

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
DR. FRANK B. ROBINSON
Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY-LESSON TWENTY

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Frank B. Robinson

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:
The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER TWENTY

In Lesson nineteen, I gave you a partial promise that before these Lessons were ended, I would pull aside the veil for a little ways, and let you have a little bit of authentic information about what goes on in the "Land of The Spirit of God," as I shall call it. There have been many guesses as to what the "Land of Eternal Life" beyond the tomb is like, but this is, to the best of my knowledge, the first absolutely authentic lifting of the veil between the Realm of The Spirit of God and us mortals, with the exception of the vision John experienced on the Island of Patmos so long ago.

John's experience was quite authentic. But he revealed it in the metaphorical, picturesque language of his day. It is difficult to understand, and a hundred thousand interpretations may be placed upon what John saw, each depending on the ideas and the intent of those who would attempt to decipher this spiritual adventure. Needless to say, what John saw cannot be interpreted today. It was not intended that it should be. Those who lived while John lived had a lot less trouble with the Book of The Revelation than theologians have today. This revelation of John was given to him for immediate and present declaration. It does not make sense to those who have come some 2000 years after. Nevertheless, what John saw was true.

I shall relate what I have to relate about The Land of The Spirit of God in a tongue all can understand. I shall describe, to the best of my ability, what I saw in this place which so many choose to allude to as "Heaven." You will know exactly what I saw on four separate and different journeys into the Realm of The Spirit of God. Moreover, you will understand what I say, and best of all, you will know that I am giving you a true revelation. You will find nothing unreasonable about anything I shall tell you here. Moreover, those of our Members who have travelled with me along that trail which leads to God, will know that what I am about to relate appeals to their reason and their inner spirituality will tell them that all this is true. It will dovetail and tie in with present-day happenings, and with what is yet to happen in the stormy future this civilization must endure for a short space of time.

It is some years since The Spirit of God permitted me to be transported into the full brightness of that Great Spirit. The fact that The Spirit of God has laid it upon my heart to make these disclosures to the world now, is a very significant fact, I assure you. Heretofore, while I have had full knowledge of these happenings, The Spirit of God has impressed me with the fact that these disclosures must not be revealed to anyone. Now—The Spirit of God directs that I reveal them, so reveal them I shall. Those who are Associate Members of Psychiana will instantly see how these revelations tie in with what I have been trying to do for God and humanity over the past twenty years. Those who remain outside of this organization, but in the Christian Church, will be at once thunderstruck with the beauty and simplicity of what God has prepared for all who “BELIEVE IN THE POWER OF THE LIVING GOD.” There can never be a time when entrance into the glories of God are dependent upon a creed or an article of faith. Just one thing can reveal God, and that is BELIEF IN THE POWER OF THE LIVING GOD. Not believing in the divinity of the Living God. Not by refraining from doing “this” and religiously doing “that”—such rules and regulations as those cannot of themselves prepare anyone for the greatest joy the world can ever know—the joy of living forever in the Realm of The Spirit of God, with the Living God. Just one thing can qualify mankind for that blessed experience. That one thing is our inner BELIEF IN THE POWER OF THE LIVING GOD. Not belief in traditions ABOUT the Living God. Not church-membership. Not preaching. Nothing but one thing—“have you believed in the POWER of the Living God, and have you proven that you believe in that POWER by applying it in your life, to the end that others, too, may know that Power?” That is the requirement for membership in the invisible body of believers which most certainly shall inherit THE EARTH, in the fullness of time, when the events I am about to relate to you become the normal eternal events, brought about because everything opposed to God, all of which came to earth by the opening of man’s physical eyes, is completely forgotten, simply because the spiritual eye which was automatically closed when the mortal eye of man was opened, through man’s initial unbelief in the God who had created him.

All Bibles of all major systems of religion picture eternity as being “on the earth,” the Christian Bible especially. There is no other place this residence of God and man, through eternal ages, possibly can be. Scientists have swept the heavens with telescopes which can

bring light from stars so far away that the light from them takes billions of light years to reach this planet. They have not been able to find the residence of God among those planets. That is because they are trying to see something spiritual with a material object, and through physical eyes. That is one thing which is an utter impossibility. Remember, as you read these writings, that what I shall reveal to you can only be revealed by one who, through the spiritual eye, has seen the things of God, and has been permitted by God to reveal them to the human race, to the end that those who shall inherit the Realm of God for eternity may have new hope and truth brought to them in these days of the waning of this last dispensation. It is a waning dispensation. Man cannot continue very much longer without God. Only this morning, over a radio network, a nationally known scientist made the statement that most of the major nations are ALREADY engaged in an atomic race, which, unless controls be imposed, will most assuredly result in atomic warfare, and atomic warfare of the future means the destruction of this civilization.

There is one thing which can bring this dispensation to a close without that, but I see little chance of that happening. That is—if the Christian Church would get back to God, where it was 2000 years ago, it would find that the manner in which The Spirit of God would shower HIS POWER upon it would be vastly different from that tiny revelation which came at Pentecost, and which came from the inside of men whose knowledge of God, from their very make-up, could not have been too great. If the Christian Church would only admit its failure, and call upon God for help, and follow whatever prophets God may designate unerringly, then it could, and would be able, through the Power of The Spirit of God, to bring the generation of God to this earth for eternity, and do it without the terrible human slaughter which will come to this earth if the Christian (or any other) church does not do this.

I have given a great deal of thought to the hopelessness of the churches where the actual POWER of God is concerned. One must be sanguine indeed to believe that what I have just written can actually happen. But I am very sanguine where the Power of God is concerned. I am sanguine enough at least to try to do this. If I fail—well—I shall have done my part according to the spiritual light I have had, and that's all The Creator can ask of anyone. I AM NOT THE ONE TO SUBMIT TO THE HOPELESS VIEW THAT THIS EARTH, AND THE CHRISTIAN CHURCH,

HAS SUNK SO LOW THAT THEY CANNOT BE REDEEMED BY THE POWER OF GOD. They can be redeemed. They will be redeemed. But the only possibility I see, I am frank enough to admit, is a baptism of the Christian Church with the Power of God. Not a baptism by Catholic or Protestant doctrines, not a new baptism of arguments as to whether Jesus was, or was not "divine," but a baptism of The Spirit of God.

The other day I heard about a Presbyterian preacher who had made the statement that when you think of Calvinism you should not think of predestination. Another preacher of note was going to answer this man over the radio. That is what I mean should be taken away, and the Power of The Spirit of God substituted in its stead. Who cares about Calvin's Institutes. Who cares about predestination. Neither of the preachers engaging in this radio argument knows anything about predestination anyhow. One knows what his Calvinist church had taught, and the other knows what his Lutheran Church has taught. But neither of them should be wasting his time arguing about "predestination" while this world dies for want of authentic knowledge of THE POWER OF GOD. The only ones who shall see the glories of the Realm of The Eternal Spirit of God are those who are there by an act of their own free will; those who BELIEVED IN THE POWER OF THE LIVING GOD, AND TRIED TO THE BEST OF THEIR ABILITY TO TELL OTHERS ABOUT THAT POWER, HAVING FIRST EXPERIENCED IT THEMSELVES. If that is "predestination," well and good. All who shall appear to enjoy eternal life will have been predestined, and none will be shut out because he or she was not predestined. But why waste time arguing about these trifling church beliefs? None of them, as such, can get one soul into the Kingdom of God. All who enter the Realm of which I am to speak to you in this Lesson will be they who, having seen the Great Light of the Power of God, have at least travelled towards that Light, absorbing some of The Spirit of God on the way. Entrance into the Realm of God for eternity becomes automatic to the true "believer." None who believes in the Power of The Living God, and openly acknowledges and tells others about that Power, can ever be shut out of The Land of Eternity, regardless of what his theological beliefs or unbeliefs were on this earth. So let's stop quibbling about "beliefs" while this civilization burns. Let everyone who has named the name of God be worthy of that Great Name. You cannot be worthy of It and argue theological questions. This one statement of mine, "I

BELIEVE IN THE POWER OF THE LIVING GOD," is full enough of Power to save this world, if only I can get enough men and women who profess knowledge of God to fall in line with it, and LIVE IT.

* * *

There are a few things I wish to make very clear to you at the beginning of this revelation. First—because I am bringing this revelation to you, do not look upon me as some divine immensity, in any way different from you. There is no difference in appearance or action between us. You are probably much more "theological" than I. No wings sprout from my shoulder-blades, nor will they ever sprout from your shoulder-blades. I am just a man—human to the 'nth degree, halting, stumbling, faltering along through life. A man who is just foolish enough to BELIEVE IN THE POWER OF ALMIGHTY GOD. That's all I am. I am not a saint. Nor is there anything to prevent you from believing in God as intensely as I do.

Many men have had a similar experience to the ones I shall relate to you, but they have invariably been "death-bed" experiences. As he lay dying Thomas Edison said "It is very beautiful over there." I'll talk about that later. To the best of my knowledge, this is the only authentic revelation of what "Heaven" (I don't like that word) really is like, which is coming from a man who is a long way from his "death-bed." It is the only authentic story which will be brought to this earth before the day of which I am writing, dawns. That day is not as far off as many imagine. If the institutionalized church knew how close that day is, and if it knew its present impotent condition, what a scramble it would make for God. Or would it? I believe it would.

The strange and remarkable thing about this revelation, I must repeat, is the fact that The Spirit of God is permitting me to reveal it to men and women at this time. But everything in my life is working so beautifully.

The second thing to remember before I begin this revelation is that I am here speaking of spiritual things. It is not possible for the mortal, physical eye to see any of these things. Man lost that gift in the beginning, whenever he left God for the mortal physical things of the earth. The loss of his spiritual sight was automatic. You cannot see God and see this world at the same time. It takes different eyes to see the Realm of The Spirit of God. There is to come a day

when the mortal eyes of man will close, and when they do, the spiritual eyes will be opened, and all shall see what I shall here depict. So then, at this point, let us remember that I am speaking of things which were seen by me, not with my physical eyes which I am using to type this, but with spiritual eyes which were seeing, entirely separated from the physical eyes. It is an utter impossibility for this mortal man to see the things of God, just as it is IMPOSSIBLE FOR GOD TO SEE THESE MORTAL THINGS. One exists because of the absence of the other. God can only exist because of the absence of the physical. The physical can only exist eternally (if that is what the existence is) because of the complete lack of the spiritual.

So let us then, at the outset, understand clearly that these things which I saw, were seen by me with spiritual sight which was permitted me by The Spirit of God. I shall be asked if I was "in the body" or "out of the body" when these things happened. Frankly, I do not know. I have given much thought over the years to this one phase of these experiences, but am unable to make up my mind. My opinion is that I was completely out of the body, for I cannot understand, in the light of what I saw, how any part of anything physical can ever enter the Kingdom of God. It just cannot, so then, shall we say that I am of the opinion that, when these revelations came, I was "in the Spirit" completely, therefore being absent from the body, and "present with the Lord." However, as no man can ever see God at any time, in none of these experiences did I see God, not even spiritually. But more of that later.

In the Revelation of John, who incidentally was not a "Saint" and was no more "divine" than you and I, he states that he was on the Isle of Patmos, in the Spirit, on the Lord's Day." Now that does not mean Sunday, or Saturday. It means that John, being "in the Spirit," saw what he saw as happening in the very day I am speaking of—The Lord's Day. That simply means that John, being in the Spirit, saw ahead into what happens in the Realm of The Spirit of God. He states that he does not know whether he was in the body or not. Neither do I. I suspect not though, for reasons already given you.

I shall not burden you with going very far into the message of this Book of Revelation. Hundreds of theses have been written on it, and I don't want to add to the confusion. The book was written for interpretation in that day. It was written in language which none

today can interpret with any degree of accuracy. But, greater than all, it was written IN SPIRITUAL LANGUAGE WHICH CAN- NOT BE DECIPHERED EXCEPT BY ONE "IN THE SPIRIT." The only part of the book I shall refer to is the message of God to the church at Laodicea, and note that this is the last church reference. It can therefore be taken as the message to the present church, for I can say to you with authority, that the Christian Church is, to-day, on its last legs as it were, because it is seeing the end of this dispensation. Let me quote that message, not to chastise our Christian Church, but to see if we cannot awaken it from the hellish lethargy which surrounds it, and in which it exists. No other reason I assure you. There is one sure way to make me spring into action, and that is to get me "fighting mad." Then I really do spark. I'm hoping against hope that I have gotten the Christian Church so mad, that it is ready for action which will clothe it in the Power with which it should be clothed. I trust that the prophecy of John will not be fulfilled in this age of the church. Here are the few verses I want to introduce here:

"I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then, because thou are neither cold nor hot, I WILL SPUE THEE OUT OF MY MOUTH."

Let us remember here that we have The Spirit of God speaking to this last dispensation of the Christian Church. Now if this does mean that God states that he will repudiate His own church, I do not know what it does mean. God says He will vomit it out. Have I ever written anything as harsh as that? I think not. But shall we continue with this Lesson please.

"Because thou sayest, I am rich, an increased with goods, and have need of nothing, and knowest not that thou art wretched and miserable, and poor, and blind, and naked."

Notice here the use of the word "naked" and remember what the past few Lessons have said on the "nakedness" of man. When man lost sight of The Spirit of God, he knew he was naked. Here The Almighty plainly tells the present-day church that its spiritual eyes are closed, and its material eyes open. It is to close the physical eyes, and open the spiritual, that I am writing these Lessons.

I was in Washington, D. C., recently and while there, a friend took me out to see an immense, incompleated church structure. "This building has cost over six million dollars so far—the organ alone costing \$150,000," my friend informed me. "Yes, that's all well and good, but how many men and women are finding the Power of The Spirit of God in it?" I replied. The answer to that is—none. The structure was not built for that purpose. It was built to make an impression and to spend money. I sat through one sermon, close up to the front. I listened to the ritual. But my mind was afar off. I was wondering just how many men and women, by my method, could have had their lives transformed by The Spirit of God, with the money which has already been expended on that incomplete building.

"I counsel thee to buy (note that word) of me gold tried in the fire, that thou mayest be rich: And white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear: and thou anoint thine eyes with eye-salve that thou mayest see. As many as I love, I rebuke and chasten. (This means that although God will spew this church out of His mouth, He still loves it in spite of the rebukes and chastenings God is administering to it) Be zealous therefore, and repent. Behold, I stand at the door and knock; if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with Me. To him that overcometh will I grant to sit with Me in my throne, even as I also overcame, and am set down with my Father in His throne."

You will note here that The Spirit of God counsels the present day church to BUY from God. What will be the price? Well, the price the church will have to pay to purchase from God will be the complete throwing away of its apostate teachings, practices, and the lethargy which envelops it, and get busy at once telling men and women that IF THEY BELIEVE IN THE POWER OF THE LIVING GOD, THEY WILL FIND THE POWER OF THE LIVING GOD.

You will note also that God did not say that He would spew out the Protestant church and keep the Catholic, or that He would spew out the Catholic branch of the Christian church and keep the Protestant. He said He would spew the whole thing out. Coming

as this revelation did to John who was "In the Spirit on the Lord's day," I suggest that the entire Christian church, both Protestant and Catholic, take heed to this message which came straight from the "Land of The Spirit of God," for, coming from God—IT WILL COME TO PASS. There is one more thing I desire to call to your attention in the above quoted verses from Revelation. It is this statement—"IF ANY MAN," etc. You will note that the message thus far had been to the Christian church. But after avowing that He will spue the whole thing out of His mouth, GOD THEN TURNS to the general public, and appeals to the man on the street to turn to Him, and accept the grace and the blessings and the Power of The Spirit of God which the Christian church itself has failed to take advantage of. I have been roundly cussed by nearly every minister in America, and the main complaint has been that I operate this religion through the mails, and deny most of the claims of the present church. That is true. I have no church buildings and I do deny most of the claims of the present-day church. I throw ruthlessly aside all of its creeds, articles of faith, rituals, etc. But here we have a message coming direct from the Realm of The Eternal God, passed down to us from a man who was "in the Spirit" and therefore knew whereof he spake, telling this same church the very same things that I have been telling it. I have never gone as far as God went, however. I have never called it "miserable, wretched, poor, etc." I have called it "naked" because it is naked. If it were not naked, it would be able to see some of the glory of God, which glory I shall reveal to you as I saw it, before this series of Study-Lessons is ended.

There has never been a time though when I have not loved the Christian church. There has never been a time when my entire mission in life has not been to try to bring it back to God. Am I condemned for this worthy intent? Some of my good friends have questioned my methods. To that I shall ask the privilege of using the methods I deem best seeing that what is important—THE MESSAGE—has been given to me. It may have been wrong, but before many more years have passed, it will have proven itself to be very effective. It has been necessary for me to take this much space in this Lesson. It is necessary that you understand completely what I am leading up to. When we arrive at the end of these Studies, you will find one wonderful blending together of what I have written in the past with what I am writing now. You will begin to see how very close the Land of Eternal Life is to every one of you.

The Christian Church will, I hope, have made up its mind to get some of its shoddy "riches" and become "poor in spirit" so that the God who is so very rich in Spirit, may manifest in it, thereby leading it up to the place where it is willing and ready to fulfill its high office-work, that of revealing The Spirit of God, through it, to the rest of the world. This world can be saved from its impending doom. It can be saved—NOW. But it cannot be saved from that doom with anything the Christian church practices today. These impedimenta must be laid to one side. Declare a moratorium as the Christian Advocate suggests, not for 90 days but FOREVER, and start in at once to get down before God, telling God "I BELIEVE IN THE POWER OF THE LIVING GOD." Let it do that for six months and it will see what happens.

Recently, in a city in the middle west, I called up a former minister-author. To read this man's writings, you would think that he held the whole Spirit of God in his hands. I informed him that I should be in his city for a few days, and would like to speak with him "regarding the church's task of bringing the Power of God to this world." This good man of God, D.D. and Ph.D. and a few other "D's" informed me that he was very glad to hear my voice over the telephone, and regretted immensely that his time was so taken up that he would not have any time at all, during the three days I was in his city, even to see me, let alone talk over things pertaining to the Kingdom of God. Such men as that, along with almost every other preacher and priest the Christian church has, had better get down to earth, find the Power of The Spirit of God, and then go out and tell others.

If the Power of God cannot manifest through its own church, believe me, God will do as He stated, spue the whole thing out of His mouth, and do just exactly what He is doing to-day—TURN TO "WHOSOEVER WILL." Any man and woman on any America street, any time, anywhere. For the message is the same today as it was 2000 years ago. It is the message that THE POWER OF THE LIVING GOD CAN SAVE THIS WORLD, AND WILL DO SO WHENEVER AND WHEREVER IT CAN FIND AN ORGANIZATION THROUGH WHICH IT CAN WORK. I trust that what I have written here will awaken the Christian church to two facts—namely first that we are living in desperate days, and secondly that there exists NOW, all the POWER OF GOD necessary for the Christian church to save and redeem this world by introducing to it, not Calvin's Institutes nor the "Theses" of Luther,

nor the prattlings of any human being—BUT BY FIRST EXPERIENCING THE ACTUAL POWER OF THE SPIRIT OF GOD. THAT WILL BE EQUIPMENT ENOUGH. THE LEADERS WILL TURN UP AT THE PROPER MOMENT, AND IF THESE LEADERS ARE FOLLOWED, THIS WORLD CAN BE SAVED BY THE CHRISTIAN CHURCH. Will it do it? We shall see.

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The first time I was given the hallowed opportunity of seeing what goes on in "Heaven," or, to be more exact, The Land of Eternal Day, was many years ago. I should guess about forty. At this time, I was a student in the Bible Training School in Toronto, Canada. I had been working as a druggist for Mr. J. C. Templeton, at 142 King Street West in Toronto. Mr. Templeton is still alive. I got a letter off to him today. Whenever I had an evening off, about three times a week, and every other Sunday, I was active in the Alexander Choir, a large choir which went to different churches every Sunday night, joining with the regular choir, and having a grand old time. I loved that old Alexander choir. Perhaps I should state that I had left the drug store and was a student at the Bible Institute. Dr. Elmore Harris, a member of the famous Massey-Harris farm implement company, had his attention called to me and my activities with the Alexander Choir. One day I received a letter from him, asking me to call on him. He was very active in Baptist affairs, and I surmise that a lot of his money went to help those who were fitted for the ministry, but who did not have the necessary cash with which to train. (What a pity that it takes cash to buy ordination as a minister. I don't believe The Spirit of God had cash in His mind in the quoted Revelation statement.) However that may be, it took cash and Dr. Harris told me that if I would quit my job with Mr. Templeton, he would pay all my expenses through the Bible Training School in Toronto, Canada.

This I did, and every month received the promised check. Dr. Harris died in India, I believe. He was a man of God if I have ever seen one. Dr. John McNicol is still alive, and I correspond with him every so often, also. He, too, is one of the most consecrated men I have ever known. Only his "orthodoxy" prevents him from being a Power for God. However, that is all right. That is one of the things The Spirit of God was talking about to John on the Isle of Patmos. It is one of the things which will be swept away in the oncoming tide of The Spirit of God—believe me it will.

Melvin Fulcher was the choir director at the time of which I speak. We had been singing that Sunday evening in a Baptist Church in North Toronto, pastored by a swell chap called Rev. Brown. The sermon he preached that night was based upon the text "THE LOVE OF GOD CONSTRAINETH ME." (I wish the world would allow the Love of God to constrain it, through the Christian church.) I was living at that time with a Mr. and Mrs. Welch in Parkdale, Toronto, at 121 O'Hara Avenue, I believe the address was. A Miss West had taken me home, along with another group who lived thereabouts. That night, in my bedroom, I got down to pray, as usual. I was a great fellow to spend much time in praying, but, strangely enough, my prayers were never to Jesus. The substance of them all was "THE POWER OF THE SPIRIT OF GOD." That was the Power I wanted to know. Away back when I was as young as three years old, there had been implanted in me a consuming desire to know the Power of God. That is pretty young, but it is a fact, nevertheless. Of course, the Baptist doctrines taught me in the Bible school were then considered by me to be the "last word" in the Realm of God. Anyone who was not a Baptist, and who was not baptize by "immersion" was automatically "doomed." That is what the Baptists believed, and that is what they still believe, I assume. However, I found God without the Baptist or any other "belief" and without any human baptism whatsoever. I was baptized five times and none of these five took, so whatever credit may be given me at this late date, I'm giving it to God, not to the Baptist Church.

There was no difference between this particular Sunday evening and others, with perhaps, one exception. Shortly before I retired I went into the living-room where a Miss Valborg Martine Zollner, another boarder, later to become a famous pianist, was playing the piano. I asked Val if she would not play a few of the old hymns for me, which she did. I imagine we were there for perhaps half an hour, when I retired. As I went to sleep that night, I was conscious of an intense longing for the fullness of the Power of God. Life mystified me. I had had a very cruel father who was a Baptist minister, and my young home life had not been very happy, I assure you. Things got much worse when a step-mother came into the home. In fact, so unbearable were conditions that I refused to live at home. I was shipped back to the United States which I had left in infancy. But life mystified me. To me, true life meant life lived with the full consciousness of The Spirit of God, and that was

something I had never seen. I certainly did not see it in my own preacher-father's home, nor did I see it in the homes of the other ministers with whom my father congregated. Instead, I saw beer-drinking, fighting, hatred, and infidelity. So I was mystified, as to my young mind, life without God was unthinkable. However, I was to discover that this entire civilization is living even now, an unthinkable life, for let me say to you, this thing we are living now, which we call life, and which makes so many stick out their chests in self-adulation, is so far removed from what life really is, with God, that this thing we now live fades into insignificance when we begin to approach the real realm of The Spirit of God, which Realm is so very close to us all if we but knew it. The veil which separates man from God is a very thin veil. It can be lifted. BUT IT WILL NOT BE LIFTED COMPLETELY UNTIL MAN, THROUGH THE CHRISTIAN CHURCH, OR WITHOUT IT, DISCOVERS THE POWER OF THE SPIRIT OF GOD. Remember that. So near—yet so far. The instances I am about to relate to you were just the lifting of the corner of the curtain. There are many more things I could tell you, but that would not be lawful now. I shall need those things as the coming few years that are left, roll by.

Let me say this though, to those who read what I write. I want you, at this point in your studies with me, to keep rather quiet and be more instant than ever before in these studies and their corresponding affirmations. A friend in the east suggests that the affirmations be repeated aloud, every hour, on the hour, and I agree with that. It is good.

What will follow in the next few Lessons, you are privileged to read, I assure you. Make these Lessons part of your daily life. Read and re-read them, not because there is much merit in them as Lessons, but because the Power of God shines through them. It is an utter impossibility to follow through with me in these Lessons, doing as I suggest, without finding the actual Power of God. There are few who have come this far with me who do not know God. But from this point on, the realm Realm of God will begin to open up to you.

It will be your duty to God and to man, to make what you learn about the Land of God-eternal a vital part of your life. It will be hard for you not to do this. You will be thrilled, gripped, entranced as you learn what the inside of the Realm of God really is life. You

will be more thrilled when you realize that this blessed life, **THROUGHOUT ETERNITY** is for you. You will be even more thrilled when you realize that you have even now, begun your journey into the Infallible, Invisible, Eternal God. What is Real, I do not have the vocabulary to describe it, but shall do the best I can with what limited ability I may have. The words of Thomas Edison best describe it—"IT IS VERY BEAUTIFUL OVER THERE." Yes it is. It's a land of eternal day. It is a land of eternal light. It is a land of eternal life. It is a land of the eternal God. It is a land where man and God shall live forever, in an atmosphere of the most brilliant glory and Power and Light. God is the Light of that world, yet you never see God. Yes you do—you see God reflected in you. I want you to read and think over this Lesson every day until the next one comes to you.