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Prospectus.

we shall only be enrolled with the be our highest duty, as well as neces-

attempts to make popular display, or style, will be neglected, and all paopen for all subjects that are of practical importance to the world. Ohristianity, Religions, Spiritualism, Govermnents, Civil Law, Slavery, Rail-

mostvaluable instructions.

bracing the human race.

ourselves at liberty to expose error, fringe their right or to share their honor. whenever and wherever found. The any sect or party. It is not our ob- great spiritual ball, rolling through the world! to make it a source of pecuniary profit to ourselves; but we hope. through its columns, to agitate tho't in the bosoms of many, & thereby be instrumental in aiding the great work of reform.

No insertion will appear in our vale.

With these preliminary remarks, even and friends in the flesh, should ardently 'understandingly, and with determin- should set their minds free and induct them the manner of initiating this Spiritual advent in setting in s

Not only the country through; but through: all over the habitable world school of the whole civilized world, there is tally hadong their fellows and becomes a great commotion; and the important quest Gods than like their human by tion is: What has conseed it? It is the These have been made of the great Spiritual Bull that? colling on from duced by like parents led only ke locality to locality from city to city, from in the same climates breathed the State to State, from country to country, from phere, and be, exposed to shir island to island, from ocean to ocean, ond; we foundings and influences, wi doubt not, from world to world; We liave no level of their country mentaling good reason to suppose that this spiritual. What but spiritual care and in commotion is counsed to this planet. There wereing probably in the infectal probably in the infe

traths of heaven's philosophy; and when that ture? necessarily cause a great commution.

manner of initiating this great Spiritual era, and setting the ball in motion.

disembodied spirits shall know no more in the faith, which wholmed the minds of their broth-thing is so.

bodies, and vastly more millions in all degrees tellects—such great souls—as those who have bestimony but none loss significant for that founded by such as imple-question.

pose to operate similarly in another aphere. most comprehensive view of the subject-rath- culpable if he believed it to be true. tience to make plain and simple all Hence the great spiritual and spiritualizing or the most incomprehensible view thereofy. Another effort was made by the spirit world, subjects, will be employed. Our Ball, will roll on forever and ever: and wherever that God does every thing. But it is a likely to open the desired general communication ever it starts and communication, it will upon the Infinite Mind, to say that he does with the inhabitants of this sphere, in the severity starts and communication that God does every thing. ever it starts and commences rolling, it will upon the Infinite Mind, to say that he does with the inhabitants of this sphere, in the sev-What an infinitesimal atom of a thing the God works by natural means; and no means Massachusetts. Again they commenced by spiritual ball was, when it first started, in this can be more natural than to work through the the display of too much power; and they and ignorant of the spiritual thereby exposed and shaken, and the greater sphere. The smallest shot-grain, rolling over egency of the innumerable angelic hosts of calculate on the progress of intelletual and re- philosophy, roads, Banks, Agriculture, Commerce, inequalities scarcely perceptible to human heaven, who are constituent particles of him; ligious freedom, in the new world; which & all the reformatory movements of vision, might be expected to make as much self. By these, and by all spiritual beings proves that human spirits, though enfranchised the age.

commotion as those ticking sounds which were and animate nature, throughout this govern, from the bonds of mortality, are neither on the spirits of departed denizers of earth can hand sympathizes with the right.

As believers in the Great with the presence, and When the anathematising circular went taught by our invisible friends, we the Fox family, near Rochester, in this State. plishes all things, even to the construction of an that superstition was as rife and rampant, then hold intercourse with mortals? If they should ferth from the Validan, denouncing papel shall look to them for our highest and And so little had the ball increased in rotun- ant-bill, or the manufacture of the aurelian and there, as at Jerusalem in the days of Jedity and importance of character, when it vis- garment, which the worm gnaws through, Bus, and that their manifestations were bring-We shall, however, cast around us ited this city in company with the Fox girls, when it becomes a butterfly. But all grades ing death upon their media. For this reason their philosophical and religious teachings

in every direction for truth. We that three astute Professors of physiological of being, from the most exalted to the magget they desisted, and again postponed all efforts and to do this would be too ignore the creeds' boiled the responding commotion in those low shall seek it in the great book of Na- science, looked for it in their knee joints, and just deposited in the filth of the gutter, are at opening a geneal intercourse, till incarnate which they were to teach; to abandon the spheres; and all the mischief which those unture—we shall seek it in the Bible— were so confident that they had found it there, free to labor according to their own interior mind should become sufficiently free, culight- false, fraudulent and stultifying religious sees. develoed willions could interpose in behalf of we shall seek it in the numerous that they went to France and communicated impulses, without constraint or restraint of ened and elevated to insure their reception in Churches of the age—we shall seek their discovery to the Academy of Science, so any arbitrary ruling power; for all are of some favorable locality for establishing a perit in the Arts and Sciences—we shall that no subsequent knee-explorations should God, all are animated by the vitalizing prin- manent hold. They waited till near the midseek it in the Animal Kingdom, em- deprive them of their honor. Thus their ciple of God; all are constituents of God, and the of the nineteenth century, some two hunphilosophical discovery was made patent; and God comprises their totality. Hence we see dred years after the Salem failure in this the heads of all doubters of their infallibility; to with them; and all they have been ena-Be it remembered, we shall hold no adventurer, we think will ever seek to in- that, whilst God, as the aggregate of all being, State. does every thing that is done, the angelic hosts | Here we have the improved wisdom to engine of power, by which they sway the cuting falsehoods through partially developed At that day, how contemptible, in the eyes of heaven, as well as other, grades of being, which we have alluded. They did not come scepter of despotism over the realm of mind, media, producing inharmony among Spiritualtruth is what the world needs, and of the cellege-bred and unco wise" ones of labor in their spheres of existence; by their in the clouds of heaven, as had been prophesuffers for, and not the upbuilding of the church, appeared that which is now the violation, because that violation is a constitu- sied of the second coming of Christ; heraided ent of the Infinite Mind; and no compulsion by thunderings and carthquakes, and the rat-

It is enacted, in the code of nature, that God is in his infinite aggregate.

of higher development, as well as countless mounted on the wing of science; sourced into account. The evidence is plain and positive millions in about the same state of develop- the stellar and astral regions; measured the that his disciples looked forward to such a rement and progression. Believing them all to orbits of revolving worlds, as with a rule; told sults and the fact that he allowed them to learned Professors of those institutions. What ed. have been brought into existence by infinite when, after the lapse of centuries and century do so, without undeceiving them, even up to has caused it? True it is: A spirit who wisdom, for the purpose of being nurseries of ries, those erratic creations called constitute the We do not enter upon this labor immortal intelligences, and feeling assumed would return to their aphelions; delved into he was inclined to that anticipation himself. his brethren of earth, returned to labor for strong hold and propagating power of falso without feeling the necessity of an that this same wisdom which governs in this the bowels of the earth; brought up thence Indeed we know not but many of the spirits their redemption from ignorance and error— philosophy and religious error, and those up apology. Inadequate as we acknowl- sphere, governs all others by the same natural controlled and spoke through him and returned to help break the bands that bind told millions of undeveloped spirits who peoapology. Inadequate as we askind to law, we are convinced that all worlds are comtogether with the thousands of extinct tribes his followers; may have that the car of religious ple the lower spheres of the spirit world, there the great subjects that may come be menced in crudity and developed by natural which have marked the progression of the anily view, and promoted the political aspiration. the great subjects that may come be and gradual process, from degree to degree of mal kingdom and of all animate nature, see There were, probably, all sorts of spirits, then about for a mortal instrument to work with, whatever influence pervades and agitates the an effort in the direction of what we perfection eternally. Hence in every sphere found in tertiary beds, where they have lain as now, seeking opportunities to communicate; he found a student of divinity in one of those former, cannot fail to produce a corresponddeem reform; and as we do so, we ask there is a time when its intelligent beings; or for millions of ages; What, we ask, but and human minds were as liable then as now, the extension of all charity. Should those answering to Man in this sphere, are gelic supervision and inspiration, could have to be led astray by them. The great probawe come short of our anticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming prodigies of naticipations, made ready, by progression, to receive the produced these sceming produced these sceming produced the produc ish nation had more cause to be jealous of disappointed that have been. It will time arrives, the freed spirits of those spheres | The modern Christian and super-wise the Jesus, as a political aspirant, then appears upare commissioned to commence and carry ologian answers: "God does those things" on the face of his biographies. And if the through his mediumship which every behold themselves in the fastness of free minds, be our highest duty, as well as necesthe fastness of free minds,
sity, to present all matter in the most
the work of instruction. God works, not by meaning a personal God, who goes about vior old propagates and his own controlling spirits or must recognize as impossible to be done by that, although it was practicable to disturb sity, to present an inneter in the mose partial, but by general laws." The law lating his own laws by working miracles to were supposed to corroborate each other in simple, and singifical manner. All partial, but by general laws." The law lating his own laws by working miracles to were supposed to corroborate each other in which governs the motions of mutter, mind and produce would was mondered and forbidding counspirit, in one sphere, may rationally be sup- nature's rational economy. It is true, in the throne of his father David; he was in no wise

any thing in violation of natural law. Hence state of the cutty, at Salem, in the State of

any sect or puris. It is not our one many section from the land th ject to court the appearance of the when compared with that which dictated the voluntarily set one foot before the other. such dashing, crashing and smashing display dulgence of sensual appetites. Being individualized constituents of God, we was made. No body was to be frightened are all Gods within oursives, and as free as into faith or out of their senses. They commenced their operations by the very smallest No, indeed! The whole race of them hav- Then the great commetion will begin to From these plain philosophical propositions manifestation of their presence that could post ing lived and feasted and fattened on the pro- subside; peace on earth and good will bespirit world than they knew before they went it will be seen that, to say God does this or sibly attract the attention of mortals; as those duct of their soul-englaying and God-defaming tween man and man, will more and more prethere, till they acquired more knowledge, as that particular thing, is merely an unphilo- who have read the oft written history are theology, for the last fifteen hundred years, vail; the source whence the lower sphere of knowledge is acquired here by their own ex- sophical truism, such as the one which tells aware and long and cautiously did they have this generation of them could not think of the spirit world are supplied with undevelop-INO insertion will appear in our perience and the teachings of the wise. It is that the smaller quantity or number is controllabor before they could obtain sufficient thus parting with a book so full of material ed, turbulent and mischievous inhabitants, columns unless we are satisfied of its was natural that the freed spirits of earth, lained in the greater. It is one of those gen- loothold to put the ball in motion. Like fi- fatness, for the sake of a truth, whose treasvalue, and none will be refused which after having been ages in the upper spheres, cral truths that are constatilly given utterance beings, as they were and are—like and mo- ures can neither be coined nor converted into will be enjoyed between the two states of hupresents that appearance, although and discovered the condition of ignorance, and to by stolid ignorance, which repeats what it members on earth—they gained wisdom by the gaudy trappings of stiff-necked pride. the party may be found in poverty's the false and shockingly absurd theological hears, without endcavoring to think why the experience. Seeing wherein they had cred What was the alternative? Why, to sacriat every failure, they gained knowledge from fice the young man whom the loving spirit To return to the main thread of the hard sme to time, till they were enabled to sur had pressed into its service. To do this was we enter upon our labors cheerfully desire to impart to them, instructions which ject, we were about to compare the wisdom of mount ellippediments, and they encogeded the work of a foul conspiracy, which was

high schools of theology, and among the most mencement, as above imperfectly sketchbigotry and intellectual slavery. In casting is such an intimate magnetic connection, that high schools in which the human science of ing commotion in the latter. So cautiously creating worlds and Gods is taught. This and wisely did ministering angels initiate the student the spirit found to be idiosyncratically adapted to his purpose. He approached him; found he could control him and do things mortal man; took control of him, and regard, and approy then, and to throw such obstacles tenance of aristocratic theologists, set him to playing on a piano weighing over nine hund- to ever expel or circumvent them. red pounds, and made the instrument dance the tune whilst he was playing it, in presence of the light of heaven and numerous witnesses. This the spirit did, and many other things equally marvellous to those who were

Divinity to do? Must they acknowledge that sympathize with them as readily as the left do this, the next thing which would be re- vengeance on all minds who dared to admit quired of them would be to admit the truth of the truth of spiritual intercourse, or to listen tem which they were there to sustain by the cunning of their sophistry by the arrogance tion to the redeening labors of the angel of their sucordotal office, and by the thunder- world, was readily put in motion : and coning denunciations of the wrath of God, upon standy from that time, earth has been throngand to do all this would be to throw away an bled to accomplish in the way of communielevate themselves to positions whence they ists, and reflecting odium upon the cause of can look down upon their fellow men, and Spiritualism, has been done, is still doing and extort from labor the means of sumptuous will be continued, till time and labor shall en-

Could such men consent to make such sac- nents, and to get the control of the general rifices as these, for the promotion of truth ? plane of mind on earth.

aniself self-was by those wiching profilets really take place within a senious and it of points placed and it eligious error, by which the many more of them believed he was sent, and the constant and spiritual slarery, for the last three likewals according to the predictions of the whole to refore their own minds and set. It diseased the conditions are the likewals according to the predictions of the whole to refore their own minds and set. It diseased their to have the predictions of the whole to refore their own minds and set. It diseased the conditions and mineral to the predictions of the likewals are the predictions and mineral to the likewals and take crown himself the same as their singure of the first the likewals and mineral than the mornal state, cannot be upon by spirits now. And this would have been being the profile of the print of the last their own which the likewals are the really and by the same and the profile of the print which the likewals are the really and the last their own with an expense of the print of the last their own which the last their own with an expense of the print of the print of the last their own with the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last their own with the real prints of their own within the last their own with the real prints of the last their own with their own with the real prints of the last their own with the real prints of the last their own with the real prints of the last the real prints of the last their own with the real prints of the

There's suggest commotion in some of the spheres of the earth-heaven made the com-

present spiritual advent, that the class of earth m nds of whom we have spoken, did not begin to be alarmed, till they had so entrenched and difficulties in their way as to essentially retard their operations, it was impracticable

The greater success ministering spirits met with in propagating the truths of the Harmonial Philosophy, the more intense became the excitement among the class whose antiquated system of religious error, folly and fraud were became the commotion among the undevel-What, in such case, were the Professors of oped mi lions in the lower spirit spheres, who

to spiritual teaching, lika an immease caldron their congenial spirits of earth, and in opposito overcome the two sections of their oppo-

man existence; and the great commotion of inbarmony will cease on this plauet forever .-Age of Progress

SHAKESPEARE AND BACON -There is as great a difference between Shakespeare and Bacon, as between in the first of compromise places, This desire, was a reason addition the first place of the composition of an American forest and a London

DAN'D TARBELL JR. FEDITOR.

Sandusky, Vt., Friday, September 18, 1857. NOTICE.

We are authorized to give notice that the World's Paper is free for that take no other paper, and have a desire to read and improve their mental and moral Condition ble to pay for the same - and the number shall not exceed ten in each ed to this Office by any Post Master or Justice of the peace with their

World's Paper.

It is open to the same objection made to yours vs. Newton and Mayhew. I see no difference in principle, only you have changed the attack from them to myself. Therefore I shall not insert the article and if you wish to have your name omittid in our list of Associates, we will do it with pleasure. Evidently you or myself labor under some mistake: and probably both of us.

I regard it as my right as well as duty, while my name stands as Editor of the World's Paper, to reply to other editers who may see fit to attack our Paper, or even myself, when the object is to effect the Paper and destroy its usefulness. But it does not follow that these columns should be thrown open to recieve the personalities of Associates, Correspondents or the world at large; and while I stand in the place of Editor, this floodgate shall not be opened. No personalities shall be admitted further than is necessary to demonstrate principle.

I am satisfied you are wrong in making insinuations about certain Spiritualists in Boston, having had something to do with a Motor &c. Now if you have anything to say about Spiritualists in Boston or elsewhere, let us have it; or if you have anything to say about the people in Sandusky let us have that also-as we take no hints. If a matter, personal or otherwise, is suitable to come before the public through the public colmans, then write directly and clearly.of it, when we are at lilery to give .-But there is much of great and thrilling importance connected with it, that cannot appear quite yet.

As to your lecturing in Vt., I think unless your soul is moved to come without fee or expectations of reward, you had better not come. That is the pay I get, and it is quite satisfatory to me.suitably for your services.

money or sold at any price D. TARBELL, JR.

A Leaf.-" No Good Comes of it.?"

from such visionary and untangible things many instances—that piece of useless gold that it all was within man's own powers, and I will not dwell longer on these things here as are therein presented, which shall be of use seemed to be the incentive, and not a desire to mankind, save to degrade and make them for man's redemption. lower in the scale of being."

ultimately upon the mental, moral and physi- no better than the teachings of Buddah, of ture of man. cal world.

refrain from speaking with a prejudiced mind call upon the Great Spirit, and worship but some of their greatest table tippings and read, try. But with a heavy heart and the fears

spent informing myself of the new harmony of our day and adoomed tor seternal woed be with the light then in my hand, that all necpel," were the only ones in fault. Here then, labored ardently to gain the required light watching everything which might be said provided such persons shall be una- by these "beacons" leading blindly the way, till after opening my views to those whom I had learned should render me aid, I began to destown. The names may be forward- pair of "getting religion"! It became to me omething like a business thing and I treated it as such, and like the Catholic pedes simply or Justice of the peace with their asked my Father, or the prest, for a long on the signature; or our agents, whose of my sins, fearing lest I did not I should fall the other, I came to the conclusion that creeds the first below the "bottomless pit," consequently past all redemption from beings above! This below the salvation of my daily task, and simply a dent desire by truth, from what todays it allows ones mind matters before unthought of; lasked my Father, or the priest, for a forgivness

It will readily be seen by a discriminating eye that I could not long remain in a respectable position as far as religion was really, but nominally I could act the "Methodist" to a charm. I could go forward into the anxious seat and ask prayer, as do the Mchomedaus, then stand up under an excited feeling and exclaim, "Glory to God!" yet all this did not avail, yea it even rendered the 'thing a mere ceremony, and my better judgment said, "It is nothing but the piracy of Zoreas ter of old and I will not follow."

The heart of the thing was not there, for I looked at their profession and then at their rossession, and what a contrast! Instead of the heavenly feeling that they claimed, and as was tasted by our Pilgrim Fathers, I saw the pride of wealth, that scorpion which has ruined the nations of the old world, standing up in their front and encircling with its sting, the members, and putting forth upon those that dared to claim truth and stand up to it, an aroma which poisoned them to death.

I fled as did Lot of old, lest I fall within reach of this serpent; nor did I dare to turn to look after me for fear of the consequence, but have kept myself an infidel to their ways and sought the light that seemed to me as good to my soul.

It was natural for the unsuspecting to fall nto such a net; here are all signs of the way held out as far as you may be able to designate from without, but, when you lift the curtain, when you look for yourself, then will the monster show his head in all its hideousness This I was proud to proclaim in the ears of all whom I saw fit to approach, and in couse-If the subject does not warrant that then let what would come, I would follow in care pronounced it "nothing but Mesmerism" phatically that he had been knocked down by manner, keep it out, and not make in- the wake of his word, for I longed for some- and satisfied the common people to let it a- a thick set' dark complexioned, left handed simuations of matters or men of which thing I knew not exactly what, yet I west lone. But some minds could not be thus con- man, and added that if I went to find this the readers cannot judge; as the readers disgusted with hypocrisy—their forms and tent to see science moving on and they left man I should thus know him when I saw of a paper are the great tribunal to de-ceremonies I abborred-and worst of all, cide of the matter therein contained,— the idea that God was a great being, "pomp- rendered them on the lookout for new things the part of a dead person, by turning cold as As to the vision presented in our col- ously set upon a great white throne" filled Finaly the "raps" came and were claimed as an inanimate substance. umns, you shall have a full explanation with glory, and streams of light flowing from from spirits of our departed friends! then the This did not give me much encouragement. his very form. I felt too much like a lit- whole priesthood were on fire against it; their yet I could not help thinking that it was posthe child that exclaimed "I am afraid of such dear cherished belief was in danger of falling sible it might be so, but how did she know or ers could not share his attention while bethe form of a man, and rather than to believe them, still the idea entered the minds of some Dr Holt of Bridgewater, who had been taken such a thing, I cared not to believe at all.

Should you come into our State to re- so? Was I to blame for thus reasoning? conclusion was, if this be the case, then why the worst forms of rheumatic complaints, by lieve our people from error because you Had I not my own powers? "The Bible" may not one mind out of the form influenced the mesmeric power. From him the intelliare a true friend of humanity, then I you say "was given you and was all the inspi- mind in the form i the only difference seemed gence was gained that my brother had arrivhave no doubt the people would pay ration needed." But the teachings of its ex- to be the hindrance of the body from gaining ed within a distance of a few moment's ride to ponents had been such that I abhorred the possession of spirit, again did the old theory where he was going, and that there was Spiritualism cannot be bought with name Bible, then could you expect me to come up of the spirit of man being too far meeting on the same day, and that he left the study a book so repugnant; and in fact I away to return to us; so, wavering I stood, company for his destined home, after this was hired, like thousands of others, to read now studying Dr. Dodd's theory of mesmeric what was gained was in signs. Mr. Holt was the book; and did it do me any good? not infinence, endeavoring to account for these prostrated upon the floor in an apparent state more than to say I had read the Bible; the things from the involuntary action of the brain of torpor, and seemed to be lying in the I have often been asked "What good can money was the stirend, and so it was , and believing that man did not know his own or woods among robbers and thieves, seemed to Spiritualism do?" or, "Nothing can come now is, with its teachers and expounders in ganism, and contenting myself with the idea taste something of a prisonous nature.

mid-night, blindly, fearing lest they step claim more light-than these hircling teachers sire that his business should detain him here countenance indicated her thoughts possible for fear of being led astray but say had expired! all persons in the State of Vermont essary for us was therein contained, and that to themselves, "we will worship as the great These things we all passed over as lightly Sachem has taught our fathers."

rude, who have not agreed in the great and ed to brighten up within him a spirit of detergeneral principle of immortality; but, de-mination and a cheerful countenance pervaded, scer d into detail and enquire of their peculiar which gave us all a happy feeling at parting, notions,, we find their traditions are colored and as I left him at the Station at Ludlow he hy the ways of their earthly occupations, and looked up and smiled and said, in regard to vast territory and seeing such a variety of was charged, "If I never return they will be modes for worship, each having as good a all right:"

was faithful with his talent and had a treasure laid un in the temple. They see with greater magnifying power than the mass This is the case in all communities. These sire it to. It must be through their favored not and she felt anxious for his welfare, &c. one, or else it can be but the work of the devil. Still there are those minds that would unpopular class, Ah, here it is, office ! a position among men! for the sake of an easy living and mortal reputation! Corruption and misrule are its votaries and ruin to the mental and spiritual welfare of mankind.

But we have wandered from our subject ; ena of clairvoyance . This coming up attractquence, I gained the name of one of beyond their comprehension? This the cler-tr. However it did not rest there, I con-Thomas Paice's followers, yet I had never gy really saw, as they supposed, made no pre-sulted another of these so called "wizards," read one of his books, nor have I yet, still it tension to religion, consequently it would not who disagreed entirely with the other in re to scorn such works was to be his follower, injure their dear treasured theory, and with gard to his being murdered, but declared emignorant, but inquisitiveness of disposition him. This lady did not say further, but acted a being!" I felt that a God like that to the ground! something must de done to why did she act so! The second time did could not save me. If he did, then many oth- put down such nefarious and blasph mous this lady-Mrs. C. Whitmore of Reading, Vt works, or the world would go to ruin immedi- -examine the matter and with like result. stowing it upon me at the same time. I ately! Blinded by those teachers like many My ideas began to feel like examining more could not look upon him narrowed down to others, people stood aloof or fought against closely, and my father then called upon forcibly that, as mesmerism acknowledged from the plow-field, and, entirely unacquaint Was I an infidel? and what made me a power of mind over mind in the body, the ed with disease or its remedies, set to curing ultimately would so result. Here I had ar save to say that they were dark misty things rived at the threshold of Daism.

I did read the Bible once in a while that But I was not permitted to rest here, for countenace as I then thought, and I would Now as such things are constantly being I might learn of Christ-there seemed to be in the fall of 1853, a brother of mine-T. B. act my own mind independent of "these viseaid by those who claim to have intelligence, something in it of him that reflected some Estabrook-le't for the State of Michigan to jouary table-tippings and floor rollings!" and by those with whom I have a dear re- light, but then, when I gazed upon the oth- settle upon a farm and marry a lady, to whom These ideas were something of a plausible membrance and show of friendship, I desire to er parts so blinded, and in many instances, he had been engaged for a length of time, and mature, too much like truth notwithstanding present some of the causes of benefits arising degrading lauguage, I cast it all from me and through the series of trials I had in looking they were misty. But after due deliberation to me, and the effects upon community, and said, no good can come out of it; all of it is after him gave me some insight into the fu- I decided to follow into that wild region and

China the Shaster, the Alkoran of the Mahom- It will readily be seen that I had become not recount precautions taken or the matrouly Once I did not feel it my duty to stand up cdan, or the Bible of the prostitute Morman, entirely disgusted with all forms and creeds, charge given me to be on the sure side of and declare these things true, nor did I always And why should I not? The Chinamen I had seen the Spiritual Manifestations in right and keep clear of the coils of the counagainst them, for, with the education given to his form in their gods of idols. They dearn diseasecounted for them by Rsychology as was of my friends for my safety, I left the Green the world, I was unable to comprehend even farther from their Bible, that God is that then supposed. Had seen something of Mountains on my mission. enough to show a light was near—the instruct which pervades immensity, and is the princit speaking, entranced, yet claimed it of the Aride of thirty six hours brought me to

parture, I had often heard, him speak, when met me, at the door leaving to hear me tell his. Could it be thus ? What a happy that there are many minds no more light than cause the light of christianity does not shine his paternal took he would shudder at the had supposed him sick, as see said, and I ture, and now I dered not step.

Hence, no nation can be shown, however and that alone. But on leaving, there seem-

Yours is received for insertion in the task it was, nothing of all devoting tendency, might come, was the only true basis of union; there seems to be something whispering in I saw that a countless numder of beings must our understanding of the things we little imhave gone to endless misery for want of the agined, so it was in this case. It stole into light claimed by the present teachers. But my mind as I left him, that our next meeting this did not seem to influence me that it was would not be here but in the west, that I so, it reasoned to my mind that' the pagan should go there and hold converse with him. acted from the light he had and worshiped to though he would not be as here alone, but the best of his knowledge, consequently he others to smile on his words and feel to cheer us on our mission.

The first of January came and I heard eyes not so clear as the more enlightened uothing from him, but I felt too keenly the christian; and yet among the latter class I sensation that all was not right, still I did find inspired ones, or those who see with a not suppose there could be wrong, as I had received a letter from him stating that he had arrived within 18 miles of the town pagans are even more ready to receive truth he was to reside in. A few weeks more claps than those of the present day that teach, un- ed and a letter came from his intended wife, less it can come through the channel they de- saying that his trunk had arrived, but he had At this time there was a clairvoyant in the

place, and with the advice of a friend, grasp a truth if not bound by the chain of re- H was pervailed upon to go and make inquiligion-were they free to move for fear of dis-ries of her relative to this case. I did, and pleasing some one and being thrown among an gianed the intelligence that he had been taken sick at the termination of his public conveyance and there remained, but as we cudeavored to force upon the medium's mind, that he was dead, she persisted in saving "he is not dead!" I came to the conclusion that he must have been killed by some bad men now a few words relative to the new phenem- and well I might, after knowing of his feelings and perceptions in connection with our ed my attention, and as it was asked by some own. Yet here they were entirely tipped of the unprejudiced minds and ministers \mathfrak{g}^{\dagger} over, and I compelled to acknowledge that the gospel, and acknowledged us a science that the theory of our minds acting upon that, of covered by Mesmer, it took of course with the the clairvoyant's, was all fallen to the ground. 'people "and no great desire to investigate Here I was willing it should, for it agreed it was manifest. It was taken for granted, as with what we wanted, or it could be no bet-

to me, they were of a degree too low for my if possible, trace out his whereal outs. I need

montion of his journey and would seem to de- "had come to tell of his death." Her very on a visit at Buffalo.

> At Lock-Station, we gained nothing of his whereabouts, and nothing could be heard of his arrival, as the host at the Station-House, was absent. Then were the last hopes of this her reason left her and she became as a child it was evident then, to her that he had been murdered.

After this I continued the search without her assistance. Then the trunk was opened, which contained his clothes and a quantity of money, but gained nothing of intelligence, save that nothing had been moved since he left home. Again I set out with the intention of prospecting, and cutered a shoeshop, where, in one corner of the room. I espied a countenance that seemed familiar to me, and as we entered into conversation relative to the death of one York, that had been killed by the cars at Lock-Station, I noticed this fellow in the corner color up and crouch beneath my conversatou ! The thought flashed upon me at once, the description given by Mrs Wnitmore before leaving home, answered to his appearance ! I gazed at him in mute assonishment; he felt my presence and feared that I knew him!

I began to have a little suspicion, nav, I E't assured from within my own breast that this was the man, but there was nothing tangible with which to gain a clue to his thoughts and deeds, so I lest him, but did not forget him, with care I traced out his residence. and associates, his past life and presnt standing, and rest assured, what power of perception I had was called into ac tion, that I might learn of him intuitively. What was thus gained did nothing but confirm the sayings I had previously received. But it was all guess work to me, it was beyoud my comprehension.

Again I visited the station and obtained in formation of the landlord that a man answer ing the discription of myself nearly, (we looked alike) came there one Friday eve and stayed till Sunday, in consequence of a severe rain on Saturday, that he left on Sunday by private conveyance, forgetting a small trunk-die e the trunk was produced which I recognizedfor Leonidas, and that his conveyor left him at that place, at noon, on the 13th of Nov. 1853, at the tavern, having his large trunk

While thus investigating from place to place, my attention was called to the residence of Mr. Malon W. Hobart, whose wife was a medium of some merit. As I was an entire stranger, the proceedings were very novel to me, and somewhat marvelous. The lady saluted me by the name of brother, clasped me by the hand in brotherly affection, and immediately began to recount the past see ie. which seemed to me was the murder of the one then infiuene ing the medium.

This mediam did not often speak, but went more from signs; for this reason as was supposed, was I taken as the subject while she acted the murderer. The whole scene was gone through with, a description given of the murderer, and disposal of the body, which corresponded with what I had previously seen in Vt. and considerable addition to it. I asked for the name, which was written on my memorandom, which was Samuel Ulum, the man met at the shoe shop but a few days before! This was the third test on the same subject, it of the men. I left for home in order to let began to convince me that something more the matter take a new turn and see what next than my mind was at work or else the intelli- would come to light. gence could not be gained.

The direction of the murder was pointed out, and also that more were concerned in it, and that the deed was done for the money, and that the road could be followed by the medium so as to find the place where the deed was committed. These things were jewels to me now, for my own reason told me nothing fore the 1st of July to attend the trial of better could be expected, and it seemed to be the natural tenure of the thing. Yet how simple, foolish, too much like childish works. Still again thought I, Truth is simple, and that is the reason why so few follow it: Yea if Truth was some marvetlous thing, then

such food for their mind's relief at the prest ablutions, the same as does the Siberian Priest half-as leep, or partially entranced of some ter-the fale, lest it should be that brother was thought to me that I could thus be placed anrible condition which was awaiting him or some dead. Anxiously did I search the counte- der his guardianship But it seemed impesi-I find in the little lime I have already miss are constantly prayed for by the zenious of the family. It was so vividly pictured up-nances of those I chanced to fall in with, that been on his mind that for months before leaving I might detect, if possible the wrong. The lady duped by every thing else of a religious na

Not long after this I received through the they fall into chaos and ruin. For I had sup seem to possess. They study nature and resolution and in fact, had learned that the small pox. was at the some lines purporting to come from my brothfuse to take the teachings of the white men as did not go till the third time set for leaving station where he stopped. I om this we er which east some light on his fate. They gained a hope that sickness might have de- were intended to cheer me on my way and tained him. We immediately arranged for add a little strength to my wavering mind. as possible, supposing he feared the climate, the ride, a distance of eighteen miles, taking And as I often doubted the existence of a along the trunk that had arrived, and hoping God, there would come breathings of affecto gain some traceof the way that he came, if tion, and a surety of a future existence, from nothing more. The lady was absent the same source, which could not be mistaken when it arrived, consequently she could not for the mind of man in the form. One piece tell how it came, further than what her work appeared not long since in The World's Pagirl could give; which was not satisfactory. per, entitled "Is there a God?" which with preconceived opinio s. In surveying this some of his business transactions with which I but supposed it came from the Station, and the feeling conveyed at the time; gave me unthat brother had sent it along while stopping mistakable evidence that there was a ruler of all things and that "all things came not by chance." Not long after this Mrs. Hobart and a few

others endeavored to be directed to the scene of murder by the invisible powers, and so far lady crushed, she felt this in all its bitterness; succeeded as to find the place described previously, and a spot designated between a log in regard to him; everything was wild confusion and foot, as the grave where he was as the truth for the first time appeard to her; temporarily laid. As I bent over this place there seemed to come over me a full conviction of the reality. The very form of my brother seemed to rush into my presence, and as I gazed upon the earth that showed unmistakable signs of being the burial place of a human being by the indentation in the ground, I gathered a few scattering hairs from the mud, that had caught in the feozen ground on the removal of the body from the place! These little monitors told me the tale. It was true! I was looking at the burial place of that brother I had followed from home. I had traced him by these invisible agencies to the burial ground, and there saw by unmistakable signs the very field upon which ha st. uggled for his life, where his blood watered the ground, and the ruffian's hand showed no mercy. Could it be so? Was it possible for this to be the place where the death rattle was heard, that spirit was freed from its casket and let loose to guide me to seek out the villains who had thus betrayed themselves to so awful a crime? It was too true. Yet I felt that there was something more, I desired to be led to the present location of the body, but it was not then permitted as we were all exhausted enough to return home.

A committee of men were immediately sent to consult a medium at Battle Creek, a distance of 24 miles, who gained the intelligence that three men were concerned in the murder, stating further that one man was lefthanded, thick set, dark complexion, while the next was a thin, spare person, &c while the third was small in person and mind. These things were known only to the few concerned in this matter. Here we find a singular coineidence in the agreement of these clairvoyants. I had further gained clue to two others before unknown to me, or at least, I had not been directly informed of them. The team was lescribed which the "spare man" drove, adding also that the "left handed man" struck my brother on the head with a club while the 'spare man' took his heart's blood with a knife, and the little man held the horses. I met the little man not long after this, yet with no great feeling on my part, for he was not considered the principal villain, consequently he was not forced upon my mind as trongly as Ulum was. However there seemed to be no use in approaching them otherwise than as strangers, yet I could see a feelng of malice against me, a desire that I would mve the country. But this did not scare me, nor hinder me from satisfying my own feelings as far as possible.

Search was now commenced in good earnest by the people, as my business began to be known; immediately the matter was placed in the hands of Charles Upson, Prosecuting Attorney for St. Joseph County, Mich. who instituted, a thorough examination of the country far and near; at some of these searches Ulum was in charge, who directed the people away from the place where he had first buried the body. This confirmed my belief that he knew all about it.

At this time it became apparent that nothing more could be done towards the detection

On arriving at Reading, Vt. a letter had been sent me stating it from spiritual authority through M. A. Brown, medium, that these men murdered my brother in the evening while he was walking down his way to his intended home, that they would confess it, and make it necessary for me to go back again bethese men. Here was a test for me. Icame to the conclusion that the future could be told or else this would fail. "

It will be understood that suitable ones had charge of the matter so that when anything enough to show a light was near—the instract which pervades immensity, and is the princit from the new ideas; that my vision different from the new ideas; that my vision mition! And these were handed up to thow in the source, and nothing but mind; in the form a form the new ideas; that my vision mition! And these were handed up to thow in the source, and nothing but mind; in the followers enough, unless it cross and the part of these hirelings of the part of these hirelings of the part of the part of these hirelings of the part to get this fellow, whose name is Harding, out their care in securing these wretches, as White have reason to believe he was drugged, and over those qualities which are common to men of the way . Accordingly one of "their sons Ulum and Harding were all safely eared for went to H. and agreed to unite with him to Again was my faith strengthened to believe probable & shows us low step by step we arrive steal some clothes of a neighbor, and break to superior agencies. Yea to think that to the spiritual light. Some grovelling entirewere taken up for the same, the one turning stranger in a strange land. against H. as state's evidence, thus getting It is not necessary for me to recount all the which was as follows :--

" I was engaged by Amos White and Samuel Ulum, to watch for Estabrook in the summer should have gone.) I jumped into the wagon behind and rode till Ulum struck E. with a stick prepared for the occasion, on the head. when White stabled bim with a dick, Estabrook said, "I am dead," and nothing more was heard of him. We threw him into a hole at the root of a taen and covered him with Brush and leaves, after taking his money from, hm, White said he would not lay there long we all returned home. Ulum told me on the way home that his brother walked from the tavera with E. and he fell in ,and his brother

A few days after, they moved the body without my knowledge, but said it would not be found on dry land.

This is his simple narrative. These were the three men spoken of by the different mediums, and a truer description never was given by any one. Mr. Upson then caused the arrest of them all ,not without a little strife on the part of Ulum. A message was immeditely sent for me, and on arriving there I never witnessed such an excitement as there was. No one had suspected these men, and they had acted the part of fair citizens there among men. But the eye of justice was un on them. The matter had been wrought as by miracle. Who then could doubt that there had been intelligence in those little tiny raps, in those floor rollings and crazy speakings and dizzy actions!

Could I longer doubt the truth that my brother had guided me in all these transactions? Before the first of July this will be made known ,said the spirit, and was it not? this was the 26th of June!

I visited the cells of the prisoners and con versed with them, poor things, how they entreated me to show mercy to them that showed no mercy! A boll defence was made by the prisoners. No effort was spared to clear themselves. Nor would they admit that they No confession was ever gained of them relative restored after he was aburied; and also the widhad anything to do with what the confessor said. Yet my face was familiar to them, and A few days since I learned from friends in the said was not dead but sleepeth. But they laugh must have seen my brother or else he would verified, and that Mrs White has made a connet known me.

The trial was delayed till October, and in the mean time my business was to look up evidence and endeavor to find the body. It soon became evident that the defense was to throw the suspicions of the murder on the lady been found. I will close and no longer tire sleep, and there came a cloud that overshadowed which my brother was to marry.

Accordingly I walked warily; and as I had been well directed by the invisible pow- cossed about by every bauble with nothing ers, I did not forget to ask again, and constantly urged that they tell me where the is wild confusion and speculation with you, of his faculties. In the face of so much evidence body then rested. This was denied mo, say- and reason should point the way through the of the past how can it be doubted, but that these ing, that if the body is found where it now rests, it will cast suspicion on an innocent and find the water to quench your thirsty soul person. I had an impression at that moment. where the body rested and was satisfied of the race and no one to lead you save angel whisassertion. It was added further, that time would unravel all things. Not long after, you know by the halo cast around you of his were not facts because they were not discovered while stopping with Mr. Foster one night, he presence, then would you too find that there before. We thank ourselves, mainly, that we rational person to credit the truth of day's work in the hay-field for a neighbor, hoe told me of his vision; that he saw two men is joy in believing in a future, a blessing that are so stupid not to progress faster, and also that these accounts, or to suppose that God the potatoes in his own little patch, or pound carry a body to a miry place and throw it in- God has ordered all things well, a heaven in our progress is recarded on account of the opposito the water; and further said that sometime wisdom's ways, but darkness shall be to those tion which everything not in the ordaway must ex a confession will be gained through a family that will not see. Reader will you look for perience. I copie are apt to say, Oh, this canbroil, made by the wife of one of the murder- yourself? will you sneer at the idea that ul- not be true, or we should have heard of fifth beers, of the whole, or nearly all of the affair. timately man will cease from wrong when This satisfied me of the plot laid by these this knowledge of the Lord shall spread over heard of, and there is always likely to be, they ism and depravity of a most depraved. I received a letter from a friend in Reading, wrong will readily be detected by those whose material, that they scarcely recognize the rela-Vt , stating that I must watch the jail, for a cyes are constantly his watchmen for thus tionship between this world and the next. They plan was maturing to burn it, and free the sayeth the Lord "I have placed watchmen have never heard enough of that spirituality to prisoners; and that there would, be some horses taken into town that I should recogsulted, who is a healing medium.

to the ground at Centreville, Mich. It this showing us that each may be his speaker, served so well in other any estigations, but it hupsinto the mount, and Moses was in the Western expression, "or nary cuss" in which equinomical and certain. having been set on fire by some men his own physician, and that earth is his mothfrom the outside connected with one from cr and his father, God? One more remark we must have a change it we were ever so good. the inside, and so rapid did the flames in connection with this matter and I close. I which no one could explain and which we have spread that the one who set it on fire from saw no other way of passing the account of often looked for in professed christians but we me an offering." He wanted a taberna adapted to bim! He became an exhorter, within, was burned before he could be releas- the disposition of my brother, given by the could never see any difference except that which cle so that he could dwell with them, he ed from his room Now, back a little way, medium which I said did not tell right, than exists in all mankind Character and all the of the night; while their riders lay in ambush fined to ther own internal vision directed by dependent upon their organization and develops. might be seen those horses hid in the shade that she was not anything more than one con- good or evil which we see among men is mainly to assist the murderers when let loose! But the things while on earth, consequently she fold ment When we see a person in whom the norm

clear and sending poor H. off to jail, to wait incidents of my investigation, suffice it to say his trial and sentence to prison. This so en- that the trial of White came on in October raged II. that he thought best to tell some- and he was convicted after a struggle of about thing of these men engaged in the murder. three weeks. Ulum asked to be tried at The jailer being well posted on things of his Kalamazoo in Mich after. My health had tion of the matter, the criminals never could proved in a improved by the observation of doing, teazed him up pretty well till H. con- then become so feeble from constant exertion and been convicted. To him and Sheriff, Hull, ganization will be improved by the observation of cluded he would tell the story of the murder the effects of the climate, that I again roturn- I own much of my success in the undertaking ed to Vt.

mitted to enjoy the pure air of our green hills. a scene of long contemplated crime, such of 1853, as they said he was coming on to How sweet a feeling pervades the human wrangling to get free, as have passed. My settle and was going to have considerable mind on casting around and beholding its peo thanks are due the citizens of St Joseph money. I watched at times till the 13th of ple contented and free from the murderer,s county generally for their hospitality while a-Nov., when I saw him at the tavern at Leon- knife. Yea, here too we can enjoy freedom mong them a stranger. idas about two o' clock P. M. I immediately from fear of being assassinated from a paltry went and told Ulum that E. had come, who dollar. Yea, here you can trace by inspiration, then started to te'l White, and I went home. the foul deeds of the murderer and narrow It cannot be doubtful to those who read the scrip-In the evening Amos White came to me and his boundaries by the sunbcams of light let tures understandingly, that the manifestations of called me to go with him, saying that Ulum down from our invisible friends. Well may the present day are similar to those which were and E tabrook were coming and we would go the world ask, "What good does Spiritualism so common through the whole Bible history, and many years old he appeared to him and tad. I followed soon and overtock White, do?" When the time shall come that the in addition to all the facts which prove so connew heaven and a new earth

Reader, think one moment. Has there not already been enough said to convince you mind in the body? Could your mind told me that I should be led to the grave of that brother and there view the indentations of that form in the ground, which they left as they and given me the signs? Thuse things referred me to the prophet Isaih, I could not help believe that those things spoken of by him, nay, many of the sayings of the Bible, the teachings of Christ and his apostles, were true. made me feel the presence of my brother! This was beyond the power of man.

But to continue. In March Ulum had his trial, and nothing was spared to tear down the tongues, as the spirit gave them utterance. The vidence of the prosecution. The private haracter of the witnesses was assailed, and the slur that I was a Spiritualist cast upon me, and in fact, an effort to show that the conlessor had united with me against the others, and learned my story and told it as a reality! This had a good effect in court, for we then by night pened the prison doors, and said, , Go took the liberty to show what the spirits had stand and speak in the temple." This is another done for us. The judge then decided that we spiritual manifestation that the signs of the preshad sustained our theory by tangible evidence, no matter where we got the story.

The murder had been committed, and witbesses brought to show that they had seen the off even the lock, by an invisible agency has the quence of the force of Abraham's reasonblood as it traced into those woods, had seen those men in possession of my brother, and of Peters saving, the women Dorcus from the many other things too numerous to mention, which placed the matter beyond doubt, let the "story" come from where it would. Ulum wasconvicted and sent with his accomplice.

White, to the State Prison for life. to the body, nor has it ever been found. one said he never had seen me, yet he west that th prophecy of Mr Foster has been ression, implicating two sons and her husband your pationee reader trusting you will not longer ask me why I believe in spiritualism. If should you fall into the hands of a murdering pers or you was on the verge of ruin: could upon the walls of Sion"This truly is a happy state of being' the social coming of Christ.

saw him in a state of torpor. This is ver

some plows and sell. This being done they those who had gone before were with me a ly in the dark, others see from the light of hose around them, then again they see at cortain points and ultimately, penetrate the online future, and reveal worlds of our future and Have, you never seen a person whom

> will now add that had it not been for the energy of Mr Upson, who had the prosecrwhich was so painful to all concerned, and I You can realize my feelings on being per- trust we never may be called to witness such Ä. C. E.

Spiritual Manifestations. 33

that they can do so now. It seems very wonderthat there was an agency beyond that of the | inl that those who believe the Bible should object to the manifestations on the ground of their being unscriptural. There is scarcely a chapter that does not contain some allusion to spirits or spiritual manifestations, many interesting occur rences of that kind are contained in the acts of hurriedly took him away? The ground was the Apostles; and almost every one has a para. moist from the rain on Saturday previous, and ble at the present time. We have never seen a in the night freze the hair into the mid .- christian who seemed to have any conception of Could you told me the jail would be buried, what was meant by the Holy Ghost, but it is now very plain. It was the influence of spirits upon mankind in all ages-even before the time of Christ. For Peter speaks of the scripture which the Hoiy Ghost spake by the mouth of David. But this gift was renewed with the christian dispensation, on the day of pentacost. There Could you told me of these, you could not came a sound from heaven as of the rushing of a mighty wind and there appeared unto them eloven tongues as of are; and they were filled with the Holy Ghost, and began to speak with other cloven tongues of fire was undoubtedly what we call spiritual illumination, in which there appears a great variety of lights; and which, compared to cloven tongues, cloven an idea of their adaptation to the comprehension of the hearer.

The seducers laid hard upon the apostles, and put them to prison. But the angel of the Lord ent day enables us to comprehend. The aposiles were mediums, and the angel or spirit through this mediumship opened the doors of the prison. The same manner of opening doors and taking curred at the present day. There is an account Dend. There are number of similar accounts which may be referred to the same source, or admit of the same explanation,-which is that she was in a spiritual trance, and Peter by his magnetic power restored her.

The same may be said of Lazarus, whom Jesus ow's son, and the rulers daughter, whom Jesus ed him to scorn. Jesus saw by his clairvoyant powers that she was not dead, but in a trance state which has all the external symptoms of death, and which often occurs among mediums -a.reaby convicted himself-in the deed and In the account of the transfiguration of Jesus on adding that a Lake upon the land of the the mount, Peter and they that were with him Lady my brother was to marry might contain were affected with the symptoms which always and talk with men and somtimes send the body, which is so deep no bottom has yet accompanies this system. They were heavy with an angel. The Lord's visit to Sarah and them, and a voice came from that cloud. Now there is a gentieman of undoubted veracity, who had a mannestation similar to that, only from the mind but it is always spoken of as a percloud of sacred music. He sincerely believes it, or our guide and no star to steer to, if all being in the open air, and in the full possession agency of invisible spirits, should you thirst things are realities? and also that they are a flood of light upon the past. But even if they bleness or shadow of turning. The God by progression, and we might as well apply the same argument to all discourses, and say they tore." When they make up their minds that there may be something which they have not civil book full of the ignorance, barbarmen, to throw suspicion in the wrong place. the land as the waters cover the sea: then will cease to throw obstacles in the way of new Here was another prophecy. Soon after this shall crime cease , for he who desires to do facts. And the christian world has become so explain the scriptures, even to their own satisfaction. What they could find no reasonable explanation of was figurative, and what could not Israel, the one that we are taught to benize as the ones. This information was from Now I worship God in spirit and with under possibly be made to appear rational to our sonses.

Mrs. Whitmore, that I had previously constanding, now those things so blind in the Bi-was spiritually discovered. We were told that ble are a treasure to me and I see that all is the natural man could not understand the Hings and the Lord said, "Come up into the style went to the spring after water, tho-

in one differently organized, whether he has had belier christian after the manner of Jesus of Nazization . All qualities of the mind can be imcertain laws which are applied to the improve ment of the lower animals. The higher and more spiritual our nature, the more likely are we to attract good influences from an elevated source. And that condition of the mind constitutes natural religion in the individual; and may exist in dependent of any religion whatever,

For The World's Paper.

E. C. R.

Scripture History. In the days of Abraham it appears that God appeared on very familiar terms with his people. When Abraham was talked with him, and made a covenant Ulam and Establicok, going north into a large wicked be driven from the errors of his/ways piece of woods, (at right angles from what he piece of woods). in former times. If so then, it is evident him again on the plains of Mamre, and and he lifted up his eyes and saw three men, and they eat bread. This was the do visit I will visit their sin upon them. Lord, that is, any manifestation that And the Lord spake unto Moses face to seemed to be attended with a blessing face, as many talketh with a friend, and which a gratification to his feelings was the Lord said unto Moses, hew me two to him God, every dream ar vision was God, in fact, he was in constant converthem, so he did and went up on the sation with God, he talked with him upon the most common affairs, and seems ac- with the Lord forty days and forty nights cording to the account but little different in his passions and resentments from other men of the times.

The sensible mind is left to reconcile the account with the majesty, the omnipotence, and infinitely exalted attributes of Jehovah, whom Paul tells us no man hath seen at any time. Yet we are required to place implicit faith ir. the the world in six days, but it is not at all Scriptures notwithstanding it is so full of absurdities.

It seems the Lord adapted himself to the times and to the manners and customs of the people, that is, what he said to them was in unison with their barbarous customs. The spirit war was prevalent so he was a war-god, sometimes he was even more merciless than Abraham, then Abraham would reason with him and he would alter his mind and turn from what he intended at first in conseing, and his setting the matter before him in a different light from what he had first entertained verifying the old adage that two heads is better than one.

First he thaught to destroy Sodom and Gomorrah, but Abraham reasoned with of it the Lord thought it would not be be exactly right to destroy the righteous credulity and fear. He kept them away, eous he would not destoy it.

his tempting Abraham we must suppose was only a vision, or impression upon his sonal inverview and every thing is based in the town of Victor, at the time he became by the notions and peculiarities of the a Mormon. He had always manifested a preage, which could not have been the case with Deity with whom there is no variahad never occurred before, it brings no argument of Abraham, Isaac, Jacob and Moses was agalust them. We are to acquire all knowledge a God of their own mind, their view of him was limited too much to themseles, and adapted to their own ideas for any ever made himself visible to any man ex= clothes for his wife on a washing-day.-But cept by his works, and yet we are expecting all this and much more because and revivals, where he managed to get his it is found in an unduly reveranced an- daily bread out of the more wealthy brethree

> God appeared upon the mount talked with Moses and delivered the ten commandments to him, after that Moses and of the elders and they saw the God of

idolators than of that God whose temple is the universe and whose dwelling is immensity. However this is the same God who gave the ten commandments, and if one part is true so is the whole.

-It takes six chapters to describe it, af-

ter that was all done he was coming to live with them and let the rest of the world go to grass, but the fashion of things was very peculiar to the times. If it had been written through a media at the present day, we should have supposed the description very much affected by the medium's mind. After he had done all this, he gave Moses the tables written by the finger of God. Moses was gone so long that they began to be impatient for God to lead them, so they took their jewels and made a God, and when Moses came down and saw what they were about he was very angry, but God was more so, inasmuch that Moses had to reason with him, telling him to repent and turn from his fierce wrath. Finally at the suggestion of Moses, the Lord did repent, nevertheless, where I tables of them and I will write upon mount the second time, and he was there and did neither eat nor drink, and he wrote upon the tables the word of the covenant the ten commandments.

Here we are left to conjecture wheth er it was Moses or the Lord, but in another place it is said they were written by the finger of God. However it was a very long time for a God to be who made surprising that Moses should have been so long, so after all we have but Moses testimony, which for ought I can see has about equal claims with the discovery of Jo. Smith the Mormon prophet.

There is one very significant fact which I doubt not has escaped the observation of the defenders of the faith. It is that commanded Moses to hew some and bring them up, however, if the truth must be told I expect the first tables got up there in the same way and also some good thing for Moses, personal comfort, anc how much of the other manifestations was the result of Moses' ingenuity I cannot say, for the Lord commanded Moses see, so by appealing to their ignorance with the wicked, and he concluded if and they were obliged to take his word there could be ten found who were right- for it. If that should happen at the present day, we should not blame those Sometimes God would appear himself who would cry humbug and delusion.

The Mormon Leaders.

Both Brigham Young and Heber C. Kimball are New-Yorkers. Brigham lived near the line dividing Ontario and Monroe counties, clivity to religious fanaticism, or rather he was a lazy rapscallio, good fer nothing except to howl at a camp-meecing. He lived in a log shanty, with a dilapidated, patient, suffering wife, surrounded by a host of two-headed children. Occasionally he made up a lot of axe-belves, and traded them off for sugar and tea; in other fits of industry he would do a his special mission was to go to camp-meetings in consideration of the unction with which ne shouted "Galo-rah !" On such occasions Brigham took no thought of the morp w, but cheerfully put on his old wool hat would leave his family without flour in the barrel or wood at the door, and telling his wife that "tne Lord would provide," he would put off Aaron, Nadub and Abihu and seventy for a week's absence. Poor Mrs. Brigham managed by borrowing from her neighbors, with small hope of paying, chopped the wood lieve is the only living and true God, herself, and with an old sun-bonnet-Navarino and get it ready for a trial ere next June. On not there, at least, a degree of light, can be of the spirit, so what was the poor seeker of mount and I will give you the tables of roughly convinced that her lot was not of the the 13th, of August the jail was burned thrown upon it so it may be better understood fruth to do? We applied the test which has stone and that her husband was, to use a Mental Telegraph next, which may be far more mount forty-days, and forty nights, and sentimentall who knew him joined. People . Facts are constantly coming to light to conthe Lord said unto Moses Speak unto were getting very lired of Brigham when Mor- vince us that this will ultimately be the only the Lord said winto Moses, Speak unto monism turned up. He was just the man for mode of communication, and ere many years the children of Israel, that they bring the religion and the religion seemed expressly the old-method of correspondence will be enheld neighborhood meetings, ranted and howlmust have gold and silver and precious ed his doctorines into the minds of others as thanks to Sheriff Hull and Jailer Oviatt for lowed till she saw him at the tavern, where I sentiments and intellect naturally predominate tabernacle should be made; which can be powers, until the poor, miserable, rustic loafer ity in an aggregate poll of near 80,000.

found in the xxv chan, of Exodus. On s Govenor fa Territory, and chief prophet the whole I think that must have been a lof a grical religious sect. He has just the very magnificent tabernacle; but it seems mixture of shrewdies and folly which is rerathersmore conformable to the taste of quired for success in fanaticism or quackery A wiser man could not hold his place. A man must be half fool and half knave to ben uccessful quack

Heber C. Kimball was a man of more repectability. He was a born fanatic, and if he were not a Mormon would be something else just like it. In his church-le was a Baptist originally-he was one of those petilent tellows who want resolutions passed at church meetings withholding fellowship from somebody else, and insist on having a political. codicil added to the Bible. We believe he had some property. He has much more talent than Brigham Young, but is inferior to him in the elements of quackery. He has very respecta le relatives now living in the part of Monroe county from which he started--Buffalo Commercial Advertiser.

Notides.

Mrs. Brown will speak at the Grove in Randolph, near Mr. Barry's, on the 20th inst.

Mrs. Danforth will speak at Snowsville on Sun day, the 27th inst. and lecture each evening during the week, on Physiology

We are happy to see that our oid friend Hobart is doing a good work in St. Joseph County, Mich. We know, brother, that the truth you mean to have. I have felt your wakening influence, and thus feel to speak in truth.

The Vermont State Fair. TIORSES.

From the Secretaries' books we are inform-

ed that no less than 292 horses were entered for exhibition, besides 26 matched teams. Of the above 98 were classed as the Sherman Morgan (Black Hawk) breed,42 as Woodbury Morgans, 32 as Bulrush Morgans, 27 as Hambletonians and other bloods, 93 as Geldings and Mares, and 12 as foreign Huses. Among these are some of the celebrated steeds of Vermont, such as "Old Morrill" the sire of "Young Merrill," "Old Green Mountain Morgan" and many others. An exhibition of over 300 such horses as these is by no means an unpleasant sight to look upon.

CATTLE

The exhibition of cattle is also very fair, though not perhaps as large as at some of the first time Moses went up, the tables the previous exhibitions of the society. were there, but Moses went down and There were on Tuesday entered for premibroke them, so God had no more and he ums 18 Durhams, 17 Devons, 1 Ayshire, 3 pair working oxen, 36 of mixed and native breeds, 10 yoke of steers, 4 milch cows, 28 fat cattle, and 1 foreign.

SHEEF.

The exhibition of elecp is especially noticeable, comprising some of the most beau ifl specimens of our native and imported breeds. The entries are :- Spanish Merimos 117; Fsench do, 45; long and middle woolhim and said, surely will not the judge to set bounds about the mount so as not ed, 119; mixed breeds, 53; foreign stock, 3. of all the earth do right, so come to think to let the priests and people come up to Among these are some of the finest sheep we

> We paid, in the course of the day, two or three visits to the Mechanics' and Floral Halls. but found little to attract ones' attention in the former. The display of vegetables an mechanical nstruments is as yet, at least small, and hardly worthy of the state. Messrs Fairbanks, of St. Johnsbury, have fine exhibitions of their scales, and there is a small collection of common agricultural implements. and a few "Yankee inventions," but "not a beginning" to what there should be. . There is yet time, however, for an improvement in this respect, which we hope to see

The state election came off very quietly on the 1st inst. and there seems to be no great interest felt, a dying out of old fogyism and political wrangling. This is a good omen, when men of principle shall be elected, regardless of party or self-aggrandizement.

Ryland Fletcher is governor, and those on the same ticket throughout the state. The democrats gain a few members of the legislature, yet the political line did not seem to be folly Gravita

We feel but little interest in the present poitical parties. There is but little reliance to be placed in the present state of government, it is too full of corruption, no desire for the promotion of another's interest, but a constant blending of their paths.

The Atlantic Telegraph Cable, which was expected ere this to have connected the eastern and western hemispheres, Las been broken and proved a failure. The proprietors mean to raise the iron and prosecute the work,

We think they had better throw away this bungling method of communicating and adopt

tirely superceded by the mental interchange of thought.

The official vote confirms the adoption of the new Constitution in lowa by 1630 major-

And bring with thee aroma And oring with the atoms
And water fragrance now
Sing on thou timidsongster
Throughout the long long day
Tune well thy morning notes Sing sweet thy evening lay

Thy Tipples murin ing low Win cheer the lone on es Flow on cease not thy flow Bleat on they gentle lambkin. Thy bleating too will cheer,

His longly nours they will beguile Bleat on thou need st not fear Grow green thou verdure carpet And deck his lonely path With many a mystic beauty,

Such beauties as thou hast Bloom forth thou fragrant rosebud Thy brightest petals fair Send forth thy fresh ning fragrance Upon the misty air

Ope your buis je flowrets That he may drink of thino. And feel the Ombipotence of Him-Who is the All Divino.

One your hearts ye people, Speak gently to this one. Beholdest thou his sorrow? Ah what evil hath he done.

Come on ye-bands of Angels A work for ye to do. Cheer up his earthly vision Gems in his pathway strew.

Come on I know ye are willing To light the fever d brow, And sooth the poor disconsolate That walk the earth o'en now.

Come on we soon can radiate And peace to him can give Light up his earthly pathway Then take him home to live.

For the World's Paper

Random Thoughts. Let it not be supposed that spirits sanction immortality, and now when they ignore the social relation of mankind, or condemn those legal enactments which unite unwilling souls together, to mutually hate and repel each other. It is because love on a holy and divine principle containing within itself the sum of all happiness, the elevated spirit?grieves to curse by misdirection. Man is the highest of earth's creations, and in him are concentrated with which it was shronded belong in annihiall clements and principles which are below tation .- How teach man that there is a future him. Gradually did nature develop herself and progressive state of existence, prove it to through all created forms until she arrived at him by some sensuous demonstration and he the ultimate man, which is the crowning work of earthly forms. But which is beyond this he will see that he was not made to grovel on sphere destined to infinite progression so that what is now the highest plane of spiritual life his glorions faculties scarce beginning to unon earth may be the lowest in another sphere, and what is now the highest instinct of the animal might have been once the highest in- may gently glide into another and a better tellectual plane of the creature man so that state of existence, where around him will passions and proponsities of life which might ching the remembrances of earth, and constibe proper in one plane of development, would tute his future, of happiness or misery. I be incompatible with another, so that the he can look back upon the earth to a life well question is not whether man should yield to spent, sweet joy will pervade his soul but if the lower propensities which are clearly proper be has abused the gifts with which he is enwith a view to use which is to perpetuate the dowed. Remorse and sorrow will usurp the race out whether they shall always be sub- place of sweet and tranquil h againess. Your serviout to the moral and intellectual nature, spiritual robes will be devated by the touch which distinguishes above the merely animal of sin and your elevation and purity shall be and allies to the higher intelligences of superial known by the garmonts that surround you. or state of existence. If it is the nature of You will mingle with those for whom you man to cutgrow the animal which belongs to have affinity but ever will look upward with the objects of ridicules. What, is the opinion desires to progress, he will not wait to be transplanted to other spheres before the comtransplanted to other spheres before the com like them and neeve your soul to duty of loves. mences the work, for if he here bows to carthnd goodness with the sbirit world; which assent their independence, for ider of being ly affinities they will draw him back to earth should have begun ou carth. Then will compute the model of the Bible as without the powers he had on earth to gratify nience your progress but the dark deed of a history of the times, and of a pure religion; himself so that we should strive to elevate our earth shall gradually be obscured by the and from is pages we draw the most spower.

just so with the man of childlike expanity, lie needs the strong influence of higher minds to restrain him is the very instrument which might be the blessing of the clevated man—would be the implement of his destruction. No the question is whether law in any shape ever effects what it designs. It is does nought but make hypocrites and knaves for where one will be restrained through feed from its strong arms. Hundreus will relate it and trust to their skill and ingeniuty to create its penalties. Desides it is always an effort to sule mankind at the present day; is it not our duty to pause and listen. Are we makind through fheir flower inculties, in stead of an appeal to the higher.

The remedy then for all these abuses which affect society, seem to be developed and to duffeld his higher nature—and first of all.

Spirits, as in days of yore. Why should which is selected in the selection of th and it is for us to choose whether we will al ly ourselves most nearly to the brute developnient, or aspire above the merely human to the spiritual and divine, knowing that we and each their appropriate sphere of action, tain animal life, and man will fall into their ascendency over the moral and intellectual. Now then spirits do not come to earth to rob you of your accustomed pleasure, but to leave you to find pleasure from more elevated sour ces, and when spirits see the degradation and development and they would not apply the lash and the halter where the remedy is clear | say, that it is confined to any particular ly to eulighten you.

Man has been kept too long in ignorance of his nature. These who have constituted themselves his spiritual guides have been blind leaders of the blind, as ignorant of the nature of the immortal spirit and its relations to a future state of existence as their hearors until the reasoning and self thinking mind has deen driven from its absurdities to the darkest infidelity hoping for an immortal life see it made the instrument of his bitterest where their glorious faculties might still expand, but from the mystery and darkness, will nerve himself to no ble energetic action, the earth for a few short years and die with is but a continuation of this from which he

fluence, fell upon all true christians in matter into the shade. The idea on it is founded on eternatival nothing can strike the days of the apostles. And under its which the whole matter rests, That it. It has nothing to fear from the most firey influence they spoke different languages, there is such a thing as an under- ordeal, no progress in Science, no discovery and prophesied; and healed diseases and standing correspondence between have the elements of all these in our nature did many other wonderful things. And that was to be the sign that shall follow the gnimal bolongs to the primary or rudimen- the frue religion. They shall speak with tel state, and its uses are to develop and sus- new tongues; they shall take up any dead thing, and it shall not hurt them; abuses in proportion as the anifinal retains the they shall lay hands on the sick, and they shall record remarkable cures that have bee effected by simply laying on the necessary to make out our case.

> ty of such signs denied? It is in vain to of communication, but not as to the fact should be sould by investigation. age. They are the gifts of all lages. This prinise is unto you and to your children, and to all that are a far off. Even to this generation the Holy Ghost is sometimes called the propegator of the spirit of truth. But there can not be the least doubt that it is the spiritual influence, which is no longer a mystery to those who use their senses, that it was imparted by the laying on of hands.

It has been lost in the Church because if v Ghost, every church would have its experience quite as wonderful as what is already recorded. But they have so little faith left that they deny the possibility of such things, although attested by living witnesse's. Well, it is very convenient to some minds

to have the minister teach them religion, and think for them upon such subjects sit saves much mental labor. Still-it seems to be more worthy of a noble hund, to assert its independence; and dare to make use of faculties which God has given us for the investigation who pity the weakness of those who dare no

spirit in the body and spirit from posed to it, if it amanated from the Deity and without the body."

It is not material that we prove what class or order of spirit intelligence lives beyond this mundane sphere. If there is a spirit outside of mortality with which we can cor-

If we could be supposed to be mistathat a correspondence is open between this and the next-spheres. True, we fully believe that the spirits of our departed friends do present themselves to as and Converse with us, Still, if we could should be ever looking upward to the bright possibly be convinced that the siprits of future for light, instead of the misty record the dead do not visit us, the fact of a of the past. It teaches us that we have a spiritual intercourse remains untouched two told nature, a material budy which adapts which do not profess ever to have lived time a spiritual nature which sustains a rela in human form on this earth; and if more tion to the spiritual world, and through this of our communings are of that sort than spiritual nature we commune with the spiritu not meant to confirm errors, and because all we have supposed if angels have some al world. That it may be in connection with direct spiritual influence has been discarded times or always personated our friends and consigned to the days of the Apostles. we cannot be in the fault, and if they them through our spiritual scuses, while we Therefore christians have not progressed. have done so God must have ordered it inhabit the material body—our evidence of They have saught that all revelation is con- for purposes best known to himself, and this is fact and experience; and we feel that fined to the Bible, which is merely an account certainly no one can dispute his right Deity may be speaking to us in these maniof the occurrences that transpired in the days so to do. It would be impossible for me festations, and we dare not resist their claims. fold he will understand that the future life of Christ. If they had still retained a belief to belie ve for a moment that he has so We dare not profess such reverence for anin a spiritual religion and the gift of the Hoal done; and all I wish to do by this suppo- cieut records, while we shut our eyes and siton is to show that when we have giv- surn a deaf car to the mighty present. en our opponants all and more than all qual to sustaining Spiritualism.

Remember the one, simple idea or piv Three questions naturally suggest thm selves at this point

1st, Is there a spirit in man the inspi retion of which giveth understanding? understanding or knowledge?

3d. Has that spirit any way of making

man? Here the whole matter rests. Either

in nature's grand, arcana can ever stand ophas claims to Divine authority. And I be lieve all the opposition among spirits and spiritualists to that book is that it is regarded with undue reverence; that it fetters the spirit in its progressive tendencies and relards man's progress. Instead of looking to the

present for light it is ever the past. Instead respond it is all that is absolutely of studying, patures Divine revelations, and asking what she teaches, you livit her teachings to the word and are ever fearing to step Now if it is the religion of Christ that ken in regard to the particular class of beyond. Instead of knocking boldly at the vice that surround you they look upon it in is preached in the churches, why do not spirits with which we converse, it would door of truth, you linger on the threshold part as the necessary consequence of mans unt the signes follow? Why is the possibility only leave us in error as to the chances fearing to enter lest some favorite dogma

But the doctrine of Spiritualists is to fol low where truth leads the way. No matter if the light of to day shrouds in darkness the knowledge of yesterday; their motto is still onward. Man is a progresive boing, and Mediums often commune with spirits us to the material world, and at the same the body so unfolded that we may feel and see the presence of spirits and commune with

How do we know but the voice. Deit that they can in reason claim, we have a may be in all this, and that we are not so balance of evidence left in our hands e- wise but that we need to be further instructed should we not pause and listen, and measure them by the reason which God has given us of Spiritualism are arresting the attention of the He speaks to us in many ways and may not best and wisest men of the New and Old World; of above stated covers the entire ground. this be one? Let us then show our reverence by suffering the light to fall upon our minds, and strive to profit by it. It does not ENOLISH BOOKS AND STATIONERY LONDON teach us that Deity is a God of war; a God of repentance, a God of anger, a God concieved and noderstanding of truth, and not fear to 22 Is there a spirit beyond or above man in men's minds when the animal nature precompetent to inspire man's spirit with dominated over the moral and intellectual. Now we consider mankind more progressive, consequently their coceptions of Deity are odicals, Books and Magazines; all new American itself-undestood-by-the spirit or mind of more exalted. To us he is the eternal Ta-publications, as soon as issued. A good assortment ther, the heavenly Parent, the God of love, of Toy Books, Fine Stationery, &c. Book Binding and just in the ratio of our own progression in any style.

Simulation the process of the design of the spiritual phases of the spiritual phases of the spiritual phase of the spiritual phases of the spiritual phase of th there is such a correspondence of there. We feel that it is no single question the will be our conceptions of Deity there is such a correspondence or there will find the first of the find the first of the find the first of th

ing for want of it? And then why are not you, willing to do as he ought to do? Are you not a thief. sonable rates. But you must have speculators, prices!... And you will not sell it even to good folks; though they would help form a beautiful Neighborhood of Reformers right round you, and thus make you and your family so much happier! No. you will not so much as

do that. Well, now, I believe that you meen to be good, and think you are; and I myself think you are; and accept you as every way my equal. But, yet, are you not selfish au this thing? Is it not because von are selfish, that you hold on to all that land?" Can you think of any other reason? If you were really unselfish would you not want others to share with you in the enjoyment of earth, which exists to be equally the heritage of all? Could you ca ver be satisfied so long as they did not? "I should call myself selfish, and a thief, to hold on to acres not my own; so; but I dont'like to call you so. I had rather you would do that,-Hope you will not have to long!

Come, now, once for all; and get your mind nado up. Just say you will do the thing, and not be allways waiting. Make the move, and set an example .- There are thousands of others who are monopolists, like yourself: right your own wrong, and some of them will right theirs. Se you will be doing good all round, Can you will you, say, Nay?

JOSEPH, TREAT

The sum of all things is made up of apparent trifles.

NEW DEFOR

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