

# "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

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Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

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Conceived and written by

**DR. FRANK B. ROBINSON**

Founder of

THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN  
CAN MAKE TRUTH GREAT.

## STUDY - LESSON THREE

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Frank B. Robinson

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"PSYCHIANA" is a non-profit religious Society. Through it, The Spirit of God is bringing Its last message to this dispensation. It reveals the Power of God, in all Its fullness, and ability to bring to all, regardless of color or creed, The Power of The Spirit of God.

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.

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MOSCOW, IDAHO



# THE NEW PSYCHIANA

By Dr. Frank B. Robinson

## STUDY-LESSON NUMBER THREE

There is no study in this world more fascinating than a study of the words of Jesus. Leaving out of consideration completely, all thoughts of taking sides in the controversy which is in our Christian Church over the deity of Jesus, the fact still remains that, God or man, the words that fell from His lips were pregnant with the Power of The Spirit of God.

If the Christian Church were to discard everything in its Bible except the sayings of Jesus, it would still have enough left with which it could win this earth to God, and that very speedily. Every word that fell from the lips of this Great Prophet was Truth. It shocks me when I ponder on the fact that our Church has spent much of its time on its traditions, and left these matchless truths to fight their own way round the world. But they are doing that, and before too long, we shall learn the Lesson we so badly need to learn; That is—to listen to the message Jesus brought, and act upon it, and spend quite a lot less time worshipping the messenger.

In theological seminary, the writer had many wonderful instructors. They were all men of God. Outstanding men of God. They were super-orthodox. They actually believed what they taught. But the author was in that theological seminary to learn things which would equip him for the ministry. He loved all his professors. But how utterly foolish it would have been had he spent all his time studying these professors, instead of studying about God and the Bible. Had he done that, he would never have become an ordained minister, qualified to teach others.

Without detracting one iota from the Power and the Personality of Jesus, these studies will contend that the message Jesus came to the earth to bring, was far more important than Jesus—the messenger. His message can vitalize the Christian Church if heeded. It can save this world, and make it a glory-spot for God. *The message can do this.* The message Jesus brought is capable of doing these things, regardless of who brought the message. But Jesus, without the message He brought, or with a different message, might have made a futile visit to this earth.

As we hear of the armies massing on the borders of the Balkans, and other states, and as we read of our warships steaming through the Mediterranean, and as we, less than one year after the last fearful war, seem to be getting prepared for another one—an atomic war—it makes the author wonder whether the message Jesus came to bring to the earth has ever been grasped in its fullness, by the Christian Church itself. If it has not, that fact alone could be responsible for the God-less condition of the human race today.

We shall always contend, all the way through these studies, that the Power of The Spirit of God, proclaimed and taught by Jesus, can



redeem this world, *and can do it now*. We make this claim in spite of so much evidence to the contrary. We make this unqualified claim, in spite of the fact that many in our church believe that only a very small minority of the millions on this earth are to be saved, because God has willed it that way. We make this unqualified statement, in spite of the fact that this civilization could very easily destroy itself, and will do just that unless Christianity snaps into the world picture with a revitalized Church, completely baptized with the Power of The Spirit of God.

If our contention is true, and we certainly believe it is, it means that we see civilization drifting toward destruction on one side of the picture, while on the other side, we see the Christian Church, the one organization which claims divine origin, and which can therefore represent God on the earth, falling by the wayside, and, through a mistake it has made in the past, proving itself utterly impotent to step out among the nations, and call a halt to their mad escapades of death, *in and through the Power of The Spirit of God*.

We believe it is altogether possible that our church has done just what I should have done, had I, in theological school, spent all of my time falling in love with the professors, (all men by the way), and missing completely the message I was in school to learn.

We point this out once more because of the seriousness of the times in which we live. We point it out because we know that a showdown is coming on this earth. We are trying to awaken the Christian Church to its opportunity to make a grand and glorious organization for God out of itself. This it can do only, if it pays attention to the absolute truths uttered by Jesus.

Throughout your studies with us, you will find that we shall adhere strictly to the great truths as Jesus spoke them. We shall seldom quote other Bible characters. Nor shall we care too much if there be those who disagree with us. Our mission is to reveal the Power of The Holy Spirit to the Christian Church, and the world. We know our mission fully. We also know that the Power of the Spirit of God is with us. Knowing that, we know how to rightly interpret the words which fell from the lips of Jesus.

We know, and we shall try so very hard to make plain to you, that there does exist, whether we know it or not, a complete unity of every Christian with God—now. There may be a more conscious unity on some other plane, or on some other earth, or perhaps in Heaven, but there can never be a more complete and vital contact between God and man, than the contact which exists here on this earth, between every Christian and his God.

The student should be understanding that very plainly in this third Lesson. He has had one month now with us. During that month, we have shown very plainly the relationship which exists between each one of us and The Spirit of God. It is our plan to drive and drive and drive on that one point for a while because until the fact of your com-



plete union with The Spirit of God is driven home to you, you cannot progress toward the high calling of God, which is your birthright.

The journey into the Realm of the Fullness of The Spirit of God is a growth. You grow just a little bit every day. But you cannot begin to walk along that path until this great fundamental truth of the Christian religion has been revealed to you, not as a theory, but as a living, vital, Godly experience. This, we suppose, can be called true conversion. The moral or mental assent one usually gives to the Christian concept of God, of itself, means very little. The Great Christian faith does not even begin to become a living thing to you, until you have established once and for all, your definite, unchangeable, inseparable union with the Spirit of God.

When you have had that experience, you will find that The Spirit of God in you, will lead you into all truth. At this point I want to look at a few verses in the 8th Chapter of John for a few moments. We may be able to throw some light out, which can help you make all the more positive, the experience you are looking for—the fullness of The Spirit of God, in you. In the 12th verse of the 8th Chapter of John's gospel, here is what we find:—"I am the Light of the world; he that followeth Me shall not walk in darkness, but shall have the light of life."

Now it is very evident here that Jesus spake the truth when He said that He was the Light of the world. He was, and He is. He did not mean, however, that He, in person, was the Light of the world, because He also says that whoever follows Him shall not walk in darkness, but shall have the light of—what?—the light of LIFE. There has been no opportunity for anyone to follow Jesus, as a person, since He left this earth, so what Jesus really means in this verse is simply this—He means that the message He came to bring, was the light of the world. It is. But the light has almost gone out.

He means further that whoever followed the Light of the Spirit of God, which He came to reveal, shall not walk in darkness but shall have the light of . . . what? THE LIGHT OF LIFE. Now here we ask—"What Life?" Well, what life is there? What life did Jesus mean when He addressed those words to the people on the Mount of Olives? Did He not mean the Life within each one of us? If He did not, what life could He possibly have meant? Jesus very plainly said:—"THE LIGHT OF LIFE." Now He must have meant the only life a living soul can ever know anything about, and that is The Life which is God—in us. His Life, your Life, my Life.

In other words, as simple as we can make them, Jesus meant that whoever received the message He came to bring (that would mean following him, as you follow the Christian Church) should have his whole life lighted up by the Power of The Spirit of God.

There is nothing hard to understand, nor is there anything mystical about that statement of Jesus, or the interpretation. It just simply makes common sense. For what other purpose could the Spirit of God have been given to us? If it was not to light up our path through



this world, and to bring us finally to Eternal Life, why was The Spirit of God given to us? Why did God give His own Life to us, if not for the plain simple reason of leading us back to God? For man has strayed from God. He has lost the glory he once had with God, before he began to doubt God, and fell. There can be no question about that. The beauty of the plan of God is of such startling magnitude that it bewilders one when first called to the attention.

Almighty God has on His hands, a fallen man. Whatever caused his fall we shall go into later. But whatever it was, or whoever it was, it had been proven impossible for that one to destroy the Life of man, because that Life came from God. Not only did the Life of man come from God, it is God. It is the very same Life which is God. All right then—don't you see the beauty and the awful magnitude of the plan of God for the redemption of man? Yet how very simple it all is. God just simply allows His own Life to stay in man, instead of destroying him, and it is that Life within, that Spirit of God within which shall finally and inevitably lead man back to God. But It will do more than that. It will light up man's pathway all through Life. In other words, it will do just exactly what Jesus said it would do, it would give man the *Light of Life*—the Life of God if you please, and where does man find that Light? In himself, for that is where Jesus said it was to be found. And you can bank with certainty on the words of Jesus, can you not?

It is now easy to understand why this civilization is so very far from God is it not? You see—it has been walking in darkness. It is still walking in darkness. It does not have knowledge of where the Light of Life is to be found, so how else can it walk? And who is there to point out wherein the Light of Life Lies? Here is where our church may have fallen down. The Christian Church is the only major church which believes the words of Jesus, is it not? The Christian Church is the only church to which Jesus addressed these most potent and precious words.

But has the Christian Church told this erring world, walking in darkness, where the Light of Life is? Has it pointed out to the world that Almighty God has given The Spirit of God to every man, thereby providing him with the Light of Life? And has the Christian Church itself seen this Great Truth of Jesus? Perhaps it has not. If that be so, then you, as a member of the Christian Church, have a duty to perform. You must experience the Power of The Spirit of God in you, and then you must use every effort to make that Great Spirit known to all. You don't want what Mr. Milner prophesied to happen to your church—do you? Of course not. Then if you will do your part, and a few million other Christians will do their part, the church can show the nations of this earth how they may walk in the Light of Life, by pointing out to them just where the Light of Life is. Incidentally, now that this great Light of the Spirit of God is beginning to illumine your little Life with Its Great Light, do not forget to tell others about it. You have come into this illumination for a purpose. You must not hide this Great Light of God, now



manifesting in you, under a bushel. You must tell others. Only in this way can the greatest spiritual awakening of all time come to the Christian Church, and through it to the world.

There is something else The Spirit of God in you will do. We shall tell you later what you may expect through your conscious recognition of The Spirit of God in you. These things will make you wonder why no one ever told you about the Power of The Spirit of God before. But right here, we want to tell you one thing which The Spirit of God will reveal to you with absolute certainty. Here it is—it will reveal to you automatically what is the truth of God and what is not. And the truths of God, which already have set you free, shall keep you free.

I said the truth *has already made you free*. The truth of the indwelling of the Spirit of God liberates and makes free every man or woman who sees the light. This is what Jesus meant in the 32nd verse of this same chapter. "Ye shall know the truth and the truth shall make you free." Every student who has come this far with us along this wonderful Pathway to God, knows the truth, and is therefore free. Free to do what? . . . Free to sit idly by while the world plunges deeper and deeper into gross darkness? . . . or free to send out the clarion call of The Spirit of God to all men, telling them in no uncertain terms that even now—they are the sons of God, because the Power of God, through The Spirit of God, actually and literally lives in them. Only darkness, or ignorance of the fact of the indwelling Spirit of God can drive men as far as the human race has now gone. Only the illumination which will come from a revelation of the actual truth of the indwelling Spirit of God in man, will ever free him from the darkness. It is just a case of the Light shining in the darkness but the darkness not comprehending the Light. Perhaps the reason for the darkness and the corresponding absence of the Great Spirit, is the fault of our church. Could that be it? If it is, shall we not rectify that mistake as quickly as possible, by loudly proclaiming to all, that the Christian Church will now carry the glad tidings of the Power of God to the four corners of the earth? If this is done, we in our time, may see the redemption of mankind, through the efforts of the Christian Church, backed up by The Power of The Spirit of God—The Living God—not dead in any sense of the word. Wouldn't that be a glorious thing to behold? Will you believe us when we tell you that it is entirely possible? God was not to blame for the fall of man. God is not responsible for man's redemption. He has done all that He can do. He has placed His very own Life in every one of us, and all He asks is that we follow the Light within, until it liberates us, and leads us to that perfect day, in which man and his Creator shall be again united, to rule and reign together throughout the countless aeons of eternity.

We are not dreaming, beloved. We know whereof we speak. We have been given a divine commission to perform. The Spirit of God has laid upon our hearts in an unmistakable manner, the grand possibility of the human race being redeemed, not so much through the



precious blood of Jesus, as by The Power of The Spirit of God—  
The Great Light of this world.

There flashes into my memory at this moment, a picture which is apropos of what we are talking about together at this point. And we are really talking together, are we not? Is not The Spirit of God in me the very same Spirit which is in you? Then are we so far apart after all? Well this is the picture which has just flashed into my memory. I see Jesus, standing on a hill-side overlooking the City He loved so well, Jerusalem. And He stands there, tears streaming down His handsome face, I listen to Him, as Jerusalem might well have listened.

Falling from those sacred lips come the words which have reverberated down through the ages: "Oh Jerusalem, Jerusalem, thou that killest the prophets and stoneth them which are sent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wing—but *ye would not*. Behold, your house is left unto you desolate."

The City of Jerusalem knows now how very desolate her house is. Bombs have fallen on that city of God, and misery, stark misery and pestilence sweep over it. Its people cry for peace. But there is no peace, and before long, Jerusalem may undergo more suffering than it has endured so far. Yes—Jerusalem might well have heeded the message the Master spoke that day, standing upon the side of one of the many hills surrounding the city.

Jesus knew to Whom He was referring when he said "killeth the prophets." He knew what particular Prophet He was referring to. But what was it Jesus wanted to do to the City of Jerusalem? Well what happens when a hen gathereth her chickens under her wing? Does she not protect them? Does she not hide them completely from the gaze of passers-by? Does she not shelter them? Can you see one little chick when the brood is under the wings of the mother-hen?

That is exactly what Jesus wanted to do with the City of Jerusalem. He wanted to protect its people by revealing to them, the staggering fact that in and through the Power of The Spirit of God, these people might have life. Now, they have death, and lots of it. Now they have suffering, torment, and persecution. According to this same Jesus, the Jew, through all his sorrows, may, if he wishes, see the Light of The Spirit of God dawning. The Jew will at last come into his own. When will that be? It will be when the Jew, with the rest of humanity, recognizes the message Jesus brought to the earth—the message that all men may have everlasting Life through the Power of The Spirit of God.

This message Jesus brought becomes so very plain when the Light of The Spirit of God is allowed to shine upon it, illuminating it with the Light which the Christian Church has allowed to be dimmed for so many years. The church has done this inadvertently. It has not meant to do it, but it has done it nevertheless.

No blame can be attached to anyone, and we are not interested in placing the blame, if that could be done. What we are interested



in, is in bringing back to the Christian Church, something of the glory which should be in it, and which will be in it when The Power of The Spirit of God is allowed to thrill and illuminate it, as It should. This must happen if the Christian Church is to survive. We believe it can happen. But there is little time left. It must happen soon if it is to be of value to this sinking civilization. Is that not so?

How did the Christian Church get off the track? Where did it go off the track? The answer is simple and plain. The mistake it made can be rectified. It can be put on the track again, and can fulfil the work which rightfully should be done by it. The Spirit of God should not be allowed to manifest in institutions other than the church, as Dr. Milner suggests. His Spirit does not want to manifest through any institution but the church. But if the Christian Church will not allow The Spirit of God to work in it—if the church insists on making the words and the deeds of God of none effect through its traditions, what else is there left for The Spirit of God to do? It has to manifest somewhere, and if the Christian Church closes its doors, to whom can It go?

There will always be those through whom The Spirit of God can manifest, whether in the church or out of the church. At the present time, it is these other institutions who do not belong to the Christian Church, and who do not accept many of the traditions of the Christian Church, who are definitely manifesting the Power of The Spirit of God to the world. What a pity.

Jesus did not want to be crucified either, when He came to this earth with His startling message of the Power of The Spirit of God—but He was. And it was the religious leaders of His day who caused His death. "He came unto His own and His own received Him not." Just so with the Spirit of God. It has come to the Christian Church. It stands knocking at the door. But the Christian Church is a free agent. It can admit or it can close the door, just as it did in the early years of its history. Let us hope that it sees both the light, and the handwriting on the wall. Let us trust that it accept the challenge of God, and rises to its very high calling, with the same enthusiasm with which it began its earthly ministry. It was the over-enthusiasm of the Christian Church, coupled with the political aspirations of some of the early church-fathers, which caused our church to commit its greatest error.

There are very many in the Christian Church who do not accept the Trinitarian doctrine. It makes little difference however, now. But where our church went off the track—where it made its biggest mistake, was when it worshipped and preached Jesus to the exclusion of God the Father, and The Holy Spirit of God. If God be a Trinity, then certainly all three parts of that Trinity should be given equal worship, if that is necessary, and attention. To concentrate on one-third of the Trinity, ignoring the other two-thirds, could become idolatry, could it not? It could become idolatry even though the Christian Church practiced it.



If those who believe Jesus was but a man—a great prophet and messenger of God, are correct, then most certainly the Christian Church is guilty of gross idolatry, is it not? Of course it is. If Jesus is but a man, then the Christian Church has been worshipping Him as a God, and perhaps there is where much of its trouble may lie.

We do not argue this point. We are quite non-committal. We are merely pointing out what must be self-evident to every Christian leader and follower, that to have a well rounded Christian doctrine, we must have equal honor given to all three divisions of the Christian Trinity. If we choose one of the three to worship, we may be choosing the wrong one. If it should be proven that there is only one Spirit—God, and no Trinity, then most certainly the Christian Church has been wrong. It has, if that is correct, picked the wrong God. This is not said to detract from the ideals of the Christian Church, for we have admitted that whatever mistake it made was honestly made. We say this to try to show the church where it got off the track, and, if it will allow us to, put it back on the right track again.

Let us suppose that away back yonder, in the early years of the existence of the Christian Church, its founders and leaders had said: "All right—we will believe in The Comforter—The Spirit of God, which Jesus promised to send them when He went away." Let us suppose further that the Christian Church had builded its structure, not on the worship of Jesus, with its incipient danger of idolatry, but on the Spirit of God? Let us suppose that the promise of The Comforter which definite promise was made by Jesus, had been accepted by the old church-fathers, the entire Christian Church having been reared upon that foundation of the ever-present Spirit of God. What sort of a structure do you think it would be today?

If, instead of proclaiming that the blood of Jesus Christ, God's Son, cleanses us from all sin, the church had boldly proclaimed that Eternal Life is possible here and now, because Jesus said it was, and *because The Spirit of God—The Spirit of Eternal Life actually lives in each one of us*, what sort of a church do you think we should have today?

Do you believe this earth would be bathed in bloodshed? Do you believe the abject terror and misery we are witnessing would be here, if The Spirit of God had been worshipped instead of Jesus? Do you not see that the worship of Jesus alone, forgetting God the Father too, might be completely without merit? We have explained how foolish it is to worship the Messenger, when so great a message was brought to the human race. But is not this exactly what our church has done? Do you not see idols in almost every Christian Church? Do you not see statues of Jesus, and the Virgin Mary, and Peter, and Paul, and many others?

But have you ever heard one sermon preached telling you that through the Power of The Spirit of God in us, the human race might enjoy Eternal Life? I don't believe you have. Yet that was the exact message, and the only message Jesus came to this earth to bring. It was the crux of His whole life.



Our beloved Christian Church however, has spent its whole life teaching and preaching about Jesus, and the cross upon which Jesus suffered. It has ignored completely The Spirit which inspired Jesus and which gave Him Life. It has completely ignored that staggering fact that the message Jesus came to bring was a message of Life. It has made a message of death out of it.

The significance of Calvary's cross does not lie in the fact that Jesus hung upon it. That fact alone has very little significance. The real significance lies in the fact that Jesus came to this earth, and to the Christian Church, to bring to both a message direct from the Spirit of God—The Father. That message was that all men might inherit Eternal Life because of the fact that The Spirit of God, which Jesus said He would send, *lives in all men*; and here lies the only significance of the cross—that *the world and the church crucified the Messenger, and refused to believe the message.*

Therein, I repeat, lies the significance of the Cross of Calvary. It stands as a symbol of the rejection by the world and the church of the message of Eternal Life, brought to this earth by Jesus.

Shall we not go back and pick up the message where we left it? It would be a very smart thing to do. That message of Eternal Life will have to be picked up and taught by the Christian Church, or someone else will pick it up and teach it. This is already being done. It will succeed. The messenger makes no difference. It makes no difference what organization brings to earth anew, the message Jesus brought; that organization, what ever it may be, will find a ready acceptance of that spectacular truth of God, which our church has completely missed and ignored through the ages. Do you not see that?

It is God—NOW—the world needs. The cross of Jesus and the blood of Jesus have been faithfully preached by hundreds of thousands of churches and millions of Christians for nearly two thousand years. These two beautiful doctrines have not been sufficient to bring knowledge of The Power of The Spirit of God, and the corresponding Eternal Life which goes with It, to the earth. So now we shall see what can be done by preaching another part of the Trinity—The Spirit of God.

We wish our students to understand that there really is only one God, and that God is Spirit. He is the Spirit of Eternal Life. He is the Spirit of Eternal Truth. He is the Spirit of abundant supply, is He not? We personally accept only one God. We personally do not accept the doctrine of the Trinity. However, you may believe whatever you choose to believe, just so long as you find the Power of The Spirit of God, and use that Power for the manifestation of every spiritual and material blessing you can ever need, and use It also for the obtaining of Eternal Life—through that same Power.

This is as good a place as any to correctly interpret for you, the most quoted passage in the Bible. John 3:16. This passage has been the subject of more sermons than any other passage in the Bible. It is the by-word of all the major divisions of the Christian Religion. Yet it has done more to throw the Christian Church off the track than



any verse in the Bible. You know the full verse, but shall we quote it here for you?

“For God so loved the world that He gave His only begotten son that whosoever believeth in Him should not perish, but have everlasting Life.”

This passage has been universally read and understood as referring to Jesus. The church has never given it any other interpretation. Yet even a cursory examination of the passage discloses the apparent fact that the reference to Jesus is only of secondary importance. The meat in this verse refers to Almighty God, and Almighty God alone. It does not refer to Jesus. Let us read the famous passage again, slowly:—“For God so loved the world that He (God) sent His only begotten Son that whosoever believeth in whom? . . . should not perish but have everlasting . . . which means “eternal” Life.

All we have to do here is to discover whom God wanted us to believe in, The Spirit of God, the Father—or the Son. Now which was it? Let us see first what is actually meant in that verse. “For God so loved the world that He (God) sent His only begotten Son into the world, that whosoever believeth in the message He brings from God,

Let us go carefully here, for The Spirit of God has revealed to the writer what the true interpretation of this verse is. It is vital to your fellowship with The Spirit of God that you understand it fully and completely.

In the first place, God could not have meant that we believe in the physical body of Jesus, for God knew that Jesus would not be on earth more than thirty-three years. God also knew that there were millions of His men and women on the earth long before Jesus was born. God also knew that there would be born millions more of His men and women on the earth, centuries after Jesus had physically left the earth. So God could not possibly have meant that we must believe in the physical body of Jesus. If He did mean that, then it means too that the millions who never had a chance to hear of Jesus—they who lived before He came—and the millions who have lived since, must perish, because they never had an opportunity of gazing upon the physical body of Jesus.

It is inconceivable from the very nature of God, to put that construction on this passage. It is equally atrocious to say that the passage means that we must believe that Jesus was the Son of God, one-third of the Trinity, because Jesus Himself specifically stated that He was no such thing. Remember His statement at the raising of Lazarus? Remember all the times He stated that it was “The Father within me who doeth the works?” Remember one occasion when Jesus said that none is even good but God? Remember another occasion when He said that we are all, now, the Sons of God?

So that certainly is not what the passage means, is it?

This verse can only mean one thing. It can only mean that those who believe the message Jesus came to bring, shall not perish, but have everlasting Life. That, in effect, is “believing on Him” is it not?



This verse also explains itself, and it is a pity that our church has so universally given it a meaning which, to say the least, has been a stumbling block to many millions who are hungry for God, but who do not, and cannot believe that Jesus was one-third of the Trinity of God, or that He was a unique deity in Himself.

The verse plainly states that they who believe the message Jesus came to this earth to proclaim, should not die (perish means to die) but should have Eternal (which means everlasting) Life. This is in keeping with the entire message of Jesus, is it not? Is there any other intelligent interpretation which can be put upon the passage? He that believeth in God the Father, shall not perish. That is it. And God the Father is the Spirit of God. Jesus was only the messenger.

Suppose, for the sake of argument, that the interpretation the Christian Church puts on the passage is the correct one. Suppose that it does mean that "Whosoever believeth in Him," what is one to believe in? Suppose then, that the passage means that only they who believe that Jesus Christ was Almighty God should have Eternal Life, leaving the rest to perish; what point can there be there? Does not that sound like Christian Church propaganda? Does not that make the Gift of Eternal Life the exclusive prerogative of the Christian Church? It certainly does.

But The Spirit of God reveals to me that God's object is to restore *the entire human race* to Himself, not just they who believe that His messenger was the totality of God, at the same time being only one-third of God.

Over in India is a spiritual leader called Mohandus Ghandi. He runs around with a loin-cloth on. No purple or gold robes adorn his modest, frail body. No jewelled cross is emblazoned on his breast. Yet he is the spiritual leader of India's millions. Are we to believe that these suffering millions are not just as precious in the sight of God as you are? Did they have a different Creator because they have a different religion? Are they all to perish (die) because they never had an opportunity to believe in Jesus? Is your concept of The Spirit of God so low that you believe God ordained a plan, through Jesus, which demands that everyone in the world die, who does not believe that Jesus was God Almighty?

The writer cannot hold that view because The Spirit of God in him will not allow him to. He knows that God made of *one blood*, all the nations of the earth. He knows too, that if not even a sparrow can fall to the ground without the Father, neither can one of those suffering, tormented Hindus fall to the ground without your Father either.

As we see it, the theory that none may know the Power of The Spirit of God unless he believes that Jesus was Almighty God is too far-fetched for us to believe. We do not believe that The Spirit of God made such a ruling. We believe that interpretation of John 3:16 to be propaganda, placed in the Christian Bible for the sake of the Christian Church alone. This is one of the places we mentioned in a previous Lesson, where some will take issue with us. That is to be



expected. To deny either the desire or the ability of God to redeem the entire Human race, and bring it back to God, or to claim that only the Christian can ever know The Spirit of God, is to brand our religion questionable, to say the least.

God created man *on this earth*. From that initial creation came all men. Man fell, *on this earth*. It is *on this earth* all will be redeemed. Not just they who believe the doctrines of any particular church, but they who discover what has been apparent to the thinker from the very start, that is, that The Spirit of God can bring Eternal Life to all, and will do just that when He is allowed to. The entire human race fell. In the final culmination of things it will be discovered that the whole human race will be redeemed. If one of them is lost, God's plan fails unless they will to be lost.

Now what was it that separated man from God? What is it which keeps God from man? What is this thing the Church calls "sin?" Shall I answer the second question first? There is absolutely nothing which can keep man from God, now that man is being shown that The Spirit of God, the Life of God that is, actually lives in our body. Now that this belief in the absolute Power of God to bring us Eternal Life has been restored, nothing can keep man from God.

Thus the second question answers the first. It was doubt of the ability of God to give eternal Life to man, away back yonder. It is doubt of the ability of God to give Eternal Life, or anything else, which has kept man from God down through the ages. Now that this doubt is being removed, and now that the Holy Spirit is again being recognized on the earth, it will at once be evident to you that God and you are now united, through the indwelling of The Spirit of God. Is that clear?

Now as to the "sin" proposition. What do you think is the greatest sin the human race has committed? What do you think is the direct cause of all the blood-shed and misery and fear and hate on the earth today? What do you think is plunging the human race toward almost inevitable destruction? There can be but one answer—LACK OF THE POWER OF GOD. The utter absence of The Spirit of God from our human affairs. All right then—what is the greatest sin in the world? Disbelief of the Power of The Almighty.

Disbelief in what? Disbelief, first, in the Reality of God. Then in the ability of God to manifest on the earth. Then, in the ability of God to bring to us all, the things the human race is striving to achieve without God—peace, harmony, joy, material abundance. Disbelief that there is a God who can do these things. Disbelief in the church. Disbelief in anything but man himself.

In other words, "sin" is doubt of God. It is what caused man's fall, ages ago. It has been, and still is, responsible for every other and minor "sin" in the universe. It is at the core of every war. It is at the core of every murder. In fact, doubt of the ability of God to reveal Himself to man, is directly responsible for everything which has, and still does separate man from God. *That doubt, which caused the fall of man, is the only thing which stands in the way of the complete restoration of man to God,*



Remove that doubt, and you remove the sin of the world. Remove the doubt, and you see God. To remove all doubt from this earth is to remove all sin from this earth. What organization can best do that? . . . why the Christian Church. How can it do that? . . . why by changing its message from one of the worship of Jesus, to one of declaring and manifesting the Power of The Spirit of God to bring Eternal Life to all men and women, here and now.

Is that too great a message to expect the Christian Church to bring to the world? When one is dealing with the things of God, nothing is too great. Is God weak? Does God have no Power at all? Has the Great Spirit of God, which created this planet and the whole celestial sphere, suddenly become so weak that He is powerless to bring to us all Eternal Life here and now? You may believe that if you wish. I do not care to.

The Christian Church has given God three attributes. Omnipotence, Omnipresence, and Omniscience. Surely, with such attributes as these, The Spirit of God can do anything which is desired or needed to restore man to harmony with Him again—can He not? Or do we, as Christians believe that? I wonder.

As we see it from where we sit, the first place to destroy the unbelief in the world is in the Christian Church. If we can get it out of there, and if we can replace this rank unbelief with the Power of The Spirit of God, the world will follow. It will be glad to. Men and women on this earth now, will follow anyone who can disclose to them, the actual Power of God. But they will not take a substitute, for they are getting to be God-wise. They know the real thing from the shoddy.

Is our doctrine real—or is it shoddy? The answer to that lies in the results we are achieving. By our fruits we may be known. If we are revealing the Power of The Spirit of God to the human race, we are real. If we are unable to reveal The Spirit of God to the human race, with the promise of Eternal Life, we are shoddy. Which is it?

Before we close this Lesson, just a word or two about the indwelling of The Spirit of God in you. I cannot get away from that. It is the crux of all my efforts. You need have no fear whatsoever about the revelations we are bringing you. We are fully informed that these revelations of The Spirit of God are not being taught in our churches. But let not your heart be troubled. It is your Father's pleasure to give you the Kingdom. It is your pleasure to work it out. For you must, day by day, work out your own salvation with what? . . . fear and trembling? . . . No. No . . . not that. You will work out your own salvation with boldness and great joy, because you have the witness *within you*. What is that witness? You know as well as I . . . it is The Spirit of The Living God—who gave you life in the first place, and Who, in spite of the doubt in the church and the world, is still able to keep that little life of yours, losing it in His Great Life. Do you not see that? Of course you do.

My thoughts wander back to 2 Timothy 1:12 at this moment. May I pass them on to you? For I too know in whom I have believed, and am believing, and I too, with you, am persuaded that He (The



Spirit of God) is quite able to keep that which I have committed to Him, against that day.

Against what day? Why against that Great Day when all men shall know fully, and rejoice in the perfect knowledge of the Power of The Spirit of God. What a day that will be. When will it come? When the Christian Church, or some other institution brings it in. How will that Great Day be brought in? By telling all men everywhere that The Spirit of God lives in them, able, willing, and anxious to bring to them all—ETERNAL LIFE THROUGH THE POWER OF THE SPIRIT OF GOD.

You can hasten that day, by making your personal contact with the Spirit of God a little more real every day. It's all right to sing:—"Oh to be nothing, nothing, only to lie at His feet." But lying at the feet of God will never save this world. Lying anywhere will not save it. God has little use for, and the world less, they who are content to lie still, doing nothing, while a God-less humanity plunges headlong into hell, while you and I, and the Christian Church possess the information about The Spirit of God, which can stop that headlong flight.

Yes . . . Nero fiddled while Rome burned. The Christian Church, and you and I have been fiddling while the world burns. Shall we stop fiddling please? Shall we not make very real our moments when we meet with God, and there, in the secret of His presence, (the presence of The Spirit of God in us), be refilled with the Power Jesus came to earth to proclaim?

Do you know why I love the name of Jesus so very much? It is not because He was Almighty God. It is not because He was crucified on a cross. It is because He was the first one to bring to this earth, the message that all men may know to the very full, The Power of The Spirit of God. I am one who has received that message. Through it, I have been, and am still able to sing:

"Jesus, these eyes have never seen  
That radiant form of Thine;  
The veil of sense lies dark between  
Thy blessed face—and mine.

I see Thee not—I hear Thee not,  
Yet Thou art oft with me;  
And earth has ne'er so dear a spot  
As where I meet with Thee.

Like some bright dream that comes unsought,  
When slumbers o'er me roll;  
Thine image ever fills my thought,  
And charms my ravished soul.

But though I have not seen, and still,  
Must rest on faith alone;  
I love Thee dearest Lord, and will,  
Unseen—but not unknown."



The writer of this wonderful hymn had the vision all right. He was in contact with The Spirit of God. He called the Spirit of God, Jesus, but that's all right too. You and I know that Jesus died two thousand years ago and has never been heard from since. But we also know that He sent The Comforter, which is The Spirit of God, and it is that Spirit the writer is referring to, in this beautiful hymn which I play so many times on my organ at home.

In olden times, I can imagine how Jesus came to be worshipped as Almighty God. Jesus, they could see, while God, The Father, they could not see. Evidently they preferred to have a God they could see, forgetting that God is Spirit, and that "no man hath seen God at any time." But we do not need to actually see God—do we? Can we not absorb the wondrous beauty of The Holy Spirit which lives in us every hour of the day or night? Of course we can, and we shall. For as we travel along this path together, we shall find the Light which is God shining and shining ever more brightly into our souls. That Great Light, resplendent as it is with the Glory of God, actually is God. It is in us. So won't you see that every day, as the hours pass by, you will hold sacred those moments when you hold your secret rendezvous with The Spirit of God? Just be very quiet. Be still. Don't do too much talking. Rather, stay still enough to allow The Spirit of God to reveal Itself, in all Its Power and Glory to you.

You will need nothing more. That Spirit, if you will but let It, will lead you on, every day, to an experience which will be a bit brighter than that of the day before. This is not some strange experience which only a few who believe a certain way may have—it is the experience the whole human race can have whenever it wants it. It is my duty to do my bit in bringing this knowledge of the Power of The Spirit of God to the earth. It is your duty to get inside the Kingdom, and stay there. It is your duty to call little groups together, and read these Lessons to them. It is your duty, in your neighborhood, regardless of what church you belong to, to spread this renewal of the Christian faith. There is nothing in these Lessons with which any honest minister or priest can disagree. They come to me direct from the Spirit of God. How else do you think a man can write these truths?

But it will take action, and rapid action, if the Power of God is to be brought to this world. I do not like to say this, but it is my considered opinion that unless all churches, of all denominations unite and find this common denominator of The Spirit of God, upon which they all can stand, the Spirit of God will find it necessary, as Dr. Milner stated, to manifest in other institutions. That would be a pity.

So do your part. Hallow those moments when The Spirit of God reveals Its presence and Power to you, and get together a little group who can meet in your home say, once a week. Have a definite night, and the Lessons can then be fully discussed. At the close of these little meetings, all should keep very quiet, eyes closed, and allow The Spirit of God to reveal Itself to you, in a group as well as individually. Read this Lesson, every day please.