

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
DR. FRANK B. ROBINSON

Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY - LESSON SIXTEEN

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Frank B. Robinson

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
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Address all correspondence to:

The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER SIXTEEN

When you speak aloud your desires into the Great Silent God, you are following a scientific device which cannot fail to bring the desired results. There are several reasons for this. The greatest of all though, and the most powerful, is this—you understand clearly just what you are doing, and you also understand clearly just why it is impossible for the answers to your demands not to come. You will note that I do not say, “your petitions.” I am trying to get you away from the age-old theory that anything you may receive from God will be in response to your “petitions.” Nothing of the sort. We have no God who withholds blessings and benefits from us because we neglect to ask for them, which He would otherwise give us. Nor do we have a God who, seeing our misery sometimes, deliberately holds in the hollow of His hand the things we need but, in spite of our sufferings, etc., makes not a single move to help us when even the faintest or slightest move on the part of God would at once eliminate the things which are making us suffer. We do not have that sort of a God.

The God we have is the only logical God there can be. This God—the one we have—is a Law. A Mighty operating Law which operates spiritually and materially with absolute precision. It never withholds anything from us. If we lack anything, we withhold it from ourselves because we do not take from God anything we need. The God we have has already provided every good thing we can possibly need but, better than that, with the providing, the Almighty God we have has made it possible for all He has to be placed at our disposal, and has so constituted man that the fulfilling of his every desire becomes automatic. Thus then, we have what might truthfully be called “God and man automatic.” I do not mean by this that man will automatically receive from God everything he can possibly need. That would not do. If man, in his semi-finished state, were to be able to do that man would never bother about finding God or uniting with God, and the purpose of The Almighty would be defeated by man. God is a Law, let me repeat. But God is not constant for, as man grows towards God, God too grows towards man. It would be impossible to have a perfect God and an imperfect man.

When man becomes perfect through his union with God, God becomes perfect through His union with man. This will raise the question as to whether or not God is now in a state of imperfection. In a way, yes, because as long as man—a creation of God—remains away from God, God cannot, in His totality, be perfect. Now this is but a temporary condition, brought about not by God, but by man. Man and no one but man did the separating, which is so very evident, by departing from union with God. It was perfectly natural for man to wander from God. That doesn't worry me too much because I know how man came to do that. Man never had an opportunity to enjoy and UNDERSTAND the fullness of joy which comes from union and communion with God. Oh yes, there was a time in the upward evolution of man when God and man were one. But in the eternal expansion of God it became necessary, perhaps that is the word, for man to depart from God. Shall we not use the word "necessary." I think I shall use the word "advisable" instead. It is very hard to explain on paper the thought I wish to send to you in this Lesson. But it is a vital and fundamental thought. Viewed from the Christian standpoint this, of course, is rank heresy. But I am of the opinion that, while most of what I write along this line reveals God to many people, most of it also is "heresy" as far as The Christian Church is concerned. Well, while I am trying to bring this revelation of God first of all to the Christian Church, I am by no means connected with it. Nor do I restrict these Teachings to anyone. If the Christian Church sees the truth in what I write, it is welcome to any or all of it. Whatever part Christianity uses, it will redound to the glory of God because it will reveal God, and that is something the Christian Church needs to know a lot about. The failure of Christianity to reveal God, however, is not a failure caused by intent. It is a failure caused by method. There is no organization on the earth more honest in its beliefs about God. But, I feel I must add, there is no religious organization more soundly asleep.

God cannot be completely perfect until man is completely perfect. God, being responsible for the creation of man, has an incompleated task on his hands so long as man remains away from God. Now man is not away from God because of the "Will of God" or anything like that. Man is away from God because to date no one system of religion or otherwise has pointed to man the way whereby he can return to God. True, there have been a thousand religions and religious prophets, but most of these have but darkened the

horizon. Many have cluttered up the pathway to God. Others have advocated impossible approaches to God, and this world tonight is actually farther away from God than it ever was, and at the same time it is closer to God than it ever was. It is farther away because, while scientific discoveries have disclosed more of God than ever before, man is taking those scientific discoveries and using them for his own destruction. If man were only half as smart as he thinks he is, those very discoveries would be used to reveal the fullness of God to man. That day will come. It will come in the near future. It is much closer than many imagine.

As a matter of fact, God has always been much closer to man than man has imagined. Man, through his sheer unbelief in God, brought about mainly by impossible theories of God which have been offered by well-meaning but credulous religionists, has deliberately closed his eyes to the God within. He has looked away off into the far horizon, and he has been disappointed. He has turned to the Christian Church asking for true revelation, and has received instead an empty shell. What he should have received was the overwhelming Power of God, as that Power was given to the little group on the day of Pentecost. There are some things I want to point out about that day of Pentecost which may have gone unnoticed by those who have studied the Acts' report of it. There is much discoloration there, however, and much of interpolation, and much that is questionable in the translating of the manuscript. However, there is so very much real meat in the recital of these momentous events that we can safely discard and not notice the apparent error. In what is left we shall find the basis for the world-revival of religion which many Christians hope will come, but which few are willing to work for. God bless them all.

The first thing to note is that, "the day of Pentecost was fully come." These events occurred AFTER the death of Jesus, and the "day of Pentecost" came the day He went away. Incidentally and in passing, no one saw Jesus rise in a physical form. He did not, and could not, have risen in a material body and, as a spirit has no physical form, no one ever saw Jesus "rise from the dead." This resurrection story is the foundation of Christianity. But is Christianity discredited because the human interpretation placed upon it is faulty? Not at all. Let us look at this "day of Pentecost" and we shall see just what happened there. May I impress upon you here that there is a very definite connection between Pentecost and the

death of Jesus. Had not the one happened, the other never could have happened. Nor could there have been any Pentecost had Jesus risen from the dead. It is a good story. It is a beautiful story, and as each Easter Sunday rolls round I would not for worlds have it any other way. In spite of the fact that Easter is not the day on which Jesus is supposed to have risen, I still maintain that the practice and the exercises are beautiful, and I'm the last one to destroy what is beautiful in this life in which there is so little that is beautiful. Nevertheless, had Jesus not died there could have been no Pentecost. If Jesus rose from the dead, no Pentecost was possible.

What happened at Pentecost was simply this—Jesus, when released by death from The Spirit of God, indeed shortly before He was released by death, told his disciples that it was expedient that He go away for, as He said, "If I do not go away, THE COMFORTER CANNOT COME." So then, here we see linked definitely together the passing of Jesus and the coming of The Comforter which is The Spirit of God. Now that Spirit of God was already on the earth. As a matter of fact it was then, and still is, the Life Principle behind all human actions. It is the Life which inhabits the body of every man on the earth. But the simple plain fact that Jesus came to earth to disclose, namely, the indwelling of The Spirit of God in us all, was completely overlooked and ignored by his disciples and the church. They were not alone in denying this. The whole world denied it. It therefore became necessary for there to be an event which was of such brilliance that the world would have to pay attention to it. So there was Pentecost. Not the Pentecost of the present-day "mission." That sort of thing never did fit in with the works of God. But it was the symbol and the act of the manifestation of the Spirit of God to man in a manner so forcible that they who witnessed the event never had any doubt in their minds as to just what was going on in their midst. WHAT JESUS FAILED TO DO, THE SPIRIT OF GOD TRIED TO DO. AND FAILED JUST AS MISERABLY AS JESUS FAILED.

It is useless to say they both did not fail, for they did. Here we are 2,000 years later. There are a few hundred million Christians on the earth and still Christianity does not know the Power of God. So someone certainly has failed. Jesus failed because He was not able to reveal to the human race the fact that The Spirit of God lives in each of us. The Spirit of God failed because that Spirit has not to date been able to reveal Its presence to man anywhere, except perhaps in a few isolated instances down through the ages. BUT

THE SPIRIT OF GOD IS NOT THROUGH YET. Remember this—there is no such thing as either time or space with God. And the end is not yet. Time does not exist. The days of Jesus and Pentecost are a vital part of today. It is the same day, the interval of 2,000 years being not even as long as one second compared with the thing we call “eternity.” There is no eternity. All is God in the Spiritual Realm. Looking at the earth today, however, both Jesus, The Spirit of God, and the Christian Church have failed to reveal God to man to such a degree that man will, or has, recognized the Spirit of God in man, totally and fully. When man does that, the present dispensation will close and another will begin. Then, too, it is useless to blame man for not “believing” church doctrines. Had they revealed God, never fear, man would have believed, and through his belief he would have been united with God. But the Christian Church possesses no Power—it produces no evidence of any divinity in it. It claims that, of course, but there is no duplication of either the works of Jesus or the day of Pentecost in the church today. Therefore, as it stand now, it has miserably failed.

However, let me repeat, the end is not yet. We still live in the same day Jesus and Pentecost happened in. What is 2,000 years? Why isn't a drop in the bucket. It isn't as much as one drop of water when compared with the Pacific and Atlantic oceans combined. That's how short 2,000 years is. So let us not say that because Christianity has failed for 2,000 years it will ever fail. Could be that the Christian Church will change its methods and its technique, and could be that by finding and recognizing The Spirit of God in it, it still might be useful in revealing the Spirit of God to humanity. If it does not, someone else will. How far do you think Unity, Psychiana, and other Movements having a total membership of over 15,000,000 would have gone if the Christian Church had known the Power of God? They would not have gotten to first base. They couldn't have. If the Spirit of God had been revealed, with all the Power that implies, to humanity, what room would there be for Psychiana or Unity, or any of the rest of the New Thought people? No. This world needs a technique quite different from the old Christian techniques. If Christians cannot reveal the Power of God to the world, others will—believe me. In the story of Pentecost, true or false, the Christian Church has enough of a basis to swing this world to God if it would. Let us look a bit at that famous happening, shall we?

The first thing to note is that this event was not only prophesied by Jesus, but (and this bears out what I have just said), was a very vital part of the passing of Jesus. Without the one there could not have been the other. I do not know how many were in this group. I have had shown to me in Syracuse what is supposed to be the "genuine, original" room where it is supposed to have happened. However, that "upper-room" shown to me was in the catacombs, and after our visit through them the priests in charge tried to sell me some of the original bones from St. Peter's foot. So maybe this was not the original "upper-room" after all. However that may be, Jesus predicted this event, and sent a group of people, probably His disciples and apostles, and perhaps many others, to be ready when the great day came.

Jesus told them to stay in Jerusalem; that they were to await, "... the promise of the Father, which ye have heard of Me." Now who is the Father? The Spirit which is God, of course. And where was the Father even while Jesus was speaking to these good followers? Why IN HIM, of course. He plainly said that too many times to refute it. So then, Jesus was telling His disciples and followers that they must stay in Jerusalem and wait for the promise of The Spirit of God, which Spirit Jesus had done little else except talk about. Alluding to John's baptism with water, Jesus definitely promised these good fellows that they should be "baptized with the Holy Ghost (Spirit of God), not many days hence." But what was Jesus actually saying to those disciples when He made that statement? Where was this Holy Ghost while Jesus was talking with them? Was not the Spirit of God actually in them? And in Jesus? Jesus said It was. So shall we accept that please, you Christians?

Now note this carefully—while Jesus was talking with these men, and telling them that within a few days they should be baptized with the Spirit of God, these Jews, materially minded if ever a Jew was, brought into the conversation material aspirations. They wanted to know, even at that solemn moment, whether or not Jesus was going to restore the kingdom to Israel, or Jewry. At once Jesus snubbed that. He informed them, in plain American language, that it was "none of your business." Then he told them that, after they had received their baptism of the Spirit of God, they should be His witnesses in Jerusalem, Judca, Samaria, and to THE UTTER-MOST PARTS OF THE EARTH. WELL, HAVE THEY BEEN? HAS THE CHRISTIAN CHURCH, BAPTIZED WITH THE

SPIRIT OF GOD, EVER BEEN A WITNESS AS THOSE PEOPLE WERE FOR A LITTLE WHILE AFTER THEIR BAPTISM? IT HAS NOT. And until it receives another baptism it never can be. For to be baptized with the Spirit of God is to be filled with The Power of God. It is to be filled with The Spirit of God, to the end that God and man may be forever united. Has that ever happened? You know the answer to that one. Instead of bringing man to God, they who have professed the name of God have done little else than divide and divide, and the shame of it all is that, in this hour of the world's greatest need, the followers of this man Jesus stand impotently by, unable to manifest the slightest suspicion of Power. These are hard words. My friend, Lew Dunnington, won't like them. But they are **TRUE** words, and I speak them only in the hope of bringing into the Christian Church the Power of The Spirit of God. Perhaps that is an impossibility. Who knows? But if I did not love the Christian Church do you think I would even mention it in my writings? I should not. I would let it go its way and I would go mine, and history would write the story of which was manifesting the actual Power and Spirit of God. History will write the story anyhow.

Here we have a situation which, at first, may seem contradictory. These men, and Jesus, were in full possession of the Spirit of God in them. Yet here was Jesus telling them that in a few days they would be baptized with the Spirit they already possessed. **ONLY, THEY DID NOT KNOW THAT.** So then, a few days later, so the record tells us, they were all gathered together **WITH ONE ACCORD IN ONE PLACE.** That is to say, they were all agreed that at this place they should all receive this baptism of the Spirit of God which Jesus had promised them. Now you will note here that this experience could have happened to them at any time. The stage had been laid for whatever was to follow. Here let me suggest that, on account of the indwelling of the Spirit of God in you, the day of Pentecost is—**RIGHT NOW.** It is always the day of Pentecost. Whenever and wherever a few men and women gather together to be filled with The Spirit of God, and whenever and wherever they **EXPECT** to be filled with The Spirit of God—**THEY WILL BE FILLED.** Why will they be filled? Because they already possess the necessary element for such filling. The Spirit of God already exists in each of us. Therefore, all that is necessary is for groups of men and women to gather together, **EXPECTING TO BE FILLED WITH THE SPIRIT OF GOD, AND THEY WILL BE FILLED.**

And where will the Spirit of God come from which will fill them? Why from the only place it can come from—in them.

I discount the record that, “cloven tongues of fire came to them and sat upon them,” and the reason I discount that story is because it was the Spirit of God who was in that meeting. And no man has seen God, either in the flesh or in the Spirit any time, anywhere. God is not visible. God cannot be visible. I am of course familiar with the theophanic claim made by some but, knowing what I do know of God (not very much), I know that it is an utter impossibility for The Great Spirit—God—to ever be visible to human eyes. He is very much visible to our spiritual eyes, but no man ever saw the Spirit of God sitting on anyone as a tongue of fire. If they saw that they saw it with their physical eyes, and they conjured it up. Either that, or the paragrapher conjured it up. It did not happen. But whether it did or not is beside the point. The point here is that these men met with one accord in one place, **EXPECTING TO BE FILLED WITH THE SPIRIT OF GOD—AND THEY WERE FILLED.** They did not keep that filling very long, but they were filled.

Hundreds of thousands of sermons have been preached upon this incident, yet I have never heard one minister tell his congregation where the Power of God came from at Pentecost. The usual explanation is that It came in through the window or through the roof. They say there was a mighty rushing wind, or something noisy like that. However, that could not have been, for in these our studies we have discovered that the Realm of The Spirit of God is a realm of infinite Silence. There can be no noise there. There can be plenty of noise after the infilling of The Spirit of God has been recognized, but **IN GOD** there is neither noise nor form. Let us remember here, once more, just where The Spirit of God came from at Pentecost. **IT CAME FROM THE ONLY PLACE IT COULD HAVE COME FROM AND BEEN RECOGNIZED FOR WHAT IT WAS BY THE APOSTLES—WITHIN THEM.** Of course, there followed manifestations the like of which the natives had not seen before—**BUT THOSE WERE PHYSICAL MANIFESTATIONS BROUGHT ABOUT BECAUSE THE SPIRIT OF GOD WAS RECOGNIZED WITHIN THEM.** Do you not see what I am driving at? I think you do. If you do, you have learned something from this Lesson, beloved. You have learned much. Now which is the more important, the indwelling Spirit of God or the manifesta-

tions which followed it? What do you think? May I tell you what I think? They are equally important. We need today men and women who will wait at Jerusalem EXPECTING TO BE FILLED WITH THE SPIRIT OF GOD, BUT REALIZING THAT THE POWER OF THE SPIRIT OF GOD ALREADY IS IN THEM. THEY NEED TO KNOW THAT ALL PENTECOST WAS, WAS A SIMPLE RECOGNITION OF THE INDWELLING OF THE SPIRIT OF GOD, AND THE GIVING OF THAT SPIRIT A FREE HAND IN THEIR LIVES. If that little campus group back there in the middle west can catch this picture, and come expecting, then they will be given the Power which can not only witness to the four corners of the earth, but which can and will bring redemption to men and women in the four corners of the earth, not through the Spirit of God which flies in through a window, but through the Spirit of God in them. First, recognition of the indwelling Spirit of God, then the outward material, physical manifestations which are but proof of the indwelling of the Power of God. When will the Christian Church be capable of bringing God to the world? When it is willing to develop WITHIN ITSELF groups of people who will gather together in one place of one accord, expecting to be filled with the Spirit of God, AND KNOWING THAT THE SPIRIT OF GOD ACTUALLY LIVES IN THEM. Not until.

Well, is there much possibility of that day coming in our time? I do not know. I know a few men in the church who are willing to allow such a day to come, first in their own lives, then in their churches; but I should say that, by and large, such a day will never be seen in the Christian Church. Do not misunderstand me, I would give my life to bring such a day about, but my message is to the world and to the world it will have to go. If the Christian Church wants to be filled with the Spirit of God, and through the Power of that Spirit go forth and save the world, I will do everything in my power to help it. But I shall waste little time in vain endeavor to bring the Power of God to the Christian Church, unless and until I see that it really wants the Power of God to manifest in it.

This has been a very busy day at the office. There was a three-day holiday and today, believe it or not, I put over 1,500 letters on the Ediphone disks. That means that over the week-end over fifteen hundred people wrote to this Movement for advice and help. I am willing to wager that at least half of those letters told in no uncertain

terms what the Spirit of God has done in their lives. Never in the history of the human race was it as God-hungry as it is today. I know. It would not be possible to follow my mail for one day and not know that. Men and women begging me to reveal God to them, and I am working day and night to do just that. But believe me, men and women are really finding the experience those apostles had in the "upper-room" that day. They are doing things through The Power of God which would stagger some ministers if they knew about them. Yet the church calls me an "atheist." I am hated by all churches and all ministers, with few exceptions. But then they hated Jesus, too. They killed Him. They would kill me, too, if they dared, but they dare not. I feel tonight, after a very hard day's work, something like Jesus must have felt when He asked the people for which of His good works did they condemn Him. I have only spoken the truth. I have not tried to hurt the church, only awaken it. If I did not love it, I wouldn't even bother with it. But I do. I want to see it get back to Pentecost and be filled with The Spirit of God.

At this point I want to ask all my Members to make a special effort to talk to others about God. Get those little home-meetings going. Send me the names and addresses of those you talk to. Follow Jehovah's Witnesses and if you will only be half as intense as they are you will help me a lot. I can, and shall, do my duty, but the greater part of this work must be done by you. There is so much you can do if you will, and many of you are doing all you can. But if every Member of this organization really did his or her duty, we should receive here in Moscow about 500,000 new names every day. We can take care of them. We want them. Our Members will finance us no matter how big we may get. So why not begin at once, call others, and ask them if they would not like to discover how they may actually find the Power of The Spirit of God in their lives. I know how hungry the world is. I know the Power which is available for all. I know how to lead men and women into the Kingdom of God. So what are we waiting for?

Let us get rid of the idea once and for all that there exists outside of us any Power by which we can find God. There is no such power. There is, of course, the Power of The Spirit of God which fills the universe, but that Power cannot be contacted except through The Spirit of God in you. No outside help has ever been available. No God which operates outside of a human life. No God who sits on a

throne, directing activities according to "His own Will." There is a God, all right, and that God—the Creator of this universe—can be found by all, and His Power used by all. But the point of contact will be in you, and the contact will be consciously and intelligently made. The Power of Pentecost is the Power of a human life. The results of Pentecost were nil. The results of a present-day Pentecost, if there ever is one, can be great. It is a race now on earth between the forces of total destruction and the forces of God, and the race is in doubt. The winning force will be the one which is most in earnest, and the one on whose side is The Spirit of God. Humanity has its own choice to make. I imagine hundreds of thousands will pass from this earthly scene without the slightest knowledge of the peace and the Power which might have been theirs. Hundreds of thousands, yes millions, more live on the earth today, hoping against hope that when they reach the ripe old age of death The Almighty will, in some unexplained manner, devise some plan whereby they shall all meet, "beyond the river, where the surges cease to roll." Well, the thing to do is for those who have named the name of God to stop the surges from rolling by the Power of God. **WHILE THEY ARE ALIVE. THEY'LL HAVE LITTLE CHANCE AFTER THEY ARE DEAD.**

There are millions now living who are already dead, so far as the Power of God is concerned. There are millions more who do not care. And there are some who do care. Some who have seen the Light and are, day by day, allowing that Great Light to lead them into the peace of God, not after they die but before they die, which is much better. Pentecost? Yes. Your every day should be a Pentecost. It is. Every time you draw into the presence of God, speaking the word of Power from in your life OUT, you are having a Pentecost. I'd like you to gather three or four or more Members together, and there, perhaps in an "upper-room," **EXPECT TO BE FILLED WITH THE POWER OF GOD, AND YOU WILL BE.** You won't talk in some foreign language. You will be filled with the glory of God, and the shouting you will do will probably sound like "GLORY TO GOD."

What the world is looking to the skies for—what this world is looking everywhere for but in the right place—can all be found within. There does not exist any Power at all which can be contacted by man from any other source than within. We have looked "above" for peace, and while we were looking we all unwittingly were over-

looking the sweet peace from God—IN US. Those who are suffering from some illness or disease have prayed to God "above" for help and relief. Only to fail. These good sufferers have completely and totally overlooked the God who healeth within. There are those, millions of them on the earth, who are distracted and distraught. They fear the past. They fear for the future. Their lives are tumultuous and, like a ship without a rudder, they know not where to turn. They float and drift helplessly on the very much troubled sea of this life. They look "above" for help. They overlook completely the shimmering peace and dazzling glory which is within them, and which they will find when they turn their eyes to the God within.

There are those plagued with domestic problems. Not a day passes which does not bring me many unanswerable letters from this sort. They struggle against circumstances, and they are dissatisfied with everything in their domestic lives; they look "above" trusting against trust that perhaps, in some super-human manner, help and relief may come. But they look in vain. The skies are closed. They miss the peace, the harmony, the singing of the soul within. They drift helplessly along, many different sorts and types of people, for there are many different sorts and types in this world. Nation vies with nation for further atomic discoveries which, if they find them, surely will mean such devastation at this earth has never seen before. Yet the whole picture is so very close to God. Our good religious brethren look "above" for help. If they would look within, as did those at Pentecost, they would find there that for which they had been looking "above." The Spirit of God is within you. Can any statement mean more than that? Can a statement be plainer than that? All you good folks who believe in the unique deity of Jesus—why don't you believe what He had to say about The Kingdom of God? Why are you so interested in keeping the practice of the "Lord's Supper" while this world goes straight to hell, and while the Jesus you say you follow loudly proclaims: "THE KINGDOM OF GOD COMETH NOT WITH OBSERVATION: NEITHER SHALL THEY SAY LO HERE. OR LO THERE. FOR BEHOLD—THE KINGDOM OF GOD IS WITHIN YOU." Jesus did not even say the Kingdom of God was in the Lord's Supper. He did not say it was in your "Articles of Faith," nor yet your immutable "Apostles Creed." Jesus said, "THE KINGDOM OF GOD IS WITHIN YOU," and it will take a lot of theological argument to explain that statement away. But why try to explain it away? Why not believe it? It is much easier to believe than to

explain away—and much more profitable. The person who believes and acts upon that statement finds God. The person who eats the "Lord's Supper" may never find God. The one who believes in the unique deity of Jesus may never know God. The one who cries the loudest about the Blood of Jesus may never come to know God. For none of these things are requisite to your finding the Power of The Spirit of God. Jesus said, time and time again, "FOR THE KINGDOM OF GOD IS NOT MEAT AND DRINK: BUT RIGHTEOUSNESS AND PEACE AND JOY IN THE SPIRIT OF GOD. Yes—THE KINGDOM OF GOD IS WITHIN YOU." So why look farther? Right now, as you enter into the silence with God, if you expect the fullness of The Spirit of God to overflow your soul as it did at Pentecost, expect it to. You are in the right place. You have gathered where you are, freely. You want the Power of God to manifest in you; THEN EXPECT IT TO, OR, AS JESUS SAID ONCE MORE, LOOK WITHIN WHERE I AM. The fellow-traveller of mine along this path will come to the conclusion sooner or later that the only thing which keeps God from saving this universe is man himself. Wherever there is an individual, or a few individuals who are willing to gather together with one accord, fully expecting the God in them to manifest in a singular, though perfectly normal manner, will never be disappointed. For you carry God round with you wherever you go. God does not carry you—YOU TAKE GOD WITH YOU. Therefore, with The Spirit of God not only "at" your right hand but "in" your right hand, what can you fear? What can you lack? And besides, you have with you and in you a Power of such staggering proportions that nothing can be impossible to you, if you only expect it to happen. I am saying to you that there is more of the Power of God than you will ever need, right in your own life. I am telling you that the Power of the universe lives in you. I am telling you that all the Power there is in the Realm of The Spirit of God can flash into play any time you desire it to, and it will do just that—whenever you EXPECT it to. Try walking with God. Many have done that. Many are doing that today. These men are all mystics, which means they have an insight into God. You, too, can be a mystic if you will. Lao-Tse. The Great Buddha, in my opinion with the exception of Jesus, was the greatest mystic of all times. Then Chrishna, and Confucius, and Mohammed. Among the great mystics of the Christian Church you have St. Augustine, Savonarola, Servetus, St. Francis of Assisi, Saint Bernard and many others. These

men were all true mystics because they talked with God and they walked with God. Why not you? You walk and talk with God anyhow, so why not do it consciously? Having God in the consciousness makes all the difference. Without the conscious knowledge of God you are an automaton. Add to this automaton which is you, **CONSCIOUS KNOWLEDGE OF THE GOD IN YOU, AND YOU BECOME LIKE GOD.** As you understand the God you talk and walk with, you become a true mystic. I want all my Members to become true mystics. You will if you will walk and talk with God for a few years. That mystical Spirit which is God will so control your thinking and your actions that you will be an automaton plus the Spirit of God, and that means a God-surrendered life will be yours. I suggest that, after reading this Lesson, you make a moment or two longer in your tryst with God. Make your affirmation a bit more intense. Hang onto God and refuse to let Him go until He reveals His Power to you. May the Spirit of the infinite God be with you forever and ever.