

# THE NEW "PSYCHIANA"

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(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by  
**DR. FRANK B. ROBINSON**  
Founder of  
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN  
CAN MAKE TRUTH GREAT.

## STUDY-LESSON TWENTY-SIX

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Frank B. Robinson

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.  
SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:  
**The Archbishop of PSYCHIANA**  
MOSCOW, IDAHO





# THE NEW PSYCHIANA

*By Dr. Frank B. Robinson*

## STUDY-LESSON NUMBER TWENTY-SIX

This is the last Lesson in this series. I have taken 26 Lessons in which to take you deeper and deeper into the Realm of The Spirit of God, and increase your understanding of The Power of The Spirit of God in you. In these, as indeed in all other Lessons, I have followed no literary pattern. I have rambled here and there, jumping from one phase of the God-Law to another. While this may not have been good literary style, I care nothing for literary style, choosing instead to adopt a style which, over twenty years, has proven its ability to reveal the Power of The Spirit of God to "whosoever will."

This revelation of The Spirit of God to you is something I have enjoyed bringing to you. As a matter of fact, every day I have been working on these Lessons has been a day of wondrous joy, because I have known that hundreds of thousands of men and women would discover their heart's desire—THE SPIRIT OF GOD—through them. It has been amazing to me to note just how simply men and women absorb the deepest fundamentals of God, when those fundamentals are presented in a manner so simple that even a child can understand them.

I have deliberately written in this vein. As a matter of fact, I have put across to you some of the greatest of these truths of God in a manner so subtle that you did not know that you were absorbing them at the time. Later, it has dawned on you, and your life has responded to these truths, yet you cannot say at what exact moment they came into your life. But they came. They have opened up a new vista of Power to you, and that's all I am interested in. There have been a few disappointments along the way though. Maybe I put my sights too high. You will note on the cover-page of these Lessons that they are offered first to the Christian church, after that to the man on the street. I felt that it was my duty to offer these priceless truths of God first, to the organization which tells the world that it represents God. If these truths were refused, then I felt that I should be only doing my duty to give them to the world.

At one time, as I was writing these Lessons, I had suspected that there might be a great revival of religion in the Christian church.



I saw minister after minister teaching the fundamentals of this Teaching from their pulpits. I saw church magazines coming out and openly advocating "thundering from the pulpits that they have TALKED WITH GOD." My hopes and aspirations rose high. I answered calls to universities, and met with prominent church leaders. All were sold 100 per cent on me and the message. Then, just when I figured there was to be a great spiritual awakening among the Christians, replacing their old age-worn traditions with the Power of The Spirit of God, I was informed that those few who saw the Light as I am teaching that Great Light, were informed that they would either have to "lay off this man Robinson or get out of the church." Choosing to keep their jobs, these good men decided to stay in their churches, and leave "that Man Robinson" alone. I had long suspected that might, and probably would happen.

It did. Once more it has been proven that religious tradition and superstition is a terrible thing to have taught to one in ones childhood. The terrible lethargy it brings in its wake is appalling. Of course, what will happen is just this—the Protestant church is split wide open now. More than half of it denies the very fundamentals upon which it came into existence. In previous Lessons I gave you a report on a survey made in most of the largest theological seminaries in America. *About 67 per cent deny everything which is supposed to be fundamental in Christianity.* I do not recall the exact figures and do not feel like looking them up now. But one can safely say that the great percentage of all Protestants deny the very things their religion came into existence upon. Those of the other, and smaller half, such as the Baptists, Lutherans, and others who make the most noise about being "super-orthodox and fundamentalist," accomplish little more in the world than making noise.

It is a shocking picture indeed. The Christian church, if it cared to, could so enthuse itself with the Power of The Spirit of God that it could actually manifest and prove the existence of that Power on earth, to the end that all men could know of the priceless truths that lie in the Realm of The Spirit of God. But that would entail work. That would mean effort. It would mean that the preachers would have to go to work, and evidently they do not choose to do that. They seem perfectly satisfied with their semi-empty churches, unable to get sufficient people to listen to them to warrant two services on Sunday. Thus is the degradation of the Christian church, both Protestant, Jewish, and Catholic. They all have "forms of Godliness, but deny the power thereof."



I am, therefore, somewhat disappointed that the Christian church has not welcomed with open arms, these priceless truths of God. However, what you will see is this—you will see the forward-looking ministers teaching these truths, and packing them into their churches like my friend Dunnington does in Iowa City. When you find a man who can do that, there is little the Methodist bishops can do about it. More and more men of that type are developing, and as they do, they will either split the Christian church in two, or they will drag the "orthodox" along with them. For after all, vox populi is vox Dei. The voice of the people must be the voice of God, because The Spirit of God actually lives in the people.

There is one thing The Psychiana Religion has done, and that one thing is momentous indeed. It has jarred the Christian church as it has not been jarred for a long long time. It has changed national religious thought, and it is the only religion which has openly challenged "orthodoxy" and told it, in no uncertain terms, that the entire philosophy existed in older and larger systems of religion, long before Jesus or the Christian religion were ever heard of. That really was something to accomplish. Yet it has been accomplished. As a result of this Teaching, many in the Christian church are, to say the least, wondering. I know of scores of thousands who have left the Christian church, choosing instead to study the Psychiana Truths. These now know where the Power of God lies. These are now qualified to tell others about God in a very authoritative manner—they know by experience.

Many wonder why I spend so much time and effort trying to bring these truths of God to the Christian church. The answer is simple. I was born and raised within its shadows. I love it. I hate its hypocrisy and double-dealing with the truths of God. I hate its inherent lethargy. I hate the garb of self-righteousness with which many pin-headed ministers clothe themselves. I hate the teaching which tells us that unless we believe that "Almighty God was killed on a cross" we shall all perish. Not for one moment do I believe that, and not for one moment do you believe that either. I question if there is a single minister in any Christian pulpit who believes that, even though he may shout it from his pulpit Sunday after Sunday. If a man believed that, he would grab every man he met on the street and would shout at the top of his voice that mankind is eternally damned if they do not "believe."

But they do not believe it, no matter how solemnly they declare they do. They just hate to get away from these old age-worn fables.



They have had them too long and they do not like to change. And the higher-ups will see that they do not change either, for if they should change their doctrines, their selling-arguments would be taken away and their churches would be emptier than they are now. The one alternative, the only alternative which can preserve the Christian church—it will not accept. *The Christian church today, while it may know of the actual truths of God, will not teach them, nor will it apply these truths and prove for itself that The Spirit of God does exist here and now, fully and freely for all, and without "believing" a single thing that any church teaches.*

The Roman Church claims, of course, that *it* has all the truths of God. It claims that both Jesus and Peter founded that church. That, of course, is an utterly unprovable and fantastic claim, which no man in his right senses believes for one moment. I know the past history of Roman Catholicism pretty well, and I can state that neither Jesus nor Peter had anything to do with starting such a mess as that church's past history can show. The crimes, the sins, the brutality which has been committed in the name of the Roman Catholic Church are horrifying to read about. I have studied it all, but I don't like to—it's too shocking. The Protestant church, being a fallen branch of Romanism, cannot be much better, for many sins were committed by that church in the name of God. The Roman Church shows little signs of putting on new life, although the young people are not "believing" as readily as they used to, and the older people are asking: "How can you prove these things?" They cannot be proven, and men and women wonder. As education and scientific research continue, they will wonder still more. One of these days, there will be such a revelation of the Power of God on this earth that all churches, of every kind and shape, will be swept out of the way before the blinding Power of The Spirit of God.

Let no one fool himself beloved—we are now at the very gateway to one of two things. The human race will either find the actual and literal Power of God in it, or it will annihilate itself. It is not logical for the human race to go on as it has been going on for the past few thousand years. Nor can it legislate itself into God. What it should do, and what it will have to do if it escapes complete disaster, is get rid of its asinine ecclesiastical theologies, which none believe anyhow, and in their place substitute actual knowledge of God. Whether the human race will do that or not, I'm not prepared to say. But I am prepared to say that it cannot, and will not continue as it is now. There wouldn't be any object in it. In spite of



advanced education, it seems that we are progressing along every branch of science, except along the greatest branch of science this world can ever know—*The Science of The Spirit of God.*

For God is completely scientific. In fact, God is the author and originator of science. Were there no God there could be no science, for science is nothing more nor less than known facts about things which exist. To date, science has discarded everything which did not have physical material form. *But you will note these days how science is investigating things which have no physical or material form.* The atom, as we see them combined, certainly seems to have physical form. Walk against a table and you'll bump your leg. Yet the fact is that the atoms which compose that table, are not physical at all. They are whirling vortices of energy. Electrical energy they have been called. But they are more than that. *The energy in the atom, and the energy in everything else which possesses energy, is the energy of The Spirit of God.*

The energy I am using on this machine here in my bedroom-study—the energy in these two fingers—is the energy of The Spirit of God, because The Spirit of God actually lives in me. Do you not see that? Well then, if The Spirit of God is that close to me and you, how could it be possible that we cannot use this Power? The only way this Power of God cannot be used is when you and I refuse to use it. The crux of everything I have ever written, and that has been much over the past twenty years, is that The Spirit of God exists in us all, and that the invisible Power of The Spirit of God *can be spoken into existence.*

This world has never known how much of the Power of God can be released by the loudly spoken word. The other evening, I decided to make a 126-mile drive from Moscow to Walla Walla, Wash. Why I went, I do not know. Something dragged me into my car, so at 2:00 p. m. I left Moscow, telling Mrs. Robinson that I'd be in Walla Walla for about a week. However, on arrival at the hotel, I went up to the room, unpacked my grip, and then at once packed it again.

Passing the front office, I left my key, telling the clerk I had changed my mind and was returning at once to Moscow. There had come to me a "something" which came from the Power-Realm of The Spirit of God, and that "something" told me to get back to Moscow as fast as I possibly could. Knowing what the leadings of



The Spirit of God are like, I always instantly obey. Makes no difference how crazy my acts may seem—when The Spirit of God speaks to me, believe me I follow. I learned that lesson the hard way.

On the way back to Moscow, I was wondering just what The Almighty had in mind for me. I did not know why, after making a 126-mile drive I had been directed to return home at once. I had never done that before. But I did it this time. After passing Dayton, Washington, The Spirit of God said to me: "Pull to the side of the road and praise God at the top of your voice." I obeyed. It was dark. About seven o'clock. But I pulled to the side of the rather lonely road, and used my favorite affirmation for additional Power. You will recall what that affirmation is—POWER—POWER—POWER. Then, I thanked God for His goodness to me during the past twenty years since I have been teaching The Psychiana Religion.

Whenever I use the POWER affirmation, believe me the Power of God comes in flood after flood. It came that evening, at this writing less than a week ago. By some strange coincidence, I had stopped at the very spot on the way to Walla Walla, here to enjoy a few moments with God, and renew my spiritual experience. After I had used the Three Powers affirmation at the top of my voice, and feeling that The Spirit of God was filling me to the very full, I decided to continue the journey back to Moscow, still not knowing why I had been "ordered" to return. During this time I had left the engine of the Cadillac running. It runs so smoothly you can scarcely hear it anyway. The lights also were on. As I walked round the car to get in, *there, lying in the gleam of the headlights, was a bunch of keys which must have dropped from my pocket when I had stopped there a few hours previously.*

I shall make little comment here other than to say that these were a valuable bunch of keys—very valuable in fact. Yet while I did not know that they were lost, The Spirit of God did, and It led me unerringly back to the place where I had lost them. This is just one of the ways The Spirit protects us when we are wide enough awake to catch its leadings. There isn't too much miraculous in that, but nevertheless, it does show how irreparable harm can be kept away from the one in tune with The Infinite. Had I lost those keys, very much discomfort would have come my way. On the ring were duplicate keys to the car. There was one very important key, the one we use to change the combination on our cannon-ball safe.



There were other keys of great importance. Of course, the thing about all this is that the impulses which came to me were direct from The Spirit of God. The night was dark. It was raining. Yet there were the keys, lying in the exact spot where I had dropped them. But how did it happen that I did not stay at the hotel in Walla Walla after registering? How did it come that in the very same place where I had stopped to commune with God on my way over, the urge came to me, going in quite the opposite direction, to stop and hold a sacred communion with God again? Well this just goes to show that when one lives one's life in complete harmony with God, each little incident is taken care of. The mind then, of such a one, can always be in perfect peace, for he or she knows that there is a Power which careth for us.

This is the Power which notes the sparrows fall. This is the Power of The Spirit of God. This is the Power the Christian church should know and teach, but it will not. It prefers to close up its doors six days out of seven, opening them only for a few hours on Sunday. The world can plunge headlong into chaos for all the church, or its "god" cares, while its members mingle with the motley throng, evidently quite heedless of what happens. This it is that I am trying to correct, both in the Christian church and out of it. In other words, my mission in life is to reveal The Spirit of God to all who will. Fortunately, there are many who will, and it is upon these that I depend. I am actually depending on YOU my friend. I depend upon you for help. I want you to tell others. I want the names and addresses of those who gather in your home with you and I also want you to help me make this Movement grow without churches of any sort. I want this Movement to be the one Movement which is recognized the world over as the Movement through which The Spirit of God is actually working and manifesting. This is not too much to ask is it? If you are so situated that you cannot help in this manner, perhaps you can help me spread this Teaching financially? These are things I do not know. You know, and I believe you also know the danger of the hour. Therefore, if you will work with me, giving me your complete confidence, I can bring into existence a Movement of such magnetic import that we shall be able to do more to save this generation and reveal the Power of God to it than has ever been done before. I don't believe I need, in this Lesson, to give you any further instructions at all. By this time, you know the way. You know what the Power of God can accomplish, and you also know just how to apply this Power. At this point



may I mention the children. I have been on the verge more than once, of writing a series of Lessons for the children. But on second thoughts I feel that these, and the prior Lessons can be very easily grasped by these precious young folks, so as my time is very fully occupied every moment of the day, I'll forego the pleasure of writing a new set of Lessons for the young folks.

These young people will watch you, and if the Power of God manifests in your life, they will know it, you may be sure of that. You will find something else as you continue to walk along this pathway to God. You will find that as the weeks and years go by, the consciousness of The Spirit of God in you will keep cropping out, and finally you will find that every desire for worldly things will leave you. By this I do not mean that you will become a supercilious, ascetic individual. Quite to the contrary, you will be keener and brighter than you have ever been before. You will discover that you are fast becoming a true mystic. You will discover that everything connected with God is mystical. It is quite scientific and accurate, but it is mystical nevertheless. There are some things still hidden in the Realm of God which have not been revealed to man. One of these things is why man ever lost his first estate with God. Another is—why is it so very hard to get men and women to understand that the Power of The Spirit of God actually lives in them now. Another thing hard to understand is the gross ignorance and superstition of the Christian church, in still trying to believe that the Great Creator, the Supreme God of this universe, became all of a sudden so very impotent that He allowed a handful of Roman soldiers to kill Him on a cross. The absurdity of that theory of Almighty God is one thing which is hard for me to understand why any religious organization should have the slightest hopes of bringing authentic knowledge of The Spirit of God to this earth by any such message as that. Surely the failure which is attending those efforts should convince even the most optimistic that they have gotten off the trail somewhere. Yet, and here is the mystery—when the actual Truths of God come to the earth through someone who has no connection with the Christian church, and when these works of God absolutely prove themselves—the mystery is why the Christian church still desires to wend its weary, hopeless, unproductive way in the same old rut it ever has travelled in. That is something beyond me. I cannot understand the lethargy while the world perishes for knowledge about God.



However, one of these days all these things will be made quite plain, and the answers to these things will, in all probability, seem quite simple. I wish I had some of the answers to them now, but I haven't. In these Lessons, and in others I have written, I have told you clearly and plainly just how all may come to know the fullness of the Power of The Spirit of God. That is my work, and beyond that work I shall not attempt to go. I do not say this is the last series of Lessons I shall write. It may very easily be that The Spirit of God will bring to me more revelations of His Power, and if that happens of course, I shall pass these revelations on to you as fast as I receive them. I trust they come to me in great profusion.

This journey you have been taking with me into the Realm of The Spirit of God has been a mystical journey. Everything about Life and God is mystical. Where you go now that you are at the end of your journey, is no one's business but your own. You can, through the Power of The Spirit of God in you, progress to a place where Eternal Life and Eternal Youth are entirely possible for you. For The Almighty has both the Power and the willingness to make this possible for you. Of such magnitude is the Power you have been studying about with me. Your life, and mine, is suspended in an immensity of space. Throughout all of that space, there lives The Spirit of the Infinite Creator. That Spirit also lives in you—in your physical body, and is therefore completely subject to your own control. What you do with the mystical Power of God, and how you control it, is for you alone to decide. If it so be that you can wing and fly far into the Realm of The Spirit of God, then well is that for you. If perchance, you can but walk on the ground in The Spirit of God—that is well also. But one thing I shall impress upon you at the end of this little journey of yours, is that there never can be limits to where you can go with God. The reason for that is because there are no limits to the Power of God. With that Power actually living in you, you can claim, and receive, everything you can possibly need on this earth, and you can do that because the actual literal LIFE and POWER of The Creator lives in you, and therefore, every illness, every undesirable circumstance in your life, can be thrown out and should be thrown out, through this Great Power of which I speak to you.

The very fact that you can intelligently think about God, coupled with the fact that you can intelligently grasp the fact that God lives in your physical body, proves that God exists. And if God exists,



which of course we know, then all the Power God must have also existed, and because God does live in us, that Power must be available to us. I don't believe I could have made the way to find and use that Power any easier than I have made it. I do not believe it would have been possible to have stated the method in plainer words. I get a lot of criticism from college professors about my writings. They say they illiterate. They say they do not use good grammar. They say they do not meet up with the accepted rules of successful journalism. When they tell me these things, I readily agree with them. Then, I point out the hundreds of thousands of men and women who have found God through these simple Lessons, and that usually silences them. They don't have much to say then. However, it is not what I write—it is not what I am which matters. If I am able to show you that you can find and use the Power of God in your life, every moment of the day or night, then I have done a grand work.

This Movement mystifies many. The churches hate me. They know I am teaching the actual Truths of God, and they know I am manifesting the actual and literal Power of God. This makes them mad. They don't want to get away from the hollow sham and hypocrisy of the whole thing, yet they know that this world is passing them by. They know that over 16,000,000 men and women have left the churches, and have found God on the outside, through New Thought and other metaphysical movements, and this they do not like. Yet they will not awaken from their lethargy. They will not give up the old unprovable traditions, many of which never had any truth in them anyhow. They could, if they cared to, exchange these old time-worn travesties on God for the actual Power of The Spirit of God. But that would entail the admission that they have been wrong in their theology, and this they do not like to do. I am of the opinion, however, that sooner or later the Christian church will have to accept these truths of God, whether it wants to or not. If it does not, then men and women will leave it in greater numbers than ever before, and they will join other groups through which the truths of God are really being taught. It is for this purpose and for this reason that I am so very anxious that every Member of this Movement gather together as many as he or she can, meeting in the home and reading the Lessons together. In this way, it can be completely possible for us to have about 500,000 meeting-places here in America. This, to me, would be a wonderful thing, and for you?—well—you will never know the radiant joy to be secured



from this life until you begin to tell others about the actual Power of The Spirit of God. So won't you promise me that you will send to me the names and addresses of those whom you know are interested in this Teaching? You can do this whether it is feasible for you to hold home-meetings or not.

Always try to realize that the true purpose of life lies a bit deeper than the things you see round you. You see things as you think they really are. But God may see these same things entirely differently. It may be that the things you think you see do not actually exist. As you enlarge your spiritual vision you will discover that this material physical world is not anywhere near quite as material or physical as you think it to be. As a matter of fact, it is entirely possible for you to come into such a realization of God, that for the time being, at any rate, the things you see completely pass from your vision, and there you are, seeing nothing physically, but seeing everything in the Realm of The Spirit of God. This is an experience which I presume you have had many times since you started this journey with me. If you have not had it, you should have had it.

Some evening, when quietly relaxing in your chair, try looking at an object for an indefinite period. Think about the Realm of The Spirit of God as you look at that object. Then, the first thing you know, the object, in fact the entire room will disappear from your field of vision. Instead, you will feel drowsily happy, and you will know that you have been very close to the Realm of The Infinite God. In such moments as these it will be very profitable if you will suddenly jump to your feet, repeating the "Three Powers" out loud, if you can do that without disturbing the neighbors. If you cannot do that, then say POWER—POWER—POWER, quietly, to yourself. Just stand there, and think on the existence of The Spirit of God within you. These moments can become very real to you, and if you persist in them, they can be a veritable store-house of spiritual Power in your life. In such moments as these, you can rise completely above the mundane things of this earth, and the Realm of The Spirit of God will come very near to you.

If there is one thing above all others which I want to leave with you at the end of your journey, it is this—SPEAK LOUDLY YOUR DESIRES INTO THE REALM OF THE SPIRIT OF GOD, WITH THE ABSOLUTE ASSURANCE THAT THESE NEEDED THINGS ARE ALREADY ON THEIR WAY TO YOU. If this is done, you will finally become perfect in this technique of



faith in God, for that's what it is. Once the actual contact with The Spirit of God has been made by you, and in you, you can then safely pass along to the next problem. For there is no such a thing as failure in the Realm of The Spirit of God. That is an utter impossibility. Let me remind you here once more that the Realm of The Spirit of God is a realm of absolute spiritual LAW. I call it the God-Law, The Life-Principle, The Spirit of God. But no matter what name you use, it still remains—THE SPIRIT OF THE LIVING GOD, IN YOU. Then, always recognizing what a vast storehouse of invisible supply you have in you, of course your every need is supplied. It cannot be otherwise, because YOU ARE THE ONE WHO DECIDES THE SUPPLY. YOU ARE THE ONE WHO TAPS THE LIMITLESS RESOURCES OF GOD—and how can they fail? They cannot fail and you know it. So then, kindle the desire for an all-consuming knowledge of God, and PUSH THAT DESIRE THROUGH to its logical conclusion. That end is the Power of God. You must make a choice in which realm you choose to live. You can live completely in the realm in which the material and physical is the all-controlling factor, or you can live in the realm of the invisible God, in which the spiritual Power of God is the all-controlling factor. According to the choice you make will your life be. According to the choice you make will your future life be. According to the choice you make, will you know or fail to know the actual Power of The Spirit of The Living God.

The spoken word, into the Realm of The Almighty, always brings results. The silent word, spoken mentally into the realm of the invisible God, always brings results. It has been my experience that both methods should be used, which ever is the best under surrounding circumstances. If you are out in the country where none can hear you, or if you are driving along the highway in your car, all alone, then shout at the top of your voice, the three words—POWER—POWER—POWER. Repeat this several times, and then, consciously understanding that you have attempted to impress The Spirit of God IN YOU with your needs, let these needs rest and watch The Almighty bring them into existence in your life. It is the most amazing thing I have ever seen. Not one single thing in life can go wrong when you live on this plane of The Spirit of The Living God. There is no harm that can come nigh you. You control your own destiny, and you can do it perfectly, and should do it. Your only duty then is to keep on telling others about the Power of God. Quietly, in a conversational manner, you might say some-



thing like this: "Bill, I've found something that really works—you can actually find the Power of God now." You'll know just what to say. But be sure and speak to many each day, sending me their names and addresses. If any of the people you speak to are definitely not interested, then do not bother with them. You will find, however, that 99 per cent of the people you speak with are very much interested. Those are the ones I want to hear about.

Now of course, there is no possible way in which I can personally know the hundreds of thousands of men and women who are Members of this Religion. I can, of course, go to the files and find any one of them. But what I mean is that there is very little possibility that you and I shall ever meet face to face. Some of you may see me if and when I decide to speak in public, which I sometimes do. But the great majority of you will never see me. The best you can do is to keep the photograph you have received hanging somewhere where you can see it, and in this manner you may come to know the man who is speaking to you through these Lessons. But whether we meet personally or not, I want you to know that I love every one of you. You are just as much Members of this church as if your names were on the roll of any church in your city. I feel very keenly when I write you, and the problems you write me about are all carefully weighed. Of course, you will understand that it is not physically possible for me to personally answer every letter that comes in here. But I do answer as many as I can when I am home in Moscow. However, whether the letter bears my signature or not, you may be sure that the assistant who signs it knows this Realm of The Spirit of God well, and he or she is perfectly capable of giving you the correct answer to your problems. Let me warn you though—I cannot try to answer your problems unless they are connected with the Lessons. I cannot and do not give legal advice, nor do I give advice on domestic problems. I know and you know that when you are in tune with the Infinite, you yourself have the answer to your problems because you have, living in you, The Power of God, and that Power certainly can bring to you the correct solution of every problem, no matter what it is. So if you write, make sure that you are writing about the Lessons or about the house-meetings you are holding, or else sending to us the names and addresses of those whom you know are interested in this Religion.



There is one other thing I want to impress upon you—YOU MUST PLACE YOUR MEMBERSHIP NUMBER AT THE UPPER LEFT-HAND CORNER OF YOUR LETTER. If you do not do that, we are put to the trouble of looking up your name to see if you are a Member or not, and that delays your answer considerably. So always be sure and put your full name and number at the left-hand top of the first sheet of your letter. Make your letters short as possible, and keep them to the point. Remember, this is a very busy place and I am only one man, so please make it as easy as you can on me—won't you?

I do not believe there is anything more I can say to you. I have brought you farther along the pathway which leads to God than you have ever been brought before. So now, with your future in your hands, I shall say "Good-bye" to you, insofar as these Lessons are concerned. Of course, you understand that you are a Member of Psychiana as long as you live, and from time to time you will receive further instructions from us. There will also be other groups of studies which you undoubtedly will want to join me in. But you will hear from us whenever we feel that we have information you should have. So then, in bidding you "So-Long for now," I send to you the very best wishes I have. Keep working. Keep telling others, and above all, keep sincere, and keep sending to us the name and address of as many as you can, so that we may contact them and lead them into these great truths you have been studying with me.

May The Spirit of the Infinite God be with you, ever and always.

Cordially yours,

DR. FRANK B. ROBINSON