

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
DR. FRANK B. ROBINSON
Founder of
THE PSYCHIANA RELIGION

* * *

TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY- LESSON NINETEEN

Copyright 1946
Frank B. Robinson

(All Dr. Robinson's writings are covered by U. S. Copyright and must not be reprinted except permission be granted in writing)

The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:
The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER NINETEEN

In this Lesson I would like to carry you on a little bit by bringing to you a few more thoughts about the Realm of The Spirit of God. I'd like to make sure that you understand fully just what that Realm is, and, more important, how you may use that Realm of God-Power throughout your earthly life so that you may be living up to every opportunity you have to make your life what it should be, and what it can be, not through these Lessons but by and through the Power of Almighty God. The last Lesson probably gave you a clearer insight into the God-REALM that you have ever had before. I want this nineteenth Lesson to take you still farther, and give you a still clearer understanding. After all, when the human race knows where God may be found, and when it discovers that God is not some superhuman being, seated somewhere in the sky, waiting to pass judgment on us poor "sinners," and when man finds out that the Realm of God is instantly available to him—MAN WILL COME TO GOD.

The theory that man is so far from God because he wants to be is not true. Man does not want to be away from God. He wants to be close to God. He never wanted that as badly in his life as he wants that now. The thing is, no one has come to man to date with a logical theory of God which the man on the street can believe in. This is not the fault of anyone. Religion, like other sciences, is a continual growth. It is not constant. God is very constant, but the approach to God changes with the ages, and will continue to change until the day comes when man has finally and automatically discovered God. That day must come. In the meantime, please remember that we are living in a very changing age. It is an age of ages. It is the age or the dispensation which will re-unite God and man for the first time since man, because of his doubt, closed the curtain between the physical and the spiritual realms.

I am fairly sure that you understand the true nature of YOU. You will understand that you are a combination of the Life of God, plus, a condition in which you are conscious of being a physical being. You will further understand that while you still are a physical being, that physical state in which you operate is not the true

or the real state. What you think is you—your body—is not YOU. It is not even a small part of YOU. It is the part of you which has kept, and which still keeps the REAL YOU from governing your every act in this life. The thing called YOU—the physical YOU, is the result of doubting God. It is the thing which, had you not been given it, would have kept you in totality in God.

So I wouldn't glorify this physical man of yours too much. You have this body. You will probably have it for quite some time. But you should always remember that so long as you have it, you are not totally what you really are. It's something like a man who has a big wart on his hand. The wart does not belong there. But it is there. This physical body of yours, or should I say, the consciousness of this physical body, is not normal. It is not the original you. But so long as you operate here as you are, you still have an instant and perfect entree into the Kingdom of God simply because this knowledge and this consciousness were never taken away from man. These two natures come up against each other all the time. If we allow the physical nature to predominate, we can go just so far and no farther.

You cannot get anything physical into the Realm of God, but you can get everything you care to from the Realm of God into the physical body. God likes to do that because no matter how little may be the urge to approach God, it still is an approach. It is an approach which, continued definitely and expectantly, will eventually bring you to the place where you can at once enter into the Realm of The Spirit of God, there to enjoy whatever things God has for you in that Realm. And God has a lot there.

This closing of the eyes and speaking right into the very heart of God with confidence, can restore man to God. What throws many off the track is the fact that while they speak out loud, physically, they hear no physical answer. It would be too bad if they did. Then they would know that something physical had entered the Realm of The Spirit of God. If that were possible, the Realm of The Spirit of God would at once be destroyed and it would destroy the whole celestial sphere with it. No. That will never happen. But you must train yourself to understand that while God is the most powerful Spirit this world can ever know, God always answers in the Silence which is God. You must train yourself to understand that when your desire is made known to God, you instantly know that already what you desire exists in the invisible realm of God. It has already been created.

"Before they call will I answer them" is proof of that. Now then, knowing this, we can confidently expect the thing we desire to manifest. The question is—WHEN? That sticks a lot of people. The reason they do not receive an immediate answer is that they do not expect an immediate answer. They say they believe God—they believe He has the Power and the ability to give them all things; whatsoever they desire—BUT—THEY DO NOT EXPECT GOD TO DO ANYTHING OF THE SORT. IF THEY DID, THEY WOULD ACT AS IF THE DESIRED THING HAD ALREADY MANIFESTED, AND WHEN THEY DID THAT, IT WOULD MANIFEST.

Now this may be an old story to you. But I believe I can make you understand it perhaps a bit clearer than you have ever been able to understand it before. To manifest any material thing, all one has to do is to speak the word of Power into the Realm of God with such clarity and power that all the Realm of invisible God-Power itself flies into action. How long before you get what you need from God depends upon how hard you work for it and how much you expect it. It depend completely upon whether you approach God in the manner of a cringing, lost soul, or whether you, instead, DEMAND YOUR BIRTHRIGHT AS A CHILD OF GOD. You can do either.

God has provided all. God has made all. GOD IS ALL. YOU WILL EITHER APPROACH GOD BOLDLY, CLAIMING AND TAKING WHAT YOU WANT, OR YOU WILL NOT APPROACH AT ALL. I suppose that every Sunday about fifty million prayers ascend to the roofs of the building in which they are uttered, if they are uttered loud enough to do that. And complete silence on the part of God still manifests. That's not the way to reach God, my friend. Reach God through yourself because you really are the same thing as God, in Spirit, and you actually are NOW the very Life which is God, plus a physical body which, instead of being a detriment, can be the greatest asset ever, because you are living in a physical world and therefore have a grand opportunity to tell this physical material world about God, at the same time Demonstrating God to the eternal salvation of the human race.

You may be sure that when the human race decides it is time to return to God, it will not be in a physical sense. After that, in all probability, man will either lose the consciousness of the physical or he will not have a physical body at all. But we are living in an age when man is not in his natural condition. He is away from God, so

to speak. This mortal body interpolates itself between man and the fullness of God. Therefore, it is the duty of everyone who travels along this path to become a beacon-light for The Spirit of God, until such time as the Master-Painter puts away His brush and colors and says "That's all."

The eyes closed will reveal the silent Power-Realm of The Spirit of God. The spoken word, in faith, will manifest from the Realm of God whatever things you desire. The manifestation will come whenever you want to take it. God will not manifest it. God will not thrust it into your hand. God has provided it. It exists. Therefore, you will do the taking. That should not be too hard, my friend—should it? Not when you get acquainted with the Spirit of God.

The thing that amazes me is why the world has gone so long without actual authentic knowledge of The Power of The Spirit of God, when all the while the plain simple answer stood at their right hand. I must admit that there is more real longing for God now than there ever was. I shall admit, too, that men and women are casting aside a lot of old "beliefs" which have failed to reveal God. Millions are leaving the churches and joining New Thought groups. Man will go anywhere to find God. I have great hopes that this heart-hunger for God will be satisfied by the Christian Church. If I did not believe it could be, I wouldn't waste any more time with it. But I believe it can be, and therefore shall do everything within my power to make that possible.

But why is it that these staggeringly simple truths of God have been missed for two thousand or more years? Well there have been many contributing causes. But let me say this—Jesus had the answer when He appeared on the earth. He boldly proclaimed that answer. It was so staggering in its immensity that the Jews, when they heard it, completely discarded it. You see—the answer Jesus brought did not jibe with their theology, so Jesus was wrong. Jesus consistently taught that He could do nothing of Himself. He repeated time and time again the statement that it was the Father (Spirit of God) in Him which did the works. But that was not the sort of answer the Jews were looking for. They had their Jahveh. They wanted to keep that old Jahveh. And they did keep him. And the Christian Church still has him, borrowed from the Jews. They now call Jahweh, a Jewish tribal God, Jehovah, and invite all and sundry to worship Jehovah, or Jahweh. This is the truth. The Jews desired to continue to offer up burnt offerings as sacrifices to Jehovah, or Jahweh. But

Jesus sat on that. If there is one predominating thing Jesus taught, it was the existence of The Father—The Spirit of God—IN MAN.

That is all He needed to teach. That is all the world needs to grasp. The world is made up of individuals, much the same as you and me. When the individual begins to discover the indwelling Power of The Spirit of God, in sufficient numbers, it will not take long for the world to experience the greatest flood-tide of Power it has ever known. A flood-tide of Power always follows the recognition of The Spirit of God in the life. Recognize the indwelling God, and the Power automatically follows. That Power is spiritual Power which is of far greater import than any other power or force human ingenuity can devise. It is spiritual Power because it is not merely "of God"; IT IS GOD. I wonder if I can say that too many times? I shall continue to repeat that statement as long as I live. I shall shout it from the house-tops. I shall put it into advertisements. I shall send it out over the radio. The statement will appear in everything I write in the future, as it has for the past twenty years. Why?—because in that statement lies the hope of humanity.

When you, as an individual, recognize this Power in your life, this recognition puts within the conscious reasoning ability, the fact that the Great Creative Intelligence which formed the universe, actually lives in you. It does live in you in a small way. Instead, all the Power God has is available to you anywhere, anytime. The only thing which can limit the flow of this world-creating Power is your willingness to receive it. You need not wait for an emergency to arise, for this Power exists, not so much for an emergency as to control your every act, making every thing you do be done in harmony with The Spirit of God in you. After a while, the Presence of God in you becomes second nature. Really, as I explained in the last Lesson, The Spirit of God in you is your first nature. It is the real you. What you have and what you are physically are secondary. To realize that fact, and to open your life to the flood-gates of the Power of The Spirit of God, is really to live.

You have come far enough in your studies with me that you must be living daily, and automatically, in the Realm of God. Of course, you will never completely eliminate the consciousness of the flesh as long as you have the flesh with you. But as I have already pointed out, you are living in a physical world, and therefore, to help this world find God, you will have to manifest in the flesh. But you can so charge and super-charge the body of flesh, "This body of death,"

as Paul called it, so that you may use this body and its physical and mental attributes so that the Power and the Glory of God may be manifested through you, to the world. When enough men and women do that, God's problem and man's problem is over. The union of God with man will be an actual fact. Then watch the *sense* of the physical disappear.

I suppose it is correct to state that you live on two different planes. There is, I suppose, a combination of two different planes in you. One plane is the God-plane and other is the man-plane. So then, instead of having but one existence, you really have two. Actually, there is but one life, and that is the Life which is God, living in you. Then, you have this physical consciousness and this physical body which was brought about because man has failed to understand the actual Power of God. Man has chosen, and the greater part of man still chooses to accept only what he can see with his physical eyes. He does not choose to believe that the true Life, and the true things of Life are not the seen things, but the unseen things. Therefore, so long as that condition exists, I suppose I may say that you will be conscious of two lives, the one circumscribed by the other; the other, the God-plane, having no limitations at all. But at this point, let me remind you that science has recently proven that every atom of your physical being is charged with the Power of God. Science calls it "atomic-energy." All right. Let science call it what it will so long as it does recognize the fact that the energy is there, pulsing and throbbing and heaving through you to such a degree that it is scientifically correct to state that, in reality, you are not physical at all—you are spiritual. For the energy in you certainly is not physical, although a concentration of that energy produces physical phenomena.

I do not like to allude to the man-plane, or the physical, as being inferior to the God-plane, but I suppose I must so that the thousands of Christians who read what I write will understand more clearly what I am driving at. I want them to know that there is little difference between the teachings of their Prophet Jesus, and mine. In fact, there is none at all if you consider only the fundamentals of each teaching. It is going to be rather hard though, to make Christians understand that there is a far deeper and more significant understanding and truth than they have yet attributed to "The Man Christ Jesus." The Christian Church, in days gone by, worshipped this Man Jesus, for Himself. The hymns of the church, beautiful in

the extreme, show that passionate worship of the Carpenter of Galilee. That is all to the good. In the centuries which have gone by since the time of Jesus, the human mind could not have grasped these truths we are grasping so readily today. Thus it becomes evident that the mistake of worshipping Jesus as a God is being rectified, and this is being done willingly, intelligently, lovingly, and anxiously by many church people. I am glad indeed to see it.

Jesus will not suffer any if the human race ceases the worship of Him, and turns to the Power of The Spirit of God instead. That is what Jesus came to earth to accomplish. He will, and should be glad indeed to see it. For never let us forget that when man gets his eyes off Jesus, and off any other so-called "god," and gets those eyes on The Spirit of God, things begin to happen. Not long ago I was speaking to a group of men of quite some standing. In that group was a Baptist preacher. Now all Baptists look with skepticism on everything I say and do. That is perhaps because I stepped out of the Baptist Church many years ago, and perhaps the success which has followed my humble efforts makes them feel rather uncomfortable. Anyway, after the address, this man came to my hotel room. I don't like to see people in my room, and came nearly asking this gentleman to put off his visit to a later date. But I saw him anyway. He began to spar round for a few moments when finally I said to him: "Reverend Blank, what is on your mind?" He hummed and hawed for a few moments, and then it came out—"What do you think of Jesus, Dr. Robinson?" Now I have heard that question many times, and usually I refuse to allow myself to be drawn into an argument about the personality of Jesus. To me, He is the grandest spiritual Prophet of all ages. He is nothing more. But admitting that He was the grandest spiritual Prophet of all ages says a great deal more than appears on the surface.

I usually get out of that sort of a jack-pot by stating that I am teaching the "Third Person of the Trinity, not the second person." That usually stops the inquisitor. This evening, I did not use that method. I asked the good Baptist gentleman: "Tell me what you think of Jesus first." Well after I had heard his definition, I said to this man: "If you believe all that, why are you not helping bring this world to God?" He replied that that was not his job. That did make me rather furious, so I asked him whose job he thought it was. His reply rather took me back, for this is what he said: "That is the office-work of The Holy Spirit." Then I asked him through whom the Holy Spirit was going to work, and his reply was about what I

expected—"THE HOLY SPIRIT WILL DO THAT JOB ALONE, WITHOUT THE HELP OF ANY MAN."

Well of course, under such a philosophy as that, this creation is doomed. The Spirit of God most certainly can, and will save man when man will allow that Great Spirit to, but the work will be done by men, here on the earth. The Spirit of God existed since before time was, and always the work of The Spirit of God has been a finished work. The fallen condition of man is of man's own making. His restoration will be of his own making too. If the Baptist Church has nothing more than that man's vision to go on, I'm afraid it will have little to do with revealing the Spirit of God to man.

Where the Christian Church made its most deadly error was in Christ-worship, or Jesus-worship, forgetting completely that Jesus was only a human manifestation from God, even as you and I, with a message which, had the message been made the main object of Christian worship instead of Jesus, the whole world would now know God. The spoken words of Jesus will save this world, revealing the Power of God to it. But the worship of Jesus, God or man, means less than nothing. Jesus died two thousand years ago and has never been heard from since. But the message Jesus left lives on. It had Power then to redeem mankind. It has the same Power now. But as long as the Christian Church is divided into a hundred different sects and denominations, each having a different interpretation of ecclesiastic quibblings which mean nothing at all, the words of Jesus remain impotent. While the Christian Church quibbles and fights about doctrines, this world plunges closer and closer to total destruction, and the church seemingly is impotent to do anything about it. But it could do all about it if it would stop its foolish arguments about the "divinity" of Jesus, instead carrying out THE MESSAGE JESUS BROUGHT TO THIS WORLD.

It is as if there were a famous eye specialist and a party who was going blind, but whose eyesight the eye specialist could save. The family of the afflicted, however, instead of taking the afflicted one to the physician, sits in the living-room singing the praises of the eye surgeon. They acclaim him as the greatest eye specialist in the United States. Some, however, questioned whether he was that or not. So they sit there and argue. The part of the family who does not believe the eye surgeon is the finest eye surgeon in America, gets mad and they go home, leaving the rest of the family supremely happy in their belief that this physician is the best eye-man in America. They meet again one week from now, and again start

singing the praises of the eye-specialist. Oh yes—he's the greatest eye-man in America. In the meantime, the patient gets blinder and blinder every day, while the family sits round singing the praises of the physician. He will go completely blind unless they take him to the physician.

So it is with Jesus. The Christian Church sits round and wrangles about the unique deity of Jesus. Half the church believes He was the immaculately born Son of God, while the other half believes no such thing. So for two thousand years the church has sat in its parlor and haggled and jaggled about Jesus. While that has been going on, the world has plunged steadily towards complete annihilation. But the Christian Church still sits there arguing about the merits of Jesus. UNTIL THE CHRISTIAN CHURCH TAKES THIS WORLD TO THE SPOKEN WORDS OF JESUS, WHICH CAN SAVE THE WORLD REGARDLESS OF WHAT JESUS WAS, IT WILL CONTINUE TO BE IMPOTENT AND THE WORLD WILL GO CLOSER TO HELL DAY BY DAY. EITHER THAT, OR THE FULLNESS OF THE SPIRIT OF GOD WILL COME TO THIS EARTH THROUGH ORGANIZATIONS OTHER THAN THE CHRISTIAN CHURCH, AND THAT IS EXACTLY WHAT IS HAPPENING TODAY. I'M TRYING TO STOP THAT.

Now I care little through whom the Power of God comes to the people. It can come through The American Society for the Advancement of Atheism for all I care, just so long as it comes. But I see how very easy it would be for the existing structure of the Christian Church to save this world, if it would revitalize itself with the Power of The Spirit of God, unite its forces, make one church out of the present mess and, endued with Power from God, march forth in the name of God to bring mankind back to God. "IMPOSSIBLE"—you say? I'm not so sure about that. I'm not at all sure about that being impossible, and I have a few friends with me who too are not so sure that this is impossible. In any event, while it may be impossible, one will never find out unless one tries. I saw, twenty years ago, what was necessary to save this world. I knew that the message of Jesus would save it. I knew that if the Christian Church, which is supposed to be teaching the message of Jesus instead of worshipping Jesus, had the Power Jesus came to teach, it could be the medium through which this civilization can be saved.

I knew these things, so, in spite of the fact that I had to find God alone, after most churches had disappointed me, I deliberately set out to find out whether there is enough life in the Christian Church to justify my efforts to bring knowledge of the Power of The Spirit of God to it. It is not usually known, but I have not been alone in this effort, which, twenty years later, I am convinced will be crowned with success. Believe me though, I have never had any other motive in the Psychiana Movement than to awaken the Christian Church to the priceless gift of the The Spirit of God, and to see it awaken, and through the Power of God, rise to that high place which it should occupy in this world. It was necessary that I first make the Christian Church fighting mad. This, I very successfully did. Anything less than this would not have been effective. But my method was effective. Now, I believe my work will change, and perhaps, when the Christian Church sees what I have been really trying to do, it will listen to me. If the unexpected happens, and I am still anathema to it, well and good. I shall have done my duty and the blood of the church will be upon its own head.

However, I have a very great faith in the Power of Almighty God. I cannot help but believe that this desire of mine, for which I have fought and suffered so very hard over the past twenty years, will come to full fruition. When I see that day approaching, I'll be glad to turn the key in the Psychiana door, retire to a little plot of ground at the head of the Salmon River here in Idaho, and let others take up the burden where I laid it down. I think it can be done. If I am wrong, and it cannot be done, I have little hope of this world finding the Power of God without first decimating, through *an atomic war the greater part of the human race*. Let us not fool ourselves—an atomic war will come with its fearful consequences unless this world finds God. I know of no organization better fitted for this task than the Christian Church.

If the church rises to this grand opportunity, however, and really takes off its coat and goes to work for God, as Jesus did, there will be little time for argument over denominational or ecclesiastical differences. Much greater things than they are in the balance. I have repeatedly stated, and repeat here again, that when Christianity awakens to the Power of God, all differences and divisions will automatically be dissolved, IN THE POWER OF THE SPIRIT OF GOD. So long as it fights with itself over petty things, naturally it can have no time for the great and grand things of God—such

as saving the world by bringing the Power of God to it. I suggest one credo, and one only for the entire Christian Church, Protestant, Catholic and Jewish. I know of a credo which all can stand on if they will, and which embraces everything each of them has. Here it is—you know it well by this time: "I BELIEVE IN THE POWER OF THE LIVING GOD." That says it all. That embraces it all. With a simple belief like that, men and women of all denominations can get to work, after having FIRST RECEIVED THE BAPTISM OF THE SPIRIT OF GOD, AS DID THE APOSTLES AT PENTECOST. That—is an absolute essential. If my simple credo were accepted, and if all church members agreed to follow out what I suggest, and if all would go to work at it—THAT WOULD AMOUNT TO JUST ABSOLUTELY NOTHING UNLESS THE POWER OF THE SPIRIT OF GOD WERE TO BE INTELLIGENTLY AND CONSCIOUSLY USED. You will agree with that I'm sure.

"But isn't there a great deal of mystery about the Holy Spirit, Dr. Robinson—why can you speak about the Holy Spirit as freely as you do?" is the question that was asked me here in my home not twenty minutes ago by a churchman. Well if there is any mystery about The Spirit of God, the church has made that mystery by putting the Spirit of God into the background and worshipping Jesus. No. There is no mystery about The Spirit of God. The only mystery about that Great Spirit is why more men and women do not know more about The Spirit of God. This Spirit, which is God, is the most normal, naturally beautiful thing in the vast realm of religion. It is the Spirit in which we live, move, and operate as human beings. It is our Life. It is our future. It is all and in all. Outside of The Spirit of God, nothing exists certainly. So why the mystery? Just because we are not acquainted with The Spirit of God, that's all.

But the Christian Church can get acquainted with The Spirit of God. It should get acquainted with The Spirit of God. If it ever takes a vital part in the salvation of the human race, it WILL get acquainted with The Spirit of God. When—you ask? Right now is the time. Right here is the place. How may that be done? Listen: "In the moment ye seek me with all your hearts, The Spirit of God will be found of you." In your quiet moments you have found God. You have talked with God. You have had the Power of The Spirit of God in your life, consciously, or you would not be reading this.

Now, at this point, shall we all intensify our efforts to go deeper into God? Shall we not all go to the pastors of the different churches, and put our services at their disposal? Shall we not all go to work for God?

Let me do the directing of this Movement. Do as I ask you to. Do not come to Moscow to see me. You would be disappointed, I assure you. Forget me. Go to the pastor of the church of your choice, tell him you are a Psychiana member. Tell him you would like to help him help his church find the Power of The Spirit of God. Ask for a quiet talk with him. The Spirit of God will open the way, and give you the Power. IF THE DOOR CLOSES IN YOUR FACE, LET IT STAY CLOSED. DO NOT RETURN. GO SOMEWHERE ELSE, TO SOME OTHER CHURCH. NEVER OFFER YOUR HELP TWICE. IF IT IS REFUSED—GO AWAY, AND NEVER RETURN. The day is coming when you will be welcome, I assure you. The day is close at hand when this earth will welcome one of the greatest spiritual upheavals the human race has ever known. The first great upheaval in the plan of God was when man went away from God. The next great upheaval will be when man returns to the God he left. That event will happen here on the earth. It will not happen "in the sky." God created man here on earth. On earth man left God. On earth man will return to God. I could tell you a lot more about this return to God if it were advisable. It is not. You are a very integral part of this sweeping Movement of The Spirit of God; so realize your vast importance please.

No matter what works out among the churches—leave them to me. In the infinite wisdom of an infinitely wise God, your teacher and guide will be given the light. He will follow that light. He will always be found on the firing-line, and, in due time, this earth will know the Power of Almighty God. There will be no "trinity" in that day. The trinitarian doctrine was hoary with age long before Christianity was born. I'll tell you what there will be, with three as the Bible perfect number—there will be one Spirit—God, and embraced in that Spirit will be all that ever was, all that is, including man, and all that is still to happen. When man's spiritual eyes are opened, as they will be in that Grand Day, we shall see and know fully what this is all about. I'll tell you this—the glory of the Realm of God, with mankind in the middle of that Realm, will be of such unspeakable bliss that eye has never seen anything like it. Ear has never heard anything like it. The human heart has never

conceived anything like it. Before I close this series of Lessons, I may give you a little glimpse into the glory of that Land, for The Spirit of God, in Its infinite compassion and wisdom, has permitted me to see—not much, but just enough to have caused me to count all things as dross to the end that I may do all in my power to reveal God to the world, according to the Light I receive. I tell you, beloved, it would be a welcome thing if my Father would sweep me out of this picture now. I'd welcome it. I'd gladly leave home, loved ones, and everything else if God would only sweep me out of myself and into that home which does exist for all who find God here on the Earth. I want to go there. I want to be there. I want to be there NOW.

I'm tired, beloved, this afternoon. I'm tired in my task of working for the salvation of this world through the Power of The Spirit of God. Do not misunderstand me, please—I shall be here, just as long as necessary. I shall be here until the glory of The Spirit of God covers this earth. For these last days of this dispensation will develop fast. One cannot but wish, though, knowing what the Realm of God is like, to be there. If ever there has been a moment in my life when The Spirit of God was close to me, this is that moment. That's the reason I'm tired. That's the reason I want to go Home. Will you not please understand that my burdens are heavy, but not quite heavy enough to outweigh the strength of God. But as the last days of this age draw nigh, I ask all of you, none of whom I have ever seen, to keep very close to God. Lengthen out your moments with God, and then go to work. Send me hundreds of thousands of names and addresses of your friends. I want them, too, to know about God. If you cannot do anything else, you can do this.

And now, in closing this nineteenth Lesson, I'd like to be with you. But I can send to you, and will this evening at 9:00 p. m. the fullness of the Power of God. If your thoughts are in Moscow, in this little study, you will catch the language of God. Every night, from now on, turn your thoughts here. Through the day, have many moments in which you close the eyes, shut out the physical world, and draw close to the Great God you love, and Whom you will find is there awaiting you. May the Spirit of Infinite Peace be with you.

