

WELTMER'S

A MAGAZINE - CATALOG *of*
Practical Psychology and Healing

VOLUME 11

JUNE-JULY 1926

NO. 6

I wish! I can! I will!
is the promise of
achievement.

Published Monthly by
The Weltmer Institute of Suggestive Therapeutics
Nevada One Dollar a Year Missouri.

Weltmer's Magazine

"Right Thinking Is the Price of Happiness"

Published Monthly by the

Weltmer Institute of Suggestive Therapeutics

206 South Ash Street

Nevada, Mo., U. S. A.

Edited by Ernest Weltmer.

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Editorials

OUR COMBINED ISSUE

Again we find it necessary to combine two issues of the Magazine. This will not affect the number of issues you will receive for your subscriptions however. Your subscription calls for a year or 12 issues of the Magazine. This issue counts as only one.

1926 CONVENTION

This will be the biggest Convention, we will have the best speeches, the best demonstrations and music and the best attendance we have ever had if we may count on our present prospects.

The list of Convention visitors is growing rapidly. Make up your mind now and get your name on the list so that your friends will know that they will meet you here.

In next month's Magazine we will publish a list of those who have said definitely they are coming. Next month be sure your name is added to this list.

THE FALL CLINICAL CLASS

Remember the Fall Clinical Class, the last of our 12 weeks Clinical Courses. This is your last chance to get a Welt-

mer school diploma with 12 weeks of resident study. If you are not a Correspondence graduate get the Correspondence Course now and finish it before September 20 so that you can enter the last Clinical Class. This class is given especially for Correspondence Course students and to be eligible you must have finished the Correspondence Course or be a nurse, physician, chiropractor or osteopath.

"PASSING THE BUCK."

Are things not going quite as well as you would like? Is Suggestion Therapy not making the progress you wish? Who do you think is responsible for these conditions you don't like? Are you one of those who always "passes the buck" to some one else, for instance to The Weltmer Institute?

Let me tell you a story about a fisherman who "passed the buck" to his bait. He had been sitting in the one position under the same tree for three hours. A friend came by, "Catching anything?" the friend asked.

"No," replied the fisherman in a tone of deep disgust. "I don't think my worm's half trying."

The Will To Live

by Ernest Weltmer

Man lives because he wills to live. We pretty generally have the notion that we live because of our parents and the biological forces that act through them, but this is a mistake. Our parents are merely agents by which our will to live is enabled to achieve its purpose.

The basis of our lives is to be found in the very essence of our lives themselves, not in any or all the external conditions that bear upon us. It is true that the external conditions are necessary for the external manifestation, just as it is true that an architect must have materials and workmen in order to build the structure that manifests his thought. But the building is not the product of the materials and workmen. These are merely agents that enable the builder to express his purposes, his will to build and his plan and thought. So the racial material and the physical substance by which we build and maintain our bodies are not the basis of life, they are merely the vehicles.

Some friend has sent me a clipping which shows how "the will to live" may overcome even the most desperate condition of the body,

CLEVELAND, Dec. 25.—Charles Stephens, the man who has kidded himself out of dying three years is enjoying his Christmas.

Because Stephens, who has been confined to a hospital bed since October, 1923, with constant predictions of immediate death, expects this will be his last Christmas in bed.

Where the best medical ability failed, Stephens just grinned and laughed death away from his bedside.

For Stephens is only 34, and he still finds life sweet, with plenty to live for.

"Why should I die just because a lot of doctors have told me I can't do anything else?" Stephens says with a grin. "That's the bunk."

Three years ago in Muskogee, Okla., Stephens had an attack of malaria fever while alone in a hotel room. He took

an overdose of quinine and became delirious.

In his delirium he fell out of the window, three stories to the pavement.

"As I was falling, the rush of the cold air brought me back to my senses," Stephens recalls. "I tried to grab something but there wasn't anything to grab except air. Then I hit. Wowie, how I hit!"

When they took him to his first hospital, examination showed Stephens' back was broken in three places, his left ankle was shattered, both wrists broken, four ribs caved in and he was hurt internally.

"Wash him up and give him a shot of morphine to ease his death. He won't live more than five minutes," the doctor said.

"The hell I won't," Stephens muttered. He had not lost consciousness.

"I'll live to put flowers on all your graves," he promised them.

For eight months the broken back was kept in a cast, so tight Stephens could not move. He was paralyzed from the hips down anyway.

During this period Stephens wanted to return to Cleveland, where his brother lives.

"Impossible," the doctors said. "Such a train ride surely would be fatal."

But Stephens grinned and said, "I'm going home, and it won't be in a box either." And he came alive to Cleveland.

Since then he has been recovering slowly, defying all logic, in the hospitals here. At present he is in the county hospital.

He was warned not to try to move, but he insisted upon trying to walk and now can take a few steps. The muscles in his hands were powerless, but he got some wallpaper cleaner and, by kneading it, has restored some of their strength.

"I'm going to be out by spring," Stephens says.

"The first two Christmases in the hospital weren't so good, but this one, say, man, give those old bells a ring for me. Who wants to die, anyway?"

This man understands in a practical way, the only way that counts, that the life he lives is the life of God manifesting. He understands that he makes his body alive. His body does not give him life, he gives his body life. He knows that he is master of his body, that it must and will serve him according to his will.

Some of my readers will think that he does wrong when he uses cuss words in talking about it, that he should be praying and singing songs and talking about God all the time, instead of using such awful words as "hell." There is more recognition of the power of God in his life, in his cuss words, than in many a prayer that the over-pious sometimes pray to hide the fact that they have no faith.

Sometimes our main trouble is that

we pay too much attention to the non-essential details of expression and get ourselves so bound by the mechanics of salvation that we have no attention, time, or energy for living salvation.

This man is doing it, he is manifesting the creative power, the power of God creating and re-creating from within.

Many a man dies because he lacks the will to live. He lacks the will to live because he has been caught in the web of circumstance, the net of the world. He has no sufficient incentive to make him want to live. Life is not sweet to him, but a sour, miserable condition.

Live happily, live peacefully and live abundantly in the things you do. Develop the will to live and you will almost involuntarily fill your body with life and health. If you know you are master in your life, and you have a strong enough will to live, no matter what is wrong with you, you can be well again.

Foundation Notes

Edward B. Stone, Secretary

This morning I received a letter from Mr. Geo. C. Benjamin in which he enclosed a money order for \$12. In addition to his desire to help in the Foundation work he is very anxious that the State of Vermont shall ascend on the Honor Roll. He is sowing the seeds of kindness and will reap a rich harvest as the result of his generous devotion.

A few days ago a very dear friend in Lafayette, Indiana, sent in \$30, his first payment on a third \$100 pledge to the Foundation. Here are some of his words, "I have for a short time stepped aside from the onrush of my daily life to spend a few moments with you, my dear friends. All my time day and night is spent in serving others, but nevertheless I am happy. True love and happiness comes only in serving others. Each day I send out a mind full of vigorous, hopeful uplifting thoughts for the Weltmers and all their Staff, so you may know that if I

do not find time to write I am with you at that. Each day my most sanguine hopes are being realized and all opposition disappears under the fires of the Weltmer teachings. I am working hard so that it will be possible for me to come to the convention, I can hardly wait for the time to come."

Miss ———, well known to Weltmer enthusiasts sent in \$12 for six copies of the Healing Hand and six copies Regeneration. In her letter she says, "Now the commission that you offered, I ask that it be left to you to place and use as you think best. As soon as I can get these sold I will send for a dozen more." So the good work goes on. God bless you, dear souls, for the hearty manner in which you are cooperating with us in the effort to establish for all time and for all humanity the Weltmer teachings.

Dr. ——— New Jersey, a beautiful soul, not only sent in \$100 cash for the Foundation but in addition freely gave

a Certificate of Preferred Stock for \$1000 to help along the work of the Foundation. Praise God from whom all blessings flow.

Dr. H. J. Metropoulos, Winter Haven, Florida, is another dear soul who never tires of doing something that will make richer the life of mankind. Here is a sample of his general good will and generous nature. "Dear Friend Stone, I am enclosing check for \$5.00 for which I wish you to note the following very carefully. I was meditating once and while reviewing the past a thought came to me which brought me back to our old home, the Institute, there I looked around and took note of all the things and among the things which I noticed, and which made a deep impression was that little old organ, which has stood the test for many years, which has so cheerfully furnished the music to the students as well as to the patients, and today it stands there untuned, unpolished and set aside. Whenever we need its services, its tone, its harmony, we call upon it, and as we touch those keys they fail not to bring forth their inspiring tones and tunes us in with the Infinite Spirit."

"I resolved to come to its assistance by giving it an indefinite vacation to its keys by calling upon the students present, as well as upon the patients or those whose ears have felt its soothing and healing notes, to come forth and express their love by sending whatever their hearts bids them to, and present Professor Weltmer with an appropriate new organ in the place of that old organ there."

"So here it is my little love offering and let's send the S. O. S. call and call the roll among the faithful ones. If this idea is not practical and there is not need for such action, you may return my check."

Needless to say we did not return the check because it has formed the nucleus for a fund to get the organ and at the appointed time install it in place of the one that has been so faithful for a good many years. At an appropriate

time Dr. Metropoulos' idea will be presented to an assembly of students and patients and as a result I anticipate the fund will be enlarged. In the meantime please notice the good doctor's kindly manner, and feel yourself at liberty to respond as it best suits you.

Remember a hearty invitation is extended to all—practitioners, students, patients, Foundation members, in fact all are welcome to the American Suggestion Therapeutical Association's Convention to be held at the Weltmer Institute, Nevada, Missouri, September 13, 14, 15, 16 and 17.

A PRE-PUBLICATION OF THE HEALING THOUGHT

Every day from eleven to twelve noon (with the exception of Sundays) a lecture is given by one of the Faculty. Precisely as the clock strikes twelve the speaker and the entire audience join their united forces in silent concentration upon the selected thought. The thought is carefully selected by the speaker for the benefit of the many who look this way for help.

The results obtained through this method of application are phenomenal. It is a service of which we feel proud because so many dear souls are helped by this means.

We are doing our best to meet the needs of all people and in view of the fact that the Magazine is sometimes late in being published, we will experiment by putting in a larger list in the hope it will enable even those in distant countries to unite with us in this service. Keep each copy of the Magazine so as to have consecutive healing thoughts.

Make yourself receptive, each day as the clock strikes twelve, and receive the benefit of the united Healing Thought as it is broadcasted from the main center in Nevada.

By memorizing these healing thoughts and meditating upon them you will have a ready vocabulary of constructive and positive thought as will mean for you a changed consciousness which will result in health.

June 26-28. "I will trust and not be afraid."

June 28. "Life and love abundant flows to me, now, I am one with eternal good."

June 29. "I am relaxed and passive to the healing of the Christ mind."

June 30. "My life is quickened in the realization of love's healing power."

July 1. "My every thought is an expression of thanks in return for health."

July 2. "I am healed by the cleansing and refreshing power of God's love."

July 3-5. "Every cell of my body responds to the power of the indwelling Christ."

July 5. "I am a creator through thought, I think only in terms of health."

July 6. "My thought vibrates with Infinite Thought for the good and health for all."

July 7. "Every day is a new day and I am conscious of newness of life."

July 8. "I am helped by the united healing thoughts from the Weltmer Healing Center."

July 9. "New hopes, new aspirations, new desires are manifest to me."

July 10-12. "I have buried the past and henceforth will express the perfect self."

July 12. "My every thought is a reverent prayer in adoration of the healing Christ."

July 13. "I reach out as the tree does into Infinite abundance and manifest health."

July 14. "Peace, peace, perfect peace infills me now."

July 15. "I am transformed and quickened by the healing power of the indwelling spirit."

July 16. "I am sustained and strengthened by Infinite love."

July 17-19. "Even now I feel healing thought vibrations passing through me."

July 19. "I am made a-new in mind and body by thinking in harmony with constructive law."

July 20. "I join my thought with In-

finite thought for the supreme good of all."

July 21. "I am healed. Praise God from whom all blessings flow."

July 22. "My mind is centered in Christ. I relax to the healing power of the Christ mind."

July 23. "I am endowed with limitless power to express my divine heritage."

July 24-26. "I am man, child of the Infinite Father, whose nature I inherit and express."

July 26. "Every organ of my being responds to my positive thoughts of health."

July 27. "I will be obedient to the perfect law of God."

July 28. "I think only constructive thoughts in harmony with God's will."

July 29. "I can and I will get well."

July 30. "I am sustained by the healing power of God's love."

July 31 Aug. 2. "I am filled to overflowing with God's substance. I radiate light to all."

Aug. 2 "Perfect health is now manifest to me."

Aug. 3. "I reach out as the tree does into Infinite abundance and draw with the compelling root of my desire all that I need."

Aug. 4. "I neither hoard nor stint God's abundance but give freely of my substance to bless the life of mankind."

Aug. 5. "I am trusting to the perfect healing power of God's love."

Aug. 6. "My faith is established on a rock, I trust in the promises of God."

Aug. 7-9. "There is within me a perfect power, I trust this power to heal me."

SPIRITUAL UNFOLDMENT LESSONS

The editorial work on the Spiritual Unfoldment Lessons, 84 of them, a morning lesson for every morning for 12 weeks, has been completed.

Subscriptions are still coming in for the publication of these lessons as a book. We still need about \$2000. What part will you subscribe to help put this wonderful book in the hands of the thousands who need it so much? See page 18 of the April number of Weltmer's Magazine.

"Praying For Healing"

"How shall I pray?" is a question often asked.

"With all your heart and soul" is the usual answer, and the questioner tries to be satisfied.

This is a very important question and it deserves a better answer, a more specific and practical answer. By all means put your heart and soul into your prayer for healing. A prayer is but an empty form, otherwise. But something more is necessary, as well.

Your healing prayer may be in words, in unspoken thoughts, or in the services of your hands. Better still, it may be expressed by all three together.

Usually, when we pray our words are addressed to God. This is because we think of God as distant. Possibly not very far distant, possibly even quite near by, but at some distance, nevertheless. This is a fundamental mistake. It is just about as bad to think of God as six inches distant, or even occupying the same space with us by virtue of some fourth-dimensional difference of being, yet distinct from us, as to think of God as in a far-distant heaven.

To address our words to God is to suggest such ideas of separateness and distance, in fact almost to compel their acceptance. "But", the questioner complains, "If I am not to pray to God, how can I pray?"

A perfectly natural question and a helpful one. Let us consider the following answer:

When you express your healing prayers in words, address them to the sick, realizing "with your whole heart and soul" that God, The Father Indwelling, speaks through your words, and gives them power to bless. For our lives, even for the answering of our prayers, God lives in us, the Father Indwelling.

We pray most effectively when we act for God. That is, when we act with faith in the wisdom that guides and the power that achieves, from within. Our actions, whether of thought, word, or hand, are prayers when, with our

"whole heart and soul", we realize that their wisdom and power are the wisdom and power of God.

Instead of speaking to God we should try to speak for God.

We do not instruct, we obey God. The desire to heal the sick, which moves us to pray, is God's command to us. It is not necessary to call God's attention to the needs of the sick, or to beg God to give them His blessing; it is only necessary that we obey the divine command to heal them. Divine wisdom and power are already acting through us when we are moved to try to help them.

To the Omnipotent all things are possible: all healing is possible. Our healing prayers, expressed by thought, word, or hand, based on the recognition of this truth, can heal all manner of diseases.

Pray for healing by employing the healing thought, word, and hand with the realization that through you, God, The Father Indwelling, achieves His purposes with resistless power.

The Last Clinical Course

We mean it! This is your last chance. Be on time! Start the correspondence course now! Today is the time of your salvation—and remember, you are blessed by what you do, not by what you plan to do or only wish you might have done—Get busy. "Do it now."

Last class! Last chance!

September 20 to December 10, 1926.

The Doctor Goes To Weltmer's

THE STORY UP TO DATE

Jeremy Jones, seeking relief from a pain in his back, first from the Doctors and then from patent medicines, becomes a confirmed hypochondriac. The widow Pease, whom Jeremy had been courting, insists on his going to the Weltmer Institute. When he returned home healed they were married.

Later Jeremy meets the Doctor who first prescribed for him and so successfully combats the doctors attacks on the Weltmer Institute that the doctor promises to go to the Weltmer Institute and investigate it.

* * *

After Jeremy had gone the doctor sat day dreaming, seeing visions of an expanding work and an increasing power that would enable him to help some more of those difficult cases that had always proven so unsatisfactory.

He reviewed the dreams that had led him on in the beginning of his practice, dreams which the stern realities and the continual disappointments of actual practice had dimmed and finally led him to discard. He wondered if, after all, his dreams might be possible of realization. It might be that Weltmer's method might show the way.

Then the telephone rang, pressing duty called, and for the moment the new vision, the new plan was forgotten.

Days and weeks slipped by, the dream had faded again and it is probable that the doctor never would have carried out his plan if it had not been for a spell of wet cold weather which brought on a new attack of the sciatica. The pain and crippling together set the doctor to thinking about himself and his own future again with the result that one day, just before the beginning of the Fall Class, the doctor might have been seen entering the Weltmer Institute as plain Amos E. Soma, a retired business man seeking relief from "sciatica."

At first the doctor was disappointed. He was used to the marble facades, tiled halls, high ceilinged waiting rooms and

white enameled office fixtures of modern sanitariums. He found the Weltmer Institute more like a big family hotel. He saw nothing that had been designed or built for show, no attempt at any place to make an impression on all visitors. Everything was designed for comfort and convenience.

He saw another reason for the lack of effort to make a show place of the Weltmer Institute when he inquired about prices. He found that expenses for treatment and Sanitarium care were ridiculously low compared with the charges of other un-endowed sanitariums. The charges for instruction were also very much lower than he had expected. He had had some experience in sanitarium work and he realized what probably very few visitors to the Weltmer Institute do realize that only the most rigid economy and the greatest care in the handling of finances could make possible such low rates.

As the days went by he further realized that this very lack of white enamel, tile floors and marble front, really added to his comfort and pleasure. He found the Weltmer Institute as comfortable as an old farm house. He felt at home there.

As he lay in bed composing himself for sleep on the second night after his arrival, he thought of another impression that had been gradually growing in his mind. At the time of his arrival he had seemed to feel a peculiar atmosphere which he could not define and which at first he tried to deny. He had at last come to accept it and had now reached the point of trying to analyze it.

He was conscious of a strong spirit of friendliness, a friendliness that did not ask questions nor seek to pry into one's life, a friendliness that accepted the newcomer without demanding credentials.

There was something more, however, a spiritual quality, strange to his experience. It reminded him of the atmosphere he had found in the homes of

a few simple, gentle old folk, and again of that undefinable something he had caught in some of the older cathedrals.

But this did not fully analyze the spirit of the Weltmer Institute as he found it. It certainly had nothing to do with old age for after looking it over from every angle he decided that the dominant note of the atmosphere of the Weltmer Institute is a spirit of youth and joyousness. He seemed to feel younger, more optimistic, happier in this place. There was the tolerance of age and the spiritual atmosphere of an old church combined with the fresh youthful, joyous feeling, that so strongly marked that consciousness of a dweller in this home of health.

He wondered just where this feeling came from. It was obvious to an acute observer that the staff of the Weltmer Institute took its problems seriously and that it had problems enough to meet. The patients were practically all of them chronic invalids who had reached desperate straits before they had come to the Weltmer Institute. They were not the class of patients who make sickness a sort of holiday.

Everyone, from the head of the Institute to the last arrival among the patients, was deeply in earnest, therefore, it was hard to see just where such a spirit of youth and joyousness could originate.

He finally decided that it is inherent in the teachings. He found here a group of teachers who are trying to lead men to the practice of the Kingdom of Heaven as taught by Jesus. He found men who were living by their faith in a loving, living God.

In the lecture-rooms he heard nothing about sin and death; the teaching dealt with life, health, achievement, love and the Good Father Diety of Jesus' teachings.

As he drifted off to sleep he said to himself, "Well, I don't care how it comes whether I have it straight or whether it comes about in some other way, this is a place I love and I am going to yield myself to it's healing influence. I am going to get young again

and I am going to find out the secrets of this teaching."

At first the doctor found the treatment difficult to understand and accept, he was so used to depending upon drugs and medicine that he found it quite difficult to understand how the manipulation of the spine and abdomen and the quiet application of the healer's hands over the origins and distributions of the sciatic nerves could be expected to heal an inflammation of those nerves. In his role of "retired business men" however, he could hardly express his skepticism and ask for such an explanation as a physician would require. Therefore, he submitted to the treatment rather wonderingly and with an honest effort to suppress his skepticism.

In spite of his mental attitude, he proved a very responsive patient and in a short time he was astonished to discover that the pain was nearly all gone and he had recovered the full use of his legs.

When the class started Doctor Soma enrolled, still known as a "retired business man." He was prepared to find everything strange and crude in the class room. Therefore, he was pleasantly surprised to find the same air of efficiency and the same skill in handling classes that he had found in medical school. Some of the subjects were even very much the same, anatomy and physiology, the diagnosis and study of disease, hygiene and other general subjects were very much the same as he had studied in medical school, except that they dealt with only the essentials, wasting no time on the non-essentials of these complex subjects.

The teaching as to treatment of course was quite different and seemed very strange to him at first. However his own good results from the treatment, prepared him to be tolerant of anything he did not at first understand and awakened his interest in trying to get a real understanding of the methods.

The lectures on the Psychology and General Philosophy of healing appealed to him from the first. They were the

boiled down, refined essence of the common sense of everyday life as he had been dealing with it through the years of his experience.

He could not at once accept the idea that the teachings of Jesus had any place in a course of instruction in Suggestion Therapy. It seemed to him at first that it was nothing more than a hypocritical and even a sacreligious play upon the religious beliefs and feelings of the students.

He felt so deeply concerned about the matter in fact, that he even attempted to remonstrate with one of the teachers.

"It seems to me", he objected, "that the teachings of Jesus belong to the Christian religion and have no proper place in this course of instruction for either patients or students. I think you only weaken your case when you try to win our interest and response by such an appeal to our religious feelings."

"I think I understand what you mean," the instructor replied, "and I presume there are a number in the class who feel as you do. I know I used to feel that way myself when some of my patients tried to translate my scientific instruction and suggestions into religious terms. But I believe I can show you that my present position is justified and that it is just as scientific and correct as any position you could possibly take."

"Well, you don't take the stand that we are able to heal today only because Jesus healed and told his disciples to heal, do you?" the doctor asked.

"No", the instructor replied, "But I do teach that Jesus demonstrated what a healer can do who has the Christ consciousness, the consciousness that God the father, the creator and healer of man, lives in him, always responsive to the prayers of those who obey His law.

"Furthermore; the greatest manifestation of the healing power is possible only to one who has a high concept of deity. The man who heals in the name of God, with a realization of what this means, need not concern himself about

diagnosis, pathology, or any other matter of disease, for he can heal all who come to him with sufficient faith and responsiveness."

The doctor said no more though he remained unconvinced, and the work of the class proceeded. However, before the end of that class the instructor who had been watching the doctor rather closely, opened the subject again.

"I wish to say just another word about the place of religion in healing", he said. "This is not something I can teach. 'This is not something you can really get an understanding of until you have had the experience of healing, when your consciousness of God as a healer plays a definite part.

"Of course I could cite many historical examples of the healing power and show you that every one of the greatest healers had a strong religious element in his life, a powerful consciousness of God. But even though I convinced your reason this would not add to your power. The only thing that can be of any value to you is the realization of your power to heal through the power of the living, the Indwelling God.

"You can heal the sick by doing the things I am teaching you to do, but you will never reach your maximum powers as a healer until you learn to do these things in the consciousness that you are acting for the Infinite Father."

"You can influence your patient's response only in proportion to what you give him and your ability to give him power depends upon your consciousness of it. There is no other idea so all-inclusive as the idea of deity, hence even from the viewpoint of Practical Psychology it pays to heal in the consciousness of God as the source of your power to heal."

"That is just what I was objecting to," the Doctor exclaimed. "It seemed to me that you were bringing the religious element into your teaching merely for the sake of getting results in treatment. This seems to me a wrong use of a religious concept."

"I am very glad you made the objection," the instructor replied. "I thoroughly agree with you that the use of a religious concept merely for its practical values would be wrong use of it. I might say, furthermore, that you cannot use it in that way. Any one who would try to heal in the name of God merely because he thought this would appeal to his patients and would make them responsive, would be undermining his own power to influence others, by his hypocrisy. Such an effort would defeat its own purpose because it would lack that realization which alone can give the healer his maximum power."

"It is not a matter of the words you speak but the consciousness with which you speak them. The healing thought, or word, or touch that is not given authority by a deep, sincere realization, is an empty form without power to elicit more than the most superficial response."

"That is why I say that it would be of no particular advantage for me to try to give you proofs that the consciousness of God as a source of healing power will increase your ability to help your patients. You cannot see the other healer's consciousness, you cannot even imagine what it is unless you have it yourself. You cannot really know what I am talking about, what I mean by the consciousness of God Indwelling until you experience it. Therefore, the only demonstration that can be of any value to you is a demonstration from your own realization."

"I am trying to teach you to realize God as the Indwelling God, principle of life, the source of all power, the only healer. I am not trying to give you a formula of words or ceremonies that will work magic for you. I am trying to help you to find and express your own divine natures. In the degree that you learn to act with the consciousness that God acts through you, you will become a super healer able to transcend the achievements of those who live only in the consciousness of the realms of mind and matter."

The doctor felt that while he did not fully understand the instructor's meaning he still caught a glimpse of it and he decided to wait for further understanding before he passed final judgment on the matter.

As the class went on, he found himself after a time entering more and more into the spirit of the teaching and soon he was feeling as the rest of the students did, that the time was going to be too short, that he would like to continue the studies through years.

His body grew stronger, more supple and more alive. He felt that he was renewing his youth in this class room and finally so thoroughly imbued with the Weltmer teaching that he was no longer ashamed to admit that he, a physician, had found in it a surpassing virtue. One day in the public speaking class he frankly told the instructor and his fellow students the history of his coming to the Weltmer Institute.

"And furthermore, my friends", he said in conclusion, "as a physician, I want to tell you that I have found in this class room what I have been vainly seeking through the years of my study in medical school and the longer years that I have given to the effort to help the sick. I am going back to my practice one of these days better fitted to understand my patients, better fitted to awaken in them the response of the deeper powers, the power of the Indwelling God through whom alone healing is done. Every physician and nurse should have the training we are receiving here.

"The time will certainly come when medical and training schools will incorporate the teaching of Suggestion Therapy as taught in this class room. Possibly the time will come when the Weltmer School will set an example for all medical schools to follow by teaching a course that is as complete in its physical and scientific aspects as it is now in its psychological and spiritual aspects."

If the doctor was expecting to find some antagonism in the class room as a result of his confession, he was pleasantly disappointed, for not only did the

instructors continue to give him unqualified friendliness but his fellow-students as well, with very few exceptions, accorded him the same comradeship they had given him before. He

found in this a proof that the Weltmer teaching does develop the consciousness of the fatherhood of God, the universal brotherhood of man.

Ernest Weltmer's Page

I did not go to the I. N. T. A. Congress in New York. I gave up the trip when I saw that my absence would work a hardship on my class. I trust many of our readers attended the Congress and I am sure they enjoyed it if they did. I hope next year to be able to be "among those present."

I hope you will be more fortunate in the realization of your wish to come to the Convention this year. Don't let anything keep you away from the Convention at Nevada, Sept. 12 to 17.

* * * *

Again let me exhort you to let us know just as quickly as possible that we can count on your presence and that you will contribute a speech or paper on some subject of interest to this Convention. Give us the name of your subject so we can print it in the program.

* * * *

A chiropractic physician, who is now a member of our Class was telling me last night as we drove home from a picnic on the Walker Mound, of an experience of his early practice that should prove of deep interest to all healers.

He said that in the beginning of his practice he was consciousness of a feeling of deep love for all of his patients and for all mankind. He always felt a warm love for the patient he was treating and a deep desire to heal him.

During this time he also found himself possessed of a spontaneous and very marked diagnostic intuition. He seemed to know what was the matter with the patient before he examined him and he could accurately predict the result of treatment without effort.

After a time the faults of men, their weaknesses and dishonesty began to

impress themselves upon his mind to such an extent that he found himself gradually growing suspicious and distrustful and the love with which he had formerly met mankind seemed to die in his heart. He found that he was no longer successful in the treatment of his patients and his diagnostic intuition had deserted him.

His experience reveals a profound truth that the highest expression of the deeper powers of life are possible only to one whose life is ruled by love. When Jesus was telling us to love our enemies and to love all men as ourselves, he was pointing out the way to the attainment of the highest expression of all our deeper powers. He was showing us the way into the Kingdom. He was telling you how to be a healer and a savior of man.

The man who through hate would close the door against his brother, may or may not close the door against his brother but he certainly closes many doors against himself.

Love alone creates the way for the expression of the divine powers of life.

* * * *

Last night I dreamed a dream which sets out very clearly certain elements of most dreams, the study of which should, therefore, be of interest to all of my students who are interested in dream analysis.

Circumstances arose during the evening which made me wish I could remember a certain telephone number that had been given me but which I had not at the moment made any effort to remember, as I thought I would never need to know it.

I dreamed that I called at the house in question. I saw the master of the house but could not see the party with

whom I wished to communicate, therefore, I merely asked for the telephone number. He did not know his own telephone number and had to inquire of first one and then another member of the household before he found someone who knew it. At last he gave me the number, which by the way was the wrong one, the dream ended, and I slept on.

Here we have a situation more or less logically leading up to a demand for the desired number.

The man's difficulty in finding the number represents my own difficulty in recalling it and his final action in giving me a number even though a wrong one, was the work of the censor which concocted the dream for the purpose of protecting my sleep by keeping me from worrying over the lost telephone number.

This is a simple form of a typical dream, it serves the purpose of all dreams in that it gives expression to the energy of the ungratified wish and apparently realizes that wish so that the energy of the wish is drained, the sleeper is reassured and his sleep preserved.

I think there is one element in such a dream as this that ordinarily is not taken into account. This is what we might call the clairvoyant element. It appears to me there was really an effort to find the lost number. A wrong number was given only when the effort to find the right number failed and as a means for assuring peace of mind and preserving sleep which otherwise would have been disturbed if the sleeper had become conscious of this failure.

This clairvoyant element of the dream probably is an important part of many dreams, and the clairvoyant dream which gives information which otherwise could not be had is not a peculiar form of dream but merely one in which the clairvoyant effort has been successful.

* * * *

I have found what is to me a new gospel, and a wonderful one in this book of

Coe's and John Dewey's later books, such as "Education for Democracy." We are on the threshold of a great world movement that is going to take us forward by a great step in the next few years. The chief check on this forward movement, as I see it, is the reactionary, rather the asleep-on-the-job parents who are so little concerned in the welfare of their children that they are not keeping up with the schools. The difference the child is beginning to find between the democratic school and the tyrannical home, will certainly create trouble for both the school and the home, and even more trouble for the child.

* * * *

I dismissed my classes the other day in order to go to a P. T. A. meeting. I must admit, but I am glad to say I have the grace to be ashamed of it, that I went primarily to please Denise and Pierre. Their teachers had told them that the room in their school which was represented at the P. T. A. meeting by the most parents would be given a party, so the children, working to win the party for their room, insisted I must go.

They were especially anxious for me to go, for fathers count two, while mothers count only one. I can't imagine a more severe indictment of fatherhood than this. The more I know of parents the less respect I have for them. We have a poor claim to respect so long as it is necessary for teachers to resort to such tricks to get us to go through the form of doing a little of our duty to our children. Our love and interest and duty to our maker should make us eager to co-operate in every movement for the benefit of the child.

I think we parents need look no further than our own failure to live up to our divine duties to find the cause for juvenile crime and social turmoil.

Praise From Some Who Know

The following open letters from some of our students tell what they think of of the clinical course and give some of the reasons why you should take the correspondence course at once and be ready for the Last Clinical Course Sept. 20 to Dec. 10, 1926.

AN OPEN LETTER

My Dear Ben:

You remember my telling you some time since about the work in mental healing that I was planning to take. Since then I took the Correspondence Course consisting of 45 lessons which dealt with the Weltmer philosophy and their healing methods. This course gives one an understanding of the basal principles involved and enables the student to take the work in residence, the twelve weeks Clinical Course so that he will be actually able to go out and practice the healing art according to the Weltmer method.

It might seem rather strange to you that by the mere laying on of hands the healer can afford relief to his patient, especially if the case is a severe one. Most people readily admit the possibility of healing slight pains, but when this is done, the claim is made that the patient merely imagined his trouble and there was really nothing the matter. However, from my own observation, and from statements made by persons here whose veracity I cannot question, I learn that serious cases, in fact cases that have been declared incurable by regular M. Drs., have been not only helped but actually restored to good health by the methods used at the Weltmer Sanitarium. I have seen the lame made to walk, eyesight greatly improved, stammerers aided to express themselves without difficulty, cases of nervous breakdown built up and made normal again, and the discouraged and despairing given hope and a new lease on life. Nor do we claim that these healings are at all miraculous. They are all done in accordance with the working of natural laws on the phys-

al, mental and spiritual planes. To be sure these laws are not generally understood, but the work of the Weltmer Institute is to teach its students these laws and their application so that they may go out and use them in their ministrations in behalf of the sick.

One principle of this teaching is to treat the patient and not the disease, just the reverse of that employed by regular practitioners. The next is that practically all diseases are a result of wrong thinking; of course we bar accidents which produce physical injury. The third principle is that the proper intention when conveyed to the patient through the hands of the healer, carries the healing vibrations and thought to the unconscious mind of the patient. When this healing thought is actually accepted by the patient, it is acted upon by the faculty of response to suggestion and all the powers of the mind are directed to the restoration of the body to normal health both physically and mentally.

Now this, friend Ben, is the basis of the work here. Do you wonder that I am so glad that I came here? Don't you see what it is going to mean to me in the coming years? How grand and inspiring it is to feel that I am an agent in God's hands to help Him do His work in His world! Thus you see we do not claim to perform healing by our own power but by virtue of the power that God gives to us. We are merely His agents and our success is in proportion as we have this realization. I wish you would plan to take this course yourself. I am sure you would never regret having done so. It will prove a blessing and a help to you, also if you will only let it and you, too, will then be able to consciously act as one of God's ministers.

A. B. TOOTELL.

TESTIMONIAL

My attendance at the Clinical Class at Weltmer's Institute has been a dream realized. Having enjoyed the study of the 45 lessons of the Home Correspondence Course I was anxious to be in the daily class work.

The long seeking and longing for something has been satisfied.

I now realize how each day our instructors have tried to make us see that with all of our striving, we can cease and find within ourselves an inmost centre, where truth abides, and in its fullness, makes us conscious of our Divine Origin and Heritage.

I am happy to be living in God's beautiful world.

MRS. ELIZABETH BURNS.
AN OPEN LETTER

Nevada, Mo., 6-18-'26.

Mr. C. Naden,
12th and Pueblo Sts.
Boise, Idaho.

Dear Friend:

For the first time in my life I have come to realize the meaning of the words, "Be ye transformed by the renewing of your mind." The clinical course at the Weltmer Institute here has certainly renewed my mind.

Before I came here there was lack of initiative, a desire always to "let George do it." I seemed to be bound by unseen fetters. My good intentions were repressed instead of expressed. A imp of perverseness seemed to restrain me from "doing the good that I would."

Now life has a new aspect. The instruction, the atmosphere of good will, the methods of self realization, and the fellowship of the students have enabled me to yield myself to the leading of the spirit. And by yielding my will I have found peace of mind, and I need never feel fear of failure.

As to the courses of instruction I did not conceive that I could get such wealth of new vision and practical knowledge in so short a time; nor that I could so quickly learn to help people to get well.

But it is simple when one gets a clear insight into the basic causes of di-

sease, and learns that the same power which made the marvel human body will also restore it if we "treat the patient instead of the disease."

The last opportunity to get the clinical course in twelve weeks will be given next fall. So I suggest that you take up the Correspondence Course at once, and be prepared to enter the fall class.

No training you can get anywhere else will mean so much for your real understanding of life and yourself.

Yours truly,

W. H. RHODES.

Boise, Idaho.

TO THE READERS OF WELTMER'S MAGAZINE

As a student of the last Fall Class I have had the privilege of taking the post graduate course with the Spring Class and I must say it has been 24 wonderful weeks in my life of unfoldment and I can see and understand how much I have lost by not coming here sooner.

It took me three years before I thought I had things the way they should be before I could take the course but I see now I could just as well have been here and had the benefit of this wonderful truth as taught here at the Weltmer Institute.

Here all your worry, fear, discouragement and sickness and wrong thinking are replaced with peace, courage, hope, health, and right thinking and in your realization you will learn to master all obstacles and trials you may meet in every day life.

Between the Fall and Spring Class I had a chance to try out what I had learned here and the result proved to me that the Weltmer teaching is what the whole world needs to know to realize how much promise there is in Jesus' command, "Go ye into all the world and preach the gospel and lay hands on the sick and they shall recover." It is wonderful to know we can do that. Any one who needs and desires better understanding of how to live a richer life and how to get the full benefit out of

life will get it through the Weltmers'.

CARL BERTELSEN

Des Moines, Iowa.

AN OPEN LETTER

Nevada, Mo.
June 20, 1926.

Mrs. A. Kane, Sec.

2218 South St.
Lafayette, Ind.

Dear Friend:

You will recall, when you read this message, Judge Bridges' speech, when I announced to the Psychogenesis Club, that I had decided definitely to take the twelve week professional course at the Weltmer Institute.

His exact words were: "Young man, this is a great honor, you cannot know how great until you have been there. I would rather see you, or a son of mine go to the Weltmer Institute than to the U. S. Senate."

I did not appreciate the full meaning of his words, I could not, and no one can until they really have experienced the fellowship and the inspiring instructions which the members of this faculty are able to impart to the students.

If I were gifted with words sufficient to burn this one idea into the minds of my friends, I would then feel that I had in a small way discharged my moral and spiritual obligations to this great school.

Now in conclusion, should my calling take me into a new field, I wish you would make every possible effort to get the members of our club and our friends impressed with the importance of doing this one thing, and doing it now. Enroll for the Fall Clinical Course in Suggestion Therapy, with positive intention of completing this wonderful course, which gives you a Diploma and a professional standing in any community.

J. N. BROWNE, D. C., D. S. T.
Lafayette, Ind.

SUCCESS OR FAILURE

The man who goes through life handicapped by the it-can't-be-done theory doesn't help himself or others. The it-can-be-dones are the ones to whom we

owe the progress of civilization. The difference between a whiner and a winner is more than a couple of consonants; it is the difference between stagnation and creation.

If you are one of the aimless wanderers that know in your own mind that you have all your life been on the wrong track and see no possible way of ever realizing your highest aim of life, or if you are a laborer with the conscious knowledge that unless you make a change within a few years, age will be upon you and you will be unable to continue, or again if you are one whose health has kept you from reaching your goal in life, my advice is, get a Weltmer Correspondence Course of psychology and right living, study it carefully so you will be ready to attend the fall class which begins Sept. 20th.

You will not only learn why you have failed physically or financially as the case may be but you will learn how to overcome the difficulties that you may have in the future.

Yours sincerely,

J. B. YOUNG

Kearney, Nebr.

LETTERS TO ONE OF OUR PATIENTS

Dear Mrs. G.

We received your card to day. It found us still improving in health. We think every day about you and expected to write as soon as we got home, but have been busy and had company.

I think they are doing a great and good work at the Weltmer School. It is indeed a place of learning. You not only get good while you are there, but you are taught how to live so that you can remain well.

I think the greatest help one can give another is to teach them how to help themselves. I am so glad to have met you, as well as all the good people I met there, and I shall never forget you, for I think my life has been made richer and better in many ways by having visited

at the Weltmer School of Healing.

Remember us to Mrs. Weltmer. I do think she is a dear, sweet lady. Her presence is so cheering and helpful to all who meet her.

I guess Mr. H. wants to write some, so I will leave a space for him.

Sincerely yours,

Mrs. V. O. H.

Dear Mrs. G.

Your card was duly received and was indeed glad to hear from you.

I am so glad I met all you good people. I shall never forget the "bunch." And I am quite sure I will never forget my visit to the Weltmer Sanitarium and the great good I have received.

I am still improving. I can scarcely believe my own feelings. When I entered that place as you all know, I was nothing but gloom—sick and discouraged. I was so near gone that I felt I had but one ray of hope—and Oh, if I could just grasp that, I would be all right. I cannot better express my feelings on entering, than to quote the words of Cardinal Newman's hymn:

"Lead, kindly Light, Amid the encircling gloom

Lead thou me on.

The night is dark, and I am far from home,

Lead thou me on.

Keep thou my feet; I do not ask to see

The distant scene, one step enough for me.

Lead thou me on."

After entering the home, I battled in that state of mind for three days and nights, when God came to my rescue. He lifted the gloom and came to me for a certainty. Then I felt as the poet, Mr. Orr, says:

"Lord of a thousand worlds am I,

And I reign since time began;

And night and day in cyclic sway

Shall pass while their deeds I scan.

Yet time shall cease, ere I find release,

For I AM the Soul of Man."

And now as the days pass the song of my soul is:

"Oh! I stand in the Great Forever,

All things to me are divine:

I eat of the Heavenly manna

I drink of the Heavenly wine.

In the gleam of the shining rainbow
The Father's love I behold.

As I gaze on its radiant blending
Of crimson and blue and gold.

In all the bright birds that are singing,
In all the fair flowers that bloom,
Whose welcome aromas are bringing,
Their blessings of sweet perfume.

In the glorious tint of the morning,
In the gorgeous sheen of the night,
Oh! my soul is lost in rapture,
My senses are lost in sight."

Now let me say to one and all of you that I love you and am praying for you all. Just remember that God has healed thousands who were in a worse condition than any of you are. "All things are possible to him who believes." Open up thy soul, dear ones, and let Him in, who is standing at the door, knocking.

Remember me to all and especially to Professor Weltmer. His lectures were so good.

Farewell,

M. A. H.

HELPED BY READING OUR BOOKS

Topeka, Kansas

January 11, 1926.

The Weltmer Institute

Nevada, Missouri.

Dear Sirs:

In July I bought two of your books, THE HEALING HAND and Weltmer's BRIEF COURSE, from Evangelist Lloyd Shanklin. Although I am eighty-seven years of age and can't read as much as I would like to, owing to weak eyes, I have found the books very helpful.

Yours very truly,

Mrs. D. A. B.

THE LOVE OF LIFE.

As you start to read these lines
Do away with every care;
Open up your heart and mind,
Rid your soul of dark despair.
Let me say that pessimism
Is a force you shouldn't crave;
It has sent ten million people
To a very early grave.

People who are seeking death
Usually find it close at hand;
You should always shun such folks,
They're not needed in this land.
Even dogs that lose their masters
They have learned to love and seek,
Soon become quite dull and listless
And sometimes die within a week.

Crowd out of your daily life
Every underlying thought
That might lead to pessimism,
And your battle is half fought.
It is bad enough to hate
Any person you may know;
But to hate yourself is worse—
It becomes a deadly foe.

If you're practicing self-pity
Stop it now and be made whole;
It demoralizes quickly,
And is poisonous to the soul.
Life begets life I am told,
Love begets love too, I'm sure—
Life and love when joining forces
Tend to bring about a cure.

If you love life as you should
It will love you in return;
It will help you in your struggles—
There is much in life to learn.
Life becomes a mighty teacher,
You become a yearning sage;
Life becomes an open book.
You become the printed page.

Cultivate the love of life,
Let true life become your goal;
Then you'll store up piles of riches
For your body, mind, and soul.
Life will then become a pleasure.
You'll help others on the way;
No more aches, and pains, and sor-
rows,
You have gained the "Perfect Day."
Byrl H. Baughman.

A HAPPY MAN

Dr. Ernest Weltmer

Dear Sir:

Sometimes I think I am the happiest man in all this wide, wide world. The three months I was with you pulled a few scales off my eyes and now I can see more clearly.

I see you are to begin another Class April 12. Wish I could be with you. However I am with you in thought at all times and wherever I go I scatter the good news.

Brother and I are busy most of the time looking after the Filling Station. Business is growing all the time. We have just completed a seven room dwelling back of the Station and I have been working on a flower garden. We have spent some \$75.00 on the yard, have 22 rose bushes, 11 are blooming, have an assortment of 30 shrubs, 9 palms, 5 orange, 2 lemon and many others are season flowers. I am crazy about flowers, several times a day I go out and admire the roses that are in bloom and wild flowers are blooming everywhere. I am saving a pretty one in our yard. I am going to gather the seed of it and plant them next season. And what do you think! The little old wild rose in the fence corner is doing its best and looks as though it was just as happy and content as the American Beauty, that I have cared for all this year.

I see the flower as it unfolds day by day and sends out its fragrance through the air, notifying the bees and butterflies that it was now ready to give out of its life a food that would sustain life. Why can't we live the life of a flower?

I have more people wanting to take treatments than I can treat. Will tell you more about this later. I enjoy your Magazine very much and always read it from cover to cover.

Give my best regards to all, and may you have a great class.

My best wishes are with you,

Respectfully,
J. L. Sipes, S. T.

LOW RATES TO NEVADA

Round trip excursion railroad rates can be secured from different parts of the United States to Eldorado Springs, Missouri, which is only twenty miles from Nevada, Missouri, and is located on the Missouri, Kansas and Texas Railroad. These round trip excursion rates are in effect until September 30, with final return limit of October 31. Consequently, between now and September 30 any persons desiring to come to the Weltmer Institute at Nevada, Missouri, can probably save some railroad fare by making inquiry of their local agent regarding these excursion rates to Eldorado Springs, Missouri. You can leave the train at Nevada and before you return to your home, we will take your ticket to Eldorado Springs to be validated.

We hope those coming to us this summer for treatment, to visit and for the Annual Convention beginning September 13, will take advantage of these excursion rates.

READ PAGES 25-26-27

IS SUGGESTION THERAPY YOUR WORK?

In twenty-nine years the Weltmer Institute has graduated an army of successful men and women who are devoting their whole time to restoring their less fortunate fellow beings to health. Their success rests upon one single basic fact—THEY GET RESULTS. Financial success is the natural result and is to them a secondary consideration, for they get joy out of their Work because they bring joy to others.

This leads up to a great truth: "There is no success unless you get joy out of your work, and to get joy you must share it with others."

There is no greater joy than that of restoring vision to sightless eyes, sound to deafened ears speech to the silent tongue, and peace to the tortured mind and body of a suffering fellow creature. We have experienced this joy countless numbers of times. Our graduates have experienced the same joy. Success follows naturally.

Blessed is the man who has found his work. Which is only another way of saying:

The man who has found his work is Healthy, Happy and Successful.

**Start the Correspondence Course Now and be ready for the Fall Session
of The Twelve Weeks Clinical Course.
YOUR LAST CHANCE!**

SPECIAL OFFER

YOUR OPPORTUNITY
For a Limited Time Only

Regeneration

The new edition of "Regeneration" is out, a very fine piece of printing and binding, and the book, of course, has all its original superlative value in teaching men to find the Kingdom and to harness the Creative powers for their spiritual and physical regeneration.

"Regeneration" is Sidney A. Weltmer's masterpiece. It deals with one of the most important subjects of life. It tells how to control, refine and convert the sex principle for the regeneration of every phase of life.

To many men, it is a second Bible.

Do it now—we will sell **ONE THOUSAND** copies at the reduced price of \$1.00.

Mail your order at once—get in on the offer before they are cleared out.

The Weltmer Foundation, Nevada, Missouri.

Enclosed find one dollar for which please mail me the book, "Regeneration."

Mr., Mrs., Miss

Address City State

BIG OFFER

THE HEALING HAND

Cloth Bound Book For Only \$1.00

The "Healing Hand" is still carrying its message of hope and healing to new homes. It is constantly spreading the glad tidings of the teaching that all men are free and endowed by natural heritage with divine power.

This book should be read and reread by every person in the country. It is especially valuable to those who are sick or unsuccessful or unhappy.

This book has shown thousands of people the way to health, happiness and prosperity. It is a master production. A clear presentation of practical psychology. It inspires the reader with a consciousness of his own ability to heal himself and others.

In order to put the **HEALING HAND** into more homes, we are going to sell 500 copies at the special price of \$1.00. Put in your order before this edition is sold out.

The Weltmer Foundation
Nevada, Missouri.

Enclosed is one dollar for which please send me the book, "Healing Hand."

Mr., Mrs., or Miss

Address City State

An Opportunity of a Life Time.

FOR A LIMITED TIME ONLY WE ARE OFFERING THE COMPLETE CORRESPONDENCE COURSE AT JUST ONE-HALF THE REGULAR COST.

In order to reach the greatest number of people and to enroll them in the Complete Correspondence Course in Suggestive Therapeutics and Applied Psychology, for a limited time only, we will accept enrollment at just one-half the regular price. The regular price of this Course is One Hundred (\$100) Dollars.

Now you may have the Course for only Fifty (\$50) Dollars,

This is indeed the greatest opportunity you will ever have to get a home-study Course which will train you to heal the sick and afflicted. Even though you may not intend to practice Suggestive Therapeutics, you need this Course for the sake of your own health and that of your family. Our students will tell you that the Course is worth many times its cost in the saving of doctor bills.

We are making this exceptional offer **now** to get our Message of Truth and Healing to a greater number of earnest and sincere men and women. The world needs more practitioners of the Weltmer Method—and we are doing our part in making it easier for all to enroll.

Therefore, for a limited time only, we will accept enrollments for the Complete Correspondence Course for only Fifty (\$50) Dollars cash. At this low price we will **not** include the Manual, "The Practice of Suggestive Therapeutics."

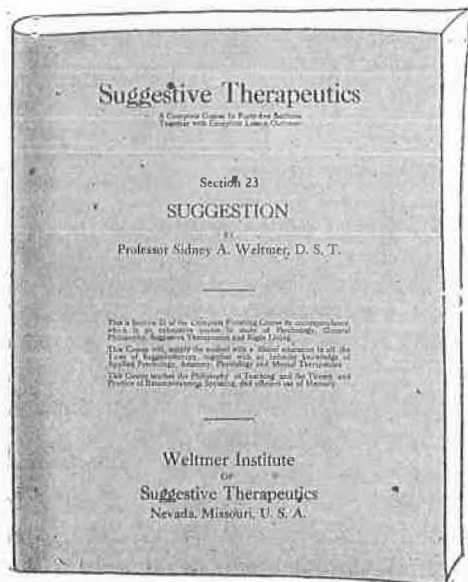
On the inside back cover of this issue is an enrollment blank for your use. **Right now**, if you act at once, you can secure this Complete Correspondence Course for only \$50 cash.

Do not allow yourself to delay making your decision. You are interested in this Course. **You need it and you want it.** Therefore sign and return the enrollment blank at once if you expect to secure one of these Courses. For this reduction price is for a limited time only; it is subject to change without notice— and only those who act quickly will be the fortunate ones.

Do not wait. One of these Courses is here now waiting for you. You can complete your study in three or four month's time. Upon the satisfactory answering of the questions we will issue to you a Certificate of Graduation.

Prove your mastery over your own life by enrolling now for this Course.

THIS COURSE TEACHES YOU THE MASTERY OF THE SCIENCE OF HEALING.



Here is one of the Sections of the Course.
There are 45 of these Sections, in all.

This Complete Correspondence Course teaches you just how to heal the sick.

It teaches you right living, so you will know how and be able to tell others how to think, exercise, work, rest, eat, drink, breathe and eliminate, so there will always be normal function in mind and body with a surplus of energy and vitality, unimpaired by internal dissonance.

This Course teaches you to know yourself, and to Master self. And from Mastery of self it is but a short step to the Mastery of all other things.

This Course is right up to date. IT IS STANDARD. It is made possible by the experience of our Staff of skilled experts and specialists, and their cures during the past 28 years.

We do not tell you to experiment—we tell you WHAT TO DO. You are taught how to control the nerve supply, to stimulate the nerves and relax the tissues, how to analyze the mental state, diagnose the physical condition, readjust the mental processes so that the great controlling power—the mind—may respond by manufacturing chemicals and secretions within the laboratories of the body to dissolve and excrete the obstructions and maintain a state of normal health.

In addition, this Course teaches you how to learn, and how to teach others what you have learned. How to understand the thoughts that cause other people to do the things they do, and how to teach them to change their thoughts so they will do the things they ought to do.

This particular training is invaluable and you can use it in many ways, in developing and unfolding a child's mind, or leading a child or an adult away from the bondage of various bad habits, including fear and vice. It is valuable in selling one's services to the sick—or to sell merchandise. In fact, wherever success depends upon your ability to cause people to respond, this training will be of

the greatest service to you.

OVER 50,000 MEN AND WOMEN HAVE STUDIED THE WELTMER COURSES.

You will find that each section of this 45 section Course deals with something that has entered into your own life, many times. You will find the Texts written in plain, simple, understandable language and therefore easy to understand.

This is true because the Course was first written in 1899, as a very short mail Course, and sold to over 40,000 students. In 1908 Professor Weltmer began the revision of this short Course, using each new section as he wrote it in the Resident Classes, explaining the text, in his daily lectures. All questions asked by the students were answered, and the proceedings recorded.

These lectures were again elaborated by the citation of hundreds of actual cases treated in the Weltmer Sanitarium, as well as by those of his graduates in the field who had put the Principles of his teachings into actual practice.

This process was repeated many times until there were forty-five complete sections. And we are safe in saying that this careful checking up and constant revision has resulted in a Course which thoroughly covers the whole system of Suggestive Therapeutics in the most practical manner.

The result is that we are able to offer you this thoroughly refined and complete Text in Psychology, General Philosophy, Suggestive Therapeutics and Right Living—the most systematically written Course ever published—at a very nominal price.

Added Features.

Attached to each of the 45 sections of the Course is a list of questions that each student answers and sends in on blanks furnished with the Course. These questions papers are corrected by inserting the corrections in red ink. In addition, any and all explanations and coaching which the student requires is carefully and thoroughly given to him. Thus your corrected question papers constitute a complete set of brief notes for future reference.

The life time service of our Correspondence Department is given to each student.

All students of this Course have the privilege of attending, for six weeks, absolutely free, the Resident Clinical Class Course. This Course, which is held here in Nevada for 12 weeks, three times a year, is the practical demonstration of what you learn in the Correspondence Course.

To those who wish to take the full twelve weeks Clinical Course, the sum you have paid for your Correspondence Course is deducted from the cost of the Clinical Course. Thus you receive full credit for the amount you have paid for your Correspondence Course.

However, it is well to remember that many successful Suggestotherapists have had nothing but our Correspondence Course Instructions, and you need not avail yourself of the Resident Clinical Classes unless you wish to.

This is our MASTER COURSE, by correspondence—the Course all students interested in this field ultimately enroll for and study. It is complete, in every detail.

Its value to you cannot be estimated. And it will increase in value to you, year by year.

So if you are truly ambitious to succeed in life, if you want to choose a profession which will enable you to heal the sick, as well as prosper in a material way, then this Complete Finishing Course is the Course you should enroll for.

The Suggestotherapist Is a Health Specialist

And

Suggestotherapy is the Profession of the hour—the Profession
you now have the opportunity of learning
at home in your spare time.

The Suggestotherapist is a health specialist. His chief interest in the diagnosis of disease is for the purpose of determining whether any certain case is best treated by his method. When he shall have satisfied himself that he should accept a case, he may refuse to concern himself further with his patient's maladies; he may make no further attempt at diagnosis. To him the nature of the patient's disease is far less important than the nature of the patient. He treats the patient, not the disease, and when he establishes a state of harmony between the patient's real self and his expressions in consciousness, then the patient is well, there is no disease.

Suggestion healing, once begun, goes on long after the patient has been discharged or has quit taking treatment, and it is impossible to take a Suggestotherapy treatment without benefit. Suggestotherapy puts a man right with his source of being and the effects of such an adjustment are lasting and cumulative.

Every treatment has its effect and adds its good to the good of those which have gone before. Many patients are healed in the first treatment; others require many treatments to enable them to make the necessary response. Immediate and complete healing is always the Therapist's intention. He never undertakes a treatment with the object of merely making it a treatment; his object is healing. It is his desire that his patient may come to him in the same spirit; come not for treatment, but come for healing. Furthermore, he knows that no effort is ever lost and that, even though it may take long to get the result he seeks, that result is certain to come when the effort is per-

sisted in and the conditions of healing are complied with.

Some forms of Suggestion Treatment may be given to patients at a distance. Many wonderful cures are recorded to the credit of "Home Treatment" by Therapeutic Suggestion. The Trained Suggestotherapist may continue his treatment after the patient leaves him and in many cases he may perform miracles of healing without even having seen the patient.

Twenty-Seven Years of Success.

In the treatment of the sick and afflicted, Suggestotherapy (The Weltmer Method) has given complete relief and lasting benefits to thousands who considered themselves practically incurable. Many have tried Suggestotherapy as a last resort; to satisfy their curiosity; and in some instances merely to please their friends and relatives. Even in such cases and under unfavorable conditions, good results were obtained.

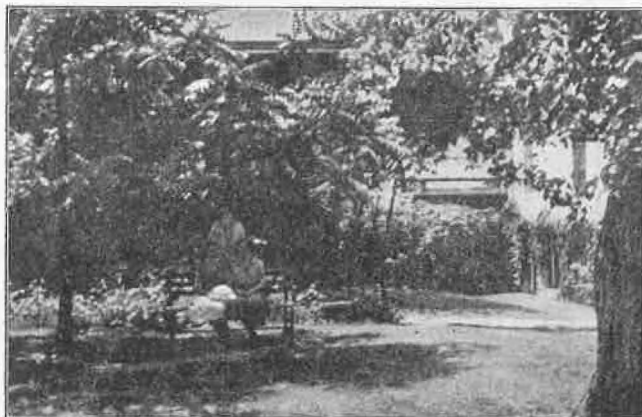
The Weltmer Method has prospered and has extended its influence to every state in the Union and to practically every English speaking foreign country.

262,000 addresses of pleased patrons are now on file in our offices. Among the addresses are a number of the foremost scholars, scientists, students, writers and citizens of the world.

The Profession of the Hour.

Suggestive Therapeutics is accomplishing its measure of the world's work with remarkable definiteness.

At this time there are probably more than 55,000,000 people in the United States who rely upon drugless methods for relief from their afflictions.



Quiet and rest are to be found here, in abundance.

The Table of Contents of the Complete Correspondence Course

Section 1. MIND. This section introduces you to the study of self.

Thought an activity of mind. The power that heals. The active factor in every accomplishment.

* * *

Section 2. THE KINGDOM. This section teaches an understanding of the operation of natural law in human life.

Finding the kingdom. Viewpoint of Jesus. Increase of power. Soul Consciousness. Unity of Power. Possibility of Perfection. How to attain completeness.

* * *

Section 3. THE INFINITE. This section gives you a philosophy of life.

Universal substance. Inter-relation of mind and matter. The potential power of man. Psychology and religion in relation to healing.

* * *

Section 4. CONSCIOUSNESS. This section enables you to develop personality.

Man's conscious power. Value of conscious knowledge. Our means for expressing inner power.

* * *

Section 5. SPIRITUAL CONSCIOUSNESS. This section enables you to realize and manifest individuality.

Value of understanding. Knowledge attained. Man's connecting link with the infinite.

* * *

Section 6. THOUGHT. This section teaches you the nature, process, purpose, control and use of thought.

Method of directing and intensifying thought. The production of magnetism. Effect upon the nervous system. Effect on brain cells. Efficacy in healing. Acquiring self-reliance.

* * *

Section 7. PERCEPTION. This section teaches the process, development and value of keen observation.

Result of training. Effects of perception upon the progress of the individual. The solid foundation for memory.

* * *

Section 8. CONCEPTION. This section helps you in making experience contribute to your success.

Differentiation between sensation and intui-

tional concepts. Power of concepts. Perfect ideals for healing.

Section 9. REASON. This section teaches you to do the right thing at the right time.

Deduction and induction. Sources of evidence. Method of procedure. Purpose of reasoning. Judgment. The master faculty.

* * *

Section 10. WILL. This section teaches you self-direction, self-exertion and self-reliance. Increased initiative and efficiency.

Control in every department of life. Volition in healing. Happiness and prosperity a matter of man's choice.

* * *

Section 11. APPERCEPTION. This section enables you to develop the powers of general observation.

Apperceptive influences in life. Structural activity in healing.

* * *

Section 12. MEMORY. This section teaches you to use your memory as a perfect faculty.

Provides perfect ideal for work of healing. Cannot fail when properly trusted. General utility. How to overcome forgetfulness.

* * *

Section 13. FACULTY OF PHYSICAL CONTROL. This section teaches you the principles of self-healing and self-mastery.

Method of determining normal action. Importance to Suggestionists.

* * *

Section 14. RESPONSE TO SUGGESTION. This section teaches the powerful use of direct and indirect auto-suggestion.

Method of use. Physical, mental and moral.

* * *

Section 15. INTUITION. This section assists you in the identification of true intuitive impulses.

Manifestations. Method of use. Physical, mental and moral value.

* * *

Section 16. TELEPATHY. This section teaches the process of mental interchange.

Omnipresence of mind. Etheric waves. Method of use. Attitude of sender of telepathic messages. Attitude of receiver. Medium of transmission. Method of reception of messages. Value of telepathy. Application

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- in absent treatment.
- Section 17. POSITIVE ATTITUDE.** This section enables you to evolve a forceful personality.
- Conscious and unconscious exercise. Subjective phase. The Suggestotherapist attitude.
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- Section 18. PASSIVE ATTITUDE.** This section enables you to place yourself in tune with the Infinite.
- Psychological passivity. Difference between the cultured and uncultured mind. The attitude for the one receiving healing.
- * * *
- Section 19. RESISTANT ATTITUDES.** This section teaches you the secret of harmony in every day life.
- Origin of resistance. Use of resistance. Use of non-resistance.
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- Section 20. ATTENTION.** This section enables you to react to important experiences.
- Modes of expression. Passive and active. Fixation of attention. Direct conscious result. Causes of passive attention.
- * * *
- Section 21. CONCENTRATION.** This section enables you to overcome laziness, sustain enthusiasm and secure definite results for your labor.
- Power of purpose admitted. Value in "Memory training." In mental healing. Used every moment in life.
- * * *
- Section 22. INTENTION.** This section enables you to imbue every thought with dynamic power.
- Source of power. A vital element of Suggestionist's remedy. Essential to patient's recovery. Method of use.
- * * *
- Section 23. SUGGESTION.** This section gives you a working knowledge of the only power that you can legitimately use to help yourself and others.
- Auto-suggestion. Hetero-suggestion. Indirect influence. Direct use. Larvated or veiled suggestion. Specific direction. Method of awakening power. Influencing elements. Special value of spoken, written and Telepathic Suggestions. Mode of reception. Law of action. Aids to action. Manner of effacing effects. Cause of all activity in life.
- * * *
- Section 24. FORGIVENESS.** This section enables you to make failure or disease contribute to health or success.
- Power. Reward. Physical value. Relation to healing. The Biblical Triad.
- * * *
- Section 25. AGREEMENT.** This section enables you to realize the promise made in **Matthew 18:19.**
- General use. The initiative mental activity in healing. The Suggestionist's reliance.
- * * *
- Section 26. PRAYER.** This section enables you to realize the promise of **James 5:15, 16.**
- Method of expression. Hindrance to answer. Physical healing answer to prayer. A constant process. The prayer that is always answered.
- * * *
- Section 27. SUGGESTIVE THERAPEUTICS.**
- This section gives you the scientific basis for the use of all healing power.
- Basis of action. Fundamental doctrine. Method of administration of remedy. Physical and mental value. Nature's method of healing.
- * * *
- Section 28. NERVE CENTERS.** This section enables you to correlate physiology and psychology.
- Unit of nerve structure. Nerve stimuli as a suggestion. Instruments of embodied mind.
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- Section 29. INTUITIONAL DIAGNOSIS.**
- This section enables you to analyze the mental state of your patients.
- Purpose. Power possessed. Essential mental attitude. Length of time required. Physical condition of receiver. The Suggestionist's method of diagnosis.
- * * *
- Section 30. VIBRATION.** This section gives you an insight into the mysteries of being.
- Effacing destructive mental vibrations. Action. Re-action. Suggestionist's means for conveying thought harmony.
- * * *
- Section 31. THE LAYING ON OF HANDS**
- This section enables you to realize the promise in **Mark 16:18**, and to interpret the process into terms of modern science.
- Mental contributing faculties. Methods of application. Method of action. A natural impulse. Length of time used. Physical and mental value. A means of conveying thought.
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* * *

Section 33. SPECIFIC TREATMENT. This
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forces upon localized disorders.

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* * *

Section 34. SELF TREATMENT. This sec-
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Method of administration. Succeeding mental
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* * *

Section 35. ABSENT TREATMENT. This
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method of utilizing his most cherished dis-
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Mental attitude of Suggestotherapist. Mental
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* * *

Section 36. HYPNOTISM. This section en-
ables you to prohibit or produce hypnosis.

Embodies only a small part of the phenomena
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Section 37. HYPNOTISM IN DAILY LIFE.
This section enables you to change from slav-
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Section 38. MAGNETISM. This section teaches
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* * *

Section 39. THE CONSCIOUS FACULTIES
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Relation to mental processes. Scientific think-
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Section 40. THE UNCONSCIOUS FACUL-
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with your unconscious faculties and their
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* * *

Section 41. THINKING AND THOUGHT.
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Section 42. IDEATION. This section teaches
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* * *

Section 43. BELIEF. This section enables you
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Section 44. THE PHILOSOPHY OF TEACH-
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* * *

Section 45. EXTEMPORANEOUS SPEAK-
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Mental attitude necessary. Faculties of mind
employed. Preparation. Method of pro-
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and emphasis. Desire. Interest. Trust.
Hindrances. Results to speaker.

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