

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
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Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY - LESSON FOUR

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY
DAY. SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:

The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER FOUR

In Lesson number four, I want to go into the fact of your union with The Spirit of God again. I shall devote much time all through these studies to this one fact. It is the secret of the ages. It is what Jesus came to earth, suffering death on a cross, to proclaim. How different are the conditions under which you are learning these priceless truths of God from conditions in Jesus' time, when He had not where to lay His head, nor had He any mode of transportation other than walking.

You sit on your easy chair at home, and I sit here in my home, sending these thoughts of God to you by means of a typewriter. The printer will get these pages soon, and later on, you will be reading them. Through these printed pages, The Spirit of God is revealing Itself to you. In Jesus' day, He had to start this wonderful message of The Spirit of God by word of mouth. He went into the highways and by-ways, searching out those who might, perhaps, listen to Him. He had trouble finding them. He did get twelve who openly professed to believe in the staggering message which is coming to you, but one of them sold Jesus out for thirty pieces of silver. That left only eleven.

There came a time, in the hour of His greatest need, when all His disciples left Him and fled. You all know what happened after that. Yet, two thousand years later, you sit in your home, and I sit in mine, and we both commune together through the printed word, about the very same message Jesus came to this earth to bring. One would think that with a message of such staggering import, the whole world would have rushed to receive Eternal Life from the hands of Jesus. But do not be so optimistic.

The rejection of the message of Jesus has been continuous from His day to this. I shall not go into details about the history of the Christian Church, for that is not necessary here to our studies together. It is a sorry history. There is a hymn in one of our older hymn-books. I used to sing it when a child. The first verse goes like this:

"Far down the ages now, much of her journey done;

The Christian Church pursues her way,

Until the prize be won:

The story of the past, comes up before her view,

How well it seems to suit her still, old and yet ever new."

Perhaps the story of the past suits her still. It should not. There should be no rest, no respite from her labors until this message of The Power of The Spirit of God has carried unto the four corners of the earth, and until all men and women have heard the joyful sound that The Spirit of God came to this earth to reveal how all men and women, of every race and clime, may have everlasting Life here on earth, because their Creator *is* everlasting Life.

If God is everlasting, or Eternal Life, and if God lives in us, as we

have seen He does, then is not that fact sufficient to give us the blessed assurance that we have now—Eternal Life, through the Spirit of God? This is the Spirit of God in us. This is it which joins us forever to God. I want to look here into the first Epistle of John for a few moments, and give you some more evidence of the indwelling of the Spirit of God in you. I do not believe you can come this far with me, holding your quiet talks with God, and not have the absolute assurance in you, that The Spirit of God lives in you. Just to make doubly sure though, I want to add here a bit more testimony. As this message is directed first of all to the Christian Church, I shall use the Christian Bible frequently. Were I writing to those of another major faith, I should use their Bible quite frequently. For all Bibles, and all sacred writings will lead you to God. God is to be found in every religion and every Bible, of all nations and faiths, Christian or what we call "pagan." If inspired men wrote those "sacred-writings" of other large religions, God is in them. The fact that we Christians consider them "pagan" does not matter. We have made too much of a mess of our own religion to spend much time criticizing the other fellow's religion.

God is in every religion, if one cares to dig deep enough to find Him. God may be found without any Bible, and without any church philosophy, if one cares to dig deep enough. Why is that? The answer is so very simple. We have seen very plainly, and we have proved to you through your own Christian Bible that The Spirit of God lives in you. There is your answer. If The Spirit of God lives in you, and you dig deep enough, you can bring God into your consciousness. God will automatically reveal His presence to all and sundry. "In the day when ye seek Me with all your heart, I will be found of you."

That applies to the blackest savage roaming the jungles of darkest Africa, just as much as it applies to you, sitting there in your room, or your home, learning these precious truths of God. Such is the invulnerability of God. Such is the omniscience of God. Such is the omnipotence of God. Such is the omnipresence of God. Many promises in the Christian Bible corroborate my statement. "Lo I am with you always—even unto the end of the world" is another one.

Here, however, I want to look at a few verses in 1 John, chapter five, verses 10, 11, 12. We shall find here some of the plainest talking in the Christian Bible. Here, we shall find absolute evidence, if we need it, of the truth of what I have been privileged to bring to you so far in your travels with me along this pathway which invariably leads the seeker into the most glorious knowledge of the Power, and the sweet peace which comes only from The Spirit of God.

Much of your first three Lessons dealt with the fact of the indwelling of The Spirit of God in you. We have not yet gone into the marvels which dwell in you because of the existence of God in you. We shall do that in later Lessons.

It is interesting to note how John begins this Epistle. If ever evidence was needed that Eternal Life here on the earth is what God is trying to bring to us, we have that evidence in the first two verses of this amazing first chapter of the First Epistle of John. Now listen

to the first two verses. Rather, get your Bible and I'll point out to you the pertinent points, and the absolute assurances they bring to all who read and understand.

"That which was from the beginning"—this can only mean God, for in the beginning there was nothing but a self-sustaining God. What is God? LIFE, CAPABLE OF EXISTENCE WITH OR WITHOUT PHYSICAL FORM. Jot that down in your little notebook. It is important. It is vital. It answers many questions . . . *"Which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of God? . . . is that what it says? No. It does not say that. It says:—"*of the word of LIFE. So John is here speaking of the word of Life.

We cannot study about God without being thrown again and again into the word "Life," for that is what God is. That is what we are talking about. It is Eternal Life we are hoping for, and trying to discover is it not? John here very definitely states that he is dealing with God, for only God is Life—remember that please. Now to the second verse of this first chapter . . . *"For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal Life, which was with the Father, was manifested unto us."*

I do not know how it would be possible for any Bible of any religion to state in purer or clearer language, the fact that Eternal Life has already been given to the human race—now. It has been done. It is in the past tense. In other words, *we have now*, Eternal Life. Read these two verses once more please:

Now Life is invisible. It will always be invisible because Life is God. It has a million different forms of manifestation. Everything that lives is a manifestation of the Life which is God, for all Life came from God. There is no other place it can come from. All right. John says the Life (which is God) was manifested, and he said that they had seen it. They had not seen the invisible Life which is God, but they had seen the manifestation of that Great Life. Then John adds that he has not only seen whatever manifestation of Life he was referring to, but that also, he bore witness to having seen the manifestation of that Life. But what is he bearing witness to? Read on . . . *"bear witness and show unto you (everyone) that ETERNAL LIFE WHICH WAS WITH THE FATHER, AND WAS MANIFESTED UNTO US."*

I have not seen a more direct truth stated in any Bible of any religion than this truth stated here. John very plainly says that the Eternal Life which was with the Father is now manifested unto us. You will recall that I pictured to you in the beginning of your studies, that God breathed into man's nostrils, the Breath of Life. In other words, He gave unto man, the Life which He is. Now along comes John, and makes that declaration much plainer and much more sure, by classifying the Life, and by definitely stating that before God gave it to man, it (Eternal Life) was with the Father. This is absolutely definite proof that God did give to man Eternal Life, when He created man in the beginning. That is ETERNAL LIFE, remember.

John is simply corroborating what I have endeavored to prove to

you, and that is that the Life you now possess in your body, is Eternal Life. It makes no difference who John was referring to. It is very plain, however, that HE WAS NOT referring to Jesus, but to the human manifestation of Life he saw in human beings all around him. In the next verse, the third, John makes it very plain why he is making his epochal statement. He says that he is "declaring" or calling attention to this supreme truth, "*that ye also may have fellowship with us.*" Now what does he mean there? He simply means that he is telling the whole world that it too may have fellowship with those in whom Eternal Life—the Eternal Life of God, is manifesting.

John was not addressing his remarks to Christians because he says "*ye . . . may have fellowship with us who are Christians, and who have seen Eternal Life manifested from God, unto us.*" That is the clear plain meaning of the statement. Then he makes it still more clear, by stating who the fellowship of Eternal Life is with, and note please who he puts first: "*. . . and truly our fellowship is with the Father.*" Later he adds Jesus. His first reference however is not to Jesus, but to the Father which had sent Jesus to bear witness to the fact that the "*Eternal Life which was with God, has been manifested unto us.*"

What a beautiful thing. How wonderfully stated. How it blocks all attempts to say that the Life we now live, is not the Eternal Life of God. This Eternal Life we now have, does not come "down from the Father above," it did that ages ago once and for all. Now . . . well you have it, and you have it forever. May we suggest that you use It to the very full. God did not give you His own Life to fritter away on the frivolities of this earth; He gave it to you to do with, just exactly what we find John doing with it here. He was "*bearing witness*" was he not? That is what you must do, and that is what you will have to do if you are to enjoy to the full, the Eternal Life the Father has given you, and which John here says was first with the Father, then, was manifested to us.

With this Life comes an awful lot of Power. Power so great that even the thoughts of having such a Power should make you think soberly, and ponder why God gave you such a precious gift, should it not? There is so much Power in the Life of God—The Spirit of God—that if the Christian Church could only imagine one one-hundredth part of it, this church would not have its doors closed from one Sunday to another. It would be open twenty-four hours a day, telling men and women that the Master has given to all, Eternal Life. If the church wishes to be honest, it can tell its members that it has only recently discovered this gem of great price. Then, instead of hiding this great gift of Eternal Life under a bushel, the good tidings of great joy could be proclaimed both near and far.

War-mad nations never could stand up under the Power The Spirit of God can unleash, through you, and me, and through a few million others to whom has been revealed, at long last, what religion really is. If you care to read this whole Epistle of John through, it will do you good. Pause and read the 24th verse of the 3rd Chapter. It will make your heart pulsate with joy. Once more, in that verse,

John again reiterates that God abideth in us by the Spirit He hath given us. Let none say that the writer is drawing too freely upon his imagination. He would rather draw these spiritual truths out of the Realm of The Spirit of God than to sit idly by, doing absolutely nothing, except make the Word of God of none effect through traditions, than any other thing in the world. With such truths as these available to men, what is the matter with the churches? Are they so steeped in materialism and unbelief that they no longer care for the truths of God? Or have they ever known them?

Now shall we please look at the 5th chapter, and turn to the 10th verse? How very plain this is. And how very true it proves this ministry of ours to be. How startlingly plain are these precious truths of God, once they have been called to our attention. The mystery of righteousness must surely be—"Why has the Christian Church overlooked this precious gift of God for so long?" I am sure I cannot answer that. I wish I could. I shall try to answer it later. Now to the 10th verse of the 5th chapter of the first Epistle of John. Incidentally, this is supposed to be the same John who wrote the gospel bearing his name.

"He that believeth on the Son of God hath the witness in himself; he that believeth not hath made him a liar, because he believeth not the record that God gave of his Son."

Once more we have Bible evidence of the Life of God in us all. We have seen that when one believes on Jesus, he believes on what Jesus taught. The complete message of Jesus was that God hath already given to us all, eternal life. It is this witness, which has already come to you, which proves beyond the shadow of a doubt that The Spirit of God actually lives in you. That Spirit Itself tells you that you are born of God, because everyone who recognizes the Life of God in him, is born of God. The entire human race is born of God as far as that goes, but very few of us know that. It is this fact that Jesus saw when but a youth. It is this fact that he argued in the temple with the priests about. It is this fact that He went to the cross for proclaiming. But the witness is there nevertheless. None can take that from us. Once a human soul understands that he is born of God because the Life Eternal of God lives in him, no one can ever take that consciousness away from him. It is there. It is impossible to remove that God-consciousness.

So plain are the words of John here, that he tells those who will not believe, that if they do not believe, they make God a liar. John knew to the full, the staggering import of what he was saying. He knew to the full what it meant for him to be able to tell the world that the Life which came from God is now manifesting in man. Incidentally, if this Life did not come from God, where did it come from? Who else has the ability to create Life? Who else has the ability to give Life? No matter what sort of a life you lead, you may be sure that your life came from God, and is God. I am, of course, speaking about the invisible Life of God which lives in your physical body, not of the body itself.

The 11th verse gives us more convincing evidence: *"And this is*

the record, that God hath given to whom . . . ? why to us, *Eternal Life, and this Life is in His Son.*" And that is only half of the story, because that Life which is God, and which was in Jesus, also is in every created human being. You will note the "to us" at this point. John does not say that God had given Eternal Life to Jesus only. He says TO US. Can there be any doubt about what that means? Of course not. Then in the twelfth verse again is more evidence: "*He that hath the Son hath Life, and he that hath not the Son hath not life.*" Nothing could be plainer than that. He does not say "*will have life.*" He does say "HATH" life. Every man who believes on the Son, that is, believes on the message the Son brought, automatically has Eternal Life. The only duty Jesus ever had, was to make known that scintillating truth to the world. He tried; He failed because his own followers, His own church failed. It failed Him then, and it looks as if it has failed Him again. What a pity.

The 20th verse of the 5th chapter makes it still more plain:

"And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, even in his son Jesus Christ. THIS IS THE TRUE GOD AND ETERNAL LIFE."

Could John, writing hundreds of years ago, have made it any plainer? This most certainly was the true God and certainly it was Eternal Life. A thousand others may appear on the horizon and tell men and women that "death" is what Jesus came to preach, but here John says the message of Jesus is ETERNAL LIFE.

In the 14th verse of this 5th chapter, we have some more assuring words which indicate, just a little bit, the vast ocean of Power and wealth which has come into our lives since we discovered the actual existence of the Holy Spirit in us. Here it is. The evidence piles higher and higher, does it not?

"An this is the confidence we have in him, that, if we ask anything, according to his will, he heareth us, and if we know that he heareth us, we know that we have the petitions that we desired of him."

Do not allow those words "*according to his will*" to upset you in the least. If what you ask is not for the expansion of the Kingdom, The Spirit of God will not bring it into manifestation. If it is, or if it is a necessity, then the Spirit of God will manifest whatever it may be, in your life. "*According to his will*" just simply means "*in accordance with the message He came to bring.*" We all know by this time what that message is . . . the existence of The Spirit of the Living God—in us.

I do not wish to leave John's Epistle before I call your attention to the potent words written there:

"These things have I written to you that believe on the name of the Son of God, that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

John wanted all men to know that they NOW HAVE Eternal Life. Not may have, or will have, some time in the future . . . BUT

HAVE NOW. Anyone who believes the message Jesus came to bring, must automatically have Eternal Life, Jesus being only the messenger who saw these wonderful truths early in His youth.

The Gospel of this same John, the 17th chapter and the 26th verse, throws some more, and even more valuable light on the subject, for here we are listening to Jesus, not to John. Let us listen then—it is very important:

"And I have declared unto them Thy name. (That means the name of God because Jesus was here speaking to the Father—or The Spirit of God). And I will declare it that the love with which Thou hast loved me, may be in them, and I in them."

Note now the 25th verse:

"Oh righteous Father, the world hath not known Thee; but I have known Thee, and these have known that Thou sent me."

Here again, it is quite evident that Jesus did not consider Himself to be God, but, sent by God. That is quite different. But those little theological points should bother none. The staggering fact remains that God gave us our Life. This Life is not only of God, but is God.. Therefore, we have The Spirit of God actually living in our bodies, and to have The Spirit of God living in us means that we HAVE Eternal Life—NOW. No mystery about that whatsoever.

Such a plan for the redemption of fallen humanity, is worthy of a God as great as the God you and I have. It is far more in keeping with the nature of the God I know, than a plan which damns into hell all who do not believe what anyone, priest, minister, or rabbi says must be believed in order to obtain Eternal Life. My message is that Eternal Life is possible now, because we have, living in our bodies, The Spirit of God. If we do not accept, and claim that Eternal Life, that is our lookout. It is promised to us. We make God a liar, says John, if we do not believe Him. *"These things are written that ye may KNOW,"* . . . not that *"ye may guess"* . . . but *"that ye may know that ye HAVE—NOW, the promised Eternal Life of the Father."*

Of course, not even the Christian Church believes in the torture of hell-fire. But it is not many years since that doctrine was one of the fundamental beliefs of the Christian faith. But you see, times change. Doctrines change. Beliefs change, as change they should. I wish that they would change fast enough to bring to the church the vision of God necessary to save this world. The Power is here. God is here. The promise is true—the fields are ripe unto harvest, and the harvest is truly great. But where are the reapers? Do you know where they are? Are you one? As the Power of The Spirit of God makes Itself known in your life, I believe you will be one, for The Spirit of God did not give me this message for nothing.

It may be necessary for The Spirit of God to do as Jesus was forced to do—send into the highways and hedges and seek for the lost. The "saved" evidently are not interested in bringing humanity back to God. The church people evidently are complacently satisfied. Well

I am asking God to awaken them to a sense of their responsibility. I am asking God to hasten the day when the Power, and the Eternal Life He offers, will be accepted by His formalistic church, which, while having a form of religion, has proven itself without the Power. What Power does the Christian Church deny? The answer is clear. By its present actions it is denying The Power of The Spirit of God who gave His life for them. How did He give that Life? He gave it when He made man. Wherein lies the mystery of the Love of God? That mystery lies in the fact that after man had fallen away from God, The Almighty continued to give His own Eternal Life to man, hoping against hope that some day, somewhere, the human race, through the invitation of the Christian Church, might return to God. Shall you and I live to see that day? We probably shall, if we will all keep faithful, and recognize to the full, what it means to have the Life which is God manifesting in us.

Do you not sense, at this point in your studies with me, what Jesus meant when He said: "All Power is given unto Me—go ye therefore?" I am sure you do. For to know the Power of God in you, in limitless measure, is to be possessor of the very same Power Jesus had. And to be conscious of that Power, is to be able to do the works He did, aye, even greater works, because He is not here any more. He died of a broken heart, trying to perform his task in the redemption of the human race. The task is infinitely harder now than it was then. There are many more people on earth, and the Godlessness now is far worse than it ever was. We have the atomic bomb now, and men are trying to explode the cosmic ray. Do you wonder that Jesus said: "*Come ye out from among them and be ye separate?*"

I do not know, indeed I cannot know the hundreds of thousands all over the world who read what I write. I do know this—I do know that I can say to them that the day is far-spent. The evening of this dispensation draws to a close. The author is not a calamity-howler. He can, however, observe the signs of the time. If a miracle of grace is to be performed, it will have to be quickly. Otherwise, there is little left for those of us who really know the indwelling Power of The Spirit of God, to do.

If I really thought there was no hope for the world, I should not be fighting on. I should hunt out some monastery or monkery, and there, alone with God, I should be completely happy to forget the world and its ills, and tarry there until man has gone as far away from God as he can go, before returning home. But I still believe there is hope. I still believe some miracle of grace may happen. I still believe there is a possibility of the Christian Church coming back to God, and, baptized with the Power of The Spirit of God, of its being able to lead men and women back into the fold. Yes—beloved, the fields truly are ripe unto harvest. And it's a great harvest. But reapers? . . . well, you be one and I'll be one, and together perhaps we can show the world what can be accomplished by a little group which, filled with The Spirit of God, is willing to be used of God.

* * *

Now shall we spend a few moments of this Lesson in conferring

together about the quiet moments you spend with God. It is in these moments you make the Power of God an actual reality in your life. I have spent most of the time so far with you in explaining carefully, so that you may understand it, the fact of the existence of God in you. In your body. You will understand, of course, that it is the Spirit of God, or, if you will, the Life of God which is the motivating Power.

This it is which gives you the ability to think, to walk, to speak, to weep, to be happy or sorrowful. In simple words, the Spirit of God is the invisible Life which is the real you. Without that Life of God, The Creator, in you, you could not take one more breath. You would fall to the ground, an inert piece of body-matter. There would be every part of you there which was there a moment before the Life left you, but you would not know it. You could be sold for about 67c and probably one small bar of soap could be made from the mineral and fatty ingredients of your body. So you will understand at this point, without The Life of God, or the Spirit of God in your body, it would be worth very little.

This is an amazing thought, and it is worth your while to spend much time on it. To have God in the body, motivating it, is the greatest miracle of all time. Yet we have become so used to this miracle, that we take it as a matter of fact. Some of us believe that the right to live is ours. Well it is not. You would not be alive at all if The Infinite God did not permit Life to manifest in your body. There is nothing you can say about it. You had nothing to say about coming into this world. The Spirit of God did not consult you about being born. He gave His life ages ago when the first couple were created. That Life, which is really His, still exists. None has been able to destroy it, although many have tried.

You automatically inherit the Life which is God. That Life was automatically transferred from your parents to you, at birth. A little later we shall see just how this was done. We shall prove to your entire satisfaction, and beyond the shadow of doubt, that the very life you now live, came to you directly from God. We shall see at what moment The Spirit of God transmitted that Life, and we shall show you the amazing potentialities which lie, all wrapped up in you, only awaiting your use. For if The Spirit of God exists in you, the Power of God exists in you also, because you cannot separate God from His Power—can you? All right then—you know you have Life. (If you did not have you could not read or understand what I am writing). You know that Life is the Life of God. You know too that you must be a vast storehouse of the Power of God, and the question remaining is, just how shall you use the miracle-working Power of The Spirit of God which actually lives in you.

God had a very definite plan in mind when He permitted His Life to manifest in you. He has a very definite plan in permitting that Life of His to remain in you. If God did not know that His plan for you will come to pass. He would take back His Life from the entire human race, close the book and call it a day, trusting that the next man He created might do Him more honor than the present man has.

Of course, the trouble lies with those among us who have taken upon themselves the name of God, but who, instead of finding out by actual experience what God really is, and what God can do when we realize that the Life in us is God, have, instead, subscribed to old traditions which have little merit in them anyhow. I am afraid that our Christian Church has erected the edifice we now see, not upon The Spirit of God, but upon old traditions, many of them completely unprovable, and copied for the most part from older systems of religion. This is a pity, and you must join me in the present demonstration of The Power of The Spirit of God, and together, we must do all we can to correct these wrong impressions of God, and bring to this old war-torn, weary, tottering humanity, the actual truths of the existence of God in each one of us. That shall be a pleasant task. It is a task in which you must join, for I cannot do it alone. However, we are trying, in this Lesson, to find out just what your attitude must be, and what you must do to make the actual Power of God a Living Reality in your Life.

It has been necessary, of course, for me to explain as clearly as I have, the basic fundamental facts of the existence of God in you. I could have written a 1000-page book on them. It was necessary that I condense them though, and put them into language so very plain, that even your son or your daughter cannot misunderstand them. Incidentally, if you have children, let them study these Lessons with you. It will amaze you how very quickly these young people will see these blessed truths of God. They will grasp and understand them far quicker than you will, I assure you. They will at once recognize that they are finally being taught the truth of being, and the actual truths of God.

When they see that God is not "in the sky," but "in them," they will at once begin to manifest the actual Power of God in their lives. They will become ambitious. Realizing that there are now no limitations to the Power of God, they will begin to throw this Power into their every movement. They will make It a part of every plan. Their ambitions will soar high, and if those ambitions are good ones, and they probably will be, they will achieve them all, because they have in them, The Power which created the universe. So let the little ones study with you by all means.

Of course, you understand as well as I do, that a correct understanding of the actual existence of The Spirit of God in you, is really all that is necessary to your complete manifestation of this Power throughout your entire Life. That is the reason I have been so very detailed in bringing this staggering fact to you. Once you understand that It is there, and once you know how to bring It to the surface of your life, and apply It in your daily affairs, your battle is over.

Many a time you have stopped to wonder what this thing we call Life is all about. You have asked yourself, who put you here? Why you were put here? And why, seeing that you are here, you are not supremely happy? You have wondered many times just why it is that such things as poverty, disease, sickness, unhappiness, crime, wars, etc., are permitted by God to exist? Why are these unjust and devastat-

ing wars permitted to happen? Why is there all this terrible suffering on the earth? Well you are beginning to see the answer. But before you have finished these Lessons, you will know absolutely and positively why this is. You will be made to understand the Great God-Law, the very Life of God, which underlies all creation.

Of course, you have never had this explained before because, if you are a religious person, the organization you belong to does not know these truths itself, therefore is unable to explain them to you. You have never been told in your church that The Spirit of God actually lives in you, nor have you been told that because God lives in you, all the Power there is in the vast Realm of The Spirit of God is available to you. You should have been told that, but you have not been.

So far as your religion is concerned, you just simply did not know, nor were you supposed to try and find out. If you are like me, you were told that the "finite cannot comprehend the Infinite," and that the best thing to do is to listen to priests or ordained ministers, and do as they say. Well that's a very poor substitute for The Spirit of God. Your New Testament tells all men and women who read it that The Spirit of Truth, which is The Spirit of God, should come. We know that. The New Testament also tells us that when the Great Spirit of Truth has come, It will lead us into all truth. That should be sufficient for you. From now on, we are going to do our own investigating into the Realm of The Spirit of God. If there is a personal experience for us—if we can personally have all the Power God has—we want to know it. Priests and ministers are not quite as up-to-date on the things of God as they might be. So then, you and I, studying together, are going to exchange some first century nonsense for some twentieth century common sense. We shall find God much faster by talking direct to God, than by having someone else tell us what to believe; or offer us other second-hand information about God.

That there is a meaning to Life—to YOUR Life—you are now beginning to understand. There has come to you thus far in your studies with me, sweeping as it were out of the great chasm of the void, the absolute knowledge that there is not only a meaning to Life, but that its real meaning is so pregnant with spiritual Power that you almost gasp as you ponder on these great truths, wondering why they have not been revealed to you before.

But let us not look into the past for our spiritual illumination. Let us look into the future. Instead of studying what Jesus, or Paul, or Peter, or John said or did two thousand years ago, let us read carefully what these good men said, and then let us allow the Light of The Spirit of God to shine on their sayings, and let us add what we have discovered since their time, and we shall surely come to the place where our hearts shall leap for joy as we think on these great things which are all bound up in The Spirit of God, only awaiting our taking them.

You may ask at this point—"just how many of the treasures of this Power-Realm of The Spirit of God can I have?" The answer to that can be made very clear and concise. It is very simple. It is:—

"ALL YOU CAN TAKE." Let me illustrate please. You know that in the Realm of God, there must lie a super-abundance of every good thing, for God created this universe and all that is in it. Therefore, everything you can possibly need can be yours, because Almighty God made it, and the Life which is The Almighty, actually lives in you. That's a lot of Power and Supply to have available—is it not?

Now you wish to know just how many of the material and spiritual treasures God has can be yours? Well let us suppose that you live in Los Angeles. That City has a vast source of water supply. It comes from the Owens Valley, hundreds of miles away, and from the Colorado River, which more recently has been made an additional source of supply. Now there is more than enough water in those reservoirs to supply abundantly, every home and every family in Los Angeles. It is there. It is there now. Then how utterly foolish it would be for any man to say: "Well—is there enough water in Los Angeles to supply me and my family?" The answer is: "Of course there is."

"But how much can I have—I'm going to build a house and I want to be sure we all have enough water?" you might say. To that, the architect who is building your house will reply: "That depends upon the size of the pipe you install. If you install a half-inch pipe, you will get all the water a half-inch pipe can carry. But if you install a one-inch pipe, you'll get twice as much." In other words, the size of the pipe going into your home, decides the amount of water you will get. A small pipe will carry a small amount, while a larger pipe will carry a larger amount.

Just like that, is the answer to your question as to just how many of the good things there are for you in The Realm of God, which you may have. You can have all you can bring to you. You can have all which can flow through the channel you create into the Realm of God. If your spiritual experience is small, you will get only a small amount. If you have a large vision, and a large expectation, you will get more than you need. But you must have large expectations, for you will find in your travels with me into God, that God responds in the exact proportion you expect Him to. So make up your mind now, whether you need great things from God, or only a few little things.

When the City of Los Angeles is installing fire-hydrants and water-mains, it does not use half-inch pipe. It uses a pipe large enough to take care of the need. The great flume which carries the full flow of water from Owens Valley to Los Angeles, can be seen for miles, winding over the hills. It is very much larger than a half-inch pipe I assure you. It is many feet in diameter. It is sufficient to carry all the water the great City of Los Angeles needs. This is true in every other city, town, or village in America.

The vast ocean of God is limitless. God lives in you, and He has with Him, in you, everything you can possibly need. So then—you will make up your mind how great your needs are going to be, and you will at once begin to build your expectations accordingly. will you not? Do not make the mistake at this point, of thinking that any-

thing is too great for God to bring to you. That would be limiting God, and that is something no man can do. You may limit yourself by installing a very small water-pipe, but you cannot limit God, for His supply is inexhaustible, is it not?

I am speaking here about material as well as spiritual supply. You will discover, however, that the spiritual experience must come before the material. In other words, you must know how to enter this great Realm of God, before you can take from It some of the inexhaustible supplies It contains. So the spiritual channel must be considered first. If that is kept wide open, the material results will flow automatically. I have not yet found, after dealing with millions of people who are seeking God, over a period of twenty years, one case which The Almighty was unable to handle. Now listen to me—**MORE THAN 500,000 MEN AND WOMEN HAVE WRITTEN TO ME WITHOUT MY ASKING THEM TO, TELLING ME VOLUNTARILY JUST WHAT THE POWER OF GOD HAS DONE IN THEIR LIVES IN A MATERIAL WAY.**

I do not believe any church organization, or any man alive can begin to duplicate that record. Yet it is not my record. I have sent these truths of God around the world. Men and women by the million have read them. By the hundreds of thousands they have joined our organization, and The Spirit of God has not failed one of them. That Spirit has responded in every case. Why did it respond? Well It responded because these good people learned well the Lessons you are learning. They kept their spiritual channel clear, and through this channel they had made into the Realm of The Spirit of God, everything they wanted came to them.

Perhaps it might be well here to tell you about just a few of these precious men and women, picked at random from my files. I am only doing this to prove to you, early in your journey with me into the Realm of God, that there is absolutely nothing, material or spiritual, which the Spirit of God, **IN YOU**, cannot supply if you will but make the channel wide enough, and keep your expectations high enough. Remember your New Testament:—"ALL THINGS are possible to him who believeth." And you are going to believe, are you not?

This is only one of the half million who have voluntarily written to me. But this man had a very serious heart condition—Coronary Thrombosis. He had made his passage-way to God clear, and what happened? You read what he says:—

"In reply to your kind and good spiritual thoughts you directed to me in my recent illness which was Coronary Thrombosis, I wish to thank you more than words can tell for this service and affirmation. . . . Of course, you know how serious this illness is, but with your help . . . the doctors have been baffled about my speedy recovery. Just think of it, in less than two weeks I got on my feet, and this, I was told by the doctors, meant certain death. But I am very much alive, praise **THE HEALING POWER OF THE SPIRIT OF GOD IN US.**"

This was a greater miracle than the one Jesus performed when He healed the man who had a withered hand. I shall refer to that healing again, I believe. The only reason I have put this letter in this Lesson, is to show you the actual proof that there is absolutely no limitation to the Power of The Spirit of Life in us. Death itself—physical death—shall be absolutely banished, when we allow the fullness of the Power of God—The Power which created Life—to drive it out. It is interesting to note that this good student and fellow-member gives the credit and the praise where it belongs. He gives it to "THE SPIRIT OF GOD IN US." He does not give it to me, and I am thankful for that.

The tragedy in the Life of Jesus lies in the fact that, while manifesting on earth as a man, foolish people refused to believe that the Power of God could operate through Him, as a man, and they at once tried to make a God out of Him. What a pity. He really was a God though, because The Spirit of God was in Him. That Spirit was not given to Jesus by measure. It was given without measure. But that same Spirit of God also lives in us. It has been given to us without measure. The amount of The Spirit of God we allow to manifest in our lives, is up to us. We can install a half-inch pipe, or we can throw open the flood-gates of the Realm of God, and be so super-charged with the Power of God, that we too can manifest, even duplicate the works that Jesus did. The author has been doing that for many years. Because there is any merit in him? Most certainly not. It would be a gross mistake to attribute any special Power to him. The only thing he knows how to do is to keep so close to God that The Spirit of God flows through him without measure. What he receives from the Realm of God he passes on to you. The merit is God's. The Power is God. The author is only the physical medium through whom the Power of God is flowing, and being used to bring to the peoples of this earth, and the Christian Church, the last opportunity they both will have to avail themselves of the Power of God, before the human race indulges again in a ghastly conflict with the fearful atomic bomb, which, when it comes, will destroy the greater part of this civilization. Believe me, that day is coming. The Spirit of God will not allow the present world situation to continue indefinitely. The Spirit of God will not always plead with man. Some day, before too long, that Spirit will cry: "THAT IS ALL." And that *will* be all.

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Now in these moments when you get alone with God. You will understand that the quieter you keep, the more of the Power of God will be manifested in you. You really are a dual personality. You have the most priceless gift of all—The Power of God—actually living in your physical body. But you have not known this before. Hence, a completely new Life is opening up to you. You are beginning to use a new Power in your life—something you never even suspected existed until I came into your life.

So in these quiet moments, when you get alone with God, recognize the fact for what it is—The Spirit of God is manifesting in your

body with all of Its Power. But you are more conscious of being a physical body than you are of The Spirit of God which actually lives in that physical body of yours. So your duty then is clear. In these moments in which you hide in the secret of His presence, you must keep physically at rest. You must talk with God. Be very still and quiet. Breathe easily. Close the eyes. There will come to you a period in which you feel completely physically relaxed. Then, when this happens, quietly recognize The Spirit of God with you. It will be easy to understand that if it were not for this Great Spirit, you could not sit there. You could not breathe. Realize, as you sit there, that the intelligence which is causing the blood to pulse through your veins, is the Spirit of God—THE VERY SPIRIT YOU ARE TRYING TO CONTACT. That's how very close God is to you.

Then, again, I ask you to repeat, slowly and quietly, the affirmation of fact which I have given you. "I BELIEVE IN THE POWER OF THE LIVING GOD, IN ME."

Then, if you have some definite problem which is worrying you, quietly talk aloud with God. Tell The Spirit of God IN YOU just what that problem is, and then, LEAVE IT THERE WITH GOD. DO NOT REFER TO IT AGAIN. You have passed that problem over to the most powerful and dynamic Realm in the universe—The Realm of The Spirit of God. *Leave it there.*

When time comes for you to retire—be at rest. Go to sleep thinking about The Spirit of God in you. Mentally tell The Spirit of God that you believe in Its Power in you. Go to sleep repeating that affirmation. Go to sleep, and sleep quietly in the sweet consciousness that the Great God of the Universe is actually living in you, and has personally taken over the problem you have passed over to Him to handle. Rather will the heavens fall than you be disappointed.

It is quite essential that you seriously consider getting a little group started in your home. Do not rush into this. Choose some personal friend. Let him or her read your Lessons. If he or she wants his or her own Lessons, they may enroll as you did. Then call in a third. Then a fourth. Write me personally when you have started this group and give me the names and addresses of those who have joined the little group with you. You see—by doing this, you are releasing a flood of spiritual power, and Faith, which, if we can get it started throughout the length and breadth of this land, can very easily result in a spiritual awakening in the Christian Church, and when that beloved Church begins to teach the truths you are learning of me, The Spirit of God will do the rest. It will lead it into the most blessed experience it has ever known.

What a pity the Christian Church closes its doors against any and all who do not believe everything it believes. But it crucified Jesus. It has martyred "unbelievers" by the tens of thousands down through the ages. So I should not lose any sleep. If the Spirit of God is not allowed to manifest in the Christian Church, it will manifest through this institution, as it has been doing for so many years. May the Spirit and Power of the Infinite God be with you until your next Lesson.