THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

> Conceived and written by DR. FRANK B. ROBINSON

> > Founder of

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THE PSYCHIANA RELIGION *

TRUTH DOES NOT MAKE A MAN GREAT. BUT A MAN CAN MAKE TRUTH GREAT.

STUDY-LESSON SEVENTEEN

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY. SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to: The Archbishop of PSYCHIANA

MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER SEVENTEEN

When you found the actual existence of The Spirit of God in you, you found an abiding-place, an abiding-Spirit, in which you can live forever, completely unmoved. I don't care whether you drop this physical body or not-the union you have established with The Spirit of God is a union which is for time and eternity. All the powers of darkness and unbelief combined can never jar one jot or one tittle of you loose from the all-embracing Power of The Spirit of God. Remember that, please. It makes no difference what happens on this earth. It makes no difference what happens in your immediate family. It makes no difference what happens in your domestic or financial affairs; when you found The Power of The Living God, you found a Power which will care for you through every moment of time; and time, never having had a beginning, can never have an end. It is forever. The experience into which these Lessons have led you may have seemed rather insignificant at the time, but believe me, my friend, one of the greatest miracles of all time happened when you opened your heart and life to the indwelling of The Spirit of God. It caused a lot of happiness in the Realm of The Spirit of God, believe me.

What you really did was to transfer your whole life, forevermore, and for time and eternity, back to the Great Life of God from whence it came and where your life normally belongs. Before your eyes were opened to the truth, and the Spirit of God, had you passed out of the picture then you would have had no assurance of anything tangible either in this life, or in whatever continuation of this life there may be. And there is a continuation because Life, coming from God—having its origination in God, can never die. I don't care anything about the vehicle in which the Life of God in you is housed, for that doesn't matter. What does matter in the consciousness of God you catch or miss while you are abiding in this house of clay.

The connection you made with The Eternal Overlife which is God is a connection which, if you will but evaluate it properly, can take complete control of everything in your life, including your

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mortal affairs, from the moment you said from the bottom of your heart, "I BELIEVE IN THE POWER OF THE LIVING GOD." That statement, really believed and ACTED UPON, joined you indissolubly to the vast Ocean of All-Life which, away back yonder, far back of anything the human mind can grasp, was God. It was God then—it is God now. It was an immovable Spirit then; it is just as immovable now. So then, to realize this, and act upon it, is to begin to live in eternity—NOW. It is to begin the life you will live through eternal ages—NOW. There is only one difference between the life you live and realize now, and the life you will live through the countless ages. This life you live now has been marred by the sin of unbelief. That sin, the only real sin there is, brought to man the first and only consciousness man ever had of his physical body.

I think it advisable at this point in our journey together to take a careful look at the story of creation as told in the Christian Bible. and see if we can find there anything upon which to base the statement I have just made to you that when unbelief entered into man. hiding the consciousness of God, for the first time in his life he became aware that he had, or was, a physical body. I have dealt with this creation story before in these Lessons, but I shall now deal with it from another angle. Certain things have been happening of late which lead me to believe that The Christian Church may be led into the Realm of The Spirit of God through the humble efforts of this writer of yours. I sincerely trust that may be so. I most eagerly look for the day when the good old Christian Church will awaken" from its ancient lethargy and, filled with the Pentecostal Power of God, arise in the great might the Spirit of God always brings, and meet the challenge of the time-the challenge of bringing Almighty God to the multitudes.

When I refer to the "Pentecostal Power of God," I do not for one moment wish to be understood as alluding to some special dispensation of God for a few favored Christians, for I mean nothing of the sort. The Power of God is constant. It is for all. It inhabits the body of every living soul, Christian, Heathen, Jew, Gentile, Protestant, Catholic, or non-believer in anything. You cannot separate the Spirit of God from anyone, that one remaining alive. Those who die without understanding the fact that God lives in them are out of luck. But it is impossible to separate The Spirit of God from anyone. Therefore, when I speak of "Pentecost," I mean only that

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at Pentecost The Spirit of God was manifested to a degree which resulted in physical action. What happened? Well, you know what happened. You know what the apostles did, do you not, after they had received "The Baptism of The Holy Ghost"? All manner of diseases were subject to them. They did deeds for the edification of the race and the glory of God which heretofore had been attributed solely to God. But they did them. If the Christian Church was baptized with the Spirit of God today, it would still be able to do them.

So let us understand once more then, after the union with God has been made nothing remains for you to do but GO TO WORK IN THE MIGHT AND POWER OF THAT SPIRIT, TO THE END THAT ALL MEN MAY KNOW THE SAME LIFE-GIVING SPIRIT YOU HAVE FOUND. But let us come back to the Bible story of creation from another angle. You will recall that I referred to this creation in prior Lessons, only to prove that the Life which is man is also the Life which is God. Now shall we see just how man received his physical body. This is a very interesting Lesson. I have tried to make every one of these Lessons interesting. In any event, they are full of the Spirit of God, and the Power of God has brought you to the place where you know God-so let us thank God for that. You will note as we study along this line the marvellous simplicity which permeates the whole story. It is so simple and easy to understand when read as it was written. Why, these plain, simple statements should have puzzled religious leaders through the ages I do not know. They do not puzzle me. To me, the whole story of the fall of man and his subsequent redemption is absolutely simple. It is a pity it ever happened, but the blame for that can be placed on man, not on God. The return to God, IN THE RIGHT PERIOD OF TIME, will be just as simple as was man's straying from God. Both are momentous affairs, believe me. But in the infinitude of Time, both will disappear into the mists of the past, and the only thing God will be able to blame Himself for will be His big-heartedness. As you progress into God, you'll see what I mean. You will discover this thing, in the fullness of time; you will discover that the seemingly desperate condition of mankind today, when viewed in the light of what has happened, what is happening, and what is still to happen, will be all for the good. There is just one Lesson man must learn. This includes you. You must learn the Lesson of the absolute dependability of The Spirit of God in you, and Its never-failing supply, always available to you, WHEN YOU SPEAK IT INTO EXISTENCE. Underline this. Put it in the little note-book. It's vital, believe me. I believe I had better get back to the creation story as told in the Christian Bible.

There is always a key to every so-called "mystery" connected with spiritual things which are seemingly unexplainable. This key always lays in plain sight. The myopic cannot see it. Those who are looking for it invariably find it. If one approaches these so-called "mysteries" of God with the fixed idea that no solution exists this side of the tomb, that one will never find the key. But if one approaches God with the firm belief that The Spirit of God can make ALL mysteries plain, that one will see the key at once. I know a man in this little City of Moscow who is imbued with the fixation that, as he told me yesterday, "The Great Mysteries of God are unfathomable," that he will not be able to fathom those plain, simple things of God which are not mysteries.

Certainly such has been the case in the story of the creation of this earth, as told in the Bible of the Christian. May I say to you here, perhaps to your eternal surprises, that I consider the story of creation as told in the Christian Bible to be AUTHENTIC IN ITS ENTIRETY. Science and true religion never clash. If they ever do, religion must take a back seat as there is no religion higher than truth, because known truth is true religion. Those who have travelled along this trail which leads to God for even a very short distance, however, know that science and true religion dovetail beautifully into each other. Neither science nor religion can dovetail into the hundreds of differing creeds and sects, but we need not worry our head too much about that. The eternal truths of God will be rearing their lofty peaks high into the blue sky long after all the differing creeds and sects have been lost in the limbo of God's forgetfulness.

There is a habit all systems of religion have of twisting anything they find in the Bible to fit in with their own ideas and interpretations. You can prove most anything by the Bible, if you know it. But the Bible really would be a wonderful book if it could fit into all the various creeds which institutionalized religion has given birth to. I sometimes say that the curse of true religion is the institutionalized church. I think I had better say that here, for I do not subscribe very fully to the theory that the religion of The Spirit of God can ever be institutionalized. Usually, where there is institutionalized religion, there is little of The Spirit of God. Usually, where there is

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much of The Spirit of God, the one possessing it is not to be found in the institutionalized church. However, we pass that for the time being. The church is all right so long as it functions as a medium through which The Spirit of God is being revealed to the human race. If the day comes when the churches cannot reveal that Spirit, they are not any better than picture shows.

If you take pure religion, as taught by the Galilean Carpenter, you have the purest kind of science. If you compare the pure religion of The Spirit of God, as taught by Jesus, you do not find there any of the so-called "fundamentals" which have made many churches a sham today. Where do you find Jesus talking about The Apostles Creed? Where do you find Jesus ever claiming to be God? Where do you find Jesus ever claiming that He was born of a virgin? Where do you find Jesus claiming that the Bible is the divinely inspired Word of God? Where do you find Jesus talking about the Vicarious Atonement? Jesus knew religion as it is exists in The Spirit of God, consequently He knew nothing about those things. If He did He never mentioned them. Where did Jesus ever mention the Trinity? Yet more church splits have developed on that one theory alone than on any other. Not so very many hundred years ago John Calvin, the founder of what we now call Presbyterianism, ordered the brutal murder of Dr. Michael Servetus by the burning method for writing a pamphlet denying the Trinitarian doctrine. True, the church later built a monument to Servetus and denied the Trinitarian doctrine itself, but that monument was a poor excuse for the life of Servetus. Let us take a lesson from Jesus, and as He did not mention these so-called "fundamentals of faith," let us not mention them either. We shall find much more of The Spirit of God if we will.

No. The purest science and the purest religion are one and the same thing. They corroborate each other completely. They travel along, hand in hand. We are told that Moses wrote the Pentateuch, the first seven books of the Bible which give us the story of the creation of man. What we are not told is that the entire story, with but little alteration, was told in the Hammurabi Code a thousand years before the time of Moses. But we will pass that one, and give Moses credit for having written the book of Genesis. If Moses wrote it, he wrote in the phraseology of his time. Were he writing the story today he would use very different terminology. However, as Moses was not there when the events happened, and was not even

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thought of, he was probably writing from hearsay. Be that as it may, I don't believe the revelation Moses had was as great as the revelation which caused John Greenleaf Whittier to write:

> "I know not where His island reach, Their fronded palms in air; I only know I cannot drift Beyond His love and care."

To me, that is a far greater revelation than Moses had when he wrote his "revelation" of the creation of man. But even if it were true, word for word, there must be in that story somewhere, the actual truths of the creation story. I care not how long ago the story was written. I care not who wrote the story. The germ of truth must be there. It is. The first two verses in the first chapter of Genesis tell the story of creation as it actually happened. These verses have been read and re-read a million times by a million preachers throughout the globe, and by those teaching Bible truths. Yet the story seems to be clothed in an impenetrable mystery even today, the plain, simple truth of the story having been missed by most researchers after truth. Here we have the "key" I spoke to you about, lying squarely on top of the whole mystery of the Christian religion. There it lies-in plain sight. All who will may see it. You cannot be wearing spectacles, however, to see this key. Your eyesight must be true and clear. Moses could not have made it plainer had he tried.

Now please let me try to unfold it to you, if you will. Genesis 1:1 reads like this, "In the beginning God created the heavens and the earth." There is a very definite statement that The Spirit which is God created the heavens and the earth. God performed a certain act. He did a certain work. The statement is in the past tense, so the work had been completed. GOD HAD CREATED THE HEAVENS AND THE EARTH. There can be little question as to what that means. A certain Power called "God" had already created the heavens and the earth. Nothing hard to understand about that statement. It is as easy to understand as is the true statement, "I received a letter from my son Alfred today, and filed it away." What I want you to see here is that the statement is in the past tense. IT SIGNIFIES THAT SOMETHING HAD AL-READY BEEN DONE.

Now watch here carefully and see what unfolds. We have no way of knowing just how great a length of time elapsed between this

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first creation statement and the next one we are to examine. Certainly it was not, as Bishop Ussher claims, 6000 years. That statement incidentally should be taken away from the margin in all editions of the Bible. It gives a very false impression, except to the very few who still choose to believe that the earth was created in six days of twenty-four hours, "because the Bible says so." The Christian Bible says nothing of the kind. Therefore, the date 4004 B. C. has no place in the Bible. It is grossly misleading. It only appears in the James version and, in passing, it may be well to note that this King James "AUTHORIZED VERSION" was not "authorized" by anyone. This is a singular fact, but a fact nevertheless. The only reason I mention it is in order that those of us who really seek the truths of God may not be misled. Millions of Christians believe that their King James Version of the Bible is an authorized version. In fact, the fly-leaf plainly states that it is. Is it not, and this statement also should be removed if we are to stay close to the truth.

This "authorized" version was never authorized by royal proclamation. It was never authorized by order of the council. It was never authorized by Act of Parliament, and it was never authorized by vote of the Convocation. The words "authorized to be read in churches" were put there by order of the editors, or by the will of the printer. Which, is unknown. It is known that this version was never authorized by any legal or official body.

Now shall we come back to our examination of the Bible story of the creation of man. As I have said, we have no way of knowing how long a period in time passed between the first and the second verse of Genesis 1. Nor does it make any difference whether it was six weeks or a hundred billion years. In the beginning the Spirit of God created the heavens and the earth. The only weak spot in that statement is that with God there never was a beginning. But we'll pass that one. Now what is the next statement? "AND THE EARTH WAS WITHOUT FORM, AND VOID." Now may I ask you, as a sensible man or woman, what sort of a being would you be if, having already been created, you were WITHOUT FORM, AND VOID? Answer that and you have the answer to the riddle of how God created the heavens and the earth. If you and I, having been created, were without form, and void, we most certainly should not be visible, would we? You cannot see anything that has no form, and if this initial creation was "without form and void," it was not a visible creation.

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Well then, what sort of a creation was it? There is only one sort of a creation it could possibly have been if the story as given by Moses is correct-A SPIRITUAL, INVISIBLE CREATION. This fact is utterly foreign to the views that have been held for so long by many exponents of Christianity. But it is the story of creation just the same, and told exactly as the Christian Bible tells the story. The actual materialization of this spiritual creation of God did not take place for a very long time after the original, or spiritual creation, had been an accomplished fact. If you read a bit further into the Genesis account, you discover that it was at a later date that the herbs, the trees, the foliage, etc., were called into being. You will also note that The Spirit of God used an entirely different method of manifesting physically and materially THE THINGS HE HAD ALREADY CREATED. Mark me well please; the point I want you to understand is that the "creation" of this earth, and the ACTUAL MANIFESTATION OF IT, were two entirely different and widely separated creations. Each required a different method of operation on the part of The Almighty.

When Jesus was talking with the woman of Samaria at the well, He said "GOD IS SPIRIT." He did not say "God is 'A' spirit." So then, from here on, in this examination of the creation, we shall bear in mind constantly that when Moses said that God created the heavens and the earth in the beginning, the true understanding would be this: "IN THE BEGINNING, THE INVISIBLE SPIRIT OF GOD CREATED THE HEAVENS AND THE EARTH, AND LEFT THEM IN AN INVISIBLE STATE EVEN THOUGH THEY HAD ALREADY BEEN CREATED."

That would be a much more scientific, therefore a much more religious statement than the one used by Moses, although they are both the same statement. Now I'm going to ask you at this point, just how did the Spirit of God create the heavens and the earth if both were without form and void (invisible), AFTER HE HAD CREATED THEM? I'm also going to ask you where did the "creating" take place? Certainly the earth was created. Just as certainly Almighty God, the Eternal Spirit of all Life, did the creating. And AFTER THE CREATION WAS FINISHED THE WHOLE CREATION WAS INVISIBLE—IT WAS WITHOUT FORM. IT WAS VOID.

A whole realm of thought is opened up here. Yet it is simple thought. God had created the heavens and the earth, and yet they were invisible. God actually created the heavens and the earth FIRST, in exactly the same manner in which He will create the original creation of the things you need here on the earth. He will create them first in His own mind, and God, having no "mind" as we understand mind, this simply means that God first creates the things we need IN HIMSELF. IN THE GREAT, INVISIBLE REALM WHICH IS GOD. Later, God brings those things into actual, physical, material manifestation, and here may I give you quite a glimpse of how you may understand just how you may bring into manifestation the things you desire, BECAUSE THIS SAME SPIRIT OF GOD I AM TALKING ABOUT, WHICH CREATED THE HEAVENS AND THE EARTH, IS WITHIN YOU, ABLE, WILLING, ANXIOUS, EAGER TO CREATE FOR YOU THE THINGS YOU DESIRE AND NEED.

Now when God created the heavens and the earth. He did it with no help from man. There existed none to tell The Almighty just what He should create. The creation was self-starting on the part of God. None supplied either the idea or the motive. But all this is different now. You see, in you, living as your very life, is the very self-same Spirit of God, which, billions of ages ago, created out of His own mind, out of His own thoughts, OUT OF HIS OWN SPIRIT-EVERYTHING THAT EVER WAS CREATED. That Spirit lives in you with just as great a capacity to create as It ever had. But there's a great difference now. I have repeatedly told you that you supply the desire, the urge, the motive, and The Spirit of God at once begins to bring into actual physical manifestation, the things you desire, and which you have impressed upon The Spirit of God in you. At once, God has created those things. He does it instantly. The earth and the heavens were created INSTANTLY at the first spiritual creation. They took physical form later. So then, in the very moment you send down your desires into the heart of The Spirit of God in you (I have instructed you how to do that), instantly The Spirit of God creates in His own mind-IN YOU-the very thing you have sent across or rather sent down into The Realm of The Spirit of God-IN YOU. This should be easy to understand. When you do understand it, you understand how the creative proresses of The Almighty work. When you receive the actual manifestation, you have seen God create the things you need-out of nothing? No, that's not quite true. God has created them out of Himself, as I pointed out in a previous Lesson.

Now what is God? Spirit. Then it must be correct to state that everything in this universe was created out of The Spirit of God. Yes-more than that I can say-IS NOW THE SPIRIT OF GOD. Every created thing, material or spiritual, consists of The Spirit of God and was created by and through it. The Spirit of God OUT OF HIMSELF. Now what does that remind you of? Have you heard me tell you in these Lessons that everything, material and otherwise, consists of atoms? And do you recall that I stated to you that at the very core of every atom was silence? And did I not tell you that the energy of the atom is THE THINKING ENERGY OF THE SPIRIT OF GOD? Then can you have much difficulty in understanding how God, in the beginning, being so super-charged with dynamic, atomic, radio-active energy first could create this universe in an invisible form, later causing the material manifestation to appear? And can you doubt any longer the ability of God, and the sureness of God to create instantly, the things you need, leaving the actual manifestation to you? I believe you have enough common-sense to understand just what I am talking about. I am quite sure you have no further doubts about the capacity of God to bring to you everything you can possibly need IN EXACTLY THE SAME MANNER IN WHICH HE CREATED EVERYTHING THAT WAS CREATED ON THIS EARTH.

First there must be the spiritual creation. That is YOUR business. You tell God or, in other words, you impress upon The Spirit of God just what are the desires and longings of your heart, and God at once creates those things-exactly as He creates everything elsespiritually, and invisibly. But they are created. God has made them. Herein lies the LAW WHICH IS GOD. When you tell God your needs, IT IS THE LAW GOVERNING THE REALM OF GOD THAT THOSE NEEDS SHALL BE INSTANTLY SUPPLIED BY GOD. HE WILL CREATE THESE THINGS INSTANTLY. THEY WILL REMAIN IN SPIRITUAL FORM UNTIL YOU MAKE THEM MATERIAL OR PHYSICAL. Do you understand that? Is not that what Jesus meant when he said, "Whatsoever things ve desire, when ye pray, BELIEVE THAT YE RECEIVE THEM, and ve shall have them?" It is this everlasting "believing" which throws the Law of God into action. Every atom of every molecule of God is charged with an energy so staggeringly stupendous that they all fly into action at once, when the desire is applied and when the simple belief manifests. For these atoms of God are truly thinking atoms. That's how God made this earth.

Now let us take another look at the Moses account of creation. The heavens and the earth had been formed, but were invisible. Then what happened? Well, everything was dark. Dark silence. God made this universe in the darkness. Never forget that. When The Almighty had finished the creation of this earth, it was pitch black. Then what happened? Well, God began to speak. The Spirit which is God began to talk. But how did God begin to speak? He said "LET THERE BE LIGHT." But how could God, being invisible Spirit, say "LET THERE BE LIGHT?"

Well, it is quite certain that God did NOT speak with an audible voice, and even if He did none was there to know it, for man had not as yet been created. We know that God, being Spirit, cannot be seen, nor can He talk except, perhaps, sometimes, through a human being in whom The Spirit of God actually lives. But God did speak this universe into existence, so God spake in a spiritual voice. Man must speak in an audible voice, as GOD GAVE MAN A VOICE FOR THAT PURPOSE—THE PURPOSE OF USING IT TO SPEAK INTO EXISTENCE THE THINGS HE NEEDS FROM THE SPIRIT OF GOD. Never was the magnitude of the benevolence of The Almighty more manifest than when He equipped man with a human voice, in order to give him the vehicle by which he can call into existence from the Realm of The Spirit of God, "Whatsoever things ye desire."

I have consistently and persistently admonished you, all through these Lessons, to speak the word of Power into existence. First you speak direct to the Spirit of God within you. At once all the dynamic energy of this Great Spirit throws itself into play, and those things "Whatsoever ye need," are INSTANTLY brought into being in the spiritual Realm of God. Every atom of energy in the entire Realm of God stands ready and waiting to be thrown into action ON YOUR OWN SPOKEN WORD. This is the manner in which God willed that you draw upon His supreme Power. THE SPO-KEN WORD. I have no way of knowing, of course, just how an atomic bomb is exploded, as I am not in the select, small group of scientists who are in on the secret. But if I were a betting man, I'd bet one dollar to a doughnut that the bomb is exploded by SOUND. If the spoken word is so dynamic in this Realm of The Spirit of God that it can bring into actual physical existence whatever things we need, and can make those things out of the spiritual dynamic, atomic, radio-active energy of God himself, why not use

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this method to the very full, as I have suggested to you throughout these simple Lessons?

In case you have difficulty in accepting the fact that The Spirit of God has the ability to actually manifest here on earth, and in your life, the few things you need to bring complete peace, joy, happiness and spiritual Power to you, please remember that floating in the ether are millions of planets similar to this one. As far as the eyes can see-as far as the most powerful miscroscope can scan, and billions of light years beyond that-there still is the handiwork of The Spirit of God. This thing called "creation," of which Moses wrote so simply, was quite a creation. If you care to, you can discard the entire record of Moses, but leave just one statement-IN THE BEGINNING THE SPIRIT OF GOD CREATED THE HEAV-ENS AND THE EARTH. Later on we shall learn some more interesting and fascinating things about the so-called "fall" of man. Here again, we shall see the wonderfully simple explanation of that act which brought to this earth so much of suffering, sorrow, and sighing. However, let me point out again that the past few thousand years, viewed in the light of what we are here studying, isn't even as a second. Suppose man is a long way from God. Suppose the world is in a terrible condition. Suppose man does destroy himself from off the face of the earth. What difference does that make to the Almighty? Well, it makes this difference; if man does that, he will do it not knowing that while he was doing it The Spirit of God was available, every moment, anxiously waiting for someone to tell mankind that The Spirit of God could have done everything for man he wanted done.

There is a terrible responsibility resting on the shoulders of all Christians these days. There is a terrible responsibility resting upon my head. I'm doing my duty as I see it. I am actually revealing something of the Power of The Spirit of God to all who come my way. And too, I am agressively going out after men and women, telling them in no uncertain terms that "I TALKED WITH GOD." Try and imagine, if you will, what would happen to this world if every Christian minister and priest were to be just half as anxious to reveal The Spirit of God to this earth as I am. Try to imagine what shape this earth would be in if every Christian minister and priest had done what little I have been able to do. Don't you think God would be abroad on the earth tonight? I do. As I have repeatedly told you, I am the weakest of the weak. But I know in Whom I believe. I know something of The Spirit of God and

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the Power of that Spirit. So my weakness becomes strength simply because my cry to God is always for "POWER—POWER—POW-ER," and I always have sufficient Power for my daily tasks.

You must spend more time with God from now on, and very much more time telling others about the nearness of The Spirit of God and the actual Power which exists in them, not because God died and rose again from the dead, but because the God we worship is too big to allow anyone to kill Him. Our God-The Spirit of Eternal Life and Light-LIVES. He lives in us. He lives in us now. He can bring to us now a super-abundance of every good thing. He can heal all manner of diseases, and if you think He can't, try speaking the Power of God into physical existence from the invisible Spiritual Realm, and using that Power against disease some day. Then write and tell me what happens. Not a single day should go by when you do not speak to at least ten people about the Power of The Spirit of God, and It's Power to manifest everything one can possibly need for complete fullness of God, here and now. You should get their names and addresses, and send them to me. I'll see that they are given ample opportunity to find and use The Spirit of God. When I have done that, and you have done your part, our duty ceases. If they choose to neglect so great salvation, how can they escape? I do not know. To me, to live without the Godconsciousness is unthinkable. I have never known the day when I did not have it. But millions do. And it is YOUR duty, my friend, your solemn duty, to tell at least ten people daily of the Power of God. In your Lessons you receive what is known as a friend list. Those lists should be filled out, and additional names should be sent to us on sheets of paper. Let me assure you that if I were not winning men and women to God I'd lock the doors of this Psychiana Religion very fast. But we are winning them-by the tens of thousands. You must help us. I cannot do it alone. I can do my part alone, and that I am doing. But more than that-well-you don't want to shirk your duty, do you? Of course not.

If you will look back tonight to the day when you began studying with me, you will find that your life then is hardly recognizable with your life now. You should be grateful, my friend, to Almighty God, for ever having guided your steps along this trail. I am sure you are. Speak often with God. Take time to impress on God the things you desire. Let the greatest desire of your heart be the salvation of this world, and the glory of God will shine down upon you, and bright will be your path through all eternity. May the definite Peace of an Infinite God be with you always.

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