

# Weltmer's Magazine

VOLUME 9

OCTOBER 1924.

NO. 10

No man has ever come to true greatness who has not felt in some degree that his life belongs to his race, and that what God gives him, He gives him for mankind.

—Phillip Brooks.

Published Monthly by  
The Weltmer Institute of Suggestive Therapeutics  
Nevada One Dollar a Year Missouri.

# Weltmer's Magazine

*"Right Thinking Is the Price of Happiness"*

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Published Monthly by the

Weltmer Institute of Suggestive Therapeutics

206 South Ash Street

Nevada, Mo., U. S. A.

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Subscription Price, Ten Cents a Copy.

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## Do This Today!

We want members for The Weltmer Foundation.

We need them today.

The Weltmer Foundation was organized to extend the blessings of the Weltmer teachings to the whole world; to ultimately reduce the cost of our healing service and our Courses to the lowest possible figure; and to perpetuate the Weltmer teachings to humanity for all time.

To carry out this purpose we need members who will pledge themselves for one hundred dollars, sending in as much of this each month as possible until the full pledge has been kept. Those who do not feel that they can sign such a pledge should send in a contribution of ten dollars, without the pledge.

The big thing is, that we are depending upon those who have been helped and healed through the Weltmer service for the future of the Foundation.

Unless they step forward **now**, we will not be able to go on. For we **need** everyone of you. We need your financial as well as your moral support.

This Work is of such importance that it must be made bigger. **Therefore it is our duty to ask each and every one of you to become a member.**

The membership certificates have been received from the printer. We have issued membership certificates to all who have paid their pledge in full.

But for the good of humanity, we want to issue many more of these membership certificates. **We want to issue one to you.**

You **have** been helped through this teaching. Now it is your duty to help us give this same service to **your fellow man**, at the minimum cost.

Will you do your part?

**Remember, we are depending upon you.**

—Arthur P. Robyn.

## A Partnership in this Great Work

By Arthur P. Robyn.

We all know that the greatest work in the world is that of helping our fellow man.

There is no greater work. There never can be a greater work.

There is a joy in such work that one cannot receive in any other way. That is why I am glad I am doing such a work. And all my life I want to continue doing a work that will be of great help to others.

Professor Weltmer began this work here in Nevada solely for the sake of humanity. Unfortunately he needed a great deal of money to build his Sanitarium and so he found himself forced to go to business men for it. They insisted that the work be put and kept upon a business basis rather than upon a non-profit basis.

This was the great handicap that Professor and his son, Ernest Weltmer, have labored under. For it is a handicap to try to do a humanitarian work upon a business basis.

Instead of being free to give the service to all who needed it they found themselves forced to keep to certain commercial restrictions. In addition, they had to give time to the business end of the work that should have been in other hands.

This was a handicap that had to be overcome. But for the past two and a half years we have been making steady progress in overcoming it.

Today Professor Weltmer and Dr. Ernest Weltmer are coming into their own. The control of the business will soon be in their hands. And they are ready to give it to humanity.

Instead of wanting to own this valuable property, they are eager to give it to their fellow man. This they are doing through the organizing of The Weltmer Foundation.

When one has been in this kind of a work and knows of the great happiness there is in **doing** good to others, in helping and healing those who are sick, they know they have found the greatest thing in life.

So there is no inducement for the Weltmers to want to own this business. They feel it is both a joy and a duty for them to give it to humanity that their teachings may be perpetuated for all time.

**This same joy may be yours.**

Here you are offered an opportunity to become a partner with the Weltmers in giving this service to your fellow man. Here is your chance to share with others the joy and the glory of the Weltmer service.

Now, by becoming a member of The Weltmer Foundation, you become a full partner in this great work. Your financial help and your moral support will enable the Foundation to carry on and to increase its effectiveness in healing the sick and unfortunates.

Here is your opportunity, the big chance of your life to do something which will give you that inner satisfaction, that real happiness that only comes from helping your fellow man.

And the Foundation needs you at this time. It needs you as a partner. It wants to enter your name as a partner and send you a membership certificate.

Will you accept this chance for more happiness and greater usefulness that you may count your life more complete?

The world needs your help. Will you help it?

# Membership in The Weltmer Foundation

By Edward B. Stone.

I am addressing this to all practitioners, students and other friends of The Weltmer Method of Healing. My intention is to awaken within you a deeper interest in The Weltmer Foundation.

Our interest is mutual, therefore I take pleasure in talking to you upon what the membership in The Weltmer Foundation means to us.

Briefly, The Weltmer Foundation affords you and I, and all lovers of human progress, the opportunity of having membership in an organization which will render the highest service to mankind; an organization that will make an indelible impress upon the world through its healing beneficence, and its effective yet simple teachings.

You who have received, and others who have noted, the benefits derived through this method of healing, are unanimous in the spirit that others who are less fortunate than you, should know of this system, and moreover be able to receive the benefits of its service.

The Weltmer Foundation has come into being as the result of many conferences and much hard thinking upon the necessity to make it possible for modern buildings here in Nevada, and schools to be built in other cities, that we might the better reach the people, alleviate suffering of the sick and spread this broad teaching.

The plan of The Weltmer Foundation is that its members shall be composed of six classes, and these classes will constitute the ownership of The Weltmer Foundation. Thus for a nominal contribution you become an active member and contributor in a service that dispenses its work in the name of a glorified humanity.

1. The first class of membership will be known as **Founding Members**; that is, those who contribute to The Weltmer Foundation in the immediate future, or before the complete acquisition of the properties of The Weltmer Institute.

Thus anyone can secure a membership in The Weltmer Foundation at this time and become a **Founding Member**, by subscribing \$10 or more.

2. The second class of membership shall comprise those who contribute regularly year after year, and will be called **Supporting Members**. A **Supporting Member** is one who contributes a minimum of \$10 each year.

3. The third class of membership will be called **Life Members**, for those who contribute \$1000 or more.

4. The fourth class of membership will be known as **Endowing Members**.

5. The fifth class of membership will be comprised of **Active Members**, which will include those who tithe their income, and others who contribute each month.

6. The sixth class of membership will be known as **Honorary Members**. This membership is conferred by the Trustees in recognition of Special services rendered to humanity.

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I am convinced that as you understand the plan and objective of The Weltmer Foundation and realize the genuine principle of its workings, then you will decide to enroll as a member in this organization.

Membership in this organization means that you become a part owner—a partner—with all the privileges that go with an ownership of this nature.

Visualize for a moment the honor and dignity that attends being a member of this great healing service.

Enlarge upon that vision and conceive of a number of sanitariums and schools, thoroughly modern in equipment and with excellent Staffs of Healers and Teachers, trained to the Weltmer Method. Think of the powerful influence this service will mean on the mind of all people, and in this visualization you see in part a promise of the harvest yet to be.

This has been the dream of Professor Weltmer for the last twenty seven years. The time is now opportune for making this dream a living reality, and there is a powerful force behind Professor and The Weltmer Foundation that is pledged to the support and consummation of this ideal.

Your membership in The Weltmer Foundation means an extension of this service of healing. It means an interest and partnership in a work for the specific good of mankind. It means a love offering to be placed upon the altar of human kindness that other lives may be blessed and made happy as yours and mine have been blessed and made happy in the consciousness and spirit of that Love which sheds its radiance for the good of all people.

## Ernest Weltmer's Page.

Well, here I am back at the Institute, after a long journey half way around the world, over into Kansas. I had to go clear around the compass to get there, first north, then back south again as far as I had gone north and then southwest and then north again.

And coming back, this morning, I went almost as far north to get started back home as the air line distance from home. To make a long story short, I have been over to Ottawa, Kansas.

When the engineers were laying off the railroads of the middle West, they neglected to arrange for travel between Nevada and Ottawa, which is the cause of all my difficulty.

If I knew who to approach, I think I would say something to them about it, for I had such a good time in Ottawa and was treated so nicely and found such a nice response to my lecture, that I feel like going back there again. It is a nice town, too, in a good part of Kansas.

I saw some apple trees that were bent down to the ground with their loads of fruit and a few of them have been pretty badly broken by the excessive loads that they are carrying. In a pasture, I found the first ripe prickly pears I have seen and I ate some of them. They really have rather an intriguing taste.

I also found and pulled up a lobelia that is new to me, brought it back and set it out in mother's garden to day. I saw several flowers from the train window that I couldn't identify. I am going to drive over there some day, 100 miles or so and find out what those flowers are, but I think I will wait until the roads get dry.

This is another one of the reasons I had to go all around over the country in a railroad train. I was aiming to drive over in the little Overland Sedan, but the night before I was to start, we had a heavy rain here and I decided I had better take the train this time. It is a good thing I did, too, for it rained much harder around Ottawa and the roads were very rough.

We have had so much rain all summer throughout the middle West that roads have been worse than usual, but lots of rain surely has made the country beautiful. The fields and roadsides are so bright with flowers that I find it almost impossible to study or write while traveling nowadays. My eyes keep

wandering to the flowers along the way.

But let me get back to the lecture.

Miss Grace Hoagland, S. T., of Ottawa, Kansas, asked me to give a lecture in her town. I was very glad to do so and set the date for the 16th. She announced the lecture in the town papers and had it announced last Sunday from all the pulpits. Her minister, Dr. W. A. Elliott, offered her the use of the lecture room in the church. The subject was, "Man's Eternal Realities."

It was my aim in this lecture to set forth the proposition that so long as we live in the consciousness of the things of earth and the things of personal life as we remember them from our efforts, we are binding ourselves down to the conditions of earth and to the conditions we remember from our own past experience.

When on the other hand, we learn to think in the terms of our eternal realities when we lift our minds above the passing, changing things of earth to the enduring, perfect principles of our Divine being, we then express our greater powers with increasing effectiveness.

We all have unlimited power to use. As Emerson puts it, "We are the inlet of all the power there is." But we express only as much power as we realize we are able to express.

The lecture was heard by over 200 people. I did not count them, but this is my estimate of the audience. The room was nicely filled and they received the lecture very well, indeed.

I feel sure that a great many of those who heard me last night know something more of the worth of life, have some better understanding of the deeper meanings of life than they have before.

I know I am far richer by my contact with these folk and especially by the pleasant memories I have of my stay with the Hoagland family. It was a novel and exceedingly pleasant experience to meet a regular minister who was in sympathy with my viewpoint and who would co-operate with me in helping to bring the message of the Weltmer teaching to his people.

Dr. Elliott is an impressive man of fine personality, a man whose worth is proved by the fact that he has been in charge of this church for seventeen years, steadily building up its power and influence. It certainly makes me

happy to know that men of his type and breadth of view are becoming more common as the years go by. They are men of affirmative religion, men with constructive minds and viewpoints, men of power for lasting good.

\* \* \* \*

Last week, I spent three days in Springfield, Mo. I drove down in the car that time and so was able to go as direct as the road makers would let me. I traveled a great many different varieties of roads going down there and back.

I traveled a fine graveled road, fresh gravel eight inches deep, my car making the first ruts in some of it; fresh plowed ground just made ready for the graders; roads that were in the process of grading; good, bad and indifferent country roads and detours through the woods where there never was a road and never will be. But, at that, I averaged almost twenty-five miles an hour and had a delightful journey up the north slope of the Ozarks uplift, through some very beautiful scenery.

In Springfield, I was the guest of Dr. Isabella Grant, who has founded the Peoples College. She is teaching many practical subjects in her college, all with the back ground of constructive belief in the powers of her students to master the subjects taught and to use their knowledge effectively. Two of her branches are Suggestion Therapy and Practical Psychology.

I gave three lectures on Practical Psychology. The first was, "Practical Psychology and What It Can Do For You." The second, "How to Harness and Use your Super Powers;" the third, "Man's Eternal Realities."

Dr. Grant had announced my lecture in a number of clubs and by advertisements in the daily papers. The attendance was very good and the response of the lecture was very pleasing indeed. They were given in the lecture room of the Peoples College.

The Peoples College is located in the heart of the city so that it is very convenient for lectures. With the assistance of Dr. Isabella Grant and Mrs. C. D. Burr, who is associated with Dr. Grant, we added a number of enrollments to the A. S. T. A. and gave these new members the Brief Course. This forms a nucleus of what we hope to make a large group of Brief Course students in Springfield.

I found myself in a position of considerable danger in both Springfield and Ottawa. Of late, I have been slowing up a bit on my eat-

ing, with the intention of bringing my weight down to a normal 180 pounds. I do not appreciate that extra ten pounds I am carrying around and I have been cutting down on my food as part of the process of getting rid of it.

As Dr. Grant's and Miss Hoagland's guest, I found myself so strongly tempted by the food they placed on their tables that I have overeaten both times and am in serious danger of getting into such a condition that someone will break my heart by calling me fat.

I think these two lecture trips have been a fine thing all around. I have personally brought the message of the Weltmer teaching directly to several hundred persons. I have done this as a Weltmer Foundation work. My trips were financed by Weltmer Foundation money. At both cities, we took up a collection and the collection almost paid the Foundation's expense of sending me there. Mr. Robyn and I were figuring it up a while ago and we believe that we have made these personal contacts and I have taught the lessons I have brought to my audiences for about two cents a person. To have done as much by mail would have cost a great deal more than that.

When we get this system worked out a little better, such lectures should be more than self-supporting. The collections and profits on book sales should pay the local expenses and the Foundation expenses of putting on such lectures. Neither Dr. Grant nor Miss Hoagland would take any part of the collections, but insisted on bearing all the local expenses themselves. Dr. Elliott, the minister of the church where I was guest, would not accept any of the collection to cover church expenses. There are fine examples of southern hospitality. I was not expecting such fine courtesies and for the Weltmer Foundation, as well as for myself, I wish in this public way, as I have already done privately, to thank Dr. Grant, Miss Hoagland and Dr. Elliott.

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I have found the people wherever I have gone hungry and eager for the lessons I have tried to teach them. The world has progressed to that stage where they need just what the Weltmer teachings bring to them.

I feel more than ever convinced that The Weltmer Foundation is an expression of a world demand and that not only has it been founded to meet a great need for education in constructive thinking and plus living, but it is also an expression of a desire by hundreds of

thousands of men and women who wish to help bring this message to the world by means of the investment of their surplus wealth in an Institution which The Weltmer Foundation is starting out to do.

There are two very great needs in The Weltmer Foundation at present.

One is the need that we may reach those who wish to contribute their money to the Foundation for the blessing of the world. The other is to reach those who can be trained to carry the message to the world.

The class, which will be enrolled before you read these words has several students who appear to us to promise well as message bearers.

Contributions to The Weltmer Foundation treasury are coming in fairly well, even though we have only started the Weltmer Foundation work.

I know when we reach all of those who wish to help the world in this way and show them what a great good The Weltmer Foundation can do, we will not lack for funds and our teachers can go into every part of the world carrying the message of man's eternal divinity and unlimited possibilities.

\* \* \* \*

### HOW TO TITHE.

To tithe is simply to pay ten per cent regularly of your income, wages, increase, or profit to the Lord God.

The Lord returns it to you with profit and great blessings.

One year's tset will prove it. You have everything to gain by the test. God will prove to you that He lives and that His promises are sure, from everlasting to everlasting.

Prove God and His promises to bless you financially.

Trust Him, and tithe, and your financial worries will cease. God is faithful and true, and He loves you.

Read God's promise to you in the Bible, Malachi, third chapter, tenth to twelfth verses inclusive, as follows:

Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it.

And I will rebuke the devourer for your

sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts.

And all nations shall call you blessed; for ye shall be a delightsome land, saith the Lord God of Hosts.

The challenge from God to prove and to test Him now herewith on His promises of a blessing, which He promises to pour out from Heaven upon those who tithe, so that there shall not be room enough to receive it, is stated in the tenth verse very clearly and emphatically.

Will you take up God's challenge and prove Him and His word? Many thousands have, to their great joy.

The eleventh verse clearly promises material prosperity with financial blessings from God as a reward for those who tithe; that He will rebuke the devourer for your sake. Is not this protection worth while? Do you want it? It is yours, if you accept.

In the twelfth verse God promises that you shall be called blessed and your country shall be a delightsome land.

Read Proverbs, chapter 3, verse 9 and 10, as follows:

Honor the Lord with thy substance and with the first fruits of thine increase, so shall thy barns be filled with plenty and thy presses shall burst out with new wine.

God here again promises success with plenty to those who honor Him with their tithes.

Do these promises really include me, you may ask?

They certainly do, if you will tithe. No matter how poor or how rich you may be, they are promises direct to you from God himself, with a challenge to prove Him.

Whether you are a farmer, a fruit grower, a laborer, a mechanic, a clerk, a professional man, a merchant, a lawyer, a doctor, or a manufacturer, an employee or an employer, in any station of life, in the city or in the country you are included, if you accept His offer.

God's challenge to prove His promise is open to you and to every man, woman, and child in the world.

I Corinthians, chapter 16, verses 1 and 2, says:

Upon the first day of the week let every one of you lay by him in store as God has prosper-

ed him. (The custom of the Israelites was ten per cent, or a tithe.)

Deuteronomy, chapter 8, verse 18:

But thou shalt remember the Lord thy God for it is He that giveth thee power to get wealth.

How can God inspire me to prosperity? you ask. In many ways. Job, chapter 32, verse 8, says:

But there is a spirit in man, and the breath of the Almighty giveth them understanding.

God instituted tithing for the good of the tither, because He loves you and wants you to be happy and successful.

It is God's love for us that points to His way for our greater and lasting success; that teaches us to profit—with always an assurance of better things and peace of mind over our personal financial matters.

God is the Owner of everything.

Haggai, chapter 2, verse 8:

The silver is mine and the gold is mine, saith the Lord.

You honor God when you accept His promises, and tithe; and God blesses you with plenty for thus honoring Him.

Your gift of a tithe is the return of a part of that which God has already given to you—an expression of your loving allegiance to God, and God repays it generously, as He has promised.

We never heard of God failing a man or woman who tithed, or of one failing in business who tithes.

Tithing is God's infallible and unimpeachable rule for your financial success. But you must keep your covenant with Him and tithe conscientiously.

God tells us to rest for Him one dollar in ten—to give this dollar to His work—that the remaining nine will go farther and produce greater results than the ten would have done—this, too, for our own good. God asks us to prove Him. Let us do it.

"How shall I tithe?" you ask.

Set aside systematically and regularly one tenth of your increase, if a farmer or merchant (before taking out your living expenses) or one tenth of your wages and income if a wage-earner, a professional, or a salaried man or woman, and devote it to the work of helping humanity. Separate your tithe from your own funds fairly and honestly and keep separate accounts.

"What shall I do with the tithe money?" you ask.

Read Leviticus, chapter 25, verses 30, 31 and 32:

The tithe is the Lord's. It is holy unto the Lord.

It is God's, and you are His steward.

Pay it to the Lord as your loving gift. It is His.

How? Disburse it yourself in the name of the Lord in upbuilding God's Kingdom, using your best judgment carefully as you would with your own money, giving to those poorer than yourself that are destitute, and giving in religious and benevolent ways that appeal to your honest judgment and conscience.

Are you as happy, successful, and as blessed as you wish, or have your own plans failed? Are you in debt?

Follow God's rule and see the blessed results.

Take God at His word and claim the financial and Heavenly Blessings of His covenant.—Selected.

\* \* \* \*

#### AN EXPERIENCE IN TITHING.

Some time ago I read about Jacob's vow to tithe, and how the Lord blessed him. My attention was called to the fact that the Bible related how Jacob returned to his home in twenty years with riches and blessings as a result of his covenant of tithing.

With some doubts, and to test if the Bible is true, I made a special covenant to set aside a certain percentage of my income or increase. At that time I had a mortgage on my home, owed heavily, and was burdened with cares and worry. I determined to prove God.

Within three months unexpected and unforeseen blessings came to me and God opened my eyes to see his love and faithfulness to his promises. Since that time I have been blessed beyond my utmost expectations in every way and prospered in everything I have put my hand to. I believe tithing is the solution for poverty.—The Tither.

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When you move, be sure to send us your new address.

It is not enough that you notify the Post Office, for they will not forward third or fourth class mail.

This magazine is sent third class mail. It must be addressed to you at your present address. The Post Office will not forward it. Therefore, notify us of your change of address.

## "It Will Help Some Poor Sister or Brother"

It has been two weeks since I left the Institute but my heart is still there. Only those that have been there know the feeling of peace, quiet, and harmony that takes control of their bodies, when they enter the doors of the Weltmer Institute.

One of the most beautiful inspirations that I ever got in my life was on the Wednesday afternoon of the Convention, when I heard that still small voice say "Go thou and sin no more."

Only those that were present know the deeper meaning of this and heard that same small voice.

You will find enclosed \$10, my first payment on my pledge of \$100 to The Weltmer Foundation. Little do I care what you use this for as I know that whatever you do with it it will only help some poor sister or brother who is engulfed in the great ocean of distress with out-stretched arms waiting for some one to show them the Light and Truth.

As I place this money in this letter I can see and feel my returns; good measure, pressed down and shaken together; and running over.

I can frankly say that the Weltmer Course has shown me the way to cast my bread upon the waters, and all those who will take up this work and follow your teachings, seeing with the eye that is single, will find the same results.

I only hoping that all will soon turn to the Weltmer Institute and find how they can be masters of their life.

H. C. Ruhmkorff,  
1418 Kossuth Street,  
LaFayette, Indiana.

\* \* \* \*

I am sending you a check for The Weltmer Foundation and only sorry I cannot send a hundred times as much, as I know and realize what good will come of the money given to such a good Cause. The good work cannot help but go on, as it is God's work.

Accept this check with my sincere wishes. I trust that more will be added by many to it, and yours and the Father's work will be real-

ized. I feel the money will be forth coming from somewhere.

Mrs. Grace M. Fall,  
Ames, Iowa.

\* \* \* \*

I read Mr. Robyn's article in the magazine, "An Appreciation." I have known Professor Weltmer for a number of years and I have found him a grand man, true to his Cause in wanting to heal and help suffering humanity. So great a Cause will always live.

I will do what I can to help along the good work.

Mrs. Dora Latham.  
Kansas City, Mo.

\* \* \* \*

I want to thank you for the Brief Course in Practical Psychology you sent me. It is such a help to me. I have cured myself of hay fever from which I have been suffering. I am going to help others with my knowledge of your way of healing.

It is wonderful. I am going to get some new members for the association.

I am so happy an hope to learn more of the Weltmer teaching.

Mrs. Maud Clewell.  
Enid, Okla.

\* \* \* \*

### GRATITUDE.

I have been thankful Mother,  
Oft upon Life's weary way,  
That when a little child,  
You taught me how to pray.

That when the battle proved,  
Too hard and fierce for me,  
That I could ask your God  
To help me on to Victory.

It was such a great comfort  
Mother, to tell God all about  
My troubles and my sorrows,  
When Life had me down and out.

I have not always followed  
The way you'd have me go;  
And many times I've stumbled  
Into crooked ruts and low.

But it's been in my power,  
The hurts of Life to quell;  
As years ago, you taught me  
To God, all my troubles tell.

—Frances Ann Robyn.

## Have You Pledged Your Support?

The Weltmer Foundation is assured that it will acquire all the assets and holdings of the Weltmer Institute that it may conduct this Work upon a non-profit-sharing basis.

Thus we are sure of these properties as a **starting point**.

We are now planning to improve these properties and erect new buildings which will be a credit to the Weltmer teachings and a credit to **you** as a member of this Foundation.

**We need a Convention Hall** which will seat 1500 people. We need to build a Hall which will arouse the admiration of every person who comes to Nevada, one they will talk about when they leave here.

**We need a modern building for our Hospital**, with new and up-to-date equipment. We should have here one of the finest Hospitals in the country so the Staff of The Weltmer Foundation can give the very best service to every patient who comes here—and at the lowest possible cost.

**We need a Resident Clinical School Building**, one that will favorably compare with the buildings of any University. The Weltmer teachings are more vital to the great human family than many of the Universities. Our knowledge of the worth of this great teaching makes us want to erect a School building that will be in keeping with the harmony, dignity and value of this Work.

A Work that is as important as this Work is, needs to prove through its buildings as much as through its printed words and marvelous healings that it is successful in all its ways. We are following the words of Jesus. We are healing the sick and afflicted. Therefore our buildings should be as beautiful and as enduring as any Church in the world.

With the good roads that are being built through the State of Missouri, there are hundreds of tourists driving through Nevada. Many of these people will become boosters for The Weltmer Foundation when they can see with their own eyes that this Foundation has the kind of buildings one would expect from this Work.

From this time on we will only erect buildings that are worthy of this glorious truth! The Weltmer teachings stand for progress, beauty, harmony and durability. Our buildings must express these qualities.

This is the program we have laid out for this Work.

This is a program that is worthy of what Sidney A. Weltmer and Ernest C. Weltmer have stood for, these twenty-seven years.

**To do this we need your help.**

We want you to become a member of The Weltmer Foundation and to feel that this Foundation belongs to **you** as one of its members.

We want you to pledge your financial support to this Work. We need a thousand members who will pledge themselves to give one hundred dollars to this Foundation.

Will you pledge yourself for this sum?

Remember that the Weltmers are giving their interests and holdings in the Weltmer Institute to the Foundation. They are giving their all that this Work may belong to humanity and may be perpetuated for all time.

Will you give in the same measure?

We are not asking for a dollar or for ten dollars. We are asking you to pledge yourself for one hundred dollars. You may pay this amount at the rate of five or ten dollars a month, or you may send the full amount to the Foundation with your pledge.

Remember that a contribution now is a corner stone in this Foundation which is so needed by suffering humanity. Your contribution will bring to hundreds the teachings of the Weltmer philosophy, a new hope of a broader life, and the healing that so many need!

Remember that when you contribute to the Foundation, you are contributing to the happiness and health of your fellow man. Will you help him?

There is a pledge below for your use.

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Sidney A. Weltmer	} Trustees of The Weltmer Foundation, Nevada, Missouri.
Ernest C. Weltmer	
Arthur P. Robyn	
Edward B. Stone	
E. M. Riley	

I hereby pledge myself to contribute one hundred dollars to The Weltmer Foundation that the blessings of the Weltmer teachings may be given to the thousands who need this healing truth.

I agree to mail you the sum of \$.....on the.....of every month until the full sum of one hundred dollars has been contributed by me to the Foundation.

Here enclosed is \$....., which is the first payment on this pledge.

Mr., Mrs., Miss.....

Address .....

We are counting on this magazine for the first hundred thousand dollars in pledges and contributions for the Foundation.

Those who do not read these two pages and who therefore do not respond to this call will receive a personal letter from Professor Weltmer.

We feel that it is our duty to ask each person who has been helped and healed through the Weltmer teachings and method to contribute at this time.

Your fellow man needs your help now. You can help him through helping The Weltmer Foundation.

## CHAPEL OF SILENT SERVICE.

Conducted by Dr. Ernest Weltmer

The healing thought for October is:

My life is centered in Christ.

I now relax to the healing of the Christ Mind.

There is within me Infinite Power and perfect health desiring expression in the full consciousness of ease in my body.

At the beginning of my life Infinite Mind, undisturbed, built a perfect temple in which I have lived, and it remained perfect until my thought, disturbed by fear, anguish and worry, produced disease.

I was not aware of the thoughts that entered like a thief in the night into my being, and produced this disturbance, neither was I as a little child aware of the presence of the Father, building perfectly my body.

I will now become again as a little child, I will return to the Father.

I will withdraw all thought of my own interference.

I will endure the pain, if pain should come, knowing that as each moment passes, with freedom to act, my perfect inner self, acting in harmony with my Father, is changing the substance of my body every second into health; and each atom used in this high purpose carries with it the quality of perfection.

Each succeeding atom of substance inherits a greater portion of perfection, until I know that I will finally realize a new body free from pain, disease and misery.

Though this course takes me apparently through the dark valley of the shadow of death, even, "Though He slay me, yet will I trust Him."

—S. A. Weltmer.

The purpose of this department is to help and heal those who want to help themselves to health, life and peace.

We conduct a Silent Chapel Service every evening at 5:30. You are urged to join with us at this time.

At this time our absent patients are especially remembered, given the strength of a united thought, and inspired by unity of thought with all who join us in this service of helpfulness.

Concentrate with us at this time for the healing of the ills from which humanity suffers. Call upon us silently at this time for the help and the healing which you may need.

There is strength in purpose. Our purpose is to heal the sick. Make this your purpose and at the appointed times of the day, join with us in silent thought and prayer for the healing of others as well as your own healing.

At the appointed hour, sit in a comfortable chair or lie on your bed and relax. Loosen every muscle, every part of your body, let your eyes close, let your breathing be deep and easy, neither forced nor "held." Just relax. Think of or even speak aloud the above affirmation.

Be sure to remain relaxed. Do not allow yourself to become tense, anxious or worried. Your mind should be perfectly serene, your body should be perfectly relaxed. Think of me present with you, think of all the others who are doing this same thing at this hour, as also spiritually present with you. We are one in Divine purpose, we are "gathered together" in the name of Christ, the manifestation of the power of God in the life of man, and in this name we are asking for the thing each of you desires. Jesus' promise, "It shall be given to you," is not only a promise, but a statement of a fundamental law.

Now, if at any time during the day you find yourself perplexed or in need of more power, better understanding or relief from pain, use this same method as nearly as practical under the circumstances. Study these instructions carefully. Observe the relaxing time faithfully; believe and pray trustfully.

\* \* \* \*

The healing thought for November will be:

God is All, and all there is of me.

The Power of God is even now making me whole.

# Organizing Weltmer Centers, and Teaching the Weltmer Brief Course.

By Ernest Weltmer.

The best way to learn anything is to teach it.

This is especially true of the Weltmer Brief Course, which is such a treasury of condensed knowledge that intensive study is necessary for its appreciation and understanding.

No doubt you agree with me, but then you reply with the complaint that you have no students and that you can't teach without students. Since this is the case, the first thing for you to do is to get some students. Let me tell you how to do it.

Begin by talking the Weltmer Brief Course. Talk it so hard that some of your friends will begin to ask questions about it, and just as soon as you get them to asking questions about it, sign them up for membership in the A. S. T. A. and get a copy of the Brief Course for them.

Then begin studying these lessons together. Naturally, you will be the leader and teacher of the class. Of course, sometimes you may get some student who insists on running everything, but you must sit on him so promptly and thoroughly that there will be no question about your leadership.

You organize the class, take the initiative in everything—don't wait for somebody else to do it for you, but go and do it **yourself**. Thus you will be training yourself for leadership. You will be learning how to organize and conduct classes. You will be laying the foundation for a greater teaching and organizing work.

Many have attained national fame and great power by starting in with just such work as this and carrying it out to its full development, and even though you do not wish to become a famous national lecturer and teacher, you still are learning to wield a great influence for good in your community.

The study and teaching of the Weltmer Brief Course will unfold, develop and express your inner powers, as nothing else will do.

Start in with any number of students, two or three, or a dozen, and increase the number from time to time. Teach your students, as I am teaching you, that they must "sell" the Course to someone else. The best way for you

to get it is to give it, and when you can get your students to giving it out to others and getting others to join the class, you will find that they will learn faster, they will get more out of their studies than they can possibly get otherwise.

Again let me emphasize the point that you must not wait to begin your teaching until you get a big class. If you have only one student, start in teaching him, the two of you studying together and you directing the study. Then add another presently. Do not think that it is necessary to have a big class to begin with. The biggest things start small.

You might be interested to know that Sigmund Freud's first class consisted of three students and today psychoanalysis, the teaching of which began with that class, numbers its students by hundreds of thousands. When Freud began teaching psychoanalysis, he was a professor in a European university. He was already widely known and his teaching had received considerable advertising by the discussion he had aroused. If a man with his advantages was willing to start with only three students, you can start with one and build up on that foundation.

When you begin the study of the Brief Course, it is not necessary to begin at the beginning. You can begin where your interest begins. You might, for instance, start with lesson sixteen, if you are interested in the physical man more than the mental man, and then after you have completed lesson twenty-five, start back with lesson one, and study up to lesson fifteen.

You might even begin with lesson twenty-six, if you are interested in principles more than metaphysics, and after you have studied to the end of the course, begin with lesson one. These lessons are more or less independent and can be arranged in any order you wish, except for lessons four and five, and six and seven, which must be studied together.

It would be a good idea, however, for you to read all of the lessons before you begin teaching any of them, so you will understand their general intent and trend.

Note especially the experiments given at the ends of lessons two to seven. You might not wish to undertake all of these experiments at first, but by studying them over and getting this method of teaching in your mind, you will be in better position to apply this method to the other lessons.

Get all of your students to doing things and report results in the meetings. Teach them by practical application to use these lessons in their everyday life and teach them to expect results from the first. Don't worry about the result. You will not be disappointed. You can not make an effort to apply these lessons without getting results, and there is no place where you can not apply them.

We got a letter the other day from a woman who said that the day before while crossing the street, she saw she was going to be hit by an automobile. Instantly she prayed to God to take care of her. She was hit by the automobile but only one arm was injured and that very slightly.

Of course, it is impossible to say what would have happened, if she had not asked for help from God and the protecting presence of the unconscious mind of the teacher on whom she depends for guidance, but the facts are as stated and she feels and I feel that her prayer was the means for helping her to come through this experience without serious injury.

You will see by a study of the lessons that one of their purposes is to train the student to "acknowledge God in all thy ways." From this beginning, with a small group of students, who may be only your nearest friends, you are laying the foundation for the development of a Weltmer Center, which can become the nucleus of a branch of The Weltmer Foundation.

The time will come when every community will have a branch of The Weltmer Foundation—a Weltmer Center—where this teaching can be given and the Weltmer services rendered to all who come.

\* \* \*

## PRACTICAL PSYCHOLOGY.

By Dr. Ernest Weltmer.

Practical psychology is the science of practical living. Its laws are the laws of mental action in real life. Its rules are the rules of life that have made men successful, happy and contented.

It is tried and proven common sense. It is the laws of every day life organized and made

teachable.

Practical psychology teaches you to do what other successful men have done and where most others have succeeded because they have happened to employ these laws, the student of practical psychology succeeds because he understands and knows how to apply and is master of these laws.

You have the same use in every day life for the laws of practical psychology that a machinist has, in the practice of his profession, for the laws of mechanics.

Your success depends upon your understanding and use of the laws of practical psychology, as the success of the aeroplane builder depends upon his knowledge and use of the laws of aero-dynamic.

What would you think of the man who would undertake to build an aeroplane without knowing anything about the laws of construction and operation of aeroplanes in these days when the laws governing these things are known?

There is just as little reason for you to go blindly ahead trying to make a success of life without knowing something about how it is done, as it would be for you to start in to build an aeroplane, a locomotive, a dynamo, or a ship without a sufficient knowledge of the laws of the construction and operation of such machines.

We do know the laws and principles of successful living and we can teach these laws, and anyone who uses them can make a success of life in all phases of life.

If you are not making a success of business, professional, social, or marital, or any other phase of life, it is because you are not working in harmony with the laws of life. Practical psychology teaches these governing laws and to know the law is to have available the power that comes with its employment. Knowing the law will enable you to use it for any purpose in agreement with its terms.

All life and all of the powers of life are from within, unfolding, expressing, manifesting the creative power of the Infinite from which we spring. Practical psychology teaches you how to most fully express the limitless powers of your heritage.

Your consciousness measures your power to live, your power to express, your power to unfold and to bring into manifestation your share of omnipotence. All power is from within. Limitation may be from within or without, but all power is from within.

When you learn through the study of prac-

tical psychology to remove the internal limitations, you are then prepared to overcome the external limitations. Now your internal limitations are choking off your stream of power expression, even more than the external limitations are doing.

The man who has no internal limitations is able to overcome almost any combination of unfavorable external circumstances. You become master of the world when you become master of yourself. Practical psychology teaches you to own yourself, to govern yourself and to accept responsibility for your life. Practical psychology teaches you to live as a master.

\* \* \* \*

### A SPECIAL COURSE IN PRACTICAL PSYCHOLOGY.

A special Course in Practical Psychology, beginning November 3rd and ending December 12th, is being offered here at the nominal price of \$25 tuition. The student of this Course attends the regular sessions of the following classes in the "Practical Course of Instruction in the Weltmer Philosophy of Living and Healing."

1:30 to 2:00 P. M. "Self Expression. E. M. Riley.

2:15 to 2:45 P. M. "The Psychology of Psychoanalysis." Ernest Weltmer.

3:00 to 3:30 P. M. "Metaphysical Creative Thinking." Ernest Weltmer.

The last six weeks of these classes are arranged to give a minimum of theory and a maximum of practical instruction for the benefit of those students who are taking the "Practical Course of Instruction in the Weltmer Philosophy of Living and Healing."

This will be included as part of the regular instruction of the student of the complete "Practical Course of Instruction in the Weltmer Philosophy of Living and Healing," and costs him nothing.

These classes are arranged in this way and the practical psychology Course is offered independently of the rest of the "Practical Course of Instruction in the Weltmer Philosophy of Living and Healing", for the benefit of those who have not the time to take the full Course or feel that they are interested in only the practical psychology phase of it.

This Course will teach you to sell life insurance, keep books, teach school, train children, husbands and wives, make friends or do

anything else that you do in real life, with more success than you can possibly achieve without it.

This Course will help you to promote yourself to a better job and a better pay check. It will help you to promote yourself to a business of your own or to greater success in your own business. It will teach you to make the most out of your life wherever you are living it.

It will teach you how to find your place in life and how to succeed and be happy in that place when you have found it. It will help you to climb out of the ruts and stay out of them. It will teach you how to become a master.

There are six weeks of this Course in Practical Psychology.

Of course you want to come and take this study. So write us now that we may expect you.

November 3rd, to December 12th.

\* \* \* \*

### UNITE WITH US.

By Edward B. Stone.

One of the outstanding features of the Weltmer services, and at the same time the source through which a large portion of the patients, near and far, receive much benefit, is the Silent Chapel.

This room is dedicated and set apart for the express service of healing suffering humanity, and is used exclusively for the purpose of concentration, meditation and prayer for the benefit of those who look to us for the health and happiness which they need.

Every day Professor Weltmer, Dr. Ernest Weltmer and members of the Staff meet in this room and invoke the blessings of the Supreme Power on those who are suffering and in need.

It is this unity of purpose, this unchanging agreement, this specified intention, conforming as it does with perfect law, coupled with the consecration this room has received through the quarter of a century of the ministry of Professor Weltmer that largely accounts for the wonderful results accruing as the fruits of this mode of healing.

There are thousands of people all over the world who look to the Weltmer service for assistance in times of their sickness and sorrow.

It has occurred to us that as we are linked together by a common deal—The Weltmer Foundation—the time is ripe for an extension

of this practice of concentration.

Therefore we are asking that all practitioners and friends unite with us each day at noon by concentrating upon the chosen thought.

Those who choose to think the chosen thought must be loyal to the Cause. It will help us and help the Cause for you to assume the positive attitude of mind. You should believe in and understand your power of Omniscience and Omnipotence and should never for the fraction of a second deviate from the concentrated thought.

It is well for you to have the conception of yourselves as spirit, and to realize that by concentrating on the Chosen Thought you are putting into practice the very Principle which will bring to you whatsoever you desire.

There are those among you who are thrilled at the idea of The Weltmer Foundation being put upon a non-profit-sharing basis, and naturally you want to do your quota by thought and deed in the furtherance of this worthy plan; therefore here is a simple channel whereby you can unite with the intention of Professor Weltmer, Dr. Ernest Weltmer and the Staff.

The Chosen Thought:

I manifest my oneness with Omnipresent Mind.

In this consciousness I call upon the ever-present God to abundantly bless the constructive work of The Weltmer Foundation.

\* \* \* \*

#### THE A. S. T. A. OFFER

For some reason, many are not reading carefully the new offer we are making of a copy of the Weltmer Brief Course free, to all who join the A. S. T. A.

We are not including a subscription to the magazine, in this offer. The offer is most generous as it is, and we cannot afford to give more than we do.

So in mentioning this to others, please tell them that all members of the A. S. T. A. will receive the Brief Course absolutely free if they join now. But a subscription to the magazine is not included.

The subscription price of the magazine is now One Dollar a year—and worth much more. At this low cost, all of our friends can afford to become subscribers.

\* \* \* \*  
IN THE SILENCE.

Since God is Omnipresent, Omniscience, Om-

nipotent; since Spirit is eternal and God is manifest; since thought fills all space, and what can affect one mind can affect all minds; let us affirm our oneness in the consciousness of Spirit.

I am one with eternal Spirit. I am a channel for the expression of Divine Light.

—Edward B. Stone.

#### THE OFFICERS OF THE A. S. T. A.

Our minds have been so concentrated upon The Weltmer Foundation since the A. S. T. A. Convention, last June, that we have neglected to inform our readers as to the new officers for the A. S. T. A., for this year.

The Convention last June did so much, in making possible the first definite step in the organizing of The Weltmer Foundation, that it will go down in history as the great Weltmer Convention.

Therefore we especially want you to know the names of those elected to office. Here they are:

J. R. Thornburgh, President.

John Edward, First Vice President.

W. R. Linn, Second Vice President.

L. L. Cavanah, Third Vice President.

A. L. Craig, Fourth Vice President.

Roy C. Bates, Secretary.

E. M. Riley, Treasurer.

\* \* \* \*

#### "ALL THIS I OWE TO YOU."

It gives me great joy to be able at this time to write and tell of the wonderful building up that has been going on within my body, due to the healing and teaching I received while at the Institute last winter.

I no longer have those backaches from which I had suffered each month for the past nine years, or the spells of gasping for breath, which I was subject to several times each month. All this I owe to your faithful work of healing, and your teaching on the care of the mind and body.

After receiving these great blessings one feels like shouting from the house tops; hear ye; hear ye; all you who are suffering go to the Weltmer Institute and suffer no more. My prayer is that the Weltmer Method may live on for ever and ever.

W. G. Carpenter,  
Webster City, Iowa.

\* \* \* \*

**Pledge your support to the Foundation today.**

## Some Facts Regarding Our Graduates.

Ralph Roberts is one of our graduates. He came here to Nevada a hopeless cripple after having gone all over the country, seeking health. The last place he was at before he came here, they told him there was no cure and that it was doubtful if he would live much longer.

But he came here to our Sanitarium and we cured him!

But we did more than cure him. We also taught him the Weltmer method of healing so he in turn could heal others.

Today Ralph Roberts is in Eureka Springs, Arkansas, doing his full share of this humanitarian work. Mr. Roberts is also making appliances for special cases of deformity and recently effected a wonderful cure of Miss Miller, of Sycamore, Okla.

So we want you to read what Miss Miller says about her cure and how she had her deformed foot made straight after eighteen years a cripple from Infantile Paralysis. Be sure you read every word about her wonderful cure.

\* \* \* \*

Sycamore, Okla.,  
July 3, 1924.

Dr. R. R. Roberts,  
Eureka Springs, Ark.

My Dear Sir:

You treated my foot six months in all, and after the treatment was discontinued the improvement continued.

I am now well and happy; can walk anywhere, at any time I wish, without any inconvenience or pain, or unnatural feeling.

I wish that every crippled child could have his or her feet treated this way and made straight. They could be straightened out as mine have been by the method of treatment and appliances made and used by you to meet the requirements of every individual case.

You may use this statement as you see fit, hoping that it will benefit some crippled child, and if anyone wishes to write to me, sending self-addressed stamped envelope, I will be glad to answer all such inquiries.

Very gratefully yours,

Birdie Miller.

\* \* \* \*

Mr. Roberts makes the following statements:

If anyone has a little crippled child, just bring it to me and let me tell you what I can do.

If it was born with club feet I can make the feet straight without cutting or any such methods.

If your child has had infantile paralysis and the limbs or feet are deformed or not the right shape, see me. If the ankles turn in or turn out when the child walks, see me. I can correct such a case.

If your child has a crooked spine from paralysis or some other hurt or trouble, see me.

When I see your case I can tell you what you may expect from my treatment.

Appliances made to meet the requirements of each case. Material and workmanship guaranteed.

Let's help the crippled children now. Call or write for any further information you wish. Don't let the case get worse and keep on deforming, but do it today.

Write me. I will be glad to hear from a little sufferer anywhere, any time.

R. R. Roberts,  
Eureka Springs, Arkansas.

\* \* \* \*

Ralph Roberts is only one of our graduates who is doing such fine work.

In the state of Indiana, for instance, we have several practitioners, each one healing the sick and afflicted.

Dr. L. R. Marvin took our Course not so long ago and recently the following account of one of his cures was written up in the Muncie Morning Star.

We are reprinting this article for you want to know what our graduates are doing.

\* \* \* \*

Little Glen Romans, age 5, son of Mr. and Mrs. Rosco Romans residing at 1114 East Seymour street, Muncie, Indiana, was a hopeless invalid. He had no use of his lower limbs, being so weak he could not stand alone.

He had been taken to many different doctors and specialists only to return home, heart broken and disappointed. The parents having heard of the many cures being performed by

Dr. L. R. Marvin at his sanitarium, 215 East Seymour street, he was brought to this healer for treatment.

After only five treatments this healer has reversed the condition in little Glen's case. He has restored the strength to those once lifeless limbs to the extent that now this little fellow is able to ride his tricycle a distance of eleven blocks to the healer's office.

Dr. Marvin practices Suggestotherapy, the world's greatest healing method. By this method he has greatly surprised other doctors with whom he associates in his practice. Hundreds of cases which have been given up as hopeless are now well.

The crowds that swarm the offices at 215 East Seymour street keep this healer busy from early morning until sometimes as late as midnight, helping suffering humanities' footsteps back into the pathways of health.

Dr. Marvin's slogan is "What Man Can Conceive, Man Can Achieve."

Can you conceive health? If so, then perhaps Dr. Marvin can help you.

—Muncie Morning Star.

\* \* \* \*

#### "I HAVE A LARGE PERCENTAGE OF CURES."

About a year ago I finished your Complete Correspondence Course in Suggestotherapy and Applied Psychology. I opened an office in Coldwater, Michigan, where Suggestotherapy was practically unknown.

My practice was very slow at first but in the past few months they have been coming to me from far and near and at this writing I am unable to treat all that come to me alone.

Very few people leave my office without some benefit and I have a large percentage of cures, thanks to Suggestotherapy.

L. R. Hawkins.  
Coldwater, Michigan.

\* \* \* \*

#### THE POWER OF SUGGESTOTHERAPY.

I have had the impulse to write this letter several times in the past six months, and I have the hope that it will interest you.

We have a case in our home that has demonstrated the wonderful truth and power of Suggestotherapy. My daughter, when at the age of six years, developed a weakness of the knees. Both knee-caps would fly out and throw her. Her condition grew gradually worse for ten years, until at the age of sixteen,

we were compelled to take her out of high school and keep her in the house. And although both knees were bandaged, it was hardly safe for her to walk across the floor at home.

Her treatments were approximately about as follows: About four years ago, she received two special treatments from an osteopath, which gave her relief, but not a lasting cure. About three years ago, she commenced treatments from a chiropractor, with massage in connection. For a period of about six months he seemed to be helping her. She quit the chiropractor for about six months and was, from an increasingly bad condition, compelled to again try the same chiropractor. But this time she grew rapidly worse under the chiropractor's treatments, and he voluntarily advised us to try any other doctor.

I consulted an orthopaedic surgeon of much repute in our city and he advised first of all to have x-ray photos made, and it was found that the right knee-cap was too far to the right side and also too high. The left knee joint was found to have or contain what the surgeon termed a joint mouse. However, both knees in action were affected about the same, would fly out of place and throw her. The surgeon's final decision was the knife for both knees, but would not promise that she would not have two stiff knees after the operation.

At this stage of the case, her mother and I were just about frantic. We prayed and tried to find some hope somewhere else outside of the uncertainty of the surgeon's knife. Finally, I was handed a copy of your magazine by a person of this city. In it was a life sketch of E. D. Snyder, D. S. T.; 224 Ridge Ave., Youngstown, Ohio. From that we were led to have our daughter treated by Dr. Snyder, and results were about as follows:

After three days, returned to school.

After six weeks gained about 10 pounds in weight.

After six weeks hollow spots around neck filled up.

After six weeks eyes and general appearance much better.

Received altogether about 52 treatments, extending over a period of time from March to July, 1923, and up to date she has not had any trouble with her knees since Dr. Snyder gave her the first treatment. Please bear in mind that her case was of ten long years standing, and through her best growing period. She is

small of stature, but we feel that that is not so bad since she has the normal use of her knees, and was not obliged to yield to the surgeon's knife of positive misery and uncertain results. Thank God for that.

From the foregoing you can imagine that I would become somewhat enthusiastic. I did, and boosted Dr. Snyder wherever I saw the least chance to do so. My boosting netted a few cases for him. But just about the time I was putting in my best efforts for him and the cause, I learned that he was going to move to Cleveland, Ohio, to join Dr. Clutterbuck in his particular work. And as you might imagine, I was very much disappointed to learn of his intention to leave town.

All of my life I have been interested in drugless healing. But I have never had the means or management to land me into one of the colleges. If ever I get enough money ahead I will take the Correspondence Course, if for no other reason than to look after the health of my family, and my bad vertebrae and resultant sluggish bowels.

Hoping that I will not have wearied you with this long letter, I am

Yours for God, Man and S. T.

J. H. Brimble.

Youngstown, Ohio.

\* \* \* \*

#### "YOU CURED US."

I write these few lines in honor of Mrs. Dawson Bales, who is here in Fresno.

I consulted her and took two treatments and I had a perfectly wonderful response. Since that day I have scarcely been nervous at all, and in every way I was benefited. I think she is the right person in the right place. We surely enjoyed meeting her.

I have been in touch with your Institute from its beginning. You were then in the little house and my father and mother went from California to see you. Then Doctor Ernest was a boy. My brother brought both of your pictures home and we still have them.

About twelve years ago, my husband had convulsion of the brain and I wired you for treatment. You cured him. About six or seven years ago, our oldest son and I had influenza. We were unconscious and my husband wired you and you pulled us through. All of this was very inspiring to Mrs. Bales. I was in your mental telepathy class several years ago.

She was so delighted to meet someone who could understand and co-operate with her. I was getting ready to go to your Institute when

she got in touch with me. I am sure God will bless her in her undertaking, and I know you will appreciate hearing of her good results. We could talk for hours on Weltmerism, but she is busy most of the time.

Mrs. Mildred Miller,  
Fresno, California.

\* \* \* \*

I am so abundantly blessed, and as my blessings seem to be the result of truth gained from your teachings, I want to do something to pass that truth on to others.

There are always some who will hesitate to begin taking the Course which you offer, but who would be glad to have information from those who have tested the matter, and I will be glad to aid such persons in any way I can.

Looking back, it seems to me I could not have stood the strain, the mental and physical suffering, except for the Message from your teachings. Since that time things have gone well with me. Each lesson has been a message of good cheer and has served to keep up faith and bring success.

I would like to go into detail of the benefits received, and the proofs I have of the efficiency of your methods. But suffice it to say that my practice of your teachings has brought me health, success, love and happiness. Life is now bright and growing brighter. This is a new era in life, a brighter and a better day for me.

While along the way of this new life it will always afford me great pleasure to aid others to obtain the message and teachings which started me on the road to happiness and success.

N. R. Rogers,  
1619 First Avenue,  
Scottsbluff, Nebr.

\* \* \* \*

I am a successful chiropractor for the last thirteen years. I took the Weltmer Course two years ago.

Am more successful with Weltmer's Suggestive Therapeutics than I could be without it. It cost me \$100.

I'd rather have his Course than a gift of \$500 a year.

Samuel B. Letson,  
661 Orange Ave.  
Yuma, Arizona.

\* \* \* \*

**The Weltmer Foundation is your Foundation.**

# I Want To Help You.

By Sidney A. Weltmer.

My great desire in life is to reach all men and women so that I can help them to a real understanding of themselves.

I have something of the greatest value to offer to every living person. What I have will enable anyone to find himself and help himself. And in expressing himself he will be helping all mankind.

For over a quarter of a century I have been healing the sick. I have not confined my Work to healing alone, but have made it my duty to teach, as well, so that the Work I have begun will be carried on. Mankind will only be freed from its many ills when it knows itself and when man helps his fellow man.

So, in the Complete Correspondence Course I have covered the Law of Life as it effects all individuals. Therefore when you become one of my students and enter into the study of this Complete Correspondence Course you gain—

An understanding of Natural Law in life.

The nature, process, purpose and control of thought.

Self-direction, self-exertion, and self-reliance.

Initiative and efficiency.

The perfect use of memory.

Self-healing and self-mastery.

A magnetic personality.

Extemporaneous speaking.

And a thorough training in the true Science of Healing.

Through this Complete Correspondence Course you will gain an understanding of Self, you will gain a philosophy of life, you will develop a strong, winning personality, you will manifest individuality, you will understand Suggestion in all of its many phases, whether in healing, in meeting and winning the friendship of others, or in selling. You will be able to sustain your enthusiasm in what you are doing to secure definite results from your efforts. You will change from what you are, to what you hope to be, through self-mastery.

Through this Complete Correspondence Course you will get the scientific basis for the use of all healing power, you will be able to analyze the mental state of a patient, you will understand the process of revitalizing every tissue of your patient's body, so you can focus the healing forces upon localized disorders.

Through the mastery of this Course you will be prepared to enter into the greatest work in the world—the healing of the sick and afflicted, so you can free from pain and misery those who need your ministrations.

Now, from the above you can see why we call this the Complete Correspondence Course. It is complete, and you need not take any further instructions, for you have all the training that you need right in this Course to enter the Profession of Suggestive Therapeutics.

But, you have the privilege of attending the Resident Clinical Class Course, absolutely without cost to you.

All students of this Course have the privilege of attending, for six weeks, absolutely free, the Resident Clinical Class Course. This Course, which is held here in Nevada, three times a year, is the practical demonstration of what you learn in the Correspondence Course.

Of course, you know very well that "when a man stops learning, he stops growing," and this Resident Class is furnished for those who want to keep on with their studies. For it is a well known fact that most men in the professional world, whether they are artists, engineers, or medical men continue their studies after leaving College, for there are always new ways and new ideas which need

to be learned.

The Clinical Class Course is held here for twelve weeks. As a student of the Complete Course you are entitled to six weeks of this Course, absolutely free, and you can come here this year, or next year, or any time that suits your convenience. And if you want to stay for the whole twelve weeks Course, the amount you have paid for the Correspondence Course is deducted from the cost of the Clinical Course. That last sentence is very important to you, for you save this amount of money, a sum well worth saving!

Now, that is my real mission—to equip you for this Work, to give you a thorough understanding of the Law of Life as it affects your fellow man as well as it affects you. So I have outlined and made most practical, in this Course, the kind of training you need, so you can enter the Service of healing God's children.

In this Course you are trained in the fundamental principles of Life so you can do a definite, specific work—that of healing the sick and afflicted, and do it in the best and most effective manner. And after you have finished this Course, you can begin your Work, knowing that success awaits your efforts.

For what I have done, what I am doing, and what my many students and graduates are doing, you also can do!

At this point you will ask yourself, what will this Course do for me besides training me to enter the Profession of Suggestotherapy, and thus be able to heal the sick.

Let me tell you.

First, it will enable you to find yourself, and to get acquainted with your REAL self. It will show you the power which is within you, awaiting just the right training to bring this power within your conscious control, so you will be able to utilize it, and use it to your own advantage, to get the fullest measure of happiness and success out of your life. You will learn how to banish fear from your thoughts and life through gaining self-mastery. And then it will be but a step from self-mastery to mastery of all other things.

Second, it will show you the road to true health, both for yourself and for those dear to you—your own family. Neither you nor your family can enjoy real happiness unless perfectly healthy conditions prevail. Through this Course you will learn just how to avoid sickness, which in itself will pay for this Course in a very short time. In fact, unless you pay for it now, you will pay for it again and again, every year of your life, by trying to live without it.

Third, this Course will open up new fields of activities, arousing new and greater enthusiasm for both what you are doing and what you will want to do. It will show you the way to happiness, for through the study of these most interesting subjects you will receive a greater, a broader outlook upon life, you will find greater courage to carry on your activities which will bring you to your goal of greater usefulness and greater success.

Thus you will find your true Work, and in finding it you will find health, happiness and success in the fullest measure.

Now you can see what this Course will do for you. And it can only do this because it is practical. It is the results of 27 years of experience in healing the sick and in teaching others. It is complete, systematic and thorough because it contains what we have learned in our daily work in personal classes, and in our correspondence with many thousands of students in all parts of the world.

So when you study this practical Course, you receive the training so you know just how to do this healing work. For we train you, not through theory, but by our actual practice and experience. Thus this study will enable you to meet the specific, practical requirements which will be made of you from day to day. This is especially true for the plain, simple, understandable language used in this Course makes it easy for any person to succeed in its study.

Over 48,000 men and women have studied the Weltmer Courses! They enrolled because they knew of the success others had had as practitioners of Suggestive Therapeutics.

This is an age of specialists. The world today demands that those who would have success must be able to DO something better than it has been done in the past.

Those who practice Suggestive Therapeutics are specialists. They are scientific, broad and practical. They succeed financially because they are successful in healing the sick.

There are countless opportunities in this Profession of Suggestotherapy. Any work which is based upon saving human life, is a work which will yield a good financial reward. Financial success is as necessary for you as success in healing. You may have both!

We want earnest and sincere men and women to enter this Work. We want those who have the courage to carry through with their studies, who will go out in the field and DO this healing work, just as we here in Nevada are DOING it. We want men and women who are seeking this real opportunity, and who will be faithful in their own work, who WANT to help others.

Are YOU one of these men or women who should be doing such a Work?

Consider this matter well. Make your decision carefully.

There is a big opportunity here for you, if you are looking for a Work, a life of usefulness, of position, and of financial reward.

### SEARCHING OUT GOD.

By Ernest Weltmer.

I stood on a high mountain top by the side of a Master.

Below me, I saw a thousand mighty peaks; among them were unnumbered valleys; the rivers of earth flowed beneath my gaze. I saw wide plains far flung beyond the hills; I saw the tufted green of myriad forests mantling the shoulders of every mountain craig and wrapping snug the rivers' winding length. I saw the cities and the homes of men; I saw their steel-bound highways and rushing trains; I saw their floating palaces upon the river-roads; and from a million factories I saw the smoke of industry fog the sky.

Beneath my gaze, lay all the wonders of the earth, its native glories and the things that man has made, and as I gazed I filled with awe.

The Master watched me with rare sympathy but said no word, and when he saw that I had gazed my fill, he silently glanced upwards. I too looked up and there in that clear air, I saw at midday a sky dark blue and filled to overflowing with countless stars and suns shining with a steady flame that I had never seen from lower heights. And Earth with all its treasures was as naught compared with this. I gazed until my heart was bursting with the wonder of it all and then I turned and spoke to the Master as he stood still silent at my side.

"I would see the Maker of all these glories. Where is God?"

"God is in the mountain," he gravely said.

"In this mountain here?"

"Yes, and those others. It is God that holds these crags, their shoulders rest upon His hand."

"I wish that I might find a way into the mountain's deeps and there see God," I sighed.

"There is no need to go into the mountain's caves, for God is there above your head; the stars you see are dew-drops shining in his hair."

"Is there some way that I may look between the stars and see their Maker? Can you tell me how I may reach the heavens depths and there see God?"

"There is no need to look up in the sky for God; God lives beyond the East's horizon."

"Come, let us go," I cried.

"No, stay," the Master said. "God lives as well beyond the western rim of Earth."

"Then let us fare towards the west. No path will be too long nor hard, no sacrifice will I count lost if I can only find and see the Maker of these wonders that surround and awe me."

"But why go west when north or south would do as well, for in the arctic's ice and snow and in the tropic's blaze and bloom, God lives and waits for those who seek him."

"Oh Master, tell me what to do. Where shall I go to find out God?"

"My child, despair not. There is no need to go to any certain place to seek for God. God lives alike in the atom's heart and in the starry heaven's rim; God lives and loves in everything that lives; there is no place where God is not. God lives for you not in some place but in a state of mind; the only God that you will ever know, the only God you need to find, is God that lives and loves for you in His heaven of your heart. Seek God in noble thoughts and worthy deeds, in love of men and things, in wonder at the majesty and beauty of His creation. Seek God by living as the child of such a Father and you will some time find that you've no need for searching, for every moment of your life has seen you safely folded in His arms."

# *A Wonderful Opportunity For You*

**FOR A LIMITED TIME ONLY WE ARE OFFERING THE COMPLETE CORRESPONDENCE COURSE AT JUST ONE-HALF THE REGULAR COST.**

In order to reach the greatest number of people and to enroll them in the Complete Correspondence Course in Suggestive Therapeutics and Applied Psychology, **for a limited time only**, we will accept enrollment at just one-half the regular price. The regular price of this Course is One Hundred (\$100) Dollars.

**Now you may have the Course for only Fifty (\$50) Dollars,**

This is indeed the greatest opportunity you will ever have to get a home-study Course which will train you to heal the sick and afflicted. Even though you may not intend to practice Suggestive Therapeutics, you need this Course for the sake of your own health and that of your family. Our students will tell you that the Course is worth many times its cost in the saving of doctor bills.

We are making this exceptional offer now to get our Message of Truth and Healing to a greater number of earnest and sincere men and women. The world needs more practitioners of the Weltmer Method—and we are doing our part in making it easier for all to enroll.

Therefore, **for a limited time only**, we will accept enrollments for the Complete Correspondence Course for only Fifty (\$50) Dollars cash. At this low price we will **not** include the Manual, "The Practice of Suggestive Therapeutics." The number of enrollments we receive in the next thirty days will tell us whether we should continue to sacrifice part of our income through this reduction in price. For we are only making this special price to double or treble the number of students and practitioners of Suggestive Therapeutics.

On the **inside back cover** of this issue is an enrollment blank for your use. **Right now**, if you act at once, you can secure this Complete Correspondence Course for only \$50 cash.

Do not allow yourself to delay making your decision. **You are interested in this Course. You need it and you want it.** Therefore sign and return the enrollment blank **at once** if you expect to secure one of these Courses. For this reduction price is for a limited time only; it is subject to change without notice—and only those who act quickly will be the fortunate ones.

Do not wait. One of these Courses is here now waiting for you. You can complete your study in three or four month's time. Upon the satisfactory answering of the questions we will issue to you a Certificate of Graduation.

Prove your mastery over your own life by enrolling **now** for this Course.

## Is Your Opportunity To Help Others.

The American Suggestive Therapeutic Association is a **non-profit** sharing association, to promulgate the Weltmer teachings to the world.

The members of this association are men and women in all parts of the United States, Canada, and foreign countries who are working for the healing of humanity and who believe in spiritual and mental healing.

The purpose of this association is to promote the science of Suggestive Therapeutics and to more rapidly extend its influence for the benefit and healing of the sick. Every member seeks to extend the teachings of Suggestive Therapeutics to those contacted in daily life, for every member realizes that peace on earth, health and happiness can only be enjoyed by mankind when the world knows the Truth.

Every member of the A. S. T. A. is a missionary. They have the missionary spirit which inspires them to reach men and women of all classes and in all places.

**The time is now at hand for a greater organization.** Whole hearted and generous men and women who have seen the Light, know the Truth and feel the Inspiration of spiritual and mental healing now want to extend this Message to every person within the scope of their personal influence.

To make it easier for each member of the A. S. T. A. to spread this gospel of Truth and healing, The Weltmer Institute has allowed the A. S. T. A. to publish a **limited** edition of the Weltmer Brief Course in Practical Psychology. A

copy of this Course will be given **absolutely free** to all new members and also to all old members who renew their membership in the A. S. T. A. for one year.

This is the Brief Course which the Weltmer Institute has been selling for \$15 per Course. The Weltmer Institute has added thousands of dollars to its income through the sale of this Course. **But for the good of humanity, it is sacrificing its profit in this Course in allowing the A. S. T. A. to use it in this way.**

This will be a special edition of the Brief Course. It will be limited. Therefore, all who renew their membership in the A. S. T. A. **now**, and all new members who join **now** will receive their copy of this \$15 Course absolutely free, by return mail.

This is a most generous offer. It is made solely to help our friends so they can help others. It is made so that every friend of the Weltmer Method can secure a few new members. It is made on the basis of **helping the people who need help**—and the reading of this Brief Course will help any sick or unhappy person.

**We expect all members of the A. S. T. A. to join with us at this time in extending the Weltmer teachings to as many sick persons as they know.** Here is an opportunity for any benevolent man or woman who wants to help the sick and afflicted, to do something definite and tangible. Here is a chance for you to help a dozen sick persons to the Truth of Suggestive Therapeutics and

thus realize the joy that comes from doing good.

We ask you to send in your enrollment (or renewal) at once. Also, send in as many other enrollments as you possibly can. We will issue the membership cards at once, and will mail the Courses at once.

Use the below coupon and return it at once. Show this article to as many as you can and send in their enrollments to the A. S. T. A., at once. They can sign their names and addresses on another sheet of paper. **How many can you help?** Let us have as many enrollments as you possibly can, at this time.

### USE THIS ENROLLMENT BLANK TODAY.

The A. S. T. A.  
206 South Ash Street,  
Nevada, Missouri.

I enclose \$1. Please enter my name as a member of the American Suggestive Therapeutical Association. I want to bring more abundant health and happiness to all. I agree to read all literature, all the printed leaflets and the letters that I receive from you so I will know just how to tell others about the blessings of the Weltmer teachings.

I will give this literature to others that they too may enjoy health of body and peace of mind. I will speak a good word for the wonderful results which are obtained by this science of healing. I will always do my share for my cause. I will make every effort to spread this Truth by getting one or more new members for the A. S. T. A. I will do this by showing the Weltmer Brief Course which the A. S. T. A. is giving to me, **absolutely free** and telling others that they too can receive a copy of this Course free by joining now.

**It is understood that there are no other dues or assessments against me and that the One Dollar that I am enclosing covers the full cost of membership for one year in this association.**

It is understood that as a member I am entitled to a ten percent (10%) discount on the books and the Complete Correspondence Course, that I may hereafter buy from the Weltmer Institute.

Please mail to me at the below address a copy of the Weltmer Brief Course in Practical Psychology. **This is a gift to me. It is absolutely free.** Also mail me at once my membership card showing that I am a member of the A. S. T. A., in good standing for one year.

Mr., Mrs., Miss.....

Address .....

Let's put more strength and vitality into the A. S. T. A. To do this we must have many more members which we can get if you will show your copy of the Weltmer Brief Course to others and tell them of this remarkable offer.

Come. Let's work together in this common cause, for the healing of humanity.

# SUGGESTOTHERAPIST'S DIRECTORY

A four line professional card of any graduate of the Weltmer Institute, in good standing will be printed in the Magazine for one year for \$1.

**H. Reading, S. T.,**  
Music-Art Building, 232 S. Hill Street,  
Los Angeles, California.  
California

**C. L. McCleery, S. T.,**  
Hotel Milton, 539½ So. Broadway  
Los Angeles, Calif.

**Willie Mae Woods, S. T.,**  
732 Wisconsin St.,  
Pomona, California.

**Mrs. M. Dawson Bales, S. T.**  
2119 Stanislaus St.  
Res Phone 2066 W. Office Phone 1934.  
Fresno, California.

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24 years of success, treating with  
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The purpose of this column is to show sick people in different parts of the country where they can get competent Suggestotherapy treatment near their homes.

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Phones: Office, 4879. Residence, 2517.  
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Health and Prosperity Treatments  
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Let me cure you. Write giving me full  
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20 years specializing in the Weltmer Method  
Prosperity treatment. Distance no barrier.

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Metropolitan Bldg., R. 223  
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The Williams Rheumatic Vaporarium.  
Suggestotherapists of the Weltmer Method  
779 College Avenue  
Appleton, Wisconsin.

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If YOU are sick and are seeking health, fill out and return this coupon.

Let us tell you how we can help you to health.

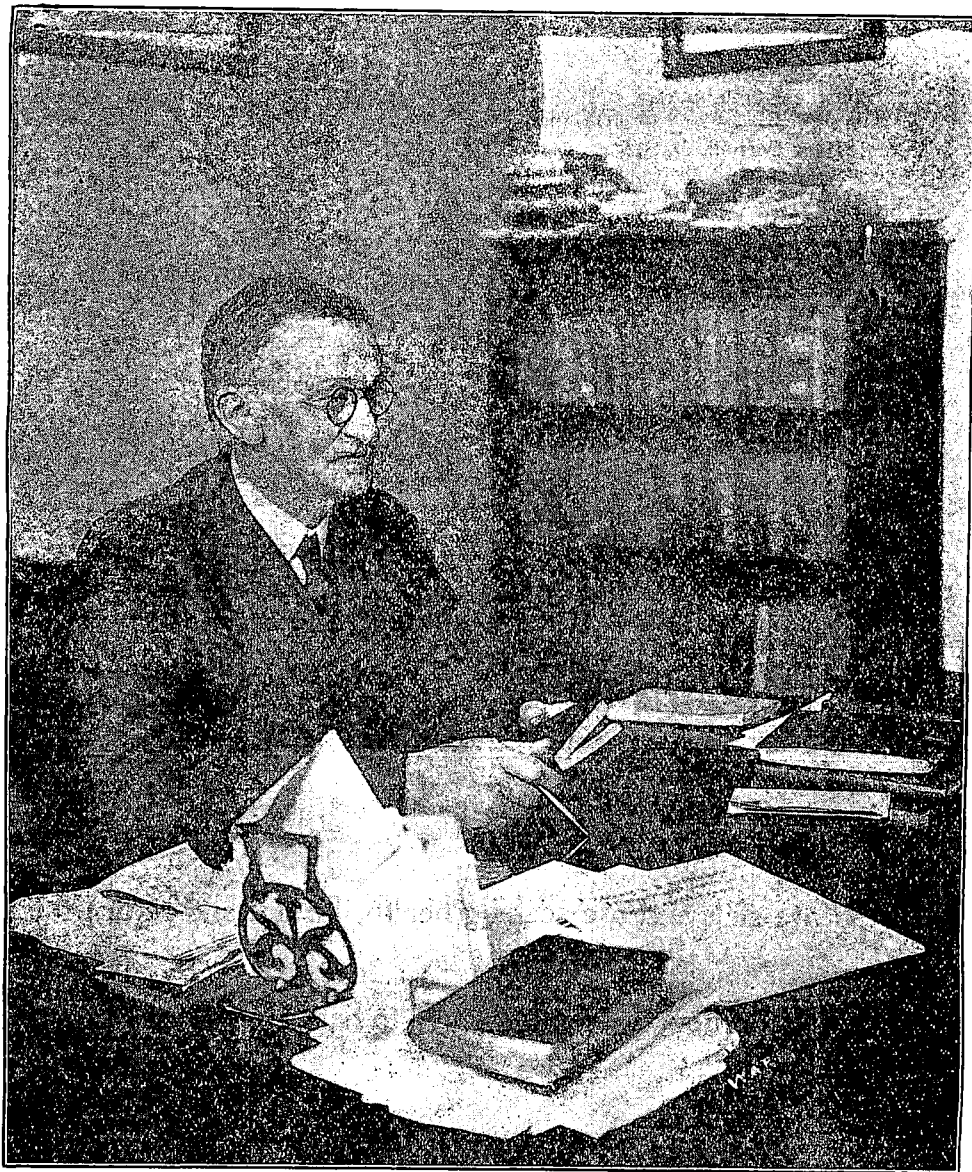
The Weltmer Sanitarium,  
Nevada, Missouri,

Please send me further information about your method of treatment.

I am suffering from \_\_\_\_\_

Mr., Mrs., Miss \_\_\_\_\_

Address \_\_\_\_\_



"My dominant desire is to reach all, and to help all to an understanding of Self.

"I have something to offer every living person that will enable him to find himself, to help himself, and in expressing himself, help all mankind."

Sidney A. Weltmer.

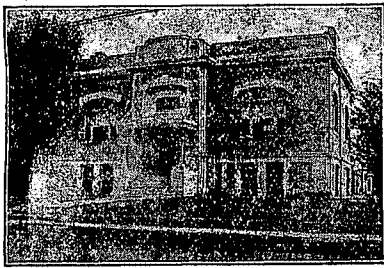
\* \* \* \*

Professor Sidney A. Weltmer is the President and Founder of the Weltmer Institute.

There is no greater authority in the profession world on the subjects of Suggestive Therapeutics and Applied Psychology, than Professor Weltmer.

For twenty-seven years Professor Weltmer has been demonstrating the value of Suggestion as a healing agency to suffering humanity. The remarkable results he has secured have made thousands of friends for his institution.

# Picture Yourself As a Suggestotherapist



The Nevada Carnegie Library is across the street from the Weltmer Sanitarium.

As a Suggestotherapist you will be a professional man or woman.

You will be engaged in the most important work in the world—namely, that of restoring the sick and afflicted to



Radio Springs Park is but a short walk from our Sanitarium.

health and happiness.

You will be conscious of the nobility of your work. You will take pride and happiness in it.

You can, if you so desire, begin practicing Suggestotherapy while holding your present position. You can receive patients in the evenings and on Sundays. When your practice has become large enough to justify it, you can give your whole time to it.

Among our successful healers are housewives, who maintain a good practice, running their households at the same time.

It is altogether up to our graduates as to what they shall charge patients for treatments.

Some, of strong humanitarian instincts, are satisfied with \$1 a treatment. But the more common charge is \$2 a treatment with a special rate for a series of treatments.

We want you to make money. But also we want to see you do the greatest good for the greatest possible number.

As for ourselves, we could very well ask more for this Course than we do, but we are more than willing to make some financial concessions in order to accomplish more good.

Medical doctors all use Suggestion in the treatment of disease whether they realize it or

"You can do what I do, when you know what I know.

"And I can teach you what I know."

In 27 years the Weltmer Method of Suggestotherapy has prospered and extended its influence to every state in the Union, and to practically every English speaking country.

Our success as an Institution of Healing is proved by the large Sanitarium and other quarters which we occupy.

We want one thousand such institutions as the Weltmer Institute, in every part of the world, each one healing the sick and afflicted, and teaching as many as possible this true Science of Healing.

Remember that whatever Professor Weltmer has done, you also can do, when you know what he knows.

So let him teach you what he knows.

not. And many to-day declare openly their faith in Suggestotherapy.

One of the largest medical schools in the country is to-day spending thousands of dollars in experimenting with Suggestotherapy.

Many of our students are very friendly with the doctors, and when the doctors run across a case that has not responded to medical attention they call in our Suggestotherapists—all of which helps the progress and standing of Suggestotherapy.

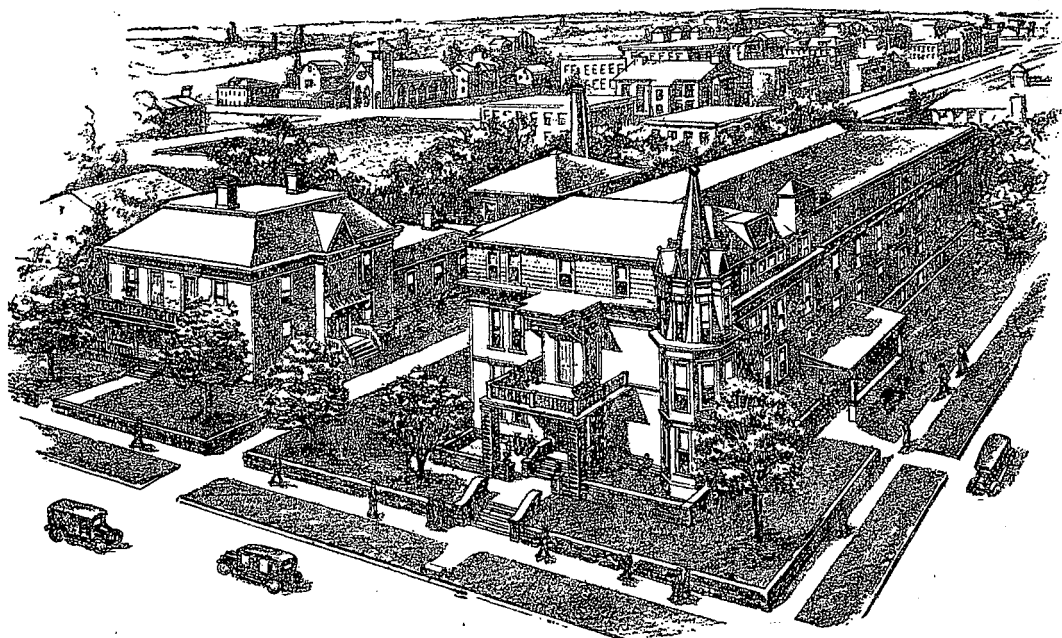
Practice grows fast with our grad-

uates, for each one soon earns a reputation for helping "incurable" cases.

Now you can become a Weltmer-trained Suggestotherapist by home-study.

Without leaving home, without giving up your present employment you can become a professional Suggestotherapist, qualified to treat patients and conduct an ethical and profitable practice that will make you independent for life.

Professor Weltmer and the Weltmer Institute offers you a truly great opportunity. Decide to-day to take advantage of it.



**THE WELTMER SANITARIUM, NEVADA, MISSOURI**  
**THE HOME OF PERMANENT HEALING**

Come to the Weltmer Sanitarium.

Here you will receive the kind of treatment which will build up your run-down body and bring you new strength and life.

We have a wonderful home atmosphere here. People are always companionable and cheerful. You will hear daily lectures, have daily treatments and be in contact with other patients who are constantly being stimulated to the development of new strength and life power.

Our treatment awakens the deeper powers of life and brings into expression in your life powers that often lie latent and unused. When these powers are awakened, not only can you recover from all conditions, but you will find life will mean more and will be fuller than ever before.

We are fully equipped right now to give you the very best care, service and attention.

Send for a copy of our Annual Catalog so you can see how successful we have been in the treating and healing of practically every known form of disease and affliction for over a quarter of a century.

# HERE IS AN OPPORTUNITY OF A LIFE TIME FOR A LIMITED TIME ONLY

Here is the chance for you to buy the Complete Correspondence Course in Suggestive Therapeutics and Applied Psychology, by Professor Sidney A. Weltmer, for only Fifty (\$50) Dollars.

Only a limited number of these Courses will be sold at this extremely low price.

We are cutting the price on this Course in half, to increase the number of students for this month. If those who now suffer from sickness and pain are to receive the blessings of the Weltmer teachings, we must have a larger number of students and practitioners.

We are making this sacrifice in revenue to

help suffering humanity. Do you want to take advantage of this offer which is made for a limited time only. You will save half the price of the Course and you will be able to heal the sick and afflicted.

At this price we will not include the Manual, "The Practice of Suggestive Therapeutics." The home-study student does not need this Manual.

Please read the below blank carefully. Then sign and return it with your remittance at once. Take advantage of this offer before it is too late. It is an opportunity of a life time for you.

## ENROLLMENT BLANK

WELTMER INSTITUTE OF SUGGESTIVE THERAPEUTICS, NEVADA, MISSOURI:

ENROLL ME for your Complete Finishing Course in Suggestive Therapeutics and Applied Psychology, by correspondence, and send me in the proper

order the forty-five (45) sections, with the forty-five(45) diagrams for teachers made from the transcripts of lectures given before personal classes. The first sections are to be mailed to me at once, and the remaining sections as rapidly as I am able to master them.

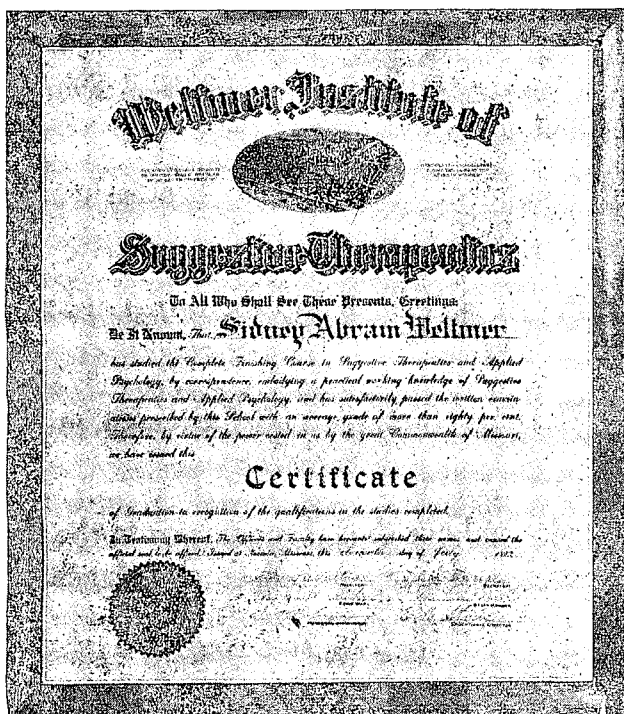
Also I am to receive without further charge the following:

1. The privilege of SPECIAL CORRESPONDENCE with the School for the period of one year from the date of this enrollment.

2. A CERTIFICATE OF GRADUATION under your charter, to be issued to me when I have satisfactorily answered all the questions for the forty-five (45) divisions of the Lessons and one Clinical Test and paid my tuition in full. This Certificate will give me good standing before the people in any locality.

3. The service of the School for life, upon receiving the Certificate of Graduation.

4. A special credit of the amount paid for this Course, to apply upon your Clinical Course, in the event that I attend the Resident Classes of the Parent School at Nevada, Missouri.



### Your Diploma, Free

I understand that I am to complete the Course within the regular term of 30 weeks, but the School hereby agrees to grant me any reasonable extension of time in the event of illness or other misfortune. Upon payment of my tuition in full, as called for herein, the School agrees to issue to me, upon request a NON-FORFEITABLE RECEIPT granting me the privilege of finishing my studies at any time within two years from date hereof.

### CASH PAYMENT IN FULL.

I hereby send Fifty (\$50) Dollars, cash, in full payment for the Complete Correspondence Course. This entitles me to full instructions and all privileges.

Mr., Mrs. or Miss.....

Residence .....City and State .....

Remarks: .....

IMPORTANT: If you are a member of the A. S. T. A., you are entitled to a ten (10%) percent cash discount. In that case you may have the Course for \$45 cash!

If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in Heaven.

For where two or three are gathered together in My Name, there am I in the midst of them.

Mathew 18: 19, 20.

**We are gathered together in unity, resolved upon doing a glorious work for the good of our fellow man.**

**We acknowledge the Fatherhood of God and the Brotherhood of man.**

**Our work is a work of Spirit. It is dedicated to the works of Spirit. Its supply is that of Spirit.**

**Therefore, we ask Divine Blessings that we may be aided in this constructive work.**

**We let our actions, our words and our thoughts conform to the Universal Law of Love. We neither hoard nor stint God's abundance.**

**For our sole purpose is to do good, to help suffering humanity.**

**We invoke the Blessings of Spirit on The Weltmer Foundation that a stream of beneficence will flow into this channel.**

**Sidney A. Weltmer  
Ernest C. Weltmer  
Arthur P. Robyn  
Edward B. Stone  
E. M. Riley**

**Individually and  
as Trustees for  
The Weltmer Foundation.**

# **Have You Pledged Your Support?**

The Weltmer Foundation is assured that it will acquire all the assets and holdings of the Weltmer Institute that it may conduct this Work upon a non-profit-sharing basis.

Thus we are sure of these properties as a **starting point**.

We are now planning to improve these properties and erect new buildings which will be a credit to the Weltmer teachings and a credit to **you** as a member of this Foundation.

**We need a Convention Hall** which will seat 1500 people. We need to build a Hall which will arouse the admiration of every person who comes to Nevada, one they will talk about when they leave here.

**We need a modern building for our Hospital**, with new and up-to-date equipment. We should have here one of the finest Hospitals in the country so the Staff of The Weltmer Foundation can give the very best service to every patient who comes here—and at the lowest possible cost.

**We need a Resident Clinical School Building**, one that will favorably compare with the buildings of any University. The Weltmer teachings are more vital to the great human family than many of the Universities. Our knowledge of the worth of this great teaching makes us want to erect a School building that will be in keeping with the harmony, dignity and value of this Work.

A Work that is as important as this Work is, needs to prove through its buildings as much as through its printed words and marvelous healings that it is successful in all its ways. We are following the words of Jesus. We are healing the sick and afflicted. Therefore our buildings should be as beautiful and as enduring as any Church in the world.

With the good roads that are being built through the State of Missouri, there are hundreds of tourists driving through Nevada. Many of these people will become boosters for The Weltmer Foundation when they can see with their own eyes that this Foundation has the kind of buildings one would expect from this Work.

From this time on we will only erect buildings that are worthy of this glorious truth! The Weltmer teachings stand for progress, beauty, harmony and durability. Our buildings must express these qualities.

This is the program we have laid out for this Work.

This is a program that is worthy of what Sidney A. Weltmer and Ernest C. Weltmer have stood for, these twenty-seven years.

**To do this we need your help.**

We want you to become a member of The Weltmer Foundation and to feel that this Foundation belongs to **you** as one of its members.

We want you to pledge your financial support to this Work. We need a thousand members who will pledge themselves to give one hundred dollars to this Foundation.

Will you pledge yourself for this sum?

Remember that the Weltmers are **giving** their interests and holdings in the Weltmer Institute to the Foundation. They are giving their all that this Work may belong to humanity and may be perpetuated for all time.

Will **you** give in the same measure?

(Over).

We are not asking for a dollar or for ten dollars. We are asking you to pledge yourself for one hundred dollars. You may pay this amount at the rate of five or ten dollars a month, or you may send the full amount to the Foundation with your pledge.

Remember that a contribution now is a corner stone in this Foundation which is so needed by suffering humanity. Your contribution will bring to hundreds the teachings of the Weltmer philosophy, a new hope of a broader life, and the healing that so many need!

Remember that when you contribute to the Foundation, you are contributing to the happiness and health of your fellow man. Will you help him?

There is a pledge below for **your** use.

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Sidney A. Weltmer	}	Trustees of The Weltmer Foundation, Nevada, Missouri.
Ernest C. Weltmer		
Arthur P. Robyn		
Edward B. Stone		
E. M. Riley		

I hereby pledge myself to contribute one hundred dollars to The Weltmer Foundation that the blessings of the Weltmer teachings may be given to the thousands who need this healing truth.

I agree to mail you the sum of \$.....on the.....of every month until the full sum of one hundred dollars has been contributed by me to the Foundation.

Here enclosed is \$....., which is the first payment on this pledge.

Mr., Mrs., Miss.....

Address .....

We are counting on this magazine for the first hundred thousand dollars in pledges and contributions for the Foundation.

Those who do not read these two pages and who therefore do not respond to this call will receive a personal letter from Professor Weltmer.

We feel that it is our duty to ask each person who has been helped and healed through the Weltmer teachings and method to contribute at this time.

Your fellow man needs your help now. You can help him through helping The Weltmer Foundation.

(Over).