



JANUARY

Valley of the Pines, Montague, Michigan, U. S. A.

1934

The American Triad: LIBERTY ▲ EQUALITY ▲ FRATERNITY

International Prevenience League



SINCE the proposal for a "National Prevenience League", an International League has taken root, and gives signs of blossoming first. Council Units have formed, and are forming, a report of which will in due time be made. The United States "Trigons" will no doubt in themselves constitute a national network, but the name of this informal beginning of a world-wide movement in behalf of general Prevenient Education, as well as the encouragement of that natural, unconsciously cooperative Prevenience which results from cultivating and heeding individual Intuition, is at present the "International Prevenience League".

I have agreed to do my part, informally, under the consideration that the the spirit and policy remain "non-commercial, non-political, non-sectarian". There are no "dues, vows or obligations" required.

Individual leadership or membership is impossible. The League itself is made up of groups of "Threes" or "Trigons," each of which presides over a council unit, however many members it may contain as an independent group. Each Council is represented in the League by its presiding "Trigon" of three responsible persons: a Recorder, a Chairman and a Premonitor. my position is that of Premonitor of the Central Council. The League is not being formed entirely of newly organized

councils. Already established groups, clubs, Lodges or classes are electing three of their members as presiding Trigon to represent them in the League. These councils will cooperate in "solving problems together," with a view to recommending Prevenient rather than Curative solutions. The world's scientific forethought, and the prophetic wisdom of its most enlightened minds is being marshalled by the Central Council, which will also give voice to the consensus of opinion in all

It is the Thought for Tomorrow that Shapes Great Nations: not Brute Force.

"Give Tomorrow a Voice Today."

"Prevent Rather than Cure."

"Let us shape Tomorrow's Generation rather than patch up Yesterday's mistakes."

x



x

GIVE IT A THOUGHT

The entire Human Race becomes Actors

Doing their parts according to pride and understanding, Forced by discipline and environments to assume the part chosen.

Right or wrong the Play goes on: Pride or shame, credit or loss, It is the Play; drama or tragedy.

Tomorrow there will be another Play

While the present actors are replaced.....

And, strange as it may seem, the audience is the past "dead", Comparing their acting with the present just to see

How close to the real story of the Author they adhere.

The Whisper

VANCOURIER TO THE VOICE

An Independent, International Journalette
of Preventive Thought

Published Monthly

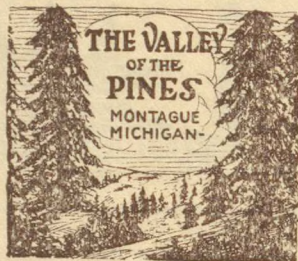
By

JOSEPH A. SADONY

Forerunner to the
VOICE OF TOMORROW

Official Organ for

The International Preventive League



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By Joseph A. Sadony

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lation into foreign languages

The Whisper has been delayed
in order to determine by the response
in subscriptions whether it would be

We are now able to announce that The Whisper will be published
monthly in 1934, building up in size according to the further response in
subscriptions.

The Whisper wishes to thank its readers and friends for their support.

INTERNATIONAL PREVENTIVE LEAGUE

Copies of the Valley Caravel Bulletins with additional information, will be sent upon request, if not already received by, or enclosed in this issue to readers of "The Whisper". Further inquiry is welcomed from those interested in establishing or joining council units, or representing already established groups in the INTERNATIONAL PREVENTIVE LEAGUE. There are no "dues" or other obligations. The purpose of the League is to simplify and unify a world-wide as well as national net-work not only for the delivery of the message and instruction of Preventive, but for the exchange of views in this light, the encouragement of preventive forethought and directive foresight: the marshalling of the world's sciences and prophetic wisdom to this end; the cultivation by normal living of Intuition as the "seed of all the Faiths": the union of Science and Religion in a non-commercial, non political, non-sectarian educational process based upon the correlated experience and findings of the League.

council units of the League on all subjects of sufficient interest or importance that may arise.

Because the majority of all those now interested look to me for leadership, I must make myself clear. I have for twenty-five years refused leadership of anything and do not see any reason now to change my policy or course. I am willing to do all I can to further the interest of a flexible, un-fenced, world-wide movement to uplift physically, mentally and spiritually, in the exchange of views and knowledge which is so free, yet today apparently so difficult to find unadulterated, and to attain without entanglement in monetary, political or sectarian considerations.

My work is not an "organization." I but try to be a silent wanderer, endeavoring to straighten crooked paths, mostly by example of my own living. I am willing to respond to questions raised at the meetings of Councils of the League, and to share the knowledge and experience, as well as the Intuition that is mine.

I have always figured that if I were king of a country, I would select agents through my domain and would, with the same respect shown a churchman, admit an agent of a house of prostitution and listen to his candid report, in order to hold within bounds the activities of my people. I would make full allowance for the frank short-comings of this agent as well as the fanatical

opinion of the over-zealous Christian, realizing the stain of environments

I wish I could find an organization of deaf and dumb people, so they wouldn't hear a lot of foolish words, and wouldn't say a lot more. The world needs silent workers, and not so many to "explain." But it has always been the case that the moment a little truth is found, fences are put up, and words commence to flow. Let's give a little credit to a man who uses common sense, and let's not print that common sense. There are plenty of organizations to teach the "A, B, C's." After all, there is nothing as perfect in "grammar" as a kind deed that no language can describe.

It is expected that men and women qualified to benefit by what an International Preventive League essays to be, will have a Law of Morality, and a conscience that is closer than an executive Judge. We are trying to work in the world of mentality, and give the benefit of the doubt to anyone that he or she is just a real Man or Woman . . .

Our "Headquarters" is only a large basin, to help others attain what we have. In other words it is a long-lived burning candle where you may ignite your own to find your way. If you have a candle to light you through the dark world, what good is it if it is not lit by the fire of inspiration such as we have? What will become of that unburned candle? Will you sell it to some Creed that will gather them all in? Use them to intensify a light that blinds you more than when you had none at all?

If you take advantage of this opportunity, it is to your credit and profit, not mine, save in that Law of Compensation under which I have already been paid. All your unlighted candle needs is that little spark which exists in the fertile grain of wheat, that has the power to ignite the life of the next generation's seed. The seed without fertility has otherwise the same appearance and weight; but hidden in the fertile seed is that soul of life and light. The other is extinguished only to ferment back into the bases from whence it came, unharmed, unable to create a world of food for universal people

The benefit of special instruction

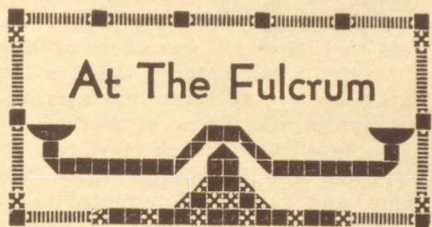
and cooperation with the presiding Trigon of a limited number of Council Units, is being made possible as a gift in return for which nothing is expected by the Prevenience League save that these groups of three be sincere and utilize the knowledge and wisdom imparted to them in order to enlighten and brighten the lives of the members of the Councils over which they will preside.

JOSEPH A. SADONY.

Your Forefathers' Religion

Do not deny the religion of your forefathers; for any religion with God as its foundation is not a religion of which you need be ashamed. For every road leads to the Great City that we once left, but only to return. For in denying the beliefs of your parents, you deny yourself. Thoughts are composed of that belief, and you have but accepted a slip from the plant of another, which you assume in vanity because of your apparently advanced "New Thought," but which is as old as the hills, only dressed up from abstract doctrines into the garments of new cults and isms, misinterpreted compared to that simple belief of the Master that has sustained the greatest Leader of all time, whose names still live with us when in extreme danger.

Test what prayers are answered the soonest, or to whom you call for help: the self-imposed impersonator of divinity, or the real God of us all. Remember, the oldest teachings have withstood all the storms of time. So compare no man-made religion with your own or with the help to be found in the Holy Bible.



A PERSONAL EDITORIAL

Bear in mind while surveying the world on the Eve of a New Year that the soft welcome breezes for which you long are the same that sent loved ones into the depth of the sea. The flames that destroyed your home also warmed you from freezing blood and prevented you from freezing to death. The same bullet that killed your sons in war also saved your daughters from worse than death. The tongue that misjudged and condemned you shall also give you justice and peace . . .

Remember it is the hand back of all these implements that can tell

—GIVE IT A THOUGHT—

Do you know your own best mental stimula?
If so, make good use of it,
And preserve it, so you may recharge Depleted ambition, and realize Self-discipline.

you why; and not the implements themselves, which are but projected to find their mark.

The story is written before our eyes, if we will but translate this primer of the Philosophers into the terms or symbols of an understandable catechism. Here is the story. Let each translate it into the language of his own understanding, be it religious or science.

Lucifer, (Nature), envied God's power, (spiritual power). He challenged God. He became the power of material underworld. The challenge was accepted. God borrowed flesh of the god Nature. He placed therein just an unseen spark of Himself, with the provision that the spark itself would return more for the use of the flesh than Lucifer could repay: for the spark selected chemicals with which to clothe itself. It returned ashes more perfect each time it borrowed. Thus forms were perfected, flowers made more beautiful, animals advanced through evolution—which Lucifer alone could not do.

Then the Battle of the Years. The spark of God returned to earth that flesh acquired; but in itself created new bodies, and continued returning the ashes as food to Mother Earth, feeding Nature, strengthening it, to create a nobler competitor: for thousands of years beautifying the world itself, which without that spark would have remained a jungle.

Then that spark made a slave of Nature's greatest powers, that Nature intended to use to annihilate man: Lightning to destroy him, cold and heat to hinder him; floods and an angry sea to destroy his works. But silently that Spark made a slave of Nature's lightning to carry him onward, to light the darkness that

IS NOT your Action ripened Thought?

**HE WHO studies philosophy with sincerity
Has found a new Alphabet of Thought
That cannot be put into words, save by deeds
in a Language of Action:
Living in a School of Nature,
In the Class of Wisdom;
His graduation: Understanding.**

Nature intended to use to blind that Spark. The winds and flood turned the mills to create more power; still giving Nature more beauty, returning the flesh borrowed, and in its place leaving monuments of greatness

And thus are the two in conflict until the Spark has absorbed everything that the god of Nature possesses, and realizes that God was the Creator even of Nature itself, and Nature a hidden foundation of God's structure, the Soul of Man.

Thus also has Man, by that Spark within him, harnessed the great forces of Nature: using fire to warm him and cook his meals; travelling on the waters to his chosen destination; harnessing lightning into electricity to carry his messages over the dangerous traps set for man.

Wherever challenged, man accepts, and conquers, even the North and South Poles where there is nothing gained save superiority. He conquers the depth of the sea, the height of the clouds. And now, when nothing more to discover, that Spark will begin to study itself, advancing into the abstract of Eternity, just as it did when born to achieve and conquer—until it finds itself back into that Great Power that sent it forth.

Which side have you chosen—that of Lucifer or God?

It is said, "He that overcometh himself, overcometh the world."

Jesus said, "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulations; but be of good cheer; I have overcome the world."

"The Word, (the challenge), was made flesh, and dwelt among us."

And thus the little Spark that was unseen, was the substance; and the

entire world, its shadow. Evolution: a Game for Man to play in, as did God when He was challenged by "Lucifer," and entered the heart of a Living Man to make him a symbol of uprightness, as a perfect plumb. The level is Nature's leveler: the Brother who has fulfilled his mission, and now lies horizontal in his grave, thus giving us the perfect square of Life and Death. And as the dead and the living are in close contact, it but proves Immortality, as the implement will prove a per-

fect or an imperfect building. This is the story in which philosophers find Understanding. If it is meaningless to you, it is because you have not translated it into the right language; you have not traveled the road with open eyes from Myth to Science. It is never wise to cast aside a block that may not appear to fit in your puzzle of today, for Tomorrow usually reveals it as the missing letter of the Alphabet required to complete your understanding at Death's door

—Give It A Thought—

NECESSITY always awakens great men who slumber in prosperity
Or vanish from sight because of a dead calm of self-satisfied men of greed
Just before the cyclone.

PREVENIENCE

PROGRESS

This is PREVENIENCE: not allowing a thing to be born that can die, providing we don't want it to die. If we do give it birth, we have given it death:—all save Love. That's the only exception. True love is the only thing that can never die, but is strengthened by time.

In humanity it grows and multiplies. In the field of electricity, it creates more magnetism to attract. It is magnetism that holds all families together. In the universe it holds the planets in their orbits. In the world of vegetation it absorbs the love of Light, and serves it back to man, who in his appreciation and thankfulness serves it back to God who created it. It is all that eternal attraction that attracts night to day, woman to man, mother to child, man back to God

WE HAVE seen the "Century of Progress". All I can say in reaction is that if only half that material, mechanical progress had been made, and the other half turned into spiritual progress, we would be better off, and nearer the goal we were created to reach. With such balance we could run in a straight line. But the spiritual has been neglected. Until the left leg grows out the same length, all the material progress in the world will be of no avail. If one leg is shorter than the other we are going in a circle, whether we know it or not—then how can we expect to reach our Destiny? If the North Pole has more attraction than the South, all will gather there, and equilibrium is destroyed. Put large wheels on the right side of your car, and try to make your destination by night-fall on the main highway going ninety or a hundred miles per hour. It may convince you of the job we have before us, not of discouraging or belittling our wonderful material progress, but in catching up with it spiritually to save ourselves from being mangled in the ditch by our own handiwork—either that or traveling in a circle without getting anywhere that matters.

AFTER ARMAGEDDON

Edwards Davis

..... "Our sins live after us
Until atoned by our intense intent:
That purpose only glorifies our deeds
Which crowns them part of God's eternal plan."

KNOWLEDGE AND WISDOM

As far as knowledge and wisdom are concerned, you may compare them with a thermometer and barometer, with their sensitiveness and capacity, giving their opinion from where they are placed: an accurate record of the temperature and atmospheric humidity or density. As no two localities are alike, though truthful in themselves, so no two opinions may be alike; which does not disprove either.

An elephant need not be condemned for his opinion that God is an Elephant. But the fact remains that an elephant fears something, thus admitting a "God," greater than himself, by his own weakness. So if we have the belief in a God, we have but acquired some anti-proof to believe with.

IDENTIFICATION

The fragrance of flowers is their "opinion." Hence identified as their individuality. If man believes in a God, he is identified as a part of God, or how could he think himself anything else than what he believes to him is the only belief or fact? A rose expresses a rose. A 22-calibre cartridge expresses its power by report and penetration. A 16-inch gun likewise. And man, by his argument, whether that argument be in words, and he a beggar; or by past achievement, happy and contented, which needs no argument to sustain facts, as does the former.

MASTERDOM

If you cannot bend a tree or a heavy limb, learn a lesson from the spider. Neither can he bend a strong leaf to make itself a home. But he spins a fine strand across a small, tender leaf. Then as it grows larger, it is held together until it becomes a cylinder in which the spider lives. Such also is the persistence of man to accomplish, harness and control all big things on earth. If he cannot control other things, he can control himself. If things do not come to him, he can go to them, and still conquer.

What you cannot do yourself, Nature is willing to do for you if you help her, or make her.

The Mystery:

Why the "Holy Trinity",
If not a subtle mystery that only a thinker can solve
as a reward of sincerity,

The essential things of life eternal:
Memory, Will and Understanding;
Mineral, Vegetable, Animal;
Father, Mother, Child.

If you are one of these, why have you not sought the
companionship of the other two?

How can you, as a finder, hold your treasure;
As a holder, give it:

And as a giver, give it without possessing anything?
In this is the mystery of the silent pyramids.



"I Have Been Asked:"

Answering personal letters very often brings up points that might be of general interest. The letters are numbered, to eliminate the name.

920. If my intuition visualizes a certain object in the future, this tries to identify itself objectively by some present object like itself. In other words, it is able to clothe itself for my understanding or yours only with that with which we are now equipped and already familiar. Hence the necessity for symbolism.

This also explains why it is impossible at once to materialize various inventions and scientific discoveries which the intuition is able to sense, even to the extent of estimating that it will be materialized ten, twenty, fifty or a hundred years from now. Though I describe to you all the details, as I see them, of certain of these inventions and dis-

coveries of which I have already made a record, their production or discovery in many instances depends upon preliminary discoveries or the correlation of facts already known, which must all follow the natural course of events, one step at a time. "Let everything be done decently and in due order."

932. If I see a vision of the future, I must have taken a certain mental journey to it, in order to perceive it. At least I must have focussed some sort of a mental telescope to bring it to my consciousness. If you then use the same system, how can you fail to reach it? Should I take your advice in my behalf and fail to read your sign-posts, could I find the destiny you have predicted? This seems reasonable to believe, if logic and reason are used as boundry lines in

the daylight, instead of intuitive orientation.

938. In the conclusion of your letter you say, "I like your letters when you are definite." In reply let me say that if your present environments were definite, I might also be. But we can only be sure of our favorite flowers by inhaling their fragrance or sipping the honey to avoid any regret physically or spiritually.

There are many movements in playing a game of chess. Each one is very vital. Each must be played to its best advantage, because each has a way of its own. So I respect the methods of each one of my friends, and will correct their moves only when they are about to lose. For my ideals may not be theirs, hence I respect theirs as my own, which at times makes my letters sound indistinct until the climax—and then only will every word stand out in bold relief of truth . . .

1040. Your interest entitles you to any information that I may be able to give to you. One can develop to a greater extent along these lines than is generally known; but one must take into consideration that the main object in this study is to anchor one's opinion upon a well-tested foundation and always keep it there. Never lose sight of the fact that there are unscrupulous men who can reproduce tricks that appear like miracles, which will cause you to pull anchor and drift into unknown waters.

It is well to remember that that which comes under your own observation is the only thing worthwhile. There must be no supposition. One must record facts only. I admit that one must labor under the influence of possibilities yet undiscovered, but the field of possibility is still young.

1047. In reference to my "remarkable gifts," as you put it, I can only say that there is nothing so remarkable in the reflection of a mirror, as in that which it reflects.

You say you used to study philosophy, but could not get past the stone wall. Philosophy as it is

studied today is entirely too dry. One might as well eat dry rice and be convicted as hopeless. If practical moisture is omitted, everything else is useless. For what good is bread, if no hunger or appetite? And what good is appetite, if no bread? If philosophy cannot do you any good in everyday life, then it is useless. And why broadcast fertilizer over a field if you have no seeds to plant. And why accumulate seeds, if you have no ground?

In reference to my "method," I need not "reach out." I simply ask, and it comes. But I must have a

definite purpose, sincerity, unselfishness, and appreciation.

As far as "limitation" is concerned, there is none. Were I to go the limit along this one line, I might perhaps dethrone my mind, and soar among the clouds, as do the advocates of many a modern tendency and "ism." But as I believe that this world is but a resting place on the way to Eternity, I intend to keep in step with the rest of the regiment—as long as my blood strengthens my emotion to love my wife, my two sons and friends, each in his allotted place . . .

SUPERSTITION

(Continued)

Three Types Superstition

There are three classes of observed facts which have given rise to three distinct types of superstitious beliefs.

First there are the external facts of Nature, with their evidence of known and unknown natural laws.

Second, there are the internal, psychological facts of man's mental life, with his positive, (broadcasting) and negative (receptive) relationship to these external facts.

And third, there are facts in both Nature and the mind of Man which are not explainable in any other terms than those of Religion and Deity.

These three classes of facts might be termed Physical Facts, Mental Facts, and Spiritual Facts. The first gave rise to superstitions which evolved at the birth of intelligent investigation into science. The second gave rise to beliefs which upon experimentation evolved into Magic. The third gave rise to Religion. Philosophy attempts to synthesize them all.

Modern Magic is Psychology

The modern term for Magic, or at least one of its modern forms, is "Psychology." The difference between the ancient and mediaeval

Magician and the modern Psychologist is that the Magician claimed to be able to do things, and bring about certain results, and sometimes didn't know what he was doing.

The Psychologist talks more than he "does," essaying to explain and analyze rather than to do, and he sometimes doesn't know what he is trying to explain or talk about.

The modern psychologist on the whole has been more ignorant of the susceptibilities and powers of the human mind than his ancient predecessor, the Magician. He realizes and perhaps uses the power of Suggestion and auto-suggestion, and has touched the border line of Telepathy, but his ignorance of the laws and powers involved places him in the position of a child playing with a stick of dynamite and not knowing what it is.

Are We Victim of Black Magic Today

All power may be used for good or for evil; in other words, constructively or destructively; in line with evolutionary Progress, or Degeneration. The destructive use of "Magic" was called Black Magic. The healing, constructive use of it was White Magic.

A large share of the world today is the victim of Black Magic. If this

seems a strange statement to make, let us translate it into modern language. A large share of the world today is either misusing psychological principles such as the power of suggestion, or is the victim of such misuse.

There are few homes that have escaped "Black Magic." That it is unconscious, does not alter the fact. I call it "Black Magic" to impress the idea that the mental facts of today are no different than they were in the days we read about.

Mental Dynamite

Today we would call it the selfish, and therefore destructive use of mental powers that we do not realize we possess. Self-pity and mental domination of one over another are two of the most insidious forms or results of Black Magic. Some forms of advertising that cause people to buy valueless things against the will of their better judgment, is a prevalent form of modern "Black Magic." Quack doctors have caused more deaths by the power of suggestion during the past thirty years than are recorded in hospitals where reputable surgeons perform major operations daily, and deaths are to be expected.

We all walk the street with mental dynamite on our shoulders, and are as careless of our thoughts as the child with the little "stick" (of dynamite) that will destroy him.



Superstitions Founded on Fact

As an example of a superstition founded upon a fact of which the believers were unaware: The ancestors of some of us believed that the night air was "unhealthy." So it was, in those places where the idea originated. The natives of these localities came to believe that night air caused Malaria. Experience taught them that it caused a fever to which they applied that name, which means "Bad air."

This belief spread to localities where it was a mere "superstition," a groundless fear to go out in the night air. In some localities, however, all those who went out in the night air came down with "Ma-

*

"Silence"

*



When the silence and the dusky purple shadows,
Mingle with the gray of winter sky;
When we feel the solitude blend with the vastness,
We can understand, then - you and I.

The sublimity of silent, snow clad beauty
Whispers of the touch of the Divine;
Spirit meets with Spirit, when the Silence
Brings a hush to your soul and mine.

And what is the breath of life - but Silence?
Silence - the beginning and the end;
In communion with Solitude and Silence,
We can ever find companionship and Friend.

Brief our contact with the rhythm of the ages,
Swiftly, eons of remorseless Time go by;
When we, too, pass on - when we attain the Vastness
We shall understand, then - you and I.

- Lois Greeley Lane.

laria." It was generations before it was known that Malaria was caused by the bite of a mosquito that injected the germ.

The mosquito flew around at night and bit anyone who came out in the air unprotected by a distasteful odor. Those who opened a window, let in the air and also a mosquito.

Those who observed this "superstition," kept out the air—and the mosquitoes—consequently remained healthy.

Belief in Prayer

We believe in prayer, some of us. There are those who call this a mere superstition today. There is a parallel between this belief of ours in prayer, and the belief of our ancestors that night air was unhealthy. It was well that they stayed

out of the night air in malarial localities—but for a very different reason than they thought. It is well that we pray—but for a very different reason than many realize who pray, or who decry prayer.

It works, whether or not we know the real truth of the matter, which would astonish many by proving as scientific as the discovery of the function of the unsuspected mosquito.

It is well that those who are ignorant believe that the night air is unhealthy if they live in a malarial region without knowing it. It is well that we pray in this world, which closes the door of our mind to thoughts as harmful as malarial mosquitoes, and which opens the door of our soul to let in an angel, also in the form of a Thought, which proves our faith.

G I *V* E * I *T * *A * *T *H *O *U *G *H *T *

Unbridle your mind

How often do you unhitch and un-
bridle the horse of your mind? Just
let him graze in the pasture of his
choice, and in a quiet, subtle way get
to know him, his repression, his ap-
petite, the environments of his in-
dividuality.

It might surprise you to find out
what manner of man or woman you
really are. And what's more: what
you are capable of being, instead of
imitating many a clown that the
masses admire just for the hour. But
what about the twenty-three hours
left?

Whom did Columbus imitate? Wash-
ington? Benjamin Franklin? Abra-
ham Lincoln? They all had to fight
against their "clowns of the day."

When clowns become unpopular,
they imitate real men long after
those real men are dead. Can you
find a gold mine in your corral of the
night; in your dance-room; or where
men congregate together for their
hypocritical opinion and gossip?

If you are really looking for some-
thing, why not be sure you really
want something. Change your clothes
and diet, and have enough faith to
back up your hope. And realize that
the thing exists. You will soon find
mimics changing their stamping
grounds. But keep a few jumps

ahead of them, and live your life;
discover new toys, and then play the
real game of life and contentment.

If you have a better scheme, it is
your own fault if you fail to make
use of it. Columbus and other great
men do not, or cannot, speak for
themselves now; but there are thous-
ands who do. So there's glory just
the same, whether it is recorded in
the top branches of the tree of life,
or the roots. They are blossoms and
fruits just the same.

What do you suppose is in the
mind of any of the insects flying
through the air? Is it not as import-
ant to them as our ambition is to us?
They are, relatively, obeying the
same great law which could not be
consummated in their world without
them, any more than our world with-
out us. They are each the little mis-
sing block that must be sought for
to make the puzzle of life complete.
And if but one is missing, the world
must still evolve for thousands of
years until the puzzle is complete,
and each brick restored to the Castle
of God that was scattered throughout
the world to teach man his trade of
creation: first to seek, to memorize,
to control, to assemble, and to realize
life as God expected us to, as one of
His creation to complete.