

THE NEW "PSYCHIANA"

(RE-WRITTEN BY DR. ROBINSON IN 1946)

Being a spiritually-revealed manifestation of The Power of God to the human race. First, to the Christian Church, after that, to men and women of all creeds and faiths, and the millions without either. A revelation of The Spirit of God to all men, containing the assurance of Eternal Life for all.

Conceived and written by
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Founder of
THE PSYCHIANA RELIGION

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**TRUTH DOES NOT MAKE A MAN GREAT, BUT A MAN
CAN MAKE TRUTH GREAT.**

STUDY - LESSON ONE

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The PSYCHIANA Religion has operated exclusively by mail for twenty years. Through this Movement the actual Power of The Spirit of God is being manifested to all men. The only creed we have is: "I BELIEVE IN THE POWER OF THE LIVING GOD."

**EACH LESSON SHOULD BE READ CAREFULLY EVERY
DAY. SPEND 15 MINUTES DAILY WITH GOD.**

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MOSCOW, IDAHO

THE PSYCHIANA RELIGION

By Dr. Frank B. Robinson

STUDY-LESSON NUMBER ONE

Nero fiddled while Rome burned.

The Christian Church is fiddling while the world burns.

There is enough power in the Christian religion to quench the flames of war and eliminate the causes of war. There is enough power in the Christian religion to drive off the face of the earth, the hates, the fears, the unbelief in God which are the primary causes of war.

There is enough power in the message Jesus brought to the earth through the Christian Church, to drive out of existence, every saloon, every brothel, every sin and vice of every sort and kind. There is not one economic problem which cannot be solved, there is not one sickness that cannot be healed, and there is not one desire for righteousness which cannot be abundantly supplied through the Christian Church, if its message is correctly understood.

The Christian Church possesses now, enough instructions, hidden in the words of Jesus, to show this sin-weary earth how it may obtain Life Eternal, thus demonstrating the ultimate and immediate aim of God.

No new revelation of any sort is necessary. No new prophet need arise. The personal return of Jesus is not necessary. Nor is a new message necessary. What is required is that we Christians interpret correctly the one message Jesus came to bring, above all other messages. If we grasp the underlying doctrine of Jesus—the one which permeated His entire earthly life, we shall have mastered the secret of the universe. When we interpret, and understand correctly, as we shall, just what Jesus taught while He was on this earth, the Christian Church can rise in all its majesty and might, and, unafraid, it shall be able to assert the prerogatives and the power which rightfully belong to it. When it does that, this earth will be filled with the glory of the knowledge of God—The Father. Then, nations shall live together in perfect peace and joy. Eternal Life will not be something to look forward to after we die. It will be something to look forward to now, before death comes to us.

In his first Epistle to the Corinthians, (15:26) Paul said: "*The last enemy that shall be destroyed shall be death.*" Paul said that about two thousand years ago. If the Christian Church has made any progress toward that goal in the past two thousand years, the author has not heard of it.

That promise could have been fulfilled anywhere from the time of Paul until the present. There is nothing to indicate when that time should come. When it comes is a matter for the Christian Church, and that Church alone.

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Since Jesus left us here on earth, and went away to "prepare a place for us" (John 14:2, 3), little progress has been made by our

Important Instructions For Lesson One

(To be done AFTER you have studied this Lesson)

This Lesson has shown you in no uncertain manner, that we know how to reveal THE POWER OF GOD to you in such a manner that you will know, beyond the shadow of a doubt, that whatever things of God have seemed unattainable on this earth, now may be actually manifested by you. However—if you want to know the FULLNESS of The Power of The Spirit of God in your life, YOU WILL HAVE TO PROVE THAT YOU WANT IT. You will have to show your intense eagerness to know the actual Spirit of God, manifesting in you in such a manner that through that Great Spirit, you may achieve those things your heart desires. This is no negative religion. It is not a religion in theory. It is a religion of POWER.

When you want the Power of God in your life more than you want anything else, you will receive It. There are certain simple though dynamic exercises which you MUST do. You cannot find the the actual Power of God without intelligent effort. It takes quite a time to understand any of the sciences—it will take you some time to understand how The Spirit of God manifests in your life. Every evening, just before you retire, set fifteen minutes aside for quiet communion with God. Sit in a comfortable straight-backed chair. Close your eyes. Breathe slowly, easily, and quietly. Breathe deeply. Put all thoughts of the world completely out of your mind.

After you have secured a passive, intent, searching attitude, and with your physical body completely relaxed, eyes still closed, make this statement:—"I BELIEVE IN THE POWER OF THE LIVING GOD." If you can make the statement out loud, do so. If others are around, make it mentally. I prefer it to be made audibly. Make the statement slowly, and pause for ten seconds, then repeat the the statement again. DO THIS TWENTY TIMES. Then, for a few moments longer, keep completely relaxed. After you have retired, completely relax every muscle. As you close your eyes, repeat this same statement, either in a whisper or silently. After you have retired, do not move a muscle.

You will find in your field of closed-eye vision, an area which is a bit brighter than the surrounding darkness. LOOK RIGHT INTO THAT BRIGHT AREA, and, either in a whisper, or silently, repeat again: — "I BELIEVE IN THE POWER OF THE LIVING GOD." It is necessary that you do this exercise every evening until your next Lesson appears. Through the day, EVERY HOUR ON THE HOUR, stand still wherever you are and repeat the same statement. This is a strange way of finding the Power of God did I hear you say? Well just follow me. I know the way, and I'll lead you into the most blessed experience of Spiritual Power you have ever known. YOU MUST DO THIS EXERCISE. You will—won't you?

Frank B. Robinson

Church toward any of the goals Jesus promised we should aspire to, and could aspire to with absolute certainty.

We find the world bathed in horrible blood-shed. We find indescribable suffering rampant throughout the nations of the earth. We find the major nations experimenting with the awful force released by atomic fission. We find our scientists, with those of other nations, experimenting with the explosion of the cosmic ray, which, if these scientists are able to explode it, could very easily wipe this civilization off the face of the earth.

One would have to be a supreme optimist to sit complacently in an arm-chair, twiddle his thumbs, and say:—"Oh well—God's in His Heaven, all's right with the world."

I am not so sure that God is in His Heaven. I am, however, quite sure that all is *not* right with the world. The human race today hovers on the brink of a catastrophe of such magnitude: the sins, the hate, the fears, the debauchery, the spirit of ruthless murder, the absolute rejection of things of God—these things are so overwhelmingly prevalent, that in the normal course of events, and in the absence of a spiritual awakening in the Christian Church, we may witness the complete fall of this civilization, and the destruction of the greater part of the human race.

There is one other thing that can happen. This earth can be brought under the complete domination of a nation which, if it could, would destroy the name of God from off the face of the earth. I do not need to mention this nation by name. *The handwriting is on the wall. The language is so plain that all may understand it.*

Never in the known history of this earth was morality and disregard for the things of God so marked. There does not exist in any nation, fundamentals true enough to be foundations for a permanent structure of peace and joy, built upon the existence of God and the precepts of God. On the contrary, if this civilization continues, and there is no spiritual awakening in the Christian Church, any civilization builded upon existing foundations will crumble in the next decade or two, if not sooner.

No civilization founded on anything other than the truths of God, as Jesus came to reveal those Truths, can endure. Writing in a very forceful manner, Dr. Jean Milner, Pastor of the historic Second Presbyterian Church of Indianapolis where Henry Ward Beecher used to preach, has this to say in his book "*The Sky Is Red*" . . .

"We are living in one of those rare periods in Time from which greatness can emerge through the renewal of the human spirit by a more vital contact with the Great Spirit. Such moments, so pregnant with tremendous possibilities, are not often vouchsafed to man. A sweeping movement, climbing upward toward the building of the world of our dreams—or—a spiral downward toward disaster, seems to lie just beyond the borders of our day. One cannot view with serenity the possibility of our failing to

take advantage of this supreme moment in Time. Out of such periods magnificence comes. The Christian Church has an opportunity now, which, if she let slip through her fingers, she may never have again. She must prove herself worthy of the leadership demanded of her. *She will serve the modern world with Christian greatness or be repudiated by it. The Spirit of Christ will not leave the earth, but His Spirit will live in institutions other than our own.*" (Italics ours.)

That is very plain speaking. Coming from a man such as Dr. Milner, attention should be paid to it. Dr. Milner, however, is not telling those of us who know the internal conditions of the church and the world, anything we do not already know. He is merely emphasizing it. No man or woman capable of thinking or observing the trends of the times, fails to recognize the fact that the Christian Church seems utterly incompetent to intervene in world affairs. It has a certain amount of social standing. It has a certain amount of respect. But you know, and all Christians know that it possesses no power whatsoever which can cope with world conditions, overcoming them as Jesus said His Church should overcome them.

The author, however, has stated that the Christian Church *does* possess enough Power, through the correctly understood message Jesus brought to this earth, to eliminate completely, the very ills which are not only plaguing this earth, but which are driving it headlong to destruction. He reiterates, at this point, his previous statement that every fear, every hate, every evil, every sin, everything which tends to lead men and women away from God—can be eliminated by the message Jesus brought to this earth.

That message was given once to the Christian Church. It still has that message. It has the power, too, to transform that message into living, vital, inspired divine action. (Let us remember here that the Christian Church *is* a divine Institution.) Yet it is doing none of these things. It never has been able to do very many of them.

We send a few missionaries into foreign lands to try to convert those of other religions to ours. We send them to take the message Jesus came to bring to humanity, to those who have not as yet heard that vital message. What worries the author is this—HAVE WE COMPREHENDED THE MESSAGE OURSELVES? Have we proven here at home, in this Christian (?) nation, that the message Jesus came to proclaim, is able to liberate men and women from the perils of this world, at the same time bringing to the whole world, the means whereby it may rid itself of the fears, the hates, the sins, and the crimes which drive it from God?

Or are we merely sending our missionaries into foreign fields as agents of our respective religions? What message is it that our missionaries take to other nations? The message Jesus came to earth to proclaim? Assuredly. But where is the evidence at home that the message, as taught by the Christian Church, has enough efficacy to cleanse our own nation before we try to cleanse others?

Listen to the majestic words of Jesus in Matthew 27:18, 19: "All Power is given unto Me in Heaven and in earth—GO YE THEREFORE . . ."

Have we Christians fully understood just what Power it is which was given unto Jesus? Or have we been satisfied to merely proclaim that Jesus was the Son of God and let it go at that? Have we been satisfied with merely winning others to that belief, forgetting completely about the Power which was given to Jesus?

That is what we shall attempt to discover.

That there is something radically wrong with our message goes without saying. It is *not* appealing to this world. It is *not* changing the lives of men and nations. In spite of the divinity of the message and the Church, one would have a hard time convincing anyone that the Christian Church is divine in its origin.

From divinity, one expects things that are divine. From the followers of Jesus, one should expect the Power of which Jesus spoke in Matthew 27, to be made manifest through them. If the command of Jesus was to go into all the world, *because all power had been given to Him*, then He meant that the very same Power He used should be used and manifested by Christians everywhere—did He not?

Let us listen once more:—"The things that I do shall ye do also, because I go to My Father."

But can the Christian Church do those things? Has it ever been able to do those things? Can Christians today heal the sick? Can they raise the dead? Can they do one single thing toward eliminating the forces of evil which are so rampant on the earth? Jesus did all those things; and He said Christians should do them too, because He was going away.

Did Jesus know whereof He spake? Or was He just talking to make Himself heard? Did He mean what He said? Or has the Christian Church completely missed the meaning of the message of Jesus?

And what was the Power Jesus was possessed of? And Who is His Father, to Whom He went? And if Jesus was possessed of all the Power of His Father—the Great Spirit Dr. Milner speaks of, why is it that we Christians cannot also use and demonstrate the Power of God, as Jesus said we should? And can it be that the utter failure of our Church to influence the fearful conditions which exist on the earth, is because we do not possess any such Power, or, possessing it, do not know we have it? Can that be the answer?

That could very easily be. There can be little merit in advocating Christian principles, if we do nothing more than that. There can be little merit in telling the world that "Jesus died on the cross for the sins of the world," unless we are able to show the world how its multitudinous sins and wrong-doings can be prevented.

Without the ability to demonstrate the Power Jesus used and taught, which Power He said we too should be able to use and teach, what is left of our religion? It is not merely a profession of faith and nothing more? And if that is what it is, if what benefit can it be to

this world? Is not faith without works dead? The Christian Church may have all the faith in the world in its doctrines and precepts, but *if it has not the works with which to publicly demonstrate the faith, of what use can it be to the world, which seems to care very little what any church believes in?*

Shall we consider for a moment the possibility that our Christian Church possesses a Power of such staggering import that through the use of It, every ill this world suffers from can be permanently alleviated, every wrong righted, every sin driven from the face of the earth, every sickness healed as Jesus healed them, and in addition to that, is there not a possibility that through the Power vested in the Christian Church by Jesus, we might, perhaps, be able to show this sin-cursed, dying humanity how it can live forever—through the Power Jesus came to reveal?

Is that beyond the realm of possibility? I'm not so sure that it is. As a matter of fact, the more I think about it, the more convinced am I that this is exactly the case. It is the author's opinion that the Christian Church, standing impotently by the side of the road, while the mad world rushes heedlessly to destruction, *does not possess the Power necessary to halt this mad rush, and bring all men and all nations to a knowledge of God—here and now.*

If Jesus knew whereof He spake, and I am convinced that He did, then it becomes evident that we are without the very Power Jesus not only said we should have, but gave us. You will recall that He said it was expedient that He go away? Shall we read John 16:7?

“Nevertheless, I tell you the truth: it is expedient that I go away; for if I go not away, the Comforters will not come unto you; but if I depart *I will send Him unto you.*”

We know that Jesus did go away. We know that none has heard from Him since, either directly or indirectly. For nearly two thousand years this world has had no definite statement from Jesus. He has made no appearance since He was here, and while there are those amongst us who look for His second coming, there are many who do not. In any event, can it be that this world Jesus loved so well has been left Godless since Jesus went away? What about the Comforter which Jesus said He would send? We can believe Jesus, can we not?

But just what, if anything, does our Christian Church know about the Comforter? What personal contact have we had with that Comforter? Did Jesus mean that when the Comforter had come, the Christian Church, which He founded, should know nothing about this Comforter?

Do you suppose for one moment that when Jesus went away, he suspected that all Power should disappear with Him, thereby leaving His Church with no Power whatsoever? Do you suppose that the present exercises and practices of our Church are sufficient to save this world, and lead it to God? Or is something else needed?

We meet in our respective churches every Sunday. We listen to a prayer and a sermon. We sing a few hymns. We give our offering.

We shake hands and depart, and we see each other again one week later. A few of the most faithful to the faith, see each other at prayer-meeting on Wednesday night. But what more about God does the world know after one hundred thousand ministers have preached one hundred thousand sermons in one hundred thousand churches every Sunday? How much less sin is there in the world when we get through with our religious exercises? How much closer to God is humanity, because a few million Christians, of hundreds of different beliefs, meet in their respective churches each Sunday morning?

Is that what Jesus had in mind when He said:—"All Power is given unto Me, go ye therefore . . . ?" I think not. I think Jesus tied up that statement with another statement I have quoted to you about the Comforter coming, after Jesus left.

I am quite sure that the Comforter, Whom Jesus promised to send, was to carry on the works that Jesus did. Why, we ourselves are supposed to do that, are we not? Remember—Jesus said that the *works*, not the faith, but the *works* that He did, we of the Christian Church should do also—did He not?

As all Christians know, the Comforter is the Holy Ghost, or Holy Spirit, or Spirit of God. (I Cor. 3:16). I like to use the words "Spirit of God." So little is either the "Holy Ghost" or "Holy Spirit" understood, that I believe I can make my meaning very much plainer if I adhere to my habit of speaking about the Comforter as "The Spirit of God."

It is interesting in passing to note that in Paul's Epistle to the Corinthians, he tells us exactly where The Spirit of God is to be found. Shall we read:—

"Know ye not that ye are the temple of God, and that The Spirit of God liveth in you?"

Here we have a very definite statement, and on which can be believed, that The Spirit of God actually lives in us. I wonder how many of us Christians know that? But Jesus said He would send Him, and it is out of the question to believe that Jesus intended to leave either the world or the Christian Church Godless, and here we have the statement that the Comforter Jesus said He would send, *actually lives in us, we being the actual and literal Temple of God.*

Could it possibly be that our Church has been so occupied with its doctrines, articles of faith, creeds, precepts and preachments that it has entirely overlooked The Spirit of God? And can it be possible that we Christians have been standing idly by on the sidelines, impotent to help, while all the time we had, actually living in us, the very Spirit which Jesus said He would send? And can it be possible that the fault for the condition of this world can rightfully be placed on the door step of the Christian Church?

That could be. It probably is.

The premises on which the author is building his reasoning are quite plain and simple. Jesus came to this earth to reveal the Spirit of God, and that implies all the Power The Spirit of God possesses. He

went away. He was crucified. Neither the world nor the church of that day would receive or accept His message. I say the church, because even His own disciples left Him and fled. Jesus had gone. None has heard from Him since.

Before He left, however, He promised to send The Spirit of God to us. This, He most certainly did. Now along comes the Apostle Paul, and tells us the one specific place wherein The Spirit of God lives, and all the while as we have been looking upon the Spirit of God as some mystical part of the Trinity, we now discover that The Spirit of God actually lives in us. We have the authority of Paul for that statement. No Christian can doubt it.

This means then, that every Christian (and perhaps others too, as we may see later) has, living in him or her, at this very moment, The Spirit of God. This is the Great Spirit to which Dr. Jean Milner has referred in the quotation I gave you from "*The Sky Is Red*."

This existence of The Spirit of God in the physical body of every Christian, opens up a realm of such vast possibilities, that the imagination is staggered when one sits quietly down and begins to ponder this electrifying fact. For it most assuredly is an electrifying fact. I do not believe there is one Christian in a million who actually believes that all the Power there is in The Spirit of God, actually resides, or lives in his physical body. Yet that is exactly what Paul, writing in our Bible, states. It is what Jesus so plainly stated.

Now then, perhaps we may be getting somewhere. If The Spirit of God does live in our physical bodies, and Paul very carefully states that He *does live in our bodies*, then we may take it for granted that all the Power there is in The Spirit of God, lives in our bodies too. You cannot separate the Spirit of God from the Power of God. Jesus, you can. He said that he was "going away and would send The Spirit of God" to us. But you cannot separate the Power of God from The Spirit of God, neither can you separate the Power of God from your physical body, and believe your Bible.

Unfortunately, our church seems hopelessly divided on the unique deity of Jesus. More seem to doubt it than believe it. However, in passing, may I point out that there is one place, among others, where those of us who do not believe in the deity of Jesus have good grounds for their beliefs. Jesus did go away. That separates Him from The Spirit of God. Those who believe Jesus had a unique deityship, may still believe that way, because Jesus went back to the Father—God.

The author is of the opinion that The Spirit of God, and God the Father are one and the same thing. However, what the author believes does not matter. It is his plain duty to reveal to you some very new and startling things about the Power of God. He will prove his every point from our Bible. He may be able to so thrill his fellow-Christians with knowledge of The Spirit of God, that our beloved Christian Church may, even at this late hour, arise from its slumber and go forth in a militant spirit, endued with the Power of The Spirit of God, and show this wicked planet for the first time in its existence, what it really means to have The Spirit of God living in our bodies.

With the fact definitely settled that The Spirit of God does live in your body, and in mine, we certainly have something very definite and tangible on which to go, have we not? Let us remember that we are here dealing with, and talking about the Power of God, the Creator of this universe. We are dealing with the only Power there can be, and the Power which, perhaps millions of years ago, created man on this earth, and by Whose will and pleasure, man is still here.

He seems a hopeless travesty on the man the Creator made ages ago, does he not? But, bad though the present picture is, I shall not say that it is completely hopeless. There still is the possibility that the Christian Church will arise in the great might it possesses, because the Power of The Spirit of God lives in the body of each member, and, in that might which really is God, reveal to this world just what the Power of God means.

It is very significant that at the different peace conferences being held as I write this, not the slightest reference is made to the existence of Almighty God. Much less is made to the awe-inspiring fact that the Spirit of God actually lives in each one of us. Surely, we must have been asleep at the switch to have lived our years on the earth, some few, some many, without ever having paid the slightest attention to the fact that The Spirit of God, with all the Power that implies, *actually does live in our physical body, here and now.*

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In our studies together, the author will be very careful to explain to the best of his ability, every step we take along the way. He has but one aim in life, and that is to reveal the Power of God to the Christian Church, and try, very tenderly, and, he hopes, very wisely, to show it just why it has not been able to carry on the message Jesus gave it to carry on, when He died here on earth at Golgotha, the place of a skull.

Something has gone wrong. Something *is* wrong, and it is the aim of the author to see if together, we cannot find out just what that something is. There is a logical, sane answer somewhere. We of the Christian faith cannot hide behind the bogey that the world will not accept our faith. If that is the case, had we better not look into our faith to see if, perhaps, there is not something somewhere in it which we have over-looked? That might be advisable, for the world hungers for God.

It is quite evident to the author, that Jesus was fully aware of the Spirit of God living in Him. He knew that it was through the Power of God living in Him—The Spirit of God—He was able to perform His miracles, even to raising the dead. The author has no hesitation about saying that when you and I know the full degree to which The Spirit of God has been given to us, living in our bodies at this moment, we too shall be able to duplicate the works of Jesus. No—that is not just a wild surmise on my part. I say that because Jesus said it first. Remember?—"The things that I shall do shall ye do also." He did not exclude the raising of Lazarus. He said "*The*

things," and that means *all the things* the disciples had seen Him do—does it not?

Then, as if to corroborate this, listen to the Great Jesus once more as He says:—"All things are possible to him that believeth."

Now that does not mean "a few things." It means just exactly what it says. Christians cannot question the authority of Jesus, can they? Well then, let us see—here we have three statements which you should learn by heart. I suggest at this point in our studies together into the Realm of the Spirit of God, that you get a little book, or a few pieces of paper, and write down the things which I shall bring out, concerning which there can be no doubt whatsoever.

These things may appear strange to us Christians, for this Realm of the Holy Spirit, The Spirit of God as I prefer to call it, is the one Realm the Christian Church has left alone. That is a pity. It may be that the answer to all our problems lies in this very Realm of The Spirit of God.

Can it be that we have been so busy talking and preaching about Jesus, that we have forgotten the Power Jesus said He would send to this earth? Can it be that we have overlooked the fact that the great things wrought by Jesus, the things which made Him great, were, as He stated, not done by Him, but by the Father, or the Spirit of God "that dwelleth in Me"—He doeth the works.

Let us read together, John 14:10, shall we?

"Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you I speak not of myself; but the Father, that dwelleth in Me, He doeth the works."

Here you have the definite, unqualified statement of Jesus that neither the words He spake, nor the works He did, were done by Himself. He very definitely states that it is The Father, which is The Spirit of God, which did the works. He also here in this passage, very plainly tells us that The Father (The Spirit of God) is in Him, and He is in The Spirit of God—The Father.

Three points to jot down on your little pad if you please. The first is that The Spirit of God actually lives in us. The second is that Jesus said the same Spirit of God lived in Him. The third point is that Jesus said that He, of Himself, could do nothing—He said it was The Father within Him that did His works. There is another point here, which you should note. Jesus said that we too should do the very same things He did, and, of course, we should do them through the very same Spirit which dwelt in Him, and which also dwells in us.

If there is any doubt in your mind about what Jesus meant, or about your possessing the very same Power Jesus possessed, then look at Romans 8:11 and the last vestige of doubt will go. Here it is:—

"But if the Spirit of Him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead

shall also quicken your mortal bodies by His Spirit that dwelleth in you."

That, my Christian friend, is a very significant passage of Scripture. You will do well to digest it fully. It contains the secret of the universe and the ages. It contains the answer to every problem which can beset you through this life. It contains more than that; it contains the very definite and specific promise that The Spirit of God which lives in you—now listen—shall quicken your mortal body by His Spirit *that dwelleth in you*.

What does it mean to quicken? Well, it means to make more alive, does it not. So you may also add this point to those you are keeping. You may safely state that the Spirit of God in you, the very same Spirit which lived in Jesus, can, in addition to doing "all things," quicken your mortal body, and, if you can have faith enough, there is, within you, The Spirit of God, and that Spirit can give to you Eternal Life, and can give it to you *whenever you can take it*. The problem of Eternal Life is not God's problem. He had already done all He can do. It is your problem, for if The Spirit of God actually lives in you, and can quicken your body, then, being the same Spirit which created the body so many ages ago, The Spirit of God can also give you life in your physical body for as long as you want it.

Jesus said the things He did you too should do. He said that the Power which makes those things possible lives in you. Paul corroborates Jesus. I could introduce here an overwhelming mass of evidence to show that Eternal Life on this earth is not only possible, but is *the very thing Jesus came to earth to show us how to bring to pass*.

Shall we listen once more to Jesus, whom we must believe:—

"He that believeth on Me shall never die—believest thou this?"

Why shall he never die? Because he has in him The Spirit of God, which is the Spirit of Eternal Life. It is the Spirit which created Life in the first place. With God actually living in our body, and God being Life, what is there to stop us from calling upon The Spirit of God in us, or finding and using the Spirit of God in us, to obtain Eternal Life here on earth?

If you doubt this, you must doubt Jesus. He said:—"All things are possible to him that believeth." He also said that whosoever believeth on Him should never die. He raised Lazarus from the dead and said that we should do the same thing, did He not? Then if the Power Jesus had lives in us too, and if He, through the Spirit of God in Him, was able to raise Lazarus from the tomb, do you not believe The Spirit of God in us, which created our body in the first place, has the Power—the overwhelming Power to continue His Life in our body indefinitely?

You will note that I said "His Life" and that is the point exactly. The Life we live came from the Spirit of God. It is "The Father that dwelleth within." *The Life Jesus lived while on this earth, came*

from The Spirit of God. It was The Spirit of God. Just so, the invisible Life in your body not only came from The Spirit of God, IT IS THE SPIRIT OF GOD.

Now what does it mean to have The Spirit of God actually living in your body? It means that you can use The Spirit of God in you, to accomplish everything good you need or desire, anywhere, anytime, does it not? If it does not, then Jesus was mistaken, for this is exactly what Jesus said.

These statements of Jesus must be taken literally. So many tell us we must not do that. Such a doubting philosophy however, has, I am afraid, been at the root of the failure of the Christian Church to manifest the Power of God to the human race. It is this complete ignorance of the Spirit of God which renders most of us so very helpless in this world of chaos, in which divine help is so very much needed.

As the author stated at the beginning of this Lesson, there is enough power in the Christian Religion to enable it to drive from the face of this earth, everything on the earth which is contrary to God. As an evidence of the Power in the Christian Religion, the reader is pointed to the fact, that Jesus was but one man. He was conscious of the indwelling of the Spirit of God. He knew something of the Power there is in The Spirit of God. Yet, although He met an untimely end, the influence of that one man, filled with the Spirit of God and conscious of the filling, did more to bring this world, and man, back into the fold of The Father than anyone who ever lived. Yet Jesus failed. Man does not yet know God.

If one man, filled with the Spirit of God can do that, how very much more can the Christian Church do, when it awakens to the truth of The Spirit of God, actually living in the body of each member. It is a pity that some of the old church fathers made the almost fatal mistake of not attaching as much importance to the Spirit of God as they attached to Jesus.

The importance of Jesus to the world cannot be over-estimated. The fact remains, however, that something has made our Christian Church impotent to stem the tide of rottenness, hate, fear, war, crime, drunkenness, etc., which threatens to engulf all of civilization.

Had the same importance been attached to the indwelling Spirit of God as has been attached to Jesus, what a different place the world might be. For not even Jesus could do one single thing without The Spirit of God which He recognized, living in Him. The very same Spirit lives in us. We have the Word of God, and the words of Jesus, and Paul, and other Bible writers for that.

Wherein therefore, have we failed? The author suggests that we have failed because of our ignorance of the indwelling Power of God. Jesus had that Power and knew it. We have that Power, but do not know it.

It is the aim of the author not only to drive home to all Christians the fact that they have this Power, but to show them how they may

find and use it. For it is a miracle-working Power. God did not place His Spirit in us just to be doing something. He placed The Spirit of God in us in order that through the Power of that Spirit, we might do the things that Jesus did, and even greater things than He did. And God means for every Christian now, to have the full consciousness of this Power. He means for us to use it now. If ever the world needed the Power of God, it needs that Power now.

Yet there are millions of nominal Christians, all of whom "believe"; there is no question about that; but few of them ever heard a sermon preached, telling them that the very same Power Jesus possessed is also possessed by them. Nor were they told they can use that Power now, for the achievement of every good and right thing their hearts can desire. Let us hope that this simple revelation of the Power of God, being now brought to the Christian Church, will not only awaken it to its high moral and spiritual duty, but will make it all the more anxious to atone for the mistakes of the past, by seeking and finding the actual consciousness and Power of The Spirit of God in each one of them, and doing it quickly.

If our Christian Church, with all the Power of God at its command, cannot save this world, then the Christian religion cannot be true. That—I do not admit. The fundamentals of our religion are true. The Power Jesus taught and used can save this world. Enough Christians possess this Power now. In fact, all of them do. Then what are we waiting for? Shall we not immediately organize to show this world what the actual Power of God can do when we will allow it a free hand, and free and full recognition in the life?

Men and women are very hungry for God. They want the divine Power of God in their lives. But it must be the real thing. When they ask for bread—The Bread of Life—we must give them just that. We must not just simply ask them to believe as we believe, and follow the traditions of our church, as we follow them. We must give them something more than that. Before we can give however, we must first obtain. Before we can pass along to others, knowledge of the consciousness of the indwelling Power of The Spirit of God, we must ourselves be completely filled with the *conscious knowledge and assurance* of that Power. More than that, we must be able to demonstrate that Power, even as Jesus did, and as He said we should. Let us not forget, at the beginning of our Studies together, that the Power of The Spirit of God which actually lives in our bodies, is the very same Power Jesus possessed and used. Let us not forget that It can accomplish as much for us as It did for Jesus. Let us not forget also, that although we have never known this Power to date, we can know it to the very full. It will take some time however. This Power of The Spirit of God has lain dormant in our precious Church so long, that the author doubts if there is a minister or priest in existence who is familiar enough with It to either teach or demonstrate It to others.

But knowledge of this Power is coming back to the earth. Christians of all denominations, creeds, and sects may now know the full

consciousness of the Power of God. They may find this Power intelligently, leaving nothing to chance. I shall lead them, step by step, and give them Bible proof of what I say, and it should not be long until the Christian Church in a body, arises from its long sleep, and, endued with Power from within, not on high, marches forth to win this world for God through the Power of God. Jesus did not say the Power was on high. He said it is within. We may very safely believe, and act upon the words of Jesus.

This conscious knowledge that the Spirit of God actually lives in us, brings God very close to each of us. Our praying will take on a different form from now on. We shall not be praying to an "unknown God." Instead, we shall be dealing intelligently with a God whose presence shall be very much known to us. For how much closer could God be to us than within?

The only thing we need now is intelligent, God-inspired instruction in how to actually contact The Spirit of God in us. After we know that, it will be a comparatively easy matter for us all to use the Power, exactly as Jesus did.

Jesus said "All things are possible." That means all things. It means that if there is illness in your home, curable or supposedly incurable, it can be instantly banished by the Power of God. It means that if there is domestic intranquility in your home, that too can be banished instantly by the Spirit of God, operating from within you. It means that if there are business or financial troubles in your life, they too can be cast out because Jesus said they could, through the very same Power he used.

None of these things will be left to chance. You will not pray and then leave it to God to answer. You will pray the answer down yourself. By your own faith and actions, you will bring into your life everything which should be in it, and you will do that consciously and intelligently through the Power of God.

As you discover that the Power of God is ever available, you will find in your life, if you need it, greater and much better health. If you are one of those Christians who "enjoys poor health," the Power of The Spirit of God can drive out of your physical body, every ache and pain in it. The Spirit of God likes to live in a healthy body, and all the Power of God stands ready and willing to help you and to do for you, what you cannot do yourself unless you utilize the Power of God, within you.

Again, when you do come into full consciousness of The Spirit of God, you will be given Power to bring this amazing message to others. The mysteries of the Kingdom of God will open up like a rose, and there will come into your life that sweet peace which God alone can bring. There will come into your countenance, a smile which is tinted with the Light which comes only from God, and those who are with you will sense that there has been a change in you. They may not know, at first, what it is. But you can tell them, and open

up the way whereby they too can come into the blessed consciousness of unity with The Spirit of God.

Worry, fear, grief can have no place in the life in which The Spirit of God has dominance. For within, is a Guest who knows well how to cast out all fear. The Spirit of God does that by instilling into you, the perfect love which always emanates from those who know God. It beams from them. In fact, your whole life will take on a new charm. There will be a new Power in it.

Let me put that another way—it will not be a new Power because, if you are a Christian, It has always been there. So shall I say there will be a Power there which has always been there, but which you have not been conscious of. The Spirit of God will open your eyes so that you will be able to see some of the glories which shine in the Realm of God, which has always been so very close to you. You have suspected this, but perhaps have never dreamed that this revelation of the Spirit of God would be brought to you, this side of the tomb.

May I say to you, as a servant of God, that even the tomb will not be necessary when mankind comes into the full Light of the Power of The Spirit of God. The Holy Spirit—if you will.

Until you hear from us again, I want you to do your part. We know the way. We have travelled over every inch of it before you will. We have been instrumental in bringing hundreds of thousands of men and women into the Kingdom of God, and shall be used to lead hundreds of thousands, perhaps millions more. However, a mere reading of our Lessons will do you but little good. You must work with us to help us restore to you the consciousness of the Spirit of God. When the Christian Church lost consciousness of the indwelling Power of The Spirit of God, it lost its most priceless gift. It has been without this consciousness down through the ages. It is this consciousness of The Power of The Spirit of God we are going to bring to you. You will have to give us so much time each day. There will come a time later when this will not be necessary.

When that day comes, you will have developed your sense of the presence of God to such a degree that it will be automatic. But until such time does come, you will have to work with us, studying, just as if you were studying music, or mathematics, or some other of the arts or sciences. True religion—the religion Jesus came to bring, is a virile, throbbing religion, pulsing with spiritual Power. This does not come by merely reading what someone writes. It comes by hard work. Had the Christian Church not allowed this Power to die over the past two thousand years, you could be conscious of It so very much easier. But this Power is almost unknown in our Church today. It will have to be cultivated by you—and alone, if possible.

In His moments of greatest grief, incidentally these were moments of His greatest triumphs, Jesus got alone with His Father. That is exactly what we shall require you to do. Jesus knew where His

Father was. So do you—now that we have told you. Jesus knew how to draw upon all the Power His Father had, and that is what we shall endeavor to teach you.

Find some place where you can be alone with God. You will know where that place should be. It may be in your room. It may be on the porch, or it may be outside somewhere. But have some place where you can go and commune with The Spirit of God. "Shut the door to your closet" as it were, and that means shutting the world on the outside and communing with your Father within, and your Father within. He who seeth in secret, Himself shall reward you openly.

We want you to close your eyes. We want you to be quiet physically. Be at rest. You will recall the old hymn "Art Thou Weary?" That old hymn says:—"Come to Me saith One, and coming BE AT REST." So we want you to be at rest when you come into the presence of the Most High.

Sit there quietly, and with your eyes closed, *talk direct to The Spirit of God within you*. Hold a conversation just as you would with one of us if we were there with you instead of your being alone with The Spirit of God. The first thing that it will be necessary for you to do will be to tell God that you are sorry you have not awakened to the consciousness of His presence before. Tell Him you did not know that He is so close. Tell Him that you believe in Him, and in His Power, to the uttermost. Remember—**YOU WILL BE SPEAKING DIRECT TO THE SPIRIT OF GOD IN YOU.**

Always close your quiet rendezvous with God with these words:—"Spirit of the Living God, I believe in your presence in Me." It will be a good thing perhaps if you say that statement, right from the heart, many times before your quiet talks with God are ended. If it is possible for you to say that aloud, by all means do so. I don't imagine Jesus, when alone with The Spirit of God—His Father—was a bit backward about speaking aloud with God. I imagine that His heart yearned for the fullness of the consciousness of God, and I imagine He told God that in no uncertain terms.

So when you approach God, do it boldly. The Spirit of God lives in you for your use. It has been put there to give you the Power to help win this world for God. That means action. That takes boldness. That takes persistence. Manifest all these things, and, above all, read this Lesson every day. Every time you read it the consciousness of the Power of God will become a little bit deeper and clearer.

You should allow nothing to interfere with your rendezvous with God. Nothing at all. Through the day, when you have nothing else to think about, you may repeat the statement, mentally telling God that you believe in His actual presence in you. By doing this, you are but manifesting faith in God, and you are adding works to your faith. That never fails.

Now until you hear from us again, may the Spirit of Infinite Peace and Power be with you. You do your part faithfully, and we will lead you into the most blessed experience you have ever known. We shall do this because we know the Power of The Spirit of God.