

AUGUST, 1929 - - 10c

# Weltmer's

M A G A Z I N E



Psychology~Healing~Prosper

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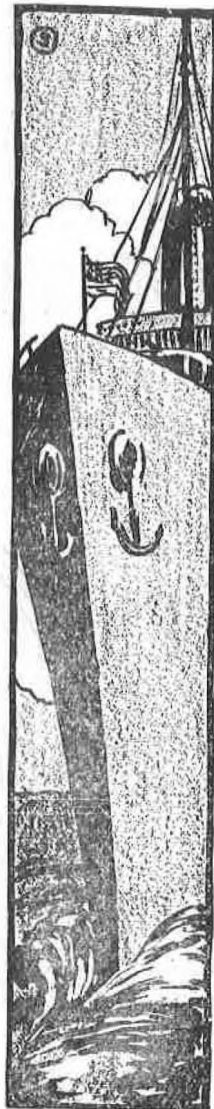
NEVADA, MISSOURI, U. S. A.

PURPOSE  
TO PERPETUATE THE  
WELTMER TEACHINGS  
AND TO BRING ITS  
SERVICE TO ALL  
PEOPLE.



The Weltmer Foundation was incorporated October 16, 1924 under the laws of the State of Missouri for the purpose of "fostering, promoting, teaching, spreading and perpetuating the Weltmer Philosophy and Practice of Living and the Science of Healing, as expressed in the writings and teachings of Sidney A. Weltmer and Ernest C. Weltmer for the good of Humanity for all time; and for the establishment of schools, chapels and hospitals in aid thereof; and the acquiring of construction of suitable grounds and buildings and equipment for the carrying out of the purposes of this Association, with the right to dispose of any real estate not deemed suitable or needed for the purposes of this Association; and for doing all things that are necessary or germane to these purposes."

It is a non-profit sharing Foundation, governed by Sidney A. Weltmer, Ernest C. Weltmer, or their successors whom they shall appoint, assisted by a board of directors and trustees. It will be impossible for commercialism ever to rule the work of The Weltmer Foundation. It is organized and will forever work solely for the purpose of blessing men through teaching them to know that the Kingdom of God is within them. Its first great work will be the organization of a school in which men will be taught to live more abundantly by putting into practice in everyday affairs the teachings of Jesus. The Weltmer Foundation is supported entirely by voluntary contributions. Its governors invite all who wish to share their wealth with God to become partners with them in this great work.



Do you tithe to the work of God on earth? Do you share your abundance with God? Investigate the Weltmer Foundation and you will see that it is the agency through which your money can do the greatest good.

Send your contributions or write for information, to The Weltmer Foundation, E. B. Stone, Secretary, Nevada, Missouri.



# Weltmer's Magazine

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AUGUST, 1929

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Devoted to the teaching of practical methods of demonstrating, in everyday life,  
the Kingdom of God within.

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## A WORD FROM THE EDITOR

I thought I could write Magazine copy while I was completing a lecture trip but I found that impossible. I hardly had time to write telegrams and did most of my sleeping in the car enroute. Therefore, Weltmer's Magazine is late again this month but I am sure you will forgive us when you see what a big number this is and what a fine number we give you.

I am sure you will all like the report of the Congress. You may be interested

to know that I was elected Second Vice-President this year.

Let me call your attention at the very beginning of this Magazine to the A. S. T. A. Convention at Nevada, August 12, 13, 14, 15, and 16th. Be sure to come. You cannot afford to miss a single session. Load the family in the Rolls-Royce and step on the gas. Bring your bathing suit along and I will personally see to it that you have a chance to go for a swim in the Rock Quarry.

# Convention Organizers



H. J. METROPOULOS, D. S. T.,  
President of the A. S. T. A.



ALIDA N. METROPOULOS,  
D. S. T.  
Life-Partner of the President.



S. A. WELTMER,  
Founder of the Weltmer Institute.



J. BURTON FARBER, S. T.  
Secretary of the A. S. T. A.



**YOU  
CAN  
HAVE  
HEALTH**



**YOU  
CAN  
HAVE  
WEALTH**

# WELTMER'S MAGAZINE

There are no Hopeless Cases.

There is no Incurable Disease.

## Program of the American Suggestive Therapeutical Association

NEVADA, MISSOURI, AUGUST 12-13-  
14-15-16, 1929

Special lecture on "Spiritual Healing" will be broadcasted by Victor E. Cromer, of Sydney, Australia, for the benefit of the delegates of the A. S. T. A. Also two \$1,000 moving picture films on "Spiritual Healing," showing involuntary movements of the affected parts of the body during the Spiritual Healing demonstration. "Time and place will be selected. Dr. H. J. Metropoulos in charge.

**MONDAY, AUGUST 12th  
9:30 A. M.**

### OPENING SESSION

Opening Hymn No. 20  
America  
Invocation, Rev. Benjamin H. Smith,  
Rector All Saints Episcopal Church  
Address of Welcome, Lee B. Ewing,  
Pres. Chamber of Commerce.  
Response, H. J. Metropoulos, D. S. T.,  
Pres. A. S. T. A.  
Welcome to the Institute, Ernest Welt-  
mer  
Response, Miriam Edwards  
President's Announcements, H. J. Me-  
tropoulos, D. S. T.

**Closing 11:45**

**1:00 P. M.**

**First Scientific Session for Prac-  
titioners only**

For the discussion and study of the

methods employed by various Prac-  
titioners

**2:00 P. M.**

Opening Hymn No. 4  
Concentration, E. R. Crenzbaur  
Roll Call of the Arisen members of the  
A. S. T. A. followed by a silent com-  
munion  
Solo, "No Night There," H. J. Metro-  
poulos  
Reading of the proceedings of 1928 Con-  
vention, Secretary J. B. Farber, S. T.  
Roll Call of Members  
Talk, Harry V. Nelson, Pittsburg, Kan-  
sas  
Talks by Delagates  
Announcements  
Appointment of Committees  
Closing Solo, Mrs. Chas. H. Pabst, Pitts-  
burg, Kansas

(Continued on Page 36)

# An Editorial Digest of the Addresses to the I.N.T.A. Congress, Philadelphia, June 23-30, 1929

(This is a report of the statements which most impressed the writer. It is not complete and may not be the exact language of the speaker in all cases.)

The thoughtful reading of these statements will be certain to bring to the earnest student a rich reward of understanding and power.  
Ernest Weltmer.)

Human life, wherever found, is under obligation to grow toward God.

Man is superior, and near to God in mind. Every thought affects your life for good or ill.

You are born of two worlds; your body is from the earth; your spirit is from God.

Still your human consciousness and you will find God.

Never say "I can't go," "I can't do it"; never say "I can't."

You can meet anyone you want to meet, do anything you want to do.

Facts don't get you anywhere, hopes, purposes, faith lead to progress.

The things that are, are nothing but driftwood cast upon the shores of time.

We must get the realization that when we speak the Word we will be it.

Disease has not been sent by God to torment and chasten us.

When you continually think about others in some certain place you help to put them there. Think of your loved ones where you wish them to be, not where you fear they may be.

I am an ambassador from the court of heaven to the court of man.

Stop talking about the things you don't want in your life.

Intellect does not control wisdom: intellect is the servant of wisdom.

Never say "I am too old" for spirit is ever young.

Every single soul has in it a genius, a pattern that no one else has.

Fear is a belief in a destructive force.

That which is held in mind eventually is expressed in form.

We are creative beings with choice of conditions we shall create.

Love casts out fear.

Finding God is a personal experience; each must find God for himself.

The more spiritual we become the more are we able to mingle in fellowship with the common people.

Health is the cup of life brimful, healing but the filling of the cup.

God is our life, our love, our understanding.

Too often we see God only in brief silences but seek the earth at all other times.

The point of our contact with our fellowmen is the index of our spirituality: we must be at peace with others.

No matter what comes let us meet it in the consciousness of the Divine presence.

The way we stand with our fellowmen is the measure of our standing with God.

I am; before time was I am.

God is here now: there is no place where God is more than here: there has been no time and will never be a time when God is more than now: here and now in the time and place of your prayer God is your abundant supply.

All can be healed.

When we are clean in our earthly contacts we can be sure that we are clean in our heavenly contacts.

When we want to ask ourselves whether we are growing in spirituality let us look to see whether we can live in peace and love with other men.

Be patient: wait. Time doles out to each event its portion of duration. You can but wait in dignity and restraint, the action of the law, the will of God.

Unless you have a vision of life you will lack in accomplishment.

We must see ourselves as part of the cosmic plan.

We are now on the crest of life.

This universe is spiritual from center to circumference.

You are living in a spiritual universe and in every part of you is Divine energy that will carry you on to your high destiny.

When you are inclined to think that you can't, remember you are a spiritual being.

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Man does not have to die and the time will come when man will not die.

I too, you too, come from the Father.

The conditions of today challenge us to see new visions, to go on to new ideals, to continue pioneering.

We must learn to live together in freedom.

Man has not manifested his spirituality until he has demonstrated health, success and happiness.

The voice of God can speak through us only according to our own understanding.

Some of the most spiritual leaders of the world don't identify themselves with any religion.

Only the truths that we have been able to live have been proved by us.

Show me something that all the world believes and I will show you something that is passe.

The farther back you go in the history of human thought the more new thought do you find.

The New Thought student must accept the truth wherever he finds it.

The man who thinks he knows it all is a foolish man.

"We are not what we think we are, but what we think, we are."

In the constant glorification of Jesus we are apt to turn the attention away from the native Divinity of man.

There is but one Father—God.

There is only one accuser and judge, your higher self.

If you can stand steadfast and declare God the only power, no matter what trouble comes, you will at last show that even this trouble was the loving hand of God.

The only things Jesus condemned were moral snobishness and making money out of religion.

Jesus taught us that man is the son of God.

Jesus brought to us the great teachings of the Sermon on the Mount and the Lord's Prayer.

Jesus taught man to live in joyous freedom.

No Divine idea is actually yours until it has come into manifestation.

We are here to make one, the Kingdom of heaven and the Kingdom of the earth.

Until the last least one can be happy no one can be truly happy.

Until we can go forward and do the things Jesus did we are not truly Christians.

Give us 25 years to redeem the world that 2000 years of old time religion has failed to redeem.

Why limit yourself when you are children of God.

It is easy to get well, you don't do it by effort.

Know the truth and let God do your work.

Man is a living testimony of the spirit of God and is perfect as God is perfect.

You must bring the prosperity consciousness from within you.

Prosperity is looking forward confidently.

The basis of all our financial difficulties is fear.

Don't allow a negative thought to complete itself.

Our need is to become more perfectly aware of the Kingdom of God which is already established.

A man of himself possesses nothing; all things belong to God. We are possessions of God.

Look for the good in others and love that.

When we turn our thoughts to God in heaven we turn our thoughts away from the things of earth.

Take no thought for tomorrow but in this moment be conscious of the presence of God. America is destined to be a haven of the greater Christianity.

To have great health of body, mind, and soul is to be natural.

You—the real you—cannot get angry in the least bit.

God put you in the garden of Eden, why aren't you in it now.

We realize that we seem to be flying in the face of reason and experience in the truth teachings but all revolutions have done so, including the political revolution which established in America a government of the people, by the people, for the people.

Our stand is justified by the conclusions of the world's greatest thinkers and religion makers, by the accomplishments of the great, by the testimony of those who have been healed and blessed in other ways, and by the deeper knowledge of the awakened soul.

It is easy to be healed; voluntary effort ap-



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plies only to the adjustment of relationship between things.

All manifestations of the powers of nature are outside the realm of world control.

Healing is one of the natural processes which we must allow and agree with.

Relaxation is the first step toward healing.

Love is the awakener, the liberator, the voice of God. Do we often enough turn to God for the solving of our problems? Life without love would be mere existence.

There is but one way, the way through the Christ within you.

There is no source of knowledge except the within.

What is yours can't be kept from you, what is not yours you do not want.

You must make affirmations which create power; use affirmations which appeal to you.

Prepare for the thing you want.

You will see your own good only when you are expecting it.

The entire world of phenomena is a mental postulate.

Essence is spirit and everything can be resolved into essence.

Man's difficulties come from putting phenomena before essence.

Your power to think is greater than your thought. It is your essence—your spirit—and always perfect.

You need no healing in the realm of the essential self for in that self you are always perfect.

While you contemplate a problem you deny God. There is no problem in God.—Essence.

There is nothing but spirit and the manifestations of the spirit at this instant.

The power to think is your Godhead.

He that knows the mysteries of life is master of the essentials of life.

Man has sought good in externals.

It is not a matter of how we do this or that; it is principle that counts.

Understanding is a grasp of right relations.

Men first sought salvation through works, then through faith, and now through understanding.

If you lack the assurance of self-conscious divinity, be certain, my child, that you are the victim of bad teaching; you lack consciousness of your real self.

God individualized in us is the principle

Jesus Christ. When we call on the principle the Christ, earthly problems drop away.

Faith in the Christ in you makes you master of any situation.

We must learn to see meanings and must not be deceived by form, however much we love form.

Music is the universal language.

Music was used as a healing agent by the ancients.

I challenge you to give any logical reason why any living thing shall die.

If you don't want to live forever it is because you are living wrongly.

No such thing as disease, or old age or death can come to the living tissue except by some fault of nutrition or by accident.

Time has nothing to do with age.

You do not inherit death but life; life from life.

The body is an interlocking directorate; when one part is disturbed all parts are disturbed.

There is no natural old age. There is no natural death—it is a breakdown in nutrition, physical, muscular, spiritual.

If a being is negative to God he prospers, but if negative to the world then he is sick and poor.

Jesus was negative to the Father but positive to the world.

I hold to the fact God is power and I am all right for I am properly polarized.

God first loved us and now we must give back to God that love and we are polarized.

Joy should shine from out our eyes. Everything and everybody are working together to give us our wish.

Should we be joyous only when we can have our wishes?

It is the mind that makes our affairs rich.

I can make the whole universe strong and yet be strong.

Whatever door I open for myself I open for all.

When any man does any great thing he proves to me that I can do what I do in a great way.

We must be joyous first of all. We must be willing to work with the joyous spirit of the master artist. Resist not evil. Do as you would be done by.

You say "Thy will be done" and wonder

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what it is. Your neighbor speaks and yet you do not still know His Will?

If that other appears to limit you in any way you can find the reason for the limitation in your own concept.

Your influence upon others depends upon your concept of them and is according to that concept.

You always have power to accept or reject any teaching or thought.

Knowledge is not to be given power over yourself but to be used by you to serve your purpose.

You are greater than your thoughts.

The belief in penalties is damnable.

To think thoughts of the past obscures your vision of the perfection of the present.

A perfect thought of yourself as perfect now would heal all imperfection inherited from the past.

We have no right to believe anything concerning man that we would not believe concerning God.

We are carried away with self.

We must fill consciousness with the light of the truth.

Whenever man has started on a false assumption he has done his level best to prove that it is true.

Man has tried to prove that the Universe is unfriendly in order to have an alibi for his failures.

We have been taught that we must endure trouble unless some supernatural power acts to save us.

We cannot believe that the good can be true.

We would find it easy to prove that the universe is a friendly universe if we started with that assumption.

That which works for good is that which is back of and in all things.

Jesus looked for the good of it. You do not need to fight to overcome this universe; you have only to accept and get on and ride.

The folding of the layered rocks lifts up the mountain chains.

When you assume that everything is working with you it is easy to succeed.

The law is the way things work.

If we would assume that the laws of the universe are working in the right direction for us we will find it easy to agree with them.

We must get into harmony with the law.

The only thing we need to know is how to comply with the law.

We can trust God and we can trust His universe.

We get what we need in this life.

Satan is that in us which denies the truth that we are divine: It is the lower self.

The power is within us. There is nothing to fear.

We are not blamed because we are tempted but because we yield.

I am not under circumstances: I control them.

Hold your vision though no else sees with you and you will be certain to realize your aim.

Look for what you want and you will certainly find it.

God approves of you.

The Father speaking to the heart of a mother said, "They are my children too, turn them over to me," and she did so and the children found life and abundance of life.

Turn yourself over to God.

I name all conditions good and so make them good.

You cannot come between me and my work, my peace, my happiness: If I think so I am giving power to outer things to which belong no power.

God has decided my nature and He has made me divine with power to rule over everything in my life.

God has never pronounced condemnation upon me.

I live because of God's will expressed in my life.

The consciousness of the living Christ will keep safe and bless all who come into contact with it.

Too long we have thought the Christ was in Jesus alone; Now we are becoming conscious of the Christ within each of us.

All that takes place outside is of small importance compared with what takes place within us and with the power of the Christ within.

When we live in the Christ consciousness we find the Christ spirit in all others.

No life is so low that we cannot find the spark of the Christ spirit in it when we become Christ conscious.

Let us meet one another in the consciousness of the goodness in our own souls and in the souls of all we meet.

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The silence speaks.

There is something in you that will not let you rest till you achieve your highest destiny.

That something is the God-life seeking self expression.

The fundamental law of life is the power of God-life within you to draw to itself everything it needs.

You must be a magnet to draw to yourself everything you need or see that thing drawn to someone else who will use it.

You must integrate or disintegrate. You must use the God-life in you or lose it.

To him that is using his God-life to the fullest extent shall be given all that he needs for the full expression of his life.

Never rail against fate when the supply is short: find out why you have shut off your outlets.

We know there is plenty of life; we are going to use our knowledge of the law to attract all we need, all that belongs to us.

If you wish to give the life in you a chance to express, develop an ideal of service and live by it.

Work with all your power.

Have faith in the outcome of your efforts.

A man's religion should be his knowledge of God in his soul.

Religious science enriches life.

Fear, worry, and resentment are the unholy trinity.

No honest physician today can deny the health value of religion.

Seventy-five per cent of illnesses come from wrong emotions.

You must have religion that will bring to you peace.

Physicians are seeing more and more that many diseases are caused by wrong thoughts.

We have two strong desires, the desire for wisdom and desire for pleasure.

Wrong thinking will cause and right thinking cure, organic disease.

Osler said cancer finally may be caused by wrong emotions.

The creative power is resident in all individuals.

Jesus was the Christ personalized.

In all things are found outflowings of Being. Being.

Creative power resides in you.

I am the infinite individualized.

We are most self-centered when we think there is nothing wrong with us but all the trouble is with the other fellow.

Continuing or increasing a thing may not prove its continuing value.

Finding a little good we try to make it a limitless good.

To hold on to the good of the past may prevent us from finding the new good of the future.

All joy, mirth, growth in life is finding new strength.

We found a revelation and stopped with that.

We've made ourselves old professing youth.

Mind emphasis separates, while love unites people.

Your thoughts of love aren't worth anything: loving is the only thing that counts.

People need love and joy more than ideas.

Joy is not a result it is a cause, a power of the soul.

Find the kingdom within, a kingdom of joy and the other things will be given to you.

Jesus came to give us joys so we might use them to get the things we desire.

Thoughts age us, while emotions make us young.

Whenever a nation or individual works with God it is successful.

The geologic story reveals a marvelous intelligence working in and through all things from simple beginnings to more complex and finer forms and unguessed final ends.

We have felt a separation between God and man—New Thought is bridging that gap.

We begin to realize that man can use the power that in the past we ascribed to God alone.

Our power to think, act, live is the power of God in us.

Your life is part of universal life and you alone measure your share of it.

The little part of life we have now indicates that we may have any amount we prepare ourselves to use.

There is no gap between God and man except as man makes some gap in his consciousness.

When one establishes his life on the basis of what is good, and true and constructive he has taken his first step toward working with God.

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# The Psychology of Healing

(Notes on the lecture delivered in Eastern Cities during June and July, 1929)

The psychology of healing is the study of the mental laws of healing. If this study were complete it would cover the essential elements of the healing process in all healing by all methods of treatment whatsoever. The religious healer may pray his prayer, the metaphysical healer may invoke his occult powers, the spiritual healer may employ his spiritual powers to awaken response from his patient, the mental healer may think his thoughts and give his suggestions, the physician may give his medicines, but the result in all these cases will be determined by the laws of the patient's healing mind. The study of the psychology of healing is the study of the essential elements of the process of healing.

Healing is a part of living, just as definitely a part as development and growth. The conquering power of life, demonstrated in the persistent elaboration and improvement of living forms through countless ages is the power which heals the body in disease and injury. As the power of life has overcome the inertness of matter and has even conquered death so can it heal any condition of the body.

This theoretical proposition is amply demonstrated in innumerable instances of so-called miraculous healings. History records and I have myself seen many cases pronounced by the best authorities as incurable and apparently beyond any reasonable hope of recovery which nevertheless were healed and even the dead have been returned to life and health. These extraordinary cases show what is possible under the conditions which produced such results. They do not show what may be the good fortune of the unusual men but instead they show the result of unusually favorable circumstances and conditions of expression.

When we shall have learned to obey regularly the laws which resulted in

healing in these extraordinary cases such cures will be common and matters of course.

The friends of each method of healing claim for it peculiar virtue and power. They insist that it is the method which is important and some of them even go to the extreme of maintaining that any apparent cure by any other method than their own is not a real cure but only a deceitful appearance of cure. When you take into account however, the fact that plants, animals, and man recovered from disease and injury for many generations before the power to heal others appeared in the lives of men, and note that the history of all methods of treatment proves that all methods have cures to their credit, we must become convinced that the method of treatment is comparatively unimportant. We must realize that something else is the common potent factor in all cures.

All methods of treatment cure some patients and some cases if the practitioner be sufficiently enthusiastic and earnest. This brings us at once to an important conclusion, to-wit: The practitioner's interest, enthusiasm, and faith in his method—the attitude of mind—is an important factor in cure. This is true not only of the so-called cults, but also of the orthodox methods of treatment. The average therapeutic life of a drug is about four years. Of many thousands of listed remedies in the U. S. Pharmacopoea very few are in general use now. Yet everyone of these when new has shown therapeutic power. So long as physicians prescribed it with interest enthusiasm and faith, it worked, but when it came to be taken as a matter of course its therapeutic efficiency was so low that it was soon discarded.

This brings us to another factor in cure: New remedies, other things being

(Continued on Page 34)

# DAILY HELPS

AUGUST, 1929

## Thursday, 1.

I meet the world and the problems of this day calm, serene, unafraid, for, I know that my Infinite Father's love keeps me and his power holds me up and strengthens me.

## Friday, 2.

I walk the road of life confident, sure of the ultimate good, for, I know that my Infinite Father knows what is best for me and his loving heart gives me what is best.

## Saturday, 3.

I rebuild my body by the plan of perfect mind and spirit and body that God, the Infinite Father, intended for me, for, I am a child of God, inheriting Godlike powers.

## Sunday, 4.

I meet all men in love, for, I find in all men the image and likeness of God.

## Monday, 5.

I forgive all men who trespass against me and I forgive myself my own trespasses against my life, for, I know no matter how hidden, how obscure, Divine life in other men and myself is pure.

## Tuesday, 6.

I have faith in my hopes and I know that I can achieve my undertaking, for, the creative purpose of God prompts me to hope and the power of God is mine to use in doing his will.

## Wednesday, 7.

I love my body into health and strength and abundant life, for, my body is the temple of the living God and God dwells in it.

## Thursday, 8.

I can do anything I undertake to do, for, God has planted in my heart the purpose that flowers through the hopes and desires that direct my life.

## Friday, 9.

I give no thought to the past only to the understanding it has bequeathed to the present, for, I find God in the eternal now in which I journey on through life.

## Saturday, 10.

I have power for all my needs and my soul is at peace, for, God, the Infinite Father, is my Father and I trust in him.

## Sunday, 11.

Each day I press forward to greater things, for, the unfolding purpose of God rules me and the power of God is my strength.

## Monday, 12.

Life is an endless progression from the hand to the heart of God, for, all that is must come from God and all journeys end in God.

## Tuesday, 13.

I give of love without stinting, for, God gives to me boundless measure and sets the example that I follow in loving.

## Wednesday, 14.

I abandon all thoughts of sickness and trouble and press on to health and mastery, for, I draw my inspiration from divine perfection and my power is omnipotence.

## Thursday, 15.

I will persistently hold to the thought I wish to express, knowing that I will express the thought I think, for, this is the law of eternal God and God's will is always done.

## Friday, 16.

I can be well and strong, efficient and successful, for, I am a child of the Infinite Father, whose nature I inherit and express.

## Saturday, 17.

I open my mind to wise teaching and my flesh to the thrill of abundant life, for, I am a child of Infinite Power and Possibility, the Infinite Father lives in me.

## Sunday, 18.

I bless all men in my thought and realize for them that they are children of God, for, all that is comes from God and is of his nature and I can see the divine aspect of all men.

## Monday, 19.

I approve of the good in myself and

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in all men and all the circumstances of life, for, I am learning to look for the purpose and the power of God in all things.

**Tuesday, 20.**

I give to all men all I claim for myself and claim for myself all that I grant to them, for, I am one with all men through our common Father.

**Wednesday, 21.**

I am serene and calm and undisturbed by the turmoil of life, for, God the Infinite Father is my Father and his kingdom of power and peace is within me.

**Thursday, 22.**

I build in my consciousness the image of the good I desire, for, I realize the creative power of my Infinite Father, and create according to my thoughts.

**Friday, 23.**

I walk and do not grow weary, I run and do not faint, for, I, draw on eternal God for my supply and my strength can never fail.

**Saturday, 24.**

I undertake all things, expecting to succeed, for, I do the will of God and serve his purpose.

**Sunday, 25.**

I hope all things, I desire all things, I strive to achieve all things, for, I live in the consciousness that God the Father lives in me.

**Monday, 26.**

I meet the joys and sorrows of the day with gladness, for, as a child of the Infinite Father I know that I have the power to meet and overcome life's sorrows and the ability to appreciate life's joys.

**Tuesday, 27.**

I think only harmonious thoughts and meet all discord with thoughts that are in harmony with God's purpose, for, I know that God's law rules and God's will at last will be done.

I bless my friends and I bless my enemies, for, I find in both of them the expression of God's image, that which is divine in myself.

**Thursday, 29.**

I am confident and steadfast and unmoved by difficulties or failure, for, I know myself part of God's cosmic plan and I trust his purpose and his law.

**Friday, 30.**

I will succeed, I will be blessed with abundance, for, I express God's purpose and I draw on Infinite Supply.

**Saturday, 31.**

I meet life with a calm heart and an unshaken purpose, for, my life is from God and my purpose expresses his will.

\* \* \* \*

Sweetwater, Idaho,  
June 9, 1929.

Dear Friends:

I want to tell you this. I want you to discontinue the treatment from now on, as I don't think I need it any more. I am perfectly well.

I cannot thank you enough in words, and seem to find words I want to express the words I want to say.

....This is all.

I thank you again for the way you have treated me.

As ever,

F. E. A.

Mishawaka, Ind.,

Feb. 19, 1929.

\* \* \* \*

May 16, 1929.

Prof. S. A. Weltmer,  
Nevada, Mo.

Dear Sir:

Enclosed please find \$1 for your Magazine for one year. Please send at once Professor Weltmer, I must explain to you I was in Nevada when you and Mr. Kelley started in Dr. Ammerman's 3-room cottage. I was working in East Nevada, at H. L. Millers' Drug Store. You treated me for a bowel trouble thirty years ago and I have never been bothered with it since your treatment.

Yours,

J. W. Buchanan

Box 7

Chillicothe, Mo.



# ROUTINEERS

By DORTCH CAMPBELL

Reprinted from the Clarksdale (Mississippi) Register.

A college course may hamper instead of aiding one who contemplates a business career, since education, inducing caution, substitutes the pale cast of thought for bold initiative.

Certainly education makes Routineers!

Wisdom condemns it; and so do I. And I may sneer at trained and efficient minds, even my own efforts to evolve; and I dislike the bookworm, and I am irritated in the presence of men and women who read much, know much, seek much to know. Until a half-dozen uplifters show their faces. Then it is I feel, what a God's blessing it is to read and study and try to get an education and to stay home o' nights for the purpose of trying to find out what all this world's about!

For it is education and not uplift that will save the world; learning to know more, rather than Christianity, that will finally make us good and kind and true and loyal!

The trouble with us all is that we are Routineers.

To get into the habit of doing anything forever, even to continuing study and try to educate one's self, is a bad habit!

The world does not need, nor has it any use for routineers: it needs Mutineers!

God give us a few more inspired iconoclasts or image-breakers courageous enough to tell the world what is so in the face of the world's scorn.

We chafe under the mediocrity of our careers; we are rebellious because we are tied to jobs and things; we are ashamed down deep in our hearts that we are routineers when we were born and bred for mutiny!

"I would like to escape from this damnable slavery of routine in which I am everlastingly ordered about. I should

like to taste the freedom of responsibility in which I could order some one else about for a change."

Thus speak an hundred thousand routineers!

What will be the ending of such men? Physical, nervous and mental collapse, one or all!

For suppressed desires continually beating against the delicate nervous system of the individual finally destroy it!

We are told to sublimate our wishes—to take comfort in philosophy, a hobby or religion; and our wise friends remind us that success does not mean freedom from bosses; that the higher one climbs, whether working for others, or for one's self, the greater number of bosses one accumulates.

It is of course true; the business man is a routineer; he does not own his own soul, but it belongs to the public and one will never find a more idiotic tyrant and taskmaster; it is absolutely incapable of reasoning!

A reporter has but a few to please—an editor, thousands of readers who also own and boss the newspaper; and so each business man finds that he, too, must be a routineer!

All right, what is the answer?

It goes back to the very beginning; as to whether education hampers or aids: the only chance for routineers who cannot, because of circumstances, or will not, break away from routine surroundings doubtless lies in training.

Whether that training is in school, or college, or by books, or contact with life, is immaterial; but the summum bonum of life is to obtain rebellion to the common modes of thought and practice!

In other words quit being a routineer! Try mutineering!

# The Haunted House

By DENISE WELTMER

Once upon a time there were some travelers, named Mr. and Mrs. Jones, and Tom and Billy, who went down to Arkansas. They thought they would stay all night in the woods, but it started to rain and Billy went off into the woods to seek shelter.

After awhile he came back, and told them that a mile away there was a house with furniture but that nobody lived in it, so they went there to stay all night.

When they got there they noticed the logs in the grate were burning. They asked Billy if he had lit the fire. He said that when he was there the fire was not burning and that he had not lit it.

They lay down in their blankets, and got wrapped up and were just going to go to sleep when they heard footsteps upon the stairs. They sat up to listen, when they heard chains clinking. After awhile they saw two dim figures of a young and old man come down stairs. While they were looking at them they disappeared. Tom and Billy got up to look around for them but they could not find them so they went back to sleep.

Next morning they decided to stay there till they could find out about the two men they had seen. They went to town and asked what was wrong with the house. The people told them this story:—

Once there was a father and his son who were very poor and lived in a shack on that land. One day the father was digging a well when something black shot up into his face. He had struck oil.

The old man planned to build a fine house to live in but before he started it he died. His son built the house with the special room his father had planned for himself and placed the father's body in it.

In a year the son died. Before he died he asked that he be placed in the room with his father. But his relatives thought it better to bury them in the graveyard. One of the relatives who was half crazy put chains on the son's body because he thought he might run away from the graveyard.

The relatives were poor and they thought they would go and live in the house. When they moved into the house they found gold. They bought some nice furniture, but the



DENISE WELTMER

father and son haunted the house so that nobody could live in it.

When the Joneses went back to the house that evening it was raining again. They were glad to have shelter for another night. They sat around that evening talking about what they had heard in town and wondering if the ghosts would come again that night.

That night they went to bed before the fire where they had slept before. At midnight the ghosts came and woke them up to tell them that the old man had buried some money and that they could have it if they would not tell the relatives.

Mr. Jones said the relatives were heirs to this gold and that it would be stealing for them to take it.

The old man ghost said the relatives had been so cruel that he was going to give the money to anybody that would take it and keep the relatives from getting it. If the Joneses did not take it he'd give it to somebody else.

Mr. Jones said he would take it. So the old man led them out to where the gold was buried. In a hollow place in a tree was a shovel. Right below it was the gold.

The Joneses dug up the gold and took it back to the house. They went back to bed and slept all night. Next morning they set out for home. From then on they lived happily ever after. And the cruel relatives never got any of the gold.

# An Open Letter

## TO MY FRIENDS

Tomorrow we start out on our lecture trip. Today we are closing up the odds and ends of the work in the office so that we can leave without too much undone, but I want to stop a moment and write a word of tribute to those who have helped us to make this trip a success. These friends have given their time and energy and they have been giving money to help us make a success of this trip.

When I started out planning for this lecture trip it seemed to me a golden dream too big to think about and plan for, I could only wish it might be possible, but it seemed really too much to expect that I might be able to get my work in such condition that I could leave and that even if I could handle the work, that it would be possible to finance it.

I also wondered whether people would really care to have me talk to them. It seems to me sometimes that it is really asking too much of my friends to sit and listen to me talk to them and, as my young son would say, this is not "hooy" either. It actually does seem that way to me.

Only lately have I begun seriously to undertake the journey. However, since I have begun to hear from the friends I propose to visit and the teachers and New Thought Centers for whom I propose to speak I have had such friendly encouraging letters that I have begun to feel quite differently about myself.

I was writing a letter this morning to one of my friends who has been helping me and the thought that has been growing in mind since the healing service this morning finally ripened into the following lines:

God clasped my hand this morning in your hand, my friend,  
God looked on me with beaming eyes, your friendly eyes,  
God lives in all the world they say and I've no doubt t'is true,  
But I find God's warm, loving heart for me my friend in you.

I send out these lines to all you, my friends who read the Weltmer's Magazine. This is what you mean to me. This is what you have meant to me during those times of double duty and what you will continue to mean to me during the strenuous weeks we will spend on the road. This is the kind of friend I want to be to you. If at any time I fail in this, please try to understand that it is not for lack of appreciation and love but only for lack of ability to express what is in my heart.

ERNEST WELTMER.



# My Summer Lecture Trip

ERNEST WELTMER

We are back in Nevada. We have unloaded the road maps and baled them away with the thought that we may use them again but really to accumulate dust until finally in disgust we will dump them into the waste basket. We have unpacked our bags and put things in their proper drawers so we can find them again the same day we start looking for them. We have given up expecting people to remember that we have been away. In short, we are really back home again and have settled down to the smooth tenor of ordinary existence. It was good to get away; it was wonderful to see so many of the old friends. It was glorious to feel that we were carrying our message to so many people in so many parts of the land, but also, it was nice to get home again and back to the old job.

I am not going to undertake to tell all about our trip. If I merely listed the occasions when friends have shown us kindnesses and strangers have merited mention for some courtesy, I would need more space than I have at my disposal. Since this journey through the East I have come to think of it as "The Friendly East." We found friendliness, courtesy and a warm welcome throughout the East. We had to come back to the Middle West to find a discourteous traffic officer, and in Ames, Iowa, we

found the first sign that we were not welcome to speak our thought wherever and whenever we chose. In Ames some of the professors of the State Agricultural College (I was told) prevented our sponsor, Mrs. C. F. Hughes, from having the lecture in the "Field House" after she had paid for it and made all arrangements for its use. They took this action on the ground that I am "a fake hypnotist" both of which allegations I do not even take the trouble to deny. It seems strange that men of sufficient education and character to occupy such positions in Iowa should allow ignorant prejudice to rule their actions to that degree.

Our experience and observations of the East have awakened in us the friendliest feeling for the Eastern States and Eastern people and we all are looking forward to a return visit to these friendly, courteous, cultured folk.

We reached a great many people with the

Weltmer message and I feel sure we made friends for the Weltmer Institute and the practitioners of the Weltmer methods wherever we went. I lectured in Kansas City, Indianapolis, Dayton, Mansfield, Ohio, Pittsburgh, Chambersburg, Pa., Allentown, Pa., Reading, Pa., Philadelphia, Boston, Waterbury, Vermont, Cleveland, Detroit, Chicago, and Ames, Iowa. I lectured six times in Philadelphia, twice in Boston, and twice in Cleveland. In all I gave 22 lectures. We had good audiences wherever we went, in spite of the fact that it was very hot on many occasions. There was a universal demand for my return and a fine show of interest everywhere.

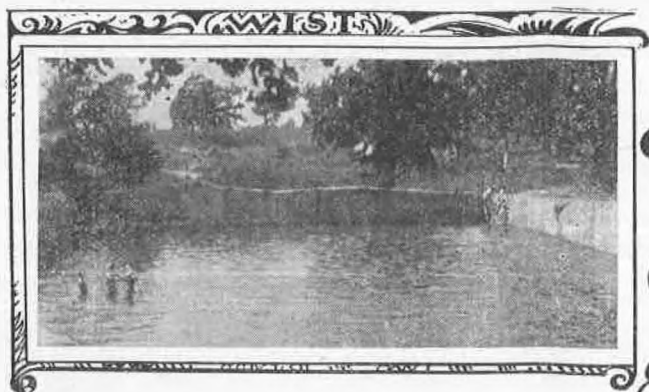
I believe the time has come for the organization of Weltmer Centers in various localities. I feel quite certain that if we could organize Centers where Weltmer teachings could be given by competent instructors with one visit each year by me or some other teacher from the Institute we could rapidly increase the influence of this teaching and the power of our local representatives. Furthermore, we could bring to the world the most wholesome and practical of all modern religio-scientific teachings.

In most places I talked at Unity Centers. I found a very warm welcome at these Centers. They are prosperous and the folk who attend them appear to be prosperous in the finest sense of this term. I advise all readers of Weltmer's Magazine who are not already attending church to affiliate themselves with the nearest Unity Centers and to attend their meetings regularly.

I wish I had room to give credit to all the lovely folk who helped to make this trip a success. In later issues of Weltmer's Magazine I hope to do so. At present I can only say "Thank you" to all of them together. I know they do not want even that, for they are the sort of folk who find their reward in helping. And I know they feel that they have helped with a work that was worthy of assistance.

I am going back to Cleveland to the Unity Center of Practical Christianity, 2536 Euclid Ave., Rev. Viva M. January, Minister, for a

(Concluded on Page 47)



# The Secret of the Quarry

by Ernest Weltmer

A Story for the Young Between the Ages of Seven and Seventy

## The Fourth Chapter

### WHAT HAS GONE BEFORE

A party of children assisted by Mother and Dad are camping at the Old Quarry near Nevada when they are frightened by the sudden appearance and disappearance of an old man, first in daylight and then at night shoots at something which he believes is the old man. The next morning the old man, dressed in strange clothes, is found with a bullet wound in his scalp. He tells a story of spies, secret hiding places near by, and an international plot in which he is involved and which now involves the camping party. Mother has gone to Nevada to bring out the Mothers of the other children.

\* \* \* \*

In due time Mother returned with the mothers of the other children. The children came shouting to their mothers telling them all about the night's exciting experiences and made such a noise they waked the old man. He was still more refreshed from this latest nap and after another cup of hot coffee was able to get up and meet the new comers. When Dad undertook to introduce him he realized that the old man had never given him a name.

"Call me Mr. Sigund," the old man said.

The children of course, gathered around closely to hear what the grown-ups might say, but one of the mothers wisely suggested that they could probably talk things out better if the children were to go and play for awhile. Mr. Sigund heartily agreed with this and Dad directed Pierre and Marilyn to take charge of the boys and girls and sent them off on a hike while the older folk decided what to do.

When the children had gone Mr. Sigund told Dad and the mothers the rest of his story.

"I am the King of Gravenia. A pretender

has been on the throne since my father's assassination over forty years ago. Within the next few months my party will start a revolution which will restore my house to the throne and free our country from the rule of a tyrant who has almost ruined our people. I am expecting to meet representatives of our party here. This is the only reason that I came out of hiding and involuntarily involved you in my destiny."

"For over forty years I have been hiding here and I can again go into hiding and no one can possibly find me. If you do not keep my secret I may be forced to do so. This would very seriously interfere with our plans and it might give my enemies an advantage which would defeat us."

Mr. Sigund stopped as if expecting his auditors to say something, but when he saw they did not know what to reply, he continued.

"I cannot blame you for not knowing just how to accept this story of mine but I assure you I can prove by documentary evidence that what I say is true and I will certainly do so before I ask you to bind yourselves to cooperate with me. Possibly the best course for me to follow at this time is to tell you something more about myself and my situation."

"Gravenia is a small country in a chain of high valleys in the Caucasus Mountains. Our chief source of income from the world outside is through the mining and sale of sap-

phires and rubies. We have great secret mines which produce these jewels in abundance. The choicest of them are put on the market from time to time as the state needs money. The poorer gems are stored in secret treasure houses and distributed among our own people.

The secret of these mines and treasure houses has always been kept by the royal family and our workmen. It was with the hope that they might discover the secret of the jewel mines and be able to loot the state treasures that the pretender and his party captured the throne. In spite of all their efforts, however, they have never been able to discover either the mines or the treasures and they are still desperately trying to find out where the sapphires and rubies of the kingdom of Gravenia come from.

"From early boyhood I made a study of sapphires and rubies. It was my father's wish that when I came to the throne I should know everything it was possible to know about the origin, mining, cutting, mounting, and sale of these gems. I had a natural love for the study and became interested in the chemistry of their origin to such an extent that I worked constantly in the laboratories of the foremost European Universities, learning all that I could about the chemistry of aluminum in its different forms. You probably know that sapphires and rubies are crystalline forms of aluminum compounds."

"When father was killed and the pretender took the throne I was at the University of Paris. I made my escape to America and came here where one of our people had settled. I soon learned to speak English in the American way and as the quarry here was being opened at that time I got a job as night watchman and started in to build a new life for myself."

"As the quarry was deepened I became interested in the rock formation that was exposed. I was especially interested in a thin layer of clay which some simple chemical tests proved to be very rich in aluminum in a form that reminded me of the clays of my own country in the region of the jewel mines. I conceived the idea that I might be able to make sapphires or rubies out of this clay and quietly began experimenting with it.

"I did not dare to let it be known that I was a chemist or that I was interested in sapphires and rubies for I could not be sure that the

pretender's spies had not been able to trace me, so I looked about for some place where I could work in secret. At last I discovered a cave which I could use if I could enlarge it and could fit some kind of door that would successfully hide it from prying eyes."

"I contrived a door which has never been discovered and devised methods for secretly enlarging the cave. This was easy so long as the quarry was in operation for I merely dumped the waste from the cave with the waste from the quarry at night when I was alone. It was harder when the quarry closed down, but I found a way to continue my excavations after that and for many years I have had a home consisting of many rooms which house my laboratories and living quarters."

"I solved the problem of producing gems but they were too small to be of value and I lacked the machinery and chemicals necessary for carrying on extensive experiments. It was necessary for me to waste a number of years building up my laboratories and chemical supplies, some of which I had to import and all of which had to be brought to me with the greatest secrecy. My old friend and his son helped me out by serving as go-betweens through whom I could reach the outside world but most of my laboratories were built up by my own efforts, in the secret chambers of my cave.

"I found a small vein of coal which has served me as a source of heat, clothing, and the larger part of my food, as well as considerable stores of very valuable dyes which gave me the money to support my experiments until I had time to work out the problems of the production of valuable rubies. If I have the opportunity I will show you how I solved these various problems.

"My wife and infant son also escaped to America and after a few years established communication with me but they never dared to join me and we have communicated by letter only occasionally. My son is now a teacher of political history and economics in an Eastern University where he lives under an assumed name. He is preparing himself for the throne of Gravenia. I am too old to take the throne and as soon as I shall have been restored to my Kingdom I will abdicate in his favor.

"I have been making and selling dyes and



rubies until we now have a great sum of money with which to finance a revolution. Our agents have prepared everything except the final details and we expect at our conference to settle these last details and to be in full possession within the next few months.

"In spite of our precautions our enemies have heard rumors that I am alive and making preparations to return. If they were to learn my whereabouts they would most certainly endeavor to kill me.

"I am sure the man who shot me this morning thought I was the old man who came to this country from Gravenia just before the Revolution and who befriended me when I first came. If he had recognized me he would have made certain of my death. Our spies have learned that the pretender's party believe someone in America who used to be a servant of the Royal household, possesses a signet ring which has the key to the location of the jewel mines. For sometime I have carried an incorrect imitation of that ring and when my assailant found it he ran away. I am sure that was what he was after. He will not discover his mistake until he tries to find the jewel mines by means of its key. This gives us several months of grace in which to plan and execute our coup and if no hint of my identity reaches the opposition before they discover this fraud we are certain to be successful.

"You now know my story and you can see how much it means to me to remain hidden for a time. Before I ask you to promise that you will help me I shall prove all that I have told you. I will make it worth your while to protect me, and I promise that you shall not be involved in my fortunes in any way to endanger you any more than you are already endangered by accidentally coming into contact with me.

"In fact I believe you will be in less danger to keep my secret than if you make my secret known for in self defense I would be obliged to disappear again and my enemies would most certainly try to find me through you if information of my existence came to the world through you. I believe you will be in no danger if you will help me to hide until we can make our change but I am sure your lives would be in danger if our enemies discovered that you had been in contact with me and know something of my whereabouts."

Mr. Sigund saw that the women were very much disturbed by this suggestion. He hastened to reassure them:—

"I am very sorry to have involved you in my fortunes but it was purely accidental and I see no help for it now except for you to join me."

"I would like to meet your husbands here tonight after dark. You may tell them all that I have told you but first insist upon the greatest secrecy until after I have talked to them. If you and they agree to help me I will then prove my story and show you how it will be to your advantage to cast your fortunes with mine."

Before the sun had set that evening all the fathers and mothers were in the camp. As soon as supper was over the children asked Dad for a story but he begged off, suggesting that Mr. Sigund tell them a story about life in his country when he was a boy.

"The old man readily accepted the suggestion and soon had all the children, and the parents as well, deeply interested in his account of a visit to the jewel mines when he was a Prince with a retinue of attendants. By the time the story was finished the children were all nodding and ready to go to bed. They were put to bed, Chummy was tied between the tents to guard them, and as soon as the camp was quiet and all the children asleep Mr. Sigund said that he was ready to show the proofs of his story.

"I take for granted that you are all willing to cooperate with me if I can prove to your satisfaction that what I have told you is true," he said. They all assured him that this was the case. "Please follow me, then," he continued.

He led the way to the broken cliff where Russell and Pierre had first seen him. Dad was very curious to see how he would find an entrance to a cave at that place for the closest scrutiny in broad daylight had failed to show him any sign of an opening. He was somewhat disappointed, therefore, when their guide asked his visitors to look up the ravine until he was ready for them to turn around. In a moment he spoke again.

"Follow me now, please." They all turned around and caught their breath in astonishment, for there before them was a large opening in the rocks giving entrance to a passage—

way well lighted with electric lamps. They rubbed their eyes at such a sight but all pressed forward eagerly when Mr. Sigund started into the cave.

They walked along an irregular tunnel, part of which appeared to be natural but most of which was obviously artificial, taking a generally northwesterly direction for about a hundred yards. At that point they passed through another door that suddenly opened in what appeared to be a blind wall, and found themselves in a large well-lighted work room or laboratory. The men looked about curiously, interested in the strange machines and chemical apparatus with which the place was filled. The women were more interested in the size and appearance of the room.

Passing through this room they presently entered another smaller room which had the appearance of a library. Here they saw a number of books which even casual observation showed were mostly technical works on chemistry, physics and laboratory practice. At a large table they saw spread out a great many papers of drawings and tables of figures.

In one corner of the room was a square safe-like structure that proved to be just what it appeared, a safe. Their host opened its door. The visitors watched Mr. Sigund with the feeling that this strange safe held something that was involved with their destinies. This might have been due to his manner for he seemed to hesitate about taking out the drawer that he had chosen, a shallow wide drawer. It might have been due to some clairvoyant premonition. None of them could have told why they were so interested in the contents of the host's safe and if they had been asked they probably would have denied that they were especially interested at all but they were not surprised when he stopped with the drawer half open and spoke to them, as if he were trying to settle something in his own mind:

"Chance has thrown us together for good or ill. I believe our association will eventually prove of advantage to all of us but somehow, I have a fear of the immediate future. Possibly it is only the burden of responsibility for the welfare of my loved ones and my people, and my concern for you. I do not know. When I show you the documents in this drawer

I place my life and the lives and happiness of many others in your keeping. If I alone were concerned I would not hesitate for a moment but the responsibility of deciding for these others— —"

"Don't do it then Mr. Sigund," Dad protested. "We'll accept you without further proof."

"No, I cannot allow that," Sigund protested. "There is no other way. I must prove to you if I can, that my story is true for we have no way of knowing what the future may demand of you. I must — —"

The speaker was interrupted by the sudden loud noise of a dog barking. Dad and Mother recognized Chummy's bark. It sounded like he was in the room and involuntarily they looked around for him but of course he was not there. Mixed with the dog's barking they heard screams and the excited exclamations of children and men's voices speaking a strange language.

Mr. Sigund quickly shoved back the drawer and without closing the door of the safe, started out the way they had come in.

"Come on quickly," he said. They are disturbing your camp. When we came in I turned on the sound detector so that we could keep watch over the children.

The doors opened before Mr. Sigund and they were soon in the ravine and climbing up to the camp. The dog was still barking and the children were screaming more excitedly than ever. The fathers of the children sprang up the rocky slope hardly daring to guess what they might find in the camp.

(To Be Continued)

\* \* \* \*

## WHO ARE YOU?

At every door of Life where you may knock,

The keeper always asks you, "Who are you?"

Your answer puts you in the common flock

Or sets you out among the favored few.

Ernest Weltmer

# Abundant Living

By E. A. Barron

Many a man goes through life without ever realizing the joy of abundant living and his wonderful possibilities of achievement through the unfoldment of the deeper powers of his nature. As Christian Healers we touch the deeps as it were, and bring forth from the hidden places the jewels that make man proclaim either by word or deed his heritage as a child of God. No greater heritage can come to man than to realize his place within the kingdom within.

Through this realization we constantly try to contact the kingdom within our patients that they may realize their divine nature and be quickened into new life.

"God is the law-giver for the body as well as for the soul of man. When we think thoughts that make us smile, when we think thoughts that fill our hearts with joy, when we think thoughts that bring the shine of interest to our eyes we are thinking thoughts in harmony with God's laws for our bodies. Learn to worship God with pleasant thoughts, hopeful thoughts, strong purposeful thoughts, and you will help your body to get well. Our hearts should fill with rejoicing and our eyes should be bright with hope for we are children of an Infinite Father and it is His good pleasure to give us all good things."

To have all good things is to live abundantly. Two Thousand years ago Jesus came to tell us this same message, that we might have life, and have it more abundantly. He healed the sick, gave sight to the blind, and made the maimed to walk that they might know about that kingdom within and live more abundantly. And to have life more abundantly is to have health, strength, and happiness.

"God creates and heals your body through the power and wisdom with which he has endowed you. The power that we rely upon for your healing is nothing else than the power of God.

And for the power of God all things are easy. Join us in the thought that God's will is manifesting in your increasing health and strength."

"We are holding you in the consciousness of the overcoming power of the purpose of God that all his creatures should be strong and well and happy. We know that your thoughts are in harmony with ours in this. There are always shadows wherever there is sunshine, but we know that hope springing eternally in your heart makes you seek the sunshine with your thoughts and interests and makes straight the way of God's purpose in your life. Hope brings you and all those you influence nearer to the Father and to the demonstration of His perfect will."

And to demonstrate God's will in your life is to find your place in the kingdom. To find your place in the kingdom is to make you well and strong, and to become a message bearer, to share your responsibilities as such, to proclaim your Divine heritage and gives you the privileges of brotherhood which enables you to truly become a friend to man. There is no greater privilege than that, to be a friend to man. In the beginning of his ministry Jesus called his disciples servants, but after he had taught them the things of the kingdom that he knew he no longer called them servants but friends. To be a friend to man is to serve man. To serve man is to love man and to love man is to be loved by him. Some writer has said that so long as we are loved by others we are indispensable, and no man is useless while he has a friend. And to so serve, to so love man is to carry out the instruction of the new commandment that Jesus gave us to "love one another." And again we find ourselves back to the starting place—abundant living.

"There is but one Parent Source and all that is comes from that Source. From the heart of Divine Perfection  
(Concluded on Page 46)



# You Are Only Half Alive! (Hardly That)



if you don't know how to use your deeper powers. Your power comes from within. "The kingdom of God is within you."

Be wholly alive. Learn to use your powers. Be a human dynamo. Study the Weltmer Methods of thinking and living and healing. Weltmer-trained healers can heal the sick; they know where they are and how to get the most out of life.

## The Weltmer Methods Work

Come to Nevada, Missouri for the three weeks class in **MAGNETIC HEALING**. Learn in three weeks how to heal the sick, how to give a masterly massage, how to make the best use of your inner powers in everything you do in life.

This is a practical course, an easy course, a course of the highest value. It costs you only fifty dollars in money and three weeks in time. **Learn to Heal, to be Well, Successful, Happy**

Give your body a vacation in the sunny southland of Southern Missouri and develop spiritual insight and power in three weeks of happy study at the Weltmer Institute.

The graduates of the Weltmer School Course in Magnetic Healing go out into the world equipped with the spiritual consciousness, the intellectual understanding, and the physical training to master the problems of life in whatever field they are called to serve, to preach the gospel of the Kingdom of God within the soul of man, and to heal the sick.

Without sectarianism we teach you to realize and use the power of the deepest religious truths; to make practical the most profound life philosophy; to understand and use the powers of the inner mind and the secret powers of the body and the spirit; to apply to practical affairs the teachings of Jesus; to understand and love others; to do more work with less effort; to make more money; to be healthy, successful and happy; to give massage; to use magnetism; to heal the sick.

Weltmer School students **FIND THEMSELVES, KNOW THEMSELVES, EXPRESS THEMSELVES**, and ARE MASTERS OF THE POWERS OF LIFE—THE WELTMER METHODS WORK—THEY WILL WORK FOR YOU



# The Weltmer Method of Magnetic Healing

The original teaching and practice of the Weltmer Institute was called Magnetic Healing. Although, through the years both the teaching and practice have progressed to include much more than Magnetic Healing, this method still remains an important part of the instruction and of the therapeutic practice.

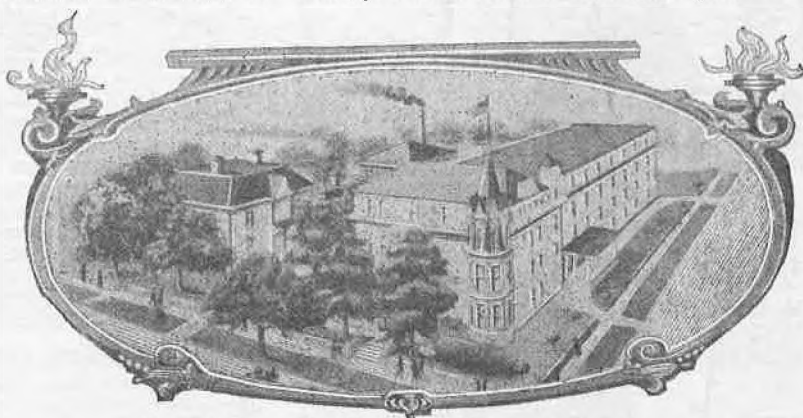
Magnetic Healing employs that emanation of the body which has been known from the time of Anton Mesmer as "animal magnetism." Before and after his time other observers have called it by other names and finally we have named it maneffluvium.

Manneffluvium, or animal magnetism, becomes a remedy of great power when it is administered by the hands of those who are trained in the right consciousness and the right use of their hands. It is used in all treatments which employ the hand, but in Christian Healing and Suggestion Therapy it is an auxiliary and a vehicle for the conveyance of healing power. In Magnetic Healing it is the chief remedy.

In order to be a Magnetic Healer you must have the consciousness, the understanding of the laws of mind, and a mastery of the technic of living which will bless your life in

anything you do. Even though you do not wish to be a healer you will find this course a wonderful investment that will pay enormous dividends in health, prosperity, and happiness.

This course is tried and tested and the product of a life-time of experience. Beginning with a cash capital of \$3.65 February 19th, 1897, we have done business running into millions and we have extended the influence of our Institution over the whole civilized world. We have healed thousands after they had been given up to die; we have taught thousands of students who have healed other thousands of desperately ill. We have taught thousands of men and women how to be prosperous, healthy, and happy. What we have done, what thousands of our students have done, you can do when you learn what we can teach you.



The Weltmer Institute Buildings at Present



S. A. Weltmer



# BUSY, FRUITFUL DAYS

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## Daily Program of the Weltmer Course in Magnetic Healing

8:45 to 9:00 A.M.	- -	Physical Culture
9:00 to 9:30 A.M.	- -	Spiritual Unfoldment
9:45 to 10:15 A.M.	- -	Practical Psychology
10:30 to 11:15 A.M.	- -	Metapsychology
11:30 to 12:00 A.M.	- -	Public Lecture
2:00 to 2:30 P.M.	- -	Practice of Magnetic Healing
2:45 to 3:15 P.M.	- -	Principles of Magnetic Healing
3:30 to 4:00 P.M.	- -	Massage

A simple statement of the program of classes can give only the faintest suggestion of the value of this Course. In fact no printed statement or description of the Course can possibly do justice to it. There is a wealth of mental, physical and spiritual instruction that can be appreciated only by attendance in the classes. Students often remark that they had not believed it possible for so much instruction to be given in so short a time. It would not be possible if the instructors had fewer years of preparation. The teachers in this Course have had a minimum of over thirty years of instruction and special training for this work. Some of them have spent over half a century in developing the psychological background from which they teach these classes.

Personal experience alone can give an adequate idea of the rich educational and human values of the daily program of the Weltmer School. From the first bell for exercises in the open air at 8:45 A.M. to as late as the students wish to work at night, usually about 9:00 P.M., every hour is fruitful in intellectual,

spiritual, and social development. The classes fill up a considerable part of the time and the practice of the Kingdom in friendly cooperation in the study, preparation, and practice of the lessons fills in the intervals and vastly enriches the student's experience.

The social contact and exchange of experiences with students from all over the country broadens the viewpoints and deepens the understanding of each member of the class. A Weltmer Course must be attended to be fully appreciated.

The following is an outline of a day's formal classes. From time to time these classes may be supplemented by the introduction of others and on occasion a lecture that is scheduled to last thirty minutes may be prolonged to an hour and a half or more of such inspiring instruction that the students are reluctant to see the instructor leave the platform. Students of a Weltmer Course are never heard to complain because the instructors have been lacking in generosity. Our teachers always give much more than is required of them.

## SET-UP EXERCISES IN THE OPEN AIR

Each day's work begins with fifteen minutes of exercise in the open air. These exercises are given for the development of breathing power and capacity, to promote digestion and elimination, to establish good posture and easy carriage, to tone up the whole system,

and to give a feeling of vim and vigor. Weltmer students who have used these exercises stand up and walk gracefully, they have good digestion and elimination, they breathe their full share of life-giving air, and they know the joy of brimming life.

# SPIRITUAL UNFOLDMENT

The Kingdom of God is within you. The finding of the kingdom within assures the achievement of all worldly success, the attainment of health and happiness and abundance of life.

Each day's work at the Weltmer School begins with one-half hour devoted to a lesson and practical drill in the discovery and demonstration of the Kingdom of God within. The Spiritual Unfoldment lessons teach the students to realize that life is an unfoldment and expression of the kingdom within. These lessons do not stop however, with teaching the foundation of Spiritual Unfoldment and Personal Development, they drill the student in the actual processes of unfolding and developing. Many students have come into this class timid, fearful, hardly daring to call their souls their own and have found here the power of fully developed self-realizing manhood. They have become resourceful, self-assertive, masterful personalities. They have found peace of mind and heart and a realizing sense of their relationship to God that deepens and strengthens their faith and makes them able to meet the problems of life calm and unafraid.

All healing is done by the power of

God, manifesting through the life powers of the individual. Maneffluvium or

"magnetism" is a physical power which, under the control of the trained magnetic healer, becomes a vehicle for the deeper spiritual powers. The hands are powerful healing agents when they become the tools of the fully awakened spiritual man. The words that express the healing intention must carry a message of spir-



Ernest Weltmer

itual power to awaken the deeper powers of life in the patient. The healing thought must be a vehicle for the power of the spirit. Our spiritual unfoldment lessons and daily training develop in the student a powerful spiritual consciousness. These are the means of bringing into the most efficient expression the sleeping spiritual powers.

## PRACTICAL PSYCHOLOGY

We live according to the laws of Psychology, not the psychology of the books or of the lecture course, but the psychology of mental laws that Divine Wisdom has ordained for the direction and government of our lives. When the written and spoken psychology agrees with the divine psychology then it is practical psychology. Very much of what we find in books is not practical psychology. It may be true of laboratory experiments but it is not true of real life. It may be true of one unusual person under unusual circumstances but

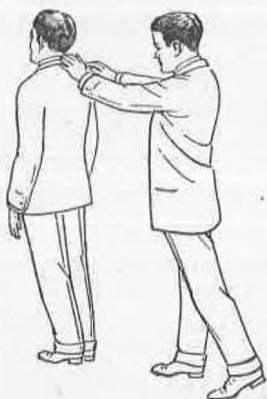
it is not true of common folk under common conditions.

Practical Psychology is psychology that works. It is not technical and difficult to understand for it is as alive as life itself and it has meaning for everyday experience. Anyone can understand Practical Psychology, anyone can learn to apply its principles with immediate benefit.

The Practical Psychology of the Weltmer School is interesting and inspiring in the last degree. It is definite, simple, easy to learn and gives immediate good



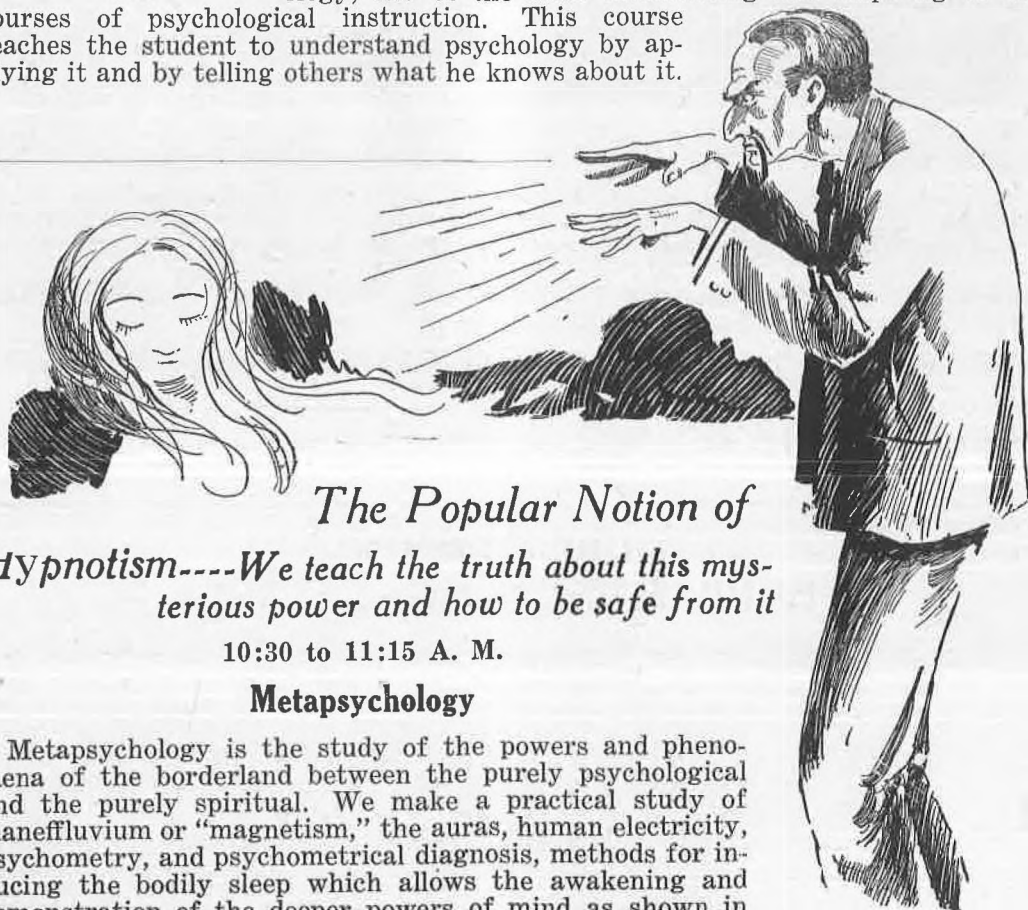
results upon its application. The Practical Psychology lessons are always well attended and no student ever finds them tiresome. The Weltmer Practical Psychology opens up a new realm to the student. It gives final practical meaning to the studies of those who have been reading New Thought, Mysticism, Occultism Metaphysics and other courses of popular psychology and it gives life to the college psychology course. The Weltmer Practical Psychology is a practical, interesting, simple statement of the laws God has made for the direction and government of human life.



### Practical Instruction

courses of psychological instruction. This course teaches the student to understand psychology by applying it and by telling others what he knows about it.

The practical psychology lessons of the Weltmer School Course in Magnetic Healing are just what their name suggests: lessons in psychology made practical and usable in everyday life. Practical psychology is the science of successful living. It is the study of those mental powers by which we determine our relations to our fellowmen and our environment. It is the mastery of the laws of mind as applicable to the problems of real life. The Weltmer Course of Practical Psychology is taught in connection with the 30 lessons of The Weltmer Brief Course of Practical Psychology, one of the most illuminating and inspiring of all



## *The Popular Notion of Hypnotism----We teach the truth about this mysterious power and how to be safe from it*

10:30 to 11:15 A. M.

### Metapsychology

Metapsychology is the study of the powers and phenomena of the borderland between the purely psychological and the purely spiritual. We make a practical study of maneffluvium or "magnetism," the auras, human electricity, psychometry, and psychometrical diagnosis, methods for inducing the bodily sleep which allows the awakening and demonstration of the deeper powers of mind as shown in clairvoyance, etc., together with instructions on the teach-



ings of spiritualism, hypnotism, and occultism and how to avoid their dangers. The study of Metapsychology gives a new understanding of the real depths of life and prepares one to use such deeper powers as can be safely used and to protect himself against the wrong use of any of these powers by others.



**How to Maneffluvialize Water. The  
Weltmer Courses Teach the Students  
How to Do Things**



**A Demonstration of Maneffluvium**

**11:30 to 12:00 A. M.**

**PUBLIC LECTURE, to Patients and Students**

**1:30 to 2:00 P. M.**

### **The Practice of Magnetic Healing**

In this class is taught the how of Magnetic Healing. Here he is taught to put the Kingdom into practice. He is shown how to lay his hands on the sick for healing and what manipulations should be given under the conditions he



**A Treatment Demonstration**

finds in his patients. The treatment of patients in different conditions is demonstrated and the students are given practical drills in the performance of the required manipulations. The students of the Weltmer Magnetic Healing Course are not filled with theory and fine talk and then left to work out as best they can the practical application of these principles; they are taught to apply the principles they study and they are drilled under the watchful eyes of the instructor.



**How to Treat and Why**

**2:15 to 3:00 P. M.**

## **The Principles of Magnetic Healing**

In this class we make a careful study of the why of Magnetic Healing. This teaching is based on over 30 years of practical experience with the application of the principles of Magnetic Healing, Suggestion Therapy, Christian Healing, and other psychological and physio-therapeutical methods of healing. No time

is wasted on abstract, unprovable theories. The theoretical instruction in this class is practical in the extreme and yet so inspiring that it brings into expression the deepest powers of life. The student is taught the real meaning of the Kingdom of God within, as applying to the practice of Magnetic Healing.

**3:15 to 4:00 P. M.**

## **Massage**

Massage is another exceedingly practical class in the Weltmer School Magnetic Healing Course. The student is taught to know the muscles, blood vessels, joints and internal organs with which he deals; he is coached by the instructor and his assistants until he is capable of performing the manipulations for the massage of the whole body. This course alone is worth more than the cost of the whole course in Magnetic

Healing. The methods of massage taught are based on a sound knowledge of anatomy and physiology and are not to be in any way confused with the fanciful, often useless, and sometimes dangerous methods of some of the common massage courses. Weltmer-trained students in massage know how to give a thorough massage and how to apply their manipulations for the best results in health and disease.

## Student Activities

The students usually practice massage or have informal class meetings for the practice of public speaking and the discussion of important topics, each evening from 7:00 to 9:00

These sessions constitute a very im-

portant part of the course, for they give the students opportunities to practice public speaking and self-expression and afford time for the training of their hands in the giving of massage and the treatments of magnetic healing.

## Commencement

Friday afternoon, of the last day of the course, is devoted to the commencement exercises. Each student is given an opportunity if he wishes, to make a short address on some topic of the course he has been studying or some other subject appropriate to the occasion. There is appropriate music and then there is a ceremony for the public consecration of the hands for the graduating students.

This ceremony of the consecration of

the hands is a very important climax to the study and training which has occupied the student's time and energies during the course. In this ceremony he testifies to the spiritual consecration of his hands to the service of God in the healing of the sick and receives the touch of the hands of the head of the Weltmer School. To him is conveyed that healing power which has brought the blessing of health to so many for transmission to his patients and his students.

## Special Course in Massage

A special course in massage with printed lessons and additional instructions, is given for the benefit of those who wish to specialize in the practice of massage. The regular massage course gives instruction in massage as it is needed for the practice of Magnetic Healing. Additional instruction is necessary for those who wish to practice Massage alone or as a specialty in connection with other methods of treatment.

This special course in massage costs only \$5.00 and when the student passes his examinations he is given a special diploma, free. Many practitioners are making a success of the application of the massage course taught in the Weltmer School. Our massage diploma has a value far in excess of the cost and difficulty of the course of instruction through which it is earned. Weltmer School Diplomas have standing and real value as proof of scholarship.

# WELTMER'S COMPLETE COURSE IN MAGNETIC HEALING IS EASY TO LEARN

We have been preparing for thirty years to teach a complete course in Magnetic Healing in three weeks. We have succeeded in making our course so concise and interesting that our students learn in three weeks of pleasant, easy study more than most schools could teach them in three months or even three years.

## READ WHAT OUR STUDENTS SAY

### "THE MOST COMPLETE AND CONCISE"

"I have taken many interesting and valuable courses of instruction but consider the courses in Magnetic Healing which I have just completed at The Weltmer Institute, at Nevada, Missouri, the most concise and complete of any I have ever taken.

"It was simply wonderful. Our instructors were so willing to explain all details and answer all questions and seemed never to tire of helping us to a complete understanding of our problems.

"I shall always be thankful for the opportunity to attend this class. It is well worth the price, yes, many times over."

"Words fail me in expressing my appreciation of this splendid course. We were given much more than we were promised and to me the class was a continual surprise and delight."

Anna Highland, D. C.  
Kansas City, Mo.



JOHN C. WAITE

"RECEIVED INESTIMABLE BENEFIT."

"I desire to take this opportunity to recommend the short course in Magnetic Healing of the Weltmer Institute and to state that I have received inestimable benefit from it. The system of instruction is thorough and to me it is remarkable what can be learned in so short a period and at such small cost.

"I was especially interested in learning how this work was done because after spending about a thousand dollars seeking help for my wife, without results, I spent \$20.00 with a man who uses these methods and she was healed."

John C. Waite, 715 5th Ave.,  
Altoona, Pa.

time required is only three weeks. This is an investment that will pay you good dividends for the rest of your life. Write today for a reservation in this class.

Address The Weltmer School, Nevada, Missouri.

### "GOT MORE THAN I THOUGHT POSSIBLE"

"I have got far more out of the Magnetic Healing classes than I ever thought it possible to get in so short a time. Each teacher has given us instructive lectures and much more time than he was expected to give and many demonstrations which will prove very useful in one's life even though one uses them only for his own good, for they have taught us to know ourselves better."

Grace Buskirk,  
LaFayette, Indiana.



WESLEY FITZJARRALD, D. C.

"IT WILL PAY ANY CHIROPRACTOR."  
"I have practiced Chiropractic for more than fifteen years. I will say after taking your three weeks' course in Magnetic Healing, that I think it will pay any chiropractor to take this course for more reasons than one. It will help you physically, mentally, spiritually, and financially."

W. Fitzjarrald, D. C.,  
Hollis, Oklahoma.

### "CANNOT BE TOO HIGHLY RECOMMENDED"

"I wish to express my gratification that circumstances made it possible for me to attend the 1928 Convention of the A. S. T. A. as my presence brought to me a realization of the principles and possibilities of the Weltmer system and as a result I have taken this three weeks' course in Magnetic Healing.

"This course cannot be too highly recommended for its completeness and for the individual attention extended by the instructors and considering it from every standpoint, the privilege of acquiring this knowledge and training at the very reasonable cost should not be overlooked by anyone who is interested in the service of God, the love of mankind, and his own spiritual uplifting."

E. A. Duval,  
Pomona, California.

The next course of instruction in Magnetic Healing by the Weltmer school will begin August 19th, and end September 6th. The cost with diploma is only \$50.00. This is an investment that will pay you good dividends for the rest of your life. Write today for a reservation in this class.

Address The Weltmer School, Nevada, Missouri.



# SUGGESTOTHERAPISTS DIRECTORY

A four line professional card of any graduate of the Weltmer Institute, in good standing will be printed in the Magazine for one year for \$1.00.

The purpose of this column is to show sick people in different parts of the country where they can get competent Suggestotherapy treatment near their homes.

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### I. N. T. A. CONGRESS ADDRESSES

(Continued From Page 8)

We must be in harmony with God's law.

We must be right and true and harmonious with God in all departments for we cannot accept God in one department and shut God out in all other things.

Where there is fear, doubt, worry, we cannot make ourselves harmonious with God.

God's power works through channels of faith.

Over-insistence suggests anxiety, doubt, fear, a feeling of weakness.

The key note of New Thought is dependance on God for healing, prosperity, happiness, and for all good things of life, generally.

The need of the world now is to return to the simple message of Jesus, and to purge from it the elements of Paganism, Creed, Dogma and other foreign ingredients that have been mixed with the pure stream of His teaching.

This is the aim of New Thought, to give the philosophy and faith of Jesus in practical everyday life.

This teaching has stood the test of time. It has created a new civilization, even in the partial and imperfect way that it has been applied. It is largely responsible for democracy and liberty in popular government. It has given mankind the christian home and the kindlier and gentler civilization of the modern world as compared to the barbarism of old. How much more can it do for mankind if applied fully and with a whole heart. It will not only give us better bodies and characters as individual men and women, but it will heal the world of war and will create a brotherhood of nations as well as a brotherhood of man.

New Thought says to the Christian world, "Return to the fountain of Jesus Christ and take your religion pure, but take it not only in words. but in deeds."

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## THE TWENTY-SECOND ANNUAL CONVENTION OF THE A. S. T. A.

We are printing herewith a tentative program for the Convention. This is as complete as it can be made at this date, July 30th. Other very important names will be added later on.

If you, dear reader, have never attended one of these Conventions you cannot realize how much it offers you. You will find here a renewal of soul and mind and body, a refreshment in all things that are best in life. You will find here instruction which condenses into the lectures

of a few days the wisdom and experience of years. You will find here inspiration to give you strength and guidance for the rest of your life. You cannot afford to miss a single session of this Convention. Come at the beginning and stay through to the end.

\* \* \* \*

St. Joseph, Mo.

This is to certify that Mr. J. J. Couch, a practitioner of the Weltmer Method of healing, treated me for a very bad case of acute indigestion. I was gasping for breath when he was called at eleven o'clock at night. He gave me relief in a few minutes. He gave me four treatments and I have been free from indigestion ever since then, January 10, 1929, and have been in good health ever since. I am very grateful for the benefit I received.

Mrs. Ruby Dawson.



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WHEN YOU LEARN TO  
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Tension robs you of energy and defeats your efforts to get well, undermines your efforts to succeed, and dooms you to the misery of weakness and failure.

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teaches you how. You must have it now.

**"RELAXATION, HEALTH, AND HAPPINESS" WILL TEACH YOU**

- to relax under all circumstances.
- how to save your energy.
- how to overcome fear.
- how to overcome destructive emotions.
- to have a good disposition.
- to overcome a feeling of guilt.
- to overcome nervous irritation.
- to overcome pain.
- to harness energy to purpose.
- to overcome worry.
- to relax by breathing.
- to relax the diaphragm.
- to relax the solar plexus.
- how to visualize.
- to overcome constipation.
- to go to sleep.
- to overcome unconscious fears.
- to understand dreams.
- how to relax through laughter.
- how to play.
- how to let off tension.
- how to trust.
- to overcome self pity.
- affirmations of Mastery.
- affirmations of Abundance.
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- affirmations of Cosmic Consciousness.

This book, with its ten simple lessons, is worth more in practical helpfulness than many a costly course in instruction. It has the authority of a text-book and the charm of a story. You can get this great book, Relaxation, Health, and Happiness for only \$1.50.

Address, Mrs. Ernest Weltmer  
Box 253, Nevada, Mo.

**THE PSYCHOLOGY OF HEALING**  
(Continued From Page 9)

equal, are more powerful than older remedies.

This is to say that if two remedies, no matter what their nature, spiritual, mental, or physical, were of equal potency and one was new and the other old, the new remedy would be far more powerful than the old remedy. The reason for this is not far to seek; it is due to the interest and enthusiasm of the practitioner and patient. Their interest finds expression in the expectation that benefit will follow the use of the remedy. This is especially important where there has been considerable publicity.

It is apparent that the study of these factors belongs to the psychology of healing and that since these are factors in all methods of treatment, the psychology of healing is important not only from the view point of the patient's response but also from the viewpoint of the practitioner's methods and remedies.

The Psychology of Healing is too big a subject to dispose of in one lecture. I can only touch the high spots. It needs a full school term to deal with the subject adequately and even that will not exhaust it.

There is one point in particular upon which I must insist and that is that healing is the product of an expanding purpose in life. It is an expression of the same creative purpose that gives us life. The healing power is irresistible when there is no internal resistance against its expression. When trust, faith, and hopeful expectation remove all the internal resistance nothing can stand against the healing power.

If I could speak some magic word that would awaken in you sufficient trust and—if it may be—an exaltation of hope, I could speak a word of healing that would restore you to the abounding life, the perfect health, the overflowing happiness that are your natural birthright. Scoffers with their eyes fixed at the key hole of materialism, seeing nothing but the tawdry things of the

world, declare in their ignorance that what they see is all there is and we only dream who vision the picture of the realm of the spirit. Scoffers made fun of Columbus, the Wright Brothers, Tesla, Marconi, Edison, Jesus, Budda, Mohammed. Scoffers can only scoff. Scoffing is easier than living and excuses them from the responsibility of the authority of a greater vision. But our vision of the spiritual is true and in any case, and in any life in which the power of the spirit can manifest it will be demonstrated.

No matter what the means of the awakening, there is a power in you that when awakened through any means whatever to a sufficient display of its strength, can overcome all disease and restore you to perfect health, abundant life and overflowing joy of living.

---

#### NEVADA, MO., IS A GOOD PLACE TO BUY

Many persons coming to the Weltmer Institute who would like to buy something in this market but do not realize that Nevada, Missouri, is just the market they are looking for. Ours is a small city but it has big-city men in it and big-city stores. You can buy to better advantage in our small city than in many big cities. People have bought here to the extent of many hundred dollars worth of clothing and other supplies who live in big cities but they found that they could buy to better advantage in Nevada, Mo.

Shopping in our city is a pleasure. When shopping in big cities you have to walk miles from department to department and go up and down in elevators and then travel other miles to get to other stores where you can buy other types of things you need. In Nevada, Mo., you will find the department stores very convenient and all the stores close together. Shopping in Nevada, Mo. is pleasant, satisfactory and profitable.

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## Science and Spiritual Healing

This age requires scientific proof of the reality and efficacy of spiritual power. One chosen way by which such proof may be given is, it would seem, thru the healing of disease. Hence, the process of healing, if demonstrable, and amenable in its every phase to exact analysis, offers a great and perhaps the greatest, field for scientific research in relation to spiritual forces.

The wonderful involuntary movement on the part of patients, to which the influx of the healing power gives rise, in connection with the work of Victor E. Cromer, points us to a great principle which, we believe, the future will recognize as the secret of the scientific understanding and use of spiritual forces.

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SYDNEY, N. S. W., AUSTRALIA

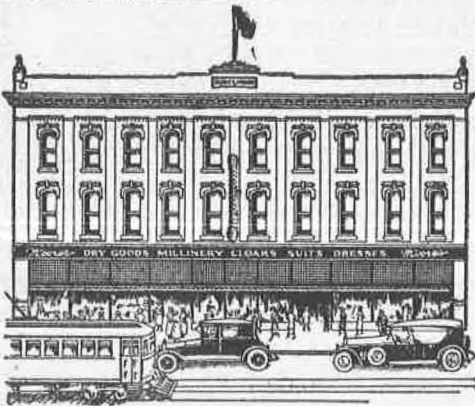
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**CONVENTION PROGRAM**

(Continued From Page 3)

**First Entertainment Session  
7:30 P. M.**

Opening Hymn, Revive Us Again  
Concentration, Dr. Ernest Weltmer



**DR. WILL J. ERWOOD**

"The Destiny of Man," S. A. Weltmer  
Song, Mrs. Beulah Weltmer Glenn and  
Miss Mary McDonald

"Make Your Dreams Come True," Dr.  
Will J. Erwood, Rochester, N. Y.

Closing Hymn No. 9

Benediction, Dr. E. B. Stone

**TUESDAY, AUGUST 13th  
9:00 A. M.**

**Second Business Session**

Opening Hymn No. 12

Concentration, Dr. Will J. Erwood, Rochester, N. Y.

President's Report

Secretary's Report

Treasurer's Report

Committee's Report

Talk, Dr. C. A. Orr, M. D., House Physician of the Weltmer Institute

"Mental Surgery and Chemistry," Dr.  
J. B. Kuhns

(Continued on Page 38)



# Now You Can REJUVENATE IN YOUR OWN KITCHEN

BENJAMIN GAYELORD HAUSER and his famous Chemical Man have just returned from Vienna. His unique way of youthifying people is the sensation of two continents.

**Just think! In seven short days you will not only have more pep—but actually look years younger.**

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## WELTMER'S MAGAZINE

### A GIFT WITH A BLESSING

Dear Mr. Stone:

Enclosed please find my check for the amount of my pledge of One Hundred Dollars. It comes out of the bottom of my heart and with the million dollar Blessing for the spreading of the Weltmer Truth of Life. I am so hungry to be there for the Convention but it is best I stay here and keep the work going for the good of humanity and I trust this Convention will be the greatest one ever and the truth of the Weltmer Teachings will be broadcasted until every man, woman and child will realize its Healing for all ills, Mentally, Spiritually and Physically.

Your letters are very much appreciated and the confidence you people have in my efforts to carry out the work is very inspiring to me. I am never disappointed in the results when the proper agreement is realized and I am able to reach conditions where best Doctors have not, so it is all too wonderful for words. I am going on with more faith and expect to do greater works each day as long as there is one who is unhappy.

Now I surely trust all will be wonderful this Convention and how well I would love to be there. My heart's love for all, and each move will be there. I thank you Mr. Stone for your personal interest and efforts for me and I know you and Mrs. Stone are blessed every day for your good, faithful work. So I trust that each will realize God's Blessings are always at hand and we must be receptive to them.

With the best thoughts for all. I am one who is proud to be of the Weltmer family for Truth.

M. D. B.

### CONVENTION PROGRAM

(Continued From Page 36)

Song, Mrs. Chas. Pabst

Closing 11:45

1:00 P. M.

Second Scientific Session for Practitioners only

2:00 P. M.



FRANCIS J. GABLE

### Third Business Session

Opening Hymn No. 6

Concentration, Francis J. Gable, Kansas City, Mo., Editor of "The Christian Business Man," Unity

"The Truth of Christ is Revealing to me the Art of Living," Mrs. G. F. Hansche

Talks by Delegates

Our Eastern Trip and Impressions of the I. N. T. A. Congress," Ernest Weltmer

Closing Hymn No. 54

### Second Entertainment Session

7:30 P. M.

Opening Hymn No. 48

(Continued on Page 40)

# a magazine of **vital** **importance**

## TO THE HEALTH, HAPPINESS, AND SUCCESS OF EVERY HOME

One of the best ways to popularize an idea, a method, or a subject is to get people reading about it. It has been proven that a message in print, quietly read, often grips the mind when spoken words fail to make but a slight impression.

To further popularize the reading of PERSONA, we invite you to send in your name and the names of friends whom you believe would be particularly interested in the various subjects treated and in the editorial policy as it is expressed in PERSONA. Fill in the names and addresses in the spaces provided and PERSONA will be promptly mailed. We assure you this will not involve any cost nor obligation to you or your friends in any respect.

The enlarged program of PERSONA is too important and far-reaching to be set forth in an advertisement. Its value to the health, happiness, and success of the reader, judged by the hundreds of complimentary letters received, has exemplified a worthy purpose.

PERSONA has rightly been termed THE PASSPORT TO HEALTH, and we shall continue to keep it so by supplying you with vital information on the subjects of Health and Psychology, the application of which accounts for the accomplishment of HEALTH, HAPPINESS, and SUCCESS.

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## WELTMER'S MAGAZINE

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With the best thoughts for all. I am one who is proud to be of the Weltmer family for Truth.

M. D. B.

### CONVENTION PROGRAM

(Continued From Page 36)

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Closing 11:45

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(Continued on Page 40)

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### **CONVENTION PROGRAM**

(Continued From Page 38)

Concentration, Ernest C. Wilson, Kan-  
sas City, Mo.

"This New Age Consciousness," James  
Willard Hills, Cleveland, Ohio

Duet, Mrs. Beulah Weltmer Glenn and  
Miss Mary McDonald

"The Life of Man," Mr. Francis J. Gable,  
Kansas City, Mo., Editor, "Christian  
Business Man," Unity

Closing Hymn No. 38

Benediction, Dr. E. B. Stone

**WEDNESDAY, AUGUST 14TH**

**9:30 A. M.**

#### **Fourth Business Session**

Opening Hymn No. 29

Concentration, Dr. Alida N. Metropou-  
los, D. S. T.

Reports of Committees

Reading of Papers Contributed by Ab-  
sent Members

"Cinderella Steals a March," Miss Mir-  
Edwards

"Coming Man and the Kingdom of God,"

(Continued on Page 43)

# MASTER YOUR LIFE!

IT CAN BE DONE THE ROSICRUCIAN WAY

New FREE Book Tells How You Can Do It

The Rosicrucians know how! For ages they have demonstrated a greater knowledge and a superior power over all obstacles in life.

Let them help you solve your problems. Their guidance will reveal psychic laws and Mystic principles which will make you mighty and successful in attaining health, prosperity and self mastership.

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Is a book that has amazed everyone who has read it. Mr. Cheek explains God as no one else has ever done.

**WHAT KIND OF A GOD DO YOU  
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is one of the chapters in this extraordinary little book. God will be real to you when you have finished the last page.

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**THE HAPPY WAY  
TO HEALTH**

If you are tired of operations, unpleasant medicines, wearisome diets, nagging pains, dragging sickness, weakness, and the other unpleasant symptoms of disease, you should come to the Weltmer Institute where we make people comfortable and happy while they are getting well. We have discovered that happiness is one of the best of all remedies. Pleasure is a sort of good health. When the body becomes a source of pleasure it is getting well. When the mental states are happy they promote health. When spiritual exaltation lifts one up to a new realization of the meaning of the finer things of life he is living more abundantly and health follows.

The Weltmer Institute is a pleasant place to live. Patients who have never been able to stay any place like to stay here. They may be homesick when they first come but when they go back home again they are always homesick for the Institute. There is a spirit of hopefulness and love that soothes the nerves like the gentle breeze of a June day.

Bring your tired nerves to the Weltmer Institute where they can get a real rest.

Bring your sick body to the Weltmer Institute where it can be restored by the healing currents of life.

Bring your bruised soul to the Weltmer Institute where understanding hearts will administer constructive sympathy and teach you the way of peace.

The Weltmer Institute offers you the benefit of over 30 years of illuminated consecrated experience in solving problems of sick humanity. Come to the Weltmer Institute. Take the happy way to health.

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**I LIVE MY LIFE**

You want me to do your way? Who's living this life of mine? Who's way do you do? If you can do your own way why can't I do mine? Who is your father that you should be so much wiser than I? My Father is God. Whose father is wiser than he? My mother is nature. Who gave you birth? If experience has taught you so much, whose experience taught you and whose experience must teach me?

Leave me alone. Let me be myself. God give me the nature I wish to express and though I may fail I will fail on my own. If I succeed it will be my success. Let me live my life, you live your own and I give you my blessings but deny me the right to live my life, try to force me to live a part of your's and everything divine and creative in me curses you.

The Kingdom of God is in me, for me. For you, the Kingdom of God is in you. When you would deny me the right to live by my nature, my heart, you deny me the right to live in my kingdom, to rule from the throne that God has set up for me. I am a child of God and I will live by the light in me and by the voice of the Father that speaks in my heart.

**CONVENTION PROGRAM**

(Continued From Page 40)

Mrs. Maggie Pugh  
Talks by Mrs. C. J. Bowen, Brady, Texas  
Closing Hymn No. 4

**1:00 P. M.**

**Third Scientific Session for Practitioners only**

**2:00 P. M.**

Opening Hymn No. 6  
Concentration, Mrs. Grace Fall



**ERNEST WILSON**

"Truth," Ida M. Guthrie, S. T.  
Solo, Mrs. Chas. Pabst  
Report on the Weltmer Magazine, Ernest Weltmer

Talks by Dr. J. A. Bowen, Brady, Texas  
Closing Hymn No. 22

**7:30 P. M.**

**Third Entertainment Session**

Opening Hymn No. 51  
Concentration, Dr. Margaret E. Purdue,  
Kansas City, Mo.

"Who are You?" Ernest Weltmer  
Duet, Mrs. Beulah Weltmer Glenn and

(Continued on Page 44)



## WELTMER'S MAGAZINE

### HEALED OF CANCER

Decatur, Illinois,  
February 15, 1929.

About 18 months ago I had a small bump come on my tongue close to my two back teeth. I did not think much about it, and in about 4 months it began giving me much pain.



I went to see our family doctor. He said it was a cancer and that nothing could be done for it, as it had gone too far. I went to see several other doctors. Each told methesame. They said they could take my tongue out, and if I went through the operation without bleeding to death, there would be no promise of my being cured. So I thought I might just as well go altogether. And by this time I had lost weight until I only weighed 150 lbs. As my usual weight was 170 lbs., I had given up all hopes, when a friend told of Mrs. Kitch and that she had cured several cancers. I went to see her and I knew the first time she laid hands on me I would be cured, although some time afterwards I got discouraged, as the pain was almost unbearable, I took Aspirin—as many as a box a day.

I thought I would go to the cancer Sanitarium in Savannah, Missouri. The doctors there told me I was incurable. I came back and continued taking treatments of Mrs. Kitch.

Those prayers are what did me so much good, for they are wonderful. Each time she gave me a treatment I would go out feeling so much better spiritually, as well as otherwise. No words can express how thankful I am that we have a greater physician to go to than here on earth, if we only have faith and believe nothing is impossible with God.

There never has been a drop of medicine in my mouth. The Lord has blessed me and I am surely thankful. Al-

though my healing was slow. I have got the scar on my tongue. I will be glad to show it to anyone, as I feel it might sometime be of help to others.

Leonard Robison,  
1337 E. Hickory St.,  
Decatur, Illinois.

\* \* \* \*

### CONVENTION PROGRAM

(Continued From Page 43)

Miss Mary McDonald, Kansas City, Mo.

"This Youthful Age" (By a youthful editor), Ernest Wilson, Editor Magazine, "Youth," Unity, Kansas City, Mo.

Closing Hymn No. 50

Benediction, Dr. Edward B. Stone, D. S. T., Nevada, Mo., Treasurer of the A. S. T. Ass'n and Secretary Weltmer Foundation

### TUESDAY, AUGUST 15TH

9:30 A. M.

#### Sixth Business Session

Opening Hymn No. 48

Concentration, Maggie Pugh, S. T., Soldier, Kansas

Report of Weltmer Foundation by its Sec., Dr. E. B. Stone

New Business

Election of Officers

Announcements

Closing Hymn No. 23

1:00 P. M.

#### Fourth Scientific Session

2:00 P. M.

"Consecration of the Hands," By the Weltmers

6:30 P. M.

Visit to Missouri National Guard Training Camp to see a parade of the soldiers

7:30 P. M.

#### Fourth Entertainment Session

Opening Hymn No. 51

"The Powers of the Spirit," S. A. Weltmer

"Spiritual Healing," Dr. Alexander McIvor-Tyndall, Brooklyn, N. Y.

Duet, Mrs. Beulah Glenn and Miss Mary McDonald

(Concluded on Page 45)

**Foley  
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Company**

**Parsons,  
Kansas**

**THE  
HOUSE of RELIABILITY**

**If you want printing of distinction at reasonable prices, we can satisfy you**

**WE SPECIALIZE ON MAGAZINE PUBLICATION**

**We print Weltmer's Magazine**

**LET US MAKE YOU A PRICE**

**CONVENTION PROGRAM**

**(Concluded From Page 44)**

Closing Hymn No. 14

Benediction, Dr. Edward B. Stone

**FRIDAY, AUGUST 16TH**

**9:30 A. M.**

**Seventh Business Session**

Opening Hymn No. 9

Concentration, Mrs. Lydia Witwer

"What all the World's a Seeking," Mr.

R. J. Barbour

Installation of Officers, Ernest Weltmer

Address of each new officer

Closing Hymn No. 31

**1:00 P. M.**

**Fifth Scientific Session of Practitioners only**

"How to know your patients and diagnose their ailments through spiritual television," by Alida N. Metropoulos, D. S. T.

**2:00 P. M.**

**Eighth Business Session**

Opening Hymn No. 51

Concentration, Mrs. Sarah L. Kitch, Decatur, Ill.

Talk, by Ruth Travis, S. T.

Talk, by E. C. Creuzbaur

Unfinished Business

Closing Hymn No. 18

**6:00 P. M.**

**Farewell Addresses**

"What I learn by watching Billy Sunday," Mr. A. B. McDonald, Kansas City Star

Duet, Mrs. Beulah Weltmer Glenn and Miss Mary McDonald

Closing Hymn, "God is with you till we meet again"

Benediction, Dr. Edward B. Stone

\* \* \* \*

327 N. 6th St.  
St. Joseph, Mo.

Dr. Ernest Weltmer,  
Nevada, Mo.

Dear Doctor:

I am sending you a testimonial from a patient that I have treated sometime ago. If you will you can publish it in your Magazine. Think your Magazine is fine. I like the subjects by Prof. S. A. Weltmer and Prof. Crone. I sure enjoy reading the Magazine.

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fine. I like the subjects by Prof. S. A.  
Weltmer and Prof. Crone. I sure enjoy  
reading the Magazine.



LIFE IS SWEETER

Dear Friends:

In remembrance of my school days of the Fall Class, I am sending my mite to help swell The Weltmer Foundation Fund. I am very thankful for the time spent at Weltmers. There is nothing else like suggestion for health and happiness. Am using it every day in my street car work. Also I do some barber work in the hospitals here and have eased many troubled souls of their burdens. Oftentimes they do not know why but like for me to come and shave them and then they relax and have a good sleep and complete rest afterward and are on their way to recovery.

It makes life sweeter and broader to know that God's power works from within us and that the more we give to others the more is given to us and thus we grow strong and Healthy and Happy, a pleasure and comfort to those we meet. Also able to do our share of the world's labor gladly and with a smile and sunshine in our hearts that chases away worry and the blues not only from ourselves but from all in whom we come in contact. Which brings to my mind a short verse I took a fancy to and that I use very much for myself and others:

"May the giver of gifts give unto you  
Gifts that are good and gifts that are  
true,

With the courage to dare and the will  
to do

And a heart that can sing the whole  
day thru

Whether the skies be grey or blue

May the giver of gifts give these unto  
you."

Yours very truly,  
Abel F. Price,  
Decatur, Illinois.

P. S. A happy hearty Hello to everyone of you and success to each of you is my most sincere desire.

Enclosed please find money order for \$25.00 for The Weltmer Foundation Fund.

Abel.

ABUNDANT LIVING

(Concluded From Page 20)

flows out never failing love of us. It is God's will that we be well and strong and happy. When we attune ourselves to God's purpose things divinely beautiful, perfect thoughts, God's will becomes manifest in our lives. Think of health and strength and beauty and power. Be cheerful and happy and pray God's will be done."

"We express the thoughts we think; we can not afford to think thoughts we do not wish to express. It is hard to think of health when we are sick but health thoughts are the only kind we can afford to think when we are sick. The hungry man eats; the thirsty man drinks; the sick man concentrates his thoughts and efforts upon the search for health. When you think of health the power of heaven and earth co-operate with you to give you health. We are joining you in the constant thought that the will of God may be manifested in your healing."

Friends, "through the long years of waiting God's wisdom guides, God's love abides, God's power strengthens and upholds us. Through the fever of achievement, the joy of sharing God's expression thrills us; through cloud and sunshine, through health and sickness, God is always with us. We are praying for you that the consciousness of God's abiding presence may become the guiding light and dependence of your life, and that God's will of perfect health may be manifest in you."

What more do you want?

"In the beginning, God, and equally in the ending and through every stage of the changing scene. Try to realize that the most important factor in your life now is God and put your thoughts of trouble and disease in background. You express the thoughts you think. When you think of Divine Perfection you express the Divine Perfection."

## WELTMER'S MAGAZINE

### MY LECTURE TRIP

(Concluded From Page 15)

class August 18, 19, 20, 21. I will give morning and evening lectures on Sunday, August 18th and evening class lessons on the other three days. This return engagement came from my lecture there and from the great interest shown in the lesson I taught that night.

I have been asked to give lessons at another Cleveland Center, as well as in Philadelphia, Boston, and Chicago. I hope to be able to teach in all these centers in the near future. I expect to go to Charlestown, S. C., for a class on the 11th of November and probably will lecture in a number of cities on my way to and from that engagement. I hope I will be able to meet as many as possible of the readers of Weltmer's Magazine at these places. Watch for the announcement of the dates in later issue.

If any practitioner wishes me to lecture or teach a class for you, let me know what you have to offer and what we can both expect to gain from it and I will be glad to cooperate with you in any way possible. I think this is the best way to start business or to build business and if the business is handled wisely and the place is good for this sort of thing, it should pay for itself.

My summer lecture trip has convinced me that the time is ripe for more of this sort of work. We are even now planning next summer's work. Let us hear from you if you are interested and if it is possible we will include you in our list. Would you like to start a Weltmer Center? Let us know your qualifications and what you are prepared to do for the work and we will try to get together with you. Come to the convention and let us talk over these matters.

Dear Professor, Dr. Ernest Weltmer and Mrs. Mary Weltmer:

I am writing all of you dear ones once more to let you know that I am still living, and haven't forgotten you all, and send you my little pledge of one hundred dollars for the Foundation, you may think that this is hardly possible for me to fulfill, but I sure hope to pay this all up before I leave this world yet as I have told you before I am now a very poor widow. I have no income but \$30.00 pension from government and a few hens, and feed for them 30 hens that I raised last spring still costs from seven to eight dollars per month, so I just really got \$5.00 per month off of them, for all my hard work in caring for them here in a pen in a little town lot, makes me \$35.00 per month, but I pay the Lord one tenth of all the money I get which is only \$3.50 per month, then I try to put God's part just where I believe it will do the most good and where it will advance His Cause most. My rent here costs me \$16.00 per month, that leaves me just eleven dollars to feed, cloth and get me all necessities of life, so that now accounts for the little one dollar that I will send you each month from now on until I pay you \$100.00, take me eight years at that rate to pay it, but if ever I get an increase in pension, I can pay more each month, this is all I can promise now as I am seventy-seven and one-half years old by the year but it makes me happy to do this if you can accept my way of doing it.

I am sending another \$1.00 to renew my subscription for your magazine and please send me the new book of power. I love to give these new books to other folks. I am not well yet, but I take some of the treatments every day especially at five thirty P. M. and at five A. M. and I often wish you all could send me some more treatments keeping up our agreement as I feel like that would help me more to get entirely well, but I have kept up and going more or less every day since you first got me to fully understand how to really take treatments. I expect I will still try to treat myself as long as I live, but your letters and advice did me so much help, and I can only say, "God bless you all." With much love I remain ever your friend,

Mrs. G. W. H.

# The Weltmer Correspondence Course

The Practical, Scientific Application

of the

Modern Knowledge of Psychology To Real Life

Good health, a good education, even wealth may fail to bring success and happiness because of failure properly to apply the laws of Psychology to the solution of life's daily problems. Poor health often can be changed for good health; a poor education may be prevented from becoming a serious handicap; and poverty can be changed for wealth by a proper application of the laws of psychology to the problems of everyday life.

The magic wand of the old time fairy stories has been excelled by the magic of modern psychology. Fairy story magic gave the fruits of desire with one hand while with the other it took away the greater joy of achieving. Modern mental magic enables the fortunate beneficiary to build in solid stone the castles of his dreams and gives, with possession, the everlasting joy of consciousness of achievement.

There have always been some men, apparently favorites of fortune, who, without education, favor, or wealth, could have what they wanted at the hands of fate. Usually we accounted for their good fortune by calling it luck while they accounted for it by claiming the common virtues of honesty and hard work, practiced by the larger percentage of those who failed to win the successes and honors they achieved.

We have at last discovered the true source of their good fortune and now we are able to teach the average man how he may win to places of honor, to positions of power, and to that radiant happiness that formerly was possible to only the fortunate few.

The answer to all of these questions has been found in the practical application of the laws of psychology to real life.

First understand yourself and your

relation to other men and the universe. After you have acquired a good working knowledge of life and your relation to it, you have but to establish yourself in the habits and modes of action which will enable you to claim the things you desire.

The Weltmer Institute lessons in practical psychology, the philosophy of life, healing, and Suggestion Therapy, teach you to understand yourself and train you in the best practical methods for achieving great success in your chosen fields in life.

The proper use of your spare time for a few months will give you such a sense of power through the knowledge that brings mastery that you will find every working hour multiplied in its efficiency and earning power; you will find your capacity for creative and constructive thinking increased and growing; you will find yourself richer in every phase of life.

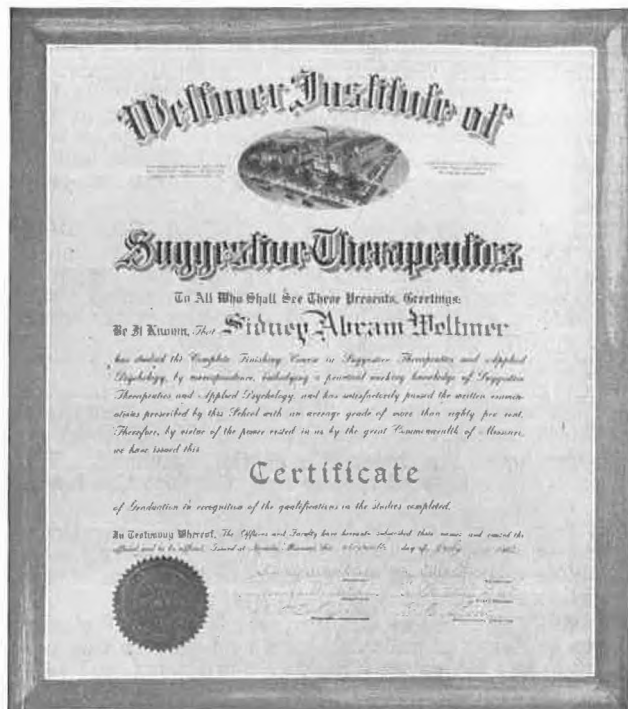
When one becomes master of the deeper powers of life and conscious of his power over himself and others, he is better able to succeed in any undertaking. When he achieves this consciousness of mastery he finds himself not only able to achieve greater things in the realms of the ordinary activities of life but he is able to learn to heal by the silent thought, the spoken word, and the ministering hand.

The study of the Weltmer Correspondence Course prepares you to be successful, healthy and happy in any walk of life. It teaches you to heal the sick, whether your own loved ones or your patients in professional practice. Fill out the blank on the next page and send it in at once. The price at present is only \$50.00 cash or \$65.00 on easy payments. This price is subject to increase without notice.

# ENROLLMENT BLANK FOR THE WELTMER COMPLETE CORRESPONDENCE COURSE

WELTMER INSTITUTE OF SUGGESTIVE THERAPEUTICS CO., NEVADA, MISSOURI;

ENROLL ME for your Complete Finishing Course in Suggestive Therapeutics and Applied Psychology, by correspondence, and send me in the proper order the forty-five (45) sections, with the forty-five (45) outlines, for teachers made from the transcripts of lectures given before personal classes.



Also I am to receive without further charge the following:

1. The privilege of SPECIAL CORRESPONDENCE with the School for the period of one year from the date of this enrollment.

2. A CERTIFICATE OF GRADUATION under your charter, to be issued to me when I have satisfactorily answered all the questions for the forty-five (45) divisions of the Lessons and paid my tuition in full.

3. The service of the School for life, upon receiving the Certificate of graduation.

4. A special credit of the amount paid for this Course, to apply upon personal instruction, in the event that I attend the Resident Classes in Suggestive Therapeutics of the Parent School at Nevada, Missouri.

Your Certificate, Free

I understand that I am to complete the Course within the regular term of 30 weeks, but the School hereby agrees to grant me any reasonable extension of time in the event of illness or other misfortune. Upon payment of my tuition in full, as called for herein, the School agrees to issue to me, upon request a NON-FORFEITABLE RECEIPT granting me the privilege of finishing my studies at any time within two years from date hereof.

(Cross out the plan you do not use.)

Enclosed find check or money order for \$50.00, payment in full.

Enclosed find \$10.00, first payment. I promise to pay \$5.00 each month for eleven months, making \$65.00 total price on deferred payment plan.

Mr., Mrs., or Miss .....

Residence ..... City and State .....

Amount of Remittance .....



# CONSECRATED HANDS

For years it has been the custom of the Weltmer School to publicly consecrate the hands of its graduating students who have arrived at the spiritual realization of such consecration.

The ceremony of the consecration of the hands is a very beautiful and impressive one. Coming as it does at the end of the study, and the beginning of his ministry to the sick and sorrowing, it is a fitting climax and milestone in the healer's life. Some healers come back to the Institute when they achieve a new realization or when the buffets of life have dimmed a bit the clarity of their vision of consecration, to have their hands consecrated anew.

The ceremony of the consecration of the hands of the students of the Weltmer Method establishes a succession which, through these students who shall consecrate the hands of their students in turn, will perpetuate through the years to come the healing by the laying on of hands as originated by S. A. Weltmer, the founder of the Weltmer method. This succession will become more important as the years go by and the world recognizes more and more the value of S. A. Weltmer's contribution to human welfare. The students of the Weltmer Method realize this and feel themselves entrusted with an important and sacred gift for the future.

On Thursday, August 15th, 1929, the fourth day of the A. S. T. A. Convention at Nevada, Mo., there will be a special service for the consecration of the hands by the Weltmers, father and son, of all practitioners and visitors who feel prepared for this ceremony. All of those who feel that spiritually they have consecrated their hands to the service of God in the healing of the sick will be welcomed at the altar on that day and their hands will be publicly consecrated to this service.

Sometimes the student finds difficulty in understanding just what is meant by consecration. To consecrate is to devote, dedicate, to make sacred to some purpose or, in the language of the dictionary, "to make or declare to be sacred; to appropriate to sacred uses; to set apart, dedicate, or devote, to the service or worship of God."

Consecration must first be in the heart, the inner life of the individual. The ceremony of consecration can do no more than bear witness to and recognize this inner, spiritual consecration.

Sometimes consecration comes from some outstanding, illuminating experience. Sometimes it comes from a slowly developing consciousness of the increasing power of the hand as an agent of healing. The ceremony of consecration of the hands at the Weltmer school grew out of an experience of Ernest Weltmer's boyhood.

One day in mid-August a telephone call came to the Institute for S. A. Weltmer to treat a man who was supposed to be dying of gallstones and typhoid. It was impossible for the healer to go at that time. He called his eldest son Ernest, and sent him to treat the dying man. He told the boy to go and lay his hands on the sick man and that he would get well.

When that boy felt the parched, hot skin of the sufferer turn cool and moist under his hand and heard his labored, moaning breathing change to the easy quiet breathing of restful sleep, his hands became something more than merely the means for expressing his boyish will; they became to him agents of Divine Purpose and Love.

Not every healer has this experience in such clear-cut form that it becomes a distinct experience of consecration. The ceremony of the consecration of the hands brings together the experiences of the old practitioner, the hopes, the training, and the crystalized purposes of the student and definitely interprets these experiences, hopes, and purposes, so that forever after the neophyte's hands will be, to him, definitely consecrated to the purposes of God in healing.

The ceremony of the consecration of the hands on the fourth day of the 1929 A. S. T. A. Convention will be one of the most important features of that meeting. The Weltmers plan to make this an occasion of the deepest, spiritual significance to all who take part in it.

Write to either of the Weltmers as soon as you definitely decide that you would like to participate in this ceremony of sacred devotion and let them know that you will be present for the consecration of your hands, and if you have any difficulty in preparing yourself for this event, let them know the nature of your problem and they will be glad to advise you.