

1938

WHAT'S NEXT

— by —

HARRY J. GARDENER



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Preface to Fourth Edition



SINCE September 16, 1936—which was the destined ending of the Old Dispensation and the beginning of the New—a tremendous change has taken place. Up to that time, regimentation and standardization of the human race was the Order of the Day. But since that date, the individualization of each member of the human race has become the important thing.

While September 16th ended the Old Dispensation, nevertheless, individuals still clinging to the Old Order were not annihilated, but were allotted a brief span of seventeen years, or until August 20, 1953, to make the change from the Old to New as rapidly as possible through their own personal efforts.

The forces in power for these many centuries which bound and fettered the individual now are beginning to see that their doom and complete demolition are close at hand. They are therefore making a final and terrific last stand against the oncoming age of individualism. We see this in all social activities, especially in national and international politics, in labor organizations, in fraternal orders and in religious groups. In fact, in every department of life where human beings have even a slight contact there is a desperate effort to organize and submerge the individual into the narrow confines of dictatorially ruled organizations.

The bait of the old, dying age is security—you hear the cry for security on every hand and side. Men and women everywhere are willing to endure almost complete deprivation if only they can have the feeling of security—something solid to which to cling. Every crackpot political scheme throws in a liberal amount of security propaganda, but the true Order of the New Age is Liberty—Personal Liberty. Security is synonymous with stagnation and the old order of things. Liberty, especially in the New Order, not only strikes off your fetters, it acts as a powerful aid in constantly forcing you onward and upward into still greater liberties in every department of life.

The new, 1938 *What's Next* is addressed to the individual, because the individual is the only entity that is going to remain intact in the New Order which is now definitely upon mankind, and only then by choosing the Upward Path.

This fourth edition is therefore dedicated to you—the individual.

THE AUTHOR.

Los Angeles,
California.
MCMXXXVIII.

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It should be constantly borne in mind that the period between September 16, 1936 and the 3rd-4th of August, 1953, is an overlapping period of two ages — the new and glorious and the old and false. For that reason, during this period every human being will be constantly called upon to decide between the old and the new.

Bear in mind, however, that all that which is true, good, perfect and beautiful in the old age is eternal, and he who would destroy the eternal will destroy himself. The great struggle during these changing times is not between the new and the old, but between the true and the false.

The year 1937 was outstanding, in that it was the beginning of the breaking-up processes of the old, false and crystallized. In looking back over the year, we do not have to search far to find cracks running through all forms of human amalgamations. This splitting up was especially apparent in the political, religious, educational and labor world. Not only are there widening cracks between the true and the false, but the false itself is becoming a network of cracks. The turmoil and disintegration between the breaking-up pieces of all that is false will one day grind them to dust and completely annihilate them. It is only by almost super-human effort that the false political world is held together.

The most stupendous plans for human destruction have been worked out by practically all European nations in 1937. All this, of course, is generally known, but no one, not even the perpetrators, know exactly to what extent plans have been made. This is unfortunate in a way. Each nation is therefore thinking that perhaps its neighbor is better prepared than itself. Quite naturally then it spurs itself on to greater preparation for war. The result is that while each nation is striving to maintain an outward calm, within itself it is secretly planning to outdo all the others. This mad preparation for war is spurred on by two forces — among the smaller nations it is fear; among the larger ones, conquest and the desire for world dominance at any cost to human life.

While world activities were under cover, as it were, in 1937, we can rest assured that 1938 will see greater conflict in all departments of life. The actual truth of how well the human race is prepared to annihilate itself will become more and more apparent as 1938 moves on.

Organization was the keynote of the dying age. It is making one last and final stand against the New Age. And so, there is much regimentation of human beings, motivated by invisible, dark and sinister forces. Every effort is being made to wipe out individuality and consequently, personal liberty. It is

fast becoming a depressing fact that an individual is unable to "buy or sell" without the sanction of extreme organization — "the mark of the beast." You just about take your life in your hands if you buy from those who are "unfair," and you can't sell your ability to labor unless you first pay heavy tribute to a group of "organizers."

All this must go on for a little season. Then when the factions start in to annihilate each other in open warfare you will get your dues, providing, of course, you are making progress in every department of your life — spiritual, mental, physical, financial and social.

For those of you who can realize that the present order is going to break up completely and institutions, organizations and personalities of the present evil world are all going to be annihilated, you will have no difficulty at all if you will just step aside from doomed things and turn to things that are glorious and eternal.

The most important thing of all is to become again an individual. It will not be at all difficult, for we are actually living in that New Age when each individual counts for all, and when the conglomerate mass counts for nothing.

Remember, all of the direful prophecies are upon the mass, not upon you, the individual. The moment you become an individual, you immediately turn West and are out of the path of destruction.

The year 1938 is especially splendid for you, the individual. In the science of vibration, it is a benevolent and glorious year for the individual—for the one who will cease being regimented and who will become master of himself. Any and all individual efforts will be rewarded in the most amazing way. Remember: we are entering into a super-natural age where there is nothing impossible for those who are glad, sincere and illumined from within. Enter the glorious New Year of 1938 with great rejoicing and thanksgiving.

"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord." "And it shall be for a Sign and for a Witness unto the Lord of Hosts in the land of Egypt." —Isaiah 19: 19-20

The GREAT PYRAMID of Gizeh is called "A Bible in Stone" because it accurately dates the most important and outstanding events as chronicled in Sacred Scripture over a period of 6,000 years.

The Great Pyramid is also a gigantic instrument for the measurement of time and space, constructed with an accuracy and precision that baffles modern science. By its revelations the mystery of life and death, the past, present and future of man is an open book. Only a Super Being possessing all finite knowledge and infinite wisdom could have constructed such an amazing monument.



CHART No. 1

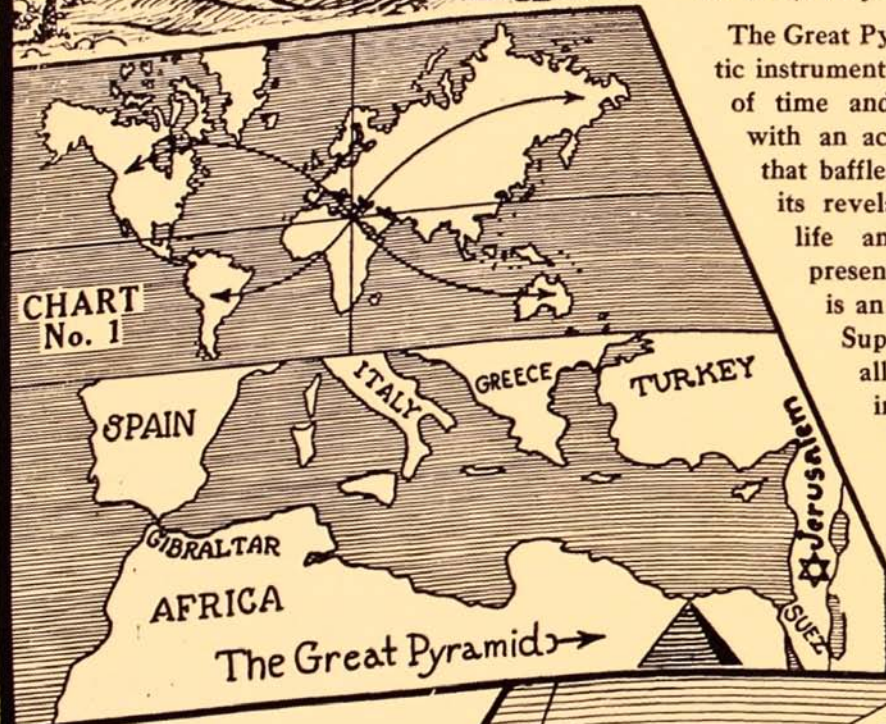
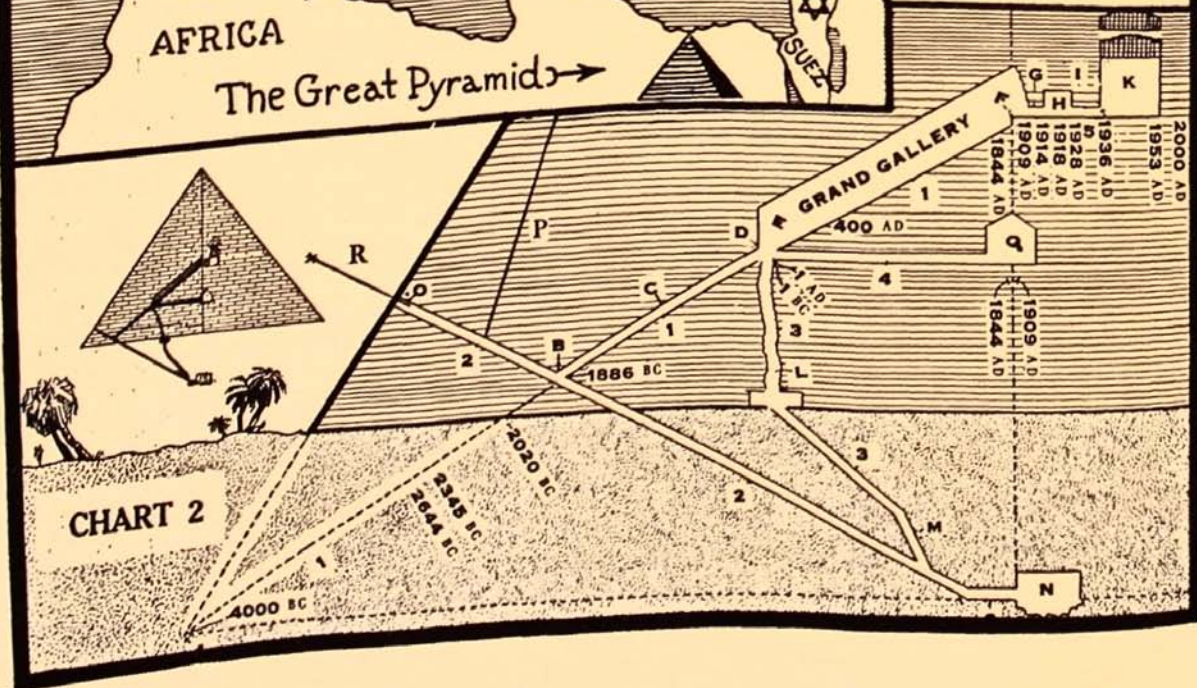


CHART 2



What is Next According to the Four Grand Sources of Prophecy

Since the dawn of Man, never has there been so much authentic information as we now have regarding on-rushing world-wide events, sudden changes and conflicts.

This vital information has been gleaned from four great sources — the mathematical delineations of the Great Pyramid of Gizeh, the Inspired Prophecies of the Apocrypha, the writings and revelations of the Mystics, and the Light of Knowledge. These are represented in symbology as the Triangle (Pyramid), the Book, the Illumined Heart, and the Lamp.

Regardless of the age of the earth, or how old

the human race may be, modern man was given but "Six Days" in which to take advantage of his opportunities. These "Six Days" are, of course, the six thousand years of Prophecy. We are in the "Saturday Night of Time." Saturday night is bath night in any sphere; and so this is "bath night" for the world — it is due for a thorough cleansing.

First of all, we will take up the prophecy of the Great Pyramid of Gizeh, because it is very specific in its time measurement. It will help the reader to keep the various phases of prophecy, both past and future, clearly in mind.

Actual data about it in those days was non-existent. It was anybody's guess who built it, why it was built, and whatever else one cared to ask about it. However, in this day there are many folks who believe that through super-human agencies

Brief History of the Construction of the Great Pyramid of Gizeh

it was both begun and completed within the year of 4,000 B.C. Science believes that it was constructed anywhere from 2,600 B.C. to 2,200 B.C.

To give you a tangible comparison of the Great Pyramid with present-day objects, let us say that it is as high as a 50-story building, for it reaches the height of 484 feet. At its base, the Great Pyramid covers as much ground area as a 13-acre ranch, being 760 feet square.

With the exception of two comparatively small rooms and four or five long passageways, the monument is one solid mass of sandstone blocks. These huge "bricks" average $2\frac{1}{2}$ tons in weight. Some of the larger ones are over six feet square, and a few unusual ones are thirty feet long—thus easily compared in size with the new streamline buses every large city is now employing.

Over two million, three-hundred thousand of these enormous stone blocks were required for construction. Sandstone, used principally in building, had to be excavated some ten miles distant, drawn to the Nile, ferried on barges, hoisted up the perpendicular Western bank, elevated to the layer then under construction. Naturally, the last layers were raised some 500 feet above the river level.

All the thousands of stones were so accurately cut and placed that they fitted perfectly within one $\frac{5}{100}$ th of an inch. Not even the thin point of a knife blade

could slip between them, they were so accurately cut and placed together. No extant modern machinery could possibly do work this precise—nor has any modern engineering feat maintained such perfection on that large a scale. Also, the builders used a cement so tenacious and durable, that some of the blocks have been known to shatter before this wonder cement would give away.

In the finishing of certain walls and floors of the vast structure's interior, granite was used. Since there was no limestone nearer than 700 miles, it was floated down the Nile on rafts or barges for the outer covering of the Pyramid. Before the completion of the Pyramid, it looked like a stair-step affair, being graduated on all four sides. Ingeniously, limestone sections were fitted into these huge right angles and over their edges in such a manner as to make the entire four sides completely smooth and slanting, top to bottom.

Adventurous little Egyptians, longing for the thrill of height and roller-coasters, would make laborious ascent along one of the four corners of the Great Pyramid and scoot down the highly polished sides from top to bottom in one 'lap.' Each of the four sides had a surface area of $5\frac{1}{2}$ acres, making a total of 22 acres.

The monument was such a glittering object, that the Egyptians named it "The Light" or "The Lights." Its reflection in the late afternoon sun appeared to be solid gold.

Seen from North, South, East or West, it is a triangle. To the initiates of the Mysteries, the four triangular sides were known as symbols of Letters on the North, Love on the South, Light on the East and Life (eternal) on the West. Each symbol begins with the letter "L," or the ancient symbol of the square \square meaning the Great Architect, The Builder.

Four has always been the earth number—symbolically, its foundation on earth, its uncrowned peak pointing skyward.

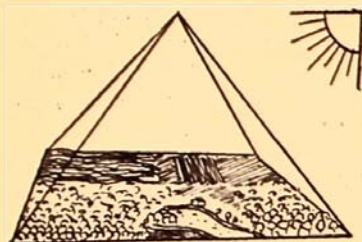
After centuries of sandstorms and hot deteriorating sunlight, only seven of the original thirty-eight pyramids in Egypt still retain any semblance of their first form. Many smaller ones are mere crumbled heaps of stone. But the Great Pyramid, father and inspiration of them all, still stands. The remaining thirty-seven were constructed centuries later, and are obviously Egyptian, indicating it by their copied and slipshod workmanship. The Great Pyramid contains no hieroglyphics or inscriptions. The only writing upon or within it is the name of Chufu, its supposed builder. Chufu (Greek, Cheops) was the second King of the fourth dynasty. According to Egyptologists, this would categorize its construction date at about 3500 B.C. Cheops



has been identified as the Patriarch Shem, the second son of Noah.

Time passes . . . the Great Pyramid sees empires rise, wax mighty and crumble before the merciless onslaught of the years. Generations lived, fought and passed on—returning to their original dust. Great vicissitudes ravaged the earth, but the Great Pyramid has unchangedly withstood every attack, both human and elemental.

In 820 A.D., Al Mamoun, Caliph of Bagdad (son of Haroun Al Raschid of "Arabian Nights" fame), became deeply interested in discovering what wealth or vast treasure the Great Pyramid might contain, and deciding to enter it, he and his men searched the four huge sides diligently, without finding the slightest indication of an entrance. Assured that it held fabulous treasure being the largest



The Great Pyramid covers more space than does a 13-acre ranch.

and most impressive monument of the group, he offered high reward to those who would cut a passageway into and through the solid stone. Men went to work at once, directed by Al Mamoun to begin at 25 feet up the north side. Finally, when they had labored tediously for a long time, the men began to rebel and despair of ever finding anything but more solid stone. They maintained it could not be hollow at all. Rich bribes and threats of death however, made them continue. At last, when the tunnel had been dug to the depth of 100 feet straight in, the men plotted to cease work, no matter what the cost to themselves. As they were about to stop, the vibration of a hammer caused a stone to fall within the Pyramid, beyond them and a little to the right. Its muffled detonation as it struck against the rock floor of a passageway was heard through the barrier of masonry. In a frenzy, the men renewed their activities. Continuing on with the tunnel, thirty feet further in they broke into a passageway.

Needless to say, an entire search of the Great Pyramid brought them no material reward, not even a hieroglyphic inscription as a clue to some buried wealth within the walls. They explored the King's Chamber, Queen's Chamber, the Grand Gallery and all the passageways, including the Pit and the Grotto, entirely without success. It must have been a devastating disappointment in Al Mamoun's life.

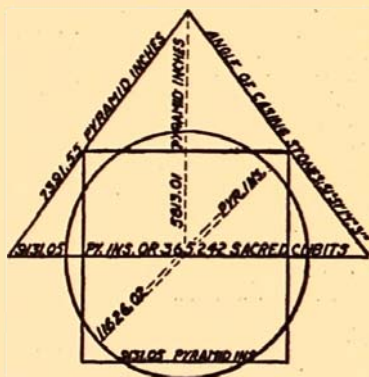
It is unfortunate that Al Mamoun did not learn then of the truly great treasures stored up in the Great Pyramid, not only inside, but on the outside as well. However, they were intellectual, geometrical and prophetic treasures. At that time, no one could interpret them. It has been, to their glory and enlightenment, the privilege of modern men to analyze and ex-

plain the mystery of the ages—the Great Pyramid of Gizeh.

The amazing and completely inexplicable part is that its constructors possessed such an abundance of prophetic, celestial and terrestrial knowledge. Destiny of the human race was to them an open book. They had infinite information concerning the movement of the stars; they knew the distance from Sun to earth; knew the exact length of an earth year; knew the precise diameter and circumference of the earth and the earth's weight; knew the definite center of the land area (and built the Pyramid at that point)—along with many, many other major and minor details of the Universe and the earth itself. All of these various pieces of information were worked out in a most marvelous way in the construction of the Great Pyramid.

When it came to things mathematical, they were Masters. There wasn't a thing about the science of cosmography, algebra, plane and solid geometry, trigonometry or calculus that they didn't know.

Down through the Ages since the construction of the Great Pyramid, mathematicians have had trouble in finding the



exact ratio of the circumference of a circle to its diameter. They eventually figured it out to within a fraction of accuracy: 3.14159265358979323846264338 3279502884197169399375105820974944592 3071164062862089986280348253421170679 8214808651328230664709384460955058223 17253594081284802+. There was, however, always one of those maddening plus signs at the end, no matter how far they carried the fraction. Therefore, the exact squaring of the circle was always just beyond their grasp and ken. By the "Pyramid Method," however, only "compass and cord" were required to square the circle. Anton Christ, in his "Measure of the Circle," gives us an example of ancient, simple formula.

"The circle over the diameter A'A is a given circle, which shall be squared.

"First, proceed to divide the given circle's circumference into seven equal arcs, and draw the cord A'C, which spans two-sevenths of the circumference. Now

it is found that the cord A'C equals in extent the arc A'x'D when that arc is rectified (straightened out) into a lineal distance, as shown by the line A'O. Now, because A'x'D is one-fourth of the given circle's circumference, and since A'C and A'O are each equal to A'x'D, it follows that the square perimeter, A'OPKA', equals in extent the circumference of the given circle. Next construct a square on the diameter AA', as the square AGHA', and draw the lines GO and PH, being the diagonals of the trapezoid OGHP, which gives the intersecting point U. Through this intersecting point U draw IUN' parallel to HG and OP and perpendicular to A'H. Then IN' is the mean proportional line between HG and OP. Draw NI parallel to A'H, completing the square A'N'IN, which is the mean proportional square between A'OPKA' and square A'HGA, and which represents also the equal square to circle. With compass from A' lay off the line A'N in the circle, as the cord A'M, which cord, it is found, spans six-sevenths of the given circle's circumference.

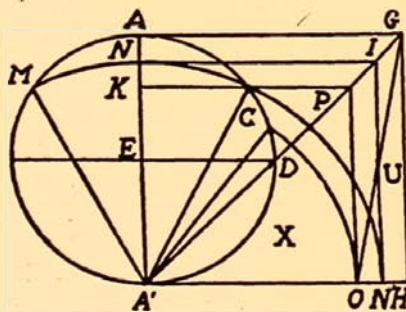
II

The Great Pyramid records six thousand years of time and the epoch-making events transpiring during that entire period. More specifically, however, it records occurrences happening within the past few years, directly up to the end of the 6,000 years.

The Meaning of the Principal Passageways of the Great Pyramid

Now, since we are only interested in the immediate future, we shall give just sufficient of the highlights to assist you as a guide.

The "Six Day Cycle" of modern man began in 4,000 B.C. From our starting point, draw a line outside of the Great Pyramid and let



it run far down into the ground. (See Chart No. 2). Next, draw a line down Passageway No. 1 until it intersects the first line. This point where the two lines come together is known as the year 4,000 B.C. From this point on, up to the dot-

ted date line, up Passageway No. 1—each inch represents one year. Coming up the line from the year 4,000 B.C., our first important stop will be at the year 2644 B.C. Supposedly, this was the dedication year of the Great Pyramid. Then we proceed still further to the year 2345 B.C., and we find that the Great Flood oc-



Constantine the Great became the first Christian monarch. The Church at once became popular, and degenerated rapidly in the fourth century A.D.

curred during that year. The 'coming out of the earth' at 2020 B.C., the 'Exodus' 1486 B.C.

Now there is the year 1 B.C. Naturally, the following year would be A.D. 1. Here Christ is born. Note that we are still in Passageway No. 1, but the ceiling has suddenly risen from a low passage of 47½ inches to 28 feet. Now we're going to be able to "stand up and stretch" for the very first time in the history of mankind. The Crucifixion, Death and Resurrection of Christ occur at 33½ A.D. All this is very definitely marked in the passageway. The Queen's Chamber is on the 25th level, while the King's Chamber, which is larger, is on the 50th level.

Next we travel up the "Grand Gallery." We mentioned before that the ceiling was 28 feet high—indicating great liberty and opportunity in the new Christian teachings. Persecution rules the new Church, and absolute sincerity is the ticket of admission. This tribulation ends about the 4th century, A.D.

It is interesting to note that the stone wainscoting on either side of the long passageway is perfectly preserved for almost 400 inches, which represents 400 years. However, when this time is over, the wainscoting becomes porous and 'rotten'! Naturally, all along the passageway there is some solid stone, indicating that while the Church as an organization became highly materialistic and filled with dogma, there were a few spiritual members who kept high the Christian banners. Thus, there was never a complete sever-

ing of the golden cord of true Christianity. When Luther's influence was felt, there came a change for the better, which is again plainly indicated in the stone baseboard.

We come finally to the Great Step—on January 25, 1844, A.D. On Chart No. 3, there is an enlargement of this inner section of the Pyramid. From the year 4,000 B.C. to 1844 A.D., the measuring unit was one inch—one year. At this point there is a change. This Great Step is 36 inches high. It doesn't happen to stand for 36 years of time, however, but instead it represents a period Destiny allotted humanity in which to work out certain problems—allowing for either its speed or slowness by merely setting aside a time, so it could develop according to particular capacities. It was an era of general modern Renaissance. This period is from January 25, 1844 to August 2, 1909 A.D. During this vertical period great changes took place. Tremendous forward advances were made in mechanical, electrical and scientific fields, while education soared ahead and a great spiritual uplift swept across the continents. New churches flourished and new branches of religious belief blossomed.

At the end of the World War on November 11, 1918, spirituality rose again, because the Ante-Chamber ceiling is 12 feet 8 inches high. But then it dropped back again to a low level during the second low passageway. The Grand Gallery ends 61 inches beyond the Great Step's edge. There is a passageway in this end wall 42 inches wide and 42 inches high. Its opening is on the same level as the Step's. On August 4-5, 1914, the world entered this aperture. It was on that day that Great Britain entered the World War. Her entrance subsequently precipitated other nations into the conflagration—later the United States entered. Then, until November 11, 1918, the World War was fought with terrifying deadliness that for awhile indicated 'no flesh might be saved.' During this conflict, a few Pyramid students sensed that the time measurement had probably changed, and that from August 2, 1909 on—one inch represented one month.

So, after measuring the first low passageway, they concluded that the war would end on November 11, 1918. You can well imagine what such a definite prophecy would do to your own sense of judgment, for when the date was nearly upon them, the fighting was still raging. All that fateful afternoon England watched for the first sign of peace. Suddenly, on the 11th hour of the 11th day of the 11th month—on the very day that the Great Pyramid had recorded the event forty-six centuries (or more) previously, the most hideous and gigantic of all man-made hells came to a sudden and definite termination.

Now notice that directly after the ending of the World War, we entered the Ante-Chamber on the Chart. It is 116

inches long, and thus indicated no more wars for 116 months, or until May 29, 1928. Then, on the date of May 29, 1928, the first war clouds of depression hovered and broke over England. The Great International Depression was at hand. This corresponded to the entrance of the second low passageway. Since America did not enter the World War until months after it started, progressively she didn't enter the "Financial World War—Famine" until the next year after England—1929.

Students of the Pyramid who had learned its secrets before August 29, 1928, maintained with absolute certainty that Great Britain would enter another war on that date. So they were intensely puzzled when no visible signs or preparations for war transpired. However, they soon discovered that the Second World War was one of money-famine, poverty and monetary mass struggle, rather than one of aerial bombardment and wounded flesh. Looking backward, we find it started exactly on August 29, 1928.

In the World War conflict of 1914-1918, a comparatively small number of earth's actual inhabitants entered the com-



Luther Affixing the Ninety-Five Theses to the door of the Wittenberg church, October 31, 1517. From that date on a marked spiritual improvement took place in the Church.

bat. Back home, the spoilers gathered in their fattened receipts, gained from boom times and indirectly from the sacrifice of human beings.

But this Second World War was far removed in nature from the first one—for from the moment we plunged into it, not even the tycoon, the grafter or the munitions man could make a cent more than anyone else. Rich and poor alike saw

the walls of national and international security crumble and come crashing down upon them. Great financiers committed suicide, some escaped to foreign countries to avoid imprisonment. The poor became wards of those more fortunate. Every spot on earth was affected by this Battle of Money, or Battle of No Money.



The All-Seeing Eye is constantly aware of the acts of Men and Nations.

Black savages who had never heard the names of Downing or Wall Street in their lives, suddenly discovered that the white man could no longer retain them, so they slipped back into the endless jungles to return to their primitive existence. This malevolent "war" attacked all with equal devastation and mercilessness. There was suffering on every hand.

September 16, 1936, has come and gone, and we are definitely out of the second low passageway. People have been crowded into the passageway in such a horribly cramped fashion, that now they are once out of it, and can assume a natural standing position, they are almost unable to do so. Eight years of bending over almost doubled up would stiffen nearly anyone! And now they have the opportunity to stand up, they can't seem to believe yet that they can actually do it. This is especially true of the United States.

America was tardy in experiencing the effects of the world-wide Depression, so that now we are actually into the King's Chamber—which represents prosperity—we cannot seem to realize it fully as yet. Thus, we find America way down the list on recovery at this date.

Quite naturally, Great Britain came out of the International Depression much quicker than did America. This was due to the fact that Great Britain went into the International Depression on May 29, 1928—which was the International Depression date. America did not experience the Depression until fully a year later, and because of America's abundant surplus, the Depression was not felt severely in this country until nearly three years after it had started in England, when the first widespread low point in our general financial and economic set-up was experienced by the masses.

Now that Destiny has lifted the pressure of the Depression, the securing of

finances to engineer another World War will soon be a very simple matter. Already the great European nations are experiencing fine prosperity in their preparation for combat and another mighty struggle. Europe is in such a chaotic condition that the tiniest fleck of a spark will cause every powder magazine to explode with a percussion so terrific that civilization will be stunned almost to insensibility.

On the third and fourth of March, 1945, humanity will be half way across the Hall of Judgment. As we said in an earlier edition of "What's Next," the King's Chamber also represents the parting place of the sheep from the goats. Evil-doers—those who like darkness better than light, those who prefer war instead of peace—will continue straight across the King's Chamber and will come to final judgment on August 20, 1953. These are the people who just can't adjust themselves to the glorious New Age. And as they are stiff-necked and stubborn, refusing to change their lives so as to conform with the new order of the Ages, they are literally annihilated by throwing themselves with ferocious force against the far wall of the King's Chamber.

February 18, 1946, is a very important date for the vain, proud, haughty, selfish, mercenary, vindictive, jealous and greedy; as that date is the last one, no doubt, on which they will have their opportunity to renounce their negative ways. After that date, very few will have even as much as the slightest desire to turn to the right.

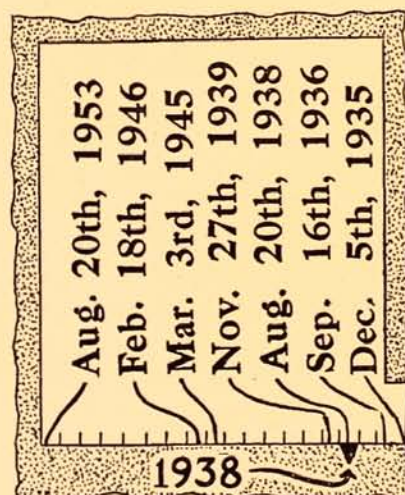
March 3 and 4, 1945, are the most important dates for all pioneers of the New Dispensation. In other words, on that date, all the conscientious will turn to the right and will travel straight down the middle of the King's Chamber toward the far end. Every person who turns to the right will be rewarded by the eventual attainment of joy, happiness, mental brilliance, vigor, and finally, of perpetual youth. This is indicated by the open tomb at the far end of the King's Chamber. It is lidless, and one end is purposely broken partly away, indicating that death and all negative things of this present evil world are swallowed up in victory. We are actually in that period of time right now. Here is the wonderful part of the great adventure. We don't have to wait until 1945 to turn right. We can turn at any time the spirit is upon us to do so. In fact, many people turned to the right on September 16, 1936, and are already progressing towards the open tomb. Each year, each month, each week, each day between now and 1945, more and more people make the right turn toward the far western end of the King's Chamber. Of course, the majority of mankind, even in Great Britain and the United States—the two most spiritual countries in the world—are not as yet ready to leave the herd and strike out as individuals for the Promised Land.

As we approach March 3 and 4, 1945, we will find multitudes of men, women, youths and children who have turned westward. During this period of March 3 and 4, 1945, to February 18, 1946, innumerable other multitudes will also turn west. At that date, the real separation between good and evil will transpire.

At the rate of one inch—one month, the King's Chamber will be crossed by August 20, 1953. The seventeen years spent in crossing the floor of the King's Chamber is a period of judgment and readjustment. The King's Chamber has been given a great many similar yet various names concerning its importance and its value as a symbol for the New Age and as the period of transition.

Immediately after September 16th there were those who felt that the measurement of time had again changed—that instead of humanity crossing the King's Chamber at the rate of one inch—one month, it was changed to one inch—one week. But if this had been, the international event scheduled to take place—would have taken place in March, 1937. And the colossal event would have taken place—broken in upon mankind in July, 1937.

By the one inch—one week measurement, humanity would have been half way across the King's Chamber in 1938. But we feel now that the time measurement across the King's Chamber is still one inch—one month, because no colossal event took place in either March or July, 1937, and not as yet have enough souls turned West to indicate a shortening of time.



In the King's Chamber there are thrown across the floor at different intervals, mathematical lines indicating colossal judgments for the better. 1938 will probably bring the most startling changes, not only for Anglo-Saxons but for the entire world. The date of August 20, 1938, will be a day of great spiritual awakening. On August 20, 1938, there will be

started tremendous changes for the better. Internationally, there is every indication of constant war on one or more sections of the globe, completely across the King's Chamber. After 1945, when the majority of those who are going West are well out of the Path of Destruction,



those who are still fighting straight across the King's Chamber will stage the greatest, most terrific and horrible battle of all time—the Battle of Armageddon. There are many good people who will unwittingly contribute to discord, turmoil and blood shed, but by 1945 or 1946 at the most, they will awake and see the error of their ways and remedy them by turning West.

Just how fast each individual will travel when he turns toward the West in 1945, depends entirely on each individual! Those pioneer souls who turn Westward, whether they began immediately on September 16, 1936, or will turn at any intervening moment between that date and the approaching 1945, will find unfathomed joy in every phase of life!

All great and pivotal conflicts that take place in the material world among men are previously fought, and the decision of them made, on the astral plane between the forces of good and evil, often

before earth inhabitants know there is going to be a conflict.

Nearly two years before the end of the World War, it is said that the Forces of Light engaged the Forces of Darkness in fierce combat and won a decisive victory.

On September 16, 1936, the same thing again took place. Once more the Armies of Light engaged the Legions of Darkness, with the White Army victorious, this time in a most overwhelming way.

The author has received a number of interesting accounts of the fierce conflict that occurred in the astral realm closely surrounding the earth on September 16, 1936.

All accounts are almost identical. Due to modesty on the part of those who actually saw and witnessed the Great Conflict in the astral realm, no written account can be obtained. Only by word of mouth was the writer able to secure information on the subject.

In a religious order, two of the members whom we shall call Sister Martha and Sister Mary (obviously not their correct names), saw with inner sight the same identical conflict taking place on the astral plane on the surface of the earth, and a distance in the air.

Neither of these women knew at the time that another member of the community was also seeing directly into the astral world. It was not until later that they discovered that each had had the same experiences.

It seems that during the entire day of September 16, 1936, as we said before, the forces of good and evil fought with desperate determination. Little by little, the evil hordes were repelled and beaten down to the surface of the earth. But the conflict did not end there. On the surface of the earth it still raged, until the Legion of the Damned finally sank below the earth's surface.

Apparently the conflict was not waged with guns, swords and spears, or any of the implements of war known to mankind. It seems that the only weapon used during the entire conflict was force.

Every form of evil was represented in great hosts and arrayed in battle formation. Evil spirits that had never been incarnated in a physical body took a desperate part. Pre-Flood fallen angels, who had incarnated and had "married the daughters of men," but who had become disincarnate at the time of the Flood took part. Then there were the countless evil mental creations of man that are so abundant. For who by his evil life, or at least by evil thoughts, has not created a demon? All of these soulless human creations were horrible to look upon, and they were evil, misshapen, leering drooling monstrosities. Some were gigantic, bloated, distorted mockeries of the human form, while others had disproportionate arms and legs of endless length, or necks towering above dwarfed bodies and shrunken limbs, revealing knotted, club-

by joints. Their faces were shrunken and repulsive with cruel eyes and hideous scarred mouths, somewhat on the order of a Frankenstein monster, only infinitely more horrible.

The end of the day saw the forces of evil completely subdued and confined to the surface of the earth.

"Evil was seven times lessened." And while this is a wonderful thing, nevertheless, he who does evil is much more to blame and much more responsible for his evil acts than before.

Now that humanity is in the King's Chamber, which is the Hall of Judgment, each must judge himself. He who does that has already "turned west." His evil creation, his "demon," starts to wane for want of sustenance and eventually to die, and will be completely annihilated when the individual passes through the open coffer.

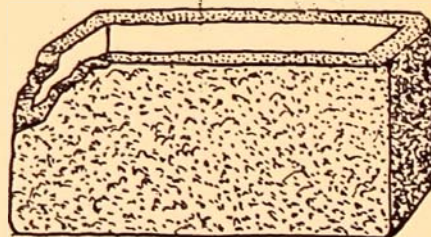
III

Beginning way back—4,000 B.C., to the year 1844 A.D.—you will remember that one inch represented one year. Then there is the yard of time between 1844 and 1909. From then on, the time was cut down to one inch—one month. We

Discovered: A Possible New Time Measurement

know that this is absolutely correct because the World War continued exactly the right length of time to make this new scale of measurement a certainty. Again, we check up and find that prosperity in the Ante-Chamber was measured by one inch—one month. The World Depression was also measured the same way.

While the world is still proceeding across the King's Chamber at one inch—one month, there is every indication that the rate of movement from the east end of the King's Chamber to the west end (for those who have turned West) is one inch—one week. This is felt to be an absolute fact, because it is so easy these days for an individual who is willing to



The Coffin in the King's Chamber is not a "coffin" but a "treasure chest."

leave the mob to make marvelous self-improvements in every department of life—spiritual, mental, physical, financial and social.

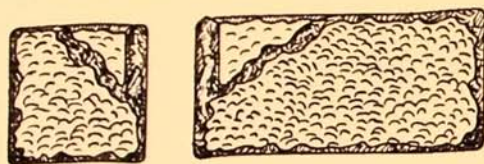
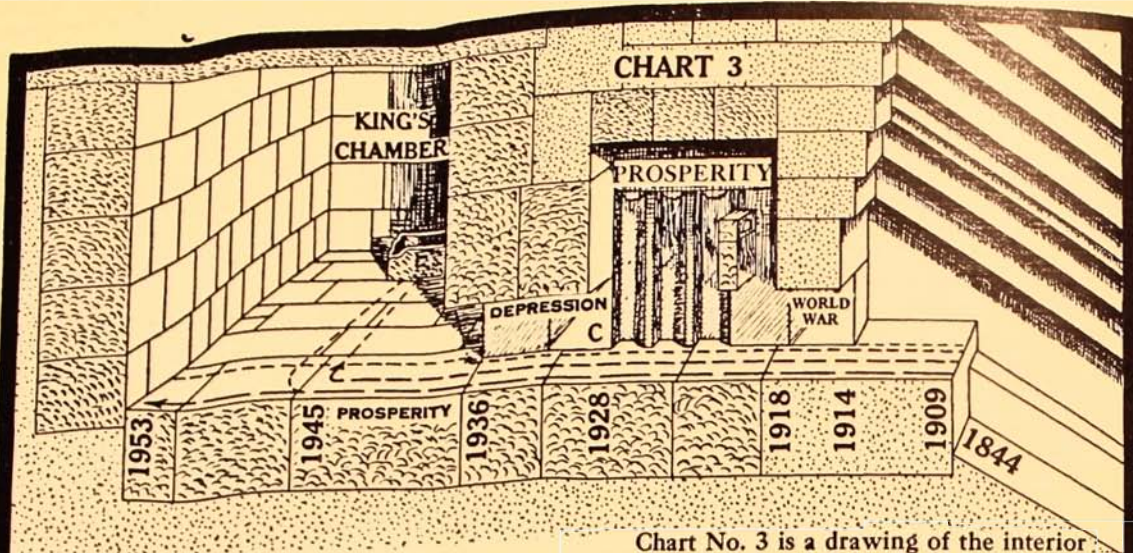
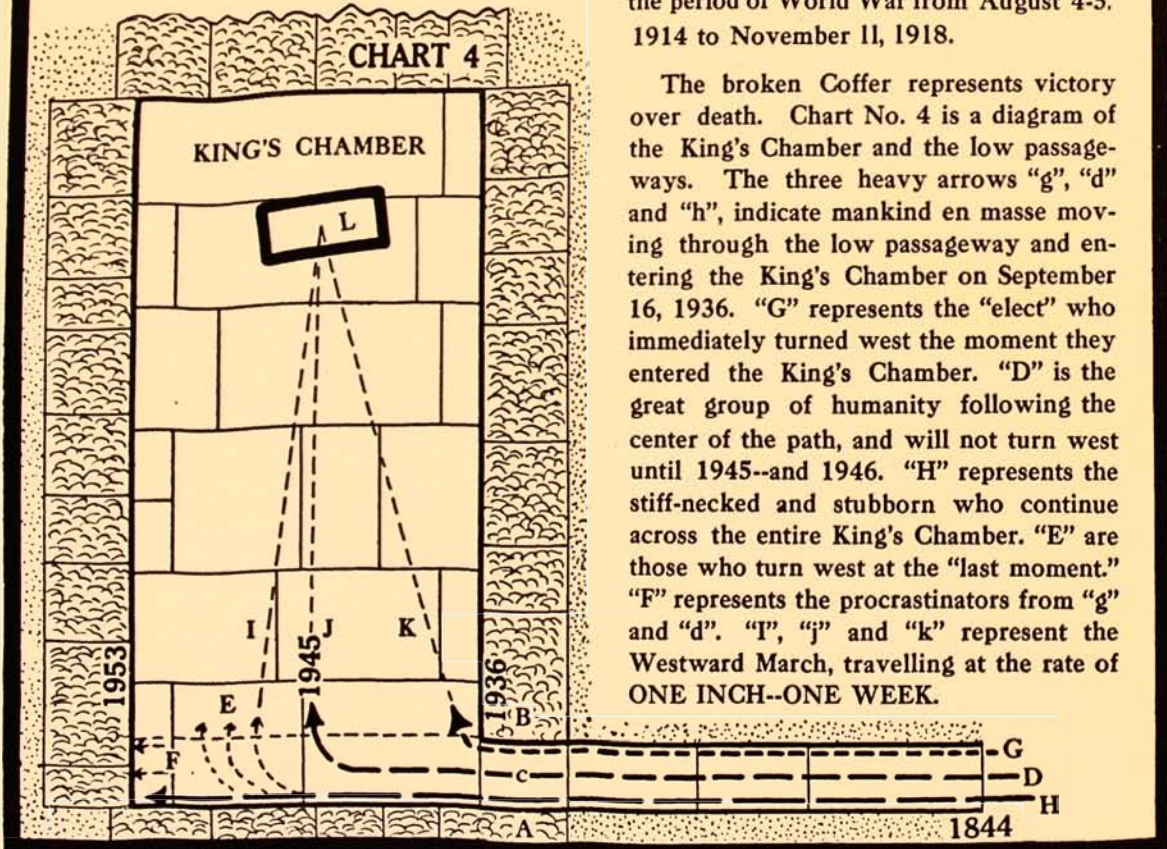


Chart No. 3 is a drawing of the interior of the King's Chamber, with the east wall removed. "C" is the last low passageway, representing World Depression from August 29, 1928 to September 16, 1936. Also, the Antechamber, which signified prosperity. The first low passageway indicates the period of World War from August 4-5, 1914 to November 11, 1918.



The broken Coffers represents victory over death. Chart No. 4 is a diagram of the King's Chamber and the low passageways. The three heavy arrows "g", "d" and "h", indicate mankind en masse moving through the low passageway and entering the King's Chamber on September 16, 1936. "G" represents the "elect" who immediately turned west the moment they entered the King's Chamber. "D" is the great group of humanity following the center of the path, and will not turn west until 1945--and 1946. "H" represents the stiff-necked and stubborn who continue across the entire King's Chamber. "E" are those who turn west at the "last moment." "F" represents the procrastinators from "g" and "d". "I", "J" and "K" represent the Westward March, travelling at the rate of ONE INCH--ONE WEEK.

Let us look at Chart 4 for a moment. The heavy arrows indicate mankind (en masse) moving directly across the floor of the King's Chamber. The lighter curved arrows indicate individual persons turning West of their own accord. Those who were ready to round the corner marked on September 16, 1936, will be far on their way towards the Western end of the King's Chamber before the bulk of humanity reaches the half way point in 1945.

Those, however, who are of a very materialistic nature, but who somehow "caught the light" as they emerged from the low passageway into the King's Chamber (marked by "C") could be out of the path of destruction in so short a time as 42 weeks by putting forth great effort. We say 42 weeks, because the second low passageway and the path of destruction (a continuation of the second low passageway with imaginary borders) are both 42 inches wide.

All of the arrows, however, are curved, for it is not likely that anyone would stop short, turn to the right, and travel to the full limit.

The arrow marked "D" (Chart 4) is the average person who will have to go through much tribulation before they will actually turn Westward. Among this type of humanity will be those making the greatest change in 1945 and 1946.

The small arrows marked "E" represent those who passed the central point before they awakened to their Divine Opportunity. For them, it is still not too late to turn West. They are the laggards and in the New Order of Things will be the servant souls.

The arrows marked "F" are the stiff-necked and stubborn, who deliberately annihilate themselves against the far wall of the King's Chamber.

Crossing the King's Chamber from North to South is now the "Death March." It has been since September 16, 1936, and continues to August 20, 1953. Annihilation comes to all those who do not turn to the right before that date. It is the "Death March."

Travelling from the East end of the King's Chamber to the West end toward the empty coffer is the "March of Life." Once the traveler has made the turn and has proceeded far enough to be out of the Path of Death, which is the same width as the path through the second low passageway, he has passed from the danger of being carried on to destruction by the masses of humanity.

But he who travels constantly Westward in the King's Chamber, regardless of how slow that may be, will eventually reach the open coffer. Remember: the lidless, open coffer—with a portion of one end broken away—means victory over death. All who turn West and continue on. Will pass through it. It is at that time—the passing through—that "death is swallowed up in victory" and each individual puts on the immortal body

of perpetual youth. It will be accomplished suddenly, in the twinkling of an eye.

Don't think for a moment that the Coffer in the King's Chamber is a tomb, casket or coffin. It is not. In fact, it is really just the opposite: it is a Coffer. The word "coffer" means "treasure chest."

As all those who cross the King's Chamber (North to South) in the Path of Death constantly undergo disintegration of the body and degeneration of the mind, so all those who turn West even while crossing out of the Path of Destruction, will constantly experience more and more integration and regeneration. Once they are definitely out of the Path of Destruction, these changes will be increasingly noticeable. By the time September 16, 1936 had come and gone, some had already turned the corner, marked "G" on Chart No. 4, left the Stream of Destruction, and were traveling unhampered toward the open coffer.

Now whenever anyone turns "West," he starts to improve in every imaginable way, and the farther he gets away from the Eastern Wall and closer to the Western Wall, the more he finds himself shedding the miserable things of this present evil world, and adding to himself qualities of the glorious new life.

The journey from the East end of the King's Chamber to the center of the coffer is short; at one inch—one week, it only requires $6\frac{1}{2}$ years. Even if the longer measure of one inch—one month were in effect, it would only require 335 months, or 28 years. But we know that that is an error, because the journey has to be completed by August 20, 1953.

The Westward journey is filled with joy every step of the way from where you are now until you reach the point in the center of the tomb where the flesh becomes changed, transfigured and made immortal. From that moment on, there is no more danger of turning back to the way of destruction.

Until the point of immortality is reached, each one will continue to function in all five departments of life—spiritually, mentally, physically, socially and financially. The Spirit is the first to turn West because its home is in the West—eternal life. Next, the mind must be guided toward the West. After that, there will be little difficulty in guiding the body also in that direction. Fourthly, our social nature—the nature that desires to cause others to travel on the Path of Life, will quickly fall into line. And last, 'financial' signifies having a sufficiency of this world's goods to 'pay one's way' and be able to assist others to one's very utmost.

In this journey you must always remember that you cannot give assistance until you yourself have achieved. Before you can assist anyone even one step along the Path of Life, you must first have taken that Step yourself.

The moment you turn Westward, regardless of your present position in the

Destructive Torrent, you'll find that your progress will be greatly speeded up if you lend a 'helping hand' to the fellow who is just behind you, who has also made the turn, or who is, by your assistance, now making it. If you do this, the fellow just ahead of you—so to speak—will then lend you a 'helping hand.' Thus, your speed, changing from death to Life, will not be diminished in the least. Actually, you will find yourself much farther along on the Path of Life than you would otherwise possibly be!

This is true all along the path from the far Eastern wall to the center of the Coffer—to the point where death is swallowed up in victory!

Worth Smith says in his wonderful book, "Miracle of the Ages":

"Turning to astronomy for a minute one magnificent display of evidence is found there. Even the stars in their courses, as both Job and David observed, obey the Divine Wisdom. On September 16, 1936, when humanity emerged from beneath the Last Low Passage into the King's Chamber, Alpha Draconis, the "Evil One" of the heavens, again was on the meridian line below the Pole Star,



Joseph and his sons, Ephraim and Manasseh—Great Britain and the United States.

just as in B.C. 2144; but with this happy and very important difference prevailing at this time. The "Evil One" at this recent visitation was seven times lower down on the horizon than before. Evil will be seven times descended, indicating positively the certain, complete dethronement of Satan to be imminent! And the reason therefore, as written in the glittering constellations, just as in the Bible and Great Pyramid in other languages, is this: At that same date, fair Aries, the Ram, appeared on the meridian line above the place that was formerly

occupied by Alpha Draconis ('The Evil Star'), the line passing exactly between the horns of the Ram on the night stated. Now a Ram of course is a Lamb grown to full maturity. Thus did 'the forget-me-nots of the heavens' on the hallowed night of September 16, 1936, reveal to watchful men that the Lamb of God has



Ephraim and Manasseh receiving the blessings of their grandsire, Israel.

developed into the mighty Ram which is the Prince of the Flock of God. Beginning at that date, the matured Lamb takes unto Himself 'His great power and glory' after having overcome the Dragon."

IV

The three ancients—Abraham, Isaac and Jacob—are probably known to more human beings on the face of this globe than any other trio of men. They are not only familiar characters throughout the Jewish and Christian world, but they

Ephraim and Manasseh—Great Britain and America

are well-known to the seething mass of Moslems as well. As you will remember, Abraham was a shepherd-farmer near the city of Ur, not far from the junction of the Tigris and Euphrates rivers. One day God spoke to him and instructed him to gather his belongings together and start on a long journey. So, after collecting a few of his close relatives and a large herd of cattle, he travelled West. In his wanderings, he experienced many movie-

thriller events, but he emerged from each experience victorious.

Abraham was a very old man when one day an Angel of God appeared to him just outside his tent. The Angel informed him to have faith, for the childlessness of his wife Sarah, now nearing a century, was at an end! Sarah, concealed within the tent, had been inadvertently eavesdropping on the conversation, and hardly had the Angel ceased speaking when she broke into uncontrolled laughter—"The very idea," she thought to herself, "of me, at my age, becoming a mother"! However, in due season, Baby Isaac was born—the name, in their ancient language, meaning "laughter."

Time passed . . . Isaac grew up and took himself a wife . . . Later she bore him a son, who was called Jacob . . . Jacob's life was filled with many unpleasant memories, dating back to young manhood, all of which were of his own making. However, in the end everything finally turned out all right for him.

After seven years' hard work, Jacob married what he thought was the younger daughter of Laban, but when the ceremony was over he discovered he had married the homely elder daughter. Ten sons, including Judah, came from this union. By seven more years' ardent labor he won the younger daughter. She bore him two sons—Joseph and Benjamin, his 11th and 12th sons, respectively.

Joseph was a dreamer and at that time a poor commercializer. His ten older brothers sold him into Egyptian slavery, and his remarkable gift as a seer-interpreter, as you recall, won him high favor with Egypt's mighty ruler Pharaoh. He became second to Pharaoh in all Egypt. Through his wisdom and discernment, he built up Egyptian wealth to a new high. Finally he chose a lovely Egyptian maiden for his wife, and out of the idyllic union came two sons—Ephraim, the younger, and Manasseh, the older.

A famine brought Joseph's father, Israel, and his eleven sons to Egypt, where at Joseph's invitation they made permanent residence. Joseph's sons were educated in all the arts and sciences of the day—they were given every opportunity. One day they drove through the streets of Memphis with their father to pay tribute to their venerable grandfather, who lay dying. When the two young boys entered, Israel's eyes already indicated he could see into the Land ahead.

When Israel saw the two little figures with Joseph, he said: "Who are these?" (Genesis 48:8).

"They are my sons," Joseph replied, "whom God hath given me in this place." (Genesis 48:9).

"Bring them I pray thee unto me, and I will bless them," the old man stated. (Genesis 48:9).

Holding Ephraim in his right hand and Manasseh in his left, Joseph led them to his father's bed. Israel put his arms about them and kissed them. Then he

reached forward with his hands to bless them, but to Joseph's surprise, he crossed his hands, so that the right one touched Ephraim's head and the left Manasseh's. These were the words of blessing:

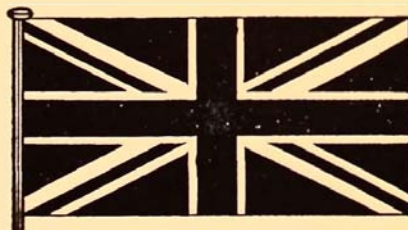
"God before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day; the Angel which redeemed me from all evil, bless the lads. And let thy name be named upon them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth." (Genesis 48:15-16).

Then Joseph stepped forward and attempted to move his father's hand from Ephraim's head to lay it on Manasseh's, for he wanted his first-born put first. Israel refused to uncross his hands, saying: "I know it, my son, I know it; he shall become a great people, and he also shall be great; but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations." (Genesis 48:19).

The boys looked at their grandfather's peaceful old face, and then their father led them from the room. The memory of that scene lived with them always. . . .

Time passes . . . Joseph is "gathered unto his fathers." Ephraim and Manasseh are now full-grown. As Ephraim received the greater blessing, he took his father's place, and his tribe was known as the eleventh tribe of Israel. Now Manasseh, the elder brother, who had received somewhat the lesser blessing, also had many descendants. He and his tribe were known as the thirteenth tribe of the children of Israel. Until this time, however, there had only been twelve tribes.

Again, years pass . . . Trouble in the camp of Israel. Ten and a half tribes (actually eleven and a half) form their own nation. The tribe of Judah and one half the tribe of Benjamin form a separate nation. The nation of Israel became a vast multitude. They began to divide and migrate to other sections of the then-known world. Israel completely relinquished the ceremonial religion of the



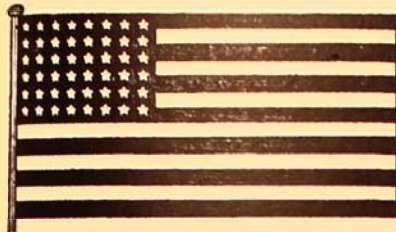
The Flag of Ephraim

former united thirteen tribes. They passed into Europe.

The Israel migrations took place previous to and after the life of Christ. Some of these Israelites went direct to Great Britain (such as Ephraim and Manasseh) while others wandered for generations through Europe under sepa-

rate names of Goths, Saxons, Angles, Danes, Jutes, Scots, until they later appeared divisionally in Western Europe.

A great many skeptics and disbelievers have continually attempted to prove that the Jews were Israel, maintaining that they are neither a race nor a group of races. They stated that God's promises



The Flag of Manasseh

were not fulfilled. It is the claim of the Church that the promises and their keeping were given to it. But in the Scriptures themselves, you will find that God says He will never, never lose Israel or renounce her—no matter what strife, turmoil, hatred, war, sin, rebellion, lust, or upheaval she may undergo. God states that He will remain with her as long as Time itself, and that the Covenant shall continue on. As long as Eternity, that long shall Israel remain a nation before God!

Therefore, it is obvious, that Israel is still extant. All promises concerning it have been and are being consummated by Great Britain and her Colonies, and by the United States of America. Although the Jews are Israel, they are only the smallest part of it. Abraham, Isaac and Jacob were not "Jews" at all. Tribe of Judah descendants are Jews. In Scripture, the term "Jew" is never given to the Twelve Tribes, or to the Ten (Eleven and a half) Tribed House of Israel. This was a term given to the Tribe after the division of the two kingdoms—Israel and Judah.

The largest portion of the Scriptures was written directly to Israel. Therefore, it is logical to believe that every message directed toward Israel was composed for the benefit of a human race, just as passages directed toward Judah, were meant for the men and women of Judah.

Here are some things which will identify Israel as Great Britain and America. Israel was destined to be the Builders, the Pioneers, the Colonizers. We can hardly say this is true of the Jew, for the Jew only settles in countries after the foundation-laying has taken place. The Jew is a great Commercializer. Israel was to be completely separated from history and knowledge, known only to God, renewed in Christ, coming forth as His national ministers to the rest of the earth. Needless to say, the Jewish people have not fulfilled this Scripture.

What peoples have translated the Scriptures into divers languages, sent

missionaries to every far corner of the earth, and who originally worked for and heralded the presentation of these Scriptures that are sold annually to 10,000,000 people? The Christian Israel—America, Great Britain.

In the Covenant was the admonition to be kind to strangers who came to Israel. It was the wise King Alfred the Great who decreed as a law while ruling Britain: "Be ye kind to the stranger within my gates, for ye yourselves were once strangers in Egypt." This is conclusive evidence that the great king had special knowledge of Britain's descendancy from Israel.

Great Britain and America have always been profoundly kind and generous nations. In no other countries have the wandering fragments of the Tribe of Judah found rest and relief from persecution except with Israel, his kindred brother. Judah can only find peace in Israel, which at the present time would mean that he is only safe and protected when in Great Britain, America, and in Palestine, now under British mandate. Please note that in Hebrew, Britain signifies "Covenant Land," while British is "Covenant Man."

At the time of the Crucifixion, Israel was beyond the Euphrates River, making migration thru Europe. Josephus, the historian, corroborates this truth by stating that, during the Crucifixion, "there was a vast multitude West of the Euphrates."

In Scriptures, Israel was to be a great nautical power, possessing the gate of their enemies. Obviously, this gate is the Straits of Gibraltar (under British control). Later the Suez Canal and the Panama Canal were constructed, under Great Britain and the United States respectively—Ephraim and Manasseh. Therefore, these two great nations possess the gates of the water highways of the world.

The Tribes of Israel were to have a perennial monarchy, with a direct descendant of King David reigning over them. Britain has this, and the genealogy may be followed from King David to the present ruler of the far-flung British Empire—a royal, lineal descendant of the ancient monarch. The same is not applicable to Jews—they have no ruling head. Their nation was shattered beyond the point of rehabilitation as far back as A.D. 70.

The lands are ruled today by Great Britain, which were promised to Abraham and his seed forever. One of the prophetic signs revealing the end of this dispensation—indicated in both the Bible and the Pyramid, was completely fulfilled in 1917 when General Allenby made his entrance into Jerusalem. General Allenby read the proclamation of Britain's mandate from David's tower, thus ending Moslem rule. The land of Christ's birth is now controlled by Israelite-Christians, in direct answer to and fulfillment of this prophecy.

It is common knowledge that the Jews have been wandering the face of the earth for centuries. In the Scripture, Joel 3:1, it is foretold that they would sometime return to their native land, Palestine.

"For behold, in those days, and at that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations—into the valley of Jehoshaphat."

The Great Pyramid also bears a synonymous foretelling of this event. The time for fulfillment of these prophecies is at hand. Accordingly, by 1953 all events of the New Dispensation must have taken place. The Jews must be back in Palestine by that time.

The Great Pyramid traces the course of the world through 6,000 years, from 4,000 B.C. to 2,000 A.D. Considering the 6,000 years as six twenty-four days, the Jews have but ten seconds in which to get back to their own country!

With the seizure and taking of Jerusalem from the Turks by British forces under General Allenby in 1917, Palestine began to receive back its ancient people joyfully, wholeheartedly in great hordes. Yearly they are returning in increasing numbers.

In the sandy wilderness and barren hills of Palestine, they built the now-thriving city of Tel-Aviv, a city that last year housed 140,000 Jews in modern public apartment buildings, hotels and private homes. So rapid has been this city's growth, that some of its population moved into their houses when only half completed. The streets are lined with bright, business-like shops and stores, and along the sandy beaches are built public playgrounds for children and municipal resorts for adults.

Since the advent of the multitude of Jews in 1917, the ancient sleepy city of Jerusalem has been transformed into a

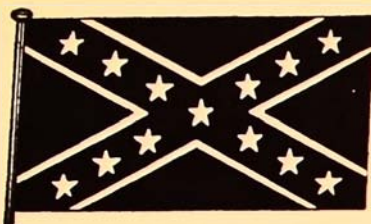


The Flag of Judah

bustling, modern metropolis. Outside of the old walls there has grown up a greater Jerusalem—residential sections, gorgeous hotels, huge public buildings, colleges, hospitals, commercial edifices, parks and recreation grounds.

A great many different causes impelled the Jew to return to Palestine. Some Jews have always been imbued with a permanent desire to go back to the land of their forefathers and live and die there. Of course, this class of Jew is the highly orthodox, filled with a deep, religious

feeling. However, most of the returning Jews are making their journey to Palestine because, for practical reasons, they seek escape from racial persecution and accompanying unfavorable conditions in the lands they have adopted and lived in. Under imperialistic rule and the threats



There were but eleven states in the Confederacy, but there were thirteen stars in the Confederate Flag.

of dictators, some European nations have adopted policies whereby the Jews have been so persecuted and restricted that to remain in the country of their birth was only a slow form of death under miserable circumstances. Although these nations undoubtedly have no conception of it, they are, in reality, the instruments of Destiny working in a negative cycle and fulfilling the prophecies spoken ages ago.

Another important significance in the Jews' return is based on the Scripture prophecy of Joel, who also foretold that those of Judah thus returning to Palestine of their own accord would be known as "Zionists," i.e., Joel 2:2—"Be ye glad ye children of Zion." It is amazing and tremendously significant to find that today, over 2,800 years after Joel spoke these words, that the returning Jews actually call themselves by this very title, "the children of Zion."

Along with the Jews' return to Palestine will come the re-establishing of all the ancient Jewish rites and customs.

Will the United States Jews return to Palestine? Because of their brotherhood relation with the tribes of Ephraim and Manasseh, Judah has found refuge in great numbers in our country and in Great Britain. They have never known persecution in those countries, particularly in the United States. Instead, they have prospered and climbed high in the financial structure of the nations. One wonders whether or not the prophecies will be fulfilled, but rest assured they will be.

Growth and development of the Jewish people is outwardly evident in the merchant vessels now afloat and flying the flag with its ancient symbol—the six-pointed star, or Shield, of David. 1953 will see every detail of the prophecies fulfilled.

As we have stated elsewhere, the Children of Israel consist of 13 tribes, of which the Jews are but one. Contrary to popular belief, the Jews are not returning to Palestine to eventually control it and control the world. It is the twelve

tribes of Israel, particularly the 11th and 13th tribes — Ephraim and Manasseh (Great Britain and the United States)—that will control the world with headquarters at Jerusalem. We have given the above interesting account of the Jews returning to Palestine, for the express purpose of demonstrating fulfillment of ancient prophecies.

In another chapter we will describe Ephraim and Manasseh's acquisition of world dominion.

V

Months ago, most folks became aware for the first time that the Great Seal of the United States had a reverse side. It was when the government issued a new type of bill with both sides of the seal portrayed on it. Oddly enough, this reverse side of the

The Great Seal of the United States of America

seal had been designed previously to the side with which we were familiar, but it had never made its public debut until this new series of bills came out.

On the birthdate of our nation—July 4, 1776—the famous statesmen Thomas Jefferson, John Quincy Adams and Benjamin Franklin drew up the first design for what is now known as the Great Seal.

The obverse side of the seal, which all of us know by sight, depicts an American Eagle with wings, talons and tail feathers outspread. On the bird's breast there stands a shield of red and white with a blue field above. The eagle's right talon holds an olive branch and the left a number of arrows. In its beak is the enscrolled motto, "E pluribus unum" (one out of many), while above the motto is a glory cloud with a group of 13 stars in its center forming the six-pointed star of David. This six-pointed star of stars also shows a brotherly connection between the Tribe of Manasseh and the Tribe of Judah.

The unfamiliar reverse side reveals an unfinished pyramid of thirteen tiers, bearing on its base the date 1776 in Roman numerals. Above that is a radiant triangle surrounded by a glory cloud and symbolizing the cap-stone, in which is centered an all-seeing eye. The motto, "Annuit Cœptis," (He has favored our undertaking) is printed across the top of the seal, while at the bottom is an enscrolled motto, "Novus ordo seclorum," (a new order of the ages). The appearance of the Great Pyramid links us to its prophecies, and also to the Stone Kingdom.

The American people are descendants of Manasseh of the 13th Tribe of Israel; we can see the peculiar and important significance of the seal's symbols to our people. The prominence of the number

thirteen is particularly evident, doing a great deal to link the present with the past and the future.

As we know, Jacob (Israel) had twelve sons, each of whom became a Tribe head in Israel. At Joseph's death, his Tribe was divided between his two sons—Ephraim and Manasseh, thus making 13 tribes in all. The people of America are chiefly of the Tribe of Manasseh, which is the thirteenth tribe. The connection between this 13th Tribe of Israel and our America is clearly indicated in the symbols of the Great Seal.

The escutcheon on the breast of the eagle contains 13 stripes. The motto in his beak contains 13 letters. There are 13 arrows in one talon, and the olive branch in the other has 13 leaves and 13 berries. There are 13 stars in the cloud above the eagle.

The seal's reverse also is replete with significance of the number 13. There are 13 courses in the Pyramid, there are 13 letters in the motto, "Annuit Cœptis." The nine letters in the date, MDCCLX XVI, give a total of 39 letters—3 times 13.

If you will follow the history of the United States, you will see how important the number 13 has been. "76," year of the Declaration of Independence signing, is composed of two digits which add to 13. "July the Fourth" has 13 letters. The national bird, the "American Eagle," has 13 letters to its name. According to modern numerology, the numerical values of the motto, "In God We Trust," reduce to 13. Washington and 12 of his generals were Freemasons—13 again. There were 13 ships in our first navy. There were but eleven states in the Southern Confederacy during the Civil War, yet there were 13 stars in



their flag. It would seem that the hand of Destiny, through the mystical number 13, had unalterably linked the Southern States with the United States, thus fore-dooming their secession to failure. In the World War, the first expedition to France sailed on June 13, 1917, was carried in 13 ships and took 13 days to

cross. Our War president, Woodrow Wilson, had 13 letters in his name. Even in the creation of the Great Seal itself, the mystic 13 is present. James Horton Whitehouse, who drew the final version of the seal, was the thirteenth person responsible for this coat of arms formulation. So we see the number 13 is pos-



sibly the most important key to the symbolism of the Great Seal.

During recent years there has been a great deal of discussion as to the wisdom of using the eagle as our national bird, since it is pointed out that the eagle is a bird of prey, feeding on weaker creatures. Naturally, this is true, but the real symbolism of the eagle is the only creature who could look directly at the sun. Astrologically speaking, the United States falls under the zodiacal sign of Scorpio, and the eagle is closely linked with this sign. The sign of Scorpio is said to rule the physical forces and functions of the human body, which must be controlled and re-directed, or sublimated, before the higher vision may be developed. The eagle proclaims the essential necessity of spiritual vision to true Americanism, suggesting the means whereby that vision may be obtained.

The eagle is the only creature known to mankind who can ride a storm and at the same time utilize the force of the elements to lift it higher entirely without effort on its part. Symbolically, has this great nation of ours utilized the storms of adversity to soar on to an ever-increasing and unlimited greatness.

The olive branch in the eagle's right talon symbolizes peace. Its presence there is a radical departure from old world symbolism. In the old days, the symbol of war was always given a dominant position, yet our seal proclaims that the primary aim of the United States is the establishment of peace. Hence, the eagle is faclug the olive branch.

The seal colors have also a special significance. Fortitude is represented by red, Temperance by white, and Justice and Prudence by the color blue. Great

Britain, in her national emblem, also has red, white and blue. The blue and red she employs are identical in shade to the blue and red we ourselves use.

It is upon the previously mentioned virtues represented by the three colors, red, white and blue that the pattern of the New World Order rests. With the presence of these striking attributes and the guidance of Divine Providence, this, our nation, will move on to the full flowering fruition of its great destiny!

VI

In the 12th century there lived in the remote reaches of Ireland a gifted, promising young monk, pious and intellectual, by the name of Malachi. He was born in the town of Armagh, Ulster. Through his brilliance and a certain inner radiance,

Revealing Medieval and Renaissance Prophecies

he gradually rose in the priest-hood, until when he was twenty-six, he became the Abbot of Bangor. It was then that he was allegedly endowed with the dual gift of miracle and prophecy.

Despite the fact that there has been some doubt about the authenticity of his prophecies—their origin, that is, not their truth—they seem logically his. It was not until the 16th century that they were brought forth, and ever since then they have been both lauded and attacked.

Malachi, long since canonized and worshipped as Saint Malachi, prophesied in order every pope who would reign from his own era on up to the present time and to the end of the New Dispensation, making a grand total of 111 popes. He did this in a strange manner; some call it definite, others say it is too broad in its predictions to have any value. Malachi's prophecy was written on some seven printed pages of ordinary sized paper. It presents 111 devices or symbolic phrases in Latin, which are applicable to all the 111 popes beginning with Celestin II, elected in 1143, to the one who, in the future will be called "de gloria olivae."

To make this even clearer, let us say that during the reign of Pope Pius VII, Napoleon Bonaparte was in power. Bonaparte not only stripped this pope of his pontifical wealth, but he captured him and held him prisoner. Bonaparte, as you all know, was called "The Eagle." This pope's reign was symbolized by the phrase in Malachi's prophecy "aquila rapax," or the rapacious eagle, which is certainly more than a key to understanding this particular papal figure.

According to Saint Malachi, there are to be but seven more popes after the demise of Pope Pius XI to reign in the Church of Saint Peter in Rome. However, the prophecy of Saint Malachi served only as a descriptive key to the succeeding popes and the long line of 111 papal

dignitaries. It is amazing, though, how strikingly he described most of them in two or three Latin words, or in a single phrase.

In the 18th century another religious of the Church, known as the Monk of Padua, appears on the scene. He not only described but actually named the last 20 popes of this group of 111! Until this prophecy revealed itself to be true, it was laughed at by wise men and sages.

In this prophecy by the Paduan Monk, so far only one error has occurred. He had predicted that the World War Pope would take the name of Paul VI, which he declined, in favor of the name of Benedict XV, although he had seriously considered the former name it is said.

His Holiness, Pope Pius XI, straightened out the matter by taking the name he chose—which was the one the Monk of Padua assigned to him. This pope was to be a "King in Italy," and this part of the prophecies was borne out, thanks to Mussolini. He was the first pope to be liberated as the "Prisoner of the Vatican."

Pope Pius was to live long enough to see colossal changes take place in the world. He would also see terrible immolation of the Roman Church. This latter started in 1936 in Spain. According to the Monk of Padua, the same thing will take place in France. France once more will become a monarchy.

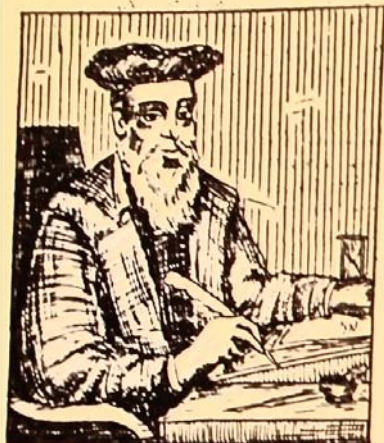
Also, according to the prophecies of the Monk of Padua, after Pius XI, comes Gregory XVII, the 105th pontiff, who will be lovingly known as the "Angelic



The Monk of Padua

Shepherd." According to many predictions, Gregory XVII will be a great pope. There is every indication that he will be so liberal that nothing in the creed of Roman Catholicism will be permitted to stand in the way of a joint Christendom. Faith and Works will be his guide and rule. However, it does take a consider-

able amount of stretching of the imagination to see how such strong church denominations as the Methodists, Baptists, Lutherans in the Protestant world could be induced to become an integral part of the Roman Catholic Church. Only by a true faith so great that miracles might be demonstrated in every department of life, could this be possible.



Michel de Nostradamus

Prophesied to follow Gregory XVII is Paul VII, as the 106th pope. Pope Benedict XV declined to accept the name of Paul VI, so this Paul VII automatically becomes Paul VI.

Pope Paul VI will, according to prophecy, continue the work of Gregory XVII. He will do a glorious work, yet never will he gain the same illustriousness that was given his predecessor.

The 107th papal figure will be Clement XV, who will be unable to extend the Church to any great degree. The splitting of evil from good has already transpired in a marked way. The 108th pope is Pius XII, according to the prophecy. Under him the Church will not have an easy time of it. There is every indication that the Church will be forced through a cleansing process by the persecution of the forces of evil. This pope will die with his work only half finished.

The 109th pope is Gregory XVIII. There will be a lull in the persecution of the Church during his time.

The second-last pope (110th)—the last, incidentally, to have any numeral after his name—will be Leo XIV.

Now in the prophecy of Saint Malachi, he is more explicit about the last pope, the 111th. This pontiff will take the name of Pope Peter, and he will lead his flock among great tribulation. According to Malachi, the twilight will come down, and even the darkest night before the dawn is promised. The end of the Age will be upon the world, and the most terrible of all persecutions will plague the Church. This persecution will be greater than anything experienced by

the Jews at the time of Jerusalem's destruction. Accordingly, if the prophecy is accepted as literal, it means that the end of the Age is actually at hand.

If one takes the average length of a pope's reign, which is 9 years, and multiplies it by the number of popes (7) yet to rule the Church and guide it, according to prophecy, that would imply that there are now only 63 years left before this great metamorphosis will take place. Now by adding 63 years to the year 1937, we find that it brings us to exactly 2000 A.D. It is interesting to remember here that the Pyramid dating itself does not run beyond the year 2001 A.D.

Both Saint Malachi and the Monk of Padua, although they differ slightly on several details in their respective prophecies, agree in the prediction that Rome will be burned at the end of the papacy. They both foretell this for the same period. Many other prophecies reveal the end of the Age as falling within this present century. In view of the past verity of these two remarkable and miraculous prophecies and their fulfillment, it is well to bear in mind and give serious thought to their eventual outcome.

We are living in the very end of the Old Dispensation. The New Age is already well upon us. The two are overlapping. One is a death struggle with all of the attending agonies; the other is beginning to wax strong and powerful, hence all of the conflict and turmoil in the world today. The year 1937 is the beginning of astonishing changes, most of these will be entirely too gigantic to be crowded into a single year and will run well into 1940. But regardless of what takes place, it is all building towards a glorious future.

* * *

NOSTRADAMUS

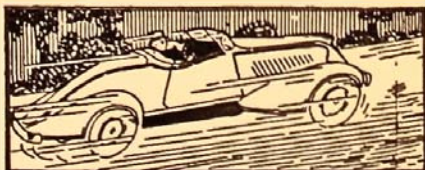
It is fitting and appropriate at this time to include a brief account of the actual yet almost legendary figure of prophecy, Michel Nostradamus, the Provencal French-Jewish physician-seer of the latter part of the Renaissance. Nostradamus was born just at the beginning of the 16th century in the year 1504. He was descended from a group of Jews who had left Jerusalem after the destruction of the Temple in the 1st century A.D., by the Romans and fled to Provence (France). Here they had been treated kindly, and they became interwoven into the habits and blood of the country. Nostradamus had for grandfathers two distinguished and infinitely wise doctors who, between them, taught him his magnificent groundwork for medicine. During one of the frequent sieges of the black plague, which terrorized the Renaissance world when Nostradamus was still a young man, by natural methods he effected cures in such amazing numbers and so seemingly miraculously, that he acquired a wide-spread reputation as a healer. He could do things that even old

and learned doctors would not attempt. By savants and wisemen of his day, even then he was looked upon as a magician (naturally, due to his great success), while the simple peasants worshipped him and gave him their undying gratitude.

He married as a comparatively young man, and his wife bore him two fine sons. But, like some ironic mockery, he could not save his family from an early death, so he, the great healer, was alone. He became a wanderer. In Italy the first evidences of his gift of prophecy were made manifest when he saw a young Franciscan friar, Felix Peretti, a poor village boy from Ancona, and bent his knee before him. He explained to the amazed Felix and to the surprised bystanders that this was "His Holiness." Later, this same village boy became Cardinal of Montalto, and in 1585, years after Nostradamus' death, Pope, under the title of Sixtus the Fifth!

Nostradamus settled in the town of Salon, where he remained for the rest of his life, except for a few occasional travels.

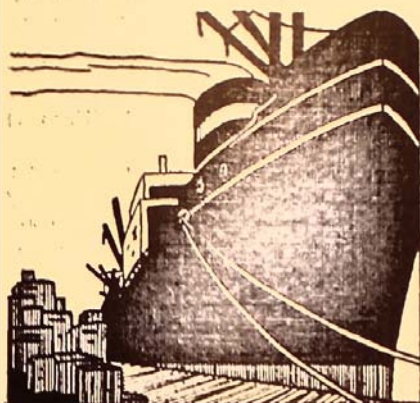
Ten years before his death, the first edition of his Centuries, one of his various books of quatrains in lyric verse, prophesying royal, political, national and international events, was published. It created a colossal sensation, for in it were prophecies that, when analyzed, seemed both astonishing and impossible. The famous Catherine de' Medici and her young son, later to be King Charles XI, journeyed from Paris to Salon to visit this seer. Nostradamus correctly prophesied that all three of her sons would ascend thrones, that her husband, King Henry II, would become blind before death in a struggle, all of which occurred. In his verses, anagrammatically and in parables, all sorts of occurrences were given, including the actual time of the French Revolution, where the five hundred would invade royalty (In the Tuileries, a palace not even built then) and dethrone the French monarchy. He foresaw England's rising power with the defeat of the Span-



"Carriages without horses shall go,
And accidents fill the world with woe."

ish Armada, of her growth and great material and spiritual power as a nation. His quatrain concerning a prophecy that the "Lord of toads" would subjugate himself to the entire world was fulfilled decades after Nostradamus' death in the 17th century when Louis XIV was married and became Grand Monarque of the

civilized world. In another quatrain, he said (all of this before 1566, date of his death, please remember) that the London Senate would put to death its king—which was the actual result of the English Revolution in 1648. He foretold that a dictator would attain power, hold it with cowardly, relentless cunning for twenty



"Iron in the water shall float
As easily as a wooden boat."

months, leaving a weaker one in his place. This proved to be Oliver Cromwell, who left his son, the weak insipid Richard, as his heir. He speaks in one prophecy of a future French king who would be too negligent and good-humored, too much influenced by his wife's false ideas, that they should both die for it. Everyone knows the story of Louis XVI and Marie Antoinette. Nostradamus precisely predicted the fate of his own country, even making modern prophecies which can only be interpreted as applying to modern modes and mechanical development. One of Nostradamus' prophecies is said to bear directly upon the American Revolution and the Naval help of John Paul Jones. He says the West shall be free of the British Isles and that the discovered (America) shall pass low, then high. All this seems symbolically indicative of revolution and our great national growth.

Socially, all of Nostradamus' prophecies, no matter how much they were sneered at during his life or in the decades closely following his death, have come true. To be sure, they were stated by him in ambiguous language, but that was the popular contemporary form of expression during his life, and when he explained by the means of then-current vernacular, are startlingly clear.

Summarily, Nostradamus has been mentioned principally because he is admittedly the greatest human prophet since Biblical times. Also, every one of his predictions, with the exception of those that time does not yet allow to fall in synonym with their dates, have been explicitly fulfilled, as a close study of his works and interpretations reveals. Then too, part of his great knowledge and Christian ap-

proach to prophecy, he himself, in his writings, tied up with the fact that from his grandfathers, handed down for centuries (which he himself possessed, then burned once he had memorized them) were Egyptian books which in all probability had been brought from Egypt to Jerusalem by the tribes of Israel and at the sacking of Jerusalem had been carried by fleeing Israelites to various places into Europe and eventually to Provence.

Incidentally, Nostradamus is the only prophet of any consideration who makes a single prophecy beyond the year 2001 A.D., other than Biblical seers.

No matter what cause one may offer as the result of these prophecies—natural, supernatural, or Divine—it is still an undisputed fact, that every prophecy to date, both minor and major, has been fulfilled. Whatever one thinks of prophecy, therefore, it is wise to reverence that which may happen with the same credulity that one respects events already foretold and occurred.

* * *

MOTHER SHIPTON

A summary of the story of Medieval and Renaissance prophecy would not be complete without including information concerning the almost legendary figure—Mother Shipton. She was reputed to have been born in the year 1488 in the month of July, during the reign of Henry VII, near Knaresborough, Yorkshire, England. She was baptized by the Abbot of Beverly, by the name of Ursula Sonthiel. It is said that her stature was larger than usual, her figure twisted, her face exceptionally ugly, while her powers of discernment were extraordinary.

Mother Shipton's biographer, William Henry Harrison, records as follows: "When Cardinal Wolsey intended to remove his residence to York, she announced that he would never reach the city. The Cardinal sent three lords of his retinue in disguise, to inquire whether she had made such a prediction, and to threaten her if she persisted in it. She was then living in a village called Dring Houses, a mile west of the city. The retainers, led by a guide, named Beasley, knocked at the door.

"'Come in, Mr. Beasley, and three noble lords with you,' said Mother Shipton.

"She then treated them civilly by setting oat-cakes and ale before them.

"'You gave out,' said they, 'the Cardinal should never see York.'

"'No,' she replied, 'I said he might see it, but never come to it.'

"They responded: 'When he does come he'll surely burn thee.'

"'If this burn,' said the Reverent Mother, 'so shall I.'

"She then cast her linen handkerchief into the fire, allowed it to remain in the flames a quarter of an hour, and took it out unsinged.

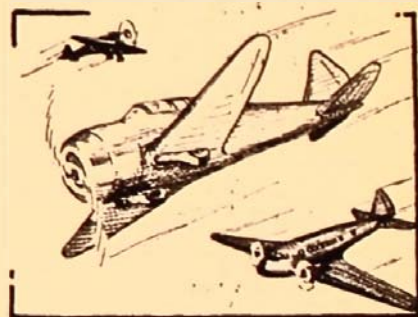
"Cardinal Wolsey, on his arrival at Cawood, ascended the castle tower, and while viewing York, eight miles off, vowed he would burn the witch when he reached there. But ere he descended the stairs, a message from the King demanded his presence forthwith, and while on his journey to London he was taken ill and died at Leicester."

At the same interview which was just mentioned, an account of her words with one of the lords is said to be as follows:

"Mother Shipton (quoth the Duke) what think you of me? My love, said she, the time will come when you will be as low as I am, and that's a low one indeed. My Lord Percy said, what say you of me? My Lord (said she) shooe your Horse in the quicke, and you shall doe well, but your body will be buried in Yorke pavement, and your head shall be stolen from the barre and carried into France. Then said Lord Darcy, and what thinke you of me? She said, you have made a great Gun, shoot it off, for it will doe you no good, you are going to warre, you will paine many a man, but you will kill none, so they went away."

As to the outcome of this prophecy, the Duke of Suffolk was duly beheaded; Lord Percy, likewise, and his "head stolen and carried into France."

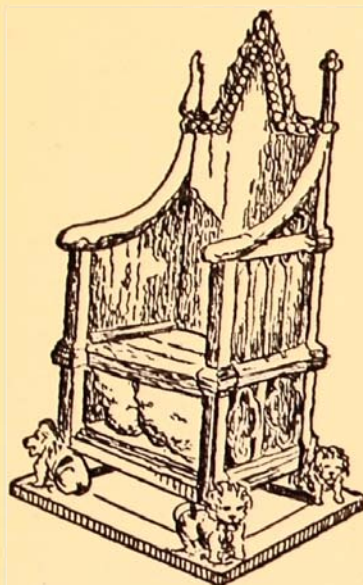
There is an aged bit of doggerel which is a fair summary of a number of prophecies attributed to Mother Shipton, whose name is legendary now in the English-speaking world.



"In the air men shall be seen
In white, in black, in green."

"Carriages without horses shall go,
And accidents fill the world with woe.
Around the earth thoughts shall fly
In the twinkling of an eye;
The world upside down shall be,
And gold found at the root of a tree.
Through hills man shall ride,
And no horse be at his side.
Under water men shall walk,
Shall ride, shall sleep, shall talk.
In the air men shall be seen
In white, in black, in green.
Iron in the water shall float
As easily as a wooden boat.
Gold shall be found and shown
In a land that's not now known. . . ."

All this has come true. There has come the automobile without horses; the radio that sends thoughts world-around briefly. Gold in tree roots refers to the gold of rubber. "Under water men shall walk—" refers to the diving suit and the submarine. "In the air men shall be seen—" is of course, referring to the air-



Coronation Chair and Bethel Stone

plane. Iron in the water can mean our modern steel ships. The discovery of gold in America, then an unknown continent, bears out the final lines of her prophecy.

Whether this Mother Shipton actually existed or not is fairly unimportant, but it is important to remember that some mind did exist with the foresight to make these unusual prophecies.

VII

One night while Jacob was journeying east, he stopped about eight miles north of Jerusalem and decided to camp there for the night. He rested himself on the ground, using for his pillow a stone which had the general shape of a building block.

The account runs as follows:

The Stone Kingdom

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. (Genesis 28:12).

Far above it God stood saying, "I am the Lord God of Abraham, thy father, and the God of Isaac: the land whereon thou liest will I give it, and to your descendants. (Genesis 28:13). And they shall be as the dust of the earth, and shall spread abroad to the west, to the east, to

the north and to the south; and in you and your many descendants shall all the families of the earth be blessed." (Genesis 28:14).

God also continued: "Behold, I am with you and will keep you in all places whither you go, and will bring you again into this land; for I will not leave you, until I have done that of which I have spoken unto you." (Genesis 28:15). And Jacob awoke, and said, "Surely the Lord is in this place, and I knew it not." (Genesis 28:16). He was afraid, and said, "This is none other than the house of God, and this is the gate of heaven." (Genesis 28:17).

He took the Stone that he had used for his pillow and set it on end, and called the name of it Beth-el, or House of God, and used it for an altar. From that spot grew the city of Luz, which was later changed back to the name of Bethel, and the name remains until this day.

It is also recorded in Genesis that when Jacob left, years later, for the land of Canaan, he took the Bethel Stone with him. Upon his death-bed in Egypt, after he had blessed his beloved son Joseph's two boys, he bequeathed the Stone into Joseph's care. This "Shepherd Stone of Israel" was left to Joseph, along with many wonderful blessings.

At Joseph's death the Stone went to Ephraim, and later on, to the Tribe of Ephraim. The next we hear of the Bethel Stone, it was the rock that Moses struck in the wilderness in his anger against the Children of Israel. For this offense, he was allowed to see the Promised Land but never to enter it. The illustrious King David of Bible fame was crowned on it.

Again, there was great trouble among the children of Israel. King Zedekiah had just been assassinated. Jeremiah, with his scribe Baruch, rescued the two Princesses of Zedekiah and travelled unobserved through the forsaken wastes of Palestine to the foot of Mount Nebo. From a secret place in a cave in the mountain side, they took the Bethel Stone and the crown jewels, along with other sacred treasures.

Irish tradition tells us that in less than four years' time Jeremiah and his group safely brought the Princess Tamar, Zedekiah's daughter, to the far north-western reaches of Ireland. The Bethel Stone arrived with them. They immediately found themselves among friends—a group of Israelites had proceeded them by many years to that section of the world.

The Royal Princess Tamar, daughter of Zedekiah, at length married the Here-mon of Ulster, Echoaid, who was from the house of Pharez of the Red Hand, a prince of Judah. They were married and crowned upon the Bethel Stone. Therefore, the dynasty of King David was planted in northern Ireland.

From Ireland, the Stone was taken to Scotland. Then the English King Edward the First brought it to England. The

long line of Britain's Kings and Queens have been crowned ever since on this Coronation Stone which lies enshrined in the Coronation Chair in Westminster Abbey.

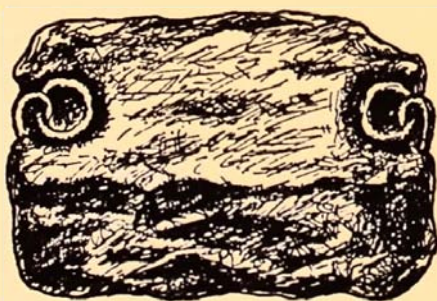
Therefore, the Bethel Stone is today in the possession of Ephraim—Great Britain. There is so much about it in various parts of the Bible that it is known by many names: "The Stone of Scone," "Stone of Destiny," "Wanderer's Stone," "The Guardian Stone," "Eben-ezer," "Bethel," "The Pillow," "The Great Rock in a weary land," and, in many places, "all that he had," and "The Throne of the Lord."

The Stone in the Coronation Chair in Westminster Abbey, to be seen by any visitor who desires to view it, is also called the LiaFall (a palindrome—that is, a word, verse or sentence that is the same when read backward or forward).

Scientists have found the Stone to be totally different from any existing in the world today. To all appearances, it is very ancient. The carrying rings were used so extensively that they are almost worn through. Even today, there may be seen the cleft in it, made by the force of Moses' blow, dealt in his anger against the Children of Israel. In actual significance, the Bethel Stone is the foundation or corner-stone of Ephraim and Manasseh—Great Britain and the United States. Thus, it is easy to see why Great Britain is called the Stone Kingdom, although there are a number of other valid reasons.

We are closely associated with this Stone, in that we—Manasseh—are the brother of Ephraim—Great Britain.

The Stone Kingdom really dates back to the very night when Jacob (later his name was changed to Israel) rested his head on the stone—The Bethel Stone—and had the dream regarding the ladder and the angels ascending and descending it.



The Bethel Stone has been in the constant possession of Israel and the Children of Israel since the night Jacob (Israel) used it for a pillow.

According to Scripture, the twelve sons of Israel were to form thirteen tribes. This came about as you know through the death of Joseph. His younger son took his place at the head of the 11th tribe; his elder son became the thirteenth tribe. The thirteen tribes were and are today the Stone Kingdom.

From the illustrious King David of Bible fame to England's latest monarch—George VI—there is an unbroken line of royalty. It is quite true that during the wanderings of Ephraim and Manasseh there were times when one of the royal line did not wear a crown, or for that matter, wasn't even a ruler of more than



His Excellent Majesty George VI, by the Grace of God, of Great Britain, Ireland and the British Dominions beyond the sea, King, Defender of the Faith, Emperor of India.

his own household. However, a prince without a country is still a prince and of the blood royal, and so are all of his descendants, no matter how far down the stream of time the line extends without a throne. And so in an unbroken line the Stone Kingdom has reached down unto the present day. Contemporary with the Stone Kingdom were four other kingdoms. These were the Babylonian, the Persian, the Grecian and Roman.

Nebuchadnezzar dreamed a very unusual dream. However, not for the life of him could he recall it the next morning. Then Daniel, the prophet, proceeded to tell the king his forgotten dream. This made a profound impression on the monarch, and he listened with intense interest. Daniel spoke as follows:

"There is a god in heaven that revealeth secrets, and maketh to the King Nebuchadnezzar what shall be in the latter days. . . ."

"Thou, O King, sawest, and behold a great image. . . . This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass.

"His legs of iron, his feet part of iron and of clay.

"Thou sawest till that a stone was cut without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

"Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing floors; and the wind

carried them away, that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth." Daniel ii, 31-35.

Explaining the dream to the king, he continued:

"Thou art this head of gold. (Kingdom No. 1—Babylon). And after thee shall rise another Kingdom, inferior to thee (Kingdom No. 2—Persian), and another third Kingdom (No. 3—Grecian), of brass, which shall rule over all the earth. And the fourth Kingdom (Roman) shall be strong as iron, the toes of the feet part of iron and part of clay."

In verse 44 there is announced a fifth Kingdom:

"And in the days of these Kings shall the God of Heaven set up a Kingdom (fifth kingdom), which shall never be destroyed and the kingdom shall not be left to another people, but it shall break to pieces and consume All these kingdoms (all four of them) and it shall stand forever."

This fifth kingdom is the Stone Kingdom; it is in the world today. It was and is to do certain things. It was to free the Holy Land of Gentile Rule. Now, it is a well-known fact that Turkey (Edom—a Gentile nation) was ruler of Palestine for centuries. Then on December 9, 1917, Jerusalem was delivered. Who freed Palestine from the Gentiles? None other than the Stone Kingdom—Great Britain.

Of course, included in this Stone Kingdom are all thirteen tribes of Israel. Before the far wall of the Judgment Hall (King's Chamber) has been reached, all thirteen tribes will each have played their part in the work which the combined Stone Kingdom is to perform. By the time the mopping-up processes are completed, Ephraim, Manasseh and the other eleven tribes will have completely conquered all the Gentile nations, and then and only then will there be peace on earth. In this work the eleventh tribe of Israel, which is Ephraim, or Great Britain, is really the battle-axe that will lay low the proud, haughty Gentile nations. The thirteenth tribe, Manasseh or the United States of America, will, of course, co-operate to the fullest extent, as we too are a part of the Stone Kingdom.

Neither country is going to find the work assigned to it a pleasant task, but in the end, all will be well.

The difficulty right now is that neither Ephraim or Manasseh knows what its real purpose is. But once that has been understood, then there will be perfect co-operation and harmony, not only between these two tribes, but between all the others as well.

In King Nebuchadnezzar's dream a stone was cut without hands, "which smote the image upon his feet," breaking them into pieces. The image was ground to particles of fine dust "and the wind carried them away, that no place was found for them, and the Stone that smote

the image became a great mountain and filled the earth."

Now in the nations of Ephraim and Manasseh there are many Gentiles. It will be these Gentiles who will cause considerable trouble when these two nations begin to swing into action against the Gentile nations. Already the Red Gentiles in both Great Britain and America are well organized, and before either tribe can effectively play much of a part in setting the world in order according to the Divine Plan, they will have to "clean their own house." In Great Britain the situation is fairly well in hand, but in America the problem of ridding ourselves of Gentile influences will not be so simple as a lot of people hope it will be.

Rest assured that powerful Gentile forces such as Communism, Fascism and Nazi-ism will not die without putting up a bitter and terrific fight. But Manasseh will "clean house," and will in due season, along with his brother Ephraim and the other Sons of Israel, play a tremendous part in world changes and world renovation.

Already there is a marvelous spiritual influence abroad among the thirteen tribes which started December 5, 1935, but it is exceptionally strong in Ephraim and Manasseh—Great Britain and the United States. The colossal date of September 16, 1936—the beginning of the New Dispensation—as well as another important Pyramidic date August 20, 1938 will lend impetus to spiritual revival and magnificently strengthen the White Forces. By the end of 1938 it should be so significant that all of the Gentile forces mischievously at work in our land will begin to wonder and fear and set about undermining this new and unexpected influence. By the year 1940, or probably 1941, the forces of good and the forces of evil will no doubt be so equal in power that open warfare will break out between them. The forces of darkness will, of course, be annihilated. America will then become a spiritual nation, and no Gentile power or force can possibly stand against it.



BLACKSHIRTS BROWNSHIRTS REDSHIRTS

Flags of the three most powerful Gentile Nations.

Then in the final battle when all the Gentile nations come up against the thirteen tribes of Israel in Palestine, they (the Gentiles) will be practically annihilated, only one out of six of the Gentile combatants will come out alive. "Blood will be up to the horses' bridles." "Seven months will be required to bury the Gentile dead."

The word "Gentile" means heathen, or heathenish. In the New Order of things, there are no Gentile (heathen) nations, and of course, no Gentile (heathenish) individuals. Now is the time for each individual to take himself in hand and become a true Israelite, thus avoiding the great slaughter.

VIII

There are a number of very interesting and thought-provoking prophecies regarding the future of America. There has been so much interest aroused by some of these that in this particular edition of "What's Next" we have decided to publish the three most outstanding ones.

Prophecies in America's Destiny

The first of these is known as "General Washington's Vision." It was originally published by Wesley Bradshaw, copied from a reprint in the National Tribune, Vol. 4, No. 12, December, 1880.

The second prophecy is known as "The Vision of Joseph Hoag." The third one is "General McClellan's Dream."

They all bear the earmarks of genuineness, due to the fact that certain predictions have already been fulfilled. All three indicate, however, that there is much fulfillment of prophecy to be experienced in the future. Events are almost upon us again.

Each 84 years seems to be a cycle in American History. The year 1776 was a crucial year. Add 84 years to that date and it brings it to 1860, the time of rebellion that immediately brought on the Civil War. Add 84 years to that and 1944 brings us to another serious period.



There are those who feel that America's three trials were the periods of the Declaration of Independence, The Civil War, The World War. The majority feel that the World War was not a "woe," and that the third and final conflict is in the future—in the more or less immediate future, somewhere between 1939 and 1945.

GENERAL WASHINGTON'S VISION

The last time I ever saw Anthony Sherman was on the Fourth of July, 1859, in Independence Square. He was then ninety-nine years old, and becoming feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall, which he came to visit once more.

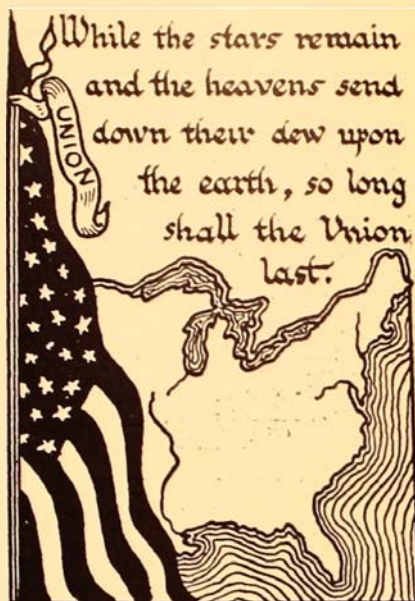
"Let us go into the hall," he said. "I want to tell you an incident of Washington's life—one which no one alive knows of except myself; and, if you live, you will before long see it verified."

"From the opening of the Revolution we experienced all the phases of fortune, now good and now ill, one time victorious and another conquered. The darkest period we had, I think, was when Washington, after several reverses, retreated to Valley Forge, where he resolved to pass the winter of 1777. Ah! I have often seen the tears coursing down our dear commander's careworn cheeks, as he would be conversing with confidential officers about the condition of his poor soldiers. You have doubtless heard the story of Washington's going to the thicket to pray. Well, it was not only true; but he used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through the darkest days of tribulation."

"One day, I remember it well, the chilly winds whistled through the leafless trees, though the sky was cloudless and the sun shone brightly, he remained in his quarters nearly all afternoon alone. When he came out I noticed that his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance. Returning just after dusk, he dispatched an orderly to the quarters of the officer I mention who was presently in attendance. After a preliminary conversation of about half an hour, Washington, gazing upon his companion with that strange look of dignity which he alone could command, said to the latter:

"I do not know whether it is owing to the anxiety of my mind, or what, but this afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third, and even a fourth time did I repeat my question, but received no answer from my mysterious visitor, except a slight raising of her eyes. By this time I felt strange sensations spreading through me. I would have risen, but the riveted gaze of the being before me rendered volition impossible. I assayed once more to address her, but my tongue had become useless. Even thought itself had become para-

lyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitant. Gradually the surrounding atmosphere seemed as though becoming filled with sensations, and grew luminous. Everything about me seemed to rarify, the mysterious visi-



tor herself becoming more airy and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensation which I have sometimes imagined accompanies dissolution. I did not think, I did not reason, I did not move. All alike were impossible. I was only conscious of gazing fixedly, vacantly, at my companion.

"Presently I heard a voice saying, 'Son of the Republic, look and learn.' while at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world—Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific. 'Son of the Republic,' said the mysterious voice as before, 'look and learn.' At that moment I beheld a dark, shadowy being, like an angel, standing, or rather floating in mid-air, between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a cloud raised from these countries, and joined in mid-ocean. For a while it remained stationary, and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through

it at intervals, and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean, and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them. Again, I heard the mysterious voice say, 'Son of the Republic, the end of the century cometh, look and learn.'

"And with this, the dark shadowy figure turned its face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking I saw a bright angel, on whose brow rested a crown of light, on which was traced the word 'Union,' bearing the American flag which he placed between the divided nation, and said, 'Remember, ye are brethren.' Instantly, the inhabitants, casting from them their weapons, became friends once more, and united around the National Standard.

"And again I heard the mysterious voice saying, 'Son of the Republic, look and learn.' At this the dark, shadowy angel placed a trumpet to his mouth, and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: from each of these

vast armies devastate the whole country and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' As the voice ceased the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious.

"Then once more I beheld the villages, towns and cities springing up where I had seen them before, while the bright angel, planting the azure standard he had brought in the midst of them, cried with a loud voice: 'While the stars remain, and the heavens send down dew upon the earth, so long shall the Union last.' And taking from his brow the crown on which blazoned the word 'Union,' he placed it upon the Standard while the people, kneeling down, said, 'Amen!'

"The scene instantly began to fade and dissolve, and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon the mysterious visitor, who, in the same voice I had heard before, said, 'Son of the Republic, what you have seen is thus interpreted. Three great perils will soon come upon the Republic. The most fearful is the third passing the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land and Union. With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress, and destiny of the United States.'

"Such, my friends," concluded the venerable narrator, "were the words I heard from Washington's own lips, and America will do well to profit by them."

* * *

THE VISION OF JOSEPH HOAG

This vision was found in the journal of Joseph Hoag, a prominent minister of the Friends, who flourished in the beginning of the last century. His grandson, Thomas Hoag, from whom the journal containing the prediction was obtained lived at Waubeek, Linn County, Iowa, 1896. From this journal (transcribed in 1846, and printed in 1859) we learn that Joseph Hoag was born in 1762, being at the time of the vision, 41 years old.

Minster Hoag was favored in various ways with prophetic revelations. During his travels, he rode a road which afterward became a part of the battlefield of Gettysburg, in Pennsylvania, exclaiming in surprise, to his companion in travel, "My horse is wading in blood to his fetlock." The history of the battle tells too

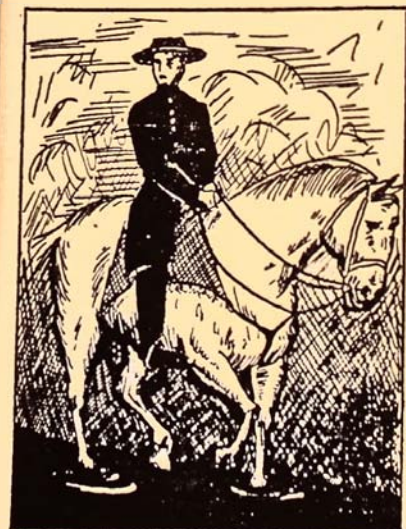
well, how the impression was fulfilled. Blood ran down the very road, fetlock deep, during that battle.

Relatives of Elder Hoag say that the statement (in black face) is not a part of his writing. If it was not, then it was inserted by someone to make an antecedent of "them" that follow. The "them"



may mean those who executed the "dividing spirit." The following is "The Vision."

"In the year of 1803, probably in the eighth or ninth month, I was one day alone in the fields, and observed that the sun shone clear, but that a mist eclipsed the brightness of its shining. As I reflected upon the singularity of the event, my mind was struck into a silence, the most solemn I ever remembered to have witnessed, for it seemed that all my faculties were laid low and brought into an unusually deep silence. And I said to myself, 'What can all this mean? I do not recollect ever before to have been sensible to such feelings.' And I heard a voice from Heaven say, 'This that thou seest which dims the brightness of the sun, is a sign of the coming times. I took the forefathers of the Country from a land of oppression; I planted them here among people of the forest; I sustained them; and while they were humble, I blessed them and fed them and they became a numerous people. But they have now become too proud and lifted up, and have forgotten me who nourished and protected them in the wilderness, and they are running into every abomination and evil practice of which the old countries are guilty and I have suffered a dividing spirit to come among them. Lift up thine eyes and behold.' And I saw them dividing in great heat. This division began in the church upon points of doctrine. It went through various religious denominations, and in its progress and its course the effect was nearly the same. Those



countries arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of cloud. And I dimly saw these

who dissented went off with high heads and taunting language; and those who kept to their organized sentiments, appeared excited and sorrowful; and when this dividing spirit entered the society of Friends, it raged in as high a degree there as any I had before discovered; as before, those who separated went off with haugh-



ty looks and taunting, censuring language. Those who kept to their ancient principles retired by themselves.

It next appeared in the lodges of the Free Masons, and it broke out in appearance like a volcano, inasmuch as it set the country in an uproar for a length of time. Then it entered politics throughout the United States and did not stop until it produced a civil war, and an abundance of human blood was shed in the course of the combat. The Southern States lost their power, and slavery was abolished from their borders. Then a monarchical power arose—took the government of the States—established a national religion and made all societies tributary to the support of its expenses. I saw them take all the property from the Friends to a large amount. I was amazed at all this, and heard a voice proclaim: "This power shall not always stand; but with this power I will chastise my church until they return to the faithfulness of their forefathers. Thou seest what is coming on thy native land for their iniquity and the blood of Africa, the remembrance of which has come up before me. This vision is yet for many days." I had no idea of writing it down for many years, until it became such a burden that for my own relief I have written it.

(Signed) Joseph Hoag."

* * *

GENERAL McCLELLAN'S DREAM

Two o'clock, of the third night after General McClellan's arrival in Washington to take command of the U. S. Army,

found that justly celebrated soldier pouring over several maps, and reports of scouts. As the hour came tolling through the night, together with the dull, rumbling of army wagons and artillery wheels, the wearied hero, pushing from him the maps, leaned his forehead on his folded arms upon the table before him, and fell into a sleep so deep that even the occasional booming of the heavy guns being placed in the entrenchments was insufficient to disturb him. "I could not have been slumbering thus more than ten minutes," said the General to an intimate friend to whom he related the strange narration, "when I thought the door of my room, which I had carefully locked, was thrown suddenly open, and someone strode up to me, and laying a hand on my shoulder, said, in a solemn voice:

"General McClellan, do you sleep on your post? Rouse you, or ere it can be prevented, the foe will be upon Washington."

"Never before in my life have I heard a voice possessing the commanding, and even terrible tone of the one who addressed me those fearful words, and the sensation that passed through me, as it fell upon my ears; and I instinctively shrunk into myself at the thought of my own negligence. I can only compare it to the whistling, shrieking sweep of a storm of grape-shot discharged directly through my brain. I could not move, however, although I tried hard to raise my head from the table, as a sign of willingness to make answer to the unknown intruder. I once more heard the same slow solemn voice repeat:

"General McClellan, do you sleep on your post?"

"There was a peculiarity about it this time. It seemed as though I was a mere atom of matter, suspended in the center of an infinite space, and that the voice came from a hollow distance all around me, as the last word was uttered. I regained, by some felt and unknown power, my volition, and with the change, the grape-shot discharged sensation in my brain ceased, and a strange but new one seized my heart, as if a huge, rough icicle was being sawed back and forth through and through me.

"I started up, or rather imagined that I did, for whether I was awake or asleep I am utterly unable to tell or decide. My first thought was about my maps, and before my eyelids had half opened my hand clutched them, but this was all. The table was still before me, but everything else had disappeared. The furniture had gone, the walls of the apartment had gone, and the ceiling was not to be seen. All I saw was the tableaux I am about to describe to you. My gaze was turned southward, and there, before me, was a living map. That is the only expression I can think of as befitting the scene. In one grand view my eye took in the whole expanse of country, the view as far as the Gulf of Mexico and from the

Atlantic Ocean on the east to the Mississippi river westwardly. Before fixing my attention upon the immense scene, however, I thought of the mysterious visitor, whose voice I had heard but a moment before, and I looked towards him. An apparition stood on my left hand somewhat in front, at a distance of about six feet from me. I sought for his features, trying to recognize him, but I was disappointed, for the 'statue-like figure' was but a vapor, the clouds having the general outlines of a man. This troubled me, and I was turning the matter over in my mind when the shadow visitor, in the same slow, solemn voice as before, said:

"General McClellan, your time is short. Look to the Southward."

"I felt unable to resist this command even if I had wished to do so, and therefore my eyes turned to the living map. Out on the Atlantic I saw various vessels of the blockading squadron looming up with the most perfect distinctness in the bright moonshine that illumined everything with a strong but mellow light. I saw Charlestown harbor; its forts, with their pacing sentinels and sullen looking barbette guns; my eyes followed the ocean line, all the way around into the Gulf, to New Orleans, thence up the Mississippi, Fort Pickens, and in fact, every fortification along the water boundary I beheld with as much distinction as you see the corporal's guard passing there. This filled me with delightful surprise, but it would be utterly impossible for me to describe the ecstatic amazement that followed as, within the limits I have mentioned, my eye took in, in a minute, but lightning-like, detail of every mountain



range, hill, valley, forest, meadow, river, rivulet, city, village, camp, tent, body of men, sentinels, cannon—and I may say, dispensing with further details—everything living or dead, no matter what its height or bulk. My blood seemed to stop in its channels for joy, as I thought that the knowledge, and thereby the ad-

vantage thus given me, would insure a speedy and happy termination of the war. This idea was engrossing my mind, when once more that slow, solemn voice:

"General McClellan, take your map and note down what you behold; tarry not; your time is short."

"I started, and glancing at the unearthly



speaker, saw him extend his arm and point to the southward. Still I saw no features. Smoothing out the largest and most accurate of my maps, I seized a pencil and once more bent my gaze over the living map. As I looked this time, a cold, thrilling chill ran over me, and the huge, rough icicle began its sawing motion through my heart, for, as pencil in hand, I saw masses of the enemy's forces being hurried to certain points, so as to thwart movements that within a day or two I intended to make at these identical points, which were on two particular approaches to Washington. I beheld heavy columns of the foe, so posted for a concentrated attack that instantly I saw it must succeed in its object unless speedily prevented. Treachery! treachery! cried I in despair, and as before my blood seemed to stop in its channels. Ruin and defeat seemed to stare me in the face. At this fearful moment that slow, solemn voice struck once more upon my ears:

"General McClellan, you have been betrayed, and had not God willed otherwise, ere the sun of tomorrow had set, the Confederate flag would have floated above the Capitol and your own grave; but note what you see; your time is short. Tarry not."

"Ere the words had left the lips of my vapory mentor, my pencil was flying with the speed of thought, transferring to the map before me, and—all I saw was the living map. Some mysterious and unearthly influence was upon me, and I noted and recorded the minutest point I beheld without the slightest effort, delay or mistake. At last the task was done and my pencil dropped from my fingers."

"For a while previous to this, however, I had been conscious that there was a shining light on my left that steadily increased until the moment I ceased my

task, when it became in an instant more intense than the noonday sun. Quickly I raised my eyes, and never, were I to live forever, should I forget what I saw. The dim, shadowy figure was no longer a dim shadowy figure, but the glorified refulgent of Washington, the Father of His Country, and now a second time its savior.

"My friend, it would be utterly impossible for me to attempt to describe the majesty of that returned spirit. I can only say that Washington, as I beheld him in my dream (or trance as you may choose to call it), was the most God-like being I could have ever conceived of. Like a weak, dazzled bird, I sat gazing at the heavenly vision from the sweet and silent repose of Mount Vernon. Our Washington had risen, to once more encircle and raise up with his saving arm our fallen and bleeding country. As I continued looking, an expression of sublime benignity came gently upon his visage, and for the last time I heard that slow, solemn voice saying something like this:

"General McClellan, while yet in the flesh I beheld the birth of the American Republic. It was indeed a hard and bloody one, but God's blessing was upon the nation, and therefore, through this great struggle for existence, He sustained her with His mighty hand and brought her out triumphantly. A century has not passed since then, and yet the Child Republic has taken her position, a peer with nations whose pages of history extend for ages into the past. She has (since those dark days, by the favor of God) greatly prospered, and now, by the very reason of this prosperity, she has been brought to her second great struggle. This, so far the most perilous ordeal she has to endure, pass, as she is, from childhood to opening maturity."

"She is called on to accomplish that vast result, self-conquest; to learn that important lesson, self-control, self-rule, that in the future will place her in the van of power and civilization. It is here that all the nations have hitherto failed and she too—the republic of the earth, had not God willed otherwise—would by tomorrow's sunset, have been a heap of stones, cast up over the final grave of human liberty. But her cries have come up out of the borders like sweet incense unto heaven. She will be saved. Then shall peace once more be upon her, and prosperity fill her with joy. But her mission will not then be finished for ere another century shall have gone by, **The Oppressors of the Whole Earth, hating and envying her and her exaltation, Shall Join Themselves Together and Raise Up Their Hands Against Her.** But if she shall be found worthy of her high calling, they shall be truly discomfited, and then will be ended her third and last struggle for existence. Henceforth, shall the Republic go on, increasing in goodness and power, until her borders shall end only in the

remotest corners of the earth, and the whole earth shall, beneath her shadowy wings, become a universal republic."

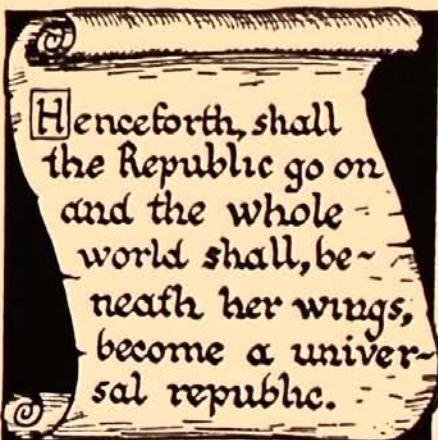
"Let her in prosperity, however, remember the Lord her God."

"Let her trust in Him and she shall never be confounded."

"The heavenly visitant ceased speaking, and as I still continued gazing on him, drew near to me and raised and placed his hands above. No sound now passed his lips, but I felt a strange influence coming over me. I inclined my head to receive his blessing, 'the baptism of the spirit of Washington.' The following instant peals of thunder rolled in upon me, and I awoke. The visitor had departed and I again was sitting in my apartment with everything exactly as it was before I fell asleep, with a few exceptions. The maps of which I had dreamed I had been marking were literally covered with a net of pencil signs and figures. I arose to my feet and rubbed my eyes, and took a turn or two around the room to recover myself. I was awake, but the pencilings were as plain as ever. I had before me as complete a map and repository of information as though I had spent several years in gathering and recording its details. My mind became confused with the strange and numberless ideas and thoughts that crowded themselves into it, and I involuntarily sank down on my knees to ask wisdom from on high. As I arose, refreshed in spirits, that same slow, solemn voice seemed to say to me, from an infinite distance:

"Your time is very short. Tarry not."

"In an instant thought became clear and active. Hastening out couriers with orders to be executed, certain maneuvers at certain points, I threw myself into the saddle, long ere daylight, and galloping from camp to camp and post to post, had



the happiness to divert the enemy from his object, which I assure you, friend, would have proved entirely successful, by reason of the last piece of treachery, had not heaven interposed. That map is looked upon by no human eyes save my own, and therefore treachery can do no harm. I have on it every whit of infor-

mation that the enemy would give millions to keep from us. The fate of the war is settled. The rebellion truly seems formidable, but is only a struggle. The mighty, toppling mass of national power and retribution will, until the proper time comes, now and then let strip upon its victims forerunners of its approach but



The Seal of the British company of nations—"The Merchants of Tarshish and all the young lions thereof." Ezekiel 38:13.

when the proper moment comes, it will sweep down and forever annihilate disunion with thunder that will reverberate throughout the world for ages to come. Sir, there will be no more Bull Run affairs. God has stretched forth His arm; the American Union is saved, and our beloved and glorious Washington shall rest sweetly in his tomb until, perhaps the end of the prophetic century approaches that is to bring the Republic her third and final struggle, when he may, once more, laying aside the ceremonies of Mount Vernon, come a messenger of succor and peace and from the Great Ruler who has the nations of the earth in His keeping. But the future is to rest for your comprehension. We are but the children of the present. When peace shall have again folded her wings and settled upon our land, then shall the strange, wonderful, unearthly map be preserved amongst the American archives, precious reminder to the American nation of what, in their second great struggle for existence, they owed to God, and the glorified spirit of Washington."

IX

Karma is becoming quite an everyday word. However, for those who are not familiar with the word, let us say that it means cause and effect, or a better definition might be—action and reaction.

Few occidental people know that every action (whether good or bad) brings a corresponding action. This is probably due to the fact that the reaction in the past hasn't followed closely enough to show the individual that cause and effect is in reality but a single force. The average person,

therefore, thinks that just because retribution doesn't make her appearance immediately after each overt act, that there is no such thing as paying for one's negative acts.

Now that we are in the Great Judgment Hall (King's Chamber) Period, each nation as well as each individual has started paying off karmic debts, although few nations and individuals as yet know this.

Don't misunderstand and feel that karma is all chastisement. It is nothing of the kind, it is the reaction to your every action, and if your action has been good, then rest assured that at least part of the karma that awaits your future is going to be very good.

Now there are two kinds of sins that a nation or an individual can commit. They are the sins of commission and the sins of omission. The latter are often as negative as the former, and they bring just as heavy a penalty.

Every nation has a huge karmic debt it must pay. The karmic debt for some of the European nations is so great that they can't possibly survive it. Others will just be able to pay it. Then there are some who will be able to pay with a minimum of inconvenience. The Israelite nations will have less to pay than the others. Even Ephraim (Great Britain), the greatest of the Twelve (13) Tribes, will have much evil karma to pay off. But on the other hand, Great Britain has done so much good for the servant nations, even though none of them appreciate it yet, that her evil karma will be pretty well balanced by her good. But there will be restitution to make, for the ledger of good karma and bad karma is unbalanced. Great Britain is in the "red."

Her greatest sin of commission was probably the introduction of opium into China. Her greatest sin of omission was probably her standing by, with only a weak protest, while Ethiopia was recently ravished. But again, she can be excused to some degree, as at that time she did not know she was of the powerful tribe of Ephraim—administrator of international justice and moderator of the world. But her people are beginning to awaken to their true identity and to their responsibility.

Sweden, Norway, Denmark, as well as all other tribes of the Children of Israel, have their karmic debts and karmic credits.

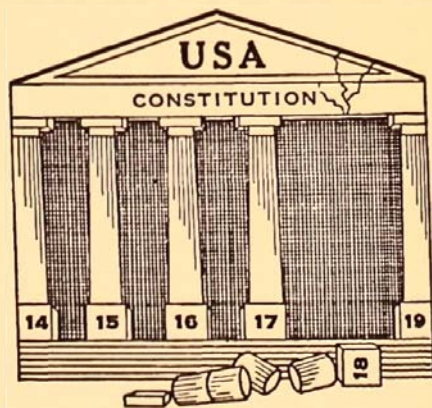
And Manasseh—the United States of America—has her debts and her credits the same as all other nations. Her karmic debt started away back when the first slaves were brought to our shores. The noble act of freeing the slaves did not by any means pay off the debt. For after all, the slaves who were freed were only those who were living at the time when their liberation took place. Those who had died in slavery, especially those who had been brutally killed, make up a very black karmic debt. So cruelly and evilly

was the slave business carried on that just beyond the thin veil that separates this world from the astral world are the spirits of the old-time slaves savagely attempting to break through into this physical world and wreak vengeance upon the white man. This debt must be paid off—and it will be paid off. Even though through shedding of blood this karmic debt will eventually be satisfied.

We have another debt to settle that our dear forefathers left to us. It is also a savage one. Because we had almost forgotten it, we thought that the account was closed. But it isn't, it's still wide open. It concerns the Indians. It wasn't so much that the white man came to America and took the land away from the Indians, but it was how it was done—through bloodshed and murder. And to this day in the astral world, which is so close to us that we almost inhale it with every breath, these outraged savages are very much on the "war path," and are impatiently awaiting the day when they can take a hand in settling accounts.

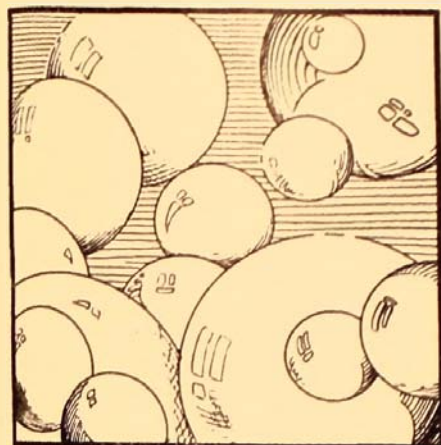
Already they are able to cause unrest among various factions of white men here in the flesh. The red race and the black race have joined forces as it were in the world just beyond the veil. They are mentally reaching through. They cause much enmity and great bitterness among emotional and illiterate white people.

America has to her karmic credit the liberation of the Philippine Islands and Cuba. But our conduct as a nation and as a people has been so poor that neither of these people long considered the idea of coming in with us a part of our great Union. By adoption they could have become a part of the great 13th Tribe of Manasseh, but it is too late now.



Not all our karmic debts date back to Indian and slave days. Some of them are very, very recent. Whether you know it or not, the 18th Amendment of the Constitution of the United States of America was put there by hard years of labor on the part of conscientious individuals and by the will of Destiny. In a rash moment, a majority of voters, through misguided judgment overruled Destiny, and thus, one of the mighty

pillars in the great bridge that spans the chasm from our national beginning to our eventual place in the New Golden Age was blasted to bits. Our progress has been maliciously retarded to a very serious extent. The wonder is that other pillars in the great Constitutional bridge have not suffered a like fate.



Political promises, like bubbles, are airy and beautiful, and just as void.

In any nation, especially a great Israelite nation like the United States of America, to tear down that which has been built up for the good of the nation at great labor, sacrifice and cost, is indeed putting a heavy karmic debt on all those who took part in this destructive process. It is those who made it profitable for the bootlegging business to exist and flourish who are the chief offenders.

The 18th Amendment was repealed because certain selfish individuals either lusted for intemperance, or else craved the monetary profits that intemperance always brings. America is back in the "horse and buggy days," as far as sense, sanity and sobriety are concerned.

The younger generation, even in its teens are, whether you mothers and fathers know it or not, so soaked in alcohol that their reasoning ability is already blighted. Who is to blame for all this? Who will pay this heavy debt of karma? The individuals who brought about the change will pay. First of all, the drinkers who made it possible for the alcohol business to flourish must pay, and then those who were actively engaged in the illicit trade. Finally, all those who, through publication, or by word of mouth, brought about a change in the public mind, and especially those who voted for repeal. These are the individuals responsible for today's intemperance. Rest assured, evil karma is stacked high against them. There is only one way for the individual to pay off the karmic debt—reverse the process. Absolute temperance is the order of the New Day, and he who would rid himself of his share of the national karmic debt of intemperance must start now.

Child labor is another karmic debt that America is one day going to pay for in full. There is no need for any child to be employed either on a farm or in a factory. The only reason for children being employed instead of adults is that they receive less pay for their work produced than do adults, and naturally, underpaid labor always means extra profits to the money lords.

Employers of child labor, rest assured that one day you will pay in full for your share of this great debt. You voters who have had an opportunity time and again to abolish child labor and who have voted adversely might just as well know the truth. You too will pay and pay. Last, but by no means least, you sires who brought offspring into this life without adequate financial means of caring for them, of educating and protecting them from the evils of sweat-shop labor—you too will pay. Your debt is so huge and black, and the manner in which you must eventually pay so revolting, that we dare not describe it.

Then there are the old people who have lived beyond the age of financial usefulness. Are they being taken care of properly? Only now, after more than one and a half centuries of our national existence, is anything being done for old folks. We are attempting to do now what should have been done a century ago.

There is no reason why every man and woman in America should not be pensioned off at the age of 60 with an allowance sufficiently large enough to care for the individual decently, with even a few minor luxuries thrown in for good measure.

Even if a man or woman has not contributed more to society than merely caring for himself or herself until the age of 60, even so, he or she has contributed enough profit to society as a whole to merit governmental providence from 60 years of age to the end of life.

Of course, America as a whole has not built up any very bad debt of karma as a result of not caring properly for her old folks. After all, those old folks have lived a long time, but it seems that not until only quite recently have they given themselves much attention along old age pension lines. Even at the last national election when they could have made a remarkable impression upon Congress by voting intelligently, they were carried away by sentimentalities, and the result was they got just what they deserved for the way they acted—practically nothing.

When will you dear, old, white-haired folks intelligently work for your own good? When will you cease being victims of conniving politicians who care nothing about you but are only interested in your vote? How can America ever be anything or get anywhere or take her place in the Sun of the New Day when her most intelligent, level-headed citizens (the old people) with years of experience

back of them, are carried away by cheap, tawdry political promises even a child could see through, that even a juvenile could detect as insincere to the very core?

I must warn you, for your own good, that if you older folks haven't the spirit, common sense and common decency to go directly after and secure a generous old age pension for yourselves, then you must do it for those who are following closely behind you. If you don't, you'll have a karmic debt to pay, even if you should depart from this life tomorrow. That debt will be anything but pleasant.

If you wish to be a drug on the market, or a ball and chain to your friends and relatives, there may be no great karmic penalty for that. However, to cause others who are following in your footsteps to face the future without the financial security to which they are entitled, will result in a severe karmic penalty.

Let every thinking and intelligent person start at once, and not only pay off his or her personal karmic bills, but let them put forth every effort to pay off the national ones as well. To those who can understand this and who will work intelligently and enthusiastically, the future is indeed very, very bright.

X

The following plan entitled "Streamline Dollars" was originally published contemporaneous with the 1936 edition of "What's Next." It was fervently received by the public. Individuals ordered many copies for their friends and for their

**Representatives
Of the People,
Hear Ye!
Hear Ye!**

political representatives, both state and national. To the author's surprise, "bouquets" came from business men and bankers; "brickbats" often came from the prole-



tariats—the very ones who would receive the greatest benefit.

The Streamline Dollars plan is being included in this edition of "What's Next," because it is one of the major New Age financial plans.

Of course, you national representatives of the people are lying awake nights try-

ing to think up some grand, new way for helping "the dear, dear people." But now, to put it bluntly, you won't have to put in any more sleepless nights, as here is the plan which will bring age-long and seething prosperity to everybody.



The semi-annual change of money will be much more simple than the annual change of license plates on your automobile.

Contrary to general belief, the New Age, which is already upon us, will continue to use money as a medium of exchange much in the same way as we use it today. However, there will shortly be made several revolutionary changes in the present, age-old financial system. Soon there will be Streamline Dollars—Dollars constantly on the go. Money circulating swiftly. A currency always on the move.

A depression is not caused by a shortage of money, but by a lack of circulating money—by a freezing of assets. When money is fast-flowing (constantly being exchanged) then, in any nation the world over, at any period, there is prosperity. But when money becomes stagnant and ceases to flow freely, then there is a depression, and it remains, until money can be "thawed out" and circulated again.

This system will take money out of the value class and put it where it belongs—a medium of exchange only.

As you know, the new streamline trains do not require new tracks and roadbeds. Streamline automobiles do not require new roads. They run smoothly along the old roads and highways. Precisely the same thing is true of Streamline Dollars. They will flow through existing monetary channels, but instead of crawling, they will travel with an ever-increasing speed, with not the slightest possibility of slowing down.

Here is how the Streamline Dollar Plan will operate. The United States Treasury will print and issue money exactly as it does today, but in order to keep it moving, or circulating, currency will be subject to a depreciation of 6%

per annum—that is, a depreciation of 3% every six months. The depreciation dates will be December 31st and June 30th. Every six months, on January 1st and July 1st, the Treasury will issue new paper currency. Up to and including December 31st (or June 30th) the money will have full face value, but the next day it depreciates 3%. Thus, money for the next six months will then be worth as follows:

\$ 1.00 Currency.....	\$.97
5.00 Currency.....	4.85
10.00 Currency.....	9.70
20.00 Currency.....	19.40

You will note from the above how currency depreciates over-night, twice a year. Now the sensible thing for any intelligent person to do under this new plan would be to get rid of any money he possesses—pay as many bills as possible—on or before December 31st (or June 30th). For anyone—"Butcher, banker, candlestick-maker"—who has possession of the Streamline money on the nights of these two dates will have to accept the depreciation. The old money will be worth 97¢ on the dollar for the next six months, but at the end of the second six months (one year from the date it was issued) if it has not been exchanged, it becomes valueless. Now that is all there is to the Streamline System of Money. No money under this New Age plan could possibly stay in hiding for more than one year and "live." No one could afford to hoard it when it is costing the individual 6%.

You ask, "What about present-day money? Wouldn't folks still hang on to it?" Congress can declare all present-day money null and void if it is not exchanged for the new currency in, say, one year's time.

A question that everyone naturally asks—and it's a good question, too—is: "How will the money from a previous half year be kept from getting mixed with new money just issued?" The answer is this—it will be dated.

An inscription on it in large letters will read something like this:

FIRST HALF OF 1940
Full Value From January 1st to
June 30th, Inclusive
3% Depreciation on and After
July 1, 1940
VOID ON AND AFTER
January 1, 1941

In this way anyone who can read will know the value instantly. Also, to determine its value quickly upon sight, the new Streamline Money will be printed in a different color for each six months—green, brown, orange, red, etc., etc. Six different colors will be good for a period of three years. In a short time the semi-annual change of money will seem as common a thing as the annual change of

license plates on your automobile, and not nearly so involved.

Under the present system it costs the Treasury Department 5% of all money printed or in circulation to maintain it. With the new system in operation, the entire cost of printing money and circulating it would be taken care of with a 1% profit gained.

In certain foreign countries a huge amount of American currency is in circulation. Under this new system American money will stay quite close to home. At least, it will return to the United States Treasury every six months. Every American dollar in circulation in foreign countries is a great daily loss to the American people.

We hardly expect the present representatives of the people to be wide enough awake to see the advantages of this particular Plan. Nevertheless, there is every indication that by 1940—when a new group of representatives of the people attain official status—there will be action taken towards permanently establishing the wonderful New Age Streamline Money System. It wouldn't surprise us a bit if the new Republican Party didn't make this a campaign issue.

XI

Great changes are taking place in practically every avenue of human endeavor. Quite naturally there is a tremendous change coming in the profession of medicine.

There are at present two types of medicine—palliative and preventative. The palliative is the type dealing with effects. If the evil or unpleasant effects can be removed, then the affliction is considered eradicated until it reappears.

The preventative type of medicine gets there before the disease does and this prevents it from contacting and attacking



Despite modern scientific achievements, medicine's practitioners, with very few exceptions, are still functioning in the "horse and buggy" days.

the body or its parts. This type of medication "locks the barn before the horse is stolen." The great majority of doctors are functioning in the "horse and buggy" days and are still practicing palliative medicine. They tinker around with ef-

fects and never for a moment get down to causes.

There are several reasons for this. One reason is—the average doctor is incapable of recognizing a primary cause if he saw one. Then another reason for treating effects instead of causes is that the doctor would become unpopular and lose most of his practice if he told the patient the truth regarding the cause of an affliction.



Remove the cause and the effect is gone.

tion. Of course, the patient is desirous of becoming well and strong again, but he (or she) most certainly doesn't want to discontinue the cause of illness, in order to get well and stay well, because it is usually more or less pleasant.

This particular attitude on the part of the public has blasted some very noble ideals in the young physician just entering upon his professional practice. A great many of these young doctors do (thanks to a few medical mentors who are exceptional) know how to remove causes, but when they find that their patient doesn't want to have the cause removed (usually some form of dissipation or indolence), but instead wants to retain it and get well in spite of it, then the young doctors' ideals and ethics begin to tarnish. In less than five years they will have no compunction regarding the practice of "palliative medicine."

The physician will say to himself: "It appears that all these stupid people want is to be patched up sufficiently enough to live their own futile lives. As that's all they're willing to pay for, that's all I'll give them." And so, another good doctor "goes commercial."

This idea of doping and patching up the human body just enough so it will "tick along" painlessly, is not at all a good one. As long as nothing serious affects the members of a community, all runs smoothly enough. But let some mishap—fire, flood, earthquake—befall a community, which catastrophe causes great numbers of people to be exposed to the elements for a brief time, and the direct result, then, is an epidemic. Fire, flood, and earthquake do not cause disease. However, the average person lives such an ill-ordered life and his margin of resistance to disease is so narrow, that before he knows it, even though he is

only briefly exposed to the unusual, he breaks out with some terrible affliction, the germ cause of which he has harbored within himself long before calamity overtook him.

This business of keeping folks patched up so that they can function is fostering life in a horde of individuals who are physically far below normal. If doctors' efforts were withheld from the community for even a short time, the death rate among the only half alive would leap up, and they would all be wiped out in a short time.

Well, that might not be a bad idea. Those left would be of the virile, healthy, vigorous and robust type, and this class of people usually has clear minds, sound reason and good judgment. As a result, this world would be a pretty nice place to live in, so I wish you doctors would realize that in the New Order of Things, doctors might be banished from the land and almost over-night good health would be the order of the day.

Of course, doctors will not be exiled in the New Day, but you can rest assured that they will practice "preventative medicine" and not "palliative medicine." And the doctor of the New Age will first have to prove that he is all a physician should be—one who can heal himself and keep himself in perfect health, regardless of age or environment.

We are already in the New Order of Things, and the physician of this New Day does not confine his attention to the patient's physical welfare alone, but to his mental and social departments of life as well. The unsettled and aggravated mind may be the cause of many physical afflictions. The patient's social life, or his place in society may not be all he would like to have it. This "round peg in a square hole" existence may be the thing which is afflicting the patient's mind, which in turn afflicts the body.

We have been speaking of preventative medicine. Do you know that very little until recently has been discovered regarding preventative medicine? But there have been some discoveries, and at least one major one. This particular discovery will mean much more to sick and suffering humanity than did the discovery of insulin, radium and the X-ray. And the only reason this amazing bringer of good health is not more popular among the medical fraternity, is that it's too simple to be scientific and for that reason, is almost unethical. Besides that, a patient when once instructed can practically be his own doctor for life. You can see what that would do to the commercial side of medicine.

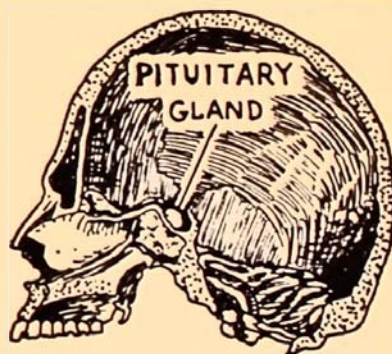
More than ten years ago a medical doctor discovered that when the vagus nerve (10th Cranial or Pneumogastic)—which in part lies high up in the roof of the nose, almost in the center of the head and very close to the upper air passageways in the nose—is hampered in its function, (which is always so in the case

of nasal infection), it starts more afflictions in the body than any one other cause. Even poor food, bad ventilation, lack of exercise, overwork, and poor environment will not, even when combined, cause more afflictions than does this one.

It seems that unless the mucous membrane (which lines the entire inside of the nose) is kept free from mucous and in a normal, healthy condition, the vagus nerve, which is the most important in the body for good health, cannot function properly. The result is that the patient may suffer and be afflicted with two dozen or more afflictions, each one being caused by the previous one, thus going right back to the original source of all afflictions, an afflicted vagus nerve.

So important is the function of the vagus nerve that when afflicted, it will indirectly cause such afflictions as heart trouble, lung trouble, gastric disorders, kidney and liver trouble, bowel disorders, colitis, and even afflictions of the sexual anatomy, especially prostate trouble in men.

In some cases, the physician has to do a certain amount of nasal surgery, in order to open up closed passageways or partly closed sinuses. These surgery cases are the exception, however, and not the rule. The whole treatment is simplicity itself, simply a spraying of the air passageways with a good antiseptic fluid with a small hand-atomizer. A weak solution of Ephedrine Hydrochloride and Bichloride of Mercury is recommended by the physician.



The Pituitary Gland, situated just above the roof of the nose, is considered the activating gland of ALL OTHER GLANDS IN THE ENTIRE BODY. Its functions, as well as that of the Vagus Nerve, are greatly retarded by the presence of virus-laden mucous in air passageways and sinuses.

The layman should not attempt to be his own physician in this matter at the start. Only a competent nose and throat specialist can determine the condition of the nasal passageways and prescribe a solution of correct strength. Whether you are physician or patient, you will be so surprised at how many diseases and phy-

sical afflictions can be removed by so simple a method, that your surprise will border on amazement, which is always unethical to the old-time practitioners of medicine. However, the old "horse and buggy day" doctor is already a thing of the past.

We are already in the Great New Day. We who have "turned west," whether physician or layman, let us first achieve 100% good health in our own minds and bodies, then let us inspire others to do likewise. Remember that health is now the natural thing. Ill health is the unnatural thing, and to be unhealthy definitely links us with the rapidly vanishing old order of things.

XII

The date of December 5, 1935, as given in the Great Pyramid by the crossing of certain lines, was indeed a very auspicious one from a spiritual point of view.

It was really the beginning of a new spiritual age, and a dispensation of inner spiritual understanding.

The New Spiritual Order

The old order of things always placed Deity without—in the sky at some very great distance.

But the New Order places

God within, and that, of course, makes as much difference as darkness to daylight.

The date of December 5, 1935, was the beginning of the New Spiritual Age. Each date thereafter greatly amplifies that which was begun at that time. Therefore, the greatest date of modern times—September 16, 1936, brought another inrush of the Spirit into the world; each date thereafter: August 20, 1938, November 27, 1939, March 3, 1945; February 18, 1946; August 20, 1953, will continue to "increase and multiply" that which was started December 5, 1935, while we were still in the low passageway.



Those who seek outside gods will be utterly disappointed, no matter how bright the promises.

It was fortunate for the world that great Spiritual Quickening took place previous to the beginning of the New Age—September 16, 1936. It was fortunate that the spiritual had as much of a lead as it did. If this had not been arranged by Destiny ages ago, the powers of evil in this world, which so much better organized for action than are the powers of good, would have had such a

head start in the New Order (which stands for freedom and action) that the White forces would have been overwhelmed for a long period of time.

As it was, the forces of darkness were confined closely to the surface of the earth and were greatly checked in their activities.

The Forces of Evil, as we said before, were well organized before the Forces of Good had scarcely begun to organize. Knowing that the teachings of the White Forces would be "God Within," the evil forces immediately began to teach God Without. At least two huge organizations in America were started for the express purpose of looking outward to some "deity" without.

One of these organizations with headquarters in a large eastern city went so far as to take a mere man of the negro race and set him up as God. As you will remember, negroes everywhere, as well as tens of thousands of white people, were taken in by this great delusion. In a short time busloads of people were leaving the Western coast of America on regular schedule for the east. These deluded souls travelled across the entire continent, in order to "get a glimpse of God." But now the White Forces are fairly well organized, so much so that this particular delusion—looking for God outside of themselves—has come to an end. Folks who were swept away by it, and who have now come to their senses, wonder in amazement at how they could have been so badly deceived. One very noted metaphysician who had written about and taught for a long time the within-ness of God was "bowed over" and for a number of months looked to God (?) in the without.

It has been Scripturally predicted that in these latter days "strong delusion" would come upon the world. There is but one delusion, and that is the looking for God in some special place or person. Remember, God is everywhere-present, and therefore, he must be within you.

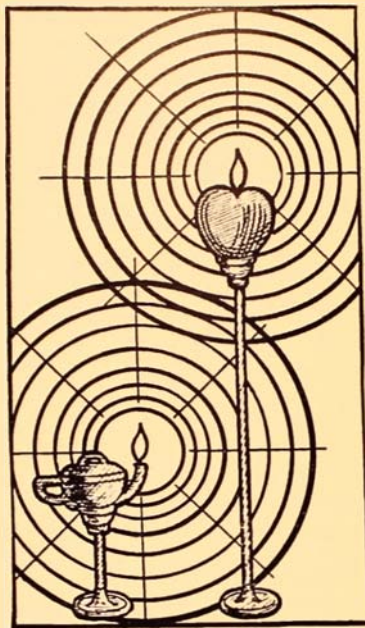
Another group is putting forth every effort to cause their following to look to the outside of themselves and to a certain Saint German for everything the heart desires.

Now we have no quarrels with any of the saints, real or fictitious, and if you wish to "cast your All" at this modern "saint's" feet, that is strictly your own business. However, if you are doing it blindly, it is our business at least to inform you that you are being deluded and preyed upon by all those who would point you to and cause you to fix your attention on outside "gods" and "saints." There is just one place where you can ever find God, and that is Within You.

Surely, people did not turn to false gods and foolish idols without some outward reason. Up until the actual beginning of the New Dispensation—September 16, 1936—our national and international

spiritual leaders were steeped in the useless theology of the old order. But spiritual sight is now restored. There is no longer any valid excuse for the spiritual leaders of the people to live way back in the "horse and buggy" days of religion.

Each individual has his duty to humanity, and his set of responsibilities. Of course, the individual will start with the



In the New Order neither the head or the heart will function separately, but harmoniously together.

spiritual. He must gain first-hand experience and be able to teach as well as live. The spiritually hungry world is eager for this new knowledge.

Mentally, the individual must master his own mind, so that he may train others and be entrusted with the work of enlightenment. The New Spiritual Order demands that the individual become a perfect physical example. Other defects may be glossed over, but not the physical. Being sociable requires that the individual be physically fit, alert mentally and deeply spiritual. Then, in turn, the financial will blossom and bear fruit.

Once you have mastered yourself and set your house in order, then you will truly know that God is within you.

The White Forces everywhere are now coming boldly forth and annihilating delusions everywhere by teaching that there is but one Spiritual Fact, and that Truth is that God is always within—within you. Remember that, meditate upon it, and you will shortly be amazed at what you will daily discover.

1938 and YOU

The message given in this section of the 1938 edition of "What's Next" is particularly intended for You, the Individual, regardless of your location, environment, occupation or age.

The first thing you must know is this—the year 1938 is going to be a dark and direful one for the masses everywhere, but no prophecy or prediction like that is intended for you, the individual. For you who desire freedom, personal liberty, personal improvement in all departments of life, the year 1938 is going to be the biggest, best, most interesting and wonderful year that you have so far experienced.

Of course, at first this business of leaving the mass and multitude and striking out for yourself, is going to seem a bit selfish. But when you stop to realize that there is no limit for the number of souls who wish to become individuals and achieve great things for themselves in all five departments of life, then you will at once have no qualms about being among the first to go forward and do great things for yourself.

The moment you have made sufficient improvements in your own life and affairs to inspire others to step out of the rank-and-file class and do things for themselves, from then on you will have all the joys of a pace-maker, a way-shower, a pioneer, and without any of the accompanying inconveniences.



The Sign of Aquarius is "the young man with a pitcher pouring out water." Aquarius, the eternal youth, is already flooding the entire earth with the glorious vibrations of the New Dispensation.

Try to realize that old things are passing away and that all things are becoming new. That is, realize that all that's false is going to pass completely away, no matter how hard it may struggle to remain in existence even just a

little longer. Know, however, that such indestructible things as love, joy, happiness, zeal, fervor, enthusiasm, rest, play, action, helpfulness, youth, sincerity and honesty are not passing away but are becoming new and renewed, and the more you possess of these ever-increasing New Age commodities, the greater and more marvelous will you and your life be.

By throwing your efforts and energies in the opposite direction and to those things that are real, you immediately lessen the effectiveness of malicious forces. Already many advanced souls in every walk of life everywhere "have come out from among them" that the dark forces have already experienced heavy inroads among their numbers. At least, their power

and influence, although still on the increase, has been checked. The ease with which they had hoped to enslave mankind is no longer theirs.

The powerful vibrations of Aquarius have greatly amplified the influences of mind. These influences are represented by Mercury—the winged messenger. Mercury represents the quick, keen, alert New Age mind. Of course, there have always been human beings possessing this type of mind, but they were the exception to the rule. However, from this time forth, individuals everywhere, who are on the Upward Path, will experience amazing quickening of their minds. Their reasoning ability will be marvelously expanded. The pioneer minds of the New Order are already beginning to be influenced by these powerful vibrations, and their reasoning ability and their seeing ability is now being greatly increased. The using of one's mind is distinctly a New Age characteristic. Anyone who will get away from the mass long enough though, to reason for himself will be amazed at how quickly the Mercurian influences aid his ability to reason correctly.

The human race has gone as far as it can go with outside influence. But the human race will go on—not as a mass, but as so many individuals motivated by *Inside Influence*. I am not saying that the entire race is going to move forward. That would not be true. Fully as many are going backwards into chaos and annihilation as are going for-



ward into eternal youth. To all those who are in the "downward process," this business about self-improvement of the individual is so much airy nonsense. To the herd, the individual is nothing, and the seething, wriggling, conglomerate mass is everything. But to you, who have already seen the first rosy tints of the Morning of the New Day, to you, the individual and the individual effort is paramount.

Before going further, let us discuss briefly the five departments of life—spiritual, mental, physical, social and financial—and your relation to them.

The star is symbolic of your life. The upper point is, of course, the spiritual (1). The point to the right is the mental (2); the point to the left is the physical (3). The point to the lower right is the social (4), while the point to the lower left is the financial (5).

Let us look at the five stars in the next column. Here we have the five types of abnormally developed individuals. You will note that the first one—the spiritual—is all "heart" and no head. He is the typical religious type. Due to the fact that his mind is only slightly developed, he is therefore narrow, bigoted and not at all a nice person with which to be closely associated and has very few friends. His health is poor, or at least, below average. He has very little of "this world's goods."

The second star represents the mental type; he is a typical "brain truster." Like the religious type, he has a poor body. He possesses little wealth, and he is unsociable, excepting in his own narrow group. Different from all others, he has almost no spirituality. The others have at least a full religious nucleus, but the intellectual hasn't even that. He is the type who would search for God in a test tube, if he looked at all. He can't realize that God is within.

The third star represents the physical type. He is symbolized by the point to the left. He is the big, husky, he-man type. Spiritually, socially, and even financially, the big healthy type of individual never, as a rule, amounts to very much. He is noisy and boisterous and sensual.

The fourth star is the social type, represented by the lower right point of the star. Like all others, he is only developed along one line. This is the typical good-fellow type—he is a back-slapper and makes an ideal politician. He is long on promises and short on fulfillment.

Then in the fifth star the lower left point indicates the financial genius. He, too, is badly under-developed in all other departments of life. He is the one fellow who would most easily develop into the other four, because he has sufficient wealth to do now what others may have to wait to do. His mania for wealth and the unscrupulous manner in which he secures it make him a social detriment.

Now none of these individuals are really nice people. They are unbalanced and lop-sided, and that makes them eccentric. On the next page we see an individual who has taken himself in hand and

has enthusiastically determined to grow in all five directions. In a short while we find each of the five points of his individuality being filled out. He continues on, and one day he is a complete star, as indicated by the perfect star below.

Of course, you are interested in knowing just what happens to an individual who has completely filled out all points of his star. Does he just stop there, fold his hands and wait for others to catch up with him so that they can all stagnate together? Or does he go on? Yes, the latter is correct—he goes on. As indicated by the star with the long points, he pushes out further and further in every direction. Each point projects until the stubby points of the original star push far out into the Universal. Always remember that there is no limit to growth in any of the five departments of life, providing you keep all points developing and pushing out evenly and constantly expanding.

Now let us briefly discuss the powerful vibrations as they will affect you. The Arabic 1 in 1938 is a positive and dynamic influence which, in your case, is the vibration of individuality, personality and personal liberty. It means that you can start right now in everything you desire to do regarding self-improvement in your five departments of life. This is most easily achieved by first planning out just what you wish to accomplish in 1938.

The 9 in 1938 is a very fine number, because it carries the Inner Urge Vibration. It is the vibration that adds zeal, fervor and power to all you *desire to do*. However, it cannot function unless you have a *real spiritual desire* to accomplish great and wonderful things for yourself in *all five departments of life*. It is also the vibration of the high, lofty, unseen, mystical and the Universal. It is the very soul of genius and inspiration.

The 3 in 1938 is, of course, a very fortunate and powerful influence. It is the vibration of joy, happiness and sociability. Three is the most joyous of all vibrations, and



OVER-DEVELOPED
SPIRITUALLY



OVER-DEVELOPED
MENTALLY



OVER-DEVELOPED
PHYSICALLY



OVER-DEVELOPED
SOCIALLY



OVER-DEVELOPED
FINANCIALLY

it has the happy faculty of inspiring others to do things for themselves. Right now, that is most necessary—to induce others to step out, to no longer lean on outside objects, and to start doing great things for themselves in all five departments of life.

The last vibration in 1938 is, of course, 8. It is the number of power, solidarity, honesty. Without this powerful and steady vibration, the other three—the 1, 9 and 3—would be of little beneficial consequence. But the 8 brings out all of the innate good in them. The year 1938 is distinctly different from 1937. Seven is the erratic number, and it caused all the other vibrations to be in a constant state of jitters. The result was labor controversy, communistic activities, and useless, senseless strikes.



Now let us take all of the vibrations in 1938 and add them together. That is, we will add the 1, 9, 3 and 8 together, and the result will be 21. Now add the 2 and the 1 in 21 together, and the *Soul Vibration* for the year will be 3. Remember that 3 is the vibration of personality, individuality, and above all, helpfulness by helping (interesting) others to help themselves. This is a distinct contrast to the Soul Vibration of 1937, which was 2. While 2 is a good vibration, nevertheless, it is really the "cry baby" vibration. It is also the vibration of doing for others what they wouldn't do



for themselves. It is an inconsistent vibration, entirely of the heart. However, 3 is the vibration of both head and heart.

Of course, while 1938 is marvelous for the individual travelling the Upward Path, the negative aspect of the vibrations that make up 1938 is very detrimental to the mass. The 1 will cause them to follow blindly any leader with a dictatorial air and attitude. The 9 will send them hither and yon in search for outside gods. They will find plenty, but all will be in the form of black magic, which will for the time being look white and beautiful. The negative aspect of 3 always makes dupes of the leaners and mass-minded people. They



will help those who are much better off than themselves, only to be laughed at secretly, or later on openly, as a reward for their efforts. The 8 will cause the person of a negative turn of mind to feel that there is nothing he can do for himself, and that the only good that can come to him is the hope that perhaps someone, something, or some agency on the

outside may do something for him. He will be greatly disappointed with 1938, much more so than with 1937.

As the Soul Vibration of 1938 is 3, and as 3 is the vibration of love, we quite naturally look forward to a tremendous outpouring of Universal Love upon mankind. But this love is the new Aquarian love, and it has nothing to do with human love, such as mother love, sex emotion, etc. It is far beyond these, and the thrill of it is so great that if the negative masses could impinge upon it and experience it for even a moment, they would be utterly consumed.

The auspicious date of August 20, 1938 will probably mark the beginning of the release of flood upon flood of Universal Love, and those who begin the practice of sending out unselfish love to others now, will doubtless—on and after that date—thrill with exceptional joy as they make themselves a channel through which Universal Love will flow to others.

It is no wonder that the average person does not live but instead only exists. Look at the stars again which represent the five usual types of individuals. Each of them at best is only one-fifth alive, or to put it bluntly, four-fifths dead. Is it any wonder that the masses resort to alcoholics, narcotics and suicide? Who wouldn't when he is constantly *living four-fifths dead*? But when each point of his personal star is increased and expanded, when love is constantly experienced, and when zeal, fervor and enthusiasm for an all around life is the order of the day, then could that person be classed as four-fifths dead? Most certainly not. Do you think that he or she would have to resort to stimulants of any kind in order to make life part way bearable?—*emphatically not!* The moment you or any other person starts to flow out into the five-fold life, not only you change, but everything around you also changes. You become a new creature in a new creation.

1
9
3
8

But don't make the mistake of trying to figure out now, with your limited mind of the Old Age, just how certain great changes are going to come about in your life. That is no concern of yours. Your assigned work is solely for the expansion of yourself. There is no limit to your personal growth, expansion and revelation. Before you come to the end of a "blind alley," you will discover a broad highway leading off from it. There are no "blind alleys" on the pathway to abundant life.

Remember that the abundant life is for you, regardless of who you are, what your age is, or what your environment. The New Age, New Order, or New Dispensation recognizes no barriers to the individual who keeps moving forward and outward.

Let me impart to you a secret no one else will tell you. It is this—you are not here to make the world a better place in which to live, but you are here for the express purpose of making of yourself a marvelous and wonderful being along all avenues of life. Do this, and you will be amazed at how, indirectly, you have made the world a much more beautiful place for everyone to live in.

The world is in a very chaotic condition, all because individuals everywhere are in a chaotic condition. The world has many miserable experiences that it will shortly pass through. But cheer up! It's not going to be nearly as dark and terrifying as it appeared only a year ago.

We are in the New Dispensation. Good has the edge of evil. One person expanding in every department of his life has more power and influence for good than ten had only a few months ago. And furthermore, one does not have to expand very far in five departments of life before he finds that he is causing a like interest among others. In a short time, they too will "catch fire," and the original individual will discover that he has not only "the power of ten," but that his influence on others has increased his ten-fold power fifty or a hundred or a thousand times.

But be sure to increase in all five departments evenly. There is still a very malicious tendency to neglect the Spiritual. It is through the Spiritual that you receive from the Universal. It is through the Spiritual department that you receive abundantly in all the four other departments of life. It is through the Spiritual point of your star that you will receive the inspiration, energy, desire and zeal for building up the other four. Without this Universal Urge and Guidance, you will still be at the mercy of evil and negative outside forces and influences.

The upper point of your star is really the Power House. Without it, you stay right where you are, unilluminated, and stagnate with the masses in "thick darkness."

The New Age—the Aquarian Age—now upon us, is really an air and fire age. Air and fire symbolize the mind and spirit. The old age—Piscean Age—is symbolized by the fish in still (stagnant) water (materialism). The waters of the Piscean Age are now rapidly evaporating, and all those who have

not developed the ability to move and function in the New Order will soon be as miserable and helpless as fish out of water.

Remember, therefore, in your individual development, that in order to be powerful and power-filled, you must develop the spiritual along with the other departments of your life. This may be begun at once, so that you will be able to "live and breathe" in the New Order of things.

As yet, most of the stones in the Living Pyramid are dormant, and not until they contact the presence

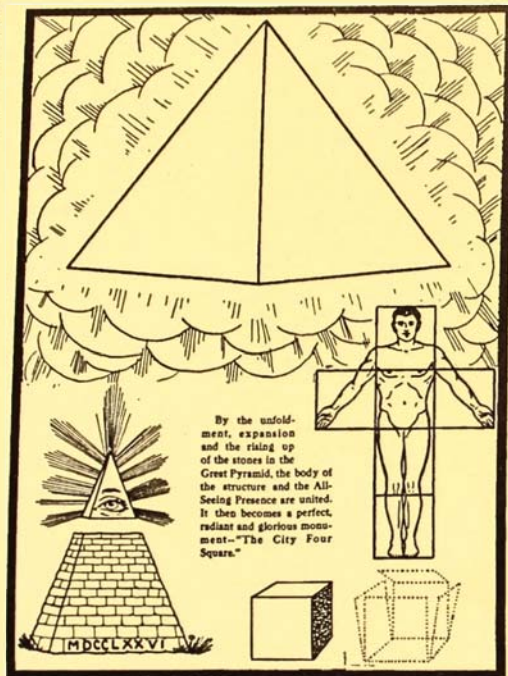
above do they become living stones. While in their dormant state, each stone in the Great Structure is a cube. The sleeping souls imprisoned within each of the six walls are one day gently awakened by the presence above. From then on, there is an expansion of the stone, unfolding and "increasing in stature." At last, it opens into perfection, and the soul "stands upright."

It is by the expansion and unfolding of the many souls in the 13 layered pyramid that this structure may be raised to the place where it contacts the Great Capstone and becomes One with it.

When the unfoldment is accomplished, the Great Pyramid of humanity becomes "a living thing," and is transformed into a perfect, radiant and glorious monument—"The City Four Square."

When an individual stone awakens to the extent that it understands its

great possibilities, at that time its transformation may go rapidly forward. From the illustration, you will note how the six sides of the stone have unfolded under the expansion from within, and have formed a perfect cross, symbol of Resurrection, New Life, Youth Eternal. The formerly dormant soul has risen to its completed perfect state. Once the individual has unfolded into the perfect cross he could no more go back to the confining limitations of the stone than the great oak could recede into the tiny acorn from whence it sprang.



IMPORTANT—It would greatly please the author to have the readers of this manuscript write him their personal questions and problems. However, it would be physically and financially impossible to answer the avalanche of letters which would be received. The author speaks from past experience in this matter.

Of course, letters of comment and constructive criticism will be welcomed, but to attempt to answer letters containing miscellaneous questions would be an utter impossibility in spite of the author's personal inclination.

If you are traveling on the Upward Path you may be assured that sufficient light will always precede you to guide you on your way and reveal the things which you must do to insure your continuous progress.