

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
DR. FRANK B. ROBINSON
Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY - LESSON EIGHT

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY
DAY. SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:

The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER EIGHT

In the last Lesson we studied together, I gave to you a formula for securing from the God-Law, a super-abundance of every good thing you can possibly need, here and now. I stated to you that these are the most dynamic words to be uttered by anyone, at any time in the world's history. They prove the one who uttered them to be a Master Psychologist if ever there was one. It is easy to understand the import of such words today, with science making the strides it is. But for one to have had that fundamental knowledge so many years ago proves that whoever had it, certainly knew fundamental spiritual Law.

As you travel along with me, you will discover and understand that a supreme God-Law underlies the entire universe. The words spoken by true prophets, down thru the ages, take on added significance when one realizes that the Realm of God, which we have heretofore thought to be a realm of personal favor, is a Realm of Absolute and Infinite Law. Let me repeat that. The Realm in which God lives is a Realm of Absolute and Infinite Law. Statements that The Almighty withholds from us things we need, because we "ask amiss" or perhaps because we do not ask at all, are very false statements. All supply exists and exists now. What you receive from the Realm of The Spirit of God depends absolutely upon what degree you comply with the Law which is God. If you comply, you get results. If you do not comply, you do not get results.

If you try to impose YOUR conditions upon God, you will fail. If you approach God as you think you should, instead of the way The Creator has planned it, you will fail. But when you recognize that the Realm of God IS a Realm of absolute and Infinite Spiritual Law, and when you begin to comply with that Law, then it is the things which exist in the Realm of God, to which you are entitled, begin to manifest. And they manifest automatically. Let us say for instance, that you have one-tenth of one percent faith in the Realm of God. You are able to comply with the Law which is God, in exactly one-tenth of one per cent of what you can comply with it. What happens? Well you will be able to get just exactly one-tenth of one per cent of the treasures which lie in the vast storehouse which is God. If you were able to manifest one hundred percent faith, and thereby comply with the Law which is God one hundred percent, you would be able to inherit Eternal Life here and now.

So never again allow anyone to tell you that Eternal Life on this earth is an utter impossibility because it is "not in the plan of God." It is very much in the plan of God. But it will take one hundred percent compliance with the Law which is God before you or anyone else can manifest that Eternal Life here and now. The same thing applies in raising the dead, as Jesus did. It is completely possible to

raise the dead within a reasonable period of time after they have died. PROVIDED THE BODY HAS NOT DECAYED. If the body has decayed, it is an utter impossibility to raise the dead. It is possible, of course, to create a new body, for that is done every day in hundreds of thousands of families. But even if the dead can be raised shortly after they have died, only a person having one hundred percent faith in God, thereby complying with the Law one hundred percent, could do that.

It is interesting at this point to carefully note those first four words of Jesus, when He gave His now famous formula for prayer, and when He stated unequivocally, what would happen when those four words had been complied with. Here they are: "Have faith in God." You will note that Jesus did not say: "Have faith in Me." He said "Have faith in God," proving that none knew better than He, that He could not be the totality of God, and be walking round on the earth encased in a physical body. Jesus was God, just as you and I are gods. We have the Spirit of God actually living in our physical bodies. To that extent, and that extent only, can we consider ourselves God. But let us not overlook the staggering immensity of the potentialities involved in the fact of The Spirit of God being an abiding Guest in our body. For because God does live in us, do you not see, we have an entree into the vast ocean of Power which is God, and, having an entree into that Realm, with all the treasures it holds, we also have the knowledge which will allow us to unlock the door which has been built by well-meaning but mistaken systems of religion.

Notice here please—we have The Spirit of God actually living in our bodies. We have all the vastness of the ocean of supply contained in the Realm of God at our disposal. We have within us, the key which unlocks that great ocean of Power. What more can we need? Just the simple knowledge of how to unlock that door.

Now at this point, we are not going to take anyone's word, nor are we going to accept any formula other than an authentic formula. The greatest Spiritual Prophet I have heard of, in my sixty-one years of life, was Jesus Christ. He was not God in any different way from which you and I are God. He had no unique deity. He was not miraculously conceived. He was not, in the accepted sense of the word, a third person in a trinity of three Gods. One cannot be three, and three cannot be one. There is one God, and Jesus Christ was not that God: He never said He was. Nevertheless, He lived so very close to God that He most certainly knew the fundamental Law underlying the very existence of God. We know very little of the earthly life of Jesus. Less than one-tenth of it, which, in itself, is passing strange if this man was the Great Almighty—He who made this universe, and from whose finger-tips roll planets and worlds without end. No—to tack unique deity onto Jesus separates Him from me. I can see Him as a Man. I can live with Him as a man. I can go along with Him as a man. I can agree with everything He said and did as a man. But when you try to present Him to me as a

"Unique Deity," I shall, in all fairness to you, have to ask you to explain to me where the other "Unique Deities" of other religions came from, long before Jesus was ever heard of.

Let us come back then to the words of the Master-Spiritualist—Jesus. Now what is that He said? "Don't have faith in me—have faith in the God in me." Is not that the exact meaning of those four words? If not, what other meaning can you put on them? "HAVE FAITH IN GOD." The inference is plain that Jesus certainly was not alluding to Himself or He would have said: "Have faith in Me." But He said no such thing. He said: "Have faith in God." Now what was it Jesus said about the whereabouts of God, referring to Himself? Did He not say "I can of myself do nothing—The Father who dwelleth within me, He doeth the works?" Then it must follow that Jesus, when He said: "HAVE FAITH IN GOD" really said—"Have faith in the God in Me" did He not? And, to follow our reasoning a bit further, does not that mean for you to have faith in the God within you, when you are praying? Of course it does. It can mean nothing else. You are told by Jesus to "Have faith in God." You are also told by Jesus that your body is the Temple of The Spirit of God. All right then—the passage simply means that when you pray, the first fundamental requirement is that you have faith in the Spirit of God—IN YOU.

There is a warning implied in this statement of Jesus though. We must be very sure that we are having faith in THE GOD within us, and not in ourselves, for, if we start having faith in ourselves, we shall soon find the very same thing that Jesus found. We shall find that "Of myself I can do nothing." So shall we not make that mistake please. Let us definitely settle once and for all, the absolute fact that all the vast ocean of creative Power there is in the Realm of God, LIVES in us, but *let us not think for one moment that it is our body which has control over that Power.*

It is The Spirit of God which controls the body, not the body which controls the Spirit of God in us. You will remember, you and I have agreed to live from henceforth, in the spiritual part of our dual nature, not in the physical part. We have agreed to subjugate the physical, to the Spirit of God in us. In other words, we have agreed to live in the God-Body and not in the flesh-body, consciously. So then, at this point, we should have completely grasped the first fundamental of what may be called "creative prayer." That sort of prayer is prayer which creates the answer, and that is exactly what happens, as we shall see as we travel along together.

The sort of prayer I am talking about is the very means ITSELF of providing the things desired. One can truthfully say that, that prayer, and the things needed, are one and the same thing. My desk sits here before me. It is about five feet long. Suppose I put a label on the left-hand corner of the desk. I label it "prayer." Then I go to the right-hand side of the desk and I put another label there. This label will read "The thing prayed for." But this is only one desk, is it not? This very crude illustration will be sufficient for you to

understand what I am saying when I tell you that prayer and the thing desired are automatic, and that prayer is so dynamic that it automatically brings into existence, the things desired. I am, of course, speaking about the prayer according to The Spirit of God, as Jesus illustrated and taught.

The first, and perhaps the greatest of all fundamentals of creative prayer lies in those four words of Jesus. "HAVE FAITH IN GOD." It would have been much better had Jesus called to the attention of His listeners once more, the place where God lives. But that would have had little effect on those people. What He was teaching was so far over their heads that they did not even begin to grasp it. They made the one mistake, fatal to the world, of trying to make a God out of Jesus, all the while completely ignoring what Jesus came to teach and demonstrate. What a pity.

All right then. We are trying to contact the Realm of The Spirit of God for the securing of whatsoever things we desire in this life, which things are for our own good and for the good of the Kingdom of God. We have seen very clearly that the first four words we must learn by heart are the words of Jesus: "HAVE FAITH IN GOD." We know too, that God lives in us. We are trying to blot out the world of flesh, so we close our eyes. We are trying to learn complete subjugation of the physical body, so we relax. We breathe naturally, but slowly and deeply. We are trying to bring ourselves as close to the point where The Spirit of God takes over, without conscious help from us. We understand that while we are asleep, it is the Spirit of God who has sole charge of our body, keeping it alive—do we not?

All right then—what is the next step? Shall we go back to Mark 11 and see what verse twenty-three says? Here Jesus gives us so much absolute assurance of what will happen when His first four words are complied with, that these words, so staggeringly potent, are completely passed out of the prayer picture most of the time. They are not believed.

It is utterly impossible to get around God. No religion, no science, no anything can ever do that. The fact that our religious organizations are so utterly incompetent to do anything to bring knowledge of the Power of God to this earth, should be conclusive evidence to them all that their methods are wrong. But try to change them and see what happens. However, you and I are on a trail which will lead to God. When we get to the end of the trail, we shall have such a consciousness of the existence and the Power of God, that we shall regret the years we lived out of tune with The Infinite.

But we shall not cry over spilled milk, shall we? Instead, shall we not make very sure that every step of the road we take from now on, shall be a permanent step? Let us make very sure that we learn our Lessons well together. I am quite sure that I know where I am leading you, for I have been over every step of the way long before you came along. I shall be walking in it until the end of time. And time has no end. All—is God. The invisible Spirit of God. Please put that in your little book.

Now the next verse we are to study in our attempts to find how to contact The Spirit of God and actually get what we want, reads like this: "For verily I say unto you, that whosoever shall say unto this mountain, (upon which Jesus was standing) Be thou removed and cast into the sea: AND SHALL NOT DOUBT IN HIS HEART, BUT SHALL BELIEVE THAT THOSE THINGS WHICH HE SAITH SHALL COME TO PASS, HE SHALL HAVE WHATSOEVER HE SAITH."

Now that statement is just as plain as the great FOUR WORDS to which I referred at some length—"Have faith in God." Whenever Jesus prefaced a remark or statement with "Verily I say unto you," He desired to doubly impress His listeners with the absolute truth of that statement. It means "truly" I say unto you, or, to use the parlance of the twentieth century: "So help me God—it's true."

In this instance, Jesus did emphasize the statement He was about to make, and the reason for this is very plain. He emphasized it because it is so very true. And that statement is just as true this moment as it was when Jesus uttered it. Spiritual Truth never changes. If something in Spiritual Truth was true a billion years ago, it will still be true a billion billion light years from now. There is no mistake in the Realm of God. There is no change in the Realm of God. There is no error, or room for doubt in the Realm of The Spirit of God—is there? Of course not. Then let us pay special attention to this next verse. It means just exactly what it says. The statement is true spiritually, it is true literally, and it is true scientifically. When the fullness of the knowledge of God dawns on the earth, and that dawning is closer than some imagine, it will be found that science and religion are teaching the same thing. They must be. Science is known fact. God is known truth. And truth is fact, so science and God are one—and do you see that? Oh yes—there is quite a bit more involved in this subject of God than you thought when you first began your travels with me. You have not yet learned very much about God. You are, however, getting to the place where so very much depends upon your grasping fully what I am trying so hard to teach you, at this particular point. So read carefully. Read thoughtfully. Read slowly. Read often. Read quietly. Every time you read one of these Lessons, some new angle of truth, and some new thought of truth will burst upon you. So read your Lessons every day until the next one comes please. I ask this for your sake, not mine. You are the one I am trying to benefit. My duty in this line is to carry this message of the Power of God to you. I know it. I learned it the hard way. I had to suffer and bleed through to God. I had to stand alone—and believe me, I stood alone. But I found the Power of God. The method by which I found God I am passing along to you. You can sit in your homes and discover the plan without having to go through what I have had to go through. You are very fortunate. So please realize how very fortunate you are.

At this point in your studies, I want to ask you to pay special attention to the Friend List we enclose in some of these Lessons. I

should like to have you fill those lists out with the names of your personal friends who you believe would be interested in these truths. When you call your little groups together, have each one of them send me the names and addresses of those you know may be interested in this work of God. Say a word to them, or, give them a ring on the telephone and ask them if they would not like to receive some free literature about a teaching which is actually revealing the Power of God to the world. You can do this, and it will save us the expense of securing these names for ourselves. We can save perhaps \$250,000 a year if our Members will provide us with enough names to mail our literature to, without us having to buy our names. So please do this for us. Remember—this Movement is absolutely non-profit. No one connected with it ever makes more than a salary. We are recognized all over the world. Our property here in Moscow is tax-exempt, and we have only one object in life, and that is to reveal the Power of The Spirit of God to all men, with the object that all men may find peace, power, happiness, freedom from wars, and Eternal Life through the Power of The Spirit of God. So, while this is not much to ask, I do ask you to do this. Thank you very much. I know you will.

Now shall we get back to the verse I have just quoted to you. Jesus plainly said here that whosoever told a mountain to remove itself to the bottom of the sea, should have his request, if he actually believed that would happen. Now at this point, several things worthy of note arise. The first thing Jesus was trying to say was that "With God—all things are possible." He knew full well, that had it been necessary to remove the mountain upon which He stood, and put it in the bottom of the sea, the Power of God is great enough to do just that. This has actually been done many times. Whole continents which once reared their peaks high towards heaven, now lie at the bottom of the sea, only their peaks being visible, as in the case of the Philippines, and other Islands of the South Seas. It has been well established that there used to be a continent in the Pacific where nothing but ocean is now. The same thing is true of the Atlantic. But Jesus was showing something else too. He was showing the actual process whereby such things of God could be, and still can be manifested. In fact, if ever anyone placed their hands on the one Great Key controlling the Power of God, Jesus placed His hands on it when He said: "... and shall not doubt in his heart." Therein lies the secret of all spiritual manifestations. Therein lies the secret of all spiritual Power. You will recall that on one occasion, (Matthew 13:58), Jesus did not work any mighty works in a certain place, "because of their unbelief." In Matthew 17:20 Jesus healed a lunatic. The disciples then asked Jesus why they could not heal him. The answer Jesus gave was concise, and to the point. "Because of your unbelief." Here we run into Matthew's version of what happened on the mountain side. Matthew says that Jesus said: "If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you."

Now Jesus did not make both statements when referring to the same incident. But the meaning of both statements is plain. It means the same thing. The difference in the renderings is but proof of the hearsay nature of the record. Neither Matthew nor Mark claim to have been there at the time. It is just what someone else told them. However, both of these verses contain the key to the treasure-house which is God. In another place in the Christian Bible, we find that "without faith it is impossible to please God."

Now it seems to be very definitely established that the key-note to obtaining things materially or spiritually, from the Realm of God, lies in "believing in your heart." Many ministers and priests tell us that Jesus was only speaking of spiritual things here. But that is not true. Jesus was talking about a mountain, and that is certainly a material thing if there ever was one.

What Jesus was actually saying is that if we have faith in the God within us, and have no doubt whatsoever in our hearts, which means our lives, nothing shall be impossible for us to do. He uses those words in the Matthew version. Now shall we take a good searching look at this thing called "FAITH" and see if we cannot discover just what it is, and what it is not. We may discover that it is not such a bugaboo as we have been taught to believe. One thing is sure, throughout the entire life of Jesus, and other Prophets of older religions, as great as Jesus, we find this word "faith" indelibly linked with results. One seems to be predicated upon the other. Without the existence of one, we cannot have the other. The two are tied inseparably together, it seems. I have explained once that faith and the thing itself are one and the same thing. But what you want to know is—"What is this thing called faith—where does it come from—and how do I get it?" That is what you want to know, because you already know that when you have the answer to that question, you have solved the riddle of the universe. There is just that much involved in it.

Now, as usual, if we are spiritually minded enough to see it, we can find the clear plain answer to much more than the subject "Faith," by taking a look at the eleventh chapter of Hebrews. There, staring us right in the face, in the very first verse, is the answer to the question of what faith really is. "Faith is the substance . . . what is that . . . what did you say faith is? Well, Paul said "Faith is the SUBSTANCE" etc., and that once and for all pegs the false notion that faith is some intangible, indefinite thing we generate in ourselves. FAITH IS A SUBSTANCE. It is a thing. It is a material piece of something having physical form. It is not a "frame of mind" or an "attitude of mind" at all. FAITH IS A SUBSTANCE. Can anything be plainer than that? All right then, what sort of substance is faith? Listen carefully please—FAITH is THE SUBSTANCE of THINGS HOPED FOR." What is that again? "THE SUBSTANCE OF THINGS HOPED FOR." Let us follow that thought to its logical conclusion. Suppose that I hope for a new home, and a fine pipe-organ in it, with a beautiful lawn, and a nice

canary called Billie (all these things which I now have I hoped for once) and a fine Cadillac and many other things, which are all SUBSTANCE. Now then, Paul states that these material things—ARE FAITH, for he said: "Faith is the SUBSTANCE of which the things hoped for are comprised?" Is not that exactly what he means here in the eleventh chapter of Hebrews? It means nothing less than that. So if you have ever had the notion in your head that faith is something which is entirely intangible, unseen, and metaphysical, get that idea out. You are wrong.

Faith can be a house, it can be a car, it can be a bank-account, it can be anything we hope for. In fact, it IS the very thing we hope for. All this takes faith very much out of the realm of intangibles, and puts it in the realm we really understand—the realm of tangibles—does it not? I'm sure you see this. But let us go on. There is more, equally as interesting, coming out of the Realm of the Spirit of God for you.

Not only is faith the SUBSTANCE of things hoped for, it is THE EVIDENCE OF THINGS NOT SEEN. Paul here doubles up on his meaning. First he says that faith is a substance, and then he tells us that it is evidence. Now what is evidence? Well, one thing is certain—if it is not something tangible, having a definite existence now—it cannot be evidence. Evidence is actual proof. It is something very tangible. It can be admitted in a court of law. It is visible. It must be seen to be evidence. So then, in addition to the statement that faith is a substance, having material form for the most part, we have it here that in addition to that, faith is the "evidence of things not seen," as Paul says.

It is difficult for me to understand how Paul could have put it very much plainer. If faith is the EVIDENCE of things not seen, then it is crystal clear that faith must be THE THING WHICH IS NOT SEEN, BUT WHICH IS HOPED FOR. Is not that clear? (All one has to do to get the truths of God is to read what someone who is in close touch with God has written. There is little mystery about it).

There can be no doubt hereafter then, that faith is not an intangible, regardless of accepted definitions—IT IS VERY MUCH A TANGIBLE THING. Something we can feel, and handle. It has being. It has a material body of some sort or other. IT IS. IT ACTUALLY EXISTS AS A SUBSTANCE—AN EVIDENCE, if you please. All of which means, according to what we have deduced thus far, is just simply this . . . HAVE FAITH IN GOD MEANS THAT WE ACTUALLY HAVE GOD, does it not? If Faith is the Substance of things hoped for—if faith is the Evidence of things not seen, and if Jesus said we must HAVE FAITH IN GOD—then what can that mean? It means simply this—if we have faith in God, WE HAVE GOD, because God is the Substance we had faith in. God is the evidence of the thing we needed, which, in this case, was God—was it not? I am sure you can follow that simple logic. It is as clear as crystal. IF WE HAVE FAITH IN GOD,

WE HAVE A SUBSTANCE WHICH IS IN GOD, have we not? Now what is that substance? Well what is there about you that is IN GOD? Is not your whole body IN GOD? Does not the Spirit of God actually live in you? Then is there a single part of you which is not IN GOD? I think not.

Now let us look at the third verse of this same 11th chapter of Hebrews. Listen to it carefully, because, later on in these Lessons, I shall probably bring you back to this "Word of God" again. Here is the quotation: "Through faith, we understand that the worlds were framed. (Not just one world but probably millions. In any event, it says "worlds," not world) BY THE WORD OF GOD," so that (now listen carefully) things which are seen were not made of things which do appear." The last part of this statement just simply means that the things we see in this world, were not made of visible things, but out of invisible things, and, to prove the truth of this, Einstein comes along two thousand years later with the statement that all matter is but energy in concentrated form. But here was Paul, two thousand years ago, saying that what we see as physical worlds, were created out of things which are invisible. Paul did not say that the worlds are invisible, he said they are visible, and we all know that. What he did say was that these visible worlds, and every other visible thing can be included in this—were not made from visible things as you would build a house out of brick, BUT FROM THINGS WHICH COULD NOT BE SEEN. That is what he means by "things which do not appear." That means that this Royal, on which I am writing these Lessons to you, was composed of, and now consists of things which are invisible.

Is that hard to understand? It should not be. Science has known for a long time that what we see does not actually exist as we see it. It is known that everything on the face of this earth, and in the earth, and under the earth, is composed of minute particles, called molecules. We also know that millions of these molecules will go on the head of a pin. It is known too, that these molecules can be split into atoms, which are so very much smaller. Then, it is also known, that these atoms are composed of electrical bodies, charged and super-charged with energy so awful, that when a few of these atoms are split wide open, the explosion which follows, can kill, and has killed 160,000 human beings. And this science is still in its infancy. (Oh yes—there is a lot we have still to learn about this creation—and the God who made it.)

In the atom is the electron and proton, which ARE NOT PHYSICAL BODIES AT ALL, YET THEY ARE THE SUBSTANCE FROM WHICH EVERYTHING VISIBLE HAS BEEN MADE. Now this one may take some thinking out. But there it is. Two thousand years ago Paul, writing to the Hebrews, said the worlds were created out of things which are invisible. Now we know for a fact that is true. But it has taken two thousand years to find it out.

Please remember here, these words which appear in this third verse namely, "BY THE WORD OF GOD." These are vital words,

and I shall return to them a bit later. Write them in the little notebook, and watch for the future reference to them if you will.

Now let us go back. Paul said that "FAITH" was a substance. He said it was the thing we needed, itself. And that is perfectly true. Faith is the thing we need from God. It is the actual thing itself. But here, we find Paul making reference to a now well-known fact, that everything we see was created out of things which we cannot see. How does that link up with the other definitions of "FAITH"? Well it links up most beautifully. This thought I am going to give you now, will open up the entire spiritual realm to you, and, as you progress along this line of thought, you will discover the most amazing truths you have ever read coming from the pen of any man. Hear me well. Not that I am anything at all. I am just as you are—only—I have been with God. For many years I have been with God. I am naturally so very dumb that it took The Almighty very much longer to teach me than it would have taken Him to teach others. But once I got to the place at which I found God, having found Him, He began to reveal His truths to me, and those truths have been rolling from this typewriter for twenty years. They have enveloped the world. They have winged their way into every civilized country on the face of the earth. Why? Because I am a clever teacher? No—that is not it. I just simply have been with God, and being with God, I have caught just a little bit of the glory and Power which lies in the Realm of The Spirit of God—that's all.

Now let us get back to our body. This thing in which The Spirit of God lives, and here we shall discover some more things, in the light of what we have already learned so far in this Lesson. This body has constituents enough to make a large cake of soap. In itself, it means very little. In this body however, lives all the invisible Power there is in God. Now Paul has been giving us some double-talk here. Or has he? First he says that faith is a substance—a tangible thing—and then somewhere else he tells us that there is no such thing as a tangible thing, although we see it. He tells us that this world, which we certainly can see, and other worlds which certainly we can see at night, are all made from substances which do not appear—invisible substances. Then how do we see them? Where is the sense in Paul's statements? We certainly see the material things all around us, or we think we do. We cut our finger and we see the blood flowing out of the cut, do we not? And yet, if you analyse that blood, we are carried back to the neutrons and the protons which comprise every atom. How are we going to add it all up and make sense out of it? Let me tell you please. And remember well what I am saying to you at this point.

I have pointed out that we human beings are dual personalities. We are composed of a physical body. The substance of it we call flesh. But this flesh is inert. It can do nothing of itself. The brain cannot think, the heart cannot beat, the blood cannot flow, the lungs cannot breathe, the eye cannot see, the ear cannot hear—without the Life which inhabits this physical body. I have shown

you that this invisible thing we call Life, is actually the motivating Power, and I have also shown you that this Life not only comes from God—BUT IS GOD.

So what is the picture:—Here it is—we are dual because we have this body of flesh, which in itself amounts to nothing, BUT, this body is the dwelling-place of God. And what relationship exists between God and this physical body? None—EXCEPT THAT THE GOD WHO LIVES IN IT, ALSO CREATED IT. Now we have seen that God is Spirit. We have also seen that flesh is flesh. Then too, we have seen that we can live in the consciousness of the flesh, or live in the consciousness of The Spirit of God which abides in this body of our flesh—have we not?

But this body of flesh, we have seen, is made from “things which do not appear.” In other words, invisible things. Now what is there in the universe, which exists as “things which do not appear?” What is there throughout the universe, which is invisible, yet out of which the things which do appear, including our bodies, were made? Only The Spirit of God. I do not care whether the cosmic ray is an emanation from God, or whether it actually is the Life which is God. What I am trying to get at is that what Paul was driving at. It is the fact that our physical bodies, containing The Spirit of God, were made by God from invisible things. What invisible things? What is there in this universe which is capable of creating anything outside of God?

There is nothing. So then, what all this amounts to, in its relationship to “faith,” and “having faith in God,” is simply this—if we live in the Realm of the Spirit of God—that invisible Realm from which all Life comes—and if we, in essence are made from invisible materials, then do you not see that as we progress in our Life with God, the physical part of us, which is in reality and in essence, non-existent as visible matter, fades into the background, while the Spirit of God in us comes into the ascendancy? What happened when man first believed God, according to the Bible allegory? Listen—“MAN'S EYES WERE OPENED AND HE KNEW THAT HE WAS NAKED.” What does that mean? It means that BEFORE man's eyes were opened, he lived on the earth, with God, HAVING A PHYSICAL BODY BUT NOT BEING CONSCIOUS OF IT. It can mean nothing else.

There are those who claim that man had no physical body before his fall through unbelief. That is not true. Man had a physical body because that is the way God made man. He made man a physical body and then breathed into his nostrils, His very own Life, and man became a living body. But whether he had or not, makes little difference in my line of thought here. He was not conscious of it if he had it, so what's the difference; what does matter is that when man did something which severed his connection with God—HE KNEW HE HAD A PHYSICAL BODY. HE BECAME CONSCIOUS THAT HE HAD A PHYSICAL BODY WHEREAS BEFORE THAT TIME, HE DID NOT KNOW THAT. Now

it is my opinion that all this talk of there being nothing physical in the universe one of these days, in all bosh. God made too much physical stuff outside of man for Him to have wasted His time in that manner. What I believe to be the fact is just simply this—the unbelief of man gave him consciousness of the fact that he did possess a physical body. That consciousness blotted out from man, his uninterrupted intercourse with The Spirit of God. It is this body of flesh, which became evident to man when he disbelieved God, which closed the eyes of man to the spiritual part of Him, but opened them to the physical. What I am trying to do is close man's eyes to the physical, and open them to the spiritual part of man.

You will discover then, at this point, the tremendous significance of what I am asking you to do. It all sums up to this one fact, that, in essence, you and God are the same thing. Something happened through the doubt of man, which blotted out the consciousness of God. Well if it be a fact that through one man, doubt of God entered into this world, it must be equally a fact that through one man, the human race can be restored to God again. I should perhaps say, to the full consciousness of the Spirit of God. Seeing that it is a fact that everything material is composed of things "which do not appear," I think I know just what it was which caused the fall of man. That, I am not interested in. But I also know how man can be restored to absolute communion with God, and that, I am interested in.

There are many things I could say to you in these Lessons, but you are not prepared to hear them yet. You would not understand them. It will probably turn out that after you have finished this beautiful path with me, you will be in a position to receive startling statements and manifestations from God. But you are not ready to receive them now. What I am after is to bring you to the place where you will know, beyond all shadow of doubt, that to restore you to a communion with God is entirely possible. I am trying to bring you to the place where you will know that from the Realm of The Spirit of God, you can draw to you, the things which should be in your life, whether material or spiritual, which are not now there. I am trying to show you some facts upon which it will be comparatively easy for you to build the confidence and faith in God, upon which you can erect the new structure of your life—a structure far grander and nobler than anything you have erected to date. I am trying to bring you to the place where you will understand, without any religious emotion whatsoever, that the union of God and man can be restored here on earth, in your individual case, and mine. I am trying to show you that the decision you have made to walk in the Spirit instead of in the flesh, is the very wisest decision you have ever made. Now—you are flesh conscious. Your eyes have been opened. You know you have a physical body of flesh. I want you to get to the place where the consciousness of the physical fades away, and the consciousness of God becomes more and more brilliant.

There is a meaning to God. That Great Spirit is not the namby-pamby thing many religious organizations would have us believe. There is Life in God. There is Eternal Life in God. There is Power in God—how much hidden Power there is in the real God-created, man is only now beginning to find out. But there is enough, believe me, to completely rid this stricken earth of all its fears, all its sorrows, all its woes, all its sins, all its crimes, all its mistrusts, all its death. There is enough Power in the Realm of God to make this earth bloom as a paradise. This Power is available to all—now. It is available to you. I am giving you my best in these Lessons. If I could make them any plainer, I would. But I cannot.

There is that in each of these Lessons which will cling to you, there is a something in them which The Spirit of God in you will instantly grasp. There is that in them which, if you will but let it, will lead you into the most beautiful of all experiences—knowledge of the Power of The Spirit of God which made you.

When you decided to travel along the Spirit-path, taking your God-body as your companion, you made a happy choice. I have not even skimmed the surface in this Lesson, of the things I wanted to talk with you about. But there are other Lessons coming. So read this one every day until they arrive. Be sure and tell others. Be sure and send us the names on the lists which are being sent to you in several Lessons. Be sure and call your little groups together, and discuss this Teaching. They will see God in it, because God lives in them all. Don't hide your Light under a bushel.

Now as to your evening exercises. Here is what I want you to do from now on. You have been breathing deeply. You have been allowing the body to completely relax. You know that The Spirit of God in you, will have complete control of you until you awaken in the morning. Now—do this, every evening from now on. Keep very still, and, with your eyes of course tightly closed, just before you go to sleep, with the body completely relaxed, look straight ahead of you into the darkness, with your eyes closed. You will find in that dark area, a place which seems lighter than the darkness of the rest of your closed-vision area. I want you to look right into the middle of that area, and when you have found the "bright spot" as I call it, speak softly and repeatedly right into that bright area. What it is you need most? I do not know. You know that. But no matter what it is,—it must be a proper, right, and good thing—say to The Father within, who is about to take over supreme control of you for the night:—"I THANK THEE FATHER THAT THOU HAST HEARD ME." Bear in mind the thing you need, but do not mention it to God. Just keep repeating this phrase until you drop off to sleep. The fact of this exercise is this—Your Father within you, already knows what things you have need of before you ask for them. So, instead of asking, thank God that the substance of what you desire actually exists in the Realm of The Spirit of God, and is on its way to you. So you are perfectly within your rights in thanking God for having brought it to you. Faith, we have

seen, is the very thing you need—IN SUBSTANCE. Faith, we have seen is THE EVIDENCE of what you desire. Now the way to get these things from the invisible Realm of God into actual manifestation, is to thank God for them—not before you receive them, but because these things already exist in the Great Realm of The Spirit of God, and are on their way to you.

After your desire has been mentally made, and you have thanked the Spirit of God within you for the manifestation, leave the actual manifestation with God, for that is His business—not yours. Now we shall see just how much faith you really have. "I THANK THEE FATHER, THAT THOU HAST HEARD ME," will bring the answer to your unspoken desire every time, if you have caught the picture clearly. You can do no better than to use the same words Jesus used, and remember, WITH THESE WORDS JESUS RAISED A DEAD MAN TO LIFE.

Through the day, remember that you are subjugating the physical consciousness to the spiritual. This does not mean that it will be any the less alert to the daily tasks and duties of life. It means that you will be more alert to them. The Spirit of God, when awakened, as you must awaken It, will sharpen your wits, it will improve your health, it will drive every disease out of your body. It will bring to you all things, whatsoever you have need, and the only part you have to play, is exercise the necessary faith, and this, after this Lesson, should be comparatively easy. If it seems a bit hard, do not fear. As the days and weeks go by, you will find your fellowship with The Spirit of God in you, growing brighter and brighter. You will find your two natures, fusing themselves together, with the spiritual taking the lead, and coming into the ascendancy. Whenever you have leisure time, through the day, you may continually repeat the statement: "I THANK THEE FATHER, THAT THOU HAST HEARD ME." That will be a good statement for you to use all the time. Do not speak your actual desire. The Father within you knows what that is. Just continually thank God that He has heard you. That puts the burden of the actual production and manifestation of the things desired, upon God—not upon you.

That is the best place I know of, to have them. You can repeat that statement a million times a year, and it still will be effective in bringing into actual manifestations, the things you desire. It will cover every circumstance in your life. It will heal every illness, both in you and in others. No matter what the secret desire of your heart may be, YOUR FATHER, WHICH SEETH IN SECRET, HIMSELF WILL REWARD YOU OPENLY.

What you are actually doing in these exercises, is "entering your closet, locking the door, and then, safely inside, almost asleep, and away from the noise and clamor of the world, you are asking your Father in secret for the things you desire, and your Father, which seeth in secret, Himself will reward you openly." Moreover, you are

exercising here, for perhaps the first time in your life, fundamental faith in God. You are so very close to God now, that it will not take too much for you to enter into that Realm which, once you do enter, the door behind you will close and you will never again either try, or be able to get out into the world again. So sure is the Power of God.

Always speak audibly the words I have given you. You do not need to shout them while in bed, for you are relaxed physically then. Coo them into the ear of The Spirit of God. Through the day, if you are alone, and no one is near you, speak them louder. If you should be driving through the country in your car all alone, shout them from the top of your voice. I don't know how that will be in the East, but out here in Idaho, where we drive for miles and miles without a sign of a habitation, we can shout to our hearts content. I do. A little later, I think perhaps in the next Lesson, I will show you the merit of that loud speaking to God. There is a fundamental reason why it should be in the daytime of course. You may have suspected what I shall say to you.

Remember this—this human race has been so utterly oblivious of the Power of God for so long, that The Spirit of God is almost asleep, so far as the race as a whole is concerned. In your individual case however, I give you the assurance that it is different. If you have closely followed me this far, and if you have done the things I have asked you to do, you are not far from the Kingdom. To be "not far" from the Kingdom means to be almost in it. Shall we together see if we cannot get you inside, where the Power and Love and Peace of God, altogether, pass all understanding?

There is no sentiment in the realm of God, but there is a lot of Love. That may sound anamalous, but it is not. There are moments when the sweet peace which comes from God will overwhelm you. Yet the Realm of God is a Realm of completely silent Power. If I don't watch out, I'll be starting another Lesson before I have this one finished, and that will not do.

Be sure and work with me, though we are far apart. Tell your friends and neighbors. Call them in. Get as many names as possible to us, so that I may reveal these God-Lessons to as many as I can in the quickest possible time. We have not too long to go. This earth is heading up in the wrong direction. It needs every spiritual leader it can get, to halt the mad rush toward total destruction. You can do your part, as I am doing mine. I am depending on you to do just that. Good-bye for now.