

# THE ORDER OF THE ESSENES

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DEPARTMENT OF INSTRUCTION

## THE TEST DOES IT WORK

FOR YOU -

If you are unable to materialize the good you vision, it may be that the laws and principles we teach are to you but theories, and you do not put them into practice. If they do not work, find out why.

Perhaps you as an individual or personality endeavor to bring about some condition in some pre-conceived manner according to your conscious conception of how it should come about.

Better results would be obtained if you would just get the conception that you are but a vehicle of universal power much as the cable is the vehicle for the transmission of electric power - and could just grasp the vision that it is through you as an agency or medium of expression that the universal works the solution of life problems.

Recognize that it is by the law seeming miracles are worked - not by you. Being law, you must comprehend it, obey it, and then give it ultimate direction and purpose, - not detailed methods or means of accomplishing the end.

You are going to learn in these instructions that love is not a sentimental thing, but a motivating principle - not alone for individuals, but of the universal itself.

Man is the highest medium of expression of the universal and was brought into being because of the love principle inherent in the universal, as we shall prove in these instructions to reasoning minds.

It may be that that good which you endeavor to materialize has not the element of love within it. Self-seeking or selfishness in some of its many forms is devoid of the love element. It is ever true that the "giving" spirit is productive of good, and the "getting" spirit is the foot of frustration. The good you seek is inevitable if your every effort, following the visioned end, is to fill to overflowing your measures of service to mankind, and has love as an abiding element.

Read and study these instructions as a religionist studies his Bible. Get the spirit of them. Instruction number Thirty should arouse your emotions. When it does, obey the impulses that come to you. If you would have increasing well being you must act and act now upon your spiritual intuitions - or they will degenerate and become forever lost.

This is not theory - It works for us. It will work for you.

Hoist the sails - the wind and tide are favorable - Let us not father barnacles tied to the wharf.

THE ORDER OF THE ESSENES

*S. Hammer Davis*

Enc. 30



# THE Essenes

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INSTRUCTION 30

Assuring to the Acceptable and Accepted  
HEALTH, HAPPINESS AND SUCCESS.

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UNLESS THE UNIVERSE IS CHAOS, IT WILL  
FURNISH, IN SOME WAY, AT SOME TIME, ENTIRELY  
ADEQUATE POWER TO EVERY SOUL WHO IS SINCERELY  
ENDEAVORING TO FULFILL THE OBLIGATIONS WHICH  
NATURE IMPOSES. THE INFINITE IS AT THE DIS-  
POSAL OF HIM WHO OBSERVES THE UNIVERSAL LAWS  
-- DOUBT NOT!

## CONTACTING THE INVISIBLE

Later in this course of study we will send you extracts from a translation of certain letters of contemporaries of Jesus, showing that he was a member of the Order of The Essenes. In teaching the principles learned in the ancient Order of the Essenes, He used, and throughout the Bible, you find the word Heaven.

People get the impression that Heaven is some far off place which you have to die to reach. Hereafter when you meet the word "Heaven," substitute the word "invisible," and apply the principles that you learn in this Order and see if it does not bring the teachings down to earth, and make them more understandable. Christ laid down a principle teaching how to acquire health, happiness, and success. He said, "Seek ye first the kingdom of Heaven, and all these things shall be added unto you."

Now, let us read it, "Seek ye first the kingdom of the invisible, and all these things shall be added unto you." Go back to the early instructions in this Order and you will find where we demonstrated that all things are present here and now, in the invisible.

We call your attention to another statement of Jesus. "The Kingdom of Heaven cometh not with observation. Neither shall they say 'Lo, here, Lo, there!' for behold, the Kingdom is within you." -- Yes, you are interpenetrated with the invisible, but none the less real. This you shall come to understand.

Is that not equal to saying that the Kingdom of Heaven is not in the visible, but is in the invisible, and you are laved, bathed and have your being in, and are interpenetrated with the invisible, or Heaven?

To illustrate his meaning of Heaven, and to put it in terms which the people of that day could understand, He said, "The Kingdom of Heaven (Invisible) is like to a grain of mustard seed which a man took and sowed in his field, which indeed is the least of all seeds, but when it is grown it is the greatest among herbs and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

This in effect was telling them that from a concept or idea or vision in the invisible, there would grow and sprout and come into being the material thing visualized. The good you seek is awaiting your call in the invisible - whether it be health, happiness or material success.

You think that material things are not in the invisible and that there is not a great reservoir of these for you? Millions and billions of dollars of visible, tangible wealth is constantly being produced by Nature from the invisible. Think of the yearly harvest which provides the food for the billions of persons and animals of this earth, of the yearly increase of livestock and fowls, of the birds and beasts, all constituting wealth and contributing to the welfare and well being of each of us. It has ever and will ever come from the infinite - from the invisible substance of life.

The new ideas, the thoughts, the organizations of effort, the sales plans, the building plans, the infinite business-creating programs, of yesteryear - today - and of tomorrow, are from the infinite and invisible. Each of us, - yes, - You, can contact the source. It's a matter of visualization, realization, faith, action and materialization. There is an infinite reservoir - In it is the supply to meet your desires and demands of next week - next month - next year and the future years.

**STOP AND THINK ABOUT THAT!**

What is it you may want next year -- five years hence? Surely food will be on the list. That food is yet to come into being. Some man of faith must sow the seed, and with confidence in the bounty of nature, cultivate, fertilize, spray, and otherwise nurse the growing plants; must harvest the crop and send it through the channels of processing, moving and distribution that brings it to you.

Doubtless clothing will be in the list of your requirements. The material cotton may yet be in the infinite, to be brought forth by some farmer who sows his seed and gives his daily toil to the care and picking with absolute assurance that there will be a crop, large or small.

If it is rayon, the material may today be in the form of a tree, produced by the processes of the infinite over years, and yet to be processed and made into material for cloth by a process which came into man's mind from the great reservoir of thought -- the only source.

You may plan for a home - Part of the material may yet be in the forest; the sand may yet be in a lake bed, awaiting removal by man, moved by an incentive or idea; the cement may yet be in the form of clay and limestone and in its original ingredient form, awaiting the call or demand, and this springs from human desire, - your desire, if you will it so.

Encompassed within your vision and plan is education along some certain line -- This calls for the transfer of ideas, concepts and conclusions, by the written or spoken word, or by photographs, designs or other transferring process, or by direct contact with the cosmic or etherial and infinite intelligence --- all from the invisible.

Pursue this line of thought as to all the things you may desire and then analyze it or them and find it still in the infinite, yet to be created or fabricated or processed and made available and in suitable form - and it must be done by one who starts with a concept of what it is people will want or will serve a need.

Picture the faith that moves one to invest his capital, effort or labor - to bring to fruition a business plan, faith that people will learn of and want his products, - faith that his product will gravitate to the call of a human desire.

Again, picture one with an idea, plan, invention, discovery, but with no money - (Morse, who conceived telegraphy, sending a message over a copper wire). He presents the idea to others to supply the capital.

It is this trafficking in the invisible that has brought into being the worthwhile material things of earth.

All master salesmen know that ideas can be sold, when merchandise cannot. Ordinary salesmen do not know this, and that is why they are ordinary.

Likewise, those who are material minded - with faith in things, and scoff at the invisible, are the ordinary of life. The master minds obey the injunction, "Seek ye first the Kingdom of Heaven (The Invisible) and all these things shall be added unto you."

In our master formula for achievement we have set forth that you must know what you want. You must idealize; you must have a vision; you must use creative imagination.

You are familiar with the five physical senses, but creative imagination is really a sixth sense. The proper use of this idealization principle can make you what

you want to be. In the course of these instructions you are going to learn to draw on the Infinite intelligence or cosmic intelligence, or universal intelligence.

When ideas come to you, they can only come from this infinite intelligence; or, second, from a solution of some question which your subconscious mind has worked out from the material given it by your conscious mind; or, third, from the mind of some other person who has released the thought into the universal; or, fourth, from the subconscious of some other person who is having deep thought along the same line.

There are no other sources for inspired thought.

Idealization or creative imagination is going to work for you only when your mind is functioning at a high rate of vibration, or in other words, when it is more intense than with just normal thoughts.

Napoleon Hill, in his book entitled, "Think and Grow Rich," most interestingly tells of the late Dr. Elmer R. Gates of Chevy Chase, Maryland.

"The late Dr. Elmer R. Gates, of Chevy Chase, Maryland, created more than 200 useful patents, many of them basic, through the process of cultivating and using the creative faculty. His method is both significant and interesting to one interested in attaining to the status of genius, in which category Dr. Gates unquestionably belonged. Dr. Gates was one of the really great, though less publicized scientists of the world.

In his laboratory, he had what he called his 'Personal communication room.' It was practically sound proof, and so arranged that all light could be shut out. It was equipped with a small table, on which he kept a pad of writing paper. In front of the table, on the wall, was an electric pushbutton, which controlled the lights. When Dr. Gates desired to draw upon the forces available to him through his Creative Imagination, he would go into this room, seat himself at the table, shut off the lights, and CONCENTRATE upon the KNOWN factors of the invention on which he was working, remaining in that position until ideas began to 'flash' into his mind in connection with the UNKNOWN factors of the invention.

On one occasion, ideas came through so fast that he was forced to write for almost three hours. When the thoughts stopped flowing, and he examined his notes, he found they contained a minute description of principles which had not a parallel among the known data of the scientific world. Moreover, the answer to his problem was intelligently presented in those notes. In this manner Dr. Gates completed over 200 patents, which had been begun, but not completed, by 'half-baked' brains. Evidence of the truth of this statement is in the United States Patent Office.

Dr. Gates earned his living by 'sitting for ideas' for individuals and corporations. Some of the largest corporations in America paid him substantial fees, by the hour, for 'sitting for ideas.'

In this set of instructions we have suggested that if you substitute the word "Invisible" for the word "Heaven," it might be helpful in understanding many vital passages in the Bible.

It has also been suggested in the course of these instructions that it might be helpful on occasions to substitute for the word "God" the words "The Universal," or "Omnipotence," or "Life Principle."

There is no human mind keen or powerful enough to understand God intellectually. It is a thing too big for human mind to grasp by mental processes, but we do feel that it can be grasped spiritually and understandingly by the consciousness.

Let us illustrate. If you take the alphabet, it is just so many letters with no particular meaning. When these letters are put together in a word, we get an idea or a concept, and when words are put together in beautiful poems, or inspirational prose, it is just so many words, but we grasp the idea and the meaning and they reach the consciousness and inspire and delight. All of this feeling and emotion and transfer of thought comes from just a jumble of letters and words put together meaningfully.

The whole idea of God is lost if we think of something in human form or if we think in terms of a ruler who makes decisions and edicts and grants. Men of science are, as we have on a number of occasions stated, deeply religious, and they make up their own concept of God.

Dr. Arthur Compton, an American scientist who was awarded the Nobel prize in physics, was asked the question, "Dr. Compton, you have peered into the mysteries of the smallest known units of matter and energy, the atom and the electron. Have you seen in them anything that caused them or explained them?" Dr. Compton replied, "No, there is nothing in the atom and the electron that causes them or explains them. They were created by a force, a mind, a causation outside themselves. They were brought into being by a great creator with a moral purpose."

The President of one of our leading universities commenting on this, said, "We can believe that there is something far bigger and nobler than our own little minds in charge of this universe. We cannot describe it, but we can put ourselves in harmony with it and feel its force and power and comforting benevolence." This he calls God.

Dr. Robert Milliken, another Nobel prize winner, says, "Modern science is learning to walk humbly with its God."

Lord Kelvin, noted British scientist says, "If you think strongly enough, you will be forced by science to believe in God."

We have given you the illustration of the alphabet and words. Now, let us look at music. A note is a sound that vibrates at a certain rate of speed. One note and one chord perhaps has no particular meaning and arouses no particular feeling or emotion, but when these notes and combinations of notes are put together into a symphony, we get out of it something more than the mere sound of the notes. There is a theme that runs through it all, and we get the meaning.

--- and when we hear these great poems, the inspirational prose, or the great symphonies in music, we know that there was intelligence and a directing and guiding mind that put them together.

All of Nature, closely observed, is a poem or a symphony, and it had to have a directing, intelligent plan and guidance. This plan and guidance had to be in accordance with a law, and a law pre-supposes intelligence.

May Dixon Thacker, in the Macfadden publication, "Faith," had this to say, "Life is a thrilling adventure. Only the stupid deny it. It is crammed with beauty, love, truth, music and gladness. For God talks to us -- if we listen."

Many sincere people declare that God talks to them, direct.

'Something told me to get the children out of the room,' said a school teacher in the middle west. 'A few seconds after I had ushered them all out, hurriedly but orderly, the ceiling fell down crushing the desks.'

'You had a premonition?' she was asked. 'God told me to get those children out,' was her firm reply. 'It was a message from God.' Premonition, we call it? What is a premonition? The school teacher believed that God had spoken to her.

Stillness holds the secret; the stillness of Silence.

The Silence is not mysterious or difficult to understand. It is not new. It is among the oldest forces known to man. Job recognized it when he said, "There was silence and I heard a voice." Job 4:16. Also, 'But there is a spirit in man; and the inspiration of the Almighty giveth them understanding.' Job 32:8. - - Through the Silence all the infinite resources of God are available for us.

You can talk with God and become a partner in His business of new creations and He will become your partner in your business of prosperity and happiness and security. Impractical? Visionary? But it works and has been proven concretely again and again.

Years ago, a man in the Middle West faced bankruptcy and ruin. Deliberately he went into financial partnership with God. And the business prospered miraculously until now it is valued at many millions of dollars. 'I never consider how much money I can afford to give to my Lord, but how much of the Lord's money I should keep for myself' he declares. A friend said to him, 'You claim that God does everything for you. Maby you don't give credit where it belongs, to the men working for you.' 'Oh, yes I do,' he replied quickly, 'God sends good men to help me.' This man, every day, talks with God. Talking to God and God talking to us is being done now in a big way.

If you want to hear God speak, the technique is simple; sweep out of your consciousness everything that clogs the channel into the deepest Silence of your soul and you will find God, right there, with his messages. It is as simple as that, but the sweeping out process must be thorough and sincere.

A living faith, a present-day, vital fellowship with God is the one sure way out from all life's difficulties, problems and failures, to security and success and happiness.

In this course of instructions we have given you a mental chemical formula for contacting God and drawing upon his resources. You must lay at his feet, so to speak, by a vision, the plans and specifications for the thing you are going to request from the universal, and then you must desire it with intensity, with a demand aflame with feeling and emotion. You must have faith and confidence that it is or can be for you, and you must observe all the other laws we have given you.

It is in this way that you put the letters and words together which convey meaning. It is in this way that you set down the notes which create a symphony. This is the proper arrangement for the call on the universal. The word "God" is just one word to denote the divine order of things which respond to the call of man and which indicates the designing and creating abilities within man. It is the word that indicates the powers and capacities resident within each, and not afar.

Grasp and hold the idea of your divinity. - The real You - and the Life Principle are one. You and the Father are one. Live and act accordingly. Keep the contact with the Invisible.