

Weltmer's

October, 1930, 10c

M A G A Z I N E



THE ROAD AHEAD

Forget the roads behind, Life's gates are all ahead, What souls the past can bind,
Life numbers with the dead.

Psychology~Healing~Prosperity

The Weltmer Correspondence Course

The Practical, Scientific Application of the Modern Knowledge of Psychology To Real Life

Good health, a good education, even wealth may fail to bring success and happiness because of failure properly to apply the laws of Psychology to the solution of life's daily problems. Poor health often can be changed for good health; a poor education may be prevented from becoming a serious handicap; and poverty can be changed for wealth by a proper application of the laws of psychology to the problems of everyday life.

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There have always been some men, apparently favorites of fortune, who, without education, favor, or wealth, could have what they wanted at the hands of fate. Usually we accounted for their good fortune by calling it luck while they accounted for it by claiming the common virtues of honesty and hard work, practiced by the larger percentage of those who failed to win the successes and honors they achieved.

We have at last discovered the true source of their good fortune and now we are able to teach the average man how he may win to places of honor, to positions of power, and to that radiant happiness that formerly was possible to only the fortunate few.

The answer to all of these questions has been found in the practical application of the laws of psychology to real life.

First understand yourself and your

relation to other men and the universe. After you have acquired a good working knowledge of life and your relation to it, you have but to establish yourself in the habits and modes of action which will enable you to claim the things you desire.

The Weltmer Institute lessons in practical psychology, the philosophy of life, healing, and Suggestion Therapy, teach you to understand yourself and train you in the best practical methods for achieving great success in your chosen fields in life.

The proper use of your spare time for a few months will give you such a sense of power through the knowledge that brings mastery that you will find every working hour multiplied in its efficiency and earning power; you will find your capacity for creative and constructive thinking increased and growing; you will find yourself richer in every phase of life.

When one becomes master of the deeper powers of life and conscious of his power over himself and others, he is better able to succeed in any undertaking. When he achieves this consciousness of mastery he finds himself not only able to achieve greater things in the realms of the ordinary activities of life but he is able to learn to heal by the silent thought, the spoken word, and the ministering hand.

The study of the Weltmer Correspondence Course prepares you to be successful, healthy and happy in any walk of life. It teaches you to heal the sick, whether your own loved ones or your patients in professional practice. Fill out the blank on the next page and send it in at once. The price at present is only \$50.00 cash or \$65.00 on easy payments. This price is subject to increase without notice

Weltmer's Magazine

VOLUME 14

OCTOBER, 1930

NUMBER 4

Devoted to the teaching of practical methods of demonstrating, in everyday life,
the Kingdom of God within.

Edited by Ernest Weltmer. Published by The Weltmer Institute of Suggestive Therapeutics
Company, Nevada, Missouri. Subscription price \$1.00 per year in the United States; \$1.20
per year in Canada; \$1.50 in foreign countries; single copies 10 cents each.

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A WORD FROM THE EDITOR

Have you all subscribed to Weltmer's Magazine and got your copy of Relaxation on the half price offer? I know you haven't so I am reminding such of you as read this article that you had better hurry up and do it. This offer will soon be withdrawn. As soon as we sell out the present stock of books at this price we will put the price back to the regular amount both for the magazine and the book. If you want to get your magazine at half price and a copy of Relaxation at very little

more than the cost to print it you had better send in your order, right away.

You can't buy a better Christmas gift than this. \$1.25 will buy a year's subscription to Weltmer's Magazine, a monthly reminder of your interest and affection and a marvelous book of 10 inspiring lessons on the most important subject of relaxation. Send in your order now before it is too late. See page 26 of this issue.



Our Word

The finest word of all our words
For every kind of weather,
Not mine, nor yours, nor even ours,
But just the word—together.

I am myself and you are you
It matters little whether
I have my way or you have yours
If we can live—together.

I hope you'll always be yourself,
Nor try my soul to tether,
I'll love you best if we can live
In freedom, both—together.

A wedding gift to Nell,
By Ernest Weltmer,
May 28, 1930.

YOU
CAN
HAVE
HEALTH



YOU
CAN
HAVE
WEALTH

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There are no Hopeless Cases.

There is no Incurable Disease.

The Way To Peace of Mind and Serenity of Soul

By S. A. WELTMER, MARCH 30, 1921.

Edited by M. W. Hanford.

The way to peace of mind and serenity of soul. Isaiah had the same thought in mind when he said, "Let the wicked forsake his way, and the unrighteous man his thoughts," because man's thoughts point the way.

A man's soul is what he knows of himself. His thoughts and actions determine what he becomes in consciousness. His memory holds either a peaceful or disturbed impression of himself. Man is responsible for all the things that are in his mind and until he realizes that fact he is as helpless to change that consciousness as a baby is to walk on the day of its birth. When that realization does come then man becomes free, free to think, to act, and to become perfect. However, man will never know himself in his entirety until he allows all of the potential that is within himself as a spiritual being to come into his consciousness.

This real inner self, which Paul calls the "Christ within you" which forms "the hope of glory" and which Jesus calls the indwelling Father in its operation in the kingdom of heaven, can

come into the consciousness of every individual.

If man knew what the intent of the highest part of man is he would be able to give that intent expression, thus driving out of his consciousness all other intentions.

In reality, peace of mind comes only when man knows he is correlating his thought, action, and intent with the Divine thought, action and intent.

All those things that are conceived to be in harmony with God's plan are designated right thought, right action, and right direction. Those that are not in accord with God's plan are designated wrong thought, wrong action, and wrong direction. The two directions are as distinctly opposite as the two ends of a straight line. One cannot travel both of these directions at once. When a man is traveling out, forward, and upward, advancing into the developing, unfolding, expressing, expanding world of thought, man is going right. When man is traveling in, backward, and downward, turning away from the developing, unfolding, expressing, expanding

world of thought, man is going wrong. That which would hinder, even though it is only laying a finger in the way of a soul's struggling progress, is advancement in the wrong direction.

A teacher came into the world and told man that he has the right to become an exponent of all there is that is true, and the doer of all that could be done, and, as a result of such thought and action, to become a perfect being. Man is a child of God, and this God-hood that is within him is the Christ, the indwelling Father, the kingdom of heaven.

If man wishes to do the right he will have to find out what the right is and then work with it. Within each person is the power to know the truth and the truth is being presented to man constantly from every angle and in every environment. If man is seeking truth he will find it, if not, he will not find it.

Why does civilization exist? Why does it persist? Why does man in a diseased body continue to live when every indication shows that he should die? Seek and find the reason of this "why" and then will come to man a serenity of mind that is indescribable, a peace of soul that nothing can portray.

No one can help a person but himself. I have no power to help him. He has no power to help me. God has no power to offer to help him because His help is already provided and He has told man to help himself. I can tell him how to help himself, what direction to take to lead him to peace, happiness, and health, but he is as free as I am to reject or accept that help.

The process of acceptance as Jesus presents it is to believe, and all He asks man to believe is something greater, holier, more beautiful and more powerful than man has ever undertaken to believe. He asks man to think of himself as eternal in existence, growing, unfolding, learning more every day with the knowledge that eternal life, not death, is his portion. Mankind is asked

to make this choice himself because if man does these things because some one makes him do it is not free. One may tell another what he can do, what he can know, and what he can become as the result of this knowing and doing, but in order to obtain this knowledge man must act. It cost the Saviour of mankind His physical existence to deliver this message.

The political, economic, industrial, social, and religious worlds are seeking peace—in their own ways. Peace of mind to the world and serenity of soul to humanity can be obtained only by bringing to each individual the consciousness that he has within him the potential elements necessary to bring into harmony all those warring factions.

The inner self that prompts the earnest prayer never sought for a thing that the inner self did not know it already possessed. The soul's assurance comes from this knowledge and by prayer connects itself with God. This kind of prayer never fails to get an answer. If you wish peace of mind and serenity of soul open your mind to all the peace of mind and serenity of soul there is in the spiritual realm and your prayer will be answered a thousand-fold.

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“Where There’s A Will---”

By J. M. Branscombe

Having been asked to write for Weltmer's Magazine, it seems to me that I cannot do better than give a sketch of the wonderful ways by which I have been brought into this type of thought and teaching.

My mother passed on when I was 2 from tuberculosis and we were a very delicate family, as she had been ill for some years.

When I was between 6 and 7, my father had typhoid fever and this was followed by a large abscess in the leg.

I used to love to watch the nurse dress this wound and made up my mind that God would make me well and strong so that I could train as a nurse when old enough. This idea got firmly fixed in my mind and I was always praying for health and strength, and if I did get a cold, I used to think: Never mind, this won't be much. God is making me well and strong so that I can be a nurse. This can't hurt me." No one ever knew of this 'till I was much older and then I began to look after my family when they were sick.

In due time I went to one of our large London hospitals and when I got poisoning in my fingers was dismissed. This was absolutely unfair and the Sisters of the various wards I had worked in tried to make the Matron change her verdict but she was adamant. The trouble that I had been chosen by one Matron who left before the new probationers entered the hospital and the new Matron found some reason to dismiss everyone of the batch of 50 who came with me long before I left.

As soon as I was well I wanted to try at some other hospital but my Mother (step-mother and the best anyone could have, God bless her!) would not allow me to go so I stayed and looked after her and my sister for

years. This sister took up an operatic career and it entailed much traveling, so I packed and unpacked, sewed and did for them in every way and always went behind the scenes with my sister being responsible for her accessories and costumes.

One day we met an American lady in Milan, Mrs. Charles Brodie Patterson. "What," she said, "You do not know of my husband! I will lend you one of his books." That evening she brought me a whole armful of books. I opened one and after reading a few pages read that we can all heal if we want to. This seemed to me a wonderful statement and just what I needed. I thought if I can learn to heal people all over the world it will be better than nursing and I can still be here with my people and not shirk my duty. My sister happened to have a sore throat, I immediately began to pray and treat her. The next morning she said: "An extraordinary thing happened. I had a sore throat yesterday and this morning



J. M. Branscombe.

ing it has gone instead of turning to a cold as it usually does." I kept quiet and there being a good number of singers in the hotel I treated them whenever I heard any complaint. Then my sister's throat got sore again and again the result was a complete cure. This time when she was wondering and talking about it I told her of my experiment but begged her not to tell anyone. Unfortunately she told a famous opera singer who was in the same hotel and who laughed and mocked at the whole subject. However, one of her friends came in a few days later, an American lady, who some years before had had a serious operation. Not feeling well and hearing that her swiss specialist was in Milan she went to see him and was told that she had a growth

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as big as his thumb-nail on the old scar and she must be operated on immediately. She was in a terrible state of fear and I was sent for and told to treat her. I said that I couldn't it was too big a thing for me as it was such a short time that I had known about this she had better go to the Christian Scientists (the only healers I knew of), but she wouldn't and she pointed her finger at me and said: "You—you must heal me or no-one else. I do not believe in a God but I can relax and make my mind a blank." I arranged for the treatments and got her friend to promise to write to me as they left early the next morning. A few days later I heard: "Nina was put under the anaesthetic and the Professor got ready to operate when he discovered that there was nothing for him to take away. Had he not seen the growth with his own eyes he would have thought it a wrong diagnosis but he was completely puzzled, so he kept her under observation for 3 weeks and then let her go." This case started my career in earnest.

About a year later I met Charles Brodie Patterson, to whom I am so deeply indebted, in London, I was nursing a very heavy case at the time but as soon as I was free I went daily to his house and did secretarial work, taking down 5 or 6 of his books at dictation. I would like to say here that he had the most perfect concentration I have ever seen. He might be in the middle of dictating a sentence when a patient came. He would go away and when he returned an hour later, as he entered the room he would finish the sentence and go on dictating as though there had been no interruption. He did this, not once but many times.

While working with the Doctor I went on healing and could always get his advice.

Then came the War which put a stop to everything. When it was over I studied the Sufi methods of healing under Inayat Khan, the Indian mystic who came to Europe to teach Sufism. While attending the classes I met with a very serious accident which crippled me for some time. Every bone of my spine was displaced; my left leg 1 1-2 inches shorter than the right and very severe internal injuries. I worked for 6 months before discovering the exact extent of the hurt,

the medical Drs. telling me that there was nothing wrong with me. Then my osteopath made me lie up, but this was only for a short while as the Aunt I was staying with got seriously ill and I had to take night duty every other night.

When I had that accident and everyone croaked and said that I would feel the effects all my life I answered "This is the opportunity to prove the truth of healing and the teaching. If it takes the rest of my life I will prove that the power of God can heal me."

It has taken just 10 years and a good deal of that time has been spent nursing my relatives who have all passed on now, but I can say: "Thank God, I am well and whole."

Some years ago I came across Miss Violet Burton, a wonderfully spiritual woman, whose face shines with spirit. She is a spiritualist and has teachers who speak through her. She is absolutely unique in her work. Being the daughter of a great painter and herself highly cultured and artistic, she is so sensitive that she has attracted to herself beings of a much higher order than usual. Her classes helped to wake me spiritually more than any others and once more I began to heal but had to give it all up to go abroad and nurse a relative.

During this time I came across a wonderful magnetic healer who had just come from Scotland. She had such wonderful powers that I took a course of magnetic healing from her. I did not believe in the passes but, a friend coming in, I said to her. "Let me practice the passes I learnt to-day on you so that I may not forget them." The first pass I made down her back she jumped round and said: "What have you done? You have cured the pain in my back that I have had for 3 weeks." I laughed and said: "That is impossible." But she insisted that it was so and this made me see that there must be some power that I knew nothing about, so I studied very hard to learn accurately.

Later I went to California to visit friends and it was about June last year that I first was given a copy of Weltmers Magazine. It immediately attracted me and I determined to come and see these wonderful people for myself. I came and was so interested that I graduated after attending all the classes.

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Since then, as usual to me, I have had a year of just very ordinary work, just looking after a dear little baby, and no chance of going on with healing. But I feel very differently about it all than before. I feel that all the various methods of healing and the various attempts at healing are to be moulded into one big whole and that some method of healing will evolve from them. Having made something of each my own I can now go cheerfully on and face anything, giving out in my own way. I have absolute faith that the power of God can heal any and every illness if we will only make ourselves receptive to His Healing Power.

Since writing the above yesterday morning in the afternoon I went to see a poor negro woman whom I had treated the week before. She had had a very serious operation for cancer and was now ill again and the medical Dr. seemed unable to do anything for her. On first seeing her I felt that I could not take her case as she seemed so obviously near the end but after a talk I gave her a treatment. At the first touch of the hand, she jumped, and it seemed as though it were her spirit. In a few minutes all her pain had gone. She had two splendid days and nights before it returned. I could not see her again for 5 days, so treated her absently. Yesterday, she was well on the high road to recovery. She had brought up what seemed like two cores of growths, she was her normal colour, had a certain amount of strength and after the treatment, walked over to her son's house. Such is the result of her great faith. Surely it is a case of "Thy faith hath made thee whole."

Having given a brief outline of the causes which have made me interested in healing and all matters appertaining thereto I would now like to say a few words on quite another matter, and that is America and Americans.

Practically my first contact with them was in Paris, where there is a large colony of delightful Americans. We met them and were friends with them for years and to our shame be it said they are much easier to get on with and much less stiff and reserved than the English. This is, because as a nation, we are very shy. I have always liked the Americans and have received unbound kindness from them that I can never forget.

As for Nevada and the Weltmer Institute I have never been to any place like it and I learnt to like it so well that instead of going home I went through all sorts of difficulties with the American Consulate in Toronto in order to return. It drew me like a magnet and the welcome I received compensated for all the bothers over entering the country. Let me say here that my love for the country and its people is such that it is quite possible that I may return definitely to take up my abode and work in the country.

J. M. Branscombe

The Weltmer Institute,
Nevada, Missouri,
4-10-30.

Dear Dr. Ernest,

I cannot leave the country without telling you how grateful I am to you for all that you have taught me. The first time I came here it was to see how the healing was done and then I got interested in the teaching. During the year I have tried to live some of the things that you have taught and have found that it made a tremendous difference to my life. It has given me a self-confidence that I always lacked and I hope to increase it for some time to come so that I may not always live under the disadvantage of the past.

Then there have been the wonderful opportunities of speaking at the various meetings, and although I have never done so before I felt that it was better to break the ice among friendly people, who would not pull one to pieces by their criticisms and so made the plunge.

Now I feel that I can go on in this way and once home will take a few lessons on public speaking, so that I shall have good grounding and can speak decently. For if one wants to do a thing one may as well do as well as one possibly can.

Hoping that everything will solve itself for you and life become less difficult.

With the best of good wishes for a wonderful future.

Yours very sincerely,
J. M. Branscombe

A MESSAGE FROM INDIA

By JAMES D. WARD, M. D. F. R. C.

(From "Rosicrucian Digest," March, 1930)

India's messages teaches the oneness of God and a love of Universal Brotherhood a love that no one can resist because it is eternal and limitless, coming from the celestial throne of God and returning to the source from whence it came. Their message teaches that the word was lost the day man became ignorant of his divine identity and no longer dwelt in the shelter of eternity, but wandered away in the shadow of the past and present from one limitation to another. The teachings are, to the seeker of truth, manifested in knowledge and wisdom, what grand opera is to the cultured soul who can appreciate music. The latter is recognized at the opera while the exalted soul of the illuminati is recognized by the occult student in all his daily walks, but the observing student who arrives at complete understanding, and the music cultured soul, will meet in God's Cathedral of the Soul, where soul tunes in with the soul-satisfying lyric of the angels.

India teaches that unity of divine wisdom must blend philosophy, science, religion, and art into infinite harmony. Divine philosophy furnishes science the wisdom manifested in all the laws of Nature. Science has laws that are applied, employed and exemplified in dealing with concrete phenomena, sometimes termed a science of the soul, or a knowledge which is a gift of the heavens. Why?

Because it is the result of general laws of infinite intelligence.

It is sometimes called theory as correlative with art.

Art is the application of knowledge to practice.

Art is the principle of science practically carried out.

A principle of science is a rule of art.

Science is knowledge, while art is skill in using that knowledge.

It may be mechanical science and it may be divine.

In the very beginning art was used in expressing the term "religion."

Religion is the science of knowing God and the art of becoming one with Him.

Science discovers, philosophy explains, and religion applies. Other sciences could be studied, but none could study religion properly without discrimination and dispassionateness.

There are many arts, all arranged into two groups—mechanical and fine arts. Mechanical arts may be successfully carried on by those

who do not possess even genius, while fine art—such as music, painting, sculpture, and so forth—comes only from genius. One genius speaking to another gives you a visible expression of the sublime and beautiful, the symphony of souls in divine harmony, the soul tones, as if it were in heaven. Thus you have science, religion, and art harmoniously blended into one divine thought embracing religion in all of its holiness, scientifically de-



James D. Ward, M. D. F. R. C.

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signed by God's divine art. This understanding makes divine truth and wisdom blend into the religious holiness of omnipresence, omniscience, and omnipotence of God.

India tells you that the eternal spirit of truth taught by her masters broods over all forms and creeds and truth once understood, fills the heart with the greatest joy, tells you to hold Christ as your ideal, and when you pray be sure your prayers is consistent with God's law and it will be answered; and when you understand her teachings you will know God's law and you can do your own praying by formulating a mental picture of your heart's desire, hold that thought and visualize it until you behold in reality that which you desire until you can forget the first image you formulated and can concentrate on the universal substance—God, and the God in you; then your prayer is answered. Egyptians and Hindus do that sometimes for days, until the answer comes from divine intelligence and illumines the way to love and light. Some of we Americans call them crazy. Too bad we do not understand them.

India teaches any and all of you how to build for yourself a physical body worthy of the divine psychic body which dwells within as your divine inheritance. No teaching can eclipse India's Divine Intellectual Order in helping you to visualize the dawn of a new era as a dweller on two planes, with the lofty visions which comes from having faith until you realize your dreams of Parnassus, which show you real, tangible proof of the verity of

God; and only through pure, holy, and sanctified suggestions can that be done.

India teaches that God is the sole source from whence you came. Spirit is the life of you and of your body, showing God exists as the life of every soul, therefore, reality. She teaches you not to allow things of lesser merit to delude your paradise and tangle the golden threads of your inspiration. India's message is not only a definition, but an explanation of the differences between the transcendent, material things and the beautiful reality which is eternal. It belongs in every true philosopher's lexicon. With such understanding they are surrounded with the blessed peace of God. It is a vivid, positive religion—a knowledge of

the true God, therefore, no hatred. It teaches that while knowledge has been circumscribed, true divine wisdom brings us out of darkness by understanding spirit, vital force, mind, and matter. It brings us out from under a spiritual eclipse and into infinite light. Divine fruits of the spirit teach truth to individuals, and their divine personality carries with it that purest type of thinking. They teach that Buddha, Krishna, and Jesus, though human, had within them an impersonal Christ. Buddha taught there was no higher religion than truth; then came Krishna to verify it; next came Jesus who demonstrated it to the world. And India's message contains the suggestion that Christ studied in the old city of Mathra and other India educational centers where he qualified as a master and later returned by the old caravan route to Egypt and taught his disciples how to heal the sick and lame, a power specifically emphasized by them as the legitimate fruits of the regenerate or higher spiritual life in the power and inspiration in which they lived.

The Master Teacher says as to and of other faiths all over the world (one hundred and sixty-five different ones in India; six hundred and thirty-five in America). "Wherever God in man abide with prayer of wisdom, love, and truth, there is God's universal church," and as to man in any land, "Wherever beats a heart true with love and faith divine there lives a man of God." In any land or clime such a man can speak with God's celestial angels because his voice has forgotten the power to wound.

She teaches that a master's soul has within itself a true conception of God and his creations. India's message is that she listens to the teaching of her masters who say this world is trembling on the verge of uncertainty, and her masters teach God's love is heaven's ransom; that Holiness is forgiveness personified, and that the masters' souls are so filled with the Christ life that their clarified spiritual vision enables them to see and understand what millions of earthly human eyes have never beheld. Why? Because they first learned, in childhood, chastity and purity of character instead of the world's vices.

India positively thinks that no man with a guilty conscience can be happy in God's Uni-

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versal Kingdom, for the peace that passeth all understanding springs from a conscious consciousness of God's infinite truth. It leaves you at peace with the calm sweet voice, and you have heaven in your heart and home. In a master's heart there is no secret woe, in his life no pain, no conflict; no disappointment in his daily walk along the crystalline sea of heaven—all because he understands God's truth. He knows the wisdom the master needs cannot be obtained from the earth. Buddha, Krishna, and Jesus all said we are to inherit the Kingdom of Heaven where an infinite God is under the law of infinite freedom. Thus you can understand how Christ could be happy and yet hang in mortal agony upon the cross. It was because He understood the real purpose of life in the consciousness of eternal principles of infinite truth, upon which all life exists, for that constitutes wisdom which is always humble, because it realizes the extreme folly of individual selfishness. India never says do or do not follow her teachings; but she does say there is no darkness so deep as the rejection of light.

India's modern, up-to-date, teachings as to right and wrong are positively correct where they say for right action we need right knowledge, for right knowledge we need inward enlightenment, and for inward enlightenment we need the transforming influence of a life of right action. Therefore, I pray you, listen to her serene teachings with their irresistible, pervasive essence distilled of reverie and heavenly dreams.

India teaches the students of occult science that when they become consciously conscious of the certainty of that pure divine holiness in themselves that they will not experience any change of spirits or any fear of death, or any nervous shock at losing this life. She teaches the student how to acquire religion and how to obtain a perfect knowledge of the purity and strength of the religious teachings of the sages, masters, adepts, priests, rabbis, and orthodox ministers; to obtain it by listening to all teachers and preachers of all and every pure religious rite teaching knowledge of the soul, and when listening pray for the light of the supreme soul to shine upon it; then you understand the teacher and that the love of

universal brotherhood demonstrates your attunement with God and shows that all real existence depends upon the supreme soul for its subsistence and is manifested by various expressions and demonstrations of divine teachings of infinite intelligence. She would have you believe the soul to be the guardian angel of spirit and consciousness, and the phenomenal world a display of the realm of the divine mind in the same manner as the Utopia and Elysium display the imaginary dominions formed in the minds of men. She teaches us to know the true entity to be a pure unity which is the positive reality remaining in common with all objects; to know his unity as the totality of beings and to rely on the universal category of the One Being.

With permission of Dr. Bhagat Singh Thind, I desire to collaborate at this moment by copying the following from his *Divine Wisdom*, volume number fifty-nine. No one can give a truer message of India than Dr. Thind, whom all the world will some day call blessed.

"The world today moves through an indispensable interregnum of free thought and materialism to a newer synthesis of religious thought and experience, a new religious world life, free from intolerance, yet full of faith and fervor, accepting all forms of religion because it has unshaken faith in the One.

"The religion which embraces science and faith, Hinduism, Sikrism, Janinism, Theism, Christianity, Mohammedanism, and Buddhism, yet being none of these, is that to which the World Spirit moves. The world rejects nothing but insists on testing and experiencing, it turns to its use that which it needs.

"In this we find the basis of the future world religion. Its real and most authoritative scripture is in the heart in which the eternal has His dwelling.

"It is in our spiritual experiences that we shall find the proof and the source of the world's scriptures—the law of knowledge, of love and conduct, the basis and inspiration of all action.

"This is the message of India. She is awake today not to survive, but to conquer with this message the peoples of the world.

"The time has come when you must take the great step and arise out of a material ex-

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istence into the higher, deeper, and wider life towards which humanity moves.

"The problems which have troubled mankind can be solved only by finding the kingdom within: not by harnessing the forces of Nature to service, comfort, and luxury, but by mastering the forces of the intellect and the spirit; by vindicating the freedom of man within as well as without; and by conquering from within, external Nature."

In conclusion, I again wander from my subject to give you more personal experiences. In addition to some of my first Sunday's lesson, I will conclude with my last day in school. This farewell prayer was after forty-eight hours of experience in suspended animation, a message to you today as was given me on my departure from India to America, a divine injunction voiced by that immortal Master on July 1, fifty years ago: He said to me, "I trust some day, that other Americans can go, as you have done, go out with me into that vast sea of mind where the thought realm is tuned in on infinite harmony and listen with me to the voices of some of the souls who have gained wisdom through infinite intelligence, that they may be able, as did we, to visualize those immortal souls on before, even hear the music of their golden voices and harp strings with threads of infinite truth by divine wisdom and let it bring to them harmony and symphony of angel-tuned music that will harmonize with their heart chords and make for them a heaven on earth to prove the beauty and love of the teachings of India. This is my message to them and to all the world. You and I will meet again, each time that vision that comes with projection shows us that broad horizon of celestial beauty and reveals the divine intelligence that we impart when in rapport with the celestial souls. The spirit of triune man is divine intelligence where we stand aghast looking at infinite truth, and that spirit is father of all, omnipresent, omnipotent, and omniscient Wisdom, Love, Truth, and Intelligence in which, through which and of which all things are produced. Spiritual mind is life-giving and some time, somewhere, Theoria will come from that vellum scroll by Theodotus.

THE THREE LAMPS

Mrs. Major F. Sweeney

—But the greatest of these is love, I Cor. 13:13.

Three lamps are lighted in my heart,
In adoration there;
I keep them trimmed and burning bright
Before God's presence there.

One lamp I lit for Faith to see
With vision true each hour,
How fine and strong the stalk must
grow
That rears so fair a flower.

Another lamp I lit for Hope—
That hope might not bring sorrow;
Nor, smiling, cheat unto the last
With visions of tomorrow:

The other lamp I lit for Love—
Love reaches to the skies;
Though Faith and Hope each play a
part,
'Tis Love that never dies!

(From the author's forthcoming volume
"Every Day Living Poems, With Key to the
Scripture.")

Life's Most Supreme Thrills Are Awaiting You

Send For Free Booklet

"ENJOY LIFE AS YOU HAVE
NEVER BEFORE"

MODERN SUPPLY CO.

Dept. W., Fidelity Bldg.

CLEVELAND, OHIO

The Mission of Mirth

By J. O. CRONE.

The mission of mirth is taught in this institution. I have had people come to me for treatment who I know hadn't laughed for years. They had sour looks on their faces and complained all the time. Those are the kind of people we want to help. How are we going to do it?

By being cheerful, by having smiles on our own faces, by showing those people we are interested in them. Teach them to not think of sickness. Teach them to think of health. Teach them to be cheerful and happy.

If every well person who attends this institution would have a smile on his face, speak kindly to everyone he meets and always be willing to help the sick how much good it would do! When you meet a person having some ailment don't speak about it. You hear people say to others many things that harm them: "What is the matter with you?" "What is the matter with your eyes? Your eyes look too prominent." They say all sorts of things.

I know a lady who had a little trouble with her eyes to whom that remark was made. It made that young lady sick. She was very much worried about it. If you can't say something helpful to a person, don't say a word to him.

Did you ever think what a bad disposition will give you? It makes you ugly, spoils your face. Mirth will make you good looking and I know everyone wants to be that way. The very best way to make people love you is to have kind words for everybody.

You should treat everyone alike. A great deal depends upon the way of approaching people, the way you act determines whether they will love you or not. You should use judgment in approaching people. One who has made a success in life is one who has always had a smile for everyone. When you meet a man who has made a success, you can go into his place of business sure that he will meet you with courtesy. He won't speak in cross tones and ask "What do you want?" but he will meet you pleasantly with "What can I do for you?" "What can I show you?" Then he will show you his goods and allow you to pick out what you please. He will invite you back again.

When you go into a store where the proprietor is cross you will not go there again. A man's success depends upon his own actions. If a person makes a success he does it himself. I was reading a paper the other day about a cast away dude. He had never done anything in his life. He did not even think for himself. Never knew what it was to think. Never knew what it was to go and get his own overcoat, go after his car, or do anything himself. He had always depended upon someone else.

He was in a ship wreck. He had drifted out on a sandbar. When he woke up, looked around and finally sat up, he saw nothing but sand and water in every direction and he was alone. For the first time in his life he realized there were things he had to do. He decided the first thing to do was to get away from there.

He went around the island several miles, and found other people who had also been on that ship. But they were less capable than he and that man who had never done anything for himself finally worked out the plan by which they were saved.

This fellow didn't think he ever could do anything but he did. And you don't know what you can do until you try. If a person sits down and says he don't know whether he can do something or not, I am afraid he can't. Afraid of failure, he will never accomplish anything. We learn by doing. This is the only way to learn.

That dude was a better man than another dude who went to see a girl he wished to impress. He stepped into the room, took off his overcoat and said:

"Lie there you \$40.00 overcoat."

Then he took off his hat and said: "Lie there you \$5.00 Stetson."

The girl got a chair for him and said: "Sit there you ten cent dude."

Yet if that fellow were in the place of the one who was shipwrecked and had to depend on himself, he might come out all right.

(Concluded on page 32.)

THINGS THAT TEND TO MAKE ONE WELL

By E. A. Barron.

Even now and then some wonderful letter comes in from some of our Home Treatment patients telling me something about the health, the joy, and success that has come to them from this Department. And while we have every right to expect just such news, I find myself always thrilled at such reports, and a new impetus to try harder to reach all who need our help keeps me looking for the way to touch the wonderful resources of health that are within every individual ready to spring forth into manifestation when the right conditions are made.

The power to get well is latent within every individual and springs into activity unconsciously when not too much interfered with by the conscious attitudes of the individual. Could sick folk learn to let go of their fears, doubts, and worries, and relax long enough to give Nature a chance to begin her repairs, trusting "that something" within, leaving God to run his law and attend to the running of his Universe, they could all get well.

"There is healing in every pulse of life. Every moment of complete relaxation is a time of restoration. While you relax for your treatment, while you sleep and while your mind is occupied with pleasant thoughts and interesting worthwhile activities, the healing power is restoring you. We are thinking for you that your every thought will atune your life to the healing purpose of God's love."

Man needs such incentive to live that he can forget his disturbances, forget himself, in the carrying out of some useful work. This leaves the unconscious powers of life within free to work and restore the body to health while the conscious mind is busy on things he wishes to accomplish in life. Many times man gets well without conscious effort by trusting that power within to restore him. He may do this unconsciously or consciously with like results so far as health is concerned. When he does this consciously he is learning the law of his being and learning how to comply with it.

Man begins his journey back to health by hoping and believing that he can get well. Then when he can so trust the law of his being that he can relax and let the power of life work for

him unhindered he is getting well.

He must "believe in life, believe in his right to abundant life, believe in the Infinite Father's love and fill his heart with great thankfulness as he prays for healing."

The effective, fervent prayer of a righteous man avails much, and so it is that we can harmonize our thoughts, can make that agreement with the sick that will enable them to so lay hold of the law of life that they get well. But our Infinite Father does the healing in every case.

To just remember that one is a child of God and that some part of him is bound to be all right regardless of how things may appear, will make a sick man better. To fully realize this truth will make him well.

Jesus came to teach this truth. He came to help mankind to realize this relationship of child to father from the standpoint of the reality of us and could only believe this he would need no other physician.

"God creates and heals your body through the power and wisdom with which he has endowed you. The power that we rely upon for your healing is the power of God. And for the power of God all things are easy. Join us in the thought that God's will is manifesting in your increasing health and strength."

"Take new courage. Believe in the hopes that still spring unbidden from your heart. These hopes are divine promises and they will not disappoint faithful effort. Take new courage and with new courage go ahead for the health, the strength, and the abundant life energies that are yours by divine right of inheritance."

HOW TO GET WHAT YOU DESIRE MOST

T. D. BAYNE
Bio-Psychologist
Weltmer Method

From the word GO you immediately start a very definite work of finding a solution of your problem of HEALTH, WEALTH, LOVE and EXPRESSION.

Address T. D. BAYNE,
General Delivery, San Antonio, Texas

A. S. T. A. NEWS

In this department is given each month news of the labors and achievements of the members of the American Suggestive Therapeutical Association.

J. Burton Farber, Secretary
218½ E. Douglas,
Wichita, Kansas

REMEMBER THE 1931 CONVENTION, LAST WEEK OF AUGUST.

THE 1930 CONVENTION

AT THE WELTMER INSTITUTE, NEVADA, MISSOURI

We had a great Convention. There was only one thing lacking; some of you did not come. The success of a family reunion depends mainly upon the gathering of the family. If some of the folks fail to get there it lacks just that much of being a reunion. I hope next year every one of you will be here when the Convention meets. If you start planning now you certainly will be able to make it.

The Convention this year was chiefly characterized by a beautiful spirit of harmony. If there was one discordant note it was muted. It certainly did not disturb the harmony of the whole. Every visitor seemed intent on one object, that of achieving the will of Divine Wisdom in the result of their deliberations.

The lectures were very fine this year and the experience meetings were enthusiastically attended and participated in.

The course of lectures on the Metaphysical Laws of Prosperity were so well received and were felt to be so valuable that it was decided to mimeograph 500 copies of a brief, easily mastered edition to give to each paid up member of the American Suggestive Therapeutical Association. These lessons are now in the hands of Ralph S. Roberts, of 3103 East 18th St., Kansas City, Mo., printer and mimeographer to the world. Ralph Roberts is a member of the A. S. T. A., a man who was healed at the Weltmer Institute a number of years ago of a spinal injury that had caused total loss of sensation and motion below the waist and seriously threatened his life. He not only found healing in the teaching and application of the Weltmer method but he also

found power within himself to build up without capital or previous experience of any kind, a mimeographing and printing concern that does business with all America and with foreign countries.

Ralph Roberts is mimeographing this course for the members of the A. S. T. A. at cost price. The author, Ernest Weltmer, put many nights of hard work upon it as a labor of love for the cause and the American Suggestive Therapeutical Association is giving it free of charge to any one who joins the Association and every member of the Association whose dues are paid up for the year 1931. The course can be bought independently of the Association for \$10.00. Membership dues in the Association are only \$3.00. It is hardly necessary to point out the advantages of being a member in good standing now. This offer automatically is discontinued when the last of the edition of 500 copies has been delivered.

The daily program of the Convention began with the regular Spiritual Unfoldment Class at 9 A. M. Immediately following the Spiritual Unfoldment Class Ernest Weltmer gave a lesson on the Metaphysical Laws of Prosperity. This lesson usually lasted until just before time for the noon lecture. The first day Dr. E. B. Stone delivered the noon lecture. After the noon meal the Convention opened on the first day at 2 P. M. with Dr. J. A. Bowen of Brady, Texas, presiding. Invocation was made by Rev. Henry C. Blandford, of Memphis. An address of welcome was made by Ernest Weltmer, responded by Dr. J. A. Bowen.

WELTMER'S MAGAZINE

The names of 23 former members of the A. S. T. A. who have passed on to the next stage of that eternal journey of which life is but an incident, were read and a silent thought of comradeship was given them.

Talks were made by Mrs. Maggie Pugh of Soldier, Kansas, Miss Juanita Branscombe of London, England, and Mr. J. R. Kuhns of Allentown, Pennsylvania.

The President appointed the following committees: Entertainment, Miss Ida Guthrie, Mrs. Maggie Pugh, and Dr. Wm. Brown. Nominations, Mrs. J. C. Bowen, Mr. J. R. Kuhns, Mrs. E. A. Barron. Ways and Means, Mrs. May Wilson, Mrs. R. W. Warriner, and Miss Mable Boyd. Resolutions, Mrs. J. F. Hansche, Miss Juanita Branscombe. Time and Place, Mrs. Emma Mueller, Miss Camillus Collings.

Monday evening the Convention enjoyed a very inspiring address "The Secret Power" by Dr. Henry C. Blanford.

Tuesday the second day of the Convention, followed the usual routine until noon, Spiritual Unfoldment at 9, Metaphysical Laws of Prosperity at 9:45 and public lecture by Ernest Weltmer at noon. Afternoon Convention sessions began with a clinic at 1 o'clock. This clinic was attended by all the active members of the Association and it was marked by spirited discussions of methods of treatment and results under the leadership of various active professional members. This was one of the outstanding features of the Convention and the officers usually found some difficulty in bringing the clinic to a close so that the open sessions of the Convention might be held.

At 2 o'clock the open afternoon session began with a silence conducted by Dr. Alida Metropoulos. Following the silence many letters were read from honorary life members and a telegram from Miss Miriam Edwards, who was disappointed and who disappointed the Convention, by not being able to come. Mrs. Beulah Weltmer Glenn was elected a life member and membership certificate presented. The Convention then listened to an inspiring and notable address by S. A. Weltmer. The even-

ing session was addressed by Dr. J. R. Kuhns of Allentown, Pa. This was Mr. Kuhns' first formal address to the Convention and he was listened to with great interest.

The third day of the Convention began with the usual morning session. Dr. E. B. Stone conducted the Spiritual Unfoldment Class, the noon lecture again being given by Ernest Weltmer. The 1 P. M. clinic again proved its popularity and dismissed only when the open session of the Convention demanded the presence of the officers and members. Dr. E. B. Stone presented the Treasurer's report which was accepted, other final reports were presented and acted upon and the rest of the afternoon was consumed by routine business of the Convention. The evening session was addressed by Ernest Weltmer.

Then Thursday morning the Spiritual Unfoldment class was conducted by Rev. Henry Blandford and the noon lecture was given by Prof. J. O. Crone. The afternoon sessions began with the usual 1 p. m. clinic. The growing enthusiasm for this session convinces the officers that more time must be given to this feature in coming Conventions. There is no limit to the benefit to be derived from the clinical sessions except as the lack of interest might limit it and all the members were so deeply interested and so enthusiastically took part that this program has proved to be the most popular feature of the Convention. It is expected that the 1931 Convention will be attended by hundreds of practitioners who will have accumulated data and made notes throughout the year in preparation for the part they will take in the clinical sessions. At the regular open session the Entertainment Committee reported that arrangements had been made for a picnic at Radio Springs for the next day. Friday, at 4 p. m. This report was enthusiastically accepted and approved.

The Time and Place Committee recommended that the 1931 Convention be held at Nevada during the last week in August. Report accepted and approved. The Nominating Committee recommended the following for election:

IN THE PAPERS

President, J. Burton Farber; First Vice President, S. A. Weltmer; Second Vice President, J. A. Bowen; Third Vice President, Mrs. S. A. Weltmer; Fourth Vice President, Mrs. A. E. Wilson; Secretary and Treasurer, Edward B. Stone. For Directors: Ernest Weltmer, Dr. E. H. L. Page, Mrs. R. W. Warriner, J. R. Kuhns. The Convention accepted the slate offered by the Committee and the elections were made according to that plan.

The Ways and Means Committee suggested that the Association buy 500 copies of Ernest Weltmer's course of Metaphysical Laws of Prosperity so that a copy of this course might be supplied to each member of the Association who has paid his dues for 1931, until the 500 copies had been distributed. This was done.

The evening session was given into the charge of the ladies of the Convention. They produced a very enjoyable program and an address was given by Dr. E. B. Stone on "The Achievements and The Needs of the Weltmer Foundation."

Friday, the final day of the Convention, the usual morning program was followed, except that the noon lecture was given by Dr. Blandford who told about some of his experiences as a healer and public lecturer. The 1 o'clock clinic was conducted by J. Burton Farber with increasing interest.

The regular open session of the Convention was first given over to the installation of the officers by Ernest Weltmer and Consecration of the Hands of the healers by S. A. Weltmer and Ernest Weltmer. S. A. Weltmer closed this meeting with an inspiring and uplifting address.

At 4:30 p. m. the members of the Association and friends drove out to Radio Springs Park where they had a swimming party and a wonderful picnic supper. They returned to the Institute just in time for the evening lectures by Ernest Weltmer and Rev. Henry Blandford.

It was a great Convention. It did outstanding work, in important ways the re-directing policy of the Association, and it represented a spiritual milestone in the lives of all those who attended. All members of the Association should begin now preparing for the 1931 Convention. You can not afford to miss this annual Convention. They are the key note for your professional life.

I see in the papers that business men and business clubs are trying to protect the railroads against the competition of trucks. In the Magazines this morning I see expensive ads trying to protect musicians against canned music. In the Literary Digest I find a headline "Anglicans accept Evolution", and in all the Reviews lately I have observed that Birth Control is a popular topic at religious conferences this year. Without taking sides I think we may safely predict that the railroads will have to adapt themselves to their competitors the trucks and that the day of the ordinary musician has past. Change is a basic fact of all creation.

* * * *

It is a comfort to know why we had a drouth in the middle west this summer. The country is still just as dry but since we know that the moon was to blame we feel much better about it anyway. I have heard a lot of folk say their neighbors were to blame.

* * * *

As I dictate these words big drops of rain splash on the pavement outside my window. So invincible is the self-conceit of men that for all my pretense of reasonableness I still have a sneaking notion that my prediction a half hour ago that the rain was going around has something to do with it. I have noticed that the greater one's inferiority complex and the less his assurance in dealing with men the greater his confidence in his ability to negatively or positively influence the weather. The man who is down on his luck will have the feeling that rain comes or the sun shines just to spite him.

* * * *

There seems no limit to the inconsistencies of which men are capable. A friend told me about poorly dressed and underfed men standing outside the Casino at a great gambling resort selling for a few pennies, cards giving methods for "breaking the bank." And I have heard of a young missionary who was giving up a good business in New York to bury himself in the wilds of savage Africa for a number of years who almost missed the ship because of delay in getting a permanent wave for his own hair.

A GREAT HEALING WORK

J. S. Embree and his associates H. L. and G. M. Steen of 4809 South Figueroa Street, Los Angeles, are doing a great healing work. Healer Embree, in association with Drs. Steen and his former associates the Drs. Borland of Hawthorne, Calif. has had outstanding success in the removal of tumors of all stages. He promises us later photographs of a number of these.

Healer Embree attributes his success in this field to his consciousness of power to do this work and to his acceptance of God's command that he minister to the sick.

The following letter and copies of testimonials from his patients, furnished by Dr. Embree, tell the story better than I can tell it.

Omaha, Nebraska,
May 24, 1929.
Weilmer Institute,
Nevada, Mo.
Gentlemen:

It is with pleasure that I testify to the merits of the Weilmer Method of teaching and applying the principles of practical psychology. After having completed your Course in Magnetic Healing and after having been healed of a painful condition in the back from which I had suffered for about nine years after a nervous breakdown from over-work in the practice of Chiropractic, I am convinced that every physician, no matter what his other methods of practice may be, should have your Course of instruction.

Your Three Weeks Course in Magnetic Healing has given me a new grasp of the great principles of healing and a new inspiration to take up again on a bigger scale my work for suffering humanity.

Your teaching has brought to me the realization of the Kingdom of God within and made me conscious of the power of God in my life.

With deep gratitude I sign myself,

Your friend,
J. S. EMBREE.



J. S. Embree and a Group of His Patients.

I thank God my tumor is gone and I think you should teach other Drugless Doctors so they can heal the sick, taking tumors etc. means health and more business to any drugless doctor so they can enjoy doing something that few know about. Doctor Embree's reply was that Drugless Doctors are just like the Doubting Thomas that is spoken of in the Bible, it can't be done. I knowing it can be done, my earnest prayer is that God will inspire you in your good work daily.

Yours truly,
Florence Peterson.

Los Angeles, Sept. 24, 1930

Dear Doctor Embree,
I am writing to tell you how grateful I am towards Magnetic Healing.

After taking 6 treatments my tumor passed besides making me lose weight from 274 to 234 and still losing, feeling wonderful. Tell all my friends and wish you would use this testimonial in any way you see fit.

Sincerely yours,

Ramona Teagan,

1111 South Hope St.

Dear Doctor Embree:

I cannot find words to express how glad I was to learn about Magnetic Healing.

For the last five years have been a sufferer from a five pound tumor in the uterus, also very anemic, going from one doctor to another 'till they told me I could not live unless I was operated on. This would mean removing all my organs.

I told them I would rather die. Then the blessed relief. Heard of Doctor Embree from a friend and I asked Doctor if one had to have faith in the Magnetic Healing. His answer which was surprising was "have faith in your God."

He gave me 19 treatments and the tumor passed in pieces. Today am well and strong and my blood is built up without drugs. I asked Dr. Embree if all Magnetic Healers could remove tumors like he could. "I don't know it is a secret." I said as so many people are suffering he should tell his secret as he has a number of tumors, ulcers, and gallstones in bottles and he has healed other kinds of sickness through magnetism.

Hollywood, Calif., Oct. 8, 1930.

Doctor Embree:

It is a pleasure to testify to the unqualified merits of Magnetic Healing. For years I have suffered from stomach and bowels and doctors could not locate my trouble. I learned of Doctor Embree.

The first treatment he gave me I passed one pint of ulcers(?), some very long ones almost an inch long. My health began to improve at once and also such help for my eyes. I am seventy years old and am feeling years younger.

I asked Dr. Embree why other doctors did not learn Magnetic Healing they could do so much for suffering humanity. The doctor's reply was "Some day they will awaken up to the fact that they could learn Magnetic Healing in a few days." The day is here. I am feeling so much better and can assure an ultimate cure. God bless the Doctor in all the work given him. More power is my prayer.

Mrs. May Renschler.

Learn More About Your Powers Than You Ever Dreamed You Could Know

IN THE WELTMER SCHOOL

DEVELOP

Divine Spiritual Power
A Glorious Personality
Great Healing Power
Transcendent Understanding
Tremendous Mental Power

SPECIAL COURSE MODERN MAGNETIC HEALING

November 24th to December 19th, 1930

By The Weltmer School of Healing, Nevada, Mo.

To meet a great popular demand the Weltmer School will teach a special four weeks course in Modern Magnetic Healing November 24th to December 19th. While this course is most valuable to practitioners, it is also extremely helpful to those who are not now engaged in any form of Therapeutic practice and even to those who are not especially interested in healing. This wonderful course deals with the very fundamental principles of life. No matter what your interest and occupation its study will be of the greatest value.

All men can do what they dream of doing, if the dreams originate in their own hearts and express their own powers, when they know enough about the thing they are trying to do and have enough faith in themselves to work with confident assurance.

YOU CAN DO WHAT YOU DREAM OF DOING

You can master the obstacles that have stood in the way of your progress, you can scale far heights of achievement; when you know your powers and understand your deeper nature and its possibilities.

For over thirty years the teachers of the Weltmer School have been helping men to find themselves, to overcome the handicaps that race and environment have put upon them and to bring into expression the potential powers of their deeper selves. The Weltmer teachers have been guiding their students in the mastery of the most profound wisdom that has been put into books; they have taught

them much that has not yet been written, and they have gone further than that, they have taught much that will never be written by the hand of man, much that can not be put into words and imprisoned upon printed pages.

TRUTHS THAT CAN NOT BE TOLD

The deeper truths escape analysis and formal statement. A great writer will convey much more to his readers than the words alone can convey but a great teacher will do this to a much greater degree. The teachers of the Weltmer School have almost magic power to instill into the minds and hearts of their students the most profound realizations of fundamental truth. Without knowing how it has been accomplished, the students of the Weltmer courses find themselves realizing that the Kingdom of God is within them, they find themselves possessed of peace and understanding, they have the realization of mastery and authority over their lives that enable them to live their own lives in spite of opposition and antagonism.

WELTMER'S MAGAZINE

No matter what your work may be, no matter what your dominant interests in life, no matter whether you live at the bottom or at the top of the social ladder, no matter what your profession, this great training course offered by the Weltmer School for the fall of 1930 will prepare you to be more successful, happy and healthy in your living.

WELTMERISM IS THE FIRST RESORT IN EVERY EMERGENCY OR LIFE SITUATION.

This is not merely a lecture course. There will be a minimum of study and a maximum of practical training.

You will be taught to manipulate every part of the body by the fine Weltmer Method of Massage.

You will be taught to use your hands in the treatment of the sick for the relief of the diseases of all the organs of the body.

You will be taught the use of affirmations and how to command and employ the tremendous powers of the mind.

You will be taught to use the powers of your mind in consciousness by means of suggestions and healing thoughts.

You will be taught to use the deeper powers of the mind in Absent Treatment.

You will be taught the use of the inexhaustible powers of the spirit through your hands, your spoken words, and your unspoken thoughts.

You will be taught to use maneffluvium, the astral forces.

You will not merely learn about these things. You will learn to use these powers by training in actual practice.

HYPNOTISM VS. MAGNETISM

We will teach you the art of hypnotism in order that you may understand this method, its virtues and vices, its powers and dangers, and how to protect yourself and your patients against its improper use. We will teach you a much better method of getting all the results that hypnotism can give without any of its

objectionable features and with increased values in every legitimate field.

You will learn to induce and use the magnetic sleep. The magnetic sleep is the only safe method for reaching the deeper realms of mind. In the magnetic sleep heretofore undreamed of powers may be brought to light and trained into powerful expression.

YOU MAY BE AN INTUITIONAL DIAGNOSTICIAN

Intuitional diagnosis may be discovered to be one of your gifts. Clairvoyant diagnosis may be developed, even though you lack the natural gift. In this class you will have an opportunity to find out what are your gifts and you will be protected against the unwise development and the mistaken use of these powers which are so dangerous if improperly used.



S. A. Weltmer, President.

MARVELOUS MENTAL POWERS

Tremendous mental powers may be discovered and developed. The magnetic sleep discovers new realms of life to the investigator.

The teacher of this class brings 35 years of experience to the class room.

All phases of the deeper psychology will be touched upon and all the practical and important methods that can be made of real use to you will be carefully studied and you will be trained in their use.

YOUR HEALING POWERS

The development of the deeper powers of your nature may discover in you a healing power which can be directed toward the healing of your own body in a most marvelous way. One of the axioms of the Weltmer Institute is this: There is a power which awakened into action, directed, and allowed to work unhindered can heal all diseases, restore the body to perfect health in every part, and bring into expression the limitless powers of life through which all things are possible of accomplishment.

WELTMER'S MAGAZINE

ment. When the awakening of the deeper powers results in the discovery and the conscious mastery of these powers, men then become masters of their bodies, their minds, and their circumstances in marvelous ways. If you undertake this training you may be one of those to achieve a complete unfoldment of your deeper powers, with perfect mastery of the inner creative powers of life and, through this development, you may find not only healing, but also a marvelous new awakening for your mind.

Even though you have the gift of healing you need to know how to make the most of it and how to reach and deal with the sick who need your services. Even though you are specially gifted in this way you still can learn the fine art of healing and develop the universal powers of life which make all men potential healers of some degree.

Healing is not merely a matter of method; it is far more a matter of consciousness and realization, a matter of spiritual unfoldment and the development and training of the deeper powers of life.

Furthermore, you may have the gift of healing and never discover it unless you study healing and undertake to do the work. Many a singer dies unsung, many a poet has never discovered his gifts, and many a healer has unwittingly allowed his loved ones to suffer, even to die, without discovering his power to bring relief and even to save life.

You may have a gift of healing and be en-

tirely unaware of it. You may never have noticed any signs of this marvelous gift except possibly a yearning to help the sick when you see them suffer or a desire to help those you love when they are not feeling well. You might even be a victim of nervous trouble because your gift of healing has not found a proper expression, it has become an abnormal interest in sickness, your own sickness.

You may have a gift of healing and never have seen any signs whatever that such a gift is yours. On the other hand you may become a great healer even though you have not been given a special call to heal. When you learn to do anything skillfully you put yourself into it and whenever you put yourself into any undertaking in a thoroughgoing manner you become proficient in it. If your interest has led you to read thus far in this circular you may be sure that you have enough interest to develop healing power and skill which may easily be made the basis of the greatest professional success.



Mrs. Emma A. Barron, Instructor.

The Weltmer courses are not healing courses alone. They teach you to be yourself, to express yourself, to achieve your own high destiny.

The general philosophy of the Weltmer School teaching may be summed up in the following statement: To live graciously in childhood, hopefully in youth, productively in adulthood, tolerantly in age, and always with dignity, is to live worthily.

The Daily Program

(1) POWER BUILDING EXERCISES

8:45 to 9:00 A. M.

Each day's work in the Weltmer School begins with fifteen minutes of power building exercises on the south lawn. These exercises are not designed to make prize fighters out of business men and strongest women of the world, out of school teachers, mothers, and psychology students. We do not measure results with tape lines around the biceps or gastrocnemius but by the feeling of vim and the

joy with which our students buckle down to the day's study and recitations.

These exercises build vitality by increasing the breathing power, by making elimination more effective and by promoting digestion and nutrition.

The patients usually join in the morning exercises. Sometimes they are taken to music and according to some phonograph exercise record but more commonly we use our own highly efficient methods of exercising. At all times the morning exercise period is a pleasant experience for all who take part in it. One of

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the axioms of the Weltmer Method is that "happiness builds health." The daily exercise drill puts into practice this axiom with the most gratifying immediate and final results.

(2) SPIRITUAL UNFOLDMENT.

9:00 to 9:30 A. M.

We have inherited the capacity for living abundant, self-fulfilling lives. We have a natural tendency to maximal living. Our natural trend is to live increasingly from day to day and year to year until our powers begin to wane. And even then, in spite of failing powers, we still strive for greater achievements, more abundant living. In every part of nature there is evidence of inherent increasing creative purpose. This is the keynote of man's life. Yet in spite of all this, we live more nearly minimal than maximal lives.

The second class of the Weltmer School is the Spiritual Unfoldment class. In this class you are relaxed in a darkened and quiet room. We shut away the sights and as much as possible the sound of the world around us, protecting ourselves against the world's demands upon our attention.

We shut out the outside world and open our minds to the contemplation of the inside world. While we are all relaxed and our minds in the most receptive condition the teacher turns our minds to the contemplation of the powers and privileges of the inner life. For this time at least powers of the spirit, the things of the Kingdom of God are made to seem overwhelmingly real to us. The difficulties of today's living, the obstacles that have been blocking our progress become trivial by comparison with our power to deal with them. The powers and privileges of the kingdom are made so vividly real that the echo of that consciousness lingers with us throughout the day, we see ourselves able in the class room and other daily activities to meet the challenge of life with greater confidence and better command of our native powers.

Many a person has found healing for the body, healing for the heart, and healing for the soul in the Spiritual Unfoldment class.

(3) THE PRACTICE OF MAGNETIC HEALING

10:00 to 10:30 A. M.

Magnetic Healing is the fundamental treatment method of the Weltmer System of healing. The first method practiced and taught by S. A. Weltmer was Magnetic Healing. In later years this simple and powerful method developed into Suggestion Therapy and still more recently Christian Healing was evolved.

Magnetic Healing continues to be one of the most effective and successful of all the Weltmer methods. It depends upon the employment of the deeper powers of life in the body and the healing powers of the organic mind.

The instructor shows the students how to do Magnetic Healing. He does not merely talk to them about it. Many practitioners have established themselves in successful practice of their profession with the instruction that is given in this four weeks of intensive training.



E. B. Stone, Lecturer.

(4) PRACTICAL PSYCHOLOGY.

10:35 to 11:20 A. M.

Practical psychology is the study of rules of successful living in the real life of everyday. Some men have succeeded while most men have failed. Their successes were not due to any difference in bodily organization or to more fortunate circumstances of environment. Their successes were due to their ability to use consciously or unconsciously the laws of practical psychology.

In most cases they have not known just why they were successful and most of those who have tried to follow their examples have not known how to begin. Usually they have started at the wrong end, that is, they have tried to imitate the actions of these successful men.

If you would build great success, have health, and achieve happiness in your life you must learn to think right. Right thinking is before right acting and to attempt to win success by right acting without understanding the laws of right thinking that make your acting

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right, is for you to try to reap where you have not sown and is very likely to result in failure.

The state of health largely depends upon the habits of thought. When you think right your thoughts lead to right actions, the actions that promote health and also put you into harmony with the conditions of life that bring you the greatest possible benefit. This is even more true of your patients.

Almost without exception your patients have been thinking wrong. They have been abusing instead of properly using the laws of mind. A very important part of your service to them is finding out what mistakes they have been making and showing them how to correct those mistakes.

By understanding the way the minds of your patients work and the knowing how your own mind operates you are in position to influence your patients in many ways that would be impossible for you without that knowledge. The Weltmer course in practical psychology teaches you to understand the minds and personalities of your patients and use your knowledge of your mind to control their reactions. This is one of the most interesting and fascinating of subjects and one of the most useful to the practitioner of any method of treatment.

(5) DAILY PUBLIC LECTURE (EXCEPT SUNDAY)

11:30 to 12 Noon

Each morning from 11:30 to 12 noon some member of the Weltmer School staff gives a lecture for students and patients. These lectures are inspiring to the students and helpful to the patients. There are a very important part of the Weltmer School instruction. They set you an example to follow in conducting your own public lecture work and in dealing with groups of patients. They also help to bring into full expression the deeper powers of your life upon which your success depends.

(6.) METAPSYCHOLOGY.

2:00 to 2:45 P. M.

There is a no man's land of phenomena just beyond the boundaries of psychology where stalk the ghosts of our fears, our superstitions, our half awakened powers, and forces and intelligences we can only guess at. This is the land of occultism, mysticism, hypnotism, mesmerism, spiritism, clairvoyance, and hosts of other strange things, the very existence of which is debatable.



J. O. Crone, Instructor.

Man rarely uses one per cent of his mental or spiritual powers. By our methods, you can learn to do much more than you have ever done before and you can become acquainted with realms of life in your deeper self that probably you have not had a glimpse of. Our methods of inducing magnetic sleep enable you to bring the deeper powers of many of your patients and possibly your own deeper powers under control. Many miraculous healings have been performed in this way. Many men have won world-renown by some commonplace experiment in this field. We will teach you the methods of the

hypnotist, the occultist, the fakir, the medium, psychometrist and clairvoyant and teach you how to guard yourself against the dangers of self-development. We teach you to induce and use the powerful but safe magnetic sleep for your own benefit and the benefit of your patients.

The teachers of the Weltmer Staff are peculiarly equipped to teach metapsychology. There probably are no teachers in America today who have had better training. One of these teachers was visited by an emissary from one of the secret brotherhoods of India a few years ago to confer on him degrees that had been given him by the Brotherhood for mystic revelations that he had made. A great mystic who had studied for three years in India recently said of one of the Weltmer Staff teachers "That man is teaching out of his own knowledge and from his own thought the secret teaching that was given to me by word of mouth fifty years ago in an Indian

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temple. That teaching has never been written and this man had no way to get it except by getting it from the same source from which the mystics got it. He speaks with a knowledge of the absolute." This course teaches the deepest secrets of mysticism to those who are prepared to receive them.

(7.) GOD'S PHYSICAL TEMPLE.

2:50 to 3:30 P. M.

Your body is part of the temple of God. It is the organ of expression of God's will for you in life. Even a deep, consciously productive spirituality requires that you know something about your body. Success in healing and in massage requires a practical, accurate, working knowledge complete enough to save you from mistakes and to enable you to do all those things necessary for the welfare of your patients.

Four weeks of daily instruction by the expert teachers of the Weltmer School develops in your mind a surprisingly complete knowledge of the body as an organism of expression and adaptation and of the different systems of organs for the maintenance and perpetuation of the organism.

This teaching is extremely practical, yet inspiring to a deeper realization of the eternal meaning of life and the profound values of creation. To those unfamiliar with the work of the Weltmer School it may seem strange, but it is nevertheless a fact, that infidels have been converted to belief in God in our anatomy classes.

You know very little of the wonders of human life and are ill prepared to minister to the sick in any capacity so long as you do not have that knowledge of the physical Temple of Living God as it is taught in the Weltmer School.

(8.) MASSAGE

3:35 to 4:30 P. M.

The human body is a machine, a living machine, formed by the living being within it and constantly being re-formed by its maker. However, it is still a machine and it is subject to mechanical influences and capable of being greatly benefitted by proper manipulations.

Massages has long been practiced as a method for promoting circulation of blood and lymph, stimulating digestion, favorably in-

fluencing elimination, and profoundly affecting nutrition. A great many methods have been devised, some of them with regard for the anatomy and physiology of the body, many of them without sufficient knowledge or regard for the mechanical principles involved in bodily manipulations.

Our massage course is unique in its application of sound anatomical and physiological knowledge. It is based on the structure and functions of the human body as it is. Massage is taught in a thoroughly practical way in the Weltmer Institute. You are trained to use your hands in the actual manipulations. The teacher drills you until you leave the class an expert, prepared to deal with any condition that massage can reach.

TERMS

The tuition for the Modern Magnetic Healing Course, four weeks is only \$50. Those who graduate will receive a beautiful diploma. Registered

nurses and practitioners of any recognized method of treatment who are registered and licensed to practice their profession by their state will be given also a special diploma free of charge if they ask for it.

A SPECIAL COURSE IN MASSAGE is given for those who wish to make a specialty of massage. This course is taught in connection with the Magnetic Healing Course. The charge is only five dollars (\$5.00) additional. A diploma for massage is given to all who complete the work of this special course.

LIVING ACCOMODATIONS

We can find for you a good room in a modern home for about \$3.50 per week. Meals are \$1.00 per day in our own dining room. Light Housekeeping rooms are also available at very reasonable prices. We always assist our students to get located in desirable and convenient homes.



Ernest Weltmer,
Dean.

THE HEART OF A CHILD

The Third of a Series of Talks on Child Problems, Broadcasted from WBAP—
Fort Worth, Texas, April 9, 1930, by Ernest Weltmer.

I am not trying to tell the rest of you how to raise your children. I am trying to tell you something about the way the things that happen to the little child affect its whole life, some of the general principles of living that will help you to work out your problems with your children. I am also trying to tell all sorts of people how the things that happened to them in their own childhood have influenced and are still influencing their lives and how they can help themselves to get out of the difficulties that they are in on account of these things.

I am talking to you in this article about the heart of a child, the child you have been quite as well as the child whose life you are trying to guide into ways of usefulness and fruitful living. I am talking about the heart of most of you as you are today at any age, for most of you have never grown up and you are still trying to meet life's grown-up problems with the heart of a child.

Maybe some of you resent the statement that you are not grown up. Such resentment is one of the signs that I am right. When we meet life with resentments and hurt feelings and so long as folk can hurt our feelings and make us mad we are still babies at heart, no matter how many years we may have lived.

Many of our difficulties in dealing with the problems of life come from the effort to deal with them as little children deal with things instead of being able to handle them as grown up men and women handle things.

One of these childish habits of ours that shows that we are not grown up is the habit of putting off unpleasant tasks.

Another very common childish trait is that of seeking for approval.

Probably the most common and the most important of these childish habits is the habit of believing things because we wish to believe them and of denying things that we do not like without proof that they are not what they appear to be.

When my son Pierre was a little boy he would close his eyes when we tried to induce him to eat something he did not like. When

my daughter Denise was a baby she would put her hands over her ears when she did not like what we were telling her. They were denying reality. What they did not see or did not hear, did not exist, they felt.

We expect such reactions in children and they are characteristic of that age, but when we grow older in years and still try to deny reality, ignore it or substitute fantasies for reality, we are acting like children and we are making troubles for ourselves. Most folk believe what they wish to believe but not what they have any adequate reason to believe. Very few are able to pursue any course of study honestly, without reservation as to its outcome. Very few can be convinced of the truth of an unwelcome fact. This is a childish trait which obstructs the spread of knowledge and the development of civilization.

Another very hurtful childish trait is that which makes us all inveterate pleasure seekers. We are not in the world merely to have a good time here or hereafter. We are here to fulfill our lives, that is, to achieve our greatest possibilities, to do the things that we are fitted to do. The reward of living in harmony with the laws of nature and the purposes of our being will be the greatest happiness we can know, but we can neither find the purposes of our lives nor fulfill our lives and win the happiness which is its just reward, by continuing childishly to seek pleasure.

Since I am quite sure that practically all my readers are, like myself, only about half grown up, and since it is necessary for us to understand ourselves before we can understand others, and especially before we can bring wholesome influences into the lives of our children, I want to ask all the half-grown-ups who are reading these words to remember while I am talking to them about the heart of a child, that our goal in dealing with our children must be to avoid arresting their development and hold them forever bound to infancy. We must help them to grow up.

To help them to grow up it is sometimes

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necessary for us to start ourselves to growing up or at least to understand why we are not grown up and how we can avoid interfering with their development. I have seen many a child who had emotionally outgrown its parents. I have in mind a mother whose daughter has far outgrown her but who has never grown up enough to allow her daughter—herself a mother—to have authority over her own life. This is one of the childish traits of grown-ups against which we will have to guard ourselves when dealing with our children. We must learn to free them from our childish dominations and allow them to own themselves and to live their own lives. But that is enough about us, let us see what we find in the heart of a child:

A baby comes into the world a stranger, without language, without knowledge of the customs and conditions of the world and with a very incomplete body and an undeveloped mind. It is possessed of a few instincts, but both its instinctive and physical endowments are so meager that without the care of the mother it must perish. Its life is the product of creative impulse which appears in consciousness as the desire to live. This desire to live soon comes to mean the desire for food, bodily comfort, the performance of its simple functions and the experience of the satisfactions which result from these.

Baby thinks a great deal more than we give him credit for. We imagine because he can not talk and can not even understand what we say to him that he does not think. We have that same feeling about people in a foreign country who neither understand nor speak our language. Of course, we know that they think but we really feel that they don't. At any rate that was my experience one time when I found myself among people who not only could not understand or speak my language but could not even understand their own, when I spoke it. Baby thinks but he thinks in desires and feelings. I have often felt when I have looked into the eyes of my babies, that if I could only read the minds that looked out at me from so far behind those steady eyes I would not need to ask myself and life so many foolish questions.

Baby thinks and baby knows far more than we imagine. Baby sees behind the mask we wear, he looks into our hearts and sees the

coward hiding there or sees the man, the noble soul that others miss. I have often thought I found forgiveness in his kiss for what he saw me try to hide, but what he still could see and still forgive.

Baby has a limitless capacity for forgiveness. This is one of the traits of childhood that we would do well to keep. My babies have shamed me many times after I have impulsively forfeited all rights to their confidence in me. Even when sometimes they have been fully aware of the injustices they have endured they still have given love to me, have offered me a place in their hearts that my conduct has not deserved. The heart of a child is the tender smile of God's love for his children.

The heart of a child is a battle-ground of conflicting feelings. Its strong desires have not yet been weakened by frustrations nor checked by habitual inhibitions. Divine purpose, embodied in the child, with its infinite variety of possibilities, finds the beginnings of expression in the child's desires.

These desires are for the most part formless. As the feelings, with which the child reacts to the world, create interests and tendencies, its desires are given various directions, any directions that the life-powers of mankind may take.

What purpose blooms in beauty,
And fruits in noble deeds,
What soul steadfast in duty,
Awake and quick to human needs,
What ruler kingly wisdom shows,
Life's every act, Life's every part,
And every purpose mankind knows,
First seeds and grows in some child's
heart.

The heart of a child is an alchemist's laboratory where its divine desires may be converted into any form of human possibility. The hope that springs eternal, the fire that burns so brightly on the altars of the hearts of childhood, may become the despair of maturity, a sacred flame to warm the souls of men or it may become a devouring wild-fire to destroy all its touches.

The heart of a child is the workshop of Fate.

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"RELAXATION, HEALTH, AND HAPPINESS" WILL TEACH YOU

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| -to relax under all circumstances. | -to go to sleep. |
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| -how to overcome fear. | -to understand dreams. |
| -how to overcome destructive emotions. | -how to relax through laughter. |
| -to have a good disposition. | -how to play. |
| -to overcome a feeling of guilt. | -how to let off tension. |
| -to overcome nervous irritation. | -how to trust. |
| -to overcome pain. | -to overcome self pity. |
| -to harness energy to purpose. | -affirmations of Mastery. |
| -to overcome worry. | -affirmations of Abundance. |
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WHY I BELIEVE IN THE WELTMER FOUNDATION

EDWARD B. STONE.

I believe in The Weltmer Foundation because:

It aims to show people not only the Way to Health but leads them to a simpler understanding of their relationship to the Infinite Father, thereby influencing the mind with love and a broader concept of God.

Its purpose is the perpetuation of the Weltmer ideal of service.

One of its objectives is to function as a world organization distinct from any individual concern or privately owned corporation.

It offers opportunity to all to voluntarily contribute to put The Weltmer Foundation in a sound financial position.

It can render a unique service to the chronically sick.

It can train, educate and inspire others to minister to the sick.

It is not in competition with other lines of service. Its aspiration is to conform to spiritual requirements and express itself in harmony with Christ-like ideals.

It represents the life work, research and service of Professor S. A. Weltmer and over thirty years of investigation, writing, teaching, and practical administration by Dr. Ernest Weltmer.

To him who thinks and observes, the more becomes apparent the tendency of people towards all which embodies the truly spiritual in life. We live in that age of civilization's progress when thoughts vibrate harmoniously to ideas and projects containing the essence of the past and that mold for the future, perpetuating the beauty, enduring nature and sovereignty of our Lord and Master Jesus Christ.

There's a silent, if not outspoken, reverence from the mind and heart of others is placed upon those who at this time enjoy the privilege of planning and working for the nobler emancipation of the higher self from the lower self. Real progress demands that leaders shall be leaders in the fullest sense and understanding of the term. It is base and inferior for leaders of men to have at heart a desire for self aggrandizement. The self interest of a leader must be submerged and put out of

consciousness, that others, the many, shall reap in the higher spiritual sense.

Projects whose purpose are for the molding of man in his three-fold nature, physical, mental and spiritual, abound in goodness and service, in keeping with the characteristics of those assigned as leaders. There is an abundance of wealth available for Institutional and other avenues of service that fulfill the requirements of not only sources on this side the veil but more especially of those existing on the other side. It is a majestic and impelling realization that the Heavenly Hierarchy transcends in power that which can be manifested this side of the veil. My faith is increasingly centered in that transcending power knowing it to be sufficient for all.

Every since the happy moment of being selected as secretary to The Weltmer Foundation my faith has ever been firm in the belief it is a chosen channel through which God would minister to mankind. In memory I go back to the early days of its formation and see in vision the clear outline of Mr. A. P. Robyn who did much of the preliminary work of this Organization. I see another picture, that of Professor S. A. Weltmer, Dr. Ernest Weltmer, and Mr. A. P. Robyn, a trio of benevolent souls.

The human aspect of Professor S. A. Weltmer and of Dr. Ernest Weltmer in their willingness to give to mankind the Weltmer Service, with its accumulated possessions of over a quarter century, together with their gift of \$20,000.00 of Weltmer Institute Common Stock Shares; is a pleasant memory record.

The Weltmer Foundation grew out of the mind and the altruism of those two souls. They each realize the bigness of the Service and its fitness to supply many wants of mankind. In their capacity as originators, producers, leaders and administrators they are peculiarly adapted to know just what a service of this nature needs, its buildings, its curriculum of a study and the personnel of its management for detailed efficiency.

It is a big proposition and calls for individuals of rare type, character and personality.

WELTMER'S MAGAZINE

The proposition is no bigger than the heart and mind of any individual willing to work in conscious partnership with God, leaving out all ideas of material limitation and thus losing the finite self in expressing the Infinite self in service to God and to man.

It is quite common for friends to say "I want to do something to help Professor S. A. Weltmer and Dr. Ernest Weltmer." The Weltmer Foundation affords the avenue in which you can best help the Weltmer's and the Service. Think of the stimulus a donation of \$20.00, more or less, from each of the many thousands, that have been helped through the Weltmer Service, would mean toward putting it on a sound financial basis. The steady and sustained pouring in of gifts would insure the the successful working of The Weltmer Foundation and put the Service on that basis of prosperity you all desire to see. It takes concerted action to put any big proposition over. Every Practitioner, student, patient and admirer of the Weltmer Method of Healing would enjoy the satisfaction of knowing they have been instrumental in helping Professor S. A. Weltmer and Dr. Ernest Weltmer to administer the service in an ideal way free from incumbrance. It is not much we are asking, there is no selfish interest or personal gain sought. It is however, a cherished desire to have the Service rightly functioning in keeping with practical christianity. Let each decide right now to write a letter to Professor S. A. Weltmer assuring him of your faith and sustained support.

DO YOUR DUTY

"There is sunshine waiting for us,

All we live for is not lost;

Hopes we cherished still are living,

And are neither shrived nor crossed.

Though for many a kindly impulse

We've been wounded, we'll not cry;

But still strive to do our duty

So we will, heart, you and I."

Address donations, inquiries, etc., to Edward B. Stone, Secretary, The Weltmer Foundation, Nevada, Mo., U. S. A.

TO THE WELTMER FOUNDATION

To the best of my ability I will contribute—or tithe—regularly to the service and support of The Weltmer Foundation, I count it a privilege to be united with the Weltmers in their world service and wish them to know of my resolution to rightly work with them to the consumation of their ideal.

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A four line professional card of any graduate of the Weltmer Institute, in good standing will be printed in the Magazine for one year for \$1.00.

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226 South 5th Street,
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Dr. D. E. Johnson
Suggesto Therapist, Weltmer Method
3004 Poplar Street,
Cairo, Illinois

INDIANA

Dr. J. R. Thornburgh, S. T.
Office, 1107 Meridian Street,
over Citizens Bank
Residence Phone, 2517
Office Phone, 4879
Anderson, Indiana

J. M. Browne, D. C., S. T.
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Mr. R. R. Robinson
Practitioner of Suggesto-Therapy
706 E. 27th Street
Anderson, Indiana

Mr. and Mrs. A. E. Morehouse, S. T.
Practitioners of the Weltmer Method
117 Wiggins St. Phone 25501
LaFayette, Indiana

F. L. Ribble, S. T., C. H.
Practitioner of the Weltmer Method
Suggestion Therapy, Magnetic Healing,
Christian Healing.
2427 Wallace Ave.,
LaFayette, Indiana.
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MISSION OF MIRTH

(Concluded from page 12.)

You can not make people better by telling them about their faults. You can not make a man better by law. How can you improve him, then? By teaching him to think. If we could get people to do more thinking for themselves it would be much better. Some people don't know what it is to think? They let other people do their thinking. If you will stop just a moment, sit down and get to thinking, think out something you want to do or to say, just try it once and see the results, you will be surprised. How do I know? I have tried it. I used not to think for myself at all. I let other people do the thinking and I followed in their foot-steps. I have got out of that notion. I am going my own way and see what other people think about it. I try to do right and care nothing about what people say. I find it works very well. It works best when I don't take their criticisms too seriously.

I know one person that I never heard say an unkind thing of anyone. If anyone talked to him about his neighbor he would change the subject, go on talking about something else and the critic would forget what he was talking about. That man was always busy tending his own business and any man will be busy when he attends to his own business.

The way to love our neighbors is to attend to our own business and we will find that every body will love us. If we will get busy doing good we will never have time for sickness or for doing the things that we should not do. Every time we do a good deed for a person we will be better.

Do good deeds with a smile. Make everyone happy. Commend where you might condemn, compliment where you might criticize, and tend to your own business, and you will make the world a happier place for having lived in it.

An Expert

Mrs. Maggs—"Wot excuse does he make for not lookin' fer a job?"

Mrs. Daggs—"All of 'em."—Bulletin (Sydney).

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Friend—"Do you think the great outstanding poem of the century has yet been written?"

Poet—"It has not only been written, but it has been rejected."—Christian Science Monitor.

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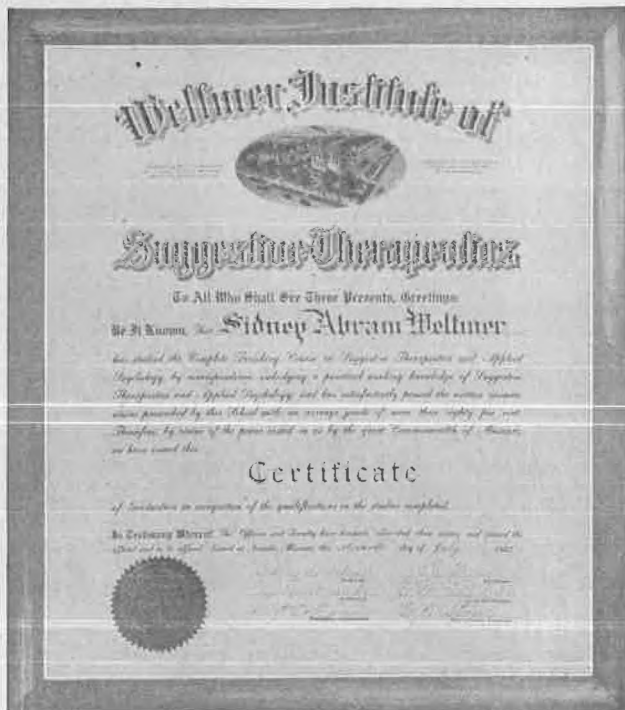
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