#### THE SUN CENTER PUBLISHING CO. BOX 396 PHILADELPHIA, PA.

Jan. 14th, 1911

Mr. R. A. Bell,

Helena, Montana,

Dear Sir:

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In response to your kind enquiry, we take pleasure in forwarding you particulars of the New Lessons in Physical Regeneration. If you are greatly interested in the study, kindly write for any further desired particulars.

Yours truly,

The Sun Center Pub. Co.

## THE SUN CENTER PUBLISHING CO, Box 396, Phila, Pa.

Dear Friend:

Some time ago ve forwarded you a Prospectus of our New Lessons on Physical Regeneration. It has occurred to us that possibly the prospectus may not have been sufficient to convey to your mind clearly or forcibly just WHAT this matter really portends.

It will be better, at the outset, perhaps, to suspend judgment on the final question of actual Immortality in the Flesh. The thing does seem incredible from the standpoint of our present light and exa perience, and even if the discovered principle be the true one, you may say that it will take more than a hundred years to prove it so. And then you will be dead, and everybody now living will be dead, and who will be left to keep tab on the experiment? You see, here is something which demands FAITH. We must take a chance on it. It will be fatal to "wait for proof."

LET US MEANWHILE CONSIDER THE PRESENT DEMONSTRABLE BENEFITS TO BE DERIVED FROM THIS NNOLLEDGE APPLIED TO EVERY DAY LIFE;

The first benefit, and one capable of transforming human society, is the power gained to control the generative impulse in such a manner as to counteract or neutralize all the usual ill effects resulting from its expression, and this without the introduction of any abnormal means. In the New Life, however, there is no repression, but an ever fuller expression, in a manner designed by the Greator but hitherto hidden from the knowledge of men. The "sting of the Scorpuon" is transmuted into the "wings of the Eagle". Woman is "crowned with the Sun, and has the Moon under her feet." Both man and woman are filled with new and wondrous potencies.

The second benefit is the realization of changed physical and mental conditions. Appetites change. The desire for all stimulants drops away, since nature is supplied witht eh.TRUE STIMULANT, of which all others are mere counterfeits. Thus we discover a natural cure for liquor and tobacco, and every other abnormal appetite. Less and less food and sleep are required, showing that the usual gross waste in the system is effectually checked, and the functions at last are being administered economically. Added to this comes the consciousness of augmented mental power, clearer memory, greater calmness and poise, psychic unfoldment.

There is every evidence from the very incipiency of the work that the UFCLE MAN is undergoing thorough reconstruction. Inharmonious condition begin at once to disappear, and new joy, hope and aspiration takes possession. The benefets are SO GREAT, and so HI-UEDIATE that they cannot fail to lead to the conviction of GREAT GLORY to follow. Everything checks up with the statements in the Bible, and we realize that we have finally STRUCK THE TRUE PATH, and if so then this is THE GREATEST AND GRANDEST DISCOVERY OF THE AGE! Is it not worthy of your earnest investigation?

## THE SUN CENTER PUBLISHING CO. BOX 396 PHILADELPHIA, PA.

Feb. 12th, 1911

Mr. R. A. Bell,

Helena, Montana.,

My Dear Sir:

We are in receipt of your favor of the 7th inst., for which we tha you very much. Your frank, investigative spirit is admirable, and it a pleasure for us to go into this matter with you, and make everything a clear as possible.

The writer has been working on this problem of Physical Regenerati for many years, and has investigated, and sifted to the bottom, every theory that has ever been advanced along this line, with the result that none of them when put to the test proved efficient -- none of them "panned out", as the miners say.

Some ten years ago, my studies led me into chemistry, and into alch which as a science purports to conceal a method of transmuting the base metals into gold. While this old science or art is pretty much discrediby the up-to-date chemists, I became thoroughly convinced years ago that there was some tremendous secret hidden under the symbology of the old alchemists, all of whom, though living in different centuries, and in different countries, seemed to agree on fundamental points, and in declaring the possibility of transmutation.

It would take entirely too long to give the history of my experimer along this line, which, naturally, were conducted with great secrecy, but I had not proceeded far before I became intensely interested, having indubitable proofs that I had struck the path.

In 1901 I published my first little book entitled "The Dawn of Death or the "Golden Age of Immortality." I issued this under the pseudonym of "Adiramled", under which name I was known far several years. This bookle attracted wide-spread attention, as it contained a new interpretation of the life-problem.

My next book was called "The Divine Jymbols", or sexual soular scienc This book attracted still greater attention both in this country and abro and it stands today a unique piece of literature. In my metallic studie I had hit uponh principle which appears to be universal, and reasoning by analogy, on the dictudm of the master Hermes  $\partial --$ "As above, so below"---I worked this thing out in the physical realm of man, and I discovered th all the principles of the lower kingdoms were synthesized in him. That the same elements which, if set to work under favorable and known conditions in a sealed vase will spontaneously pass through all the metallic states successively from lead to gold--these same elements man ALREADY COI TAINS within himself, and , given the vase, they can be made to effect in him a series of changes even more remarkable than those effected in the alchemist's vase of art. It required a long experience and experimentation on my part to find, first the right wase for the first experiment, and it required more time for me to hit upon JUET THE RIGHT WASE for the later experiment, which thanks to the great Powers that have inspired me to go forward in this work, I succeeded at last in finding.

After putting out my second book, I devoted myself to alchemy for some time, and published a third book, "The Art of Alchemy", or the "Generation of Gold", this being not an attempt to divulge the process so much as to make it plain that the alchemists were not dreamers. It has had a large sale, and has been the means of bringing a few to light on this subject. But when it comes to learning this subject from a book, that is impossible, for there is no one in the world who hits upon so great a secret that would ever dare divulge it openly--it would be foolish, and then there is no occasion for it.

After publishing this book, I retired fr m the publishing business and devoted myself for a series of years to some large commercial enterprises, in the meantime keeping up my studies and demonstrations. My clientele which is large, and scattered throughout the world, has, since my retirement been clammoring for "more light" which I had previously promised would follow, but I had some work to do first, in order to bring the light to light. Then this was finished, which it recently was, I gave up everything else and began the work of giving out these lessons.

It is needless/to say that my old students, which were numerous, are taking up the next step with avidity. Those who have been following me for the past ten years, dubing several of which 1 have been publishing a journal giving my new ideas along, these have grown into the thought, and KNOW without argument that it is something worth while.

But, I am well aware that there are hundreds of earnest people who have not been reached, for really, I have nover before advertised my work. For a number of years, I was hidden, and remained inaccessible even to friends, and as little was said about what we were doing as possible. But now I feel that the time has come for this truth to be given out more openiy, and yet we are required to hedge it about with great caution, in order that it does not fall into the hands of the merely curious and unworthy. It is altogether too great a thing to be trifled with. Just like the making of gold, in the hands of say, the Guggenheim St, WHAT would such a knowledge do? It would demoralize the financial condition of the world.

In regard to this physical application of alchemy, I am bound to say that to the best of my knowledge and belieff it is a science or art unknown and unpracticed for thousands of years. I do not believe it to be wholly original with me, only in this way, through my deep studies into mystic lore, I have developed the faculty of interproting symbols, and if I read these symbols aright, this knowledge has been in the possession of certain people in nearly every age. I read it in the symbols of an left Egypt, Chal dea, Babylonia, Israel, etc. It is from all these that I have checked the thing up. The Bible was written to c\_onceal it and at the same time to reveal it to him who gains the power to read the symbols aright. Masonry is a child of it.

My plan in giving out these lessons is to lead the student over something the same ground that I have genezionly in an infinitely shorter space of time than it has taken me all by myself to find this out--to awaken the knowledge within him, as it has been awakened in me-to submit the proofs to his consciousness FIRET, and then when he lemes to light, be will believe it, which otherwise he would not. For the secret like all things in nature on the face of it is so simple as to be incredible.

Suppose two thousand years ago a man would have said, if you put a piece of copper and zine together, you can send your words around the world on the current that will be formed. Surely they would have crucified such a man on the spot, as worse than a lunatic. And so with the principle of any of our wonderful modern discoveries--always semething extremely simple. and the wonder is, somebody wouldn't have though of it long ago.

The charge made for these lessons is nominal, and is made NOT for the knowledge, which is priceless, but to remunerate me for my time--the time I take with each student to bring this thing to his consciousness in the RIGHT WAY t, make it practical for him. This letter is a sample of many that I write to every student. Manifestly, I cannot dictate these to anyone, nor can I stereoype them. Each has to be written on the spot to fit the case.

In one way, I do not have to do this, as I am financially independent, BUT, the hour seems to have struck WHEN I feel this truth HAS TO BE GIVEN OU and I am the only one to do it. I feel the same ambition that any inventor or discoverer feels-- I want to SHARE IT. Moreover, I want to PROVE IT in every possible manner.

Conditions are so diverse, that there are bound to be varying results. Only a few in the world at the present time know of this, and only a few have experimented. The results are, however, immediate, and one does not have long to wait for "proof". As to the nature of these results, I will not have time now to go into the subject.

But 1 will give you in brief an outline of the subject, a that you will be able to determine whether you personally will be able to observe the necessary conditions, in order to receive the possible benefits.

The secret, if so we may call it, is a sex-secret. Its unfoldment requires the so-operation of a man and woman, physically well mated, and harmonious in the ordinary sex relations. The greater the condition of love and affection that exists between them, the greater will be the possible realization. They should bother be free from disease (though we hope to demonstrate that this will restore the sickly without other help", and the woman especially should be in the prime of life, that is, not an old woman, for SHE IS THE VASE in which all this wonderful process is worked out.

We do expect to demonstrate some great results with the aged, but we would want them under our special observation, and for the "opening chapters" we prefer the experimentation to be confined to healthy SOUND people. I do not think your age is at all against you, providing other conditions can be made right. They CAN BE made right if a MAN WILL, you can understand that. The benefits are so great if the conditions are RIGHT, that it would seem anyone would be willing to make them so, and they would IF they had the faith necessary. But there is no use going into it without faith.

The lessons are sent out one at a time, and there is no stated period. After getting the printed(or typed) lesson sheet, which is merely a thought; provoker, the student writes out his thoughts and askes questions suggested by the text, and this I make the basis for my instruction which is all private and personal. It takes little of a man's time, in fact practically

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no more time from his business than he (normally) would wish to spend with a wife, And he pught to feel himself better capacitated for his daily avocations from the start, with increasing nowers right along, and he WILL if the conditions are right.

I do not wish to imply that the corditions are hard or unusual, and yet, in this disordered age, there are a great many cases where it would be impossible for a man and woman to regenerate. The majority of women are diseased (for which man's abuse has been largely responsible, though not always) That bars THEM. Then a man is apt to have something wrong with him (also from some abuse of nature's laws). Then, and this is the worst condition, there is a state of imharmony between the pair, even if in physical health, that would preent any result. The fundamental law i one as simple as smelting copper. Without heat you could do nothing. Without heat you cannot hatch a chicken. etc., etc. Love is the wonderworker.

Now, I have written at unusual length to set forth this thing to yo because you have made an unusual impression on me as a person of sincerit of purpose, and moreover as one who would have the mental and moral bread to grasp and apply the knowledge we have to impart.

If there are any further questions, please be free to write. And if you should desire to begin the lessons, please tell me frankly as to your environment, so that I may be able to judge of the advisability of your going into the study. My experience in this subject ought to qualify me to give a pretty straight opinion.

It goes without saying that everything written is held in the most sacred confidence, as I open and read and answer all correspondence mysel:

Very truly yours,

DDB mant

## THE SCIENCE OF REGERENATION

# A MAT REVELATION FROM THE SUM OTHERS

Dear Friend:-

Eclieving you to be vitally interested in the subject of Shysical Regeneration, and thinking you might wish to go deeply into the subject, we are conding you enclosed a Prospectus of a New Jourse of Lessons, which embody an bring cut by far the most remarkable discovery of the age in relation to this subject.

We desire as students of this Course, carnest, high-minded, thoughtful people--those willing to study to find the truth, and willing to make all possible offort to dependentate it. To such, the value of these lessons is inestimable. This truth has been bought with the price of a life-lang experience, and we desire to share it only with those advanced bouls, worthy and well qualified to receive it.

Coing to the fact that these lessens are given by individual correspondence, a great deal of this and personal effort will be involved. The charge made for the lessens is not a price put upon the knowledge, which itself is priceless, but is more reammeration for the time and money expended in putting out the lessens, enabling us to devote our undivided attention to the class, and to spread the New Gespel abread.

We expect this to becaus a "orld Heverent-met one that neves forward with the blace of trumpets and the perp of pageantry, to becone an institution crystallized in granite or entembed in partic mausoleums that crueble beneath the weach of time, ----but pather a living, transforming, upbuilding influence, a MAVENE BREATH, erective of new conditions, and ultimately of a New Rase, redected by Love and Wisdom.

The present course consists of Twenty Five Lessons, and the price for the same, including all necessary correspondence, is One Mundred Dollars, if paid in advance, or Five Dollars per lesson, paid by the lesson.

As many lotters may be written, and as much time tehen to mester each lesson as desired. Pupils, of scuees, differ in montal reseptivity, but by our course everyone is brought up to the standard, and we guarantee that all who faithfully finish the course with us will theroughly understand the subject and be in position to make a practical demonstration in their own lives of the principles involved.

In making application for the lessons, state name, sex, ago (giving date, place of birth and heur if kneur), and as much concerning the personal life and conditions as possible, which will belp us deeide on the advisability of your undertaking the course. He charge is made for proliminary percespondence.

Address all correspondence to, THE SUN JENTER PUB. CO, Box 396, Philadelphia, Pa. Make Money Orders and Drafts payeble to D.D.Bryant.

### THE SUN CENTER PUBLISHING CO. BOX 396 PHILADELPHIA, PA.

Feb. 22d, 1911.

Mr. R. A. Bell,

Helena, Montana.,

Dear Sir:

I cannot but believe from your statement that you will be admirably situated to take hold of our course of instruction, and get practical results from it.

I wish to correct your idea as to this system being anything like "Karezza", In the first place, there would be no reason or justification in putting out such teaching. "Karezza" or "Magnetation" as it is otherwise called, I believe to be worse in its effect on the system than Celibacy. One cannot judge of the effects of such a thing except by long trial.

I know of a little society which agreed on this practice of this idea some years ago, and which did practice it, with the most deleterious results--especially to the females, who becames nervous wrecks, some of them in consequence, and little wonder, when you analyse the thing.

This "sustem", if such it can be called, advocates "working up" a high state of passion, and then defeating the climax or orgasm. This is wholl; unnatural, and there can not be anything gained by the practice. The "good" effects of the "magnetic" experience, are more than overbalanced by the congestion that surely will result, causing almost invariably Hydrocele in the man, and hysteria in the woman.

As I think 1 stated in a former letter, this idea of ours is a New Thing, at least in this age of the world. There are several books which hint strongly that the practice has been known in ages past, and there is a sect in  $I_n$  dia today which make use of certain parts of the system, and ar said to attain great powers.

I have yet to meet or hear of anyone who had the faintest idea of the possibility of this system, or practice. In fact, it is something quite unthinkable, and would never have occured to me but for the peculiar line of study that I followed so long, of which I wrote you.

The strengthening of the Sex-Function is the one thing that is first accomplished, for strong virility is the key-note of the system. But this is not effected either by continence, or by semi-indulgence--both and all of which forms of sexual excitation (continence, as you know produces abnormal excitation), are totally wrong. We follow nature. A way has been found for the FULL AND FREE expression of the sexual function, with an UPLIFTING FORCE ADDED, which mitigates, destroys, all the usually deleterious effects, eliminates ALL FEAR OF CONCEPTION, without any mechanical or artificial means whatsoever. This is a great secret, and one that will I am sure, transform the world and society generally, when understood. THE SUN CENTER PUBLISHING CO. BOX 396 PHILADELPHIA, PA. 'Sth, 1911

Mr. R. A. Bell,

nelena, Montana,

Dear Sir:

We acknowledge receipt of your favor of the 9th inst. with enclosure of \$1.25, for the "Divine Symbols."

I regret to say that the final copies of the Symbols have not yet come from press. My publisher has delayed us beyond all expectations. The first edition is entirely exhausted. nowever, the book should be ready before long, and we will send you copy just as soon as out.

You will hardly be able to get very much light, practically, on the operative methods of this science, for really we cannot for many reasons put these out openly in books. If I were allowed to do this, it would be the very thing I should do, for the book would be better than any gold-mine I could sell a million copies of the book in a short time, were it not on a prohibitive subject, and , according to the goody-goody ideas of those who make our laws (men who have NO CONCEPTION whatever of the truth of life taboo!

There seems no way to approach this subject at present, save by the method we are doing. This entails a lot of labor, but this would be necessary to some extent anyway, as a great deal of individual, personal explanation is necessary. The subject is too deep for superfictual minds.

Certainly, I shall be glad to have to take up the study. I believe you will find it very beneficial. I am sure you would not take a thousand dollars for just the "daily benefits" accruing, to say nothing of the possible benefits under certain conditions. I consider marriage a complete failure and "hoax" without this knowledge. It is simply a dissipation of energy that ought to be turned to better account. Regeneration in a sense is conservation, but, as I think I have explained, it is NOT in any sense repression of natural impulse. It is a method of getting all the joy and bliss out of the relation, with all the disagreeable, and unpleasant "afterclap" eliminated. A single trial is convincing!

I note what you say about mining stock. I should like to be in position to take hold of the proposition, for I believe it is a good one. I am carrying quite a bit of "dead" stock, and had about "sworn off" on all mining ventures. You know how much "wild-catting" there is in such stock. However, your proposition has the "right ring" I am not exactly a tenderfoot in this business. However, just at the present time, I am not in any position to think of taking hold of anything of the kind. I expect to go to Boston the 1st of April, and shall have big expenses, opening an office and getting out my books.

D. D. Bryant

Always glad to hear from you

## RAYS FROM THE SUM CENTER - NO. 1.-

Walter Freeman Colling, author of "Science of Comparative Hydro ology" and other works, declares that as soon as the prehistoric enter deluvian language is found and deciphered, A THOUSAND YEARS OF LGE will not be difficult to attain.

He ascerts that all matter is alive, and that all species of plants and animals are related by common descent and that worlds, crystals, molecules and atoms are living bodies formed of indestructible and living, conscious ultimate particles, and that the restoration of titamic science which will come with the discovery and deciphering of the lost titamic language will bring with it command over the lightning of the earth, the possession of unlimited power, the control of all climatic and meteorological conditions, the abolition of poverty and the vast prolongation of human life and the ultimate perfection of human society. Furthermore, that the secret of the prospective abolition of old age and poverty lies in the recent discoveries relating to cell life, the processes of which are the KEY to all mythical mysteries.

Thus modern science registers another guess on the GREAT SECRET OF THE SPHINX. In its upward spiral of evolution, humanity, or its Flower, has reached the point of the Tenth Freanum, or Cycle of Development--10 signifying the union of the male and female life-forces in a perfected bi-unity. And Io! THE HOUR IS ALREADY STRIKING FOR A NEW UNFOLDMENT, A NEW MANTFESTATION:

The symbol of this phase of human evolution is the Sphinx, which for untold ages has stood as a mute index to this grand and hidden truth, hitherto wholly inexplicable-wa truth well known to the ancient Syptians, derived from their "titanic ancestry", who, through its knowledge and practice reached a state of development of which the present age has no conception.

The body of the Strong Beast, surmounted by the perfect head of Woman, typifics the union of cortain forces latent in nature which, when understood and utilized will place the individual far, far in advance of his present state, and cause him to unfold powers new undreamed of:

THE RIDLE OF THE SPHINK has at last been unriddled! A new Ordipus has arisen to FIND THE ANSWER, and the answer is to be passed along to these souls awake and listening to hear it. Meanwhile, the Sphink unanswered goes on relentless devouring all victims who fail to understand the message.

A NEW AGE IS DAWNING! It is the Age of Perceiving! As the ancient Sphinx in Stone has survived the onslaughts of ages, so shall the Sphinx Han of the future, through acquired Misdom and Understanding, gain the power to resist all disintegrating forces, and show forth in his perfected organism the deathlessness of Life.

Rame Vidello

The Sun Center Publishing Co , Bor 390 Phila, Pa.

The books to which reference was made are as follows:

Dawn of Death, or the Golden Age of Immortality, price, 50 cts. Divine Symbols, or Sexual Soular Sceience, "\$1.25 Art of Alchemy, of Transmutation of Metals, 2.00

We have on hand all but the second named, "Divine Symbols" which is temporarily out of print, but a new edition is in press, and will soon be ready. If you place your order, it will be sent as soon as ready. The first two books are introductory to the theme we are now pursuing, though I have received great light myself since writing these books, ---

The "Art of Alchemy" is quite "mystical", and would only be interesting to one who wished to pursue the subject in <u>minerals</u>. It is an epitome of the best thoughts of all the writers on this subject, with much of the "trash" eliminated.

We will be glad to supply you with any of these books, and to have you take hold of the lessons, if you so desire, at any time. I will explain that it usually takes from two to four months to "bring to light" the average student, by the course which we pursue.

The lessons are based on symbolism, and the student is taught to SEE the truth--he is not told it in plain words at the outset, the idea being to present the "proofs" to the consciousness first, and this affords a certain mental unfoldment requisite to USE the knowledge once it is disvovered Of course, we guarantee that the knowledge shall be imparted within the twenty lessons, but we endeavor, by illustration etc. to bring the knowledge out from the mind of the pupil.

One lesson is sent at a time. There is a printed (typed ) lesson, which is a "thought provoker". The student writes us his thoughts, and in our answers the real instruction is brought out. I think you would agree that our plan is admirable. It is one that makes great demands on our time, but the results are far more satisfactory in the end.

We shall be glad to keep in touch with you, and to hear from you again at any time.

very sincerely yours,

DD Boyant

optin 10" 1911

Mr D D Bryant Box 45 % # Sta Boston Mass. Dear Sir.

Dont be impatient if you dont get your stock before day 15" as I am all ready except selling enough stock to incorporated and I I readled information this morning that the parties will be here Friday who I think will take '5000. Forth of stock and we can soon Set ready for Mr Leech to raise the balance of more is contracte to

raise.

Nould you doll it intuition or inclinet, there I have a constant unput or pull to wards the wagles Nest as the makine of one of the largest mines in this State and I cant get away from this feeling, and I almost assured I components this stock worth [25, per share institue of eight years and perhaps before. I will be out with inclineer all next week Making report, and then we will be ready to incorporate. I all components to show you what I know about lining, and that I can only end.

Think you had better send me two or three leasons and I all take then up in rotation and write you my unforstanding of cosh Jusson, as it will perhaps be a week before I hear from you.

Yours Rusptly.

THE SUN CENTER PUBLISHING COMPANY DOCKERY, MECKLENBURG COUNTY VIRGINIA 
 BOOKH ON REGENERATION:

 THE LIGHT OF LIPE
 \$9,50

 THE ART OF ALCHRNY
 \$00

 THK DIVING SYMBOLS
 1,42

 THE DAWN OF PEATH
 \$00

9/14/11

Mr. R. A. Bell,

Helena, Montana.,

Dear Sir:

Yours of the 9th, just to hand, must have crossed mine of the 8th, registered, which must have reached you are this. I think that I have left nothing unsaid in this letter. To write more at present, would be to recapitulate, that is, if I have made myself quite clear in this letter.

Now, that you have discovered the knife, you can become a true priest at the hymenial altar, and slay the lamb equal to any ordained Rabbi. You know it is said that "Woman is the LANB slain from the foundation" of the world, and this is literally true. She has been. But now the "woman in the case," is changed. We are to regard each germ cell (spermatazoon) as the "woman" or female closent--the "body", or vehicle, which is dissolved by the LICHT or fire of the UR (AUR, means light). to recongeal in another and higher form, in the physical cells.

While the thing, like everyother operation in nature, the sowing of seed for example, "does itself", without any of your thought, yet it is interesting to speculate on HOW it does it. It is going to be difficult to know, intellectually, just HOW it happens, for it must be a secret process transpiring in the living body. No dead body will ever reveal it by dissection, so the common surgeons are 'up against it." We are coming into an age where we shall need a new set of faculties, and these are being formed already, and some possess them already well developed.

There is a point now in the practical work to which I wish to call your attention. This substance -- this Golden Light -- like nearly everything in the present larval-body of man, serves a double purpose. It is both a SE-cretion and an EX-cretion. Doctor's look into it as into a mirror to detect all pathological conditions and variations. 1£ is known to be a perfect register of the physical man. Violent exercise causes a break down of the muscular cells, which are thrown into the blood as a toxin, and this is eliminated through the kidneys. All poisons are thus eliminated nearly. You can see that it behooves us to live a life that will keep this wonderful "regulator" as pure as possible. The thing has a tendency to establish conditions to, aid in this purifica-tion. With the complete satisfaction and uplife that comes from the new sex-act, the appetite , or need, of stimulants, like nicotine and alchohol, disappears -- not all at once, but gradually. These things are sim ply "bracers" for perverted sexality. If the sexual expression be perfect, nothing more is desired.

It has not as yet been demonstrated to what degree the vaginal and gladular papillae (our absorption "mouths") will take in the toxins which might exist, because all experimentation has been made by healthy hygienis subjects up to date. It is reasonable to suppose, that as venereal diseases are so readily transmitted in this way, that other

unhealthy conditions <u>sight</u> be. We may in time be able to muster a "poison squad", of those who are willing martyr themselves in the cause of experimentation, but at present, we are working on data derived from healthy human beings.

Under ordinary conditions and circumstances, it is only a matter of a few days work to render the U. perfectly clear and lucid, even though it be temporarily deranged. The earnest student will naturally want the best results, and to secure these, a sensible regime of dietetics and hygiene ought to be maintained. Not to go off on any "fads", but to eat moderately of good wholesome food, and NOT fever the blood by overexertion and worry. For the first time we can prove scientifically that "PERFECT LOVE casteth out all fear." That is the New Thought war cry. But they never have solved the meaning of "perfect love." That is not, as they suppose, a willed, mental attitude. It is a spontaneous <u>outflow</u> of affection flowing from the heart of man to woman. If there is anything divine on earth, THIS IS IT.

There is one thing that we have all GCT to cultivate to come into and maintain ideal conditions in this work, and that is PATIENCE. I think you will need to cultivate this. I have upward of fifty pupils including some of the most brilliant men and woman in the world, and you are the ONLY one of the bunch who ever suggested that the work went "slow." I believe most all the students I have, realize the truth that without the development of imagination no certain individual progress can be attained. For, we are engaged in the discovery and demonstration of a science which cannot be No fixed and firm reduced to exact mathematical or chemical formulas. rules can be established for the mass, for the reason that conditions between the sexes vary so widely. Results might be obtained by one pair, harmoniously related, which would not be realized at all by another pair differently related. These are conditions which cannot be made "to order." They are natural laws, and they simply have to be observed.

It is a great satisfaction to me to be able to discover, as I think I have, that this line of though has been pursued by the wise men of past ages; and to find corroboration of things which I have intuitively discovered, and put to actual test, in the symbolic messages of the sages, is a real satisfaction. It just about proves to me that the present race is but the offspring of a few terrified remnants that clung to rocks and peaks in the erstwhile subsidence of a continent, whereon a race lived that had attained a brilliance in the progress of science and art of which the present age is only awakening to catch glimpses of. However, if a man is plunged in material investigations, it is easy to understand how all such speculative retrospection may be quite unintercsting. B U T-if we are now to live a thousand years, HOW are to spend our time? We shall soon exhaust the material, and the only life then worth living will be the spiritual, so-called, though I believe this may be, and will be lived on tearth, rather than in some fantastic heaven.

I think this will catch you at "elena, all right, so I will address accordingly. "et me hear from you soon.

D. D. Bryant

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707 1757 1911

Mr D D Bryant

500 Cth ive

Lashington D J.

'y loar Sir.

Le I have been more or less they on the finite dusts since the first of the year that I have even tooked writing you nor has the Bell written to the Bryant hat she welling that she will at the first coerturity.

I think I have one of ny "ince under way for a sale on July1 at a good fair price of a little over '165.000 and I not deel that it will go this time as I will have some name, to handle myself and not be a pauper as - call it much longer. Of course th their might be a slip up on this but chings look good so for for adsale and then if it does go thru I can give all ny the and attention reiseing money to develope the magics Nest Group which I still beloive will make one of the gest nimes or this state. In fact I will loan the Company some money to drive in to the leads and when once we strike a number of the leads I thir' I can make this nime pay its own way as I have in the pret.

I have a man down at Duluth trying to raise monoy on the treas stock but I am afreid he wont do much rood and I will have to raise it mysclf later on, as I have never gotton a man to raise me any money yet by selling stock, and I dont belowe this is going to be an exception. Well how is the Regeneration scheme working since you moved to the Capital City. I hope very fine.

As I think there is something in it as I have tipped the sacles theother day at 200# and I weighed only 137 when I was married and my wife has increased so fast she is thinking of dieting and takeing long walks as she has goined not less than 15# and she cont get into her cloths and has to keep letting them out.

I notice another thing table after be habiting that 1 ged good all the next day as it might be and received belower in it and co-operates with so in all things. The is construct something and I could not have found one that would have suited to as well if I had looked all over the U 3. and we set shows like two kids.

I did not read two organized of the last lessons of thought I had the sum and substance of Regeneration and have put the lessons aside to rawd at my leasure, and i expect to go over them again.

Now as this is all over as fer as you and T are conformed I want to ask do say that as you and expanded in your leandar, do you beloive this is the true interpretations of the Bible or are you useing this symbolic writing as a firure of Speech so explain your meaning so that the P O authorities can not betch the meaning. In other words do you beleive this the true meaning of the Bible as you explain it in your lessions. In that case there is not a Preacher in the U T that knows how to interpret the Bible, and they are all preaching a lost cause or untruth.

If you have found out any thing new on Reconcretion lat me hear from you, and any goog reports coming in from your Students.

#2

Notice change of address. I am up here at my summer place to "keep cool" for the season. I MIGHT come to Montana one of these days. Am somewhat interested in accounts of "Bitter-root Valley." Can you give me any authentic information about it. Is it a good fruit country?

## South Haven, Mich., 5/29/12

Mr. R. A. Bell.,

Helena, Montana.,

Dear Brother:

I am glad to hear from you. Had been wondering how you were getting along, and pleased to get this very favorable report, which is but one of many from all over the world.

It is splendid that you are so ideally situated, and have such co-operation. I can tell you that is something which does not fall to the lot of every man, and that is the main trouble with this world--marital incompatibility--which is but an exemplification of human selfishness, for there ought to be no such thing.

You ask me about the "symbolic covering." Yes, I not only believe but I KNOW this to be the true Bibilical interpretation However, in looking into this one mirror, one does not see the real <u>fundamental</u> of the Nature Myth on which ALL scriptural writings are based.

There is not the shadow of a doubt that all religion anciently, in Egypt, Chaldea, and even in Palestine, was sexual. However we must understand that Phallicism, and the worship of Milletis, was but a degenerate form or interpretation of the very ancient religion.

I am myself of the opinion that the knowledge of this religion which we possess and which has come down through many translations and mis-translations of ancient hieroglyphics, was brought over some great world-deluge or cataclysm and transmitted for generations by word of mouth, even as the Bhahmins in more recent times preserved the Vedas.

In all this time there has been a chance for much interpolation and figuration of the original thought, and a great many commentators have taken liberties in surrounding the ideas with imageries, which have all added to the density of the veil, so that it is well nigh impossible to pierce it.

But 1 happen to have enjoyed peculiar opportunities for looking behind this veil, having approached the subject from the original (demonstrative) standpoint, so that it is easy for me to mentally strip off this exoteric covering, and get at the original kernal of truth. Cne can really never come into the real mental apprehension of this thing without having attained some mastery of the science of Hermes Trismegistus, the Egyptian Hierophant, where in is to be found the fundamental truth, of which all else in phibosophy and science is but a variant or a disguise.

This is the true science of Hermeticism--very much ignored and discredited by the peripatetic savants of today,-but nevertheless the ONLY true schence in the world, since it is the science OF the world and all that is therein.

The foundation principle of this science rests upon an exposition of SEX IN NATURE, and discovers there the sex-cross, which has become introduced into nearly every religion. All religious symbols extant are easily traceable to sex-symbolism

One has only to read the scholarly works of inman, Knight, Westropp and other s to get at the pith of this matter. But even these writers view the subject somewhat superficially, since they trace everything to the Linga and Yoni, the sex relation, understood in a human sense. The science of Hermes and the Egyptian priesthood goes infinitely deeper, and shows the operation of sex in the production of the tiniest crystal. This science includes as one of its most interesting adjuncts (especially to the modern mind) the transmutation of metals, which is but another application of the law of sex applied to the mineral kingdom.

It my opinion, many of the writers of the Bible, particularly the author of the "Revelations" or Apocalypse as it is called, was a mystic, a Hermetist, or what in modern times would be called an "alchemist." For in all these descriptions so graphically pictured, one who is familiar with mystical processes can easily trace out all the funtamentals as personifications of hidden operations.

The simply truth is this, that the "sun principle" which is active in nature, causing all creation and growth, is virtually "Christ", or God incarnate. This very thing which in the earth causes the purification, or evolution of the crystal, and the conversion of the carbon into the diamond, and lead into gold, operates by the SAME LAW in the human kingdom for the regeneration of the species.

YOU ARE RIGHT! The preachers are more than a million miles from the truth. They see the shadow only which the sunshine casts, and live mostly in the shade. One of the Apostles well describes them as "clouds without wrain, wells without water." The "Virgin Mary" exists all about us--is a living principle in nature, and her history is as old as the world. The same is true of the "Infant Jesus'. It is only the rankest form of ignorance which personalizes, or deifies, these living truths. But they would burn me at the stake

Willingly for smashing their idols!

6/1912

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Mr Till (prostil

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Series and enclose the construction printmetric products and poly backgings of bordents of the state of the the the born data which there are a patron of the mean and constructed the there.

No will bu glad to see you in this succion the intertain will advise us in solvanue if you extect to some unit furner. Mrs B will write your will shap tweet day, but then the color West remember our intertaint house on the parside and we will he field to not use the tractory.

12

South Haven, Mich., 8/29/12

Mr. R. A. Bell., Helena, Montana.,

Dear Sir:

I have just received an intimation that the Postal Authorities are making an investigation concerning my teachings. Someone in India has set them on by declaring that I am teaching <u>pernicious</u> doctrines, how to "make gold", and the worst of all, "SEA regeneration"

I told you we had no such thing as free speach on this topic. You thought differently. Of course all this allegation is simply absurd, but they might make me a lot of trouble over it.

The complaint comes from NO student but from some ignorant enemy--someone whom 1 would not instruct, probably, and who is peeved. Now in refutation of all this I shall submit my books and my lessons. You know that I am teaching conservation with a view of utilization of the higher life-forces. No use going into details I may give the name of students, and among the rest yours, and you tell the truth is called upon Nothing may ever come of it. I presume 1 can explain everything to their satisfaction. I hope so.

This attitude of our prudish law makers and law sustainers towards the highest of human subjects is enough to make one sick. Keally, the work is not ready for any reform along these lines, though it is getting more rotten every day from lack of some reform. But they insist on crucifying all the reformers.

Will write you later.

Sincerely,

DD Bryank

Ceptember 12th \_12

Mr D D Bryant South Haven Vich; Dear Sir;

Your favor of recent date to hand and I note what you say about the Postal Authorities trying to give you trouble; But I do think you will have cause to worry over this and if they would investigate your writeings they would forever let you alone as they could not understand the Heaning:

So I dont think you need to worry over it ore minute, I am feeling fine and whigh 202 #bs which is heavier than I ever weighed in my life and I think there is something to your teachings and in fact I know it and my wife is enjoying good health:

T am rustling hard on my Wineing properties and hope to land both deals in a short time and get Machinery placed upon the Eagles Nest group and develope this Wine with electric power.

You can count upon me if anything ever comes of the investigation of your teachings and I will do all I can for you and they wont get anything out of me and I will tell them it ought to be taught to every one that is ready for it and things along this line should be taught in all public schools.

In case they do come after me do you want me to testify upon any particular lines if so write me about whta you think about it with kindest regards ; I am Yours Respirty. South Haven, Lich., 9/17/12

Mr. R. A. Bell.,

Helena, Montana.

Thank you for your good letter. I have heard nothing directly as yet. There is a plot on foot to divest me of some properties I own, and I suspect this may be a part of it. Just a scare, I hope so, for I dislike any such notoriety, as this hight entail, besides loss of time and money.

The point to establish in any defense would be that the teaching aims to bring about a more harmonicus, and ideal HCHE life, and that if it were fully approhended and carried out, that the divorce court would have to go out of business,-something along that line. Cmit all details of course. Keep the thing on a purely mental and spiritual plane, which one can do consciously, as, "ALL IC HIPD, as Hrs. Eddy declares, on final analysis.

Things we NCT believe in, which we can openly declare:

- 1. The abuse and dissipation of the sexual forces, either in or out of wedlock.
- 2. Promiscuous propagation, which we believe to be the curse of the world, and the cause of prevailing and increasing degeneracy in the race.
- 3. The right of a child to be born under the most ideal conditions possible.

These results, together with greatly increased personal happines an efficiency can be attained CMLY by co-operation of the sexes, and <u>right marital living</u>. Darwin, and others back us up in the necessity for sexual selection, as only the fittest survives.

It is a tremendous subject, and we could only hope to get the Alpha of it into the brain of a modern polititian, but even HE must admit, when the idea is brought to his notice, that there is something rotten in Denmark, along this line. It surely can be adjudged no "crime" to chase this matter down, and try to get at the root of it.

But I tell you, when you get at the CORE of this "protected vice" business, you will find it to lie in inherent degeneracy. The "men in high places" as well as in low want some secret outlet for their viciousness, which they have inherited from degenerate ancestors, and they will resent any attempts at "reform", at the same time they howl about "cleaning up" things generally, in truth they are consummate hypocrites in their social as well as in their religious life. The whole business of life to them is to APPEAR to be "nice", while, God knows, if we follow them up, we shall find out how they revel in nastiness. Here is a good one, just read in a newspaper under heading, "Woman 'calls" a cardinal. A fashionable woman was attending the baptism of a child as godmother. The cardinal observed that she wore a lownecked dress, and sent her word that he could not proceed with the cermony unless she departed.

The woman pointed up to the picture of a nude female martyr in the wall, and said "Don't you think monseignor, that that saint wears fewer clothes than I do?"--The ceremony is said to have proceeded wikhout further interruption.

These fellows need to be "called", that is all, they follow a rule laid down by a long line of bigots, and are not mentally conscious of WHAT they are trying to enforce.

Glad to hear of your health and prosperity. I am likely to get out that way one of these days, and will surely lookm you up.

Wit. sincore regards to you wife,

I remain,

and the second

Faithfully yours,

DDBryant

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Noner Lentir,

Special announcement-2

You who have stood by me so long and so loyally, helping me to man my former expeditions, will, I feel sure, be glad to read the chrc. icle of my more recent exploits, and listen for diversion to the accouof some strange cruises in unknown waters.

We have not fully decided on the NAME for the New Journal. While we shall feature Regeneration and Longevity strongly, all questions of sociology, such as marriage, divorce, woman suffrage, eugenics, individualism, socialism, freedom of thought and freedom of speech, and all topics of general education having a bearing on the Great Work will come in for discussion. We shall try to choose a name which will give us the greatest possible latitude for expression. For the present, let us refer to it as the "New Journal." It is proposed to make the Journal 32 pp., about 5 x 6 in., with cover.

The subscription price will be Fifty Cents per year-foreign Seventy Five Cents. The first number will appear in April. Send in your subscriptions early to help start the ball rolling. Interest your friends. In ordering, use the appended blank, writing name and address distinctly. If you write a letter, please always write it on a separate sheet. The orders must be filed for inspection.

Sincerely yours,

#### DELMAR

ORDER FOR SUBSCRIPTION

Date

Mr. D. D. Bryant, 219 Wisconsin St., Chicago, Ill.,

Enclosed please find----- for one year's subscription to your New Journal, beginning with the first issue, April, 1913.

> > Post Office------

State-----

If ordering for some one else, please give YOUR name and address below

#### TO THE BROTHERHOOD OF THE LIVING CHRIST

#### AN ABPEAL

Dear Friend:-

This circular is sent to YOU as one who in the past has been attracted to my writings, either books or magazines. I am writing at this time to secure your co-operation in a Work, which I am sure will be of the greatest personal interest and mutual benefit.

My former magazine ventures have been somewhat short-lived, because, writing as I de on Special Subjects of which the public in general has no conception, I have naturally been unable to secure a paying patronage. If I would consent to write twaddle, as Hew to set Hens, of, How to care for Infants, I would doubtless attract the netice of a host of Tweedledums and Tweedledees devoted to these common occupations, but it seems my mind runs in more serious channels. Sometimes in despair I have tried to write myself down to the mass--no use: I am not cut out to perform the entics, or conform to the foolishness of a mad world.

I want now to start another Magazine, a really great one. The MESSAGE that for the past fifteen years I have been trying to deliver is ripe for uttarance. I have experiences and results that justify me in the belief that I shall soon be Master of the World, and I wish you to understand when I say this that I say it without any egotism, and with full assurance of the truth of the utterance. If YOU follow me, you may likewise become Masters also.

My study, as many of you know, has been for the Mastery of Nature, and the restoration of the Lost Art of the Sages. Ten years ago, I was on the verge of victory. A large fortune fell to me from the chies with which to carry this Work to successful consummation, but the cubidity of a horde of scheming parasites filched and bled me and sought to drive me from the face of the earth. I then threw dust in their eyes, and escaped in the cloud, but the work of years was destroyed, and had to be begun all aver again.

I have since been the victim of slow financial strangulation, and legalized robbery, until today I am the same as penniless. We surely live in the Stone Age, and our laws are those of Cave Dwellers. I have stood for Principle and fought for Truth, and while I have suffered great persecution and almost martyrdem, my STAR is now in the ascendant. A great fortune is now premised me-something greater even than monsya benefaction that I can pass on as a legacy to the Elect, the reincernate Sons and Daughters of Light.

My plans are far reaching, and will, I know, appeal to you as wonderful. It has been shown me in vision that I am actually the reincarnation of Thomas Jefferson, and further back of another Thomas, renouned as a Sage, which probably accounts for my, from early childhood, almost passionate love of liberty and detestation of tyranny, as well as my proven ability in the restoration of an Art that is above and beyond all human achievment. It is a tradition that I was first named "Thomas, and afterwards the name was changed to suit someone's poetic fancy. A strange line of unpremeditated moves is now taking me straight back to Old Virginia, not far from "my" old home at Montecelle, where I am offered the use of an eld, colonial mension for the establishment of a Center for the Great Work, which will be inaugurated within a couple of months, and the first issue of the Magazine will appear from this point.

My plan of propaganda includes a big industrial scheme in a distant country, which has been shown me in vision, where freedom and fortune await all who join in the enterprise. My plans also include a great philanthropy which will require millions of dollars, and vast cooperative effort on the part of true, emancipated souls--the whole to be financed by the wondrous alchemist, Nature and the soil.

Surely if you want to get out of the rut and DO THINGS, and BE SQMEBODY, you will simply go crazy when you hear all the details of these plans--crazy to have a hand in the movement. And now I will tell you how you can do so, and what I immediately desire as a manifes-tation and memento of your Good Will.

I need a Printing Press and a font or so of type. I never stuck a type, kicked a press, or pied a form, but I KNOW I can learn all this in a very short time, and with our own pross and our own ink, we can do what we like, and say what we think. I am starting this business on a shoe-string, without a dollar, but I am told by those who know and are managing the affair, that it is to be a hugh success.

Will you not send me the price of a Year's subscription, say One Dollar, or more if you can spare it, and DO IT NOW. This is passing the hat right, boys and girls, and it is up to YOU to chip in and help me launch this Bark that is destined to go to foreign lands, like the fleet of Columbus, and bring us all fortune and happiness.

I want you to realize that this is no brain-storm, but sober reality. God Almighty is behind the move, and blessed is the man or woman who puts shoulder to the wheel and gives an almighty push. "Faith without works is doad." We are GOING to DO THINGS. Watch us GROW i The NAME of this Magazine will be TROIS FONTAINE, "The Triple Fountain" devoted to Light, Life Love and Lots of Things, edited by Hermes Trismegistus, the "Thrice-Blessed Master', speaking through your humble servant There never WAS such a Magazine printed, and there never will be anoth to compare with it. Then, hurrah for the christening ! Let the Dollars roll in for the Press and the Ink, and we will do the rest.

Yours for victory,

"Thomas Aquinas Jefferson."

Address all communications, and make all remittances payable to the manager, D. D. Bryant, 9 Crew St., Atlanta, Ga.

### July 4th 1916

Mr D D Bryant

No 9 Crew Street

Atlanta, Ga;

Dear Sir:-

Your circular letter came to hand some months ago, and it became misplaced among some of my letters, and could not find same until to day.

Am very sorry that you are financially distressed, and I find mysdef in the same condition, as I have been for the last seven years or more with a large amount of good mining and oil lands on hand, but 1 am glad to report that the clouds are breaking away, and things with me are looking better for a great future success, but at present a \$1.00 note looks as big to me now as a hundred dollars did a few years ago, and like yourself I have been fleeced a number of years ago, and its been an up hill pull to get a footing onece more.

I have arranged with local and Eastern parties to raise \$55000.00 to develop the Vontana States Mines, and T am hopes that they will get me the money inside of six months at the latest. I bonded this property to a local Mining man Jany 1st of this year for \$100.000.00, and he failed to come thru or do any work whatever, and I am hopes this & last deal will go thru, and I feel assured that it will make all of us more money when this property is developed. We have sent Olive Utt a number of notices and they were returned, Wish you would notify Mr W F Dickinson of the National Bank of Montana your present address so notices of meetings will reach you as he is the Aasst Secy.

later soon as I can get hold of a few dollars which I do not now anticipate being very long coming to me.

21 Years ago I purchased 500 acres townsite land close to Aransas Pase Texas, for townsite purposes, and in the last two years I have found out that my land is over a large river or oil pool, my informant says a River of Gil and inexaustable, so much, so good; and when I can get my East Pacific Mine under bond and lease I will be ready to promote my oil lots that I have had one of my tracts surveyed into, and I am enclosing you a sample contract showing what I am going to do, to give the lot purchaser 3/4 promate interest in all the oil I develop in six wells to a depth of 2200°, which makes this one of the most atractive oil propositions ever put upon the market.

Last Saturday I just closed a contract with a first class salesman to sell 30Q0 lots in the next six months at #60.00 each, #20.00 cash bal thirty and sixty days, and I expect to close another contract to sell 2000 more lots all that I want to sell, as this will give me anough money to carry oit my contract. I am ruslting money to get 16 cuts made of the big gas wells that have been brought in west of my land, and all the Seologists and Oil experts have pronounced my land over or rather in the center of a three mile oil pool or river, with fine surface showings of gas blowouts and oil domes, but I will have cut my prospectus inside of 15 days, and ready for agents, but they have blue prints and contracts ready to go shead and make sales, as my wife and deed (Warrenty) direct to purchasers, and give an oil cirtificate with each lot to go with deed.

Now I note what you claim in your circular to being the reincarnation of Thomas Jefferson, Now Bro Bryant I will have to differ with you, as no man or women that ever lived was ever reincarnated back into this life, after they once passed over, as I am not a Theosophist but I am

#2

## South Hill, Va. 7/16/16

Mr. R. A. Bell,

Helena, Montana.,

Dear Sir:-

Your letter addressed to Atlanta reached me here, where I have bee for some months. I am soury to learn that you also are in the financial "dumps." But this is the chance we take when we get into the "game." 97% failures say Dunn and Bradstreet. Is it not about time that somebody woke up to enquire why? A certain lot of people will cla it is "all within", and the balance lay it to "fate." It is just due t a lack of good, common, horse-sense, and I am willing to come under my own criticism of the whole bunch. All due to the cursed hoggishness of humanity in general, and the lack of the spirit of true alturism.

One thing the American is lacking in, while he is inherently "funn; yet he lacks as a rule the true sense of humor. He takes things, life statements, everything too seriously, hence grey hairs prematurely, and over-crowded sanitariums. Life is a grand joke. There is not one thing "real" in experience. You have to "get that" straight, or life will continue to be a "problem" hard to solve. So serious 1

Could you not SEE that "Thomas Jefferson" was in a sense a deep joke, I do not meen a jest, but perhaps we will say, a "metonymy", or change of name. Don't you realize that I can say more striking things AS T. J. or even "R. A. Bell", that I could say over my own signature? I might have the grandest inspirations in the world, and yet, people would call them chaff or egotism. But let Moses, or Socrates, or "T. J give utterance, and people at once sit up and take notice.

You, perhaps, have not dealt with the "dear public" as I have. You can only get truth into them by a round-about, circuitous manner, and then you are lucky to succeed. What is every advertisement, even that of "mines?" Are they not every one of them notoriously "stretched?" And yet none of the writers or originators of these ads. would want to believe they would roast eternally in hell fire, which is said to be the fate of all"liars."

The sooner we wake up to realize that there is no truth in the world of business, and that everything there, is performed on the scale of the cosmos, that is "round-about", indirection, the sooner we will get in line, and attract by a natural law of accretion, like the oak tree, or any other object of nature, what normally and naturally belongs to us, the sooner we shall know practically the meaning of "success" which on final analysis is accumulation. I have come to believe that the richest man in this world is the one that has the least impedimenta. Things, money, affairs all hold us down and keep us away from the door to the kingdom. I have my personal fight with Caesar all the time like the rest, and an constrained like Feter to "catach an accasional fish " to pay my taxes, for the government, which is the great combination that maintair a great body of rascals in idlemess, to make equivocal and oppressive la to keep our nose on the grindstone.

I am getting some "stuff" from Tolstoy, and T. J., and several others which would make your hair stand on end. Only a few will dare follow me. And I don't care if nobody dares.

It would be useless for me to take up the argument of "reincarnation" with you. If you don't KNOW that it is a fact, you have yet to come into the knowledge of it. The highest spirits that I come in touch with, not only believe it but they teach it. If you would read "Letters from a Living Dead Man" by Elsa Barker, and her more recent book, "War Letters fram a living Dead Man", who comes out in the later book disclosing his identity as Judge Hatch, recently (three years ago passed over in Los Angeles, you would have some strong evidence on that side.

We naturally suspect that Madam Blavetsky might be as big a hoax on the other side as she proved herself to be here. She simply incorporated the age-long teachings and **blic** beliefs of the Hindus into her writings, the "Secret Doctrine", "Isis Unveiled" etc., but she stood sponsor for nothing, for she had no actual knowledge. She was what the world called Cagliostro in the middle ages, a "poser." She founded a society, which from the incorporation of the idea of altruism, or fraternalism, is doing its work in the world, regardless of any beliefe concerning re-incarnation.

Now, in the same way, comes Mrs. Eddy "through a medium", and repu diates all she ever said or done, and yet her work goes not, like Blavatsky's. Both these "ladies" took their best ideas from the Vedanta and sowed them broadcast. Their virtue lay in their inclination to do propaganda work. Their perconal beliefs amount to nothing whatever, either during their lives or now, for they are as likely as not to be wound up in illusion now as then. I do not understand that one changes consciousness to any great eatent, or hes personal views or bias, by simply passing over! In fact the reverse is shown, for are they not al save the highest spirits in a sense earth-bound?

To me reincarnation, next to regeneration, is the most beautiful doctrine, in fact the only logical solution of life. IF you can imagin another world all fixed up with "pearly streets" and the "tears all wipe away," as out orthodox brethren have it fixed, THEN we might agree that we better get a ticket to the place, as soon as possible, but even the with our present consciousness, would not that get to be horrible monot ony? I have never heard any description of heaven that was not childish. We think we want to "go on and on", and "progress". It is the grand illusion of sense that we can do this. Jesus said practically ; "WAKE UP and KHOW that YE ARE PERFECT"! Only by arriving at the consciousness of this perfection can we ever HOPE to get out of trouble, and if we cannot do it HERE we surely cannot do it THERE. What is place? What is time? They are the two chief conspirators, the two "thieves' crucified with Jesus. We, too, have to crucify them, or never be in paradise.

We are bound and gagged by this devil, HIND, and until we, YOU, I, the EGO, the SOUL, the REALITY rices up to "bind the strong man' of mine and take the rudder and steer straight and clear for the Golden Isles we will be storm tossed and in trouble!

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Sorry that my suggestion did not "work out." It is like a medicament that a celebrated doctor, a friend of mind, has gotten up. It is "guaranteed". He calls it "Golden Rod Cones". Well, the worked in hundreds of cases, and failed ONCE ! That is like this other. I never before heard of its failing. There is always some pathogenic cause for failure (of a given rule) all rules fail in come cases. "Circumstances alter cases", which is but another way of saying that nothing in infallible in this great world of illusion.

If I were going to do anything else, I would simply stop the whole practice of sex. For I know that Karezza is very deleterious. But this is something in which everyone must be fully persuaded "in his own mind" as Paul said. The older I grow, the more I believe in the beauty of "continence", and the more insistent I am that we must not lay down any rules for others. "Circumstances alter cases." Our beliefs are bound to change with our experience, to change as we come to a real knowledge of life and of ourselves.

I hope you may come out fine on the Oil TAND. I believe you will. I wish I had some money to gamble on it, but I am practically without funds, and free as I like to be. I have played the game, and played it heavy for years, but I don't believe it worth the candle.

I have quite a leaning towards Texas, in an agricultural way. I believe it is a great country. I was looking into the government land in Oklahoma, which must be right north of where you are, before I left Chicago. There seems to be a big oil-development in that section. But can you "buck the trust" if you strike it? Can they not force you out of the field? They did a lot of my friends in Mansas. THEY are the "octoous". you know.

Now, about that old "block" of stock. It is in my possession, "donated back", some two years ago. The party in whose name it stands should have endosed it to make a transfer legal, but she did not, and it is impossible now to secure such endorsement. If it has any value, suggest how it can be fixed. It is impossible that the party can be reached, and notices might as well be suspended. I can send in the certificate, if you desire, and you can fix it any way you like.

Let me hear from you accasionally, as the spirit moves. Because we hold different views on reincarnation, especially as neither of us KNOWS anything about it actually, we might as well call it a joke--to be decided "the next time we appear".

With very best wishes,

DD. Browt

I enclose you the second issue of the Journal as I am putting it out to the "Elect." If it appeals to you in any way, I can send you more. I publish no extra copies as a rule.

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