

The Whisper

A Journalette of Prevenient Thought

MARCH Valley of the Pines, Montague, Michigan, U. S. A. 1934

It is the Thought for Tomorrow that Shapes Great Nations: not Brute Force.

"Give Tomorrow a Voice Today."
"Prevent Rather than Cure."
"Let us shape Tomorrow's Generation rather than patch up Yesterday's mistakes."

GIVE IT A THOUGHT

NO MAN CARES to speak philosophy when he is hungry, Neither solve any great material problem at death's door, Not any more than a warbler will sing at the robbing of its nest. Think this over, and you will set yourself in the right place.

EVIL is the fertilizer for good, And thereby serves its purpose and strengthens good. Worthy purposes seek and find their most susceptible vehicles, Then all the rest are puppets With which to set the stage, that Life's Drama may be enacted.

The American Triad: LIBERTY ▲ EQUALITY ▲ FRATERNITY

SAINTS AND SINNERS

THINK thrice ere you judge that which is evil. A viper is an enemy to man, just because it destroys life. But this makes him value that life with the protection of his offspring. So thus far the evil in this case has been modified. How far may this be carried beyond evil?

There are those who say that everything is good, and that there is no evil; and there are those who try to make it appear as if they were able to draw a line between good and evil, vice and virtue; and staying upon the drier, sunnier side of this fence by day, they exhibit clean white hands as saints, and busy themselves in either condemning, commiserating or converting the sinners.

Some of these are intelligently ignorant, and unwilling to face the truth, and some are hypocrites who fail to realize that to make straight outside what is crooked inside, will make it crooked outside when the inside is straightened.

Good and evil, vice and virtue are

inseparable in this world, and work hand in hand in the secondary evolution of fermentation for the production of human beauty and purity of spirit by the separation of the dregs. But we are still in ferment, and no man living is exempt from the processes and activities which result in the emulsional paradoxes of human nature. At the birth of vice, virtue is born; and when a coward, a hero comes forth.

The moment good is born in any community, Evil makes its appearance, because of a sieve that separates. And surely it is far better to have been a good sinner, than a wicked saint. For at least the lowly has shown us virtue, where the high has but shown the example of temp-

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JOSEPH A. SADONY

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POLICY.

Prevenient Education.

International and Inter-organizational Understanding and Intellectual Cooperation.

Ethical, Educational, Non-political, Non-commercial, Non-sectarian Union of Science and Religion.

GIVE IT A THOUGHT

DISCIPLINE TOO EXTREME is harmful.

It strangles imagination.

If too lax, imagination may destroy the former into despotic rulership;

The latter, into licentiousness.

But if balanced, the alphabet of God for men to use,

Expressing wisdom for those who seek knowledge.

tation.

To every philosopher there is a reason, therefore an excuse, for every fault or sin committed; and as practice makes perfect, and exercise, strength, the thought in thinking has the value of truth, the better to dispense it justly.

If it were not for sin, we could not live in this world. Without the stern cruel hand of the father, there could not be the tender hand of a mother.

Mental scars of sin have made men gods, because they strove so hard to hide them that not only did they outgrow them, but were absolved of them.

Our greater sins have been committed in covering up lesser ones. And does it make the sin less not to participate in those things one longs for? What is "Sin"? Three fourths of it is the suggestion to aggravate a clear conscience. There are more good intentions printed upon paper than all the hidden "sins" on earth; and he who writes them is the most guilty.

We hear indiscriminate praise of virtues and condemnation of vices, which has nothing back of the judgment but personal prejudice, favor-

able or unfavorable.

Courage is praised. Courage makes a good man better, a bad man worse, because it is merely the powder behind the bullet.

Self-praise is condemned. Self-praise may mean the popping of a safety-valve; and it may mean merely a loss of power needed to drive the engine. All depends upon the boiler's capacity to carry and hold pressure.

Pride is condemned by some, lauded by others; and false pride is in religious disrepute. But pride is one of the greatest forces toward evolution and progression: even false pride, for it will make a man outdo himself in spite of weakness—and thus will he be strengthened.

But he must be cautious not to let his pride lead him to false dignity, or he will clothe the devil with the mantle of God. No matter what dignity we may possess, there are pitfalls of humility, and stumbling blocks of simplicity all about us, and we must lower our head submissively to that which is unchangeable. The spirit of serving is becoming to the high as well as the lowly, but dignity belongs to him who is able to uphold it.

(To be continued)

AFTER ARMAGEDDON

Edwards Davis

Thought,
Spelling itself in tenderness, is God.

* *

There are as many ways to the abode of God,
As there are souls upon the quest.

* *

He shall behold all things revealed, who dares
To be a nobler being than he is.

I. P. L. NEWS

Word has just been received from Maurice Bornand of Buenos Aires that meetings have been held to lay the foundations of Argentina Council No 1.

He reports, "At this meeting we decided to express our sincere thanks for the opportunity of becoming members of this large international family, starting at the same time our studies after a short talk on articles of 'The Whisper' and principally of the 'Caramel Bulletins'.

"All of us were highly impressed as to the great work that can be accom-

plished thru the International Pre-
venience League, and we considered
very satisfactory the way this League
has been created, without making of
it 'one more' organization. Our ex-
perience with organizations makes us
repeal any suggestion of becoming
part of 'societies', 'lodges', etc., in
regard to things that belong to the
spirit. That is why we are enthusias-
tic about the form given to the league,
for it is really the best that can be
done under actual circumstances, to
avoid 'organization'."

Maurice Bornand is undertaking to
translate into Spanish the works nec-
essary for the purposes of the League.
Among others cooperating is Alejan-
dro Hidalgo, who is pioneering in a
form of intuitive art by means of
which he captures in line the spiritual
significance both of people and vast
universal problems.

He writes us that the line as
a conclusive expression of the repre-
sentation of forces and sentiments,
has a life and language that he has
been endeavoring to assimilate for
creation. The specimens of his work
in our possession indicate the remark-
able success he has already attained.
He is doing work that deserves to be
better known in this country.

REFLECTIONS

WE KNOW that light is reflected
from the trees and all that we see,
but we are apt to forget that that
is the only way we can "see" them.
It is the same with kind or unkind
deeds. They are the reflection of that
spiritual light without which we are
in darkness. It is only by this re-
flection of spiritual light that others
can "see" our Soul, or know of its
existence.

IT WOULD SEEM that unselfcon-
sciousness is essential to receiver-
ship as far as the human radio is
concerned; for self-consciousness
immediately produces broadcasting.
Can one be both at the same time?

At The Fulcrum



A PERSONAL EDITORIAL

OUR CONTRACT WITH LIFE

Do you know what constitutes the
contract with life? If you do, your
action today will disclose the fact.
Consideration for others will be the
first evidence. You will treat the
aged now as you expect youth to
treat you when you are older.

You may think your vital years
are all there is in life. A farmer
doesn't think so with his crop at
harvest time when the heads of
wheat hang low, the body a golden
color and ripe, but strength within
its head to feed and to perpetuate.

Will you have something to feed
with, to pass on life's profitable ex-

perience the latter part of your life?
Remember, each man has an oppor-
tunity to exchange superfluous
energy and value for lasting energy
to reserve it when no more harvest
shall be. Will you, like the indus-
trious ant, have your larder filled for
the "winter-time"; or like a jumping
grass-hopper, die for want of cached
food, and warmth?

Will you in your prime, strength
and beauty neglect kindness,
patience and tolerance toward those
in their declining years? Or will
you ignore them, as you will be ig-
nored at their age because you fail
to plant a few seeds to harvest when,
like they, you are hungry for the
exchange of interests?

Will you only dance at the time
of youth, without paying for it; or
share your time with all, to get the
benefits of a long life. As ye did
unto others, so shall ye receive. That
is the agreement of your contract,
which you have not even read, but
only signed in haste, to get to the
bright lights of emotion—to build a
castle and never live in it long; ac-
cumulate wealth and never spend it;
to win a battle no one sees, nor be
seen yourself; to create a master-
piece in a wilderness, to be lost to
the masses.

Look at your contract carefully.
Life holds you to it, whether you
know it or not. Your consciousness
is an anti-alibi, your conscience its
witness to that fact. And you will
have some latter years to think it
all over, alone, at your fireside. But
if you would have companionship,
then create it now, to grow with
you; and your contract will be as
binding to them, as you are to it.

In seeking for truth, where and
how do we seek? What value do
we place on it, if it does not ap-

—Give It A Thought—

SET THE PACE for your children until they are set,
And with their second wind, mentally and physically,
They will not stop through idle curiosity,
But will finish their journey, with you waiting at the last depot
to welcome them
By what you intended, and expected, as your masterpiece of life.

parently give us wealth or glory? Do we seek it alone, in silence? And when we have found a new thing, how do we glory in its display over those who have not yet found some valuable discovery? And how do we treat those who have discovered some new comfort, some method to ease pain and sorrow?

Are we so gluttonous, so blind, as to use these discoveries for our comfort, and still neglect and starve the father of these comforts, not even caring to know who he is? Are we not in debt to someone, if we have not as yet, to our knowledge, paid the debt for its use?

Where are our thinking men? Do they too dance the dance of death, oblivion, on hearing the music of the masses' desire paid in flattery and vainglory?

There are many who preach and cry "Let us have Peace! Abolish War!" But do they give peace before their own fireside? Do they shoulder a gun when it is necessary for the defense of loved ones?

Would that we all were deaf and dumb: then our eyes would express in silence, and our muscles in action only—no false cowardly threats or curses to create fear by bluff, to stifle the young from producing great truths just because we are older and ashamed to be outdone by Youth.

How shall we find hidden truths, and where?—save where it grows and whispers to the passer-by, no matter who it may chance to have been, or be.

It is true that more has been discovered in the last century than in thousands of years preceding it. And why?—if not the curiosity of Youth, and the dreams of old men, which Youth materializes by the demand.

Why not seek truth where it is, not where we think it should be found. Like begets like, but in principle only. The north and south pole of a magnet are one in principle, separated in opposite individuality. And old men and young men are one in soul, though opposites in years of form and experience, which itself is time gone, and time still to come: still, in all, TIME.

**The man who thinks of bloodshed
is not THINKING.
He is but SPECULATING.**

Language, Logic and Life

Continued

We cannot afford to found the structure of our knowledge and understanding upon the shifting sands of a restless Sea of Language into which many rivers flow, bearing both truth and falsehood, filth and beauty interspersed. Only sunlight and time can separate them by distillation through the ages, returning Truth to its source by relieving Ideas from false association and fixation in words.

Our only safe access to that "Source" where Truth has always been, and now is, is not through the polluted river of human organization, nor the mighty reservoir of scientific knowledge, but direct, via

**Don't feel ashamed of a black eye
When it came from telling the truth,
For he who gave it, did so to hide
his guilt,
And later, shame;
You will feel proud of your courage
And respected by him who dealt
the blow.**

**That man is held responsible for
the world's ills who finds the
truth and withholds it.**

the mechanism within the individual human mind where each may drink afresh, uncolored, untainted, in his own shape, the waters of truth, wisdom and simplicity before they pass into "defilement" even over his own tongue.

The root of all language is the universal Language of Thought, which is a crystallization of the pure, though to many incomprehensible laws of Nature and of thought. We cannot therefore afford to allow our understanding as a new generation to rest upon commonly accepted in-

terpretation of terms, even upon such good authority as Mr. Webster et al, when there is at our command in virtue of the nature and shape of the human mind, a Science of "How to Think," (rather than "What," as in the case of the bulk of so-called "education" yesterday and today.)

When we say that "Man cast a shadow and became its slave," we mean that man's thought is now moulded by Language, rather than Language by his thought. Language should be, and is primarily, only a convenience, an instrument, a plastic garment for the expression by each man of his individual message: the contribution to the mansion of knowledge of his individual "white stone," upon which is written the "name" of his unduplicated zone of viewpoint, which is otherwise missing unless another find it and fill that place.

It is said of some philosophers and scientists that they have contradicted themselves. A man who does not, can never be either a philosopher or a scientist, for he is then "fixed," which is to be ignorant of the elementary principles of Relativity, and devoid of the flexibility which allows him to see a matter from apparently contradictory zones, both of which are equally "true," relatively. In this thought will be seen the importance of a well anchored, firmly rooted "headquarters;" or in other words a normal, congenial home environments to serve as a base for the mental adventures of philosophy. Lack of this produces all the fanaticisms. It is the anchor without which one is at the mercy of the strongest wind of opinion, deprived of a personal laboratory in which he may test out all things for himself.

Perhaps you have heard the story of the crab whose mechanism of balance was a grain of sand in the ear. If he were upside down, the weight of the grain of sand caused

an irritation upon the wrong nerve-ends which set in motion the effort to get right-side up again. Along came a man who wished to test this out. He substituted an iron filing for the grain of sand. He held a magnet above the crab. The iron filing, as well as the grain of sand, is under ordinary circumstances zoned under the dominion of material gravity, but in addition to that it is responsive to a special variation of Gravity, i.e. magnetism. Hence the crab, thinking itself "upside down," tried to turn over, remaining satisfied though perhaps bewildered until the magnet was removed. This revealed the fact that it was then upside down so far as the earth was concerned.

Regardless of the truth of this particular story, it truly illustrates the principles of Relativity. It also is symbolic of the injection into a man's mind of an Idea which subjects his mental and nervous organism to the manifestation of a new Law. It was truly said, in the Bible: "Before, ye had no sin; but now that I have told ye, ye have no cloak for your sin." The awakening of conscience in the mind makes a man feel "upside down" in relationship to a new law, zoning him to a new world, a spiritual world, to which he was not previously responsive with "only a grain of sand in his ear."

Symbolically, men may be divided into three general classes; those with a grain of sand in their ear, those with an iron filing, and those with nothing at all having calloused their ear. The latter appear to possess freedom, but being responsive to no law, they are protected by none. They drift and die with the tide of whims and the fashion of the hour. Today is their only master. The former are responsive to the laws of nature and the gravitation of the world. They are governed by Yesterday. Those with the "iron filing" have both feet on the ground of gravity, but they are also responsive to the unseen spiritual gravity which has raised the animate spine from the horizontal of the reptile to the vertical of Man. They are governed by an unborn Tomorrow as well as experience of history. Straight and narrow is the way which balances the material and spiritual attraction. The man who

has found this fulcrum of life has earned his freedom from mental struggle. By maintaining this Balance of Life he avoids irritation in

either direction by the "iron filing" of his conscience, which obeying all and fulfilling all, provokes neither his Animal nor his God.

**WHY NOT GIVE your living geniuses a little fresh bread to eat,
So they may live a little longer with us,
Rather than to exchange that bread for flowers on their coffins,
They having starved to death.**

**Is it your theory to cover the coffin with flowers
To encourage the next generation to accomplish great things
with reward?**

**Or do you but cover that coffin to hide your guilt of neglect, envy
and a guilty conscience.**

**What would not this genius have been had he been made this
tribute while in full strength?**

That is for you to answer.

The Human Radio



From the viewpoint that we have been portraying, the "inheritance" of a "gift," or a particular talent, is little different than the inheritance of a "radio" more readily attuned to a certain wave-length; or in other words, it is the reproduction in children of like cell-construction, or "filament-similarity," which allows reception of the same Eternal Broadcasting.

It is not, however, as with the radio, a question of being exactly either in 'tune' or "out of tune," or interfered with by mere static. With the Human Radio, there is an individual pliability or plasticity along certain lines, such that the same "Broadcasting" will produce a different result in each individual organism, conforming itself to the shape of skull receiving it. Thus each radio speaks its own language. One hear it in French, another in English, another in form and color, another in music, another in metaphorical word-pictures, etc.

One person may understand these things better when expressed in the modern terms of the radio; another if the symbol of light is used, realizing that the same beam of light will cast a different picture upon the

screen of each objective mind, according to the design in miniature, (or the slide) in the cell through which the beam is playing that "illumines" or irritates that cell into consciousness.

Past Symbols

In days gone by, when photography and electrical apparatus were unknown these same truths were told in more simple terms. All the country-people knew the sounds of the church bells, and what it meant to strike a gong, and how the tone of each gong differed in timbre and quality even to the extent of each bell and gong having a recognizable personality. What more simple then, than to conceive of each of us as a Gong, with our own tone to play in Life's call to worship. It was the Hand of God that struck these human Gongs—the same Hand that hit them all, calling them into life that they might each be heard in their allotted place in Life's Melody.

And then, two thousand years ago these same things were told in a different tongue by St. Paul when he enumerated all the spiritual gifts which we today involve in mere "talents," "arts," or "professions,"

and ending with the statement, "there are diversities of gifts, but the same spirit. There are diversities of operations, but it is the same God which worketh all in all." And "All these worketh that one and the selfsame Spirit, dividing to every man severally as he will."

Prevision Exists Today

These things are surely no less true today than two thousand years ago. Men still walk the earth, though in different clothes. Man's tongue may still sound forth as the Gong struck by an unseen hand, though it clothe itself in familiar words that hide the "miracle."

Prevision is no less a factor of man's brain or life today than it was in the days of the "Prophets." The Prophecy of a plant is in the seed, given fertile environments. The prophecy of achievements or events in the lives of men are also in the seed. The seeds of such things are somewhere in the six billion cells of man's brain, requiring only the irritation or "illumination" of a ray of "light" to generate the idea that sets in motion the most complicated and marvellous mechanism on the face of the earth to crystalize it in outward form. One tiny ray of "light" upon one of six billion cells in one fertile human brain, and history, and even the face of the earth is changed. One single ray of "light" through one of these six billion cells as a tiny lantern-slide, casting a picture, which is a "vision" upon the surface of a man's brain who is called a "Prophet," and he has seen what has not yet been born, but which no less exists than the seed of the plant which will never bloom if man deprives the seed of the fertility in which it may do so.

Prevision and its limitations are understandable in the terms of an Artist, that one cannot paint a picture other than with the colors at his disposal, or upon his palette. That cannot be cast upon the screen of Understanding which has not its seed or counterpart somewhere in the six billion cells of man's brain.

Similarly Telepathy and its limitations are understandable from the viewpoint of the musician who knows that a melody cannot be played upon the piano from which a much repeated note is missing because the string

is broken. He knows, too, that he need not touch a piano to make the melody sound its strings, if he have but another instrument in perfect tune. It is so with Thoughts. Our thoughts are affected by the thoughts of others about us, whether we realize it or not. Telepathy is a daily, an hourly phenomena, to which we become so accustomed that we are blind to it. It is for this reason that conscious efforts to demonstrate telepathy so often fail. The effort destroys the receptivity. Self-consciousness destroys the receptivity. Pride destroys the receptivity. The seven cardinal sins are only sins because they destroy the receptivity to that spiritual influence which leads mankind to its Destiny.

A man is not receptive to his full capacity until experience has equipped him with a string for every note of the scale, every color of the spectrum. Then and then only can Life's melodies be played upon his brain of Understanding. Then and then only can he understand the thoughts of others, or echo the inspiration of masters without burying in silence that note which makes the song well-balanced and complete.

There are no mysteries

There are no mysteries save to him who lacks a string to respond to some eternal law. A medicine man of Africa is called to ferret out a murderer or a thief. The tribe is informed of his coming. The medicine man may walk on his hands and knees, pretending to smell the tracks. He may execute some mysterious ceremonies, or boil up a noxious drink. He may not himself know why he does these things. He may

but mimic the procedure of medicine men from time beyond memory. But the fact of the matter is that this produces a definite result, whether or not it is done with that in mind. It gives the guilty man time to generate sufficient guilty thoughts amplified by fear, to attract the medicine man to him by common transference of thought, (of which there is daily proof among us all, if we but look for it.) Yet it makes a god out of the medicine man, and more often than not, actually exposes the culprit.

So you see these things are not such "miracles" after all, if each believes what he thinks to be facts. It is logic added to superstition that has been the curse of mankind. Explanations may differ about a fact which cannot be denied, just as four may be explained as the sum of either two and two, or three and one. Such has been my experience in many cases of prevision. A thought of apprehension has entered my mind on many occasions regarding inanimate objects such as machinery or automobiles belonging to friends. This has caused me either to discover something wrong with the machine, or to warn against accidents, sometimes to predict them. I have cases on file that I will later speak about. The result cannot be denied. But what of the explanation? Have inanimate objects an emanation that can transfer themselves and their condition to a sensitive mind? Is it merely a matter of transference of thought: the thought emanating from the subconscious mind of some mechanic responsible for the loose nut, or the flaw which produces the result that I foresee? Or is there some other explanation.

▲ Superstition and Divination ▲

(Continued)

Those who have been seriously trying to follow my trend of thought in these little articles will understand the basis of truth underlying the primitive belief in the efficacy of articles hanging about the neck of an Indian Medicine Man.

Such articles as pieces of bone, of various animals, the claws of eagles,

teeth, human fingers, stones, shells, dried snake skins, or a small dried bladder from an animal in the possession of the medicine men of Central Africa, each embodies a symbol to specify, qualify, or modify coming events. Christians use psalms of the Bible with the same effect, or molten lead cast into water, a large

piece of gum chewed by the subject; dough, mud, boiling mud, clouds—in fact anything in the world.

The Boiler Shop Test

You may give this theory the "boiler-shop test" which I have mentioned before. Go into the busiest, noisiest boiler shop you can find and concentrate on a well-known song. Your memory of the notes will intensify or amplify your susceptibility

The fear of death takes your life
each time you think of it,
While death itself is most kind.
It comes only when it is needed,
And then but once;
And you know it not, because of
its tenderness and silence.

to those particular rates of vibration, which will therefore stand out of the vibratory chaos, and you will actually "hear" the melody if you are successful in your concentration. Try it and see how uncanny it is.

It is likewise with other effects of imagination awakening the future or past according to the thought recorded of the subject. The outer array of objects, vibrations, or dramatization has really nothing to do with the matter at all, save to afford the subconscious mind with "atoms" with which to clothe its uniformed "thoughts."

Sanction of Subconscious Mind

The witch-hazel stick is used to find water. A bow held by the string will move sideways at the correct name thought of. Table-tipping gives some people the correct names of people and other information. It is all a matter of self-hypnosis, or auto-suggestion. Two matches held in each hand, with a Bible between, which to indicate "Yes" and "No" in answer to questions—It is all done by unconscious or semi-conscious muscular action **SANCTIONED BY THE SUBCONSCIOUS MIND** which knows all the things that we forgot, and much that we will later "remember." A highly intelligent man will accept his intuition that he should carry out a certain thing. A less intelligent one satisfies himself of his own hunch by "objectifying" it. He will give his subconscious mind the opportunity of clothing it-

self in involuntary muscular action to say "Yes" or "No" in more tangible form than that "tiny inner whisper" which he sometimes doubts.

The Point of Concentration

The object of some practices is sometimes not lack of intelligence, but lack of control. There are those who possess real sensitiveness intuitively, but whose objective mind runs riot, or generates "static" which is confusing and interferes most with a man when he wishes to consult with his own soul. Such men as these need some point of concentration, something to occupy the objective mind, to divert it from interference. They may use a "crystal," a deck of cards, the tea-leaves in a cup, the palm of the hand, the problem of making an astrological chart. A scientist will take a walk, play music, read something trivial and unrelated to the real problem in his mind. A philosopher will labor, dig in his garden, converse with a child or a fool. But in each case the purpose and result is the same: to relax the objective pressure upon that hidden "valve" through which the intuition flows when allowed to do so.

Black and White Magic

There is both a positive and a negative aspect to the "power" of the human mind: the power to broadcast, and the susceptibility to receive. We have seen both "in the raw" in the more or less crude beliefs and efforts of primitive people. This is the foundation of "Black Magic" when used for evil or selfish ends; "White Magic" when used to do good. "Black Magic" is destructive; "White Magic" constructive. Both are as active today as they ever were, in crude form as well as more subtle ones.

The power to broadcast at a distance, and the direct power of Suggestion are daily in use in every community both for good and for evil, both to attain good ends, such as healing or encouraging, or to attain selfish ends, attempting to realize desires at the expense of others, either in possessions or happiness.

Man's Susceptibility

The susceptibility to receive is also in daily use among us. The fact that the majority of people are unconscious of this does not alter the

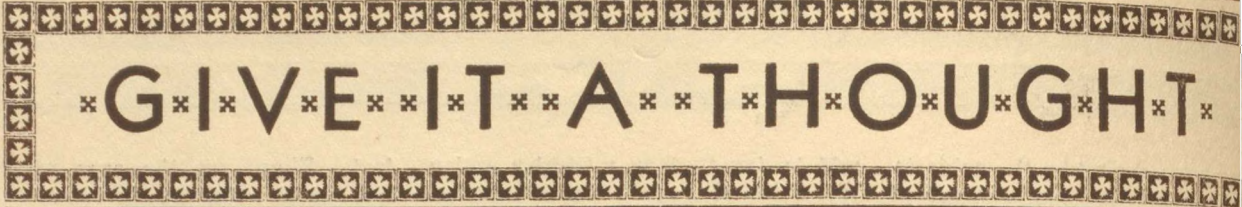
fact. Those are the ones who do not know whether the thoughts that they think are their own. This is because their individuality is not distinctive enough to differentiate it from humans "en mass." If they were clearly aware of themselves and what constituted them as individuals they would recognize those things exterior to that line which marks their personal boundary. They would know, upon thinking a thought, or "feeling" a certain condition whether it originated in themselves or from some other source.

How many, when feeling depressed or blue, are able to analyze the cause? How do they know that it is all caused by what they think it is? How much of it is due to the condition of the stomach or the liver? How much due to an unsatisfied appetite, whether for sausage or beautiful music? Men have been known to pine away without knowing why, when the sound of an ocean surf, a certain odor, a view from a mountain-top, or a particular kind of a smile would have cured them.

Chronic Depression

There are many hundreds of people in chronic depression and despair for no adequate reason of their own, but merely because of their capacity to absorb the conditions of others. They do this negatively, and without doing a bit of good to anybody. There are a few in this world who have developed the ability to throw off conditions, and to throw thoughts out of their mind. Some of these do this consciously, others unconsciously. They are able to do a great deal of good in helping others. Their very presence is a mental and emotional antiseptic. And it very often happens that, even as some people would die of disease and infection were it not for the antiseptic the doctor puts on their sores, there are those whose very lives depend upon the antiseptic presence of such a friend.





G|*V*E*|*T* *A* *T*H*O*U*G*H*T*



HE WHO PRAISES a Deity by some idol
Need not be considered a Pagan.

The idol is but an outward sign of internal emotion expressed physically,
Let him build a statue, a crucifix, a church,
And he soon will have a real Moses on the mountain,
A Christ on the cross,
And a God within that church.

DOES YOUR RELIGION teach you to condemn that of another?
If so, you have not read aright, or there has been some typographical
error. For all religions come from but one Source, which is flexible en-
ough to fit any shaped goblet. So don't argue over the shape of your
knowledge, (the goblet that holds the truth), as compared to that of an-
other. The shaping of it is our own doing, and how we believe, not what
we believe.

The truth of all is GOD. So why
become enemies because of our way
of thinking a shape of God, when
He is all shapes in existence; in
fact, Existence itself. Let us not
be like soldiers, arguing over the
edge of their swords while they are
being slain blindly. For he who
condemns the religion of another
has found a fault in his own.

You should be happy to think
your neighbors believe in something
until they find what you think you
have. A Chinaman who places food
on the grave of his departed in all

seriousness, symbolically expecting
the dead to have refreshments,
should not be criticised by a Chris-
tian wondering when the dead shall
rise to eat the food received. The
Christian may be asked when his
dead shall rise to smell the flowers
he places on their graves, and see
the monuments he has built for
them. There is your opinion shap-
ed, but the sentiment remains the
same. So go easy on the handle of
your sword. It is the edge of the
blade that cuts the flesh, not the
handle or shape.

