"PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by

DR. FRANK B. ROBINSON

Founder of THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN CAN MAKE TRUTH GREAT.

STUDY - LESSON FOURTEEN

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:

The Archbishop of PSYCHIANA

MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER FOURTEEN

The benefits to be secured through the practice of many people concentrating their thoughts at the same time on one object is self-evident, I believe. When the true concept of Almighty God begins to dawn on one, as it has already dawned upon you, then it at once becomes evident that while there is only one great Life each of us individually draws his or her life from that Great Over-Life which is God. It is perfectly true to say then, that, "Where two or three are gathered together in My name, there am I in the midst of them." Jesus said that, and knew what He was talking about when He said it. It applies with even more force and Power when two or three hundred thousand people agree to tune their conscious thoughts at the same time to one definite object.

There is a scientific, which means spiritual, truth involved, and the Power which can be liberated from such a "rapport" is fathomless, boundless, and miracle-working, if there are such things as miracles. It should be evident to those of us who have travelled this far along this trail to God that there are no miracles. A miracle is supposed to be a breaking of natural law. But natural law is the Law which is God, and that never can be broken. So then, there can be no such things as miracles. There are many things which we see happen which, at first glance, we place in the "miracle" class. But as we progress into this Realm of The Spirit of God, we begin to see that everything which happens is of God, and there can be nothing which happens with which God is not either directly or indirectly connected.

When a few thousand men and women, all in tune with The Infinite, come together mentally, shall we say, for the reception of The Spirit of God, or for the manifestation of the Power of God, very much more of that Power can be manifested because many more people are taking part in the manifestation. For instance, you cannot manifest more of the Power of God on this earth than you can absorb and understand. But your friend across the street might have a greater comprehension of God than you have. Therefore, he would be able to throw into actual play more of the Power of God than you can. There is no limit, of course, to the immensity of God,

but there is a limit to the amount of the Spirit of God you and I allow to flow through us. It is, therefore, very wise to refrain from asking God for anything. It is much wiser to practice taking from the Spirit of God in us, and in the rest of the universe, whatever things we need. Now there can be no limitations to the things we can secure from The Realm of The Spirit of God, but there are many things which none can secure from God, simply because those things do not exist in the Realm of God.

While it is a fact that there is only one REAL Realm in the universe, The Realm of The Spirit of God, is it not also true that there are two realms? There is the only REAL Realm there is, which is God, and there is a reflective realm where God is not. That realm is the realm of the absence of God. It manifests automatically where the Spirit of God is unknown. For instance, all the sin, the crimes, the follies, the degradation of this earth manifest because of absence of the knowledge of the Spirit of God, not only in each one of us, but in every other thing whether it contains what we call "Life" or not. There is no life in a stone. But in the final analysis that stone is composed of billions of atoms, each chasing the other round with the speed of an express train. Each of those atoms consists of protons and electrons, and perhaps some other "trons," and at the core of these neutrons, electrons and protons lies a nucleus where nothing exists but energy. Now may I state to you here a theory which I advanced some twenty years ago, and which science and religion must accept if they are to arrive at a true concept of God. Recent atomic discoveries, including the atom-bomb which is only an effect and not a cause, have proven beyond a shadow of doubt that all is energy. Solid matter is concentrated energy. Your physical body is one solid mass of energy. Call it electrical energy if you will —it is energy, nevertheless.

You will, then, accept this as scientific truth. Matter is, as Einstein said years ago, nothing more nor less than concentrated energy. I wish everyone of you could grasp that fact to the full. You would then know how very powerful God really is, and how very close The Almighty is to us. If even our bones, our skin, our blood, our tissues are all composed of atomic energy which must be God, then what are we waiting for? Why do we have any trouble finding God? We don't—that is, those of us who have grasped the fact of The Indwelling God, don't. All right then. Now allow me please to tell you something else about this internal, indwelling energy which is God. Listen to me—grasp it fully for it is a great truth—THE

ENERGY WHICH EXISTS IN US, AND WHICH CANNOT BE OTHER THAN GOD, HAS AN ATTRIBUTE NONE HAVE ATTRIBUTED TO IT—IT IS THINKING ENERGY. May I repeat that? The energy which exists in every atom of your body is THINKING ENERGY. That makes this energy a comprehendable God. It gives vigor to the otherwise flat atomic concept of energy. If this energy thinks, it is God. I believe I was the first religious leader or scientist to advance this theory some twenty years ago. Not only did I advance it to others, I tested and proved it myself.

I proved many things about this energy which is God, and It proved many things to me. It proved, first of all, that God is so very much closer than any of us can realize. It proved also that WE HAVE COMPLETE CONTROL OF THE SPIRIT OF GOD IN US. IF THE ENERGY THAT IS GOD IS A THINKING ENERGY, AND IT MUST BE OR YOU AND I WOULD NOT BE ABLE TO THINK, THEN WE, BEING ABLE TO THINK, CAN THINK ALONG WITH GOD AND THUS THE SEEMINGLY IMPOSSIBLE CAN BE ACHIEVED. Is not that so? How can it be otherwise? Do you not understand then, these words, "Come let us reason together"?

This simply means that when you and I, and hundreds of thousands more, are actually in tune with the Infinite; we need go nowhere to find God. All we need to do is to be alone, the things of this material world forgotten as much as possible, and there, alone, we THINK THIS THOUGHT THROUGH TO ITS LOGICAL CONCLUSION. God can think. God is thinking energy permeating every fibre of your being. You are in God. You, or what you call "you," is but the material vehicle in which The Spirit of God not only has taken up Its abode, but which it has permeated down to the energy of which all atoms are composed.

If God can think, and you can think, and if you and God agree on anything, it shall be done. Who was it said that? I have quoted that statement before in these Lessons. Now you should know it by heart. You now have had its scientifically explained to you, and from this point on, if you do not go to the greatest heights in the Realm of The Spirit of God, it will be because you don't want to. Either you're too lazy or too shiftless, or "sumpin," as Andrew H. Brown would say. Incidentally; shall we dispose of the wornout question of what happens to us at "death," and whether or not we

shall know each other in a future life? There is no "future" life. In the Realm of God, all is an eternal NOW Until we understand the fullness of God, I suppose this physical body of ours will die. It doesn't have to, but it probably will because we cannot believe otherwise; or shall I say, we don't want to believe otherwise. Let me say to you that whenever you decide NOT to die physically, you will not die because YOU CAN SPEAK LIFE INTO EXIST-ENCE IN YOUR BODY BECAUSE IT IS COMPOSED, IN ITS EVERY ATOM, OF THE SPIRIT OF GOD. But shall we come back.

The physical body dies. Do the atoms die? They do not. In every atom of every piece of material stuff, whether human or otherwise, SO LONG AT THAT MATERIAL, NO MATTER WHAT IT MAY BE, EXISTS: IT IS FILLED WITH THE POWER OR ENERGY WHICH IS GOD. The difference between you and a rock is that God is manifesting in you through a physical structure which is CAPABLE OF UNDERSTANDING GOD, IT IS CAPABLE OF THINKING. A ROCK OR STONE IS NOT. All right then, every single particle of what you now know as your "body" decays. It "dies." It doesn't really die, it merely changes its form. But anyway, it is visible no longer. Where has the Life gone to? Well, where did it come from? Where else can it go? Is not The Spirit of God permeating this whole structure of cosmic and material space? The Life which occupied your body, if separable at all, does not have very far to go to be back in the vast ocean of life of which this universe is full, does it?

You cannot get away from God, try as you will. But shall we not try to get away from God? Instead, shall we not cooperate with God in bringing into existence the concept of God which can and will save this world? Do you know the only thing needed to save this war-mad world and to bring eternal life, peace, happiness and joy to all? Let me tell you A NEW CONCEPT OF GOD. IF YOU WILL GRASP THE CONCEPT OF GOD I AM BRINGING TO YOU, AND IF YOU WILL GROUP TOGETHER AND COOPERATE WITH GOD BY UNDERSTANDING THE PRESENT EXISTENCE OF GOD IN EVERY FIBRE OF YOU, IT WILL NOT TAKE VERY LONG TO GET THIS CONCEPT TO THE FAR CORNERS OF THE EARTH. What better organization through which to do that then The Christian Church? So then, from now on, instead of asking God for something for ourselves, and instead of using The Power of The Spirit of

God for our own benefits, we are going to throw the full weight of our Power to the task of revealing God to the one institution which can most effectively dispense this vital knowledge to the four corners of the earth. Never fear that the truths of God will not be accepted. Never fear about the Power which will accompany such a movement. Wherever God is, there is Power. Wherever God is, there is Life. Wherever God is, there too is a heart-burning desire to bring full knowledge of The Spirit of God to the human race. Anyway, the way to be filled with the Spirit of God is to pass along what few truths we possess. In the passing of them along we refill ourselves, and our life becomes one of action. There is nothing inactive about the man or woman in touch with God. There is nothing of failure with such a person.

Let me here give you the technique for the healings which have been manifested on this earth through this Movement. It is very simple. All it needs is understanding on the part of the "operator" and a simple belief on the part of the afficted. The latter is easy to get. The former is hard to get sometimes. I have repeatedly told you that the spoken word is the one thing which directs The Spirit of God in you, and IN THE PHYSICAL BODY OF THE ONE AFFLICTED. Now suppose there is someone in your immediate household suffering from cancer, a broken back, dibbetes, or some other disease which medical science cannot understand, though it may be able to control it. The Spirit of God is your Life. You have the ability to DIRECT The Spirit of God in you. Very well then, for your first move you will find out whether or not the afficted believes that God CAN, and WILL bring an immediate healing to pass. If that belief is not present, forget it. You can do nothing. If, however, such a simple faith is present, then there is but one thing for you to do. SPEAK THE HEALING INTO EXIST-ENCE. SPEAK WITH A LOUD AND FIRM AND CONFI-DENT VOICE. LET THE "ORDER TO GOD" BE AS FOL-LOWS-"LET THERE BE IMMEDIATE HEALTH." Place your hand on the afflicted one, and the work is done. If there is not an immediate recovery, there is unbelief or "SIN," to give it its proper name, on the part of the "operator" or the "operated upon." It is that simple.

You see, the energy in you and in all human beings is thinking energy. It is The Spirit of God. It thinks in you and It thinks in the body of the afflicted. You, knowing that the spoken word can and

does throw the actual Power of God into play, speak the words which are needed, and The Spiritual Energy or Power which is God brings the results. It really is very simple. I wish the generating of faith in God was as simple as the healings which follow The Power of God. But it is not that simple. Men and women seem to be willing to believe any old theological theory that comes along, especially if their father or mother believed it. But men and women do not seem to be too willing to cast aside such theories and theologies, trading them for THE POWER OF THE SPIRIT OF GOD.

Let me do a little plain speaking at this point, and let me direct it to the leaders of the Christian Church. I care little whether you accept this advice or not. Your children and their children will. If you are smart, so will you, even though it seems diametrically opposed to what you believe at present. Chances are it is not opposed at all. Chances are it is the correct interpretation of age-old truths which Jesus came to earth to reveal, but which well-meaning but politically-minded church "fathers" chose to use for their personal benefit. Truth is the same no matter in what age it is propounded. The method of propounding it may vary. I have no new truths to offer you. I'm only thinking fifty years ahead of my time-that's all. The truths are the same. Their interpretation is different. The interpretation I am putting on scriptural truths today can save this civilization, whereas you tell it the old truths, so-called, 'till you are black in the face and the world, if it listens to you at all, when you have finished will say, "So what?"

At the present time science and religion have men and women torn apart. They need not. There is nothing in science which is not of God, and there is nothing in religion which is not soundly scientific. If there is that in theology, however, which science disproves, then it should go. It cannot be of God no matter how many "bibles" contain it. The greatest fault with present-day theology is that it insists on "standing firm in the traditions which it has been taught," forgetting completely that religious progress cannot be made by standing still in anything. It can be made only by an eternal movement forward. It can be made, not by looking two thousand years into the past and dwelling at length upon what God is supposed to have done then, but by looking into the future and anticipating what God will have done 2000 years from now. Better still, let us quietly and slowly walk along the trail, hand in hand with God, realizing that the fullness of God actually exists in our very bodies—

every atom of them—and then, knowing we can consciously speak the Power of God into existence, let us experiment along that line. That will really produce results commensurate with our efforts. The world can be saved by that method. The other way may bring a slight emotional religious feeling and sense of inner satisfaction, even if it be Pharasaical satisfaction, but that method will never save this world. I am looking for a group of men and women to follow me who actually believe in the Power of The Living God.

I am not much interested in the old theologies nor am I interested in those good folks who, having taken their stand "under the cross," have decided to stay there until "death us do part." That type--bless them, for I love them all-will still be standing under the shadow of the cross when doomsday comes, while the rest of us, who have been out on the firing line, will have the joy and satisfaction of having borne the heat and the brunt of the day. I'd gladly exchange a passive stand, if I had one, for the sort of action I've seen. Don't misunderstand me, please. There is no more of God in me than there is in you. There may be perhaps a bit more vision, and perhaps, as a result of twenty years spent fighting for God, a bit more Power, but there is no more vision or Power in me than there can be in you. I'm an old man—as years go—sixty-one. But you'd never know that if you saw me. I can hold my own with many a young feller. However, and this is just a bit of personal self-satisfaction which I have interpolated here. I love the fight for God. I love it because it brings results to others. I love it because, standing alone amidst the almost crushing opposition, I know that I have in my hand the key which will overcome all of that, and bring me to the place where I shall have the supreme satisfaction of knowing that at least I really did fight a good fight, I finished my course, I KEPT THE FAITH.

I'm so full of blunders, etc., that it's a wonder I was ever called into religious work. Nevertheless, I did keep the faith. I did do the best I knew how to do under all circumstances, and the Blessed God who Lives in Me knows that. He does more than that, He even goes so far as to make my blunders redound to His glory. On four different occasions (which can be proven by scientific, medical men) I have literally thrown death out of the window. How did I do it? THROUGH THE POWER OF THE LIVING GOD IN ME. That's where the battle for life is enacted—right in our own body. Those of us who know by personal experience the Power of the

God of Life in us can look death right in the eye and say successfully, "GET THEE BEHIND ME SATAN," or whatever other name you wish to call death. How can death, which is only the absence of life, overcome Life, when that Life is God? The Christian and other bibles teach that the last enemy of man to be destroyed shall be "death." May I say to you that we are living in an age which will see the complete banishment of physical death by some who, through a better understanding of the Power of God as disclosed by recent scientific discoveries, have grasped the sensible, logical picture that death does not belong in this picture at all.

Man brought death to himself. God had nothing to do with bringing it. When death is banished from man, man will do it himself. He will do it by replacing the unbelief which brought death, by the belief which shall bring LIFE. Listen—you Christians—"I AM COME THAT THEY MIGHT HAVE LIFE, AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY." You know who said that. Well God or man, He knew what He was talking about. Yet He died—or did He?

I write this on Sunday afternoon here in my little bedroom-study in Moscow, Idaho. The clock says 3:30 p. m. The date is November the 10th, 1946. It is snowing outside. Last night I called a friend in the middle west, and had a nice conversation about things pertaining to God. Tomorrow night, I believe, a little group of students will gather in my friend's home on the campus of one of our nation's largest and most outstanding universities. My friend will take charge. A famous Methodist minister and author of two fast-selling books will be there. Now all these people, young and old, are meeting together to try and continue a work we started together last month. These people, young and old, will meet each Monday, perhaps it will be Tuesday, in the home of this college professor; or mayhap in the basement of the Methodist Church in that city, when the group grows, as it will.

I am deeply interested in that group. Great things could come from it, and great things will come from it because they are young people, and because they are earnest in their search for God Almighty.

Now there is just one thing I can say to that group, and if I were there in person I'd say it. But I'm not there. I'm in Moscow. The one thing I'd say to that group is to get a definite plan worked out

whereby men and women throughout the world, both in the church and out of the church, may understand the newly-discovered fact that all of the Power The Spirit of God has exists in them, each one of them, ready and eager for action in the Realm of God—action which will reveal God to man. Then, when that plan is worked out, START DOING THINGS. DON'T WASTE ANY TIME WAITING FOR THE SPIRIT OF GOD TO DESCEND FROM ABOVE, FOR THE SPIRIT OF GOD DOES NOT COME LIKE THAT. THAT SPIRIT ALREADY EXISTS IN EACH ONE OF US AND IT'S UP TO EACH ONE OF US TO USE IT. Common sense dictates that—how else can we breathe while asleep?

Those young people back there have all of The Spirit of God in them they will ever have. They need not "tarry at Jerusalem" one moment. The only thing they lack is the satisfaction which comes from action. They will get that satisfaction when they go into action. Plans should be laid for twice as many to gather at the next meeting. They should exchange the fundamentals of their views. The two leaders there should be able to guide them aright, and they will. But what I want that little group of "upper-roomers" to know is that the way to write their names on the scroll of religious history in this country is for them, through The Power of GOD IN THEM, MAKE UP THEIR PLANS AND THEN, NOT "BY THE GRACE OF GOD" BUT "THROUGH THE POW-ER OF GOD," ACTIVELY BRING THOSE PLANS INTO FRUITION. No other way can make the movement grow. They do not need to even "wait for the blessing" because the "blessing" comes only from dynamic action for God. There is no change which needs to be made in their make-up, either theologically, or physically, or any other way. The call is clear: WHOSOEVER WILL -COME AS YOU ARE, AND LET'S TELL THIS WORLD THAT THE POWER OF THE SPIRIT OF GOD LIVING IN EACH ONE OF US CAN REDEEM THE HUMAN RACE. ISN'T THAT SIMPLE? Well, that's all there is involved.

If any of that group of "upper-roomers" wait until they grow wings before starting work for the redemption of this world, they will wait a long time. They do not need wings. They need nothing in addition to what they have now except, perhaps, the WILL TO DO, and I believe they have that anyway. Let them meet week after week, but let them increase their membership. After they leave the room, let each one tell someone else, because the word-of-mouth

method is best of all. Let these young folks not give the impression that they have some new revelation of God to give to the world; instead let them tell their friends that they have embarked on the greatest adventure of life—FINDING THE POWER OF THE LIVING GOD. The Eternal God will keep them busy, and by the time I get back there, there should be a couple of thousand people who, starting out to adventure into the Realm of The Spirit of God, FOUND THE GOD THEY WERE LOOKING FOR IN THEIR OWN SEARCH. IN OTHER WORDS, ALL THAT IS NECESSARY FOR THE POWER OF GOD TO MANIFEST IN THE HUMAN LIFE IS TO TELL OTHERS THAT YOU ARE FINDING OR HAVE FOUND THAT POWER, AND INVITE THEM TO COME ALONG.

"But shall we say we have found this Power when we haven't?" is sure to be asked. To which I answer, "If you say that you do not now know the Power of God you are mistaken, for the Spirit or the Power of God in you now is your very life." Because the Spirit of God actually lives in you now, whatever thought you project into the world will come true. If you tell God, or admit before God or the world that you do not know the Power of God, you do not know It. But if on the other hand, you DO admit to the world that you know the Power of God, THE ADMISSION IN ITSELF IS MORE THAN SUFFICIENT TO MANIFEST MORE OF THE POWER OF GOD THAN YOU WILL EVER BE ABLE TO USE. IT IS THE CONFIDENCE DISPLAYED-BY THE ADMISSION WHICH MANIFESTS THE POWER. Nothing hard to see about that, is there?

In Matthew 28:18, Jesus said, "ALL POWER IS GIVEN UNTO ME," did He not? Or is that all He said? Listen again: "ALL POWER IS GIVEN UNTO ME IN HEAVEN AND IN EARTH—GO YE THEREFORE . . ."

Now when Jesus said that "all Power is given unto me in Heaven and in earth," He just simply stated 2000 years ago what I am stating 2000 years later. "In Heaven and in the earth" simply means throughout all space, for the space of the celestial sphere is "the heavens," is it not? Now couple this statement of Jesus up with this one, and see where they lead you, please—"IF YE BELIEVE IN ME, AND MY WORDS ABIDE IN YOU, THE WORKS THAT I DO SHALL YE DO ALSO." Now what Jesus was saying here is, once again, the very same things I have said to you through-

out these Lessons. He is saying this: "Through the Power of The Spirit of God which lives both in me and in you, any time you care to you can do far more things than I have done." As a matter of fact, Jesus didn't do too much through the Power of God when He was on the earth. He raised one dead man, healed a few sick, and that's all. Or is it? I think not. I think there is something else Jesus did, and hear me carefully—JESUS LEFT THE NUCLEUS OF A GROUP ON THIS EARTH WHICH SHOULD GROW AND PERSIST UNTIL, SOME TWO THOUSAND YEARS LATER, THEY SHOULD BE THE SAME ORGANIZATION THROUGH WHICH THE SPIRIT OF GOD SHALL BRING FINAL LIBERATION TO THIS EARTH.

And just what does it mean to bring "final liberation" to this earth? Well, final liberation can only come through making men and women aware of the fact that through the Power of God, IN THEM, they can live forever on this earth, or anywhere else they care to live, IN THE PRESENCE OF THEIR MAKER FOR-EVER. AND WHY IS THIS POSSIBLE? BECAUSE, AS ALI BIBLES SO CONSISTENTLY TEACH, GOD LIVES IN US AND WE LIVE IN GOD. All the elements of eternal life exist now. All the Power God has exists now, and it exists in us. Every condition but one, and that is the last and most logical one, has been fulfilled. The only condition which God has made, and God could not have made it otherwise, is that MAN BELIEVES IN THE POWER OF THE LIVING GOD. IN THAT BELIEF IS WRAPPED UP ALL THE SALVATION MAN CAN EVER NEED, ALL THE ETERNAL LIFE MAN CAN EVER NEED, AND EVERYTHING ELSE MAN CAN EVER NEED.

In that little group back there in the middle west, everything they need to start a Movement for God they already have. It's just a case of going out into the highways and byways and telling others what they are doing, and the Power they are finding. When they manifest enough confidence in God to tell others they have found the Power of The Living God, they will have found that Power. What should be their aims, then? Just this one thing—they should hold before them the desire that the result of their little meetings will be a world-Movement for God, the like of which this world has never seen. Many a successful group has been born on a campus. Sooner or later they go off into denominationalism, and by doing so they sow the seeds of their own death. No denominationalism is necessary in

dealing with God. It doesn't help. It can hinder. Just one belief—that's all—"I BELIEVE IN THE POWER OF THE LIVING GOD." On that one statement I have builded my Movement, and through this Movement the Power of God has come into hundreds of thousands of lives.

That little group on the campus will never know what "fighting for God" means. They will never know what it means to wrestle with God on the mountain top, refusing to allow God to leave until He reveals Himself to them. They don't need to do that. Someone else has done it for them. All they need to do is to get busy and step out on the Power of God, and they will find that every foot of ground upon which their feet stand shall be theirs.

Now from now on, in your quiet periods with God, we are going to concentrate all of our exercises on revealing The Spirit of God to The Christian Religion. No particular church. Just to all Christians. Let your affirmation of truth or your SPOKEN WORD be this, "THE CHRISTIAN CHURCH WILL BELIEVE IN THE POWER OF THE LIVING GOD." That is all. Throw out your thoughts along that line. Whenever and wherever you have the opportunity to gather a few men and women in your home do it, and let your whole intent and effort be towards throwing your Power—The Power of The Spirit of God—into the Christian Church. If you will do that, it will amaze you how, without its knowledge, The Christian Church will open its heart and mind to whatever you have to say to it. Swell those little house-groups. Send to me, every chance you have, the names and addresses of those you know want to know the actual truths of God.

The greatest message Jesus brought to this earth—in fact, the only message He brought, was this one—"THE SPIRIT OF GOD DWELLS IN EVERY MAN, ONLY AWAITING MAN'S RECOGNITION OF THAT FACT." That, beloved, was the message of Jesus. Listen—"Verily verily I say unto you, the Son can do nothing of himself but what He seeth the Father do. (Proving that Jesus was not God to the exclusion of the rest of us.) For whatsoever things the Father doeth, so doeth also the Son." Now Jesus was not speaking for Himself alone. He was speaking for the whole earth. He was speaking for YOU back there on the camous, and out in the home. He was trying to tell YOU and ME that The Spirit of God IN US ALL is awaiting our use, any time, anywhere. Limitations? I should say not. Can I use the Power of God now? I should

say so. So get busy then, and DO SOMETHING CONSTRUC-TIVE FOR GOD. IF IT IS NOTHING MORE THAN GET-TING THE NAMES AND ADDRESSES OF OTHERS WHO WANT TO KNOW GOD-DO THAT. Do anything. But do something active for God. The reason it is so hard to awaken men and women to the Power of The Spirit of God is because The Spirit of God has been allowed to lie dormant in them so long that It believes that Its aid can never be needed. It has never been called upon. When it is called upon, watch the Great Sleeping Giant of Spiritual Power flash into action. Give it a chance. Stake your all upon It. Step out on the promises of God, which will forever hold you up so high that you have never dreamed of the heights of spiritual Power to which you can attain, and will attain in the moment you realize to the full that you are truly. ALL OF GOD WRAPPED UP IN ALL OF YOUR PHYSICAL BODY. Remember the Christian Church. I should like to see it open its heart and its doors to God. Now, the doors of both heart and churches are locked tight from one week's end to another. Let us open them up. Shall we?

May the Spirit of the Great God be ever upon you, even as you close this Lesson.