A zaveranioni: Illai concourent incolution of the Teth Yosh, te- bave taken her modifile children, the is for BAPER PAPER of it is for the particular the pa Wabstor's fatherd ade may appear somewhat unexpected vso long delay. 22 The bit Thas been taking the agita ion and exc This number paper, we leave the news for the Orang County EAGLE and others. - This copy of our humble-sheet is free to any or a that wish to read it, tandato cobiain one saitaoup wer a sloutboold le olgo

ist ber

vou will only be to the trouble of giving us your address. We shall send copies and out ve lattain land a nobro? to the Press of this State, and they are

tion is the order of the day, and where other occasion than to inform them of

we are drifting is yet to be seen! દરસાર ગાંધી મેં મેદરકારીય જુંગણથી અને પૂર્વ ATT & LAND WAR AND THE AND Messrs. French & Downer :

fession, but yet I feel justified in saying epistle! "Do you expect courts will look begotten gains. I was some years ago over and milled by Solomon in his life invited into these Courts by Solomon time, then sold at public auction for a me to say, that the confiding old man ors of Solomon Downer's Estate, Nothing would have been an object of commisser- can be more heartless. I pretend to say

ber of the poor, by usury and dishonest

TO THE DIFFUSION OF TRUTH, AND THE EXPOSURE OF ERROR-8007013 but the France, North. Application paramount unportando.

in the members of . 12 B. 10 Main SAM DUS Kangenit VERMONT of the State of State of the Son State of and burdens is the store Houses for the south

to the Press of this State, and they are and the state of the thirt takes the sword mill, erected near the railroad, south of the battle has commenced, and we pledge at liberty to comment upon the matter shall he teap to the sword. The measure shows and he we have a sub- of the battle has commenced, and we pledge the thirt takes the sword mill, erected near the railroad, south of the battle has commenced, and we pledge to the sword. The measure shows and he we have a sub- of the battle has commenced, and we pledge the thirt takes the sword. The measure shows and the sword of the swor iation, and we shall be pleased to see ob- we mete out to others shall be indeed wood now on the many intrinear other of two alternatives - the absolute political jections to the section of the absolute political and a quantity of cord, wood in Bathel ther of two alternatives - the absolute political and a quantity of cord, wood in Bathel ther of two alternatives - the absolute political ed, and better, presented for our considering the section of the life for the section of the se eration, as we love to improve in knowl kind, and these are verified by the life forbid you either purchasing, freighting with ave no issued with the people of these edge. We dornot hold ourselves response of periences of every man in every age of or fremoving any of said timber and but he most digion that enter's into all and every duty what I one you, and us to be signed of said timber and but he most digion that enter's into all and every duty what I one you, and us to be signed of said timber and but he most digion that enter's into all and every duty what I one you, and us to be signed of said timber and but he most digion that enter's into all and every duty what I one you, and us to be signed of said timber and be set of the set of sible totany onest as we hole to how of the world I How clearly in the life of or wood pand shall hold your responsible friendly relations. Our weapons are for the of the thoughts and pay the cost of publication, self, and no more certain than it will in They also claim to mold all funds in firected only against the power of England; of days; but one constant, continual time given you hotice in writing that all in firected only against the power of England; without the expectation of fee or reward his súccessor. In the discharge of my your hands due for wood, timber and figure in the side and if Lowed you anything, I good deeds. Ever charitable wood deeds are simple and if Lowed you anything a side wood deeds. Nor do weierheo name or position. We duftes, with you, T shall stilliously avoid Jumban furnisited the Failed and said mill and share adoes to divest you of ______ love freedem of thought and the right to a spirit of persecution or revenge, but or at Bethel, or at any other point, in the w solitary fright you now enjoy." We will as good. Always ready to award virtue express it, more than the emoluments of you can rest assured that I shall make a name of Daniel Tarbell or George Tar laid as ready to conside and as ready to conside and rebuike vice. office or the applause tof the world. I manly and thorough resistance to your bell, or in any other persons name where enance to full even and results vice. enjoy a merited friendship, but would do success in plundering the inheritance of the contract, was negotiated by Daniet Great Bistain - the right formake her Amer- of position or wealth, but let the wayfarenjoy a merited friendship, but would go success in functions in the contract. Was reported in possessions the field and base of optra- ing, neglected, infortunate individual I will leave all matters of difference between by false friends. I live in apparent ob- my children. I am bound to do this by scurity as a preference, and in simplicity a law potent, and divine, and in doing 2s a duty. The derision of the bigot nor, this, you need not expect to find a cowthe the flattery of the vain are of much ard or a thief. In your Attachment, you are hereby forbidden to make pay. consequence to me, but genuine justice is here, lately made, L have the happy rea gem never to be forgotteil. We may send flections that most of the property was out other: numbers) hereafter. but choose owned by parties every way qualified to Signed, to makes nos pledges at present in Agita protect themselves and I shall have no

what has really been, done. So far as you have taken the property of my wife and chillren I will assist them as best I may in holding the little inheritanc of I consider the Books open betwen us, Father Dickermaiil 31 It appears to me and wish, you, to keep an accurate ac- your little craft will find snags for a few count of the Profit and Loss, that you years to come but in this I may be mismay be able to gain wisdom from the taken! You will, sas you look up the experience you may have, in the less ons fruits of this expedition, in difew years before you. I am not a Lawyer by pro- remember' this vok ntary and friendly that I have had some practice in these inpon these efforts with favor ? These Old lower Courts, you rely upon for your ill7 Claims that have all been sued over and Downer, with you Mr. French, as his nominal sum and the estate swindled, out legal advisor. The success you had is of their value of they had any, now aptoo well understood to make it necessary pear with an empty shallow show of for me to explain. "It is sufficient for conscientiousness in behalf of the Creditation and pity under your advice and that the creditors of Mr. Downer would management were it not for the fact He not get one dollar; more if you should be never had an honest dollar about him. hable to collect 1.2. a million on these old

He began his career in life as a rob- papers, as in Downer's life time, he more zeal and passion than law or justice, ment, confident the dwarfed develop sold all demands against me and only tricks and was for a time successful. The retained a one fishere, to, himsell, and if His Estate rolled up to over three Hun- this tshare still gramins in the estate pensing that law which works no injustice wealth makes the chilling influences of En. dred thousandy Dollars. 10 I assisted in I feel figure that, it will suffer by taking his inventory in the Spring of paying the large amounts of costs which To the Editor of the Christian Repository. perity of your neighboring people of the Un-1852, and know his estato would have will lessen, the little, fading interest the settled for that if it had been taken by creditors may, have in this matter. I p.udent honest men aud settled. But have no doubt but, what you and Chesunder vour advice and assistance and her feel wour, ability and consequence the sins of the world worl others of your, calibre and stamp you somewhat, and perhaps think it would be have reduced it to nothing and the old a crowning glory to make a success here, valion came to the world any more than it is any discussion which we could offer have reduced it to nothing and the soul a crowning glory to make a success here, vation came to the world sany more than the set of the sould be the you have apparently grown rich upon the npon your professional life than any cius or any other reformer, in proportion as poor old min's ruins, but as you pos- manifestation of the past. Bess no liberal share of intellect and less Now, Gentlemen Jif such we may immortality and love to the rate and of moral goodness you live in a Glass call you), keep the Books correct and of moral goodness you live in a Glass call. you), keep the Books correct and House, that only glitters for a day and is show us the result when you are soon to fall as the old man's did who you plundered. I have sometimes regretted men you, have encouraged in laudablo my mission to serve in the capacity of rolling off the dark clouds' that gather over the heads? of my friends' and Fam-ily, but if there is done parental duty higher, and more manifest than another; the Mertie Biver look to this. Farth when this in the sin and ignorance of any higher, and more manifest than another; the Mertie Biver look to this. Farth when this in the sin and ignorance of any The superstructure is not super

tions in a war ugunst an coonly. We come suit in favor of said; Downer & Moore Adms., v. said Daniel, Tarbell, in which turn them against her in a war for Irish freeyou are summoned as his Trustees, and dom. We are here neither as murderers nor robbers, "for" plugider or spojlation We are ment to any person for the same or any part?thereof. Yours, &c. . 1 22 to drout f friends of liberty against despotism, of dem-French & Johnson; Attys? for out of against their oppressors, of the ballot against the privilege of class, of progress and devel-Downer & Moore, Adms. opment against right and wrong ; to couduct Gentlemen, please inform us what the

this contest according to the laws known to above can mean. Are French & Johnson lionorable warfare in a 'nlanner worthy of the the guardians and parental advisors to high object we aim for, and the sublime sentisuch men as Gov. Smigh, Brainard and ments that actuated us bo're all is lighter Clark, and think they are not capable of In a word, our war is with the armed power taking care of their own business, know of England, "and pot will the people, not ing well what it is after having copies with their provinces ", Against' England served on them ?. Or do' they desire to upon nawd and ses, un il Ireland is free ! And persectite the defendants in the suit, by all the raise in arm it diffind her, to fruspreventing their doing an honest, inhorthate or delear us Bling for the changh on cent business which harms none but ben-teny, and as such will be dealt with. "As we efits all? The ignorance, impudence kidw Bow to recognize the services of our and revenge manifest in this letter olight Fiends, so also do we know how to punish the the race. I believe that there was such condemn any law office in the mind of epredations of our focs. "Our work for Ire- a man lived as Jesus Christ, and that he any decent man. It may be a very un- hind accomplished, we leave to your bwil free Hallots to determine your natural and political happy reflection to French & Johnson that Geos Tarbell. is trying to gain the chanding and character, and shall rejoice to see and assist to make, these limitless colocent standing in the world by lumbering nies spring from the foot of a foreign throne and getting out wood, and in their zeal as free and as independent, as proud New to blight his prospect of success, descend vork, Massachusetts or Illinois. "To that into this dictatorial, 'authoritive 'effort | yearning for liberty and aspirstion 'after natwhich no man will heed. The profes- ural independence which swells the breas sion of the law is already brought into defevery true son of every land, to your own disrepute by these piginy minds that have manliness we leave those questions for settle-

Major General commanding the Armies ido by w My Religious Views, one for a i suce to themesice to to version to be sense to the to install ourselves in her possessions, mand enter of the kind, attentions, and the us to the final award and, arbitrament of Gov here as the Ivisit amy of liberation, the is assacred to him as is the palace of the Board of men, whose award shall be fual. ocracy against anistocracy, of the people with all that sacredness by the administrators of law and lovers of justices I believe in a religion of responsibility.

dorstand, to be the final abandonment. of the worse condition others,

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believesthat there is a Divine ruler, gov. erning the world in justice by this uner ing and nevel ending law that rewards rirtue and punislies sint dass and I do not believe that Jesus Christ was

rought into existence to save the race from any hell according to the theologi. cal idea, for the best reason, that the race were never subject, to any such place on account of Adam's sins; hence, there never was an occasion lor an immaculate and good order in society; there lives what is conception to provide an atonement for

was a very good man, that he was a true preacher and inculcated a higher and netter rule of life than the world ever who, it was very evident could not be guilty practiced ; and so far as we adhere to his of the trespass aileged, and knowing the proference with us in this or the higher life, lappeal and the copy to be sent to the higher

seek confidential friends in whom I could con fide to protect my creditors from his relant less, grasping nature, and ei , eidt to med Wilfreas you, by the force of circumstance being a creditor to a limited lestate. was selected and did receive a lirgo amount of my real estate, not by bona' fide purchase, but as security for certain liabilities then created. lown deflies successful justice. and

Whereas'you have departed from the understanding between us in aftempting to make the transactions between us conclusive against me, and thereby throw into the hands of your friends and .creditors :that! which visinot and never was your own, and of the shill an error Whereas suits of various - kinds - have been and are being commenced in consequence of the above departure from the anderstanding and trade between us, and to start sairi as Wheaeas you have and do still claim in my absence that you are still willing to return all a Libelievedn/a practical meligion, a Arrel property sitelyour hands on sthe payment of hoble. and eve was ready to procure frieads stolpays the same

and take charge of the property, and, stool », Whereas sall: the efforts amade by me thive been triffed with; and fruitless as to having the desired vend of a settlement between us. and now, therefore, Limake you this public soffer : blessings of life, liberty and the pursuit Dillingham, T. P. Redfield, Lucius B. Peck of happiness, that the lords of pomp and Wm. Hebard. J. S. Murcy, or any other splendor dor . The hovel of the poor man high-minded, intelligent, honorable man or rich man to him, and should be visited My object in this is to basten a settlement aud save a large bill of costs, and believing we may reach the same end of justice as if tried in courts of law and equity. If you will arbitrate, and have objections to the names I. offer, please forward ime isuch names as will satisfy you, and from them I will select, if I see no good reason for objections. Write me on receipt of this, and I will govern myself accoldingly. D. TARBELL

A Vermont Justice.

In a village in Vermont, where they make no small pretensions to Christianity, morals, termed a trial'justice." This justice as we believe signs most of the writs for the principal law office in the place, and it is said, salways goes in his trials to sustain the prosecution. Ou one occusion a writ of trespass was issued and served on a poor man of our avquaintance. precepts and practice his examples, we clivities of the court, was advised to take an shall be blessed by imperishable blessings. appeal and test the merits of the suit before do not believe that a belief in Jesus the County court. The hour arrived, and the Christ and Him Crucified makes any dif- poor nan gave nominal judgment, paid for hi unless we practice more virtue, and re- court, and entered bail. And when all was frain from more vice in consequence of through, it was suggested by the council that such a belief. The reward is not for believing, but for doing. I believe the effect of which is to could be body of the theologica ltheory of vicarious, atonement poor man, should friends sor desert bim as to is false and permicious. It destroys the disenable him from carrying the sait to the incentives to winture and wharriers to vice, County court man and here will have anditends to corrupt the morals of the The court, after gravely thering the reworld. Liet every man, woman and child quest of the council decided to make the enjoin in the promulgation of a religion of try as requested, giving the reason that is the personal responsibility for our decds, and respondent was poor, the prosecution ought to the world will be at once and forever el- have some security in the some security in the security in the security in the security is a security is a security is a security in the security is a security is a security is a security in the security is a security is a security in the security is a security is a security in the security is a security is a security is a security in the security is a security is a security in the security is a security is a security is a security is a sec dignity of the profession of law into disrepute and the masses are already aware that perty lawyers, and jug handle justices are a detriment to all that is sacred in protecting the must be met as a legitimate consequence lights of the poor. What right had this jusuf you do it. The, sinner need not ex-tice to make the entry of willful tresspase in peet to run away from the Divine execu-a case when no witness was sworn, and where penalty for his crimes; as found ini jus- learn, that it is the duly of a justice, to hunt

to guide them in the high dutics of dis ments pf gout vast becources and natural to the people. ----

the second and the bus size to energy if

Dear Sir :- Do vou understand that Jesus Christ died for any body, or that by his death Do you understand thit by" his death, sale it, of one it of this comparison sugges's they promulgated the same great principles of in the name of our murdered sires, our deso-'Do you believe in 'the immaculate concep-

glish'supremacy a wretched contrast with the national dignity and stupendous material prosited States, under the stimulus of self-government and democratic institutions consti. tutes a stronger arm in favor of cooperation with us and of the revolution in your polit

evated and ictorned. Preach the practice of virtue for the reward that follows, appeal, in the name, of seven centuries, of, by divine authority, and also to refit in British iniquity and Leish misery and -ufforing ; rom sin to avoid the punishment that late, bomes, our, desecrated alters, our millions of famine graves, our insulted iname, and pect to run away from the Divine execu-of famine graves, our insulted iname, and pect to run away from the Divine execu-nace to stretch forth the hand of bother-tor on rely upon the blood and sufferings nothing appeared that the acts complained of hood in the holy cause of fatherland, and of Jesus, but must meet the adequate had been committed at all. We have ret to spite the tyrant where we can, in his work of particular but the start was a start of the start of purce our start of and exterminating our

them of this, is man-made and oppressive, that the scheme was far too narrow for the and should be abolished, as it makes slaves accommodation of the unfortunate before reand chattels of immortal human beings whose ferred to. If the Spiritualists would become rights are Inalienable.

We will not at this time trouble you further upon this subject, as the position laid down defies successful answer.

Yours truly. A STATESMAN IN SPIRIT LIFE. - - - · ·

HEREBY give my son, Charles P. Tarbell, his time for the remainder of his minority, hoping and believing it will be more hopeful for him to enter early in life into the responsibilities of manhood. and believing that I can just as well aid him with my counsels when free, as when held in bondage to me by statute law.

Charles, remember always that virtue is her own rewarder and vice her own punisher, and that there is the trivine ruler guiding the destiny of mortals in justice by the workings of this law. Be honest and Justice by the workings of this law. Be honest and Justice by the workings of your life will be a blessing to you and the world. D. TARBELL.

. The Burlington Times thought strange that Charles's " dad," should write such a notice. and wastes half a column of ink on the worthless Times in making a feeble effort to hurlesque the above notice. I presume the ed I tor of that sheet never supposed or thought a man could be a slave unless he lived down South, and was of the African race. As to the expressed sentiment of a Divine ruler, we did not expect a man that never had glimpses of any moral obligations, would understand born in Chelsea, Sept. 11, 1812. He is from off its unhappy victims before long. In anything about the language in the notice. the son of Calvin Clark, who was a far- many parts of the world, and in many ways It seemed strange and unaccountable how a mer and a worthy neighbor, yet not conspicu- that we little think for. This is an Epoch of father could give his son such advice as this ous. Chester lived on and near the home of time that shall be marked with great events. notice embodies. Never mind, friend Bige- his childnood, until he became of age, with low, if you should progress in wisdom and the ordinary privileges of school in those days knowledge, as we hope you may, you will see He married in 1837, to Miss Wealthy Cabot, the beautiful workings of this divine law, when who was raised in the same town, - and moved you shall have progressed above the animal from the West Hill to Chelsea village. There plane you now occupy. D. T.

Hypocrisy.

There is but few practices franght with more will in this age of the world than is hypocrisy. deeds of charity, and although in the town of Professing to live one life and really practicing another. This deception is common in all ranks, his childhood, was soon the principal actor in but is practiced most in the higher. It is not confined to one profession but is alike common to hotel, caused the erection of the academy. all. We were somewhat amused in the autumn and was one of the first and most efficient of 1864, at a convention of Spiritualists in Montpelior. The call for this convention was made actors in making it a first class school. Here very liberally, inviting all to come and enjoy the he proved himself the friend of the bereaved, liberality of expressing his or her own views upon any subject that they wished, and loudly professing to more liberality than any other Christian people. Near the close of the meeting resolutions were offerted and passed, one of which was in subin the last tribute to the dead of every class. The poor were never neglected more than stance to abolish slavery in every form. The those blessed with position or wealth. These great rank and file of the meeting of course were bcautiful acts of christianity and kindness in favor of the resolution without discussion. But one humble individual for some reason, saw fit to were not at that time appreciated by all, and oppose the resolution, He arose and commenced in some, the spirit of envy and emulation by saying that slavery was co-eternal and cowas manifest for a time, bnt was soon overcome existent with freedom and when the one was abolished the other would be also, and that would by the verdict of justice. saend human progress. These views of the subect were too rank for these liberal-minded saints that profess so much liberality and charity, and a portion of them aided by the roughs of the from there to Waterbury, Vt. From Water-

town commenced hissing, which was followed by such confusion that it substantially broke up the order of the meeting. With this manifestation how can we call the

Spiritualists lovers of freedom in any form? Under a free call and under a resolution to abolish slavery in every form, was not the individual hissed as much at liberty to express his views as was those in favor of the resolution ? It was said "by one anciently, that where the spirit of the Lord is, there is liberty, and we believe that the more spiritual and Christ-like a people are, the more liberal they are in all their intercourse with the world. An individual imbued with kindness

love fo

rather than oppressions and War.

us be an improvement. This doing business by paper resolves to be seen of men, is the nanced by every sensible sect, or man of the

of others and live lives of lewdness if not should be permitted to participate in a gov- tance is at the time enhanced by the fact that ings. I think it better for all that each should | ual rights and priviliges. The right of pristudy wisdom in all that is true and beautiful vate judgment should always be tolerated in although with the single exception of Texas, vorce? in nature around him, and live lives of obedi- all that relates to life, and upon it should rest they have been entirely restored in all their ence to themselves, never forgetting that the private responsibilities. If I am to be identi- functions as States in conformity with the or-Divine ruler will reward all our virtues and fied with any party in politics, it shall be the ganic law of the land, and have appeared at practice will reform the world. Reformation out these principles.

does not go by faith, but by good deeds. D. T.

less a duty than a pleasure. Mr. Clark was strange if the Iron heel of oppression is raised D. TARBELL

Dear Friends :- As you are about to leave a few of my thoughts, that 1 hope may be it submits through the Executive Department South. he was engaged in keeping a stable a short be useful to you at this important period of to the Legislature of the States, I deem it time, and from there went into the hotel of your lives. Remember that human life is a proper to observe that the steps taken by the

While in Chelsea he done many worthy improvements. He repaired in good taste, the always ready to turn out with his team to aid York, and assisted in arranging a hotel, and tal of their lessons, but this is not sufficient for you not only need a knowledge of theories bury, he was persuaded to go to Montpelier.

edge of principles and duties. These butward lessons are useful to adorn your address superior jndgment and good taste. He raised in life but they will never guide you in wisthe reputation of hotel, and consequently dom, or guard you in temptation. Allow me then to give you my thoughts as to your highchosen representative of the town to the Gen^s est and greatest good. I feel that I can urge

eral Assembly, which is a token of respect for upon you nothing of more importance than a his many virtues. While here Mr. and Mrs | wise and proper use of your time. To know

We claim that Divinely considered they are have waited to see the result which is, as I un. age, without using the chains, to bind in a referred the injuries to such an extent that her brothers the sand; and not the dolicate baby who entitled to life, liberty and the pursuits of derstand, to be the final abandonment of the worse condition others. A government, that concurrent resolution of the 18th inst., re- have taken her with her two little children, to is fondling a China lap-dog on the parlor happiness, and any law or usage that robs scheme, with the mortifying acknowledgement shall have for its highest object the adminis- specting a submission to the Legislature of the their homes, and will, we hope, assist her in carpet. Daniel Webster's father made tration of the blessings of Freedom and peace States of an additional article to the Consti- obtaining a bill of divorce from this fiend in his cradle out of a pine log with an axe tution of the United States. It will be seen human form. Gordon, we learn, is very pen- and augur. Lewis Cass was rocked by The great object of government should be from this report that the Secretary of State itent, as is usually the case in a petty tyraut, more practical in their teachings, it would to to remove slavery, and not simply to change had on the 16th inst., transmitted to the Gov- and will undoubtedly shed many crocodile its form. Remove the thing itself not alone ernors of the several States certified copies of tears of repentance, until he can deceive or from the African in the Sonth, but the poor the joint resolution passed on the 13th inst, decoy another innocent female. Now we have bane of the world, and should be discounte- whites, of the North; also I like universal proposing an amendment to the Constitution. given this history substantially as we under-

suffrage, and want to see the day when not Even in ordinary times a question of amend- stand it, and from good reliable sources of only that right shall be extended to the Afri- ing the Constitution must be justly regarded our acquaintance; and if correct, we submit Long enough has the world assumed to judge | can, South, but the Female, North. All as of paramount importance. This impor- to the people of Woodstock a few questions. First, to the members of the Bar. Is not looseness, themselves. How can my neighbor ernment by franchise and suffrage that are the joint resolution was not submitted by the Mrs. Gordon a legal chattel by the laws of say I am fallen in sin ? He can know nothing | held subjects to the laws and burdens it im- two Houses for the approval of the President, the State of Vermont, under the marriage of my surroundings or necessities, and there- poses for its maintainance to individual res- and that of the thirty-six States which con- law, to her husband while she is his wife, and fore cannot know of my duties or short-com- ponsibilities should be awarded with indicid- stitute the Union, eleven are excluded from forced by the usages of society to live with representation in either House of Congress, him until she can get release by a bill of di-

Second, to the clergymen. Is not Mrs. Gordon, while held in bondage by Gordon, as much a slave as an African sold to a southern punish all our vices. This knowledge and one that strives hardest to advocate and carry the National capital by Senators and Repre- planter, if her treatment is as severe ? Does sentatives who have applied for and been re- the means by which a female becomes subject Reader, I leave it for you to decide what fused admission to the vacant seats. Nor to their condition, alter or ameliorate the conparty I should belong with now. Which part have the sovereign people of the nation been dition itself, or does it make any difference by ty comes nearest these principals tell meril a afforded an opportunity of expressing their what name we distinguish a person's condi-I go with them. As it looks to me ther "s views upon the important questions which the tion? Is not the hardship and misery or ease no party very far up to the mark. It is a amendment involves. Grave doubts, there- and comfort of the condition, all that is im-To speak in behalf of a virtuous man is no trial day of governments, and it would not be fore, may very naturally and justly arise as to portant?

Third do you not think if a slave had rewhether the action of Congress is in harmony ceived from his master in S. C., the same with the sentiments of the people, and whether State Legislatures, elected without refertreatment that Gordon's wife has, the pulpit ence to such an issue, should be called upon and Press of Woodstock would have been by Congress to decide respecting the ratificafull of denunciations as to the act of barbarity. tion of the proposed amendment. Fourth, Is not an educated, intelligent

lady of the north entitled to as much protec-Waiving the 'question as to the Constitutional validity of the proceedings of Congress tion and as much sympathy in distress, as upon the joint resolution proposing the amendwould become a Christian people to extend to our paternal household allow me to give you ment, or as to the merits of the article which less intelligent and less suffering ladies of the

Infidels, Liberals, or Free Inquirers.

"He that will not reason, is a bigot; he that cannot reason, is a fool; and he that dares not reason, is a slave."

The great and "unpardonable sin" of which Infidels are judged guilty, and for which the "rigid righteous" will never forgive them, " neither in this world nor spirit of the Constitution, as well as of the in the world to come," is that they dare to take REASON for their guide, and under its influence, fexamine " all things," and accept only those that can be proved doubt whether any amendment to the Constitution ought to be proposed by Congress and true. They believe that the unrestrained passed upon by the Legislatures of the sev- use of Reason tends to the amelioration eral States, for final decision, until after the of the condition of man, by lessening the admission of such logal Schators and Reprepower which superstition has over the mind; that it summons to the bar of free inquiry and examination the pretenformity with the Constitution and laws of the sions of error, and blots out of the vocabulary of all languages and tongues the hateful doctrine-persecution for opinión.

Accompanying the feregoing message, is a This is the "sin" of Infidels, Liberals, certificate, signed by Wm H. Seward, Secreor Free Inquirers; it is this which makes tary of State, announcing the fact that on the them so abhorrent in the eyes of a 16th inst., he transmitted a copy of the con-Christian community-which shuts them current resoltion to the Governors of the sevout from the sympathies of earth, and eral States. which allows them in heaven "no balm A Disgraceful Scene in Woodstock. in Gilead, no physician there." It is not because they are naturally and practical There lives in Woodstock, Vt., a man by daughter who was the pride and crowning of your Earth life, is the great problem to be the name of Gordon who is now about fifty ly any worse than other people, that they settled. To settle this I ask you to accept years of age, and who has accumulated by are so bitterly opposed. No, for they are peddling dry goods, from fifteen to twenty equal in uprightness to the general average, to say the least; but the opposiand who had become the centre of affection divine and a proper exercise of these are ben- formed, and from what has recently passed, tion to them is because they take their for Mr. and Mrs. Clark, was suddenly re- eficial to the possessor, and no injury to the believe is a most unscrupulous liar in his trade, own Reason for their leader and guide, world but on the contrary a proper use is a and makes money his only object, and to oband prefer rather to think for themselves blessing to all. I know in the great war of tain it will do anything. He is, or has been than to depend upon priests to think for them. might be difficult for you to judge at all times | His first wife was as we are informed, a timid REASON! What better, surer, happier, unassuming woman, and was treated in the more truthful conductor can we possibly most shameful manner by Gordon. He did have through life? It is the very highnot allow her to keep herself hardly comfortaest quality of the human mind. The ble, and would not allow her to receive company in his absence, of even her own sex. free use of it is our birthright. None She being broken down in spirits, and being but despots, bigots and fanatics dread it, of kindness and good feeling. It reflects no so common at this age; stop and consider deprived of social life in all its beauties, be- and all good men and just governments came diseased and left for spirit life. Gordon cherish and applaud it. As the followare to benefit you in after life; is the fruitage soon, by the allurements of his money, mar-lers of Reason, we may challenge the best House. The verdict of the public is in of a thorough knowledge of cards, dice, many ried again to a young lady, the subject of our whole world to point out any discovery favor of the American, although smaller and bles, or kindred amusements, beneficial or present story. Gordon soon applied to her in science, any invention in art, any truth in philosophy, any reform in social soci. the right of entertaining her own friends and ety, or any triumph won for liberty and humanity, that has not been effected by as this is true you will hence find it not necessary | hired girl to have a call from any one. All her prescience and agency. Or we may to indulge in idle amusements for your health. she was allowed to have was dealt out to her challenge the world to name the time and Evry faculty can be fully delighted and kept in a most stingy and degrading manner by himself. This and his severity of treatment place when her mild and benevolent inyears been a recipient of his kindness and will be wachful over your valuable time; and drove her from her home, and to seek one fluence has kindled the flames of marwith her relatives and friends. Gordon, howtyrdom. On the contrary, superstition, ever, succeeded in getting her back by promwith its constant attendants, bigotry and ises of better treatment, and she endured her intolerance, has ever been and still is home with him until a few days ago, when he endeavoring to oppose and destroy the returned from a peddling voyage, and as she use of Reason. went to the door in a spirit of welcome and But let the friends of Mental Freedom kindness, was knocked down, and as she got pay no regard to the denunciations of a up was seized and shook with violence and bigoted religion. They are at least in jammed or knocked down again, when the girl of the house interfered by a threat to call the neighbors. Mrs. Gordon got released from his grasp aud ran for her lifes through the streets of Woodstock, without bonnet, shawl shining splendor, and which superstition classes in Cattle, Horses, Sheep and in the or over shoes, to save her life from this monstor. He soon found she had left the neigh---a fearless independence of mind. borhood, and pursued on to find her, and at last succeeded ; but Mrs. Gordon was met by friends of humanity enough to take her into their carriage, and moral courage senough to generations. If you would select a youth

his staid New Hampshire mother, in a second-hand sugar trough. The greatest architects for the manufacture of genius are Poverty and Republicanism.

Call the Roll. BY SARAH T. BOLTON Who is ready for the onset-Who with helmet, sword, aad shield, Will go forth to conquer Error, On life's battle field ? Who will strike at Superstition, In his goblin-haunted cell, And unloose the myriad victims Fettered by his spell? Call the roll. Who will strive, on God relying, With unwavering faith and hope, To pull down the gory scaffold, And the gallows rope ? Who will break the yoke of bondage, And unbar the prison door, Saying to the trembling sinner. Go and sin no more? Call the roll. Who, forgetting self will listen With untiring zeal? Casting bread upon the waters, Not for human praise, Trusting heaven again to find it, After many days? Call the roll. Who will put what God has given, Wisely to the noblest use ; Who will clothe the homeless orphan Fill the widow's cruise, And like him of old Samaria, Help the stranger in his need, Reckless of his name and nation, Reckless of his creed ? Call the roll. Who that finds a child of sorrow. Heir to penury and woe, Will not tarry to inquire What has made him so Ere he freely shares a pittance From his meagre, hard earned store, Or bestows a cup of water, If he can no more? Call the roll. Who, when slander's tongue is busy With an absent neighbor's name, Will excuse his faults and failings, And defend his fame ? Who will view poor human nature Only on the brightest side, Leaving God to judge the evil Charity would hide ? Call the roll. The Coming Time. BY MISS A. W. SPRAGUE.

When men forget their love of gold, And love their honcr more ; When truth is only current coin, And counted o'er and o'er; When men love freedom for its sake-For all as well as one-And for the greatest good, their work From day to day is done; When men throw self aside, and live For some great purpose high : Then will the glorious era come, When none shall fear to die. Then will the human soul grow strong, And wise, and grand, and free, Shall rise the coming race, O God; A fitter type of Thee ! Then shall Thy seal, and only Thine; Be set on every brow Ay. none shall wear the mark of Cain, As millions wear it now. Then shall the Eden bloom again, Then shall the angels stand, And with new Adams and new Eves, White-robed, walk hand in hand, A HYMN,

MARY AND CHARLES,

United States.

ANDREW JOHNSON.

Washington, D. C., June 22, 1866.

school. Fyry locality, every duty, every Secretary of State, as detailed in the accompleasure, evry event, are so many lessons for panying report are to be considered as purely you to take, and from your experience, in all ministerial, and in no sense whatever committhese you should watch carefully, and consid- ting the Executive to an approval or recomerately for knowledge, and wisdom and by mendation of the amendment to the State the accumulation of this knowledge and wis- Legislatures, or to the people. On the condom, you should strive to make your lives trary, a proper appreciation of the letter and useful to yourselves and to your kind. Education does not alone consist in committing to | interest of national order, harmony and Union, memory the thoughts and theories of other and of a deference to an enlightened public men as laid down in the books, but true edu. judgment, may at this time well suggest a cation consists in a knowledge gained by experience by deprivation and peril in all those events that you will be called to pass through in the discharge of your numerous dutie sin after life. It is common, so to learn Harots, and great varieties of the inferior rices sentatives of the now unrepresented States as of animals, by the power of imitation, to 1/2 50 have been or may be hereafter chosen in contrained that they can go through with a feei-

and methods, but you want a practical knowl

honest expression of another's views, nor does truth suffer by the comparison with error. How could the great cause of freedom suffer by an advocate of slavery? How could it harm the purity of the spiritual saints in their State convention, to listen five minutes to the views of an individual who might be so unfortunate as to enter tain different vtews? The agitation of thought is the beginning of wisdom. The reader will see that in spiritual meetings there is freedom if you will shape your action to the popular sentiment; and if not you are treated as in sectarian church meetings, as religious disturbers. The whole body at this gathering sold themselves by denial of all the great principles of freedom, even of a simple expression of thought. D. T.

has nothing to fear from an

Miss Emma Hardinge's Scheme for the Elevation of Fallen Women.

As this was a few years ago a great theme bandied by the Spiritualists in their meetings and public papers, it is proper for us to allude Sit here, that if possible we may do something to correct the looseness and impracticability of many schemes of the age. This phi lanthropist, Miss H., who has done so much for the progress of the race was inspired to do something especially for her unfortunate sex, who had by some means fallen. She thought she might, by establishing an industrial school, and by furnishing under some system protection and labor at a fair rate, give these unfortunate people a home, pleasant. useful and happy. The scheme took favorably with some minds, and Miss H. made progress by taking up collections at public meetings, and by donations for this desired object. In this State. the Spiritualists at a gathering in Burlington, passed resolutions in favor of the scheme. It occurred to us that the plan was impracticable for the following reasons : First, the mire ; the question being still unsettled as

Clark were called to part with a little adopted pleasure of their lives. Having no children

From Chelsea, Mr. Clark went to New

where he assisted in keeping the Pavilion.

From there he went to Roxbury, into the

Summit House, where he signalized again his

the village and town. While here, he wa

Chester Clark.

the village.

moved from this to the higher life. From Roxbury Mr. Clark returned to Montpelier, where he now is landlord of the Amer- opinions, as to what would be a proper use it until a few days, living with his second wife. ican Honse. It is unnecessary for us to say that whoever stops at the House, has a home. Their property and persons are safe, and in Mr. and Mrs. Clark, they have not only the common attentions of landlord and landlady but in them they have faithful and confiding friends, ever constant and patient in good deeds that you should indulge in no frivilous plays, discredit to the other good Houses of Mont- whether the fruits of games and idle plays pelier, for us to say that Mr. Clark keeps the location less favorable than the Pavilion. In does it not fill up the chambers of the mind his rigid rule of oppression, forbidding her writing this, 1 do not expect personal favor with that which drives out useful knowledge. nor do I think anything I can say will add to Change from one study to another is rest and relatives in his absence, or even to allow a the merited reputation of Mr. and Mrs. Clark-But as I was raised to manhood in the same vicinity with Mr. Clark, and have always known him personally, and have in previous buoyant in active usefulness. Therefore you good feeling, he, I trust, will excuse me for this. to him, unexpected mention of his appre-

ciated worth. A just tribute to virtue is a duty that modesty should not forbid.

My Political Views

I believe in a Democratic Republican Gov that there was no tribunal competent to try ernment. A government of Equality and the question whether a female was fallen or Equity in its application. A government to not. Second, there was no particular sin be administered to all people as free and huspecified that constituted the fall, and there- mane as possible in all and every part of the fcre it was left to the imagination of those as land. A government that models, and hardeep in the mud as their neighbors were in monizes with the divine government in it universality and impartiality A governmen "to who had fallen. Third, there is no way to that provides blessings, and protects persons give employment to any class of unfortunate rather than prostrates and enslaves the poor persons only by and in conformity with the to indulge, and elevate, the rich. A governlaws of business and in competition with the ment, of practical principals, rather than commerce of the world. We expressed these wordy professions. A government that shall views at the meeting at Burlington, at the as- liberate the Slave now in bondage whatever tonishment of many a devoted friend, and may have been the cause of his or her bond-

how to use this time, at this important period of their own, this little adopted daughter this one proposition. That there is no facul-(Almira), who was universally admired by all, ty or propensity of mind or body but what is thousand dollars. This Gordon. as we are in-

> wisely but if you judge ignorantly or unadvisedly you will most assuredly receive the punishment that's in store for you by the Divine author that has so wisely appended his punishment, and blessings to his law; I do feel as you are accumulating that wisdom, the fruits of which shall yield a rich harvest of happiness as you near the mystic river, to which all are passing. Let your stay at Rannolph be marked as valuable time, and not as D. TARSELL. a stain upon your manhood and womanhood

When your time is ended, return laden with virtues embellished with refinement and oulture. FROM A FRIEND. The above was written as Mary and Charles were about starting for Randolph to school.

PRESIDENT'S MESSAGE.

The Constitutional Amendment-The President's Views on the Subject. _____ ' 'a (1.

WASHINGTON, June 22. The President to-day sent the following. sentatives :---

INTELLECT can't bear fashinable refine- tained at the exhibitions of the New England ment, and dies under it in one or two Society at Springfield and at Concord:

message to the Senate and House of Repre- refuse Gordon the right to seizo her, he was who is likely to make his mark in the defeated. Mrs. Gordon was cared for by the world, take one who is carting mud in a "Not at all; it is what it lives on." A wise and I submit to Congress a report of the Sec- ladies of the place, and recove red from her clam-shell wagon, or building houses in witty reply.

Sung at the Grave of Ex-Goy, Paine. Patriot ! rest, thy labors o'er, Rest, where care is known no more : Here we make thy lowly bed. Where sweet flowers their fragrance shed.

Rest thee now, thy course is run, Rest thee here, thy journey's done ; Here we meet thee once again, Rest thee in this flowery glen.

Here we oft have seen thee pass, Here thou wished thy grave at last ; Rest thee now. thy wish is thine, Sadly now we lay thee down.

Here thy form we now resign, Flown thy spirit in Heaven's clime, Guard us yet, Oh kindly now, Sorrow weighs on every brow.

Fragrance of flowers thy praise wilt be, While in grief thy grave we see; Sighing leaf and vines so rare Moan thy dirge wifh anxious care.

Rest thee now, thy labors o'er, Rest on Heaven's celestial shore, Rest where sin is known no more, Rest, bright spirit ! evermore.

19. At the joint Fair of the Vt. State Agricultural Society, and the New England Ag. ricultural Society at Bratileboro premiums possession of one thing, which they are will be awarded to the amount of nearly \$6.in no fear of losing; which to them is 000 and the Record predicts the greatest infinitely of more value than wealth or gathering over seen in the State. The same can neither lessen, purchase, nor destroy various departments of Agriculture and Mechanicle industry will be observed in the arrangement of premiums as , have been main-

> 107 The late Dr. Seymour was asked if he considered tight lacing bad for consumption ?---