Serial No. 209. Branch Letter -- A.

Course XIX. Branch of Science -- Organic Alchemy.

Part I. The Ceaseless Surge of Life.

Examination Questions.

1. How numerous are the life-forms that find expression on our planet?

2. In what way does life have its parallels in light?

3. What are the plankton?

4. Of what are the pyramids of Egypt constructed?

5. In what sense are innumerable hosts of living entities already close to the earth, ready to incarnate in physical forms?

6. That is the real distance which separates things?

7. Under what conditions does an entity from the astral move in and take possession of a physical form?

8. What evidence is there that whenever the physical conditions are right, there is always an intelligence present to make itself known?

9. In what way does physical life propagate itself?

10. Explain from whence comes the intelligence which takes charge of the now plant when a cutting of a geranium is planted?

11. Why does an organism offer opportunity for the expression of an intelli-

gence higher than the soul of a single cell?

12. Upon what depends the kind of an organism occupied by an evolving soul?

13. What determines which of several intelligences of similar basic vibratory rate will be able to move in and take charge of a fertilized seed?

14. Has the soul which takes charge of a germinating walnut ever had previous

experiences in building or occupying the body of a walnut tree?

15. Does the progress of a plant or animal cease whon it leaves the physical body until it again occupies another physical form?

16. What is the most obvious thing about life, and does it cease at the

death of the physical?

17. How does the soul know how to direct the life-processes of an organism

composed of millions of subordinate cell-intelligences?

18. Explain how the principle of assimilation and reorganization is illustrated by the individual who takes a vacation from some activity and finds when he returns to it that during the vacation he has made a marked stride in skill?

19. Explain how the business man makes use of the principle of assimilation and reorganization when he ceases to think about a problem and permits it to

"stew in its own juico."

20. In what manner does this same principle of assimilation and reorganization carried out by the unconscious mind operate with the life-form which passes from the physical to the astral plane through physical death?

21. Explain how an organism operates, as directed by the soul having it in

charge.

22. In what way are the workmen of an organism paid for their cooperation?

23. In what way is the boss of an organism, the soul, paid for its endeavors to direct the organism successfully?

24. Why are the physical steps by which a soul ascends the ladder of evolution

rather long? 25. Does the ascending soul animate the form of any species of life more than once?

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Branch Letter -- B. Serial No. 210.

Course XIX.

Branch of Science -- Organic Alchemy.
Part II. Every Life-Form Manifests a Soul.

Examination Questions.

1. Why do certain spirit mediums require that the messages they give must come from some historically important person?

2. What mental urge offers the greatest resistance to relinquishment?

3. Why does man cling to the idea that the earth is the one place of supreme importance in existence?

4. Why is it so hard for the ordinary man to realize there are other planes

of existence where life functions quite as vividly as on the physical?

5. Does the Eastern notion of Nirvana or the Western notion of Heaven and Hell take into consideration that all things continue to progress?

6. How are the notions of the Law of Karma, and the notions of Heaven and

Hell bound up with the demands of convention and the Church?

7. How does man's desire to seem important influence him to set himself apart from other life-forms, as being the one type of life possessing a soul?

8. What constitutes a soul?

9. Does intelligence ever express, even through an amoeba, except there is a soul?

10. What is the ego?

11. Does intelligence over express except behind it there is an ego?

12. What are a few of the chiof problems common to all life-forms?

13. In any species of life which can be observed are the opportunities or the abilities of the individuals the same?

14. Illustrate how certain birds, for instance, of the same species, undergo markedly different fortunes.

15. Illustrate how certain plants of the same species have markedly different opportunities and fortunes.

16. Illustrate how certain insects have markedly different fortunes from

other insects of the same species.

17. Is this difference in fortune between one individual of a species and another individual of the same species due to some transgression of the moral code, either in this life or a past life?

18. Illustrate how chipmunks, or some other form of animal life, exhibit the

basic characteristics that we observe in man.

19. In what ways is man similar to all other forms of life on the earth?

20. Do other creatures than man undergo suffering?

21. If we are to believe the sufferings of man are due to punishment by Jehovah for transgression of moral laws, to what must we logically attribute the sufferings of all other creatures?

22. If we are to believe that man's successes and joys in this life are due to his conformity in a past life to whatever moral code his tribe holds, to what must

we attribute the joys and successes of creatures other than man?

23. If we believe the suffering of man in this life is due to sins committed in a previous life, to what must we attribute the suffering of creatures other than man?

24. Is man sot apart from other living things, as a special creation subject to special laws?

25. Are there different dispensations for each species of life, or do all life-forms, including man, come under one uniform and universal law?

the Ohnreh of Light, Box 1625, Los ingolos, D. Calif. Branel Latter - B. Seria No. 220. Propos of Sejanoe - Organia Alchomy. Port II. Every Life Ports Confidence a Soul. L. Thy do cortain spirit mediums require that the messages they give most come from some historically important person?

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Course XIX.

Branch of Science -- Organic Alchemy. Part III. The Universal Law of Soul Progression.

Examination Questions.

1. From what orthodox conception did Newton release the mind of man?

2. What must be done to release the minds of men from similar orthodox notions regarding the soul?

3. Are there special laws applicable to each chemical substance which

specially governs its reactions?

4. What is Einstein's contribution to human knowledge?

5. As in all other realms of science nature is observed to operate uniformly, are we to suppose that there is no uniform and universal law governing the various intelligences in the universe?

6. Are there environments other than the earth suitable for the vivid ex-

pression of a life-form?

7. Are intelligences of other life-forms vastly different in kind from the

intelligences occupying the bodies of men?

8. Indicate how, as families expanded to embrace tribes and nations, that the moral conceptions also expanded to embrace the members of these larger groups.

9. Did a Blackfoot Indian consider it immoral to do an injury to, or even to

kill, an Indian of some other tribe?

10. Did the Ten Commandments of the Israelitos apply with equal force to their treatment of the people who owned the land they coveted?

11. Even today is it common for men to consider that the moral code extends

in full force to the peoples of some foreign and less cultured nation? 12. Did the moral code of the Pilgrim Fathers extend in full force to the

Indians whose land they settled upon? 13. Illustrate that what is considered right in one locality is often con-

sidered wrong in another locality.

14. Through what process does it come to be believed by a group that its

moral standards have been God-Decreed?

- 15. In the real sense can a thing which is right to one people be wrong to another people, or is a principle which is right for one nation also right for all nations?
 - 16. Is it safe to accept the popular conception as to what God wants?

17. What is the best way to find out what God wants?

18. Indicate how the human conception of justice might indicate that all souls should be educated to perform the same functions, and all have similar experiences.

19. What are the things which man commonly considers when he thinks of reward and punishment?

20. What is the present view of the more advanced people as to whether or not criminals should be punished?

21. Is it likely that God has less intelligence in His conception of reward and punishment than the more progressive of our prison wardens?

22. Just what is the function in nature of pleasure and pain?

23. Why has man conceived that God meets out punishment as a matter of vengeance for disobeying His orders, and rewards with pleasure those who live according to conventional standards?

24. Instead of punishing a criminal, what should be the attitude toward him?

25. What are the four terms of the formula which expresses the universal Law of Soul Progression?

The Church of Light, Box 1525, Los Angeles, 55, Calife. Bronok Louver- C. Course XIX. Seriel No. 211. Branch of Selence - Organic Alcheur. Part III. The Universal law of Loui Progression. Examination Questions, From what orthodox conception did Newton release the mind of man? That must be done to release the minds of sen from similar erthodox notions regarding the south E. Are there apocial laws applicable to sach chemical substance which Panolineer sil suroves vilefoogs the These is line with a contribution to human imewlodge? .. are we to suppose that there is no uniform and universal law governing the various intelligences in the universe? 6. Are shore environments other than the earth suitable for the vivid expression of a list-form? ". Are intelligeness of other life-forms vastly different in ided from the tate to scient one gaing of month 8. Indicate how, on families expanded to embrace tribes and nations, that the morel conseptions also expanded to embrace the numbers of these larger groups. 9. Fid a Blackfoot Indian consider at temperal to do an injury to, or even to an indian of some other briber 10. Did the Ten Commendants of the Largellies apply with squal force to their the transfer of the parale was exact the land thay acversed? folder to the province of some foreign and loss cultured not on [Did the moral code of the Piler be Pathers extend in full force to the Indiana whose tone they sattled upon? Those tond they stated upont evillanol rentons ar anony bereble att dend query a ve bevelled ed es ence il acob accour dann danord? . Al most attendered have been God-Degrood; 18, in the real sense one attent to the state of the for another people, or is a principle which is right for one matten also right for resolven Lic Is it also to accord the popular compaction as the what God wasta! Person bod dade two bar? of yew seed ods at sails? Indicate how the human conception of matter alight indicate that all souls should be equalified to perform the same figurations; and all have similar experiences, brawer to minist our constance winesanty considers when he thinks of reward. and municipality 20. Unit is the present view of the more advanced neeple as to whother or not crimingle should be punished?

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Branch Lotter -- G: Serial No. 215.

Course XIX.

Branch of Science -- Organic Alchemy. Part VII. Discerning God's Great Plan.

Examination Questions.

1. In what way is an atom built on the plan of a solar system, and a solar

system on the plan of a galaxy?

2. In what way does astrology prove the correspondences between the movements of the heavenly bodies and the movements of mental factors within the finer body of man?

3. In what way do single cells correspond to organs and these to groups of

people in human society?

4. How do bands of angels correspond somewhat in their behavior to the behavior of cortain organs?

5. Upon what broad principle does the cosmos function?

6. How do orders given by suggestion reach and influence the activities of certain cells in the human body?

7. In a similar manner how can man learn what the guiding intelligence of

the universe wishes him to do?

8. Do blood cells within the blood stream of a watchmaker know anything about what he is trying to accomplish?

9. Can man on earth be expected to know anything about the ultimate purpose

of the cosmos?

10. While we cannot know the details of how certain work on higher planes is performed, what can we know about it?

11. How do dominant ideas tend to warp man's perceptions of what God wants

him to do?

12. Why is it inadvisable to place undue confidence solely in what we apprehend by tuning in directly on the Universal Mind?

13. How do people's thoughts also tend to reach us and warp our conception

of what God wants?

- 14. Why is it hard for most to believe that wild animals have any rights?
- 15. Are there any souls in the universe that do not have rights that should be given some consideration?

16. How does really benefitting any soul in the universe affect God's Great

17. What is the most accurate general conception of the cosmos and its manner of management?

18. Is any soul, so long as it is still in existence, really lost?

19. Do you think the General Managor of this organization which we call the

cosmos is pleased to observe any of His workmen in sorrow and distress?

20. Do you think the General Manager of the Universal Organization, having started a new employee at running errands and educated him up to a point where he is head of some department, or at least doing some important work, then demotes him and starts him in running orrands again?

21. Do you think that the General Manager of the Universal Concern seeks mere-

ly blind obedience from His omployees?

22. Can those who work in the Cosmic Organization know too much about it and the way it is run?

23. Instead of being run under the plan of favoritism, under what plan is the Cosmic Organization, or any other efficient organization, run?

24. For the best type of work what should be the relation between the different types of workmen in this Cosmic Organization?

25. What can we do which will enable us best to assist in the performance of the work outlined in God's Great Plan?

The Church of Hight, Box 1525, Los Angolos, 55, Califa Smaol Lottor - G: Course XIX. edis wow Entrod Branch of Bosenae -- Organic Alchemy. Part VII. Discoming Golfs Great Plans Examination Questions. In what way is an atom built on the plan of a seler system, and a seler system on the plan of a golaxy? In what way done catrology prove the correspondences between the movemonte of the heavenly bodies and the covements of mental factors within the liner body of man? In what way do single cells correspond to organs and those to groupe of fytofoon homed of places How do bands of angels derreament appropriate in their behavior to the behaving of ourbile organs? Upon that broad principle, done the comes function? How do orders given by suggestion reach and influence the activities subod abmed ont his alies nindres to to comeglificating galding out them acol new acc word remove religion and tob of mid some in our warm to the blood solly within the blood stream of a watchmailer know anything adout what he is trying to accomplish? con our of earth be expected to know anything about the ultimate purpose at social hadata so show attaches not by office attaches The work word ov man What there a de dominant adone tond to ware monts perceptions of that God wants Ne is it inadvisable to pless under confidence solely in which we ap-Phali Iceraving on the orth or the Universal illade how do poople to thoughts else tend to reach us and warp our conception Mily To Thy is it hard for most to follow that will animals have any righter Are there any souls in the universe that de not have rights that should be given some consideration: how door really bonefitting any soul in the universe affect God's Great What is the most recurrence peneral conception of the common and its Terromognacin to Meaning the ony soul, so lost as it is still in existence, really lost; it. Do you think the Conerel Manager of this erronnestion which we call the cosmos is planted to observe any of its vericen in seriou and distress? Do you think the Control Danset of the Universal Organization, having ed oronw Jatog a of qualif beforebe bas sunning animum Fr ocyclene won a betreta is head of some department, or of laget doing some important work, then demotes him and every bin in running or rands again? the portion think that the General Langer of the Universal Concern seeks mere-Yacomique ath movi camellade bail a vi one ti suo work in the Comio Organisation know too much about it and fame of the year odd is. Instead of boing run under the plan of feveritism, under what plan is the Cosmic Organization, or any other cirilatent organization, nurr the the best type of week what should be the relation between the difforest types of verience in this Cosmic Organization? to commercial out in trians of the common of the perference of the work outsided in God's Groat Plan?