

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
DR. FRANK B. ROBINSON
Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY-LESSON TWENTY-THREE

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Frank B. Robinson

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
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Address all correspondence to:
The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By *Dr. Frank B. Robinson*

STUDY-LESSON NUMBER TWENTY-THREE

I consider the discovery of the actual Power of God in every human life, the greatest discovery man has ever made. It is a very new discovery. For years, metaphysicians, psychologists, and some far-seeing individuals have advocated theories of "Universal Mind," "Subconscious Mind," "The Oversoul" and many other theories, all of which bordered on the truth, but none of which contained the truth. It will be at once evident that when one discovers that all of these theories were close to the truth, the truth itself must be magnificent. It is. Believe me.

In the study of "mind" the trouble is that none has been able to tell us what mind is. None has been able to identify this thing called "mind." Never before has the truth of being been told to man. This truth, I say, is staggering in its immensity. So staggering that the average man, when first told about it, blinks his eyes incredulously and says: "Why that cannot possibly be so." But it is so. The fact of life is that the Giver of all Life, The Spirit of God, actually is that Life. This it is which inhabits these mortal bodies of ours. To grasp this amazing fact of God, is to grasp something which, when we get in its grasp, refuses to allow us to let go. I do not believe it is humanly possible for any man or woman to have the consciousness of God in the life become an absolute assurance, without being led, day by day, and with the full cooperation of the will, closer to this Source of all Power.

In this Lesson I want to review a bit, and once again show you step by step, not only how to understand this Power of God, but how to use it. Of course, I know very well that all of you who have come this far with me, know the Power of God in your own lives. Yet I cannot refrain from again talking about it. I feel, now that our studies together are coming to a close, that I must, over and over again, impress upon you to the best of my ability, the fact that to understand and use this God-Power to the full, is not only to prepare you for the Life Eternal you will enjoy later on—it is to equip you for your own task of telling others, and bringing them too into a saving knowledge of the Power of God. I use the word "saving" guardedly. I do not mean that man needs to be saved from

anything except his own unbelief. This unbelief is what some love to call "sin" although they themselves cannot define this little word called "sin." I think I have pretty well pointed out to you that there is only one essence of "sin" and that is unbelief in the Power of God. It is that unbelief from which the actual presence and Power of God, in you, saves you from.

One of the first things to remember about the Realm of Almighty God is that it is a Realm of superlative and never-ending energy. I told you that in other Lessons. I repeat it now. Energy and Power, far above anything you can ever need—and all yours for the simple price of taking it from out of the depths of your being, where The Almighty actually lives. That, by this time, is comparatively simple for you to do. You see, consciousness of the Power of God charges and super-charges you with the energy that is God. To become conscious of the Power of God is to possess the ability, not only to consciously have that Power, but to use it. And one may use, or apply the Power of God, knowing full well that there is no circumstance, or set of circumstances which this Power cannot overcome, or change to your desire or will. What you normally could not do for yourself, The Spirit of God in you can do, your job being merely the directing of the Power. Now all that is so very simple. Yet it is all charged with the supernatural, yet perfectly natural Power of The Spirit of God. What more can you need?

You see, what you have done is to consciously unite the small volume of Power in your physical body with the vast ocean of Power that is God. It is a pity that anything was ever allowed to come between you and God. But it did. And that something, which was, and still is, an act of man's consciousness and will, will continue to separate you from God, until the time comes when you are willing to consciously and intelligently accept the fact of the presence of The Spirit of God in you. Once this is accepted, then of course it at once becomes evident, and perfectly natural for one to commence to use this newly-discovered Power. From the very smallest problem in the life, up to the most momentous, each and every one of them can be completely mastered when the illuminating Power of The Spirit of God is given the task of solving them. They melt away. They disappear. Just as the shekinah glory of the Realm of God keeps all problems out of that Realm because God is there, so too are the problems of your life kept out of it, and for the same reason—God is there.

When the invisible Spirit of God in you touches the vast ocean of Power which is the infinity of God, the problem automatically passes over to that infinity—IF YOU LET IT. You may, of course, draw upon that Infinity which is God and thus handle and solve the problem yourself. But there is a far better way. That is to so submit and sugjugate yourself to the over-powering influence of the God in you, that the solving of the problem passes completely out of your hands. May I give you an illustration. A few days ago, a wire came in, one of dozens that came that day incidentally, imploring my help in a case which was dying of cancer. It was a pitiable wire, and indeed a pitiable case. Now whenever such cases come in, I never give a second thought to the physical condition of the afflicted. That doesn't interest me or bother me. The only thing which bothers me sometimes, under those circumstances, is my own faith in God. If that is strong, and I try to keep it strong, there is no problem at all. I merely pass the whole matter of the healing over to the Realm of The Spirit of God, knowing full well that it is in the hands of One who never can fail. There I leave it, and usually inside of a week or two, I get word of a "miraculous" recovery from seemingly inevitable death. Well there is nothing miraculous at all. Except perhaps one thing. I often feel it was a miraculous work of the grace of God which ever called me into this work, revealing the Power of God to me. Outside of that, there is nothing miraculous about any of these cases. In this particular case, I had a secretary wire that the Power of The Spirit of God IN THE AILING ONE, was abundantly able to cast out those cancers, and bring a complete and speedy recovery. I suggested that the wife, who wired me, keep me posted on the results. There lies now before me her letter, dated just ten days from the day the wire was sent. The husband was removed from the hospital, and the attending physician, who had informed this good wife that there was no hope for her husband, now said that in the light of what he had witnessed, he guessed that his diagnosis had been wrong.

Now allow me to give you a bit of insight into the manner in which I handle these cases. As I have said, the patient does not worry me. I am not even interested in what the illness or disease may be. The only thing I know is that the Power of God can heal. I know something else—I know that The Spirit of God, that Grand Spirit which inhabits the Land of Glory which I was in, ALSO LIVES IN THE AFFLICTED BODY OF THE SUFFERER, EVEN THOUGH THE PHYSICIAN HAS STATED THAT

DEATH IS IMMANENT. So what do I do? Well, in view of the fact that there is certainly no virtue or merit in me, what is there for me to do? I merely speak loud to God, demanding, if that is the correct word, or rather perhaps speaking The Power of God INTO ACTION IN THE BODY OF THE SUFFERER. THE SPIRIT OF GOD RESPONDS, AND THERE IS YOUR "MIRACULOUS" RECOVERY. It's as simple as that. It is that simple, perhaps I should add, when faith burns brightly, and when the humble follower of God knows that there can be no failure with God in this particular case.

The more conscious you become therefore, of your complete unity with The Spirit of God, the more profound will be the manifestation of this Power in your life. The more will you be able to control and master every undesirable circumstance. And this applies, not for just a little while, but all the while, every day, week, and hour. The instant Power of God is available to you at every hour of the day or night then, so please remember this, and take full advantage of it. You will find also, as you get closer to God, that the small and petty things which used to annoy you so very much do not exist any more. And the closer you get to God, the larger things won't annoy you either. Finally, there will come a day when nothing in this life will annoy you. You will be completely consecrated to God. That will be a blessed day for you. No church-membership is necessary for this condition. It may hinder instead of help. You must be the judge of that. I believe, as I have stated before in these Lessons, it is your duty to make yourself known to the pastor of the local church of your choice in your community. If you do not desire to attend any of them, find a Truth Center. and study the New Thought Movement, if you feel your need for social intercourse with others. Personally, I never do. I like to commune with God alone. I like to stay at home whenever I can. I do not crave any social intercourse with any church, and I never attend, unless of course I am speaking in one.

One of the reasons I have told you about two of my trips into the Realm of The Spirit of God, is to make you conscious of some of the magnificence, beauty, and Power of the Realm that is God, which Realm lives in you. You know now, that being in tune with The Infinite, for time and eternity, raises you far above the mundane things of this earth. It puts your thoughts, your heart, in fact it puts all of you into the supreme consciousness of The Spirit of

God—IN YOU. I can never get away from this one theme—it is too entrancing. Why have you been given this rapport with The Spirit of God?—for the express purpose of drawing to you, everything spiritual you can possibly need. God has said to you, in effect, “CAST ALL YOUR BURDENS UPON ME FOR I CARE FOR YOU.” And with The Almighty back of that sort of statement, you should shout for joy at times that God ever planned your own redemption, through the God in you.

There may be those among you who have never before questioned the wisdom or the willingness of The Almighty to make a full revelation of Himself to man while on this earth. To those I say: “BROADEN YOUR VISION OF GOD.” The condition of this earth can be attributed completely to absolute doubt of the ability or the willingness of The Almighty to make any demonstrations of His Power on this earth. It must be all “after we die.” It must always be—“IF IT BE HIS WILL.” Well may I remind you that it is always the “will” of God to manifest Himself to the very full, and that, right here on the earth.

Quite often ministers stand amazed when I try to tell them that the Power of God is for their use here and now. They criticize me for being so familiar with The Almighty. But what’s wrong with that? For why is there an Almighty if not to manifest His own Power on this earth? Away with any philosophy of God which limits the actions of God. to His own “will.” The “will” of God is that all men and women may know to the very full, the actual and literal Power of The Almighty. What is the object then in trying to tell their congregations that God may not be known here? Seems to me that the grandest message any preacher or priest can bring to this earth is a message of the actual and literal Power of The Spirit of God, here and now.

It doesn’t take much courage to tell people that “after you die” you shall then know the fullness of the Power of God—you can, that is, provided you “believe what that system of theology has taught. Well let me say to you, and I care not whether the ministry likes it or not, that any message of God which does not promise actual and absolute and vital living contact with the fullness of The Spirit of God here and now, is not a true philosophy of God. It cannot be. The curse of the Christian church, and the curse of this universe is its rank and almost absolute unbelief in the willingness and the ability of The Creator to manifest all the Power He has, right

here on this earth, right in the very middle of this mess into which the nations have been plunged, simply because their ministers and priests have insisted that it is not possible for a direct manifestation of the Power of God to be made to man, here on the earth. Well nothing can be farther from the truth than that.

This "absent God" business burns me up. It is the very core of the sin and corruption on this earth. Yet every system of religion on the earth teaches the absolute separation of man from God. They start with the "fall" of man. They continue the results of that "fall," and then, as might be expected, each and every one of them at this point offers to man "The only name given under Heaven whereby man may be saved." They all have the same remedy. The "saving gods" are totally different—but the remedy is always the same—"BELIEVE WHAT I TELL YOU TO AND, AFTER YOU DIE, YOUR SOUL WILL BE SAVED," or something on that order. This type of theological defeatism cannot save anyone. There is but one concept of God which can save this world, and that is a concept which teaches, and can prove, the actual existence of the actual Spirit of God in man, not "above the skies" but here and now, right in this body you possess. Is that too much to ask of God. Or do we have a "god" who is so powerless or careless that under no circumstances can any of us experience the Power of God while we live on this earth?

I can tell you with absolute certainty that it is entirely possible for us all to gain a state of living at which we recognize, and live in the great Cosmic Consciousness which is Almighty God. There lies before me now a letter from my friend, Dr. Lewis Dunnington, Pastor of The First Methodist Church in Iowa City. It is a personal letter but I don't believe my friend will object to my using a part of it, especially when he knows that by doing so I may be able to reveal a little bit more light to some traveller along this pathway to God. I have alluded to the two books my friend wrote, and which I highly recommend to you all. They are "HANDLES OF POWER" and "MORE HANDLES OF POWER." A third and more recent book is "START WHERE YOU ARE." I believe you can buy any or all of these books from Dr. Dunnington at the above address. (I am giving my friend a free plug here, and that's something I seldom do, but these books will do you good.)

It so happens that I have sent to Dr. Dunnington and Dr. Marcus Bach, of The Dept. of Religion at Iowa State University, also in

Iowa City, a carbon copy of some of these new Lessons. I sent the two preceding Lessons to them. The letter which lies on my desk contains this statement: "The Lesson wherein you describe Heaven and your vision of it was splendid. You reached 'Cosmic Consciousness' there. Only a handful of people have ever reached that place of Cosmic Vision and enlightenment. I believe most of us are destined to reach it in time, but God only knows how long a time—either here or over there. It is the place where the Supreme and ultimate reality becomes clear to us—and it is glorious."

So you see, it is possible for you and me, even though only a small handful of men have ever attained such a place of glory, it is possible I say for every living soul, if he or she wants to, to come to that place, right here on earth, where the fullness of the Power and Glory of God manifest in the life, every hour of the day. If the ministers and priests would tell their congregations this, instead of dealing out the tripe most of them do deal out, this would be a different world. No man is qualified to lead others into the Kingdom of God unless that one has first entered this Supreme Realm himself. That being the case, what we have now on the earth is a case of the blind leading the blind, and of course you and I both know the depth of the ditch into which the entire human race has fallen, simply because they who say they represent The Almighty, know very little, if anything about the actual Power of The Spirit of God.

This is pathetic. It is true. While this earth looks everywhere for relief from the lunacy towards which we are drifting, the remedy is in plain sight. The remedy is God. But the remedy cannot be applied because those who wear "the cloth," and say they are teaching the truths of God on the earth, deny every fundamental essential which is necessary for the complete salvation of the human race, including its permanent liberation. They deny the one thing which alone can save us. They deny the willingness of God to reveal Himself to the human race, unless the human race believes this church creed or that church creed. To such a fantastic degree has this asininity been carried that the Christian religion, for instance, blandly informs the race that unless it believes that Jesus Christ died on a cross for its sins, it is completely and everlastingly doomed. That is the keystone of the Christian "belief," or "faith."

Not a word about the Power of The Spirit of God. Not a word which tells us that because God lives now, we all may live now. Not one word of hope for those of whom refuse to believe any

such story. We are damned. There is no hope for us at all. I say once more what I have said so very many times, that until the Christian church throws away such foolishness, and teaches THE EXISTENCE OF THE SPIRIT OF GOD IN US ALL, ABUNDANTLY ABLE AND WILLING TO BRING ETERNAL LIFE TO US ALL—NOW, IT WILL FAIL IN ITS MESSAGE. It has failed to date certainly. It will continue to fail until it begins to pay some attention to the message its Jesus came to earth to bring, at the same time refraining from worshipping the messenger by trying to make a "god" out of him. This world will not accept that type of a God. If you come to this world and tell it that all the Power of The Spirit of God exists now, for all, freely and abundantly, the world will accept that philosophy and millions of men and women will be redeemed by it. I know whereof I speak.

So then, shall we not begin belatedly to give The Creator credit for being able to come to the rescue of this civilization without its believing anything? What has "belief" to do with it anyhow? One can only try to believe what someone else asks him to believe—and none can really believe anything which is contrary to one's own reasoning mind. Which is easier to believe—that God made a mistake when He created man, drowning them all like rats in a trap—or—that man has never yet had the truths of God told to him? I think the latter. The chaos on this earth today is a chaos which is a perfectly natural and normal result of the utter and complete apostasy of the Christian, and other churches. Until they get their deity out of the sky, and get him down here on earth among men, they will continue to fail to disclose any of the truths of God to this race.

Yes—there is a Cosmic Consciousness to which man can attain here and now. It is the normal, natural estate of any man who believes in the existence of God strongly enough to fight through all obstacles, ecclesiastical and otherwise, until he finds God. Man himself, if he ever does find the beauty and the Power of God, will have to find It himself. A "belief" in the hereafter will help nothing. There is no "hereafter" with God. All is an eternal NOW. And as you read these words, you are part of that eternal NOW. Close your eyes. Speak aloud with God—NOW. Allow the Power of The Spirit of God in you to develop in a perfectly natural, normal manner. You can find God for God exists so simply and so wonderfully that finding Him is easy. You will not have to go through

what your Teacher went through I hope. His is a strange life. This whole world lies dead in apostasy and the Christian church leads in that apostasy. It comes to the human race with a stone when we demand bread. It offers us a man, a great man, a man who knew God but was not God—and it asks us to accept that theory. Sorry—we cannot find God in that manner.

The drive through to God which was demanded of me was because of the deep rut into which religion has fallen. It will take a superhuman effort to even awaken it to its own condition, let alone save it in this generation. It was therefore necessary that my simple faith be tested in the fires, believe me, before I was equipped to tell the world, and the Christian church, that the Power of The Spirit of God exists here and now, in every human body, freely available to all REGARDLESS OF WHAT THEY "BELIEVE." "Belief" has nothing whatsoever to do with it. The Christian "belief" has nothin to do with the existence of The Spirit of God in us all. Nor has any other "belief," nor has any other system of theology, for The Spirit of God existed in human bodies long before any system of religion was known on this earth. My duty is to take the eyes of America off Jesus Christs as a saving God, and put them on God the Father—The Great Spirit of God—which Jesus the Man came to teach and demonstrate.

It is quite impossible for any thinking man to believe in a "trinity" of "gods," one being three and three being one. One can never be three and three can never be one. THERE IS ONLY ONE GOD. THAT GOD IS SPIRIT. THAT SPIRIT GAVE YOU LIFE AND MOMENT BY MOMENT THAT SPIRIT IS YOUR LIFE. IT LIVES IN YOUR PHYSICAL BODY. Your task then is to use the Power of God for the personal manifestation and demonstration of whatever material or spiritual thing you can need from God through this life. You have an added task—one which, if you are wise, you will make your main task—and that is to grow and grow in knowledge and Power of The Spirit of God that your consciousness becomes the great Cosmic consciousness which is God. It is not true to say that such a state is not possible. I know it is possible and I have described to you the results of such a life. Dr. Dunnington knows it is possible. He must or he could not have recognized the depth of the experience I had.

Please do not for one moment believe me to be egocentric. That is not the case at all. It is, however, impossible for one to speak authoritatively about things pertaining to God unless one knows those

things by actual experience. I happen to have had that experience. If, in these Lessons, there appears anything which might be construed as egocentrism, please forgive it, for it is only my style of writing, coupled with a very intense desire to draw you to God. Those who know me best know there is little egotism in me. There is an absolute assurance of my experience with God. I know that at a moments notice I can transport myself spiritually into that Realm in which God lives, and naturally such a thought brings to one an experience of complete rapturous joy. As Dr. Dunnington had said, "It is glorious." It is—believe me.

Well this is the experience I have tried so very earnestly to bring unto you as you have travelled along this pathway with me. I know from the hundreds of thousands of letters that come to me that my efforts are meeting with great success. I know that men and women all over the world, especially unbelieving churchmen are watching this Movement with bated breath. They would like to ignore it. But The Spirit of God can no more be ignored than can tomorrow's sun. It has to shine. So too does The Spirit of God have to shine in all lives, or they will go out. All The Creator has to do is to withdraw His own life from this earth, and at once, in the twinkling of an eye, all life on the earth would cease to exist. Where there is no God, there is no life. Where there is life, there is God. There is life in your physical body, and that physical body IS NOT the life. Therefore, in you, is The Spirit of the Living God, and what you do with that Spirit is your affair.

There is one thing I do know—I know that it would be an absolute impossibility for anyone to travel along this path with me, faithfully doing as I have prescribed, and not find in a measure, **THE SPIRIT OF GOD. THAT WOULD NOT BE POSSIBLE.** If there has been anything left unsaid which might help you in your journey into the Realm of The Spirit of God, I do not know what that thing can be. Of course, it is completely possible for one to read everything I have written and not find the Power of God. But it is not possible for anyone to follow me through, being in earnest and doing the simple exercises which I have prescribed and not find God.

If you have not yet secured the BOBBS-MERRILL book, "THEY HAVE FOUND A FAITH," written by my friend Dr. Marcus Bach of Iowa State University, then by all means send for that book. Read how eight of the newer systems of religion have become

enthused with a passion for God. Some of them you may call "screwballs." Perhaps you will call me a "screwball." If you do, well and good. That's fine. I shall be satisfied in any event, because it still is my pleasure to lead men and women by the scores of thousands into the Realm of The Spirit of God, and after all, is not that the only thing I am interested in?

There lies before me a letter from a Navy chaplain. I have never met the gentleman. He has, however, undertaken to take me to task in this work of mine of leading men and women into the Kingdom of God. I shall not mention the gentleman's name, but I pay my respects to him as a naval officer and a chaplain. More power to you sir. This letter was written to my son while he was a TBF pilot in this last war. The chaplain undertakes to show my boy how far from the truth The Psychiana Teaching is. I do not believe he made much of an impression on Alfred. I believe I'll answer his criticisms because they will be raised many times, and this good man's ideas, as advanced in this letter, are so full of negativism that such beliefs as these are the very things I have been speaking with you about.

I have made the charge, so many times, that Christianity does not teach the POWER of The Spirit of God. This gentleman states, in his letter to my son: "It has—in the doctrine of the Holy Spirit, implicit in the Old Testament and explicit in the New. Now there is no question but what both of the Testaments teach the "third part of the trinity," and call that "third part" the Holy Ghost. But when and where has the Christian church ever taught THE ACTUAL POWER OF THIS HOLY GHOST? It is the most tabooed and un-understood doctrine in the entire Christian schedule of doctrines. If this doctrine of the Holy Ghost, or Spirit of God had been taught by the churches instead of the doctrine of the unique death of Jesus, this world might have been saved a lot of death, sorrow, and heart-ache. But it has NOT been taught. It is not taught now. I sneaked into a convention of the Federal Council of Churches of Christ recently held in Seattle, Wash. Of course, none knew that I was there or I'd have been thrown out on my ear. But I was there nevertheless.

Not a single statement was made in that entire convention that the Power of the Holy Ghost lives in each of us. Not one speaker referred to this Spirit of God, the only Spirit of God on the earth or anywhere else, except in a perfunctory way. No one told that convention that

The POWER of the Spirit of God still lives, anxious and abundantly able to save this world which seems headed for complete disaster. But why continue? You and I both know that very few churches ever mention the POWER of The Spirit of God, and those who do never tell their congregations that this Spirit actually lives in them now, abundantly able to give them eternal life, and every other good thing they can possibly need. So my criticism that the Christian Church DOES NOT TEACH THE POWER OF THE SPIRIT OF GOD is well founded.

The second criticism my friend whom I have never seen makes is this one—in answer to my oft repeated statement that Christianity stands only for the “world beyond the tomb.” Once again I ask you if you have ever heard one preacher or priests tell his congregation that all the Power there is in the Realm of God is available to all men, regardless of their theological beliefs, HERE AND NOW. They will tell you that now we see as only in a glass darkly, and cannot see clearly until “the world beyond.” The entire theory of Christianity is wrapped up in the supposition that not until AFTER WE DIE can we know the fullness of the Power of God. I say—WE CAN ALL KNOW THE FULLNESS OF THE POWER OF THE SPIRIT OF GOD RIGHT HERE ON THIS EARTH—BECAUSE THE SPIRIT OF GOD ACTUALLY LIVES IN OUR PHYSICAL BODIES.

The chaplain then tells my son that this is his third criticism of Psychiana. “It teaches that Christianity teaches too much hell and damnation.” He goes on to say that this is a Baptist doctrine, and infers that it is not believed by most Christians. That is not true. It is NOT a Baptist doctrine. The whole insane theory of hell and damnation is taught throughout the entire Christian Bible—in fact, it is about the only thing offered to anyone who does not “believe” what the Christian Bible teaches. So insane is this doctrine that one who really believes it is looked upon as rather “queer” today. Then the chaplain goes on, and I quote his words—“Christianity teaches judgment in this life and in the life to come; but God is principally a God of MERCY as well as judgment.”

Here again you may see the strange doctrine of the “fall” of man and his subsequent depravity, as taught by Christianity, and believed by the Naval chaplain. This it is which very effectively HIDES GOD FROM MAN. If God created man, he never fell. If he fell, GOD DID NOT CREATE MAN. But God DID create man, therefore,

actually man never FELL from God. His eyes undoubtedly were blinded, but as far as man falling from God, thereby breaking every connection with God, if that ever happened the human race would have become completely extinct at that moment. No—you may take it for granted that just as long as the human race exists on this earth, there, right in the midst of man, is THE SPIRIT OF GOD. So very close that it lives, actually and literally, in the BODY of every human being so long as he or she is alive. To be separated from God—IS DEATH. If you are ALIVE, you are getting your life from The Spirit of God, hence, my friend is incorrect when he states that The Almighty ever intends to conduct a “judgment throne.” I have told you in accurate detail what happens to those who pass on not having discovered the Power of The Spirit of God in their lives. There is annihilation, at least for the time being, for them. But there is no “judgment bar” where men and women are judged, because they either “believed” or refused to believe that “Jesus died to save them.” It was Jesus who can save them—IT IS THE MESSAGE JESUS CAME TO THE EARTH TO BRING which can save us all. THAT MESSAGE WAS THE EXISTENCE OF THE FATHER WITHIN, WHO DOETH THE WORKS.

Today, two thousand years later, that message is my message to you. I care nothing about the limitations which have been placed on The Indwelling Almighty by the Christian church or any other church. I make the flat undeniable statement to you that, because The Spirit of God actually lives in YOUR BODY, you have within you more Power than you can ever need to overcome every illness, every sin, every lack, whether financial or spiritual—in fact, with GOD LIVING IN YOU, you have at your disposal, a superabundance of the Power that created this universe, including you. It is simply a matter of understanding that, and mastering the technique by which the Power of The Spirit of God in you can be administered. To this end I have given the past twenty years of my life. What I write to you, no matter where I write it or in what form it appears, is written because, after twenty odd years of dealing with The Spirit of God, I am in a position to speak with authority.

I do not believe the man lives who has seen as much of the actual operations of The Spirit of God in so many people as I have seen. I say that very humbly, yet very forcefully. When I left the Corner Drug Store here in Moscow to instill living faith in God into the

Christian church and the world, I knew just one thing; I knew that I believed in the Power of the Living God. I knew that one can call upon, and use, without limit, all the Power which exists in the Realm of The Spirit of God. I knew also that GOD LIVED IN ME, AND IN EVERY OTHER CREATED HUMAN BEING. I had demonstrated to my own satisfaction that hard word, complete faith, and an unswerving intense desire, coupled with the proper technique, can manifest the Power of The Indwelling Spirit of God in every life, regardless of religious "belief." For it so happens that present-day religious "beliefs" have nothing at all to do with The Power of God.

Religion, especially the Christian Religion has so prostituted itself that all it has left of the Power it once possessed, is a set of empty "beliefs" which have no Power whatsoever in them. The letter before me from the Navy chaplain, who is as honest as the day is long, is indicative of the God-forsaken condition of Christianity today. As the Revelation of St. John states, Almighty God will spue this whole mess out of His mouth if it does not get back to the Power it once had, and can still have. But that Power cannot become available and will not become available to it so long as it hangs on to its utterly foolish and dark-age conception of God as having been killed on a cross in the form of Jesus for the sins of the world. It is not a matter of "sin"—it is strictly a matter of understanding that GOD LIVES IN US. I repeat—the only "sin" this world has ever known is unbelief of the actuality of Almighty God—IN US. Until that unbelief departs, neither the church nor the world can know God. If you decide to take a chance, hoping against hope that in some nether region "beyond the tomb," all will be well, you are very foolish.

I understand, of course, that it is my duty to bring to the Christian church, if it will allow me to, the actual truths of God. These truths will have to replace the paganism which is being offered to the world by the church today. I use the word "paganism" advisedly. To me, it is pagan in the extreme to tell this world that the only way in which we all can inherit Eternal Life is by the death of the Creator of the universe on a cross—He being killed by mortal hands. Surely there is something wrong with that type of theology is there not? To me, the idea is quite preposterous. If I did not know where such a superstition originated, I should not call such beliefs "pagan." But I do know. I know that this belief in the death of a "god" to

provide the human race with eternal life is at the very core of every major system of religion on this earth—systems which the Christian calls “pagan.” Every fundamental of the Christian religion is to be found in systems of religion which are very much older than Christianity, many of which were in existence, with all the Christian fundamentals long before the time of Christ. Now if, as the Christian claims, all these old systems of religion are “pagan,” just because they do not worship the crucified Jesus, then by the same rule of logic we may also call the Christian religion “pagan,” its only difference being the identity of the crucified god involved.

Now all this is a very far cry from the actual truths of God as we who actually believe in the Power of God have discovered these truths exist. The more we know about the existence of God in us, the longer shall we live. When we understand to the full what it means to have The Spirit of God actually living in us, with all Its Power, then we shall live forever. The only thing which keeps Eternal Life from us all now is our misunderstanding of the Truths of The Almighty. Until the human race recognizes the full import of The Spirit of God in us all, then, to just the extent we disbelieve, shall we suffer, both physically and spiritually. To say that we must believe anything any religion teaches, if that religion cannot prove what it preaches, is to offer a false hope to the human race. This world has slid to the brink of disaster on the false hopes which have been in the hearts of men and women. In other words, we are slipping into disaster, all the while believing that we possess the actual truths of God. But those of you who have travelled this far with me know that “crucified gods” have no part in the grand scheme of God for the salvation of the race. This race will be “saved” when it understands to the full what it means to have The Spirit of God CONSCIOUSLY living in us. As we find that out, and draw upon the Power that is God, we at once discover that instead of God being an absent “something” with a residence “above the skies,” Almighty God is THE GREATEST LIVING FORCE OR POWER IN THE UNIVERSE. Even the terrifying atom-bomb is only the result of the explosion of the minutest particles God made. We call them atoms. What we call them matters little. What is really happening is that man is exploding the very minutest form of energy. If then, the results of exploding these tiny fragments are of such stupendous and world-shattering import, just how much Power do you think actually exists in you, who came direct from the hand of God, AND IN WHOM THE SPIRIT OF GOD NOW LIVES? Shall we get away once and for all from the travesty on truth that it took the death of Almighty God on a cross to save humanity. No man in his right mind can actually believe that, and few do. But there are so very many who seem to be afraid to part company with such funny theologies. However, you who do see what I am talking about can teach those in the church who know nothing of the actual Power of God, and you can do that at every chance you have. At the end of this Lesson may I suggest that you read it every day until the next one comes. May I suggest also that you make it your business to tell others of these truths, sending the names and addresses of those to whom you speak, to me. Let us all work together to the end that this world may soon know the fullness of the Power of The Spirit of God.