

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
DR. FRANK B. ROBINSON
Founder of
THE PSYCHIANA RELIGION

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TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.

STUDY - LESSON THIRTEEN

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Frank B. Robinson

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

EACH LESSON SHOULD BE READ CAREFULLY EVERY DAY.
SPEND 15 MINUTES DAILY WITH GOD.

Address all correspondence to:
The Archbishop of PSYCHIANA
MOSCOW, IDAHO

THE NEW PSYCHIANA

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER THIRTEEN

When one travels as far along the Realm which leads to God as you have travelled, the sense of the inner Power of God will be quite complete. It will be an accepted fact. No longer will you doubt that you are in tune with the Infinite and no longer will you doubt either the ability or the willingness of The Spirit of God within you to rise to every occasion.

I have said to you many times so far in your studies with me that God is a mighty operating Spiritual Law. I have said, too, that you are the one, and the only one, who can throw the Law which is God into play. I have told you that The Spirit of God in you is like a great Sleeping Giant, ever ready and willing to be drawn upon and awakened to any task which you can place before this Great Sleeping Giant. Let us remember at this point that I cannot awaken the sleeping Giant in you. I can show you how you may awaken It, but I cannot perform for you, nor can you perform for me.

The thought is simple. The whole operation of The Spirit of God in you is simple. After you have understood the existence of the invisible Power of God in you, and after there has come to you a direct manifestation, as evidence of the existence of this grand Power, and there will come such manifestation to every single soul who has followed me thus far, we are faced with the proposition of deciding just how much of The Spirit of God we want to manifest in us, and just why and for what purpose we need this manifestation.

You will understand that there is no possible way in which The Power of God can ever be used for evil. That is an utter impossibility as every right-thinking man and woman knows. There is a very definite reason for this. Every Member of Psychiana who has come as far along this Pathway to God as these Lessons have carried him or her, now enters the realm of the Fourth Dimension. That is the Realm of The Spirit of God. You know better than I whether you are prepared to enter this Realm of God fully, or not.

It is my guess that ninety percent of all who have travelled thus far with me are ready. Otherwise they never would have come this far. If, however, you should be one of the remaining ten percent,

then my advice to you is to start at once on your affirmations of faith, for if you are not yet ready for whatever revelations I have for you from this point on, it is simply because you have not been interested enough, or earnest enough actually to give the time I have demanded of you. Make no mistake—you will not enter the Kingdom of God by wishing. You will not enter into the Kingdom of God just because you think it is a nice place to be. There are few that find the entrance, and those few are those who have been intensely in earnest in following the pathway I have planned for them through these simple, though dynamic, Lessons.

“In the day when ye seek Me with ALL YOUR HEART, I WILL BE FOUND OF YOU” is as true today as when these words were spoken. The Almighty doesn’t care a snap of the fingers whether you enter the Realm of The Spirit of God or not. I have stated that fact repeatedly, and shall, in all probability, state it again. The situation is something like this—The Realm of The Spirit of God exists. Humanity as a whole has not yet discovered the way into that great Realm. Starting with theories of God which even an infant would discard these days, the human race has had to struggle up through the mire of its own unbeliefs and foolish traditions. Today the situation is something like this—THE LIGHT SHINES AND A FEW ARE BEGINNING TO SEE IT. As a whole, our churches are at the place where they know something is wrong, but they don’t seem to know what it is. Their cherished traditions, which have steeped them for thousands of years, die hard. But most of them will have to die. True, if they could but read aright, they would find at the very core of every major religion—GOD. But they do not read aright. They believe, or say they believe, that there can be no salvation in the name of any other God than their own. “There is none other name given under heaven whereby men may be saved,” is their story and they stick to it. It is a fact that, so far as the Christian Church is concerned, in the esoteric teachings of Jesus they can find definite, explicit instructions for finding every fullness there is in the realm of God. But, because of old an impossible traditions and interpretations, the very words of Jesus which can lead people into the Fourth Dimensional Realm of God have very steadfastly been “taboo.” We have been told, when faced by some dynamic statement of Jesus; “Oh—you mustn’t take that literally—Jesus did not mean that literally—that never could happen on this earth,” etc.

Take the statement of Jesus: "He that believeth on Me shall never die." How many Christians believe that actually and literally? Take another statement—"He that hath the Son hath life" and how many are there who believe that literally? Take this statement: "Whatsoever things ye desire when ye pray, believe that ye receive them and ye shall have them?"—do you believe that? Yet in that one statement alone lies all the Law of God in Its totality. You will never need more than that one statement to bring into your life a superabundance of every good thing you can possibly desire.

That statement IS THE LAW which everyone must use if he would discover the secret of the source of the God-Power. That statement will heal every disease. It can raise the dead, depending upon the actual depth of the belief which throws this God-Law, for that's what it is, into actual operation.

The Christian Bible, The Vedas, The Bahgavad-Gita and other Bibles of the major religions contain so much of the truth where the Kingdom of God is concerned that it has always been a mystery to me why so many ardent followers of these religions have missed those truths. I cannot understand it fully. Of course, in a way I do understand it, for religion, as we know it, is a philosophy which makes God completely un-understandable. It is something which teaches that "up yonder—in the sky" we shall, always after death, "see the marvelous glories of the Kingdom of God." But we shall never see them here. We can never know God here. So, according to the traditions of all the major systems of theology, we have looked upon religion as a death-sop to be administered in the absence of knowing anything better.

But that's not religion, my friend. It is, however, about the only definite thing taught by the major systems of religion. It is all a case of holding a prescribed "belief" and depending on that "belief" eventually to "save the soul" and reveal the precious truths of God to the life—never here—always after death. I'm something like the great thinker and religious leader, Bob Ingersoll. A lady was trying to get him to "believe" in the Christian concept of God. "Believe and be damned," replied Ingersoll, "I'm going to find out" and that is just what he did. And that is just what your author has been trying to do for many years.

What he has found out may not be stupendous, but it is stupendous enough to take your eyes off impotent theories of God and transport you into a Realm in which God lives—the Realm of the Fourth Dimension. It is stupendous enough to be able to direct

your thinking and actions to a place where you can actually know that GOD LIVES, and because God lives, you too can live also. But you may ask me if you are not really alive? And I shall have to admit that you are. You are a human being walking around with so much of The Spirit of God in you that you could set the world on fire for God if you but knew it. But you do not know that The Spirit of God actually lives in you, with all the staggering Power that implies. At least you did not know it until your path crossed mine. And even now, earnest and intelligent though you may have been, you still do not even faintly imagine the joys, the peace, the Power which is walking around with you in your body. Yes—in that body of yours lies the Power. Let me put it this way—that body of yours is the vehicle through which the Power of The Spirit of God can manifest if you will understand that Power and allow It to.

Over ninety billion dollars worth of dynamic, radio-active, atomic energy packed in your few pounds of physical body. Can you imagine that? Speaking physically, the greater part of your body is composed of water. But the rest of it is the medium through which you can really enter into the Realm of God; and once in there, can enjoy to the very full the blessedness which comes to every life which lives in the Fourth Dimension. For the Realm of the Fourth Dimension is THE REALM OF THE SPIRIT OF GOD.

From now on I shall spend most of the time telling you how to live your life in this fourth dimensional realm, and trying to lead you, step by step, into the most amazing religious experience you have ever known. This is the experience God has for all of us. It's a straight path which leads to that experience, but to date in this world's history, few have found it. Many more will find it in the immediate future, because without this knowledge of the Realm of God, this world cannot live. It cannot continue as it now exists, and you know that. No revelation of God can come to the world through any existing system of religion, unless that system exchanges the old bottles for new bottles. New wine is going to be put into them. Old bottles will break. They cannot contain new wine. But may I tell you, beloved, that the WINE OF THE SPIRIT OF GOD IS ABOUT TO BE POURED INTO THE CHRISTIAN CHURCH? Of course, there is always the possibility that there will remain a remnant which cannot absorb new truths. That remnant will have to stick with the old truths, those very same truths which have stood impotently by, allowing this world to bring itself to the brink of a precipice without being able to do one thing to help, and

most certainly being unable to reveal the Power of The Spirit of God to anyone. Yes—I believe Bob Ingersoll was right—I, too, some time ago made up my mind that I was “going to find out.” It was a grand old trail. It was hard. But it led me to God, and one man, with God, can transform this world. The Power of God is just that potent.

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Now please let me urge you to follow everything I write very carefully from this point in these Lessons on. What I am giving to you is not elementary by any means. Yet it is not even the “Milk of the Word.” It is possible to go so far into this Realm of God that one could not live as one lives now in the totality of God. But I do not feel it would be wise, and I’m not so sure that I feel qualified to take you further than I shall take you in these Lessons. You are not yet ready, and won’t be ready for some time to come for the fundamentally profound truths of God in a greater measure than I am giving them to you here. If you digest what I do give, and if you make the Power of God an actual experience in your every-day life, you will be living in the Fourth Dimension in a little way, and from thence perhaps it may be better to allow you to go your own way. I don’t know yet. Keep in touch with me though. Every letter you write to me asking for advice and assistance with these Lessons is carefully studied, and usually I answer these letters. When the volume gets too great, someone just as qualified as I will give personal attention to your letters. Please do not write unless you need to. If you feel you do need to, then write. Always put your Membership number on the upper left-hand corner of your letter. If don’t do that, I shall not know whether you are a Member or not, and we never answer letters from non-Members. So remember this.

Emerson said this: “Whilst we converse with what is above us, we do not grow old. I am constrained every moment to acknowledge a higher origin for events than the *will* I can mine. As with events, so it is with thoughts. When I *watch* that flowing river, which, out of regions I do not see, pours for a season its streams into me, I see that I am a pensioner, not a cause, but a surprised spectator of this ethereal water; that I desire to LOOK UP, and put myself in the attitude of reception, *but from some alien energy the visions come.*”

Emerson, by his writings, definitely revealed that he lived in the Realm of the Fourth Dimension. He may not have been conscious of it; but he lived there in that Realm, nevertheless. That Realm,

which is the same as The Realm of The Spirit of God, provided Emerson and every other God-prophet with his inspiration. The thoughts he expressed came from God. His whole spiritual life reflects that this man could not have written what he wrote if he were not actually living in the Realm of The Spirit of God. It is quite possible for one to be living unconsciously in that Realm. Where you find a man or woman who is doing that, usually he or she is a very outstanding man or woman, and quite often such a one is working in a field of religious endeavor.

But there are such men as Einstein who live continually and almost completely in the Fourth Dimension. Thrice blessed are such men. Edison was such a man, and as a result of the life of Edison, this world moved a pace closer to God. Makes no difference what church, if any, Edison belonged to. It makes no difference what church, if any Einstein belongs to. Nor does it make any difference what they "believe" about God. They live or lived in the Realm of the Spirit of God, and from that Realm they drew to this earth something which lightened the burdens of the human race and brought it a bit closer to God. You say, "What has the electric light to do with God?" It has everything to do with God because the idea came from the Realm of Almighty God, and the one who brought the "discovery" of electricity to this earth lived in the Realm of The Spirit of God. There is nothing new. We merely "discover," through some man who lives in the Fourth Dimension, what has existed since before the eternal ages began. The laws governing the "soap-operas" and the radio-waves which carry that music, as well as the inharmonious music of "murder-mysteries" to us, all existed from time immemorial. Man made none of those laws—he merely discovered them. I care not who the men were, nor do I care what they "believed" or what the thought about "religion" as we know it today. Those men didn't need to "believe" anything. They did not need to subscribe to any "article of faith." They lived in the Realm of The Spirit of God and from that Realm, they brought to this earth knowledge of laws which have always existed in the eternal, and they made those God-laws possible for the edification of the entire human race.

The atom-bomb. That thing has come closer to the heart of God than man has ever dared venture before. Oppenheimer, Millikan, and the scores of scientists who labored long and hard to make that spiritual discovery actually live in the Realm of the Fourth Dimension or they could not have wrestled from the Realm of The Spirit

of God one of Its most profound secrets. Whether man uses that secret for the destruction or the edification of the human race is man's own business. He can do either. Those whose business it is to produce means for the mass murder of the human race will, through that staggering discovery, find those means. Those of us who are interested in revealing the Power of God to the human race to the end that all may know the Father, will find in this discovery the means by which that can be done too. Its all a matter of intent.

The intent of every major religion is good. None of these large religions is dishonest. Their intent is good. It is right. They really think that they are "doing the will of God" when they promote their different theologies. I repeat—the intent is good. It's the method that is wrong. It's the technique which has failed. You see—they have tried to save this world and reveal God to this world by trying to bring both God and the whole world within the confines of their "articles of faith," their creeds and dogmas, etc. That, of course, is not only impossible—it is foolish. But in the day when the churches take everything they have, creeds, rites, rituals, articles of faith and everything they have with them, and begin to look for God outside of the narrow confines of their individual teachings, then, and only then, will they begin to grasp the quite evident fact that the Realm of The Spirit of God is just a bit bigger than the minds of the men who wrote their Bibles and originated their systems of theology.

Understand me. I criticize not. I, like Bob Ingersoll, am FINDING OUT, and what I am finding out is revealing the Power of God to hundreds of thousands who never see the inside of a church, and who have never subscribed to any church theory. So, then, my only suggestion to Christianity is that it bring what it has to God, find out how to live in the Fourth Dimension, or, The Realm of The Spirit of God, and when and if it does that, it will not take the Christian Church very long to stagger and shock this world with the Power of God. There would be no room for men like me and teachings like mine had Christianity cherished and kept eternally sacred the treasure it has always had, but which it never knew it possessed.

The Christian Church stands face to face with the biggest problem that has ever faced it since its inception. It is faced with two alternatives. ONE—it will either enter the Realm of God, and by the Power it finds in that realm, bring knowledge of God to the world—it will either do that or face alternative number two, which is: TWO—The Spirit of God will bring the truths of God to hu-

manity through some other organization. Naturally, loving the church as I do, I want to see it reveal the Power of God to the world. I wanted to see it do that years ago when I first started this Psychiana Movement. I went to its leaders time and time again. I was left, like Jesus, standing outside knocking—trying to get in. I stayed out.

The Christian Churches must not blame me for starting Psychiana. It was utterly impossible for me to keep still with the truths of God as those truths had been revealed to me, just because the church I loved would not allow me even to talk. They would not listen to me. They pointed to their heads, wiggled their forefinger as if to say—"Oh well—he means well—but we have all the truth we want . . . we don't want anything new." So it became my duty then to work independently of the church, with a measure of success which I will allow you to judge.

Now—I am making another effort to induce Christianity to change its traditional concept of God for one so very much more powerful. I ask it to give up nothing. It can keep every "belief" it ever had so far as I care. It can keep every rite, every ritual, every tradition. All I ask is that it brings everything it has—all those things—and add to them—THE POWER OF THE SPIRIT OF GOD. When that is done, those things which do not belong in the Realm of God will drop away of their own accord, and what is left will be sufficient to redeem humanity by revealing to it the Power of God. This then, is my mission in life. The above statement has no rightful place in these Lessons, but as many Christians read what I write, I had put it in here with the best of intentions. I trust it is accepted at face value.

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The Realm of The Spirit of God. The Fourth Dimension. Ageless. Timeless. Deathless. No past. No future. One eternal now. The Great Presence of the I AM as the only Life. Imagine if you will, that your body is taken instantly from you now. Nothing remains but what you allude to as your "consciousness." This "consciousness" would then be free to roam at will wherever it willed. As there is no time, it would be eternal. As there is no space, it would be stationary. As there is no age, it could never grow old or change. Then imagine, if you will, that there was nothing physical in the universe. Imagine that with the dropping of the body the sense of the physical disappeared completely. (Remember you Christians, it was not until man saw the physical that he lost his unity with God.)

Then, imagine, if you will, the real YOU as you really are. You are now living in the Fourth Dimension. You are now living in the Realm of The Spirit of God. A realm of utter and absolute silence. Nothing physical in it. Just your consciousness which is part of the consciousness which is God. Then imagine, too, a sense of ineffable joy. A sense of ineffable peace. A sense of glory in the spiritual existence of God with you right in the middle of it. Can you imagine this? I can. So can you if you will train yourself to.

Nothing but eternal life in the Realm we are now imagining. Nothing but eternal love. Nothing but eternal joy, peace, transfiguration. Then imagine, please, that all of a sudden your physical body comes back to you. You are once more on the earth, surrounded with all the trials, tribulations, fears and worries which this complex civilization has thrust upon you. Would you permanently exchange that Realm of infinite peace for anything this world has? Would you exchange it at all? Of course not. Then let me say to you that this thing you call "consciousness" is the very life of God in you. This is that thing which is eternal. This life is that thing (I use this word guardedly) which is ageless, timeless, deathless, and eternal. The thing I am talking about is the life which is GOD IN YOU NOW.

There comes then this invisible life, which is the fullness of God, into a physical body. You become conscious of the fact that you have a physical body. Listen to me—it is only the consciousness of your physical body which prevents you from knowing the fullness of the Power of The Spirit of God. Let me repeat that—and you put this Lesson down until you have mentally grasped this one statement—IT IS YOUR PHYSICAL BODY WHICH BLOTS OUT, IF YOU ARE NOT CAREFUL, THE PRESENCE OF THE SPIRIT OF GOD IN YOU. I have told you this before, but now that we begin to enter the Fourth Dimension it will become quite necessary that you understand this to the full, because I'm going to train you to obliterate the physical body. I'm going to insist that you forget that you have a physical body in order that the fullness of the Realm of The Spirit of God may manifest through you.

What are the deepest longings of your heart? What are your very highest aims and desires? What, to you, would be the very acme of happiness, joy, and peace? Would these things not be the fullness of The Spirit of God? Would not the very highest joy of your life be knowledge of the Power of The Spirit of God in you, ever-

available to you with all the shimmering beauty, power and glory involved? Of course it would. Very well then, listen. Your consciousness cannot die. It had no beginning and it has no end. Now that you have had the experience of *personal manifestation* on this earth as a *physical being*, you automatically had your eyes closed to the other realm, the Realm of God, from whence you came. You did not have them completely closed, however. The consciousness of God was almost blotted out from the human race completely. But not quite. For the past 500,000 years man has been at large on this earth with practically no conscienceness of God whatsoever. He has considered himself separated from God, and in a way he has been. But—the consciousness of God has always been there in such a measure that man could have instantly recognized it at any time. Only now, in the past few years, has man been able to demonstrate that Presence in him. Oh, down through the ages there have been men like Jesus, Buddha, Mohammed, Chrishna and many others who lived in this Realm of the Almighty. Unfortunately, however, most of these were crucified. They tried to tell man that in him dwelt the Spirit of God, but the people would have none of that doctrine. It was their ideas which gave them the theory that God must be completely separated from His own creation. It was their idea that man is a lost, guilty, hell-deserving sinner, banished from the very face of God. But such ideas as those did not come from God. All ideas come from the flesh. All intuitions come from The Spirit of God.

However, the situation now is that throughout this world men and women who have decided to “find out” have made researches into the Realm of God, and they are convinced that the answer to the God proposition does not lie “beyond the tomb.” It lies in the eternal NOW. It lies in the Omnipotent One whose life is the life which we live in, but do not see. And it is to the very door of this omnipotence that I have brought you to date. Now, those of us who will, shall enter in, and there we shall feast on the quiet glories of that Realm which, if followed to its logical end, brings to us all eternal Life—which means the fullness of an Eternal God—not after we die but here and now. Jesus knew what I’m talking about now. He knew what Eternal Life is. He knew that one did not need to wait for the end of the ages to find eternal Life. He knew what eternal Life was, He knows what it is now, and you too should have a very clear, logical, understanding of the one thing all religions promise, but which none know anything about—ETERNAL LIFE.

Let us listen to Jesus here for a moment before we begin our further studies which, from this point on, get momentous. Where you go from this point on is up to you. John 17:3, "*This* is life eternal, that they might know Thee . . ." Jesus knew. I know. Others now know. You may know. I want you to. The few paltry dollars you have paid for these Lessons mean little to me. I WANT YOU TO KNOW THE POWER OF THE LIVING GOD. Let us go back to a former Lesson in which I showed you that Jesus, when He said, "I can of my self do nothing, the Father which dwelleth WITHIN ME, He doeth the work," was telling the world of His day the very things I am telling the world of my day. He knew that The Spirit of God lived in Him. He said It lived in us all. I believe that. Now in the passage of John, Jesus very plainly stated what eternal life is. He said eternal life is to KNOW THE FATHER, did He not? But has He not already told us that The Father lives in us, and lives in us now? All right then. If eternal life consists in knowing the Father, and if the Father lives in us now, what are we waiting for? Let us get into this invisible Realm of God just as quickly as we possibly can.

Recently after an address to a student class at Northwestern University, a lady theologian, a good Methodist, said to me: "Doctor Robinson, I have never been able to find one place in the Bible where Jesus said definitely that the Spirit of God actually lives in us all, as you doggedly assert." I was rather taken aback, as this lady is a Ph.D. and is supposed to have forgotten more about the Christian Bible than I ever knew. However, I told her get a Bible and read what Jesus had to say about that in John 1:9, which reads something like this: "This is the True Light, *which lighteth every man that cometh into the world.*"

Now if every man, and that means every woman, who comes into this world has that True Light lighted up in him or her, this passage just simply means that everyone who is born has the Life of God, or the Spirit of God, IN HIM OR HER. AND IF ETERNAL LIFE CONSISTS OF KNOWING GOD, AND IF GOD IS IN US, WHAT IS TO STOP US FROM ENJOYING ETERNAL LIFE HERE AND NOW? Either that or Jesus did not know whereof He spake. I do not grant that. To the contrary, I know that Jesus did know whereof He spake, and how well He knew it. How well you know it, too, by this time, do you not? Perhaps you do not really know this yet, but there is deep down in you the suspicion

that before these Lessons close you will have the knowledge necessary to enable you to live out your life not only in the presence of God, but with the full consciousness of the Spirit of God, and the Realm of God, ever at your side. With such a Power as that, "all things are possible," are they not?

Now at this point I'm going to ask you to join with me in an exercise which will very definitely connect your consciousness with The Spirit of God, and I'm happy to tell you that if that connection is made by you it can never be broken. You may abuse it. You may even deny it. But you will never be able to get away from it. You'll never want to. There it will be, the brightest spot in your life, because it will be the spot at which you actually came to the conscious knowledge of something of the staggering fullness of Almighty God.

The exercises I have given you through the past few months have been only preparing you for what I shall give you from now on. I am, of course, taking it for granted that you have been in earnest during the past few months. I am taking it for granted that you have done faithfully the affirmations of faith which I have given you to do. I am also taking it for granted that you are, even after these few months of study, seeking the Power of God with all your heart, for life is never full unless the seeking for God continues even after you have found the experience. Jesus said: "IN THE DAY WHEN YE SEEK ME WITH ALL YOUR HEART, I WILL BE FOUND OF YOU." He was, of course, speaking here about the indwelling Father, the Spirit of God living in Him, for, as you will recall, He had previously said that of himself, that is, of his physical personal self, He could do nothing.

So then, you are seeking God now with all your heart. It has become a passion with you. You have done all the things I have asked you to do, so here is what I shall prescribe for you now. I'll tell you a little secret if you will not repeat it. I tell it only to help you understand what you are now about to do, for I want you to know and understand perfectly every step of this way. You will note that I have never yet asked you to leave anything to chance. I have asked you to believe nothing. I have asked you to "work out your own salvation," for that is the only way you will get it. Now here's what it is necessary for you to know. I live in the Fourth Dimension. I live with the consciousness of The Spirit of God in me—always and automatically. It is not possible, during my waking

moments, for you to catch me when my mind and my life is not in tune with The Infinite. I say that very humbly yet very boldly. This is the normal, natural state which should exist in the life of everyone who has named the name of God. It is how I live. Now every evening at 9:00 p.m. your time, I want you to set apart fifteen minutes for communion with me. What you will actually be doing is communing with God. But it will be much easier for you if you direct your thoughts to me. You have been sent my way because of your hunger for God, which hunger manifested itself when you replied to my advertisements, or when some Member suggested that you write us. Now please follow me carefully here; do as I ask you to, and you will live to bless the day you were ever sent my way; not that I personally amount to a hill of beans—I don't. But I DO know God. And I know the pathway you must travel before you find God. That pathway is not mine. It has been there through the countless ages. I merely did my little bit in the discovery of that pathway. So don't give me any credit. Just do as I ask, and then when The Spirit of God becomes your all in all, forget me, and tell other how they too may find the Realm of The Spirit of God.

All right then. We spend fifteen minutes alone in silence, absolute and complete. At nine o'clock each evening or, if that hour is not convenient, at another hour that is. But preferably at 9 p.m. I want to have a few hundred thousand men and women, all at the same hour, waiting on God, for that's what you will be doing. I do not want you to think about a thing. Make your mind a complete and total blank. Sit in a comfortable chair. Be physically at rest. Do not try to think. Breathe quietly and normally. Breathe deeply if that is your normal way of breathing. Close your eyes and, when you are completely comfortable with the physical body at ease, stay there and do nothing. Do not try to direct your thoughts anywhere. You will understand before you begin this exercise that it is designed to induce a period of silence, out of which can come to you the voice of God. So then, in that fifteen minutes, LISTEN FOR THE VOICE OF GOD. Listen to the inspiration, the still small voice, so very still and so very small that it has no audible qualities at all. This is a spiritual voice which speaks only in the absolute silence. When that physical body of yours, which blots out the consciousness of God, is quiet—when you forget it completely—the Realm of The Spirit of God quite naturally comes very close to you. Out of the silence that is God, there will come into your life the POWER that is God. Fifteen minutes, no more, in absolute silence, waiting on God. You

are now entering your closet and closing your door. In that closet, The Spirit of God will catch the spiritual yearnings of your heart. It will understand the normal, natural desire to know the fullness of God. And that Spirit will respond by imparting to you ITS OWN MIGHT AND POWER—a very silent but dynamic might and Power—as you will discover if you continue this exercise, and if the occasion ever arises when it becomes necessary for you to rely completely on the actual Power of God. Now then, whenever you can find a moment through the day when it is feasible for you to stand alone, or sit alone, close your eyes and keep silent. There will develop a “rapport” between you and God which will completely revolutionize your whole life. The sweetness of these moments will make them the most important things in your life. Those of you who believe in the Christian Faith can find scripture for this exercise in many places. One, notably—“Be still (quiet) and know that I am God.” I send to YOU, the Power of The Spirit of Infinite Peace—NOW. I shall be listening for your silence, and you will know that spiritual “rapport” exists between us.