

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
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Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY - LESSON FIFTEEN

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Frank B. Robinson

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:
The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER FIFTEEN

Socrates said: "The first step towards wisdom is to realize that we do not know anything." Jesus said that unless we became as little children, we cannot SEE the Kingdom of God. Jesus did not say we could not "enter into" the Kingdom of God—He said we could not SEE it. Both statements mean the same thing.

In our studies of the Realm of The Spirit of God, we begin as children but we do not remain children very long. Childhood is a necessary step to man and womanhood. We must first be born, then we grow and then we mature. In the Realm of The Spirit of God we begin to learn as a child, but matriculate according to the intent and the earnestness each of us manifests. How far we go, and how fast into the Realm of The Spirit of God depends upon how wide we open our eyes to that Great Spirit. For the Creator gave us eyes which can see all of God there is to see. We have used those spiritual eyes, though, to see everything else but God.

But since starting along this wondrous trail which, in its final analysis carries us into God, we have opened our eyes. At least we have changed the direction of our spiritual sight. We are now looking above the material anthropomorphic God, unto a God we can comprehend fully if we will. Jesus said: . . . "and I, if I be lifted up from the earth, will draw all men unto Me." And He will if we will but "lift Him up from the earth." Now what does it mean to lift Jesus up from the earth? Well what happens when you lift anything up from the earth? You raise it above the level of the earth, do you not? And that is exactly what Jesus wants us to do with Him.

Put Him a little bit higher than anyone has put Him to date. Not so far that we cannot reach Him, but higher than the earth. In other words, Jesus wanted the world to look upon him as something more than a physical man. He wanted everyone to know that, far from being a human being, which He was physically, He was far more than that. He was a physical being in Whom dwelt the very fullness of The Spirit of God. He wanted us to "*Look up.*"

Emerson said: "Whilst we converse with what is above us, we do not grow old. I am constrained every moment to acknowledge a higher origin for events than the will I call mine. As with events, so it is with thoughts. When I *watch* that flowing river, which, out of regions I see not, pours for a season its streams into me, I see that I am a pensioner, not a cause, but a spiritual spectator of this ethereal water; that I desire and "*Look up,*" and put myself in the attitude of reception, *but from some alien energy the visions come.*"

Often I marvel when I see men and women, for the first time in their lives, standing on the threshold of God. Just like little children they usually are. They cling to every word you say. They sometimes adore the one who can lead them into the Kingdom. Their anxiety is good to behold. There they stand—before an ocean of spiritual Power of such magnitude that it could, if it wished, completely annihilate them by the force of Its own might. Then the neophyte undertakes the first step. As he takes that step, a sense of freedom he has never known before overtakes him. *With the willingness to take the step comes the Power to take it.*

And 'tis ever thus in the Realm of The Spirit of God. There we stand. Before us lies that vast ocean of silent, pulsing, throbbing Power. We close our eyes. We affirm the things we need. And closer—ever closer to God we are drawn as we manifest the willingness to be drawn. At first, the new experience softens up. Then it fills us with joy unequalled. Then, there steals into our soul that indefinable something which is God. We cannot tell where it came from. We know not where it will lead us. We do know that it is the mystical Power of The Spirit of God in us. As we ponder on that amazing experience, completely indescribable, we know instinctively that we have behind us, in us, all around us, a source of utterly incomprehensible indescribable Power. We know the Power is from God. We know the Power is God. We know It is in us, for it cannot come from the outside in but from the inside out, where we know instinctively it joins itself with the vast ocean of spiritual Power that is God. And so do we grow, slowly at first, but ever surely into the glorious Power which The Creator has for us all, because it came to us at birth. There cannot be a soul on the earth without the Power of The Living God in him. There are millions of souls this very evening, living in bodies which are racked with pain. They have suffered the hell of war. This insane, mad, obstinate human race, drunk with a sense of its own importance, plots and plans how it

can effectively find a remedy for the ills of man, and a remedy for the physical and mental sufferings of the human race, especially they whose lives have been seared with the scars of a war they had nothing to do with formulating or causing.

And there they sit. Leaders of all the nations. Fighting, scheming, planning, deliberating, trying to outwit each other, and all the while, behind the scenes, another war may be in the making. The point is that not a man in the whole Peace Conference dares to bring the name of God into the discussions because they all know that they are dealing with nations, some of whom hate the name of God, and all of whom *dare not, I said*, dare not even mention the name of the Creator anywhere in the discussions. Well I'm no politician. But I am a religious leader of some little experience, and I can say to those good and great men that their efforts are doomed to complete and miserable failure for the simple reason that a peace based on the plans of men never can survive. Even if a sort of a semblance of an agreement be reached, it can never survive. The reason it cannot survive is because man himself cannot survive unless God is recognized. I can show these good men how to arrive at a peace which will be permanent. But even if I did, such a peace would not be for a moment considered, nor would such a plan be considered, because the plan I should evolve would be based absolutely upon the existence of The Spirit of God in human lives and affairs. I think the day when men sit round a table to agree on such a peace is a long way off. I think universal discovery of the Power of God is a long way off. I trust I am wrong. I am always willing to be wrong when being wrong proves more beneficial for everyone than being right.

The chance of this world discovering the Power of God depends absolutely on those who stand at the door of the Great Spirit, anxiously, and with trembling feet, taking the first little tiny step. That one step is enough, beloved. It gives confidence for more steps. I'm reminded, as I write this to you, of that most favored of all my hymns. Written by a Roman cardinal when he was on a voyage to change his religion from Episcopal to Roman Catholic. Listen to Cardinal Newman, will you please: "So long Thy Power has blest me, sure it still will lead me on. O'er moor and fen, o'er crag and torrent till the night is gone—then, with the morn, those angel faces smile; which I have loved long since, but lost awhile." And again

"Keep Thou my feet, I do not ask to see the distant scene—ONE STEP ENOUGH FOR ME."

That first step, by someone now living, may be the step by which this civilization may be saved. How do you know what God has for you. I'm thinking now of the little campus group. There are enough girls and men in that group to save this civilization. They will save it if they will take enough steps, quickly enough, to go as far into the Power of God as they can go, and should go.

Let me go back again to a former Lesson, and let us together take one more look into the Realm of the Spirit of God. I love to talk about The Spirit of God. I don't understand It, of course, but I know some little things about it. The first thing I know is that it is a Realm of absolute Silence. A silence so profound that one can very nearly cut it with a knife. A silence so utterly incomprehensible that, while it is silence, the chorus of that silence becomes as the swelling of a grand refrain on the pipe-organ of the soul. A silence so utterly of God that all one needs to do is to stand at the door of that silence and allow it to send its echoes thrilling into your soul. Yet it is SILENCE.

That Realm of God, the Realm of The Spirit of God within you—is a Realm of Superlative Power. Power of such magic dimensions that nothing this scientific earth has ever devised can hold a candle to the flashing brilliance of that Power. Yet it dwells within us. It is Silence. Out of the silence comes a flooding surging heaving ocean of spiritual Power. Do you wonder then why I insist that you spend at least fifteen minutes daily in the presence of God? Do you wonder why I insist that all of my followers intelligently and willing wait upon God in the Silence? That Silence IS GOD. When you "wait upon God" you are in the presence of God. Your moments of "silent devotion" then should take on a new and different meaning from this point on. Silent Power, Silent Peace, Silent God. And all of this in you. You need not go to a church or anywhere else to find God. You need believe nothing except in the Power of The Living God. That one belief will bring to you, and place at your disposal, more of God than you can ever need. After you have found The Spirit of God, I believe that you should ally yourself with a church, but only if that church actually is seeking God. It will do you more harm than good to join any church which believes that the world was made in six days of 24 hours each. It will kill your religious experience if you ally yourself with any religious organization which believes in "inbred sin," infant damnation, salvation by baptism and

the rest of these obsolete ecclesiastical practices. Keep away from them. But whenever you find a church that is actually hungry for God, and trying to find God regardless of whether the finding of God upsets every tradition that church has—join it. And when you get into it, tell it how and when and where God may be found. Never fear, there are people in that church who will listen to you. The minister may be a hide-bound old fossil who is afraid of losing his job if he thinks for himself, but never fear—these are days when men and women all over the world know instinctively that there is coming to this earth a direct revelation of the Power of The Spirit of God. That revelation is here now. You are reading about it. If you were to walk into The First Methodist Church of Iowa City, Iowa, where Dr. L. L. Dunnington is the pastor, you would hear about the Power of God there. There are many other places where men and women are trying to find God. Find out where one of those places is, and get into the middle of the organization and, as The Methodist Christian Advocate advised, thunder from the pulpit, or from the floor if you cannot get into the pulpit—"I BELIEVE IN THE POWER OF THE LIVING GOD." That one sentence is the sentence upon which I built, under God, the Psychiana Movement. With that one sentence this world can be saved. Where are the men and women who will save it? Well, you can be one. Back there on the campus—there can be others. *Wherever there is a man or woman who is hungry for God, there is a potential world-savior.*

The reason this world is lost tonight is because there are few men and women who are interested enough to try to save it. The Power exists. The harvest is ripe—but where are the reapers? Jesus asked that question too. It is more pertinent now than it ever was because the human race, in spite of all its blundering all around God and refusing to recognize Him, was never farther away, yet never closer to The Almighty than it is at this date. Of course, it is always darkest before the dawn, and when the fullness of The Great Light that is God dawns upon this sin-cursed world, it will gasp in amazement when it realizes how very close it has been to God all the time, yet how very far away it consistently pushed itself.

The only thing needed right now to bring the whole world to a conscious union with The Spirit of God is a sane, logical, common-sense understanding of what The Spirit of God is. If we, in our crass ignorance, consider such human documents as "The Apostles

Creed" to be infallible—if we believe that none may find God unless he believes as we believe, and if we have the mistaken idea that "the blood of Jesus" can save this world, we shall not find God that way. These theories, all as honest as they can be, must indeed be changed for a God of such immense magnitude, yet such immense simplicity that the fool, the child, the ignorant, the wayfarer, in fact "WHOSOEVER WILL" may find and know the verity of this concept.

I assure you, my friend, when the full daylight of The Spirit of God dawns on the earth, if there is anything of "orthodoxy" in it, it will be so small that none will recognize it. But I do not criticize. I merely try to speak the truth as I know it. I have just returned from Pullman, Wash., where the Moscow High School was playing the Pullman High School. Incidentally, Moscow won by 26 to 13. Well, as Mrs. Robinson and I were driving the ten miles home, I saw, lying down in the fields, many cattle. The cows were chewing their cud. It was cold, but the cold did not seem to bother them. The thought I had as I looked at those cattle was this: Those animals are a vital part of this universe. They provide us with milk for the kiddies and meat for the grown-ups. Yet, as they lie there in the field, they are not at all conscious of their part in this scheme of things. They are in the world, they are a part of it, they were made by the Spirit of God, and The Spirit of God gives them their life. But those cattle do not understand what you and I are talking about. They know nothing about their Creator. They do not know what it is all about.

So, too, you and I, while we do in a measure recognize something of the amazing Power which is God, know very little about the supreme magnitude of the whole scheme of God and the universe. We think we are smart. We can smash an atom. We can work seeming miracles with electricity. We can drop atomic bombs on cities, and we can kill in a few hours, 160,000 men and women. Helpless men and women. But, with all our smartness and cleverness, we are not smart enough to use the discoveries of science to reveal to us that Great God within the science, and behind the science. We are not at all conscious of the Power one individual has. I have said in this Lesson that where there is a man, there is a potential world savior. There is. Wrapped up in that man—IN YOU—is enough of the radio-active, dynamic atomic, spiritual Power of The Spirit of God to blast this earth into nothingness. And it is all there, in the structure of one man.

Of course, the "orthodox righteous" will shrink with horror when I allude to the Power of God as being radio-active, dynamic, and atomic. These definitions are very different from the old theology which asks men and women to believe that we can only be saved by some miraculous, vicarious act of God, through Jesus Christ. Nevertheless, I say to you that the Realm of The Spirit of God is the most radio-active Realm possible.

To understand this is to understand, scientifically and intelligently just how THE LAW WHICH IS GOD operates with such remarkable precision and such unerring accuracy, that rather than fail to respond to our desires, the universe would disintegrate. Sooner would the heavens fall than one needed thing fail to appear from out of the Realm of The Spirit of God, when the right technique for obtaining that needed thing has been applied. I tell you, my friend, it just isn't possible. And the reason it is not possible in your case, or in any other case which understands God, is because, as I have repeatedly told you in this treatise, **YOU CONTROL AND DIRECT THE ACTIONS OF THE SPIRIT OF GOD SO FAR AS YOU ARE CONCERNED.** You do this because of the vast ocean of invisible Power in you, unleashed into the very much vaster ocean of the infinity of God, and, because so very few human beings are using God as a medium for the securing of the things they need, responds with amazing and instant promptness.

Until the atomic theory had been advanced and proven, mankind had not one scrap of scientific evidence available to him, proving the existence of God in everything. The atomic, radio-active theory is not quite correct. But it is close enough for you and me. We shall not go very far wrong grasping the tremendous and staggering magnitude of this concept of God. For it is a concept of The Almighty—the greatest concept ever to be brought to the human race. There is just one little flaw in the scientific explanation of atomic energy, and other things which are involved in the atom. I have already given that to you in a previous Lesson. At the very core of all atomic energy—is God. God lives in every atom, and in every man, as a **THINKING POWER.** To grasp the magnitude of the staggering thought involved here, is to be able to use the indwelling Power of God for whatever is needed to make us do our part in bringing to this world complete knowledge of the present existence of God in us. That is the only true religion. That is the only thing which can liberate man from his doubt, and join the human race into one Great Whole which is God.

Now we stand, or I hope we all do at this point in our studies, at the very portals of the vast ocean of Silence that is God. We have taken perhaps just a few steps into the Realm of The Spirit of God. We have found that every step we have taken has held us up, and proven to us that we can take as many steps, and as long steps as we care to make. So then, here we are. A million different human beings, all having been brought to the place on entry into the Kingdom of God. Our moments of quietude take on new significance now. After we have shut out the world, by closing the eyes, relaxing the body, and realizing our oneness with God, we face the great ocean of God, and we know that part of that vast ocean of Power is in us. What we are doing then is to bring the ocean of atomic, radio-active, divine spiritual Power in us, **THE PLACE WHERE IT CAN CONSCIOUSLY BE MERGED WITH THE INFINITE OCEAN OF POWER, WHICH IS THE FULLNESS OF THE ALMIGHTY.**

So we take the plunge. In those moments of absolute silence out of which comes the consciousness of God, we dare to intrude. We dare to take into that Realm, and leave them there, whatever it is that bothers us in this life. If we have physical pain, or earthly turmoil, or "bad-luck," or poverty, or anything at all, we take all those things into the Realm of The Spirit of God, and what do we do? . . . we leave them there. The old orthodox Christian would sing "Take your burden to the Lord and leave it there," or, perhaps, "I left it all with Jesus long ago." They are one and the same thing . . . with this difference . . . you are leaving your burdens, your pain, and your troubles **CONSCIOUSLY** in the Realm of The Spirit of God, and you understand now just why it is that these things all vanish. To take your burdens to "The Lord," in the orthodox sense of the word, places those burdens in the hand of God, but there is always the doubt that God might not accept the burdens. Now—you know just how and why your burdens cannot remain when you unite yourself with God through the approach I have been giving to you. We are doing scientifically what the old Christians did blindly. We know that we control and direct The Spirit of God in us, therefore, if these burdens do not go, **IT IS BECAUSE WE DO NOT WANT THEM TO.**

If we do want them to, we know the value of the loudly spoken word. We know that **THE POWER WHICH CONTROLS THE THINKING ATOMIC POWER WHICH RUNS THROUGH,**

AND LIVES IN ALL NATURE, IS THE LOUDLY SPOKEN WORD. THAT WORD BROUGHT THIS UNIVERSE INTO EXISTENCE. "And God SAID." And there was. May I say to you, beloved, that it is not possible for you or me to operate WITHIN THE REALM OF THE SPIRIT OF GOD, and have our loudly spoken word return unto us void. That cannot be from the very nature of God.

To date, you have considered the physical part of you, the part you can see, to be all of you. You never made a greater mistake in your life. What you see as the physical is real. Very real. But now . . . well you know that this thing called "your physical body," while completely real, contains so very much of the Power of God that, exploded, it would blow this earth to pieces. Think of it . . . NINETY BILLION DOLLARS WORTH OF ACTUAL ENERGY IN YOU. Yet "orthodoxy" has taught that you are a "lost, guilty, hell-deserving sinner," doomed into the nether regions unless you "believe and be baptized," according to their understanding of belief and baptism. You will "believe" all right. And you will be baptized. But the "belief" will be of the kind that is easily exchangeable for actual knowledge, the "belief" being then unnecessary. You will be "baptized" all right, but the baptism will be with the Power of The Spirit of God, which Power lives in you with all the Power of God behind you.

A few days ago a well-meaning minister came into my study. I was surprised, as this man has been one of the loudest in his denunciations of me. He calls me an atheist, and a couple of years ago he made one of our most valuable employees, who was a member of his church, leave our employment on penalty of being kicked out of his church. The lady, who is supposed to have ordinary American intelligence, left. I knew that, of course, and was at a loss to explain why this good minister of God had called upon me. Well, I wasn't left very long in doubt. He had heard about the rather sensational meetings I had held on the campus of an eastern university, and he had come, "at the direct order of God," to explain to me that I am on the highway to hell, and that unless I repent and be saved, nothing short of an eternal hell is waiting for me. "This theory of God being in an atom is all the bunk," he said.

I never argue religion with anyone. If someone asks me what I believe about God, I tell them. But I will not argue. Sizing this man up, I was mystified a bit. I did not want to hurt his feelings, nor

did I want to make him feel cheap, which perhaps I could have done. So, after several moments of thought after his theological outburst, I said this to him: "You will admit Mr. that there is a lot of energy in an atom, won't you?" "Oh yes—I'll freely admit that," he replied. "Then," said I, "what is energy?" He did not know. Perhaps it is electricity, etc. Looking my good preacher friend in the eye, I said to him: "Would you like me to tell you what ENERGY is?" Since he replied in the affirmative, I said to him: "Rev. ENERGY IS ALMIGHTY GOD." He demurred, fumed, and insisted that "only the blood of Jesus can save you," at which point I told him that I respected his ideas, but, being very busy, had no more time to give him. So I'm damned. He is saved. Let it rest right there.

If I should state that God is only energy, and nothing more, I should not be quite correct. But when I tell you that God is THINKING ENERGY, or, ENERGY PLUS THE SPIRIT OF GOD, I am giving you the secret of the ages.

At the very heart of the atom is a sun. That sun is The Spirit of God. I do not know how many atoms there are in your body. Too many trillion billions to attempt to count. But I do know that in the very heart of every atom is The Spirit of God. And I know also that you control The Spirit of God in those atoms. And I know something else—I KNOW THAT YOU CAN DIRECT THE SPIRIT OF GOD IN YOU TOWARDS THE SAVING OF THIS WORLD, and that's what I'm most interested in.

Oh yes. There is a lot of Power in the Realm of The Spirit of God, and because there is, there is a lot of Power in you. Your only problem is to be willing to spend enough time each day, week, and month to unite what you consciously are with what The Spirit of God would make of you. In other words, I want you to come to the place where you can unite your consciousness with the vast consciousness of God, and after that is done, I want you to unite with me in a campaign of "salvation" which will sweep this world off its feet. How can that be done? Well, how can anything else be done? IT CAN BE DONE THROUGH THE POWER OF THE SPIRIT OF GOD. I SHOULD LIKE TO SEE EVERY MEMBER OF PSYCHIANA THROW THE POWER OF GOD BEHIND THE MOVEMENT WHICH IS NOW STARTING IN THE MIDDLE WEST.

I wish it were possible for me to be there and direct that little group. I have seriously considered doing that. But that is only a little group of fifteen or twenty people, whereas thousands daily write me for guidance. I believe my work is to stay here in Moscow and look after the hundreds of thousands of Members we have. I shall always be able to find time to visit when the call is clear.

I want you to be very sure that you do not ever make the mistake of underestimating the Power of God in you. I want you to develop that Power into a great love for God. If you do that, you will love everyone with whom you come in contact. Listen . . . "Simon, son of Jonas, do you love Me?" What a wonderful question. Every few days my daughter Florence puts her arms about my neck and says "Daddy—do you know something?" I usually say "No—what?" Then this beautiful fifteen-year-old girl says: "I LOVE YOU, DADDY." And Mrs. Robinson too. It's beautiful. That is not sentiment—it is The Spirit of God in actual operation. "Simon, son of Jonas, LOVEST THOU ME?" I can see the look of adoration of the face of Simon, as he looked at Jesus when He asked him that question. In his mind probably this thought was turning over—"Why did He ask me that?" Then again came the question . . . "Simon, son of Jonas . . . lovest thou Me?"

Peter must have been puzzled at this second asking of the same question. But it was asked again; "Simon, son of Jonas, LOVEST THOU ME?" Peter had answered Jesus twice already. Now he answered Him a third time . . . "LORD, THOU KNOWEST ALL THINGS . . . THOU KNOWEST THAT I LOVE THEE." Then came the great command. It is the request I am making of you tonight . . . Armistice night October 11th, 1946. What is that request: "FEED MY SHEEP." Where are those sheep? All round you. In your own home. Next door. In the shop, factory, or on the street. FEED MY SHEEP. What did Jesus mean? He explains Himself, for he said to Simon, or Peter, and it will do you good to read the 21st chapter of the Gospel according to St. John.

It is your duty, regardless of how far you have gotten into the Kingdom of God, to bring others. It is your absolute duty to be instant in and out of season, telling others of the Power of The Spirit of God. In no other way can you grow. The ultimate aim of God is to redeem the whole world and restore it to Him. He is absolutely dependent on you, my friend, to do your part, and about the only way you can do that is to tell others, gathering them in,

carefully, wisely, cautiously. Send their names and addresses to me. I'll send them literature which will win one out of every five. You get the other four. Make your home a church, or rather a place where those in your neighborhood who are desirous of knowing the truths of God meet. It is not possible for such groups to meet without the Spirit of God manifesting through such groups. You see—there will be no miraculous manifestation of Jesus or anyone else from the skies. The Spirit of God lives on this earth, and in you, and there is no need of Jesus or anyone else to return from the dead. Dead men have a uniform habit of staying dead, and it would be an impossibility, even for God, to bring Jesus or anyone else back to life as they existed before death, if the body in the meantime had decayed. There are some things even God cannot do, or will not do, and one of them is VIOLATE HIS OWN LAWS.

So then, the "hand-picking method" is the one which everyone of us must use. You cannot be a leader, perhaps, of the multitudes. Never crave that honor. But you can be a leader in your own town. You can bring to your street invitations to discover the actual Power of God, and if you tell people that is what you have, never fear, they'll follow you. When I see Jehovah's Witnesses standing on corners in all sorts of weather, trying to sell a magazine, it makes me wonder what would happen on the earth if these good people were to begin telling men and women about the Power of The Spirit of God, instead of trying to sell a book.

Oh yes—the harvest is ripe. Where are the reapers? Jesus asked that question. How about you answering it in your way, in your own city and state? If these good people ask questions about God, tell them what you have learned while studying with me. And you should be able to tell them. Any religion which cannot explain its own God, totally, and fully, to the entire satisfaction of the man on the street, is not true religion. You don't need to go into technical arguments. Just tell them that all the Power God has is available to them, BECAUSE THE SPIRIT OF GOD LIVES IN THEIR BODIES. Tell them you can show them how to apply that Power. Never fear . . . they will follow you. The multitudes followed Jesus. They have followed every spiritual leader before and after Jesus. If you can explain God to them they will follow you too. It is never hard for me to get people to follow me. The hardest thing I find is to get my own followers to go to work and tell others. They have the Light, and they know they have the Light. And those round

them know they have the Light. But too many of them hide that Light under a bushel. The Light which is God can never go out. But it can be hidden. And when individuals deliberately or thoughtlessly hide their light, it just takes so much longer to reveal the Spirit of God to the people. This world needs God—NOW. It is NOW you should go to work. In your silent periods when you enter the Spirit of God consciously, speak the word of action into that Realm. Equip yourself for service. "FEED MY SHEEP," said Jesus to Peter. And Peter did. He was impetuous. He was a doubter. He was, in a way, a betrayer. Yet Peter was the disciple Jesus loved. He loved him in spite of his denial. He loved him in spite of his impetuosity. He loved him in spite of his doubt. And Peter was used as a fisherman. He told the crowds about the message Jesus had brought to this world. He told men and women that they could find eternal life only through The Spirit of God, and he was the only man to whom Jesus made a promise that he should never die. For He did make that promise. Did Peter die? No . . . Peter did not die. Peter still lives. Will you ever die? No . . . you'll never die, not so long as you recognize The fullness of The Spirit of God within you. You cannot die if YOU CLAIM ETERNAL LIFE THROUGH THE MAJESTY AND MIGHT OF THE ALMIGHTY. I'll go into this later on. Just now I want you to get into the collar. Get into the harness. GO TO WORK FOR ALMIGHTY GOD, AND IN THIS WAY RENEW YOUR OWN STRENGTH FROM DAY TO DAY. Read this Lesson every day until the next one comes, please.