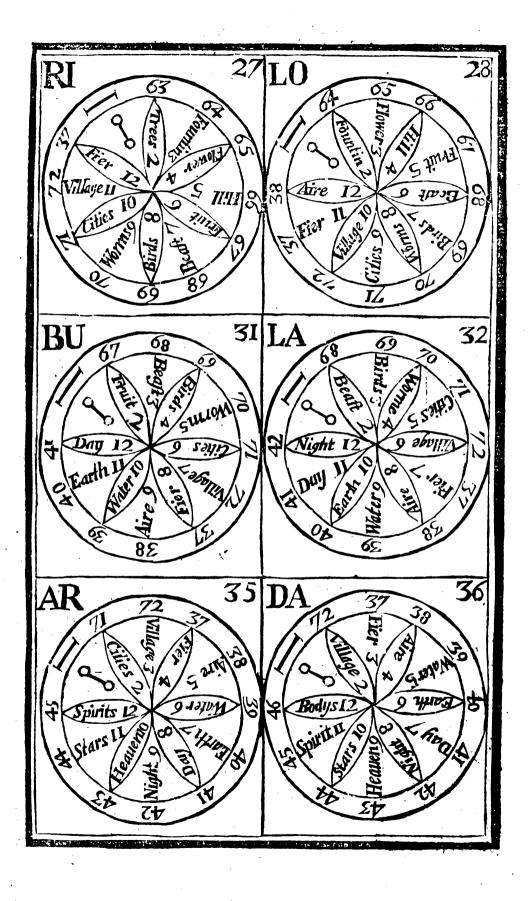
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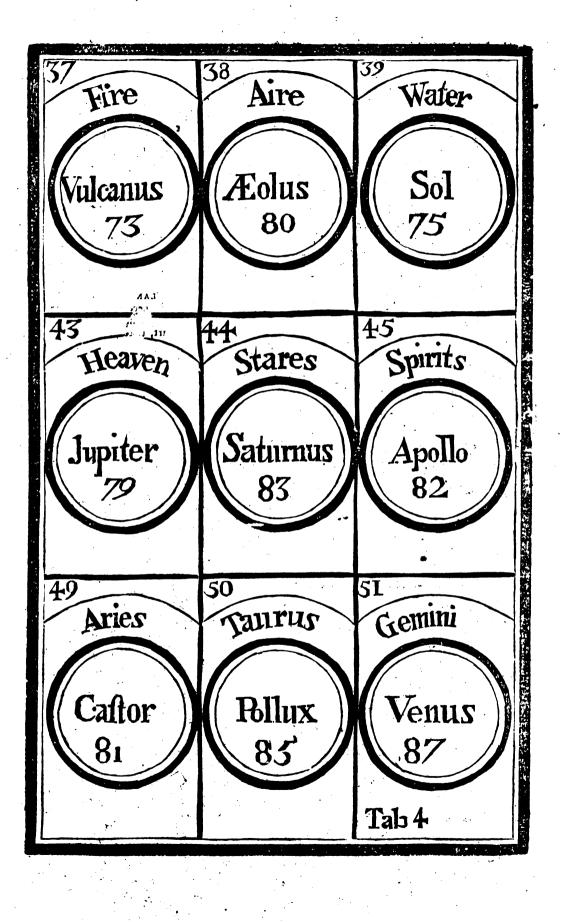


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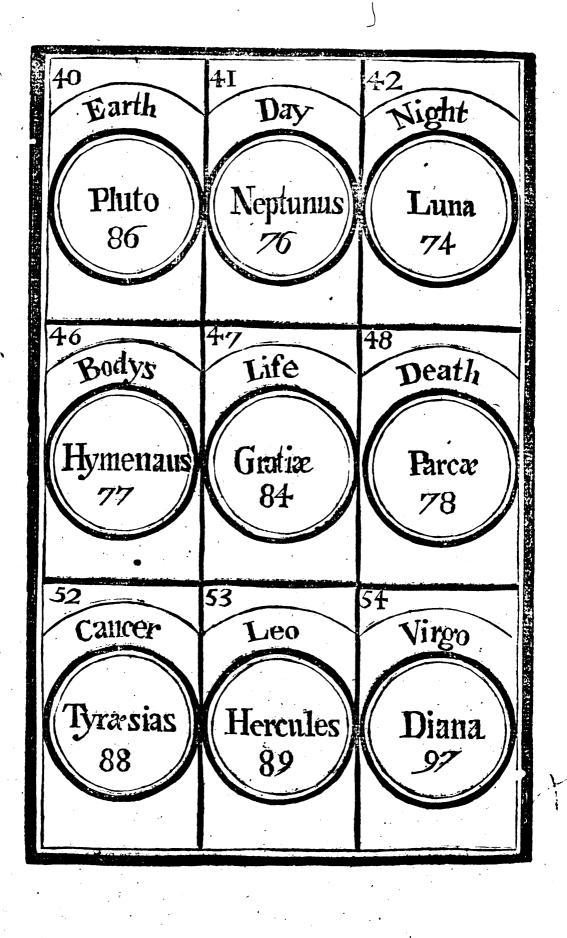
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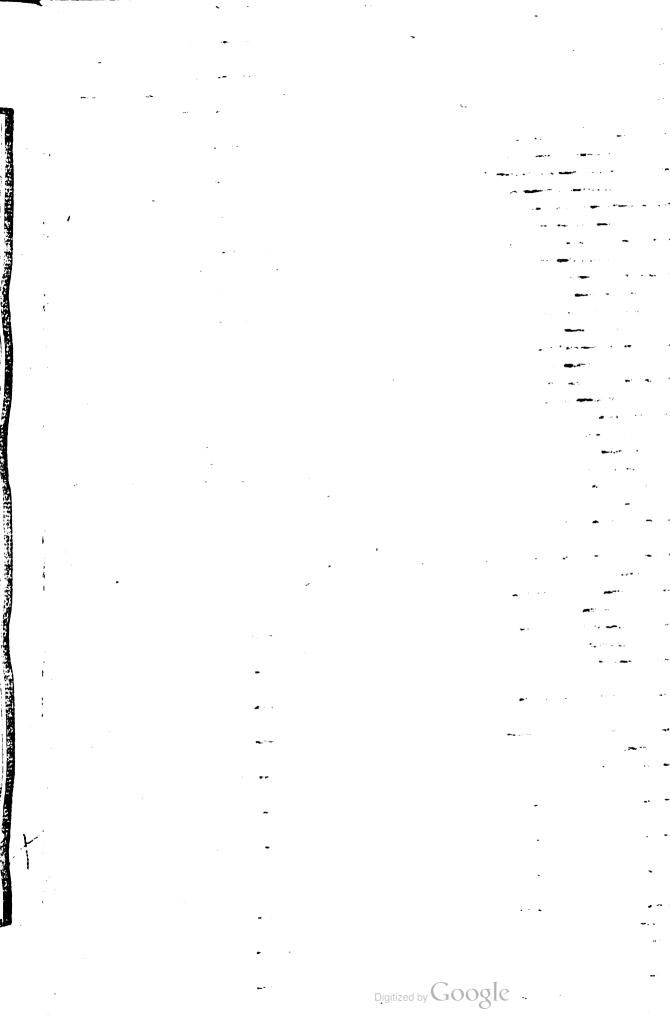
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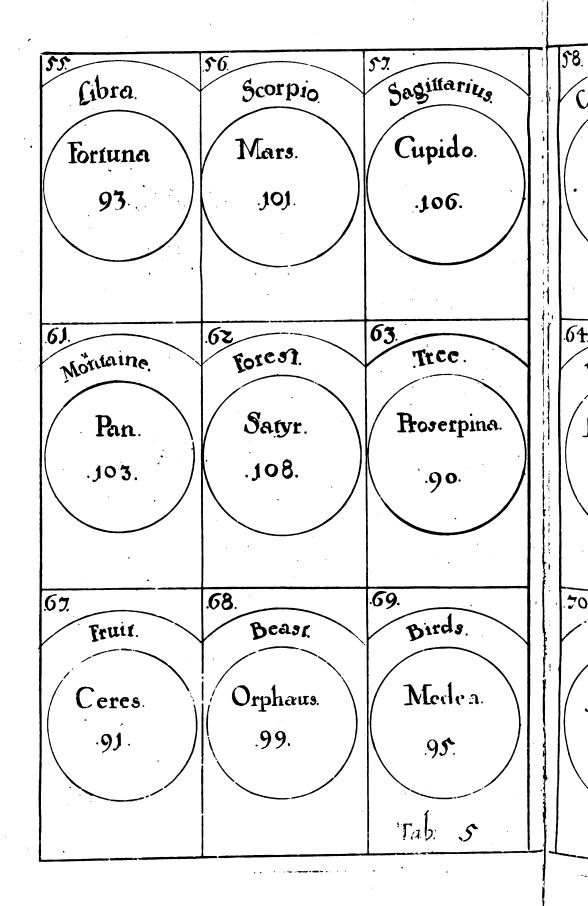




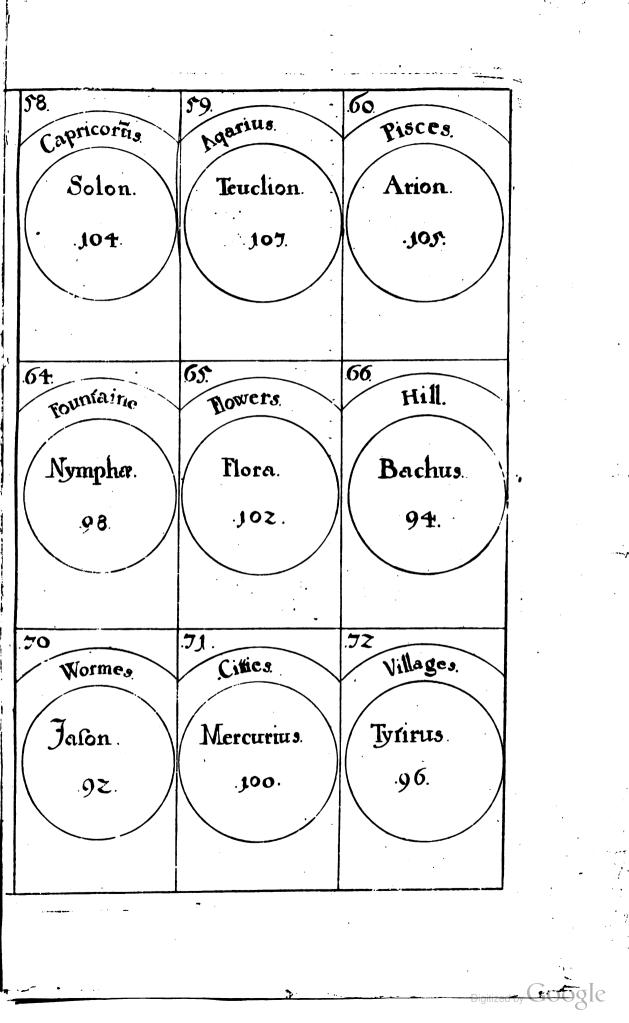
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