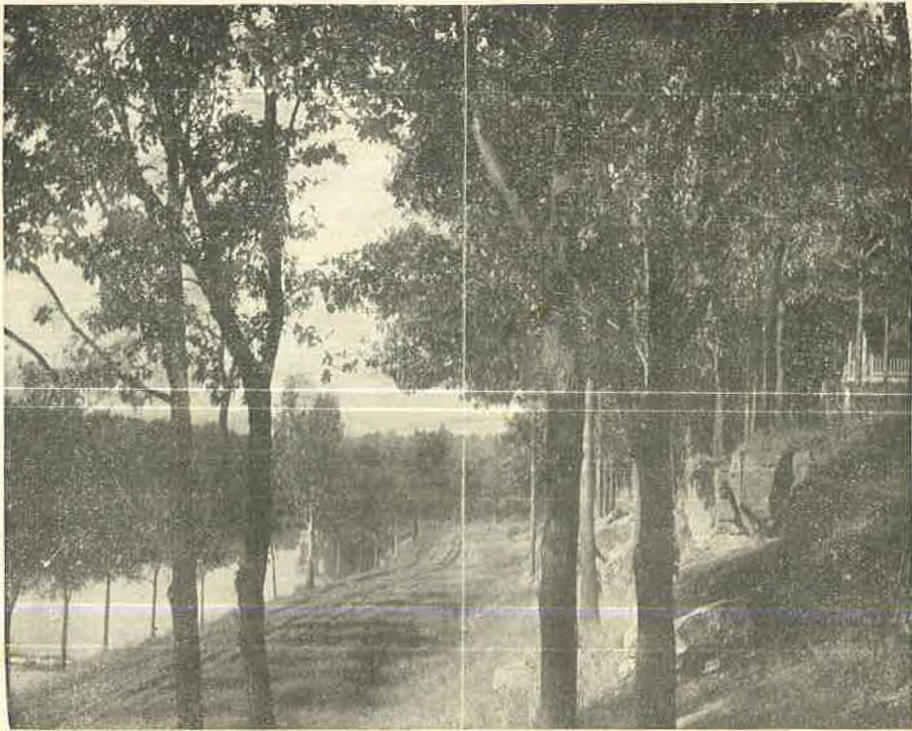


November, 1929 - - 10c

Weltmer's

M A G A Z I N E



Radio Springs Park, Nevada, Mo.

Psychology-Healing-Prosperity

DEPOSITORY: THE THOFTON NATIONAL BANK, Nevada, Mo.

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THE WELTMER FOUNDATION

NEVADA, MISSOURI, U. S. A.

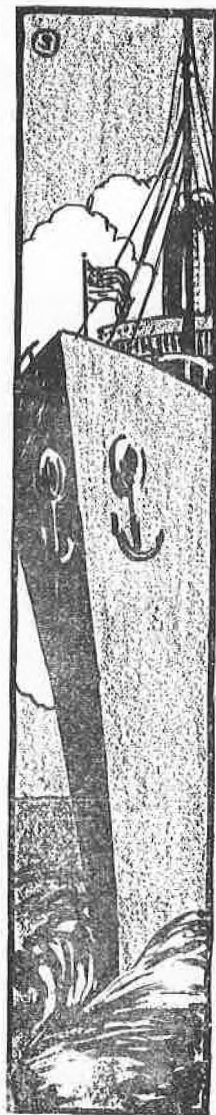
PURPOSE

TO PERPETUATE THE
WELTMER TEACHINGS
AND TO BRING ITS
SERVICE TO ALL
PEOPLE.



The Weltmer Foundation was incorporated October 16, 1924 under the laws of the State of Missouri for the purpose of "fostering, promoting, teaching, spreading and perpetuating the Weltmer Philosophy and Practice of Living and the Science of Healing, as expressed in the writings and teachings of Sidney A. Weltmer and Ernest C. Weltmer for the good of Humanity for all time; and for the establishment of schools, chapels and hospitals in aid thereof; and the acquiring of construction of suitable grounds and buildings and equipment for the carrying out of the purposes of this Association, with the right to dispose of any real estate not deemed suitable or needed for the purposes of this Association; and for doing all things that are necessary or germane to these purposes."

It is a non-profit sharing Foundation, governed by Sidney A. Weltmer, Ernest C. Weltmer, or their successors whom they shall appoint, assisted by a board of directors and trustees. It will be impossible for commercialism ever to rule the work of The Weltmer Foundation. It is organized and will forever work solely for the purpose of blessing men through teaching them to know that the Kingdom of God is within them. Its first great work will be the organization of a school in which men will be taught to live more abundantly by putting into practice in everyday affairs the teachings of Jesus. The Weltmer Foundation is supported entirely by voluntary contributions. Its governors invite all who wish to share their wealth with God to become partners with them in this great work.



Do you tithe to the work of God on earth? Do you share your abundance with God? Investigate the Weltmer Foundation and you will see that it is the agency through which your money can do the greatest good.

Send your contributions or write for information, to The Weltmer Foundation, E. B. Stone, Secretary, Nevada, Missouri.

Weltmer's Magazine

VOLUME 13

November, 1929

NUMBER 8

Devoted to the teaching of practical methods of demonstrating, in everyday life, the Kingdom of God within.

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A WORD FROM THE EDITOR

The December number will certainly announce the great news we are preparing for you.

I open my lectures and class in Charleston, S. C., November 12th.

Be sure to read the announcement of our Great Magnetic Healing Class on pages 71 to 24. This is a wonderful course. It costs you only \$50.00 and three weeks of time that you can use for very little else. Read about it.



Thanksgiving

By ERNEST WELTMER

I thank Life for the morning sun,
That opens my reluctant eyes
And drives away the mists of sleep,
And sets another race to run,
And offers me another prize,
And shows my path from vale to steep.

I thank thee Life for joy and pain,
The rosy glamour of desire,
Ambition's drive and Hope's heartease.
I thankful am for loss and gain,
The heat of youth's consuming fire,
The peopled land, the lonely seas.

And I am thankful, Life, for love
And even hate which plays its part,
For all my nature—risen clod—
For all below and all above
I thank thee Life, with all my heart!
For thanks I sing my joy to God!

**YOU
CAN
HAVE
HEALTH**



**YOU
CAN
HAVE
WEALTH**

WELTMER'S MAGAZINE

There are no Hopeless Cases.

There is no Incurable Disease.

Find Yourself, Get Acquainted With Yourself, Express Yourself.

By S. A. WELTMER

You have inherited from your Infinite Father all the Power, all the Wisdom, and the Life you need to realize your deepest desires. When you learn truly to know yourself for what you are, you do not look outside yourself for anything. When you learn to use the powers that are yours by divine inheritance, you can achieve your heart's desires.

Your first concern must be to find and get acquainted with yourself. You know yourself now only as the personal man who has grown up in the sensible world, formed by the influences of your friends and associates and the things around you upon your nature. You must get acquainted with the real man of whom the personal man is only an expression.

The personal man is unlike other personal men. You have a name, an appearance of body and personal characteristics of disposition, interests, feelings, and habits of thoughts and action. Personally, you have size and associations based upon this and other peculiarities which mark you as different from all

other men or women.

The real man, the individual, has no distinguishing characteristics. One individual is as all other individuals of his race and kind. As an individual, you are one with all men and one with The Father. As an individual you have neither size, sex, age nor other distinguishing peculiarities. You are you and your brother is he but there is no difference between you and he in reality. In the Father you are one. This is the Real Self with which you must become acquainted, the self of power, of wisdom, of understanding, of love. This is the Divine Self, the Eternal, the Real Man.

• When you become acquainted with your real Self and then learn to know the full value of your powers and possibilities, learn to realize that you are not subject to personal limitations, you then learn to know what Jesus meant by the Father Indwelling and the oneness of man and God. You also begin to realize how all things become possible to him who prays in the sacred

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The Kingdom of God

C. W.



The Kingdom of God is not in place or time. Jesus said you do not find it by looking for it. "The Kingdom of God cometh not with observation." It is not some place in your body nor in your mind, nor even in your own particular spirit.

It is all very confusing to try to locate the Kingdom of God when we are thinking in terms of space and time locations. When the healer is invoking the power of the Kingdom of God for the healing of his patient he endeavours to bring into expression the power of the kingdom of God within the patient but when he finds that kingdom in the patient he finds also the kingdom of God within himself and discovers that they are one.

In that consciousness in which man finds the kingdom of God within himself or in another he finds himself one with all men. Personally, and as embodied, men are all separate but in principle and origin there is no separation but only unity.

When you seek the Kingdom of God you do not seek something that belongs to you particularly or that you possess in any exclusive way. You find the common origin, Principle, creative Cause and determining law of Cosmic Man. You find man and the Father one, and all men one with the Father.

One of the difficulties in our seeking for the kingdom is that instead of seeking first the kingdom of God and that understanding and acceptance of law which is righteousness, we are merely seeking the kingdom as the means for getting something from life and the world. We are making it a sort of highway to take us to the goals of our desires. We do not find the kingdom of God in this way for our interest in the things of circumstance and personal life blinds us to the eternal realities of Divine Principle.

Seek first the kingdom for itself, irrespective of advantage or benefit, for only so can you enter into it and only so will you gain the power that the kingdom confers upon those who have found the way to its throne.

COMMUNICATION

M. F. McMullin.



Called into the music room of the Marlborough-Blenheim Hotel in Atlantic City one Sunday morning by the notice that an hour of Divine Worship would occur there, we found only the quiet few who made up the congregation and an orchestra. The entire service was instrumental music—

not even hymns or sacred songs, but just sweet music. Such numbers as "Mother Machree" and "Auld Lang Syne." We loved it. Never had we participated in what seemed more truly divine worship. The lovely strains of music coming to us from the violin, cello and piano seemed like a communication from soul to soul and from the Great Divine.

With how great an importance did the Infinite Spirit endow communication! The entire scheme of things in the universe seems to be threaded together by means of these wonderful avenues of communication, one part with the other. All creatures within the range of our human vision have been endowed by the Supreme with organs of hearing and vocal chords—means of communication. Even the sense of smell is a matter of communication, whether it involve a rose or an onion.

In such a tremendous and mystic universe as this there are many more means of communication than grunts and noises. Consciousness embraces infinitely more than statements capable of being put into words. There are experiences which cannot be adequately stated in our meagre language. We understand that the Weltmer Institute is founded upon the recognition by Prof. S. A. Weltmer of his mystic ability to communicate "spirit to spirit," through the laying on of hands.

When we realize that the Great Spirit has placed communication with its equipment and evidences so vividly before us, can we doubt that there is also open the avenue of communication with even the same Great Spirit? Of course we do not see the Great Spirit, God, as we see houses and lamps and chairs. If we could see God in such a fashion, would we be willing to concede that such was proper evidence of God to us? But we may have a direct communication from that Great Spirit through the medium of the beautiful little wild flower in the grass. Unless it bore a message would not its creation in beautiful color and design be useless? The fact that the flower is so gorgeously tinted and so wonderfully designed is a distinct communication that the Great Creator Mind recognized that there would be eyes to see and the spiritual capacity to appreciate that beauty and that eventually man would know that the same Infinite Power, which brought the flower into view, also brought about the consciousness to be aware of its beauty and that this Infinite Power was conscious of all this in the doing and did it all with a vital purpose which does not end with this one particular experience.

And so this music floated into our receptive consciousness as a mystic, harmonious picturization of the unfoldment of a human soul. And it seemed that even the scroll work on the ceiling and wooden pillars revealed smiling angels listening with us. And God smiled on us through all about us. Our gaze rested on our fellow human beings who were listening with us and somehow we saw them as comrades with us in a great Divine endeavor. Each has his experiences, sweet and bitter. Perchance Life, the great One Life, who knows us and the flower and the music, our Protector and Guide, gets all these experiences through the whole of us in

(Concluded on Page 32)

Making Divine Power Practical.

By E. A. Barron

The best way to make divine things practical in man's life is to put into practice the principles of the kingdom of God within. To do this man must realize somewhat his divine heritage. Before this realization comes to him he must take himself a bit for granted, assuming that being "born in the image and likeness of God" means something, means that he has the ability to do things; to make his dreams come true. He must be patient, he must know that

"Heaven is not reached at a single bound,

But we build the ladder by which we rise

From the lowly earth to the vaulted skies,

And we mount to its summit round by round."

With his vision of himself as a child of God and his faith in his ability to accomplish things, he begins to work to achieve the things he has conceived as possible. He takes stock of himself, physically, mentally, and spiritually. If he is sick he imagines himself as he wishes to be and the creative powers of life begin painting that picture upon his bodily structure. Thus he begins putting into practical use the powers of his mind.

"There is no limit to the powers of life except the limit you may place upon them by your thoughts. If you realize that God has given you all the life you can use and then with every breath ask for more, you will find that God will fill you with that abundance which means perfect health. Health is the cup of life brimming full; healing is but the filling of the cup. You are a child of God and he does not stint in his gifts to you."

In time you learn to live relaxed.

You learn to meet every problem with that condition of relaxation that gives ease of body, alertness of mind, and allows life to flow through you undisturbed. To be relaxed is to be joyous and free, to loosen all tensions that you may work efficiently. To be relaxed is to trust God, to have that peace of mind which passeth understanding in the realization that you are God's child, you have all you need to meet life's demands, to fulfill your destiny.

You thus come to know a bit about yourself and your constantly enlarging vision and expanding life urge to do greater and greater things. You become a creator, an inventor, a veritable God in the making.

You keep thinking and working for the things you wish, individually and collectively, thus leaving your impress upon your contacts with life. Uniting with God's purpose, you become the executor of the Law, obedient to the call of life within.

"No matter what the past may have brought of disappointment, no matter what the present may hold of trouble, work for the coming good. Every thought you think is a seed which will some day bear fruit according to its kind. Plant always as you wish to reap, no matter what you have planted in the past, no matter what you may be reaping in the present. It is God's will that you be strong and well and happy."

"The present is the eternally advancing dawn of the coming day. The voices of the night grow dim but the dawn-wind of hope constantly promises the attainment of the heart's desire in the new day. Believe in your hopes, trust your dreams of the future, know that Divine Wisdom does not promise what will not be fulfilled."

COMPLAINING

By J. O. CRONE

I have an article in my possession by Royal S. Copeland, M. D., which fits in so well with my ideas that I wish to pass it on to my friends this month through our Magazine. He begins his article like this:

"Have you observed how many of your friends are victims of the weather?

"If it rains or is cool and gloomy, they get grumpy and depressed. The clouded skies appear to cloud their feelings.

"The trouble is, the human can't bear not to be comfortable. If he is too hot, or too cold, or too anything, he begins to complain.

"I wonder why the animals accept the weather so complacently? Of course they seek the shade on a very hot day, but usually they roam about just the same, rain or shine.

"You will see the cows grazing over the meadows, gathering in the food, regardless of wind or weather. Will somebody tell me why all the cows in a given herd head the same way during grazing time?

"In his natural state, man was less concerned about the weather. It was not until he began to wear patent leather shoes, fine clothing and expensive hats that he got fussy about the rain.

"It was not until women adopted flimsy garments and men abandoned heavy underwear that the human family began to shiver on the cool days.

"So you see the weather affects us psychologically and physically. We wor-

ry about it and we suffer from it.

"Is there real need to do either? There are bound to be frequent changes in the weather.

"The health depends on contentment of mind and comfort of body. A worrying soul and a suffering body make for illness.

"Select your wardrobe with an eye to the seasons and the variations in each season. Then try to dress in harmony with the thermometer and the state of the weather.

"It is a foolish hazard to your health to disregard heat and rain, cold and wind. You must take heed of your body and guard it against exposure of every sort. Having done that you will find real enjoyment in the seasons and in the variations of the weather.

"You will have peace of mind and good health every day of the year."

There are people who complain about the work they are doing. The work is too hard and the hours are too long. In place of making their work play

they make it a hard task and of course working in that attitude of mind is hard on the physical bodies as well as the minds of men.

Some people complain about their town, their state, when they should be boosters for it. You never hear a man complaining about California or Texas. They are all boosters. Wherever we are we should boost our state or our town and the people that live in it. Say

(Concluded on Page 30)



J. O. CRONE

DAILY HELPS

NOVEMBER

The thoughts we think are fertile seeds,
The words we speak grow flowers or
weeds,

Life forces us to reap the grain
Of folly's loss or wisdom's gain.
There is no single thought or word,
But is a journey on some road,
And each according to its kind,
Will bind or loose the struggling mind.

No matter why you think a thought,
As you should not, or as you ought,
You reap what from your thinking
grows,

Denial nature never knows.
Affirm the good, the right, the true,
Denied, the bad but follows you;
Forsake the vales and upward plod,
By affirmations mount to God.

Friday, 1.

I begin this month of November determined to prosper in all my undertakings and confident that I can succeed, for I know that God, the Infinite Father and creator of the abundance of life is my Father and it is His will for me to have all good things.

Saturday, 2.

I take food, air, and water and build for myself a healthy body, for, I know that God has given me creative power to use the things of the material universe in ways that will serve the purposes of my life.

Sunday, 3.

I claim for myself abundant life, for, I am a child of God inheriting my life from the Infinite supply of my Father.

Monday, 4.

I trust myself and my power to accomplish all my undertakings, for, the Kingdom of God is within me and my powers are sufficient to the needs of my life.

Thursday, 5.

I will be prosperous, healthy, and happy, for, the same power that gave me life gives me that abundance of life that makes me master over all circumstances.

Wednesday, 6.

I will succeed in my undertakings in this day, for, I draw on the power of the Infinite and I rely upon the wisdom of the Father.

Thursday, 7.

I press on toward greater things and I am not discouraged by past failures, for, I am constantly renewed by the life which expresses through me.

Friday, 8.

I will adjust myself in harmony and peace with all men, for, I find in all men my brothers and in my heart I find love for them.

Saturday, 9.

I will undertake every task without fear, for, I am constantly supplied with new power and I am protected by the hand of God the Infinite Father.

Sunday, 10.

I choose good thoughts, thoughts on which I can act, for I know that in my thoughts I manifest the creative power of God and express the thoughts I think.

Monday, 11.

I trust my purposes and I make my plans with confidence, for I know that the purposes of the Creator express through me and the wisdom of the Creator directs me.

Tuesday, 12.

My wish for all men is that they may have health and strength and abundant life, for, I have only kindly thoughts in my heart for the children of God, my brothers.

WELTMER'S MAGAZINE

Wednesday, 13.

No matter where I am or what I do, I will do my best, for, I am part of a cosmic plan and everything in this plan is important.

Thursday, 14.

I persistently think my desire and nothing shall discourage my efforts, for, I know that in my thoughts I have creative power and Divine purpose is behind my every effort.

Friday, 15.

I will work for the things that I desire, for I know I shall share with God creative power and that I build into my life the things that I work for.

Saturday, 16.

I pray for a clean heart and I look for clean hearts in other men, for, what I seek I find and what I find for another I find for myself.

Sunday, 17.

I will be faithful to the last effort and nothing shall discourage my purposes, for, God the Father walks with me along all my way and to the very end of my journey.

Monday, 18.

This day I speak words of encouragement and hope to other men, for, I know that my words have power to awaken in them thoughts which have creative power through the power they inherit from God.

Tuesday, 19.

I trust my body to the keeping of my Infinite Father, for, I know His wisdom created my body and keeps it.

Wednesday, 20.

I fill every moment of this day with constructive effort to reach my life's goal, for, I know that my purposes and powers spring from the heart of the Creator.

Thursday, 21.

I will live joyously and at peace with myself and the world, for, I know when I obey the laws of God I am happy and at peace.

Friday, 22.

I give close attention to the things around me, for, I have the ability to learn something from every phase of experience.

Saturday, 23.

I meet the difficulties of this day confident that I will gain strength and advantage from my efforts, for, my life is the life of God manifesting and divine wisdom guides me.

Sunday, 24.

I seek to make peace with God through obedience to God's laws, for, my Infinite Father is a God of love whose heart holds no poison of hatred or revenge.

Monday, 25.

I use my powers without stint and live up to my very greatest ability, for, I know that my Infinite Father will restore to me more than I use.

Tuesday, 26.

I live now by my ideals no matter what I may have done in the past, for, my Infinite Father gives me a new opportunity with each new breath of life.

Wednesday, 27.

I meet all men in love and with the prayer that they will be prosperous in their undertakings, for, I find all men my brothers and love them for what they are.

Thursday, 28.

In the thoughts I think today I sow the seeds I wish to harvest tomorrow for, I know that God's perfect law will always return to me a harvest of the seeds I plant.

Friday, 29.

I depend upon myself in my decisions and in my efforts, for, I believe that the Kingdom of God is within me.

Saturday, 30.

I demand what I desire and I will not be disappointed, for I trust the hope that God has planted in my heart and the will to do which he has given me.

Build Firmly On The Rock Of The Weltmer Foundation

By E. B. STONE, Secretary

Brethren I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before.

I press toward the mark for the prize of the high calling of God in Christ Jesus. Phil. 3-13, 14.

Never was the time more propitious for rightly and firmly building for the continued perpetuation of the Weltmer Service than now. There is a continuous stream of new inquiries pouring into the office asking for information about the Weltmer Method of Teaching and Healing. These interested inquirers must be rightly taken care of, the service must be in a position from all angles to encourage those inquirers to become (1) patrons of the service (2) students and most important of all, they shall become proficient in the ability to heal, to teach, and to impress others with the effectiveness and durable nature of the service. The service is really more alive, more active and more powerful than it has ever been. It behooves us at the headquarters to broadcast in writing, in correspondence, in thought and in every conceivable way, the good tidings to every lover of humanity and progress. Never was the outlook so bright; promising, and so filled with assurance of a golden harvest. The service has withstood the testing time, it has long since passed through the pioneering stages, it is now firmly established and receives the approval and recommendation of trained minds. We, that is you the reader, and every one who believes in the service, are called to attention; we are laborers in the vineyard richly endowed with the vestments of service. The responsibility rests with us, all of us, to spread the news of the Weltmer service broadcast among friends and others.

A new era opens up for the service. The Headquarters at Nevada, Mo., U. S. A. are alive to the increased demand that is made upon us, and is wonderfully alert with activ-

ity in the endeavor to rightly meet the greater demands of the situation. Our forces are concentrated to give full justice to the new prospects and the old patrons of the service.

The student, the Practitioner, the loyal supporter and every friend and patient who endorses the Weltmer Method of service is prevailed upon to actively intensify that interest and work as never before to gloriously boost the service.

Right here it is fitting to again call to your attention how very much we all can do through united effort and right concentration in putting over The Weltmer Foundation. It is fitting to here print two paragraphs which show in brief the purpose for which The Weltmer Foundation was formed. Please read carefully the next two paragraphs, they are the governing principles of The Weltmer Foundation.

The Weltmer Foundation was incorporated October 16, 1924 under the laws of the State of Missouri for the purpose of "fostering, promoting, teaching, spreading and perpetuating the Weltmer Philosophy and Practice of Living and the Science of Healing, as expressed in the writings and teachings of Sidney A. Weltmer and Ernest C. Weltmer for the good of humanity for all time; and for the establishment of schools, chapels and hospitals in aid thereof; and the acquiring or construction of suitable grounds and buildings and equipment for the carrying out of the purposes of this Association, with the right to dispose of any real estate not deemed suitable or needed for the purposes of this Association; and for doing all things that are necessary or germane to these purposes.

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BIDE AWEE

By Dortch Campbell

("The Spectator" in The Clarksdale, Miss., Register.)

The story is told, as stories sometimes are, that they were motoring in the Far West when the automobile refused to go. They did everything that seemed reasonable. The car remained out of commission.

To a young man and his brother who lounged on the hinter side of a filling station they sent the SOS.

"Mercy!" the travelers exclaimed, when they got a good look. "They appear like MORONS. There is evidently no intelligence in sight."

The Morons said little, but did much; with a few twists of the pliers they put LIFE into the balky car!

"And that's that," said one of them, with a smile. "Anybody with INTELLIGENCE should have been able to have made that car go," he added, whimsically.

It has always been AMAZING to me why men are continually considering the outward appearance while the Lord looketh upon the heart!

Patrick Henry was a lanky, lantern-jawed Virginia rustic. Nine little Henrys there were to start with—eight of whom looked like the rest of the barnyard, but we all know now, after it is all over, that the ninth was made to order by the gods.

But Patrick Henry's parents did not have the faintest notion it was so; lazy and useless, a hunter and fisherman by instinct, he worried them to death, in appearance a moron. When he went down to talk to Thomas Jefferson about practicing law, he was so lean and sallow and rawboned, Tom, who was high-born and an aristocrat of intellect, felt sorry that in the distribution of gifts Patrick Henry had been overlooked.

But BIDE AWEE, my friends, and find what God has planned!

Into the Virginia Assembly he goes years later, still an uncouth youth with the country still hanging to his mind

as well as clothes; but in the twinkling of an eye, an eloquence he himself had never known bursts from his lips.

In the face of Virginia culture and intellect, he sounded some clarion note of higher freedom, indeed I am persuaded that LIBERTY first had birth when he declared, "Caesar had his Brutus, Charles I his Cromwell and George Third....."

Every school boy knows he said, "And George Third may profit by their example. If this be treason make the most of it!"

Talent is always bought at a good price.

So if the gods, perchance, give a man a good figure and a JOVE-LIKE head, they are quite apt to stop right there and say "Behold! Enough!"

And if they give great talents, some exquisite Olympian gift, Nature, who is a servant of these, is often niggardly in other blessings to make up for the greatest gift of all!

Nature often withholds beauty of face and form, quite likely sweetness of disposition, when she carves into the heart of a man some God-ordained purpose.

Mozart and Chopin, greatest of them all, were in build and looks like fragile dolls!

Fenelon said: "Justice demands another life in order to make good the INEQUALITIES of this."

If Patrick Henry had lived in this generation, those who can not WAIT for God's own times, might have said that surely this man is a MORON! Certainly we would not have expected such a head to have great gifts!

Yet in his second speech at the Revolutionary convention at Richmond, the gods again offered the uncouth character from the hills a living sacrifice. It was the hour of fate and destiny for human freedom, not alone in the Ameri-

(Concluded on Page 30)

Golden Wedding

Fifty years ago today, October 8th, 1929, Sidney A. Weltmer and Mary G. Stone were married in a log house on a farm that spread over several hillsides on the north slope of the Ozarks in Morgan County, Missouri. Modern divorce waves and other products of selfish living have left them untouched. Through a full half century of ups and downs they have worked and played, suffered and enjoyed, lost and won, side by side. They have raised five children, three sons and two daughters all of whom have made places for themselves in the world. Sidney A. Weltmer has built up an institution which has influenced the course of human life in America and somewhat in most of the civilized countries of the world. Whatever he has endured or achieved she has shared.

During the first years of their life together they lived on an Ozarks hillside farm. The husband taught school, sold books, helped write State Histories, made several business ventures between periods of farming, while the wife kept the farm going more or less in his absence. After about 17 years the husband accepted a position as teacher in the Central Business College, Sedalia, Missouri, and finally moved to town.

Soon after taking up the business college work the husband became interested in Occultism, Suggestion, Practical Psychology, and in 1896, started out to teach men to heal themselves and others by the application of the principles he had discovered and organized into a teaching which he first called Magnetic Healing. In the beginning this was a period of hardship, but the couple stood fast and worked together through this period of trial. When fate had established the teacher of the new Healing System in Nevada, the family soon followed and since 1897 the Father and Mother have lived in Nevada.

As the sons and daughters grew up they left the home nest, scattered and established homes of their own as sons

and daughters will. S. W. Weltmer is in Asheville, North Carolina, Stella Weltmer Mitchell in Tularosa, New Mexico. Beulah Weltmer Glenn is in Kansas City, Missouri. T. C. Weltmer is in Kansas City, Missouri. Ernest Weltmer alone is in Nevada, Missouri, associated with his Father in the Weltmer Institute.

Last Sunday all of the sons and daughters met for a week end party in honor of the parents' Golden Wedding Anniversary. They felt themselves honored to be members of a family in which old fashioned faithfulness is still considered a virtue.

* * * *

A NEW CHURCH OF TRUTH

We received this morning from Pasadena, California, the announcement of the dedication of a new chapel of the Church of Truth organized by Rev. A. C. Greer of Spokane, Washington and the world at large. The church is under the leadership of Rev. H. Edward Mills, pastor, and Mary T. Mills, associate pastor. It is located at 690 E. Orange Ave., Pasadena, Cal. It was formally dedicated on Oct. 6th.

We wish to extend to this congregation our heartiest congratulations and cordial wishes that they may be able to bring into practical realization all their dreams of service. We pray for them that the spirit of the organization may never be chilled by the cold winds of self-interest, that "my way" may always be subordinate to "our way" and that "our way" may be an expression of "Divine Love's way."

We have enjoyed communion with the Infinite Good in Dr. Greer's first church in Spokane and we know that this youngest child of his illumination and his genius for organization will be no less blessed in its atmosphere of the peace that only the trust of an illuminating faith can create.

We thank you, Friends, for remembering us in this celebration of the achievement of a home for your faith. We thank you and extend to you across the miles the hearty hand clasp of fellowship.

HIGHER EDUCATION

By ERNEST WELTMER

I had a letter yesterday from a High School Superintendent asking me if my book, "Relaxation, Health & Happiness" would be suitable for use in a high school psychology class. I have just been reading and correcting my answer to him and the thought comes to me that I would like to say the same things to all the readers of Weltmer's Magazine that I have said to him. On this account I am printing my letter.

Dear Sir:

In regard to your letter of September 21st, I beg to say that in my opinion it would be a very distinct advance over customary practice for you to put my book, "Relaxation," into the hands of your High School Psychology students. I do not know, however, how this will work with your Board of Education for this is not a standard textbook in which psychology has been embalmed in a lot of high sounding phrases and names.

Education should fit the student to meet life as it is and to live more successfully and more abundantly. It should prepare him to meet all common situations with well organized habits and to meet all uncommon situations with a well-developed ability to think. The ability to answer examination questions may have something to do with this and it may not; far too frequently it does not. I have seen many high school graduates who had not learned to think about anything; they had only learned to remember what was in the books they had studied. And I have seen college men with good degrees who knew so little about life that their wives had to look after them.

I expect to send my children to College and the College I will choose will be one, if I can find such a one, that will send them out in the world with self-confidence and a feeling of assurance that will enable them to meet life's problems calmly, thoughtfully, and confidently. In other words they should

have such an understanding of life and the universe in which we live that they can find a way to deal with any of its situations and they should have such an attitude of mind toward themselves that they can live relaxed.

Under separate cover, I am sending you one of my books and I wish to call your attention especially to the chapter on Faith. I know of no great work that man has done that does not stand as a monument to his dreams, his capacity to think and to his faith. Men must believe first in themselves and their powers and then in the possibility of achieving the things they desire; men must believe enough that they can be humble before God's laws in order to succeed, no matter what their dreams. If we could teach our high school boys and girls to believe in themselves and in God's universe and then could teach them to pray in practical faith "Thy will be done" in all things and undertakings we could teach them to live abundantly and happily.

BECOME A DOCTOR OF BIO-PSYCHOLOGY

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TAYLOR SCHOOL OF BIO-PSYCHOLOGY
Incorporated

Department W. Chattanooga, Tennessee

A. S. T. A. NEWS

In this department is given each month news of the labors and achievements of the members of the American Suggestive Therapeutical Association.

H. J. METROPOULOS, President
211½ South Main St.
Wichita, Kansas

J. Burton Farber, Secretary
1905 South Main St.
Wichita, Kansas

REMEMBER THE 1930 CONVENTION, NEXT JUNE

DOCTOR OR HEALER, WHICH?

By B. W. Olson

It is a great question in my mind whether it is right for non-medical practitioners (of which the Suggesto-therapists are the greatest), to call themselves doctors. There is an everlasting fight between the practitioners of medicine and those using non-medical methods. The medical doctors call those who have not graduated from a regular medical school quacks, while the non-medical practitioners insist on being called doctors. Is this necessary? And, is anything accomplished by it?

It seems to us that, if the two kinds of practice are identical, there should be no difference in title, and there should be no difference in the educational requirements. But, on the other hand, if there is a difference between the two systems, they should be classed as two different professions, and naturally the name or title should be different.

While they are both therapeutical systems and aim at the same thing, namely the restoration of health, we find, upon looking into the underlying principles, that there is a vast difference. The medical man studies pathology in order to find disease; the non-medical practitioner studies physiology, or should at least do so, in order to find health. The medical doctor makes his diagnosis of some disease in order to use a powerful remedy to fight, or kill, that disease; the non-medical man, who understands his business, looks for the vital forces of the body in order, through these, to restore normal functional activity of the organs and tissues

of the body. Thus we see that one system is just the opposite of the other. The medical doctor must study, more than anything else, anatomy, pathology, bacteriology, diagnosis, and the most powerful means with which to destroy disease; the non-medical practitioner could make a success without any knowledge of any of these subjects, provided he had a most intimate knowledge of physiology, hygiene, psychology, organic chemistry, and the different natural laws governing the functions of the body.

It seems clear from this that we have here two different professions. One cures disease, the other builds health; one kills the enemy, the other lifts up and cares for the afflicted. Both have their place, but they are different professions and should be recognized and classed as such. Medical doctors are, as a rule, a respectable class of people, but when men, who are lacking the training in those subjects so important to the medical practitioner, assume the name of doctor, and try to use powerful means, such as strong electric currents, caustics, etc., in an effort to destroy disease, then they are stepping on foreign ground, and you cannot blame the doctor for making objections.

This is, without question, the reason why the non-medical practitioners have such a fight in order to obtain legal recognition in the states. Nurses are registered in every state. They have had no fight with the doctors. Masseurs, wherever they try, are getting recognition without opposition from the doctors. They all treat the sick but

they do not assume to take the place of the doctor.

According to the above stated facts, let us define Suggestotherapy as follows: Suggestive Therapeutics is a system of healing, by which health may be restored and promoted by the act of bringing mind and body into harmony with environment, which is accomplished, 1st, by educational methods—the healer teaching the patient to think and to act in harmony with natural law, 2nd, by physical contact—the healer using his hands, (or any other harmless means, except medicine or surgical instruments), either moving or held still in contact with the body of the patient for the purpose of suggestive effect, which suggestion causes the healing forces of the body to act. Any means which has the power to destroy bacteria, or other foreign substances or tissue, in the body, belongs to the practice of medicine and is not a part of Suggestive Therapeutics.

With such a definition, and other provisions in harmony therewith, it should be no trick to get a bill adopted in any legislature. The requirements should be as follows: the candidate should be a graduate of a reputable school of Suggestive Therapeutics, that maintains a thorough course of instruction in the subjects essential to this profession. But, after he has passed the examination in such a school, it seems unnecessary to put him under another examination of the same subjects under the board. However, he should be subjected to a practical examination in order to ascertain two things, 1st, that he has sufficient knowledge of diagnosis to be able to recognize the different dangerous conditions which should always be turned over to a medical practitioner, or in which case a medical consultation should be held; 2nd, that he, by practical examples and demonstrations, can prove to the board that he not only has the theoretical knowledge but is actually able to "deliver the goods."

This should appeal, not only to the public, but to the medical profession as well and there is no reason why it should

not be enacted into law. A bill to regulate Naturopathy, that was designed to usurp territory that rightfully belongs to medical practice, was introduced in the legislature of North Dakota this year, but it met great opposition and did not go through. It never will. On the other hand, a chiropody bill passed seemingly without any opposition. "There is a reason."

It is hereby suggested that we absolutely refuse to be called doctors but insist on being called healer or therapist. We might abbreviate either of these titles to Hr. or Tr. The A. S. T. A. ought to take this question up for discussion at its next convention.

NEW THOUGHT LECTURES

Mr. Lorenzo B. Elliott, President of the I. N. T. A. is spending the greater part of his time in the lecture field this fall. We are very glad to be able to announce his itinerary for the first three weeks of November. All readers of the Weltmer Magazine who have an opportunity to hear Mr. Elliott at one of the centers listed below should certainly take advantage of that opportunity. Take your friends to hear Mr. Elliott. You will enjoy him and find inspiration and divine guidance in his lectures.

Nov 1. Waterbury, Conn.—Waterbury Truth Center—Arthur M. White, Leader.

Nov. 3. Ellington, Conn.—Truth Center—Mrs. E. B. Kibbe, Leader.

Nov. 6. Boston, Mass.—Metaphysical Club—Ida C. Phillips, Pres.

Nov. 7. Lexington, Mass.—Lexington Unity Center—Emilie R. Frost, Leader.

Nov. 8. Boston, Mass.—Home of Truth—Eleanor Mel, Leader.

Nov. 10. Manchester, N. H.—Home of Truth—Mrs. A. L. Avery, Leader.

Nov. 13. Newark, N. J.—Newark Unity Society—Flora Frommelt, Rec. Sec.

Nov. 17. Brooklyn, N. Y.—Fellowship of Life More Abundant—Villa Page, Leader.

Nov. 18. Philadelphia, Pa.—The Christian Business Club—Walter
(Concluded on Page 29)

THE HEALING POWER



In man the life power becomes so abundant that the power to heal oneself becomes the power to heal others. This power to heal others manifests in many ways. First as the healing power of the hand, then as the healing power of thought, the spoken word or suggestions, or prayer.

Any argument as to the relative values of these different healing powers is likely to be fruitless because of the varying conditions under which they are expressed and in which they are applied. In some cases the healing power of the hand is best; in others the healing power of the spoken word or the silent thought might be the form to use; in yet other cases a healing prayer would be most effective.

In most cases some mechanical or chemical vehicle is best for the conveyance of the healing power. Even though there may be no chemical virtue in the drug employed and even though the mechanical method may be a wrong one most men depend so much upon physical things and trust so much in what they conceive to be the laws of nature as manifested through these physical things, that physical agencies are best for the conveyance of the healing power.

No method is more spiritual than another. The method has nothing whatever to do with whether it is spiritual or not. Prayer may be absolutely lacking in spirituality while massage may be the highest form of spiritual treatment.

Any treatment becomes spiritualized when it transcends the powers of the mind and body. So long as the bodily

and mental powers are sufficient to meet the needs of the situation and the healer's consciousness, the deeper spiritual powers will not be brought into expression. No formula can change this fact. A prayer may be nothing but a series of suggestions to the healer and his patient, or a means for expressing a healing thought. Prayer becomes spiritual only when it consciously invokes with tremendous purpose the deeper powers of life, those powers that we identify with God.

If the healer wishes to employ these deeper spiritual powers in his work he must first be willing to employ all the superficial powers of his life. Let me give you a formula which I have found very useful and which I always make the basis of my healing effort whether I am using my hands, the spoken word, the silent thought, or prayer. "Every power of life that I can give to you and every power of God that can come to you through me, I give to you now through my hands (or my thought, or my word, or with my love) for your perfect healing." I may say this to my patient or I may only think it but it is always the basis for my healing effort.

When I use this formula with sufficient realization and with enough power and purpose, then any method of treatment I may employ becomes an effective prayer. Without the consciousness that is expressed in this formula, no patter of words, though addressed to a dozen Gods, would be a prayer.

The healing power is the power of life, the creative power, the power of love. The healing power is universal. All men have it, and any man can use it only according to his consciousness and his devotion to the healing purpose. No formula or method has exclusive right to it and no method can be devised which will convey more of it than the inspired consciousness and purpose of the healer give to it.

Healers should be concerned with
(Concluded on Page 31)

The Weltmer Method of Magnetic Healing

The original teaching and practice of the Weltmer Institute was called Magnetic Healing. Although, through the years both the teaching and practice have progressed to include much more than Magnetic Healing, this method still remains an important part of the instruction and of the therapeutic practice.

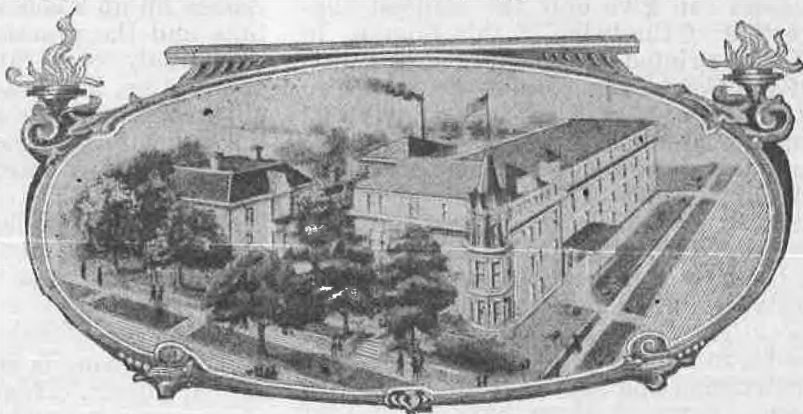
Magnetic Healing employs that emanation of the body which has been known from the time of Anton Mesmer as "animal magnetism." Before and after his time other observers have called it by other names and finally we have named it maneffluvium.

Manneffluvium, or animal magnetism, becomes a remedy of great power when it is administered by the hands of those who are **trained in the right consciousness** and the right use of their hands. It is used in all treatments which employ the hand, but in Christian Healing and Suggestion Therapy it is an auxiliary and a vehicle for the conveyance of healing power. In Magnetic Healing it is the chief remedy.

In order to be a Magnetic Healer you must have the consciousness, the understanding of the laws of mind, and a mastery of the technic of living which will bless your life in

anything you do. Even though you do not wish to be a healer you will find this course a wonderful investment that will pay enormous dividends in health, prosperity, and happiness.

This course is tried and tested and the product of a life-time of experience. Beginning with a cash capital of \$3.65 February 19th, 1897, we have done business running into millions and we have extended the influence of our Institution over the whole civilized world. We have healed thousands after they had been given up to die; we have taught thousands of students who have healed other thousands of desperately ill. We have taught thousands of men and women how to be prosperous, healthy, and happy. What we have done, what thousands of our students have done, you can do when you learn what we can teach you.



The Weltmer Institute Buildings at Present



S. A. Weltmer



BUSY, FRUITFUL DAYS

Daily Program of the Weltmer Course in Magnetic Healing

8:45 to 9:00 A.M.	- -	Physical Culture
9:00 to 9:30 A.M.	- -	Spiritual Unfoldment
9:45 to 10:15 A.M.	- -	Practical Psychology
10:30 to 11:15 A.M.	- -	Metapsychology
11:30 to 12:00 A.M.	- -	Public Lecture
2:00 to 2:30 P.M.	- -	Practice of Magnetic Healing
2:45 to 3:15 P.M.	- -	Principles of Magnetic Healing
3:30 to 4:00 P.M.	- -	Massage

A simple statement of the program of classes can give only the faintest suggestion of the value of this Course. In fact no printed statement or description of the Course can possibly do justice to it. There is a wealth of mental, physical and spiritual instruction that can be appreciated only by attendance in the classes. Students often remark that they had not believed it possible for so much instruction to be given in so short a time. It would not be possible if the instructors had fewer years of preparation. The teachers in this Course have had a minimum of over thirty years of instruction and special training for this work. Some of them have spent over half a century in developing the psychological background from which they teach these classes.

Personal experience alone can give an adequate idea of the rich educational and human values of the daily program of the Weltmer School. From the first bell for exercises in the open air at 8:45 A.M. to as late as the students wish to work at night, usually about 9:00 P.M., every hour is fruitful in intellectual,

spiritual, and social development. The classes fill up a considerable part of the time and the practice of the Kingdom in friendly cooperation in the study, preparation, and practice of the lessons fills in the intervals and vastly enriches the student's experience.

The social contact and exchange of experiences with students from all over the country broadens the viewpoints and deepens the understanding of each member of the class. A Weltmer Course must be attended to be fully appreciated.

The following is an outline of a day's formal classes. From time to time these classes may be supplemented by the introduction of others and on occasion a lecture that is scheduled to last thirty minutes may be prolonged to an hour and a half or more of such inspiring instruction that the students are reluctant to see the instructor leave the platform. Students of a Weltmer Course are never heard to complain because the instructors have been lacking in generosity. Our teachers always give much more than is required of them.

SET-UP EXERCISES IN THE OPEN AIR

Each day's work begins with fifteen minutes of exercise in the open air. These exercises are given for the development of breathing power and capacity, to promote digestion and elimination, to establish good posture and easy carriage, to tone up the whole system,

and to give a feeling of vim and vigor. Weltmer students who have used these exercises stand up and walk gracefully, they have good digestion and elimination, they breathe their full share of life-giving air, and they know the joy of brimming life.

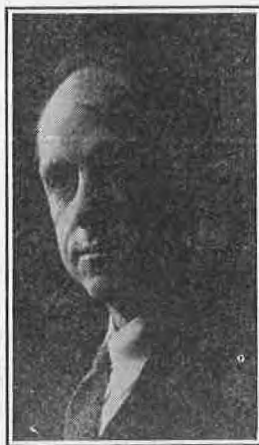
SPIRITUAL UNFOLDMENT

The Kingdom of God is within you. The finding of the kingdom within assures the achievement of all worldly success, the attainment of health and happiness and abundance of life.

Each day's work at the Weltmer School begins with one-half hour devoted to a lesson and practical drill in the discovery and demonstration of the Kingdom of God within. The Spiritual Unfoldment lessons teach the students to realize that life is an unfoldment and expression of the kingdom within. These lessons do not stop however, with teaching the foundation of Spiritual Unfoldment and Personal Development, they drill the student in the actual processes of unfolding and developing. Many students have come into this class timid, fearful, hardly daring to call their souls their own and have found here the power of fully developed self-realizing manhood. They have become resourceful, self-assertive, masterful personalities. They have found peace of mind and heart and a realizing sense of their relationship to God that deepens and strengthens their faith and makes them able to meet the problems of life calm and unafraid.

All healing is done by the power of

God, manifesting through the life powers of the individual. Maneffluvium or



Ernest Weltmer

"magnetism" is a physical power which, under the control of the trained magnetic healer, becomes a vehicle for the deeper spiritual powers. The hands are powerful healing agents when they become the tools of the fully awakened spiritual man. The words that express the healing intention must carry a message of spir-

itual power to awaken the deeper powers of life in the patient. The healing thought must be a vehicle for the power of the spirit. Our spiritual unfoldment lessons and daily training develop in the student a powerful spiritual consciousness. These are the means of bringing into the most efficient expression the sleeping spiritual powers.

FIFTEEN WONDERFUL LESSONS

1. The latent spiritual powers of man.
2. How to relax.
3. How to tap the deeper spiritual powers.
4. Relaxing for health.
5. Relaxing for success.
6. The power of love.
7. Self forgiveness.
8. Making peace with God.
9. Making peace with life.
10. Making peace with your fellowmen.
11. The development of spiritual power.
12. The power to command material things.
13. The power to overcome bad tendencies.
14. Living the spiritual life.
15. The powers of the awakened spirit.

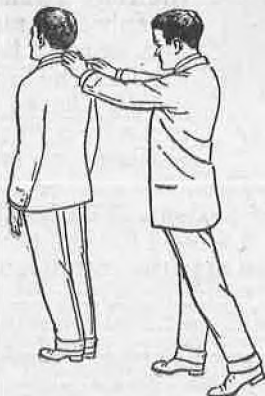
PRACTICAL PSYCHOLOGY

We live according to the laws of Psychology, not the psychology of the books or of the lecture course, but the psychology of mental laws that Divine Wisdom has ordained for the direction and government of our lives. When the written and spoken psychology agrees with the divine psychology then it is practical psychology. Very much of what we find in books is not practical psychology. It may be true of laboratory experiments but it is not true of real life. It may be true of one unusual person under unusual circumstances but it is not true of common folk under common conditions.

Practical Psychology is psychology that works. It is not technical and difficult to understand for it is as alive as life itself and it has meaning for everyday experience. Anyone can understand Practical Psychology, anyone can learn to apply its principles with immediate benefit.

The Practical Psychology of the Weltmer School is interesting and inspiring in the last degree. It is definite, simple, easy to learn and gives immediate good results upon its application. The Practical Psychology lessons are always well attended and no student ever finds them tiresome. The Weltmer Practical Psychology opens up a new realm to the student. It gives final practical meaning to

the studies of those who have been reading New Thought, Mysticism, Occultism Metaphysics and other courses of popular psychology and it gives life to the college psychology course. The Weltmer Practical Psychology is a practical, interesting, simple statement of the laws God has made for the direction and government of human life.



Practical Instruction

The practical psychology lessons of the Weltmer School Course in Magnetic Healing are just what their name suggests: lessons in psychology made practical and usable in everyday life. Practical psychology is the science of successful living. It is the study of those mental powers by which we determine our relations to our fellowmen and our environment. It is the mastery of the laws of mind as applicable to the problems of real life. The Weltmer Course of Practical Psychology is taught in connection with the 30 lessons of The Weltmer Brief Course of Practical Psychology, one of the most illuminating and inspiring of all courses of psychological instruction. This course teaches the student to understand psychology by applying it and by telling others what he knows about it.

FIFTEEN WONDERFUL LESSONS

1. The origin and nature of man.
2. The cosmic nature and relations of mind.
3. Mind, the governor of life. (BC Lesson 1.)
4. Ape minds and human minds. (BC Lesson 3.)
5. The powers of the thinker. (BC Lessons 8 and 9.)
6. Your power over others. (BC Lesson 10.)
7. How to become what you wish. (BC Lessons 11 and 12.)
8. How to become healthy and strong. (BC Lesson 13.)
9. The organs through which you govern your body. (BC Lessons 16, 19, and 24.)
10. The origin and nature of personality. (BC Lessons 24 and 26.)
11. The powers and place of sex. (BC Lessons 25.)
12. The sexual neuroses.
13. How to conserve and use your energies. (BC Lesson 27.)
14. How to make good. (BC Lessons 28 and 29.)
15. Practical Psychology that works. (BC Lesson 30.)

WELTMER'S MAGAZINE

Metapsychology is the study of the powers and phenomena of the borderland between the purely psychological and purely spiritual. We make a practical study of maneffluvium or "magnetism," the auras, human electricity, psychometry, and psychometrical diagnosis, methods for inducing the bodily sleep which allows the awakening and demonstration of the deeper powers of mind as shown in clairvoyance, etc., together with instructions on the teachings of spiritualism, hypnotism, and occultism and how to avoid their dangers. The study of Metapsychology gives a new understanding of the real depths of life and prepares one to use such deeper powers as can be safely used and to protect himself against the wrong use of any of these powers by others.

We teach the rational use of the magnetic sleep.



How to Manefflualize Water. The Weltmer Courses Teach the Students



A Demonstration of Maneffluvium

How to Do Things

FIFTEEN WONDERFUL LESSONS

1. Psychology and Metapsychology compared.
2. Oriental stunting and bluffing.
3. Why is a know-it-all?
4. The modern devil, hypnotism.
5. Hypnotism and the Kingdom of God.
6. The induction of safe magnetic sleep.
7. Stages of the magnetic sleep.
8. Methods for inducing and using the magnetic sleep.
9. Taking the cult out of occultism.
10. How and how not to become clairvoyant.
11. How to exchange thoughts with others.
12. Polarizing the hands of the healers.
13. The development of metapsychical healing powers.
14. Methods for metapsychical developments.
15. Metapsychology and Magnetic Healing.

11:30 to 12:00 A. M.

PUBLIC LECTURE, to Patients and Students

1:30 to 2:00 P. M.

The Practice of Magnetic Healing

In this class is taught the how of Magnetic Healing. Here he is taught to put the Kingdom into practice. He is shown how to lay his hands on the sick for healing and what manipulations should be given under the conditions he

finds in his patients. The treatment of patients in different conditions is demonstrated and the students are given practical drills in the performance of the required manipulations. The students of the Weltmer Magnetic Healing Course are not filled with theory and fine talk and then left to work out as best they can the practical application of these principles; they are taught to apply the principles they study and they are drilled under the watchful eyes of the instructor.



A Treatment Demonstration



How to Treat and Why

FIFTEEN WONDERFUL LESSONS

1. Asthma and Pleurisy.
2. Neuritis, Eczema and Consumption.
3. Diabetes, Sciatic Rheumatism and Nervousness.
4. Appendicitis, Constipation and Indigestion.
5. Bright's Disease and Articular Rheumatism.
6. Congestion of neck, head and eyes.
7. Ear, throat and nose.
8. Inflammatory Rheumatism, Malaria and Diarrhea.
9. Diphtheria and Cancer.
10. Whiskey Gout and Rheumatic Gout.
11. Goiter and Leakage of the Heart.
12. Inflammation of Bladder, Impacted colon and Typhoid Fever.
13. Jaundice, Infantile Paralysis and Piles.
14. Dropsy, Enlarged Liver and Pneumonia.
15. Magnetic Sleep.

WELTMER'S MAGAZINE

2:15 to 3:00 P. M.

The Principles of Magnetic Healing

In this class we make a careful study of the why of Magnetic Healing. This teaching is based on over 30 years of practical experience with the application of the principles of Magnetic Healing, Suggestion Therapy, Christian Healing, and other psychological and physio-therapeutical methods of healing. No time

is wasted on abstract, unprovable theories. The theoretical instruction in **this** class is practical in the extreme and yet so inspiring that it brings into expression the deepest powers of life. The student is taught the real meaning of the Kingdom of God within, as applying to the practice of Magnetic Healing.

FIFTEEN WONDERFUL LESSONS

1. The history of Magnetic Healing.
2. Magnetism, what it is and what it is not.
3. Therapeutic agencies used with magnetism.
4. The ultimate source and meaning of magnetism.
5. Healing with the power of the spirit.
6. Practical value of the Kingdom of God and its meaning to the healer.
7. Mental attitudes in healing.
8. Transmuting life energies into healing power.
9. The place, power and spirituality of the hand in healing. (BC Lesson 15.)
10. The mind and the natural healing powers of the tissues.
11. Circulation of the blood and secretion of lymph. (BC Lesson 17.)
12. Circulation of lymph and use of exercise and massage. (BC Lesson 14.)
13. The use and abuse of suggestion.
14. Theory and practice of Absent Treatment.
15. General principles of Magnetic Healing.

3:15 to 4:00 P. M.

Massage

Massage is another exceedingly practical class in the Weltmer School Magnetic Healing Course. The student is taught to know the muscles, blood vessels, joints and internal organs with which he deals; he is coached by the instructor and his assistants until he is capable of performing the manipulations for the massage of the whole body. This course alone is worth more than the cost of the whole course in Magnetic

Healing. The methods of massage taught are based on a sound knowledge of anatomy and physiology and are not to be in any way confused with the fanciful, often useless, and sometimes dangerous methods of some of the common massage courses. Weltmer-trained students in massage know how to give a thorough massage and how to apply their manipulations for the best results in health and disease.

FIFTEEN WONDERFUL LESSONS

1. General principles and manipulations of massage.
2. Massage of the back.
3. Massage of the back of the lower extremities.
4. Massage of the front of the lower extremities.
5. Massage of the upper extremities.
6. Massage of the chest.
7. Massage of the abdomen.
8. Massage of the neck and head.
9. Massage in general treatment.
10. General massage.
11. Massage in constipation.
12. Massage in neuritis.
13. Massage in rheumatism.
14. When to massage and when not to massage.
15. Examinations.

Student Activities

The students usually practice massage or have informal class meetings for the practice of public speaking and the discussion of important topics, each evening from 7:00 to 9:00

These sessions constitute a very im-

portant part of the course, for they give the students opportunities to practice public speaking and self-expression and afford time for the training of their hands in the giving of massage and the treatments of magnetic healing.

Commencement

Friday afternoon, of the last day of the course, is devoted to the commencement exercises. Each student is given an opportunity if he wishes, to make a short address on some topic of the course he has been studying or some other subject appropriate to the occasion. There is appropriate music and then there is a ceremony for the public consecration of the hands for the graduating students.

This ceremony of the consecration of

the hands is a very important climax to the study and training which has occupied the student's time and energies during the course. In this ceremony he testifies to the spiritual consecration of his hands to the service of God in the healing of the sick and receives the touch of the hands of the head of the Weltmer School. To him is conveyed that healing power which has brought the blessing of health to so many for transmission to his patients and his students.

Special Course in Massage

A special course in massage with additional instructions, is given for the benefit of those who wish to specialize in the practice of massage. The regular massage course gives instruction in massage as it is needed for the practice of Magnetic Healing. Additional instruction is necessary for those who wish to practice Massage alone or as a specialty in connection with other methods of treatment.

This special course in massage costs only \$5.00 and when the student passes his examinations he is given a special diploma, free. Many practitioners are making a success of the application of the massage course taught in the Weltmer School. Our massage diploma has a value far in excess of the cost and difficulty of the course of instruction through which it is earned. Weltmer School Diplomas have standing and real value as proof of scholarship.

WELTMER'S COMPLETE COURSE IN MAGNETIC HEALING IS EASY TO LEARN

We have been preparing for thirty years to teach a complete course in Magnetic Healing in three weeks. We have succeeded in making our course so concise and interesting that our students learn in three weeks of pleasant, easy study more than most schools could teach them in three months or even three years.

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"THE MOST COMPLETE AND CONCISE"

"I have taken many interesting and valuable courses of instruction but consider the courses in Magnetic Healing which I have just completed at The Weltmer Institute, at Nevada, Missouri, the most concise and complete of any I have ever taken.

"It was simply wonderful. Our instructors were so willing to explain all details and answer all questions and seemed never to tire of helping us to a complete understanding of our problems.

"I shall always be thankful for the opportunity to attend this class. It is well worth the price, yes, many times over.

"Words fail me in expressing my appreciation of this splendid course. We were given much more than we were promised and to me the class was a continual surprise and delight."

Anna Highland, D. C.
Kansas City, Mo.



JOHN C. WAITE

"RECEIVED INESTIMABLE BENEFIT."

"I desire to take this opportunity to recommend the short course in Magnetic Healing of the Weltmer Institute and to state that I have received inestimable benefit from it. The system of instruction is thorough and to me it is remarkable what can be learned in so short a period and at such small cost.

"I was especially interested in learning how this work was done because after spending about a thousand dollars seeking help for my wife, without results, I spent \$20.00 with a man who uses these methods and she was healed."

John C. Waite, 715 5th Ave.,
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time required is only three weeks. This is an investment that will pay you good dividends for the rest of your life. Write today for a reservation in this class.

Address The Weltmer School, Nevada, Missouri.

"GOT MORE THAN I THOUGHT POSSIBLE"

"I have got far more out of the Magnetic Healing classes than I ever thought it possible to get in so short a time. Each teacher has given us instructive lectures and much more time than he was expected to give and many demonstrations which will prove very useful in one's life even though one uses them only for his own good, for they have taught us to know ourselves better."

Grace Buskirk,
LaFayette, Indiana.



WESLEY FITZJARRALD, D. C.

"IT WILL PAY ANY CHIROPRACTOR."

"I have practiced Chiropractic for more than fifteen years. I will say after taking your three weeks' course in Magnetic Healing, that I think it will pay any chiropractor to take this course for more reasons than one. It will help you physically, mentally, spiritually, and financially."

W. Fitzjarrald, D. C.,
Hollis, Oklahoma.

"CANNOT BE TOO HIGHLY RECOMMENDED"

"I wish to express my gratification that circumstances made it possible for me to attend the 1928 Convention of the A. S. T. A. as my presence brought to me a realization of the principles and possibilities of the Weltmer system and as a result I have taken this three weeks' course in Magnetic Healing.

"This course cannot be too highly recommended for its completeness and for the individual attention extended by the instructors and considering it from every standpoint, the privilege of acquiring this knowledge and training at the very reasonable cost should not be overlooked by anyone who is interested in the service of God, the love of mankind, and his own spiritual uplifting."

E. A. Duval,
Pomona, California.

The next course of instruction in Magnetic Healing by the Weltmer school will begin August 19th, and end September 6th. The cost with diploma is only \$50.00. The

SUGGESTOTHERAPISTS DIRECTORY

A four line professional card of any graduate of the Weltmer Institute, in good standing will be printed in the Magazine for one year for \$1.00.

The purpose of this column is to show sick people in different parts of the country where they can get competent Suggestotherapy treatment near their homes.

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WELTMER'S MAGAZINE

KNOW YOURSELF

(Concluded from Page 3)

name of Christ believing that he shall have the things he prays for.

When you shall have become acquainted with yourself, your Real Self, and shall have learned to know the full measure of the power and possibilities of the Real Man, you will be in position to set about the final task, you will then be ready to express yourself. It will be better for you never to get acquainted with yourself and never to know what it means of power and privilege to be a man if you do not also become in demonstration that which you know. It is not enough to know, you must do. It is not enough to know that you are something in potential possibility, you must express that which you know it is possible for you to be. Get acquainted with yourself, know yourself, but above all things express yourself.

Everyone you meet seems to make some demand upon you that you shall be something that he thinks you should be. Mother wanted you to be one thing, Father another, teacher still another; even your friends have always thought they know what you should be. Wife or husband and, finally, your children think that you should be some certain thing of their choosing. The circumstances of your life even seem to conspire to make you be some certain thing.

When you get acquainted with yourself and learn to know yourself, then you must set yourself resolutely to the task of being that which you know you are. When friends or environment suggest that you are weak, you know that you are strong and act accordingly. Refuse to believe in the suggested weakness. Act as one who knows that he is strong, as one having power, as one who is free to choose and to do as he chooses. Do not be content with affirming your freedom and your mastery, demonstrate it in real living. To sensory and social temptations answer with actions which are true to your inmost

heart, your deeper nature. When the weaknesses of the personal man counsel yielding, listen only to the higher demands of the Real Man and be guided by the higher vision.

When you get acquainted with yourself, learn to know yourself and express your Ideal Self you will constantly demonstrate your power over circumstances, weaknesses and disease; you will demonstrate that it is possible to become perfect as your Father in heaven is perfect, that it is possible for God's kingdom to come and God's will be done in man on earth, as it is in the heaven of the spirit of man.

To find that kingdom of God and his righteousness, you have but to become acquainted with yourself, to know yourself, and to be yourself.

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to the

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at our store whether they purchase
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NEW THOUGHT LECTURES

(Concluded from Page 15)

Thompson, Sec.

Nov. 20. Washington, D. C.—Board Meeting of the I. N. T. A.

Nov. 21. Baltimore, Md.—Baltimore Unity Center—Arthur Buck, Leader.

In all probability will also speak at both New York City, and Dayton, Ohio, on way home.

Subject of address will be—"OUR GIFTS, OUR SUPPLY, OUR PROSPERITY."

OZARKS CONE FLOWERS

One of the most satisfactory and striking of the hardy perennials is the Ozarks cone flower. It has a great bronze conical center which blooms in circle after circle for over a month while a broad collar of strong old-rose colored rays stand out with only a slight droop. They are one of the first flowers to be noticed in any garden.

They are very hardy and stand dry weather well. They stand three to four feet high and are fine in borders or beds. They are fine for cutting and they will give a wealth of bloom from early summer to late fall.

Now is the time to set them out or to plant the seeds. I have a number of fine blooming plants especially selected from wild stocks found in the Ozarks which I will sell, five plants for \$1.00, twelve plants for \$2.00, delivered post paid.

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THE HAPPY WAY
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If you are tired of operations, unpleasant medicines, wearisome diets, nagging pains, dragging sickness, weakness, and the other unpleasant symptoms of disease, you should come to the Weltmer Institute where we make people comfortable and happy while they are getting well. We have discovered that happiness is one of the best of all remedies. Pleasure is a sort of good health. When the body becomes a source of pleasure it is getting well. When the mental states are happy they promote health. When spiritual exaltation lifts one up to a new realization of the meaning of the finer things of life he is living more abundantly and health follows.

The Weltmer Institute is a pleasant place to live. Patients who have never been able to stay any place like to stay here. They may be homesick when they first come but when they go back home again they are always homesick for the Institute. There is a spirit of hopefulness and love that soothes the nerves like the gentle breeze of a June day.

Bring your tired nerves to the Weltmer Institute where they can get a real rest.

Bring your bruised soul to the Weltmer Institute where understanding hearts will administer constructive sympathy and teach you the way of peace.

The Weltmer Institute offers you the benefit of over 30 years of illuminated consecrated experience in solving problems of sick humanity. **Come to the Weltmer Institute.** Take the happy way to health.

For information address The Weltmer Institute, Nevada, Missouri.

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COMPLAINING

(Concluded from Page 7)

that they are the best people in the world and the best town on the map.

My definition of how to love your neighbor is to tend to your own business and to not complain about what they are doing not to your liking. Simply let them alone. Do your best to have people to love you, something that will make them happier and don't try to force them to believe your way.

There was a New York merchant who had a sign out in front of his store which read "Boy Wanted." The first boy that came in asked the owner, "How much would you pay; how long would I have to work? What do I have to do?"

The merchant explained to him and the boy shook his head, turned and walked out.

Three boys did likewise. In the afternoon about three o'clock a boy came in with this sign under his arm, saying, "I see you want a boy."

The merchant said, "Yes."

"What do you want me to do?"

"What can you do?"

"Anything."

"All right, take that broom and go to sweeping the floor," and that is all that boy asked, "What must I do?" He

needed no more telling. He saw what there was to do and in 10 years he owned a half interest in the store. He complained about nothing, just got busy and worked.

A man must work and not complain to make a success of anything.

* * * *

BIDE AWEE

(Concluded from Page 11)

can Colonies but in the whole wide world when he declared, "But as for me!"

I said, You will have to BIDE AWEE if you wish to know what is behind the human mask!

Aloysia Weber said of the sweet, sensitive, beautiful Mozart, "Why I never for the moment thought he was a genius!"

No, I guess not!

"I just considered him a nice man!"

And they buried Mozart when the day was done, still not knowing, and the winds howled in the trees, and a trench in Saint Mark's cemetery at Vienna was all the world had with which to honor him.

It was 100 years later that they looked upon the heart rather than outward appearances and built a monument to the world's greatest musical genius.

No my friends, we need not be in a

HURRY to take the world's opinion on anything.

Bide awee!

THE HEALING POWER

(Concluded from Page 16)

their capacity to love and to forget themselves in their interest in their patients, rather than in their ability to master and memorize intricate and ingenious formulas. The healer must learn to find in himself that which will enable him to feel that he can bless the sick and help them to get well, whatever method he uses, and he should learn to find in the sick that which he can depend upon to restore them to health and strength. The healer who finds God in himself and in his patient and who, with hand or word or thought prays with faith in that Holy Name for the healing of the sick, will command the deeper spiritual powers of life and prove himself master of the healing power.

THE WELTMER FOUNDATION

(Concluded from Page 10)

sible for commercialism ever to rule the work of The Weltmer Foundation. It is organized and will forever work solely for the purpose of blessing men through teaching them to know that the Kingdom of God is within. Its first great work

will be the organization of a school in which men will be taught to live more abundantly by putting into practice in everyday affairs the teachings of Jesus. The Weltmer Foundation is supported entirely by voluntary contributions. Its governors invite all who wish to share their wealth with God to become partners with them in this great work.

So many friends, let us heed this call to service, let us press forward toward the prize of this high calling, gloriously shouldering with Professor S. A. Weltmer and Dr. Ernest Weltmer the responsibility of building firmly on the rock of The Weltmer Foundation. This one thing will we do as our perpetuating contribution to the welfare of the race, seeing with the eye single the purpose of God for us and using it as a means of expressing practical christianity for the good of others. Let us follow the example of Jesus and whole-heartedly unite in giving to make happy, healthy, more radiant and blessed the life of others. See the bigness of this idea and determine to unite with the Weltmers—father and son, to the attaining of their objective through The Weltmer Foundation; line yourselves up with them as partners in the service.

Address donations, inquiries, etc., to Edward B. Stone, Secretary, The Weltmer Foundation, Nevada, Mo., U. S. A.

to The Weltmer Foundation

To the best of my ability I will contribute—or tithe—regularly to the service and support of The Weltmer Foundation, I count it a privilege to be united with the Weltmers in their world service and wish them to know of my resolution to rightly work with them to the consummation of their ideal.

Indicate Your Preference

Amount of pledge \$..... of contribution \$..... of tithe \$..... Will pay weekly \$..... monthly \$..... quarterly \$..... annually \$.....

Make your subscription as large as you can and bless it to multiply in reward and service.

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Give yourself a Christmas present of health this year.

Come to the Weltmer Institute for the Christmas holidays. You will feel at home here. You will revel in the Christmas spirit at the Institute.

There are special lectures, music, and celebrations. There will be no raise in price.

Come to the Weltmer Institute and get well for Christmas.

WELTMER'S MAGAZINE

COMMUNICATION

(Concluded from Page 5)

this great testing laboratory of experience and may know eventually through the resultant composite experience of all of us the Perfect Man—Imperishable Man.

A Special Class in MAGNETIC HEALING

December 30, 1929 to January 17, 1930.

Business is poor and collections are worse for almost a month after the holidays. Make that time count double for you by taking a mid-winter vacation and the Weltmer School Course in

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Read the description of this great course on pages 17 to 24 and read what some of our students say about it on page 25. We have never had a dissatisfied student.

This is the greatest course of instruction of its kind.

The tuition for this special course is only \$50.00. Living expenses are very cheap in Nevada. The roads are good from every direction. You can travel on concrete from Maine to the door of the Weltmer Institute.

Railroad connections are convenient.

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teaches you how. You must have it now.

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- to overcome worry.
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- to relax the solar plexus.
- how to visualize.
- to overcome constipation.
- to go to sleep.
- to overcome unconscious fears.
- to understand dreams.
- how to relax through laughter.
- how to play.
- how to let off tension.
- how to trust.
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The Practical, Scientific Application

of the

Modern Knowledge of Psychology To Real Life

Good health, a good education, even wealth may fail to bring success and happiness because of failure properly to apply the laws of Psychology to the solution of life's daily problems. Poor health often can be changed for good health; a poor education may be prevented from becoming a serious handicap; and poverty can be changed for wealth by a proper application of the laws of psychology to the problems of everyday life.

The magic wand of the old time fairy stories has been excelled by the magic of modern psychology. Fairy story magic gave the fruits of desire with one hand while with the other it took away the greater joy of achieving. Modern mental magic enables the fortunate beneficiary to build in solid stone the castles of his dreams and gives, with possession, the everlasting joy of consciousness of achievement.

There have always been some men, apparently favorites of fortune, who, without education, favor, or wealth, could have what they wanted at the hands of fate. Usually we accounted for their good fortune by calling it luck while they accounted for it by claiming the common virtues of honesty and hard work, practiced by the larger percentage of those who failed to win the successes and honors they achieved.

We have at last discovered the true source of their good fortune and now we are able to teach the average man how he may win to places of honor, to positions of power, and to that radiant happiness that formerly was possible to only the fortunate few.

The answer to all of these questions has been found in the practical application of the laws of psychology to real life.

First understand yourself and your

relation to other men and the universe. After you have acquired a good working knowledge of life and your relation to it, you have but to establish yourself in the habits and modes of action which will enable you to claim the things you desire.

The Weltmer Institute lessons in practical psychology, the philosophy of life, healing, and Suggestion Therapy, teach you to understand yourself and train you in the best practical methods for achieving great success in your chosen fields in life.

The proper use of your spare time for a few months will give you such a sense of power through the knowledge that brings mastery that you will find every working hour multiplied in its efficiency and earning power; you will find your capacity for creative and constructive thinking increased and growing; you will find yourself richer in every phase of life.

When one becomes master of the deeper powers of life and conscious of his power over himself and others, he is better able to succeed in any undertaking. When he achieves this consciousness of mastery he finds himself not only able to achieve greater things in the realms of the ordinary activities of life but he is able to learn to heal by the silent thought, the spoken word, and the ministering hand.

The study of the Weltmer Correspondence Course prepares you to be successful, healthy and happy in any walk of life. It teaches you to heal the sick, whether your own loved ones or your patients in professional practice. Fill out the blank on the next page and send it in at once. The price at present is only \$50.00 cash or \$65.00 on easy payments. This price is subject to increase without notice.

You Are a Child of God

You are a child of God: no theological pessimism can deny this, no scientific doubt can undermine its certitude.

Though a beggerly consciousness and a cringing fear of responsibility may reduce your recognition of your own values to a vanishing minimum you can not entirely deny your divinity.

You are a child of God and the hope that springs eternal in your heart, the desire that feeds the constantly mounting ambitions of your life, the endless journey of your soul along some path of searching for the ultimate source and the final meanings of experience affirm and prove the essential divinity of your nature.

You are a child of God and the kingdom of God is within you and your nature is of the nature of God, creative, all-including, all-achieving.

The kingdom of God within you is the kingdom of power, the kingdom of abundance; the power to do the things you dream of doing, the abundance of life and energy and joyous experience.

Your consciousness of yourself is the measure of your capacity to express the powers of the kingdom within you. So long as you live in the consciousness of your earthliness, earthly standards will measure your expressions.

Most men live in the consciousness of the Oklahoma widow who suddenly enriched by a gusher in her back yard could not think of any better use for her wealth than the purchase of a new axe with which to split kindling. Her wealth offered freedom, ease, travel, the enjoyment of every luxury that wealth can command but her consciousness of her purchasing power did not rise above the new axe to take the place of the dull, broken-handled implement with which she had so many years been splitting kindling.

You have the wealth of the kingdom of God at your command but so long as you live in the realization of poverty of body, of mind, and soul the wealth of the kingdom will be of no use to you. You will live where your consciousness of your own value places you.

Dare to believe in the kingdom of God within. Believe and speak the word of faith. Accept the promise that if you ask you will receive.

You are a child of God and the wealth of the kingdom is yours, abundant life, perfect health, the power of achieving, the enjoyment of your Divine heritage, the heritage of a prince of the kingdom.

You are a child of God and you are all right, gloriously all right.



The Sermon On The Mount In Affirmations

Weltmer's Magazine for December, 1929, presents the Sermon on the Mount in Thirty-One Affirmations, one for each day of the month.

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