



Vol. 6, No. 9,
Whole Number 69.

CHICAGO, ILL., MAY, A. D. 1886, M. S. 39.

PRICE 10 Cents a Copy,
\$1.00 per Year.

Contributed to *The Watchman*.

The Personal Existence of a Supreme Being,
from a Rational Standpoint.

AN OPEN ADDRESS

Delivered by

DR. ROBERT GREER,

Before

The Chicago Association of U. R. P.
Spiritualists' and Mediums' Society,

In

Liberty Hall, 213 West Madison, St.,

Chicago, Ill., Sunday Afternoon,

February 14, 1886.

Mr. President—Ladies and Gentlemen:

A few Sundays ago, a demand was made upon this Society, by certain well-meaning Atheists and Materialists, for arguments in proof of the personal existence of Soul, in man, from a rational standpoint, and not from any reference to the Bible.

It was my privilege, on that occasion, to deliver those arguments, and I am happy to inform you, that, at the close of the meeting, I was more than compensated by the hearty expressions of approval of those persons for whom the arguments were intended.

Now another demand is made for arguments in proof of the personal existence of the Supreme Being, from a rational standpoint, and without any reference to the Bible.

It is my good pleasure to try and supply that demand, on this occasion, also.

Altho' there is no Science known among men, under heaven, whereby, to disprove the existence of a Supreme Being: yet, there are Scientists, and others, who, in the face of Reason, and of Universal Sense, declare:—

"There is no God."

Notwithstanding, I, as a human being, have never beheld, with my natural eyes, the Supreme Being; and, altho', no human eye may have ever beheld him—yet, I have no doubt, whatever, of his existence.

For, judging from Reason and Na-

ture, I argue that there must exist, somewhere, in the boundless realms of spirit or Space, a Divine Order, or, One of a Divine Order of Super-natural, Intelligent Beings, Who is the Infinite and Eternal Deity—the Lord of the Universe.

Thus, the existence of God, in my opinion, is self-evident, and apparent to all intelligent observers.

The question, however, is not:—Where is God?

Or, How many Deities, or, Representative Deities there may be in the Universe?

Or, How many Gods, and Goddesses or female Divinities there may be in our Solar System?

Or, How many Subordinate Gods, or, Provincial Deities there may be in the Divine Administration of this Planet?

The question, too, is not:—

Who is God—whether Buddha, Brahma, Christ, or Jehovah, the Indians' "Great Spirit," or the Christians' "Our Father"?

But the question is:—Is there a God?

What rational proof have we for His existence?

Is God a Person, or, a Principle?

The Atheist declares that there is no God; that all Nature is simply the result of chance, or, Law of Gravitation.

But, Atheists fail to inform us, where the ingredients or Elementary Principles, in the formation of Nature, first came from.

Or, Who invented the Law of Gravitation.

Or, Who first originated Life, Light, and Intelligence.

Some Scientists say that they have discovered, in certain deep waters, the earliest type of physical life, in a faintly-vital, minute substance, called Protoplasm.

This Protoplasm, they say, is the original physical basis of Life in the material foundation of all Organic structure; and, that man and all Organic Life is the outgrowth of this dainty little Protoplasm.

But, these Scientists, who are, generally, Atheists, forgetting that every child of Nature must have had a mother, and every mother, a parent, and every parent, an ancestor, they

fail to inform us as to where the elementary activity in the Protoplasm first came from.

But, perhaps, like Topsy, in "Uncle Tom's Cabin," the first Protoplasm never had a mother, never had a father, nor nothing, never was born—but only grew.

If the doctrine of Evolution be true, how strange it is that Protoplasm do not, nowadays, as formerly, cut such figures as prime factors in creating men, or peopling the Globe!

Or, if Evolution be true, how strange it is that we do not witness the necessary transformations from the lower to the higher form of life, till merging into man!

I wish that Scientists would give us facts, in this direction, instead of theories; for, one fact well demonstrated, would be worth ten thousand theories or hypotheses.

Theories, remember, are only opinions, and opinions are not authenticated facts, nor are they to be regarded as such. Therefore, do not mistake theories for facts.

The greatest Theorists are men having, generally, the fewest facts.

There is a great deal of theory in the world which is nothing more than a bewildering puzzle to Mankind.

Therefore, Oh, ye Scientists! give us facts in this direction. It is facts that the people want; then, we shall know who is master of the situation, in man's creation—whether God, or Protoplasm.

I wish, too, that these Scientific celebrities employed in speculative Science, would be more particular, and confine their written thought to what they know, and not what they imagine; for, after all, speculative Science, like speculative Theology, may prove a grand delusion.

For instance: These Scientists write and say that there is no God, but they do not tell us how they happen to know it; for, as I have before stated, there is no Science under heaven, known among men, whereby, to disprove the existence of God.

True Scientists recognize the great potentialities of Nature.

But, Scientists fail to see that these potentialities are simply the properties of Deity or agencies of the Divine,

tracing the thought of God—giving intelligent expression to all Nature.

As Force, then, is simply the servant of Deity, do not concede all to the servant, and ignore the great Master.

For, remember, there never was a stream which did not have a fountain: and there never was a child who did not have a father.

So, when the great light of Nature shines into your eyes, do not mistake that light of the Sun's rays, for the great body of light, itself.

Or, when you have discovered Elemental Force in Nature, do not mistake that fractional or minor Force, for the Great Basic or Fundamental Force, itself.

Remember, also, that there is a Law—an established Law—which governs that Force; and there is also an Intelligence which governs that Law.

The Power or Intelligence that governs anything, is always superior to the things governed.

Law governs Force.

Law implies a Law-giver.

Law is evidence of Intelligence.

Were there no Intelligence, there would be no Law, nor Law-making Power.

If you want evidence of Intelligence in Law, behold the Law and Order of Nature.

Therefore, do not mistake the agencies of Deity, for the Deity, Himself.

But to the point. Were an Atheist to come to me for arguments in proof of a Deity, I would simply try to reason with him, on the principle of Cause and Effect—showing that, for every Effect, there must be a Cause; and that without a Cause, there could be no Effect.

To illustrate: I would refer him to the stupendous mechanism of the Universe, the grandeur of this subliminary world, and the dazzling glory of the visible heavens.

Or, in other words, I would refer him to the wonders of the natural world—the existence and motion of the Sun, Moon, and Comets, the Planets, and Stars—

For, who, I ask, when he looks upon the heavens studded with Stars,

Continued on Second Page.

THE WATCHMAN.

Continued from First Page.

can doubt that there is a God?

I would next refer him to the revolutions of the earth, revolving, as it does, upon its axis, and traveling in Space at the rate of 1,000 miles an hour, causing the changes of day and night, and the changes of the Seasons, by sweeping around the Sun at the rate of 68,000 miles an hour.

I would next refer him to the marvelous growth of the Vegetable world, and to the still more wonderful development of the Animal creation—not forgetting to impress upon his mind, that the endless variety of earth's products were, seemingly, designed for the use and benefit of earth's children: for, without the use and benefit of the earth's products, earth's children could not exist.

Referring to the wonders of Creation in this relation, is it not strange, that, notwithstanding, man has effected wonders in the Arts, Sciences, and Industries; and is, every day, advancing in knowledge and power—

Yet, what has man created or made to compare with the works of Creation?

Why, he is surpassed by Nature in her humblest efforts.

Man cannot put life into any of his works. He cannot so much as make one single blade of grass. Nor, does he even know how grass germinates or grows.

Next in order, I would refer the Atheist to the immutable Laws of the Universe and Forces of Nature which govern and control and sustain all things: and to which all things are subject and must obey.

If all these arguments were not sufficient to convince the Atheistic mind, I would next refer him to the wonderful Phenomena of Spiritual Manifestations, such as the re-appearance of the dead, giving unmistakable evidence of the spiritual side of Nature, and, otherwise, demonstrating, beyond a doubt, the home of angels, or the kingdom of the Gods.

All these, including conscious life in man, and human intelligence, are, to me, evidences of God, as plain as day.

Besides, I have seen celestial beings, and have heard their voices many times. For, frequently, they have come to me in answer to prayer, in behalf of my patients—and their direction and advice have always proved infallible.

But, to my mind, it is not necessary to employ arguments to establish what is so very axiomatic or reasonable, namely: that there is a God.

For, it is plain and obvious to every man's sense and understanding, that there must be some *First Cause*, some Eternal Being, or, otherwise, nothing could ever have been.

The existence of things, universally proves the existence of God.

For, how can anything exist, or come to pass without a *Cause*?

If not, then we are led up thro' a chain of subordinate *Causes*, to *One Great First Cause*.

No Chance could, possibly, have shaken Creation into its beautiful Order.

We might as well suppose that the combinations of alphabetical chance, would produce a volume of Poems, a Webster's Dictionary, or a daily Newspaper.

I had rather believe in all the most absurd tales of fiction ever invented for the credulous; all the Fables of the Talmud and the Alcoran, than I would believe that universal Nature is without a Founder, a Designer, a Master Mind, an Architect, a Builder.

Contrivance, mechanical contrivance incontestably proves a Contriver, prior to, and out of itself.

Just as the Printing Press, the Camera, the Electric Telegraph, the Steam Engine, or the Electric Light are proof of human device and human existence: so the Universe of Nature is proof of the Divine.

As the inventor must, in all cases, precede the invention: so God, the Creator, must have existed prior to Nature.

Or, in other words, *Cause*, in all cases, must exist before *Effect*.

Thus, Reason is the exponent of Nature; and Nature is the exponent of God.

Now, as to the origin of Deity, you ask, who existed before God, if God existed before Nature?

Or, in other words, you ask, how came God into existence?

I answer, that when I see God as He is, or behold him with my eyes, as I do Nature, then, I shall, possibly, be better able to inform you.

Of course, like certain Scientists, or wiseacres who theorize on the origin of Nature from what they term the "Atomic Theory": so I might theorize on the origin of God.

But, as theories are only conjectures, I prefer to wait for facts.

Those facts, however, I fear, we shall never know, till permitted to learn them from Deity, Himself, and, till then, it will, in my opinion, be presumptuous for man to speculate on the origin of God.

For, if man cannot comprehend the origin of man, how can man comprehend the origin of God?

The subject, I claim, is too vastly deep and too vastly incomprehensible for any human intelligence to grasp.

No student of Nature, however, in his right mind, in search after God, can fail to behold him in the glory of his handwriting, which may be seen upon every page of the Universal Book of Nature.

In that Divine indellible handwriting, too, are mirrored the wonderful thought and matchless Wisdom of God.

The meanest insect we can see, or the most contemptible weed we can tread upon, is sufficient to confound Atheism, and to baffle all its pretensions.

But the Atheist is more than confounded by the universal structure of things around him.

They must be infatuated, imbecile, or insane, or they must be depraved, indeed, who can say that there is no God: for such a saying is contrary to natural light and Reason, and is in direct opposition to the common sentiments of all the wiser and more sober part of Mankind.

A belief in the existence of God is the basis of all Religions.

But a belief in the existence of God, is as old as the beginning; and as universal as the Race.

No savage Nation has ever yet been found destitute of a belief in a Supreme Being.

Even savage Nations sunk in the greatest darkness imaginable, retain

some sense and awe of a Deity.

On review of the whole, whatever Atheists may say, the necessary conclusion or fact, is, a Deity, an Eternal, Self-existing, Spiritual, and Intelligent Being.

Therefore, O, ye Atheists! look again, and consider; think deeply and intensely of the glories of the Universe; look heavenward, and behold the majestic Orb of day which ministers to the comfort and happiness of the natural world.

Think, too, of the great, invisible, propelling Power which propels the Universe; and think of the still more wonderful Intelligent Power which must control the propelling power, so as to keep it in perpetual motion.

Surely, if Potential Energy or Force must propel Matter: then, Mind must govern Force.

Behold, also, those countless millions of shining Stars or ponderable globes sailing in silver Seas, or floating in the boundless Ethereal Expanse.

Listen, too, to the sighing of the winds; the warbling of the birds; and the music of the rippling waters: and listen, also, to the awful crashing sound of Electric Light and Thunder, caused by uncongenial Force seeking Gravitation.

Behold, also, the boundless treasures of this green earth, and the gorgeous flowers which decorate it.

And while you breathe the perfumed vital air, Gaze in wonder upon the landscape fair.

And ask yourself the question:—

Who or what Inventive Genius originated all this truly grand and beautiful Nature?

Who, but the Great Omnipotent Divine, who governs all things, from the atom in the dewdrop, to countless myriads of Solar Systems?

Galen, a celebrated ancient Physician, who was Scientific rather than Religious, on viewing the mechanism of the human body, promptly declared in favor of a Deity.

The marks of design in everything, both within and without us, are too real and too convincing to deny.

Design must have had a designer; that designer must have been a person; that person, God.

Some people have an idea that God is not a person, but a PRINCIPLE; or, an inorganic something—

But, how can this be?

For, you cannot conceive of God apart from Intelligence. And you cannot conceive of Intelligence apart from Organic structure.

There is no Intelligence whatever, outside of a living organism, or Organic structure.

An inorganic structure would be utterly devoid of life, and sense, and motion, and would not possess one single attribute of the Divine.

Such a God would be inert, and deaf, and dumb, and blind.

Therefore, what nonsense, O, man! to deny to God, the Great Spirit, what you claim for yourself, and for all spirits—namely, personality.

There are others who have an idea that God is located everywhere in Nature, and nowhere in particular.

But, if God is a Person, and not a PRINCIPLE, this would be impossible, for no Organic body could be on every Planet, or, in all parts of the Universe, at one and the same time.

The agencies of God, however, can

be everywhere—and there is nowhere in Nature, where the agencies of God are not, to represent Him.

But the agencies of God are one thing, and the Personality of God is another.

In conclusion, it is only necessary for me to add, that God lives and moves and has a Being.

We know, by Reason and observation, by inward consciousness, and latent conviction, that He exists.

We also know that God, thro' the controlling action of His Laws, is not malevolent—but Benevolent in all His purposes toward Humanity.

Or, in other words, we know that God is a Being of Infinite perfections. For the perfections of God are clearly seen in all the works of His Creation and Providence.

Written for The Watchman.

SUPERSTITION VERSUS COMMON SENSE.

There is a legend: (so we read),
Of how this world was made;
And Superstition with its creed,
Has little sense displayed.

This Superstition has a God
Of anger, and of hate;
He rules the world with iron rod—
This God so good and great.

God had a Son, of woman born—
No father—what a loss!
He was the object of much scorn—
Was hung upon a cross.

Between two thieves. The story goes
This Christ, our brother died
To save Mankind from countless woes,
And all their sins besides.

Now it is strange that one who knew
From the beginning all
Should make his plans, & they fall thro'
And first was Adam's fall.

And so it happened that poor Eve
Upset all of God's plan,
If we the story must believe,
'Twas she who ruined man.

And ever since when man does wrong,
A woman is to blame;
That is the burden of their song—
Me-thinks it is a shame,

That one who was so wondrous wise,
Should sneak out in this way,
And make Eve, father all the lies,
That's told from day to day.

Grand! Thomas Paine led men to use
A little "Common sense";
And bid them dare to disabuse
Their minds of such pretence.

He stepped out nobly to the front,
And dared express his view!
And never faltered as was wont
When death, its arrow threw.

Then tiny raps were heard one night
Eight and thirty years ago;
They brought the proof that brighter
light,
Upon the world should glow.

To lift man up from the abyss
Of Superstition's thrall,
To save himself, and doing this,
We find some good in all.

MARY E. VAN HORN.

Milwaukee, Wis.

THE WATCHMAN.

Written for The Watchman.

IS THERE NO WORK TO DO?

Is there no work to do?
Are there no stricken Souls in need,
No suffering ones to cloth and feed,
No places waiting for good seed
Your hand may kindly strew?

Is there no work to do?
Are there no empty cups to fill
With life divine that conquers ill
And sends thro'out the Soul a thrill
Of gladness sweet and new?

Is there no work to do?
Are there no truths to be revealed,
No founts of love to be unsealed,
No harvests ready now to yield
There precious wealth to you?

Is there no work to do?
Is there no thought or deed or word
That you can spread like light abroad?
There is—then work, gain good's reward
And joy you never knew.

GENA F. SMITH.
Rockland, Maine.

Written for The Watchman.

THE SIXTH SENSE.

For thousands of years the Christian Church has taught us that we will exist, in a spirit life, beyond the portals of the tomb; and they have persistently taught that we must be damned forever unless we believe this.

Yet, just as soon as a person accepted this teaching of theirs, and advanced one step farther, and beyond that idea, and expressed the opinion that he did exist beyond the grave, and that he could return to earth again, he was a lunatic, and, as such, was condemned by the Church, as a fool.

The Church allowed him to enjoy his five material senses, but when he took a step farther, and developed a latent sixth sense or Soul sight, and a Soul hearing, and Soul touch, then, he must be burned at the stake as a witch or a wizard, or condemned as a lunatic.

Such is Christianity!

Believe what we give you, and no matter what evidence you have or may get of anything higher than that, don't you dare to accept it, even if it does come direct from that spirit life of which we teach you so much.

Then, again, if a medium gives undisputed proof of spirit presence, you must not accept it, for it comes from our devil.

(What a handy devil that is!)

No, the world does not allow of this development of a sixth sense.

The Christian says to wallow in the darkness of doubt and bigotry forever, but, never, no, never undertake to develop a higher sense than any of our five material senses are.

Yet, we, who have developed this sixth sense, can never undo the development that we have gone thro' with, and we can never take a step backward toward the darkness from which we have emerged.

Let the Christian close his eyes and shut his ears to the beauties of our Spiritual Knowledge, and our Spiritual belief.

But let us enjoy with rapture, the glories and development of this our highest of all senses—the sixth sense, or the unfolding of the beauties of Soul sight, and Soul hearing, for it is a higher and a nobler sense than all the material senses combined.

Give me the Soul sight that can discern the spirit forms of beauty in spirit life; and ears that can hear the sweet echoing voices from spirit land, and, then, if need be, close my material eyes and shut my material ears to this material world forever.

J. W. DENNIS.
Buffalo, N. Y.

LAND REFORM.

Editor of The Watchman:—

Some months ago you published an Article of mine on "Land Reform," to which S. Blodgett undertook to reply.

But, instead of replying to what I wrote, he entirely misunderstood and misrepresented me, and then replied, not to what I wrote, but to his own misrepresentations.

If you can allow me a little space, I will try to correct some of his errors, tho' it may be a hard job to make him understand me, for, altho' he appears to be honest, he has, evidently, never learned to think much, and has proved himself a very superficial reader.

When a child is born, it has a natural birth-right to sunlight, air, water, food, and parental care: and if its parents put it out of doors to freeze and starve, they are no better than highway robbers or murderers—and our Laws would treat them as such.

When the child becomes old enough to act for himself, he has the same birthright to land enough to raise his food on, that he has to the other elements; and the Government is established to take the place of the parent, and see that he has that natural right to land, and to protect him in the use of it.

But, instead of doing that, our Government has robbed every young man of his birthright to land, turned them into the highway, and taxed their heads: and has been selling this stolen land, from 5,000 to 50,000 acres in a lot, not only to the Shylocks of our own Country, but to the big-Noblemen of England and Ireland, who are establishing here, the same system that has pauperized Ireland, and made it necessary for England to rob China, India, and Africa, to support her Royal Family, and other drones.

It was man's birthright to land, that I wrote about, but Mr. Blodgett said that man's birthright was what he inherited from parents; and accused me of saying that the Government had robbed men of that: when the fact was, I did not mention what men inherit from parents, but confined my remarks wholly to his birthright to the natural elements—to land as well as to sunlight, air, and water—so his reply does not, at all, touch what I said, but is, from beginning to end, a reply to his own misrepresentation of what I said.

He has misrepresented me in every

point, and goes blundering and stumbling over every truth I wrote about, without seeing one of them.

When he will reply to what I wrote, instead of his own misrepresentations, I will answer him.

J. HACKER.
Berlin, N. J.

Written for The Watchman.

THE ELEMENTS.

The elements may melt with fervent heat

In deep mid-summer skies,
Unseen unknown around us fleet
With Nature's best supplies;
May in our very thoughts conceal
A mystic strength of Soul,
Which Time's unerring modes reveal
In love's divine control.

When sunrise flings her morn-flushed softening rays

Like wandering Seraph bands,
With light and life and song & praise,
Charm-filling all the lands,
The glow is felt, the strains are heard,
But never may we know
How many loosened flood-gates stirred
This sweet hour's overflow.

How long along the silent winding pass

Of Time's refining sway,
The fine spun threads in looms of glass,
Warped on the beams at play,
And Summer Suns and Winter snows
The high-wrought filling plied,
Whose million-tinted shades compose
This day of fleeting pride.

Yet on its golden hinges firmly hang
What destinies untold;
What tuneful airs yet never sang
And graces manifold;
What thoughts & deeds of enterprise,
What brilliant brains unborn,
What Truths to banish mysteries,
What loves to Spheres adorn.

In steady sightless ceaseless tidal waves
The nameless powers flow on,
The Zephyr-sighs, the whirlwind-raves
Scarce felt ere they are gone:
And so we mark the changes brief,
And find each morrow's gleams,
So dark to us of joy or grief,
Realities or dreams.

All springing to the ever restless whang
Of Time's inclosing woof,
But toss us from their muffled clang
This simple tested proof—
That all we see and hear and know,
Or sense in any form—
E'en mortal clay seems but the glow
Of bubbles after storm.

No breakers ever press'd the flinty rocks
Without a purpose felt—
The hurricane may boast his shocks
With flower-germs in each pelt;
For hardly cooled his fiery wrath
Before with laughing eyes
Bloom gilds his desolated path
In winsome love-lit dyes,

Of all the countless elements of worth,
Most irresistible,
Whose Soul-beams warm all heaven
and earth,

And fills all spaces full,
'Tis that of life whose generous breath
Swells human heart and vein
With Love so deep it windows death,
And tells us "See again."

TRYPHENA C. PARDEE.
Ellington, N. Y.

MENTAL ENERGY, A NEW SPIRITUAL BRAIN-FOOD, WHICH GIVES MIND FORCE.

Mental Energy electrifies and illuminates the mind, restores lost harmony and lost vitality.

Mental Energy is in no case a medicine, but a metaphysical, nutrimental, life-generator of great power.

Mental Energy is a new creation and divine inspiration, and will purify the moral and spiritual nature of man.

Mental Energy will increase the vital force, stimulate the mind to action, awake the slumbering faculties of the Soul, and re-vitalize the whole being.

Mental Energy contains a spirit essence or nutriment of great power. For instance: Every time a drop is taken, the person, whether sickly, or healthy, will gain in proportion, a certain amount of natural force or energizing power.

Furthermore, it clears the intellect and invigorates the mental faculties—and how it does all this, and even more, is a mystery which no Science can explain, excepting, on the grounds of electrical, vital action, resulting from the absorption of a new combination of elements or force, generated and diffused thro'out the constitution.

Mental Energy is exclusively derived from the active principle of the herbs of the field, the flowers of the forest, and the leaves of the trees; and is harmoniously compounded at our Laboratory.

Mental Energy is palatable and pleasant, and harmless as the dew drop—of eminent utility: and for generating a general inward vital energy, is without example in the whole domain of medicine.

Mental Energy is equally adapted for all persons, male and female, and is especially valuable to persons of frail constitution, or where there is a loss of nerve or vital force.

It will animate the weak, invigorate the young, and rejuvenate the old.

Prepared and sold only by

DR. R. GREER, Chemist,
Office and Laboratory,
307 South Oakley, Ave., Chicago, Ill.
Between Van Buren and Harrison Sts.

Take Van Buren or Harrison St. Cars.
Price \$1.00 per 16 oz bottle; 6 bottles for \$5.00.

Send for H. A. BERRY'S MAGNETIZED PAPER for the cure of disease, and relief from pain.

Each sheet is especially Magnetized to supply the constitutional deficiencies of each individual purchaser. Full directions accompany each sheet.

Single sheet 15 cents. 7 sheets (1 per week) \$1.

Send lock of hair of the patient as a magnet.
Address, H. A. BERRY, 1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

Send for photograph of Spirit WHITE FEATHER, PRACE BIRD, as a magnet of Spirit power. Price 50 cents. Address

H. A. BERRY, Editor, 1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

THE WATCHMAN.

THE WATCHMAN.

Vol. 6. No. 9. Whole Number 69.

CHICAGO, ILL., MAY 1886.

Entered at the Post Office at Chicago, Ill., as Second-Class Mail-Matter.

An 8-page Monthly Journal, Devoted to the Interests of Humanity and Spiritualism.

Also, A Mouth-piece of the American and Eastern Congress in Spirit Life.

WATCHMAN, Spirit Editor.

Published by

BOSTON STAR & CRESCENT CO.

1090 CENTRAL PARK

AVENUE,

MILLARD POSTAL STATION,

CHICAGO, ILLINOIS.

HATTIE A. BERRY,

Editor and Manager.

ARTHUR B. SHEDD,

Assistant Manager.

TERMS OF SUBSCRIPTION, IN ADVANCE.

One year . . . \$1.00 | 6 months . . . \$0.50

Clubs of 10 . . 8.00 | Single copies . . 10

Sample copies . . Free.

U. S. Postage Stamps will be received for fractional parts of a dollar. (1s & 2s preferred).

To any one sending 10 new subscribers and \$8, we give as a premium, a cabinet photo of WHITE FEATHER, PEACE BIRD, spirit control of the Editor.

Remit by P. O. Order, drawn on CHICAGO, ILL., or by Registered letter. Payable to HATTIE A. BERRY, Editor and Manager.

RATES OF ADVERTISING.

1 Inch, (1 month) \$0.50	2 Columns (1 month) \$7.00
1 year (standing) 5.00	1 year (standing) 75.00
1/2 Column (1 month) 2.00	3 Columns (1 month) 9.00
1 year (standing) 20.00	1 year (standing) 90.00
1 Column (1 month) 4.00	1 Page (1 month) 10.00
1 year (standing) 40.00	1 year (standing) 100.00

Preferred position 25 per cent extra.

Objectionable advertisements not inserted under any consideration.

TERMS STRICTLY IN ADVANCE.

Subscribers who receive their paper with this paragraph marked, will understand that their Subscription EXPIRED with the number of the paper corresponding with the number affixed here; and will please NOTIFY us immediately if they wish the paper DISCONTINUED.

If Subscribers pay in Advance, they are bound to give notice to the Publisher at the end of their time if they do not wish to continue taking the Paper; otherwise the Publisher is authorized to send it on, and the Subscriber will be responsible until an express notice, with payment of all arrears, is sent to the Publisher.—U. S. Newspaper Law.

Diagram showing the Location of "The Watchman" Office.



Trains for Millard Ave.

Leave Union Depot at 7.30 : 10.50 a. m.
1.30 : 3.20 : 4.30 : 5.15 : 5.45 : 6.20 : 9.20.
and 11.30 p. m. Sunday at 8.30 a. m.,
1.05 : 6.20, and 9.45 p. m.

Leave Millard Ave. at 6.23 : 7.18 : 7.51
8.19 : 9.23 and 10.28 a. m. 1.20 : 2.20 :
4.24 and 7.08 p. m. Sunday at 9.35
a. m. 2.05, and 6.05 p. m.

EDITORIAL.

Our Correspondent, Dr. Robert Greer, in his Article, "The Personal Existence of a Supreme Being," (See first page), has sought, by his arguments, to prove the existence of a Personal, Supreme Ruler or Law-giver.

His Hypothesis, that, because we mortals see the workings of Nature's Laws, we must, in all Reason, believe in and accept the same as proofs of an Individual, Personal God or Law-maker, is no proof at all to our mind.

Yet, surely, each individual has a right to his or her way of thinking: and, as the good Doctor has personally expressed to us, his desire to be fairly criticised, we take this opportunity to weigh a few of our own opinions along side of his, on the above Subject.

First: We are to infer that when one uses the term, "Personal, Supreme Being," he or she concedes that this Being has Omnipotent Power; that this Law-maker, if possessing an individuality, must also belong to either the male or female gender of Being.

Very well; if we accept this, we must also accept what the earthly Lords and Law-givers have laid down for us, namely: that this All-powerful Law-maker is of the male gender: hence, we are to address this August Royalty, as the masculine, "He."

Having reached that point, we are enabled to rest upon that one conclusion which was established by the masculine Rulers of Centuries past.

As there were no female Rulers in those days, therefore, man had no conception of a Female Deity.

Now, if we are to accept the theory, that there is a "Supreme Being, Ruler, and Law-maker"; and that this Ruler is a He Ruler, as Theology declares; and that He doeth all things well; and, that without Him nothing was ever made: then, we will begin to examine some of His productions.

As we look over Creation, we, certainly, do find many very lovely works, many inspiring beauties; but we also find many obnoxious and dangerous reptiles, fierce beasts, and poisonous creeping things.

We will also find sufficient to support all physical Life; also, sufficient to kill and destroy every living Being.

We also find that this Superior Being, this God, endowed these creeping things, and wild beasts with the propensity to devour and to destroy, or else to torture all other forms of Life that fall within their reach.

We also find that this Superior Being, has so created Human Beings that they, too, prey upon each other like wolves and vampires, mentally, as well as physically.

We also find that the less men believe in the existence and Power of this Superior Being, the more apt they are to study into Cause and Effect; and that having entered into that study, they gradually rise above the Lower Order of Creation, and develop new mental faculties and new powers; and these new powers establish within man, the ability to see and to become convinced that all Created things are the Effects of Natural Law; and that this Law is Made, Governed, and Sustained by the Force of Gravitation, and by the Power of CHEMICAL Co-adhesion.

The practical student of Nature soon learns to look thro' the labyrinth of Nature, with a clear, practical, unbiased mind—finding, in every Effect, a Cause; and that each Cause is illumined by the next associated Cause.

The student finds that the Stars glow because they are composed of affinitizing CHEMICALS, and because the CHEMICAL Ether around them is illumined by this same CHEMICAL Effect.

The student also finds that each Star is held in place by the Law of Gravitation; and that as soon as each Star loses its affinitizing compounds, it ceases to hold its Balancing Force in the Atmospheric Sea or Firmament.

The student also learns to look upon the Laws creating all Vegetable and Animal forms of Life, with the same cool, practical, common sense view, as that employed in studying the Solar System—finding, for a surety, that all

Vegetable and Animal forms of Life are the Effects of CHEMICAL Co-adhesion, uniting in various and beautiful forms of Order which are the Evolved Effects of the assimilated CHEMICALS.

The student also finds that disease, death, and the dissolution of these various forms of Vegetable and Animal Life, are caused by the disintegration of the component CHEMICALS of that form of Life.

This is what the careful, unbiased-minded student of Nature finds in searching into the labyrinth of Nature and Creation.

The Doctor wants to know "who invented the Law of Gravitation."

We can only answer him from our standpoint, and say that we do not believe that it was ever invented by any one—we feel sure that it grew from the Law of Necessity, like other Powers of Life and Nature.

We might ask the Doctor, who invented Lightning, and if he should answer, the First Law-giver, God, we should say that our view of it was, that it was Created by the Frictional Effects of two or more over-charged bodies of Sulphuric essence which had risen and collected together in the Ethereal Sea, and when coming into Frictional contact with each other, discharged its natural result, that of combusive CHEMICALS—thus producing one grade of Electricity.

The Doctor also asks "who first originated Life, Light, and Intelligence."

If we might presume to give our views in answer thereto, we should say that we can rest our belief on the following theory—for, with the wisest of us, it is only a theory)—VIZ.:—

That Life is the outgrowth of CHEMICAL affinity.

Also, that Light is the result of CHEMICAL friction.

And, also, that Intelligence is the outcome of sensation in Organic bodies.

In the Lower Order of Life, sensation is first aroused before there is any manifestation of Intelligence.

Take, for instance, the lowest form of Creation, the Worm, it goes crawling blindly along in answer to the sensation of hunger, or the Law of Demand, to supply, and sustain its existence: touch it, and it instantly resists that touch by its own instinctive sense of touch. For, by touching it, one has brought into action, sensational activity, which is all the Intelligence there is in the Worm.

Next, we might take the different species of Insects, Animals, and so on, and we would find each species limited in Instinct, or, what, in the human, is developed into Intelligence. This Intelligence is in proportion to the construction of each species.

When this Intelligence has once become Individualized Intelligence, thro' the human species, it forever retains the power of expression, which is characteristic of Intelligence.

We will find that in proportion to the development and classification of Nerve Cells or Sensation Cavities: so, in proportion thereto, will be manifested degrees of Intelligence.

The higher we search in the Order of Creative Beings, the more of these Sensation Cavities or Nerve Cells we shall find: and, also, that in this proportion will we find manifesting degrees of Instinctive Power—call it Intelligence or what you will.

It is, in our opinion and experience, the Well-spring of Life that will govern that especial Organic body.

The Doctor speaks as tho' he doubted the facts of Evolution.

We would ask him if he has ever witnessed the development or Evolution of the Tadpole into the Frog?

We would ask him if he has not, during his stay on earth, had sufficient proof, thro' experience, that Evolution is a fact; and, that from the Protoplasm of Matter, all forms of Organic Life are Evolved.

If he has not had this experience, then, we will assure him that he has missed a rich experience, and, in our

THE WATCHMAN.

opinion, is the loser.

Science has, most assuredly, demonstrated facts, but Theology, the mother inventor of this "Personal God" theory, has given to the world nothing but double-dyed falsehood and Superstition—giving to the world a graven image of a *Superior Being*, that the eyes of Reason and Science might be blinded.

If this *Personal Superior Being*, this God of Wisdom does or ever did exist, we would ask the Doctor who Created this Being?

Who gave Him the right to Create Beings in misery and ignorance?

Who gave Him the right to Create one Class of Creatures to become a terror to and to devour the next Order of Creatures?

Who gave Him the power and the right to Create beautiful children—beautiful, lovely Souls of Eternal Life—and, like an Autocratic Ruler, send devastation and death upon them?

Who gave Him the right to destroy Life, and entail misery upon millions, by what we call *Accidents* of steamships, cars, etc., by cyclones, and floods, and by various other methods of torture?

According to the Doctor's theory, every Being must have had a Father and a Mother: then, we ask:—

Who was the FATHER and MOTHER of this GOD of his Belief?

If this God is an *Individual, Personal Being*, He MUST HAVE HAD PARENTS, if the Doctor's theory is worth any thing.

Well, to continue, What would you or I, reader, think of a man who spent his time and energy in the construction of a fine structure, a house, or a monument, and, then, after he had completed it, if he should destroy it, all for the sake of seeing it destroyed, or, because he was taken with an angry feeling towards something or some body?

Surely, you would say: "That man is a fool, or, else, he is insane."

Yet, how many there are who will accept the theory of a just God, of a *Superior Being*—One Who Creates All Things, One Who Controls All Things—and, yet, blindly close their eyes, and stifle their Reason, when called upon to explain, or even to consider some of the tremendous evils of to-day, some of the shocking and heart-rending experiences of Human Life.

Oh, but! says the Church-disciple, and the believers in a *Personal God*, one must not question the motives of God; one must not presume to judge *why* God visited such and such trials upon his children—He is an All-wise Father, and doeth all things well.

We say that such talk is not becoming one who has a spark of Humane Love and Independence developed within him or her.

It is only those who are slaves of Superstition and Ignorance, who, in their blindness, follow where Superstition has led them, who believe and utter these excuses in answer to the questionings of Reason.

The good Doctor, in his remarks, has touched only upon the *beauties* of Nature—not having contrasted them with the devastations and imperfections of Life.

Who would he attribute these reverses, these blunders to? A Devil? Or, would he say, like many other persons, that they were only undeveloped good?

If so, would he call it undeveloped good, if a rabid dog were to lacerate the face of his dearly beloved, and that beloved one be stricken with Hydrophobia, and pass from his sight, in death, after suffering all the agonies that tender human flesh and the sensitive Soul are heir to—would this be undeveloped good, visited upon him by an *All-wise, Superior Being*?

Remember, if we are to grant the existence of an *All-wise, Superior Being* or *Law-maker*, we must give that Being, all the Rights belonging to such a Position—not

drawing from Him, His Responsibilities—this must be the result of a Belief in a *Superior Being* or *Ruler*.

Yet, who, but those who have failed to use their Reasoning abilities, unbiased by Theological Dogmas, would, for one hour, hamper such illegitimate thoughts—illegitimate to the Instincts of the Human SOUL?

Thanks to this Enlightened Age, and greater thanks to the SPIRITS OF PROGRESSION AND WISDOM, that the theory of a *Personal, Supreme Being*, a *God*, an *Omnipotent Law-maker* is now fast giving way to the Facts of Science, and Practical Observation, and Experience.

These are our views on the Subject in question, assisted, as we have been, by our Spirit Instructors or Guides.

H. A. BERRY, *Editress*.

PREMIUMS.

The following Premiums will be offered to Old or New Subscribers, until July 1, 1886.

Any one subscribing for *The Watchman* for one year and remitting \$1, will receive as a Premium, either a Photograph of H. A. Berry, *Editress*, or, a Pamphlet entitled, "Reflective Musings." State which Premium you desire.

Any one remitting \$1.25 for one year's subscription to *The Watchman*, will receive as a Premium, a book entitled, "A Fountain of Light," containing 832 pages, Or,

A Book Entitled "Prophetic Visions and Spirit Communications," containing 158 pages. State which Premium you prefer.

We open our columns to the Public and invite correspondence; reserving the right to reject any communication that we deem improper to be issued in our columns. Under no consideration will anonymous letters be published: we require the name and address of the writer as a guaranty of good faith.

REMEMBER TO ADDRESS US at 1090 Central Park Ave., Millard Postal Station, Chicago, Ill. This will ensure a more speedy delivery, and prevent mail-matter intended for us, from being mixed with that of the "Y. M. C. A. Watchman."

Persons sending money to our address, 1090 Central Park Ave., Chicago, Ill., and not receiving a receipt within a reasonable time (allowing ample time for transportation to and from), will please notify us of the fact, that we may ascertain the cause of the delay; as we always send acknowledgment, of the receipt of funds, by return mail. Per Order. Boston Star & Crescent Co.

Our columns are open to all for a free and liberal discussion on all matters of Reform. Avoid personalities.

All Contributors to *THE WATCHMAN* are individually responsible for Articles appearing over their Signature.—ED.

All letters of inquiry addressed to the Editress of *THE WATCHMAN*, must be accompanied with return stamps, to ensure reply.

Any one remitting \$1.50 to this Office, will receive *THE WATCHMAN* (an 8-page Monthly, price \$1.00) and *Light in the West* (a 16-page Semi-monthly, price \$1.00) for one year—thus, saving 50 cents by securing the two Papers at Club Rates.—ED.

Send \$2.75 to this Office, and we will send you *The Carrier Dove* (a 32-page monthly, price \$2.50) and *THE WATCHMAN* (an 8-page monthly, price \$1.00) for one year.



Peace Bird's Mission Fund.



It has been suggested by the Band of Spirits, that we establish a FUND by contribution from different persons who feel to donate what they are able, towards sending *THE WATCHMAN* free to those who are unable to pay for it.

Each donation thereto will be acknowledged by the Editress, by letter, to the party sending it.

PEACE BIRD offers her photograph as a premium, to all who will donate \$2.00 to the PEACE BIRD MISSION FUND.

Small amounts will be gratefully received, to help on the work.

Address HATTIE A. BERRY, Editress,

1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

TO ADVERTISERS.

THE WATCHMAN is a good medium to ADVERTISE in, and why?

First—Because it is well circulated both in America & Europe.

Second—Because it is a clear, well-printed Paper.

Third—Because we take good care to have each Advertisement appear to the best advantage in our columns; and thus make it a prominent feature of the page, and, consequently, it will attract the attention of each reader.

TO THE AFFLICTED—SURE CURE FOR CANCER.

This terrible disease can be entirely eradicated, by a remedy, effectual and painless. It has cured numerous cases—has never been made known to the public: but has never failed to produce the most happy results when used by private individuals.

Send \$1 and a 2-ct. stamp, and receive directions by return mail.

The afflicted should not delay in trying this remedy.

Address P. C. Macy, Deep River, Poweshick Co., Iowa.

AN HONEST APPEAL.

An honest appeal is hereby made to Spiritualists in behalf of the old, time-honored mediums, WILLIAM and HORATIO EDDY, who are now both helpless invalids.

These mediums have both served the Cause of Spiritualism most faithfully, and are now deserving of such assistance as the Public may give them.

Any contributions to them will be sure to reach them at Chittendon, Vt.

Send \$1.00 to Dr. Robert Greer, 307 S. Oakley Ave., Chicago, Ill., for a bottle of "Mental Energy." It will do you good.

Send for H. A. BERRY'S MAGNETIZED PAPER for the cure of disease, and relief from pain.

Each sheet is especially Magnetized to supply the constitutional deficiencies of each individual purchaser. Full directions accompany each sheet.

Single sheet 15 cents. 7 sheets (1 per week) \$1.

Send lock of hair of the patient as a magnet.

Address, H. A. BERRY, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

He who loves to read and knows how to reflect, has laid by a perpetual feast for his old age—subscribe for *THE WATCHMAN*.

War is but an organized barbarism and an inheritance of the savage state, however disguised and ornamented.

Good is slow; it climbs. Evil is swift; it descends.

Why should we marvel that it makes great progress in a short time?

Send for photograph of Spirit WHITE FEATHER, PEACE BIRD, as a magnet of Spirit power. Price 50 cents. Address

H. A. BERRY, Editress, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

"SHADOWS":

Being a Familiar Presentation of Thoughts and Experiences in Spiritual Matters, with Illustrative Narrations.

BY JOHN WETHERBEE.

The features of this book are simplicity of statement—freedom from dogmatism—and manifest truthfulness, by one who claims to have common sense, and presents his ideas and experiences to like-minded people.

It is a book that will be appreciated and valued by Spiritualists, and one also that skeptical and indifferent people will read with interest, and credit the author certainly with being intelligent and honest.

The several chapters are distinct articles in themselves, without reference to consecutive order, but in their wholeness will show why the author is a Spiritualist and why every one else must be who believes in the truthfulness of his statements.

In one volume of 288 pages, handsomely bound in cloth, beveled boards, with portrait of author.

PRICE \$1.25, POSTAGE FREE.

We take great pleasure in presenting this book before our readers, and respectfully ask all who desire a truly interesting and instructive work on Spiritualism, to send \$1.25 to us, and we will have the book forwarded to their address.

Address H. A. BERRY,
1090 Central Park Ave.,
Millard Postal Station,
Chicago, Illinois.

CORRESPONDENCE TO THE WATCHMAN.

By Mrs. MINERVA MERRICK, Quincy, Ill.

Formerly Publisher of

A FOUNTAIN OF LIGHT.

The publication of "A Fountain of Light," as a Periodical, is discontinued. Bound copies of Volume 1, containing 832 pages, can be obtained of Mrs. Minerva Merrick, Quincy, Ill., at 50 cents each. Postage 16 cents.

INVOCATION.

We now raise our thoughts to the spiritual world of Souls, where

"All of Love and Life and Wisdom
Ripens on that unseen shore;
Fairest, sweetest, fadeless flowers,
Bloom in beauty evermore."

With loving thankfulness to our eternal Father, for our being and capacity to enjoy those heavenly blessings, we dedicate ourselves to fulfill the Law of Love to our Neighbor.

We desire our angel friends to meet with us, and impress on our mind the truth and light of love and mercy, and touch our Souls with a coal from the altar of light and warmth, that we may touch the Souls of others, and bring them into harmony with us, and the Great Spirit.

MRS. MINERVA MERRICK.

INFIDELITY.

A New Definition Wanted that will Maintain the Infallibility of the Theories, Speculations, and Opinions of the Christian World, in a Reasonable and Scriptural Way.

An Infidel has been defined as a deist, a skeptic, a free-thinker.

We cannot perceive, in this definition, any principle that is detrimental to an honest, true character.

A Deist, is one who believes in one God, but not in revelation.

If a man cannot think for himself, no other man can think for him.

A Skeptic, is one who doubts other men's opinions on all subjects, especially those subjects that he knows nothing about, himself, and thinks that others do not know.

Some people have faith in the theories and opinions of men concerning the contents, characters, and infallibility of the Scriptures.

Now, we read the Book that has been written and inspired thro' the mind of man, and we believe it is a testimony of human experiences.

We hear, from an invisible intelligence, that there is no other way to think, but by inspiration—which is the revelation of intelligence from the spirit world—which is our heavenly father.

Jesus said to call no man father, on earth, for you have one father in the heavens.

Jesus taught the Philosophy of Life.

The Scriptures teach that there is but one God—one supreme, overflowing spiritual world of Souls that fills the Universe with the light of intelligence: as the air we breathe fills all Space.

Jesus said:—

"I am the light of the world."

Jesus was a man, and called his pupils (Apostles), "Brethren."

He said to Mary:—

"Go to my brethren, and say unto them, I ascend unto my father, and your father."

An Infidel may build his house (character), not made with hands, in the heavens, with his thoughts, and by clothing them with deeds of kindness to Humanity, and by being a good Citizen, a loving husband and father—practicing the Golden Rule—without believing in a future state of existence—neither anticipating reward, nor fearing punishment.

He will reap just what he sows; and will keep his own record: and when he reads his account, he will know just how much he is worth, spiritually; and so will his neighbor.

The lesson of the sheep and the goats, shows how we are weighed in the balance, and judged, spiritually, according to our value.

In demonstrating the true life, Jesus told those representing the sheep, to come into the fold, for they had fed him when hungry, clothed him when naked, and visited him in prison.

They were very much surprised, and asked when they had done these things for him.

And he told them that in as much as they had done it unto one of the least of his brethren, they had done it unto him.

Then, he told those representing the goats, to depart, for he never knew them.

They asked him if they had not fed him, clothed him, and visited him in prison.

And he told them that he never knew them.

Both parties were surprised when they knew themselves.

Those representing the sheep, may have all been Infidels, as nothing was said about what they were called—it was what they did that proved their value.

Those representing the goats, thought that they had done a great deal—they had multiplied prayers, worshipped in many Synagogues, and had sent Missionaries to Foreign lands to preach their creeds and dogmas.

The Great Spirit sends the angels down among the lowly of earth; and thro' that avenue flows the pure stream of love and mercy from the great Fountain.

MRS. MINERVA MERRICK.

MEDIUMSHIP.

We will now give the readers of THE WATCHMAN, the impression that fills our mind with sympathy for mediums.

We have heard that the spirits of our forefathers love them more than a mother loves her children, as they can use them to enlighten the dark, beclouded minds in this Mundane Sphere: and, also, to give the spirits in the spirit world an opportunity to return and improve their condition.

We know that the spirits do come back to earth.

About a year ago, as a medium and myself were sitting by our table, the medium said she smelt Chloroform,

(we never had any in our house), and in a few moments the spirit of a girl, Clara, took possession of the medium, and personated the agony she endured.

The medium slapped her hands together, and cried, "Oh dear, Oh dear, how could I do it! Repeating the words many times.

We pressed her to tell what she had done that troubled her.

After a struggle, she said: "I gave it Chloroform, I thought it would be easier." And then she left the medium.

Then another spirit, Clara's mother, took control of the medium, and said: "I did all I could to prevent her, but she was so determined, I could not prevail."

The next time that Clara came, she came in great distress, and said that she could not find her baby, and could not tell what she had done with it.

We persuaded her to tell all about the affair, and she would find it.

She said, making a great effort: "I plunged it into the water."

She came once more, and seemed very happy, and said that she had found her baby, and to tell her father not to look for it in the Asylums any more, for she had it in spirit life.

A few weeks previous to this experience, Mrs. Phelps, an independent slate-writing medium, came to our place with a gentleman, a stranger who wished to have a sitting.

We sat around a curtained table, and laid the slate, with a pencil and bell on it, on the carpet under the table.

In a few minutes the bell rang, and on the slate was written:—

"I can't write it. Clara."

This was written several times.

This gentleman asked her if she was happier now, than she was when on earth: and she answered, "no."

This person proved to be Clara's father. She had murdered her child, and, then, killed herself. They lived in Louisiana, Mo.

We have written this experience, to show the value and necessity of protecting mediums, and giving every opportunity to those who are willing to devote their lives and energies for the elevation and progress of the Human Family.

All ministers should have been ordained when they were born, for, if not then, they cannot be ministering angels to the lower members of the great body of Mankind.

The pupils of Jesus were mediums, they were ordained before they were born, and they fulfilled their mission. They went about doing good, as Jesus taught them to do.

He also sent out seventy others, as lambs among wolves: he told them how to conduct themselves: and they did as directed, and came back rejoicing in their success.

Mediums are stars, and have a constellation of stars around them, according to their quality and their gifts.

The constellation corresponds with the faculties of man, and with the seven Planets in the Solar System—that circle of intelligences is one degree higher than the medium; and the medium unites the lower circle with the higher, and when they are in unison, we can converse with the beings in the spirit realm, and can alleviate their woes and sufferings.

By this grand inter-communion, we can convert the world of Souls in this Sphere of individual existence, to the Truth, and mitigate the sorrows of those in the spirit world.

We solicit the readers of THE WATCHMAN, to contribute their influence and throw their two mites into the treasury of love and sympathy toward the undeveloped children of the spirit world.

Every good, sympathizing thought is written on the eternal world of Souls, and will never be effaced.

There is not an idea that has love and sympathy in it, that can ever die, or be fruitless.

Laborers in the field of progression working for the elevation of Mankind, should be generously remunerated.

The world needs to be educated in this New Era we have but lately entered upon; and there are neither schools nor presses supported by Government, that can teach Mankind to govern themselves, or a Country judiciously—therefore, all who love their neighbor and their Country, as themselves, should cast in their mite to sustain the laborers and teachers, and all work in their proper Spheres to bring about Reform.

The world is a unit—we all live from a center, from spirit, which continually flows outward, like a stream from a fountain.

We need centers of knowledge established and supported, from which the light of Truth may freely flow, like waters from the Fountain of Life: and the world will be renewed and invigorated; and the waste places of injustice, cruelty, and oppression will bring forth fruits of loving kindness, and peace and harmony will prevail.

The tares will be eradicated, and good seed will be planted with care and attention.

No tares, no more murders will be planted, to produce the very same fruits every year.

MRS. M. MERRICK.

In harmony and in memory of our loving friend and brother, Jesus of Nazareth, let us turn our thoughts towards the great Fountain of Life and Love—the spirit world of Souls, and seek an interview with its purest and most affectionate influences, that our spiritual eyes may be opened, and let us view, in the pure effulgence of perfection, the deformities of our characters.

By that view, may we clearly see the beam that is in our own eye, and only the mote that is in our brothers' and sister's eyes.

We desire, our friends and loved ones, our fathers, mothers, sisters, and brothers, to meet with us now, and show us, in the mirror of our deeds, what manner of persons we are.

Show us the many deeds we have done, which we should not have done; also, those which we neglected to do, that we should have done: and lead us by your heavenly influences, in the way of righteousness.

Assist us in casting out all selfishness, bigotry, and self-exaltation—that we may become as little children, that the light of love to our neighbors may be portrayed in all our actions.

MRS. M. MERRICK.

THE WATCHMAN.

Written for The Watchman.

MY

NIGHTLY PRAYER.

"I lay me down to sleep with little care
Whether waking finds me here or
there,"
Whether it be morning, noon, or night,
When my immortal Soul shall take
its flight,
Whether I be born again at midnight's
silent hour,
Or "Slip my cable," when evening's
shadows lower.
No matter when the glorious change
takes place,
No matter when I shall meet face to
face
With spirit friends who gone before
With open arms meet me on farther
shore.
No matter when I drop this strife
and toil,
No matter when I stop earth's wild
turmoil,
No matter whether 'tis on the rolling
deep,
Or on life's battle-field I fall asleep.
No matter whether loving arms shall
fold me round,
Or on earth's cold bed upon the
ground,
I yield up my life, and from this
earth—
My spirit takes its flight, at second
birth.
No matter whether kiss of love falls
on lifeless clay,
No matter whether loving hearts
would bid me stay
For go I must at Nature's earnest call
For Nature's God, is God of all.

J. W. DENNIS.

Buffalo, N. Y.

Written for The Watchman.

WHERE DID LIFE COMMENCE?

"And the Lord God planted a Garden Eastward in Eden; and there he put the man whom he had formed."—
Genesis II, 8.

This Garden of Eden is supposed to have been located near the head waters of the River Euphrates, in Asia Minor, as the Bible mentions that River, also, three others, tho' it says that the second River—Gihon—encompassed the whole land of Ethiopia—Africa.

Be that as it may, the assertion is made, that Human and Animal Life began somewhere in the neighborhood of the fortieth degree of North Latitude.

But we think differently, and will endeavor to make our proposition plain, and that is, that Life commenced at the Poles.

Many facts derived from the Northern Hemisphere lend support to this theory; and the Southern Hemisphere has, recently, added new facts which tell in the same direction.

The Animals of the Northern

Hemisphere are still almost identical thro'out the world's circuit.

The same Families, and even the same Species of Mammals and Birds are common to the North of the Old World and of the New.

To give a few examples:—

The Elk or Moose, the Reindeer, the Beaver, the Lynx, the Wolf, the Fox, of Europe and Asia are specifically identical with those of America.

The Bison of America is closely allied to the Aurochs of Europe; the Brown Bear of Europe, to our own Grizzly; the Stag, to the Wapiti, or Elk, and so on.

The remains of Mammals now regarded as Tropical—such as the Elephant, Hippopotamus, Rhinoceros, Hyena, Lion, &c.—are common in the Tertiary Strata of Temperate, and even Arctic Regions.

This is proof of a Southern migration when Climate changed.

By the secular cooling of the Globe, the Poles ultimately became unfitted to support Life, and such forms as did not perish in the changes of the earth's surface, slowly migrated toward the Equator, changing in the course of Ages, and ultimately giving rise to a Fauna which, over most of the Globe, consists of a mixture of Northern and Southern forms.

In the Southern point of South America, in desolate Patagonia, have been found Mammalian remains which tend to show that the Tertiary Fauna of Patagonia, preceded that of the Argentine Republic, to the North of it.

Forms of the Pampas are there, but somewhat more generalized, as tho' older.

Hooker has shown that 77 species of Plants are common to South America, New Zealand, and Tasmania.

A small Family of Fishes—*Galaxiidae*—and the Marsupialia—*Kangaroo*, *Wombat*, *Opossum*, etc.—are Australian and South American.

A sort of submarine Plateau connects Staten Island (part of the Terra del Fuego Archipelago) with South Georgia and other Antarctic lands, and it seems not unlikely that a great Antarctic Continent once existed, the remains of which, are Australia, New Zealand, etc., on one hand, and Patagonia on the other.

In Australia, the Marsupialia multiplied, and spreading Northward, mingled with the Boreal Fauna that had been driven Southward.

In South America, the Marsupialia did not greatly multiply, tho' they spread, after the upheaval of the Isthmus of Panama, into North America, where they are represented by the Opossum.

The Edentata—*Sloths*, *Armadillos*, *Ant-eaters*, and their relations—first appeared in Patagonia, in the Miocene Period, and, spreading Northward, became the characteristic Animals of South America.

Edentates—the *Aard-vark* or *Cape Ant-eater*, and the *Pangolin* or *Scaly Ant-eater*—occur also in Africa, which was, probably, once connected, Southward, with the ancient Antarctic Continent.

In many cases, the Animals of Northern origin, which are the more numerous, can be distinguished from the Southern, but, in other cases, we cannot distinguish them, since, on the one hand, Animals which Naturalists place in the same Family on account

of resemblances in structure, may, very possibly, have had a distinct ancestry, and, on the other hand, the Northern forms, which evidently predominate, have not only varied greatly in the course of Ages, but have penetrated far toward the Southern extremities of the Continents.

As regards the Northern Hemisphere, the resemblances between the Fishes, Insects, and Mollusca of the Old World and of the New, are even more striking than those of the higher Animals.

One by one these old Bible Fables about Creation, etc., are falling to the ground before the searching light of Science and Common Sense.

Cold, blind, dumb, belief, cannot stand the pressure of Fact and Knowledge.

The human mind is reaching out for the truth: and it will not accept of anything that is the least particle tinged with the odium of Religious credulity.

No wonder that the whole Priesthood is arrayed against those noble spirits who are trying to dispell the mental darkness, and let in a gleam of Reason's light.

Too long have the minds of mortals been held in abject slavery to those pampered Priests—giving to them their treasures, their bodies, and their hearts' blood, in order that these Priests might roll in luxury and ease: and in return for all these sacrifices, this Priesthood had only to continue preaching falsehoods, miracles, and moral filth.

Their occupation would soon be gone, and their delicate hands would be obliged to work like the rest of the noble workers, if the world would only accept Knowledge instead of Belief for a Guide and Rule of Life.

EMANUEL M. JONES.

Philadelphia, Pa.

Written for The Watchman.

PUSH.

Push, brother, push the car along,
Nor, sister, idly stand;
For, hark! at length a glad new song
Is sung by angel band.

We list, we list to sweetest strains,
To harmonies divine;
As onward peal those anthems plain,
We clearly clear define.

Deliverance! deliverance
To earth-bound captives long,
Clasped by unyielding ignorance,
And fettered with dark wrong.

Behold to earth is born at length,
A child of light and love;
Immortal Truth in all its strength,
Descends from heaven above.

Descends, descends on earth to dwell,
Descends all wrongs to right;
Behold! "He doeth all things well,"
Behold, behold new light.

Then, brother, sister, push with might,
In truth and love made strong;
For angel hands just out of sight,
Are pushing you along.

MRS. L. S. GOODNOW.

Millington, Mass.

THE NEW YORK BEACON LIGHT.

An Independent, Weekly, Spiritual Journal, giving Messages from our loved ones in spirit life, and containing matter of general interest connected with Spiritual Science.

Mrs. M. E. Williams, Editor and Publisher.
Subscription Rates—1 year, \$2; 6 mos. \$1; 3 mos. 50 cts.

Advertising Rates—\$1 per inch, first insertion; 50 cts. each subsequent one. No advertisement inserted for less than \$1. For long standing advertisements special rates, address the Publisher. Payments in advance.

Specimen Copies sent free on application
News Dealers supplied by the American News Co., 39 & 41 Chambers St., N. Y.

All Communications and Remittances should be addressed to

MRS. M. E. WILLIAMS.
232 W. 46th St., N. Y. City.

Send \$1.00 to Dr. Robert Greer, 307 S. Oakley Ave., Chicago, Ill., for a bottle of "Mental Energy." It will do you good.

Send for H. A. BERRY'S MAGNETIZED PAPER for the cure of disease, and relief from pain.

Each sheet is especially Magnetized to supply the constitutional deficiencies of each individual purchaser. Full directions accompany each sheet.

Single sheet 15 cents. 7 sheets (1 per week) \$1.
Send lock of hair of the patient as a magnet.

Address, H. A. BERRY, 1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

Send for photograph of Spirit WHITE FEATHER, PEACE BIRD, as a magnet of Spirit power. Price 50 cents. Address

H. A. BERRY, Editress, 1090 Central Park Ave.
Millard Postal Station, Chicago, Ill.

He who loves to read and knows how to reflect, has laid by a perpetual feast for his old age—subscribe for THE WATCHMAN.

MARRIAGE AND DIVORCE,

As It Was—As It Is—As It Should Be.

By Emanuel M. Jones, is a very interesting work—all should read it.

Price by mail ten cents. Address

Boston Star and Crescent Co.,
1090 Central Park Ave.,
Millard Postal Station,
Chicago, Ill.

SPIRITUAL MEETINGS.

The Chicago Association of Universal, Radical, Progressive Spiritualists' and Mediums' Society hold meetings each Sunday at 10 a. m., 3, and 7½ p. m., at Liberty Hall (Hall 12), 213 W. Madison Street. Admission 5 cents. Public cordially invited.

Dr. Norman MacLeod, Chairman.

The First Organized Society of Mediums and Spiritualists of the South Side, meet at 104 22nd Street, in the rear of Martine's Hall, each Sunday at 3 p. m. Public cordially invited.

Dr. J. H. Warn, Chairman.

Spiritualists' and Mediums' meeting each Sunday at 10½ a. m., at Apollo Hall, 2730 State Street. Public cordially invited.

J. W. Bailey, Chairman.

The First Society of Spiritualists meet each Sunday at 10½ a. m., and 7½ p. m., at Princess Opera House, 558 West Madison Street.

Dr. J. H. Bushnell, Chairman.

The United Society of Spiritualists meets each Sunday at Madison Street Mikado Theatre, Madison St., near State St., at 2½ P. M. Public cordially invited.

Dr. J. H. Raudall, Chairman.

THE WATCHMAN.

Send \$1.00 to Dr. Robert Greer, 307 S. Oakley Ave., Chicago, Ill., for a bottle of "Mental Energy." It will do you good.

Send for photograph of Spirit WHITE FEATHER, PEACE BIRD, as a magnet of Spirit power. Price 50 cents. Address

H. A. BERRY, Editress, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

For development of mediumship, send for H. A. BERRY'S, MAGNETIZED PAPER.

Each sheet is magnetized for the especial requirements of each individual purchaser.

7 sheets (1 per week) \$1. Single sheet, 15 cents. Send lock of hair as a magnet.

Address H. A. BERRY, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

"THE WATCHMAN" NEWS DEPOT.

Subscriptions received at this Office, for all Liberal and Spiritual Newspapers.

Any Pamphlet or Book Furnished at Publisher's Price.

Copies on Sale.

Price 10 cents each.

By Thomas R. Hazard.

1 Death-Penalty a Failure. 2 Organization. 3 God, Heaven, & Hell. 4 Form-Materialization.

By Mrs. H. S. Lake.

1 Death & After Life. 2 Woman's Right in Government. 3 The Spiritual Philosophy, What it Is, and What it is Not.

Decay of Faith. by C. W. Stewart.

Modern Facts vs Popular Thought. by Mrs. Fox. Relation of Modern Spiritualism to Human Progress. by Prof. J. S. Loveland.

Preventive of Crime, Insanity, Idiotcy, Drunkenness, Pauperism, & Disease. by Col. J. E. Billings. Constitution of the Iowa Conference of Spiritualists, and other interesting matter.

Leadership & Organization. by Prof. S. B. Brittan. Reflective Musings—a Picture of Humanity. by M. E. Taylor.

Marriage and Divorce. by E. M. Jones.

Little Lessons for Little Folks. by Elmina. .20

Jeanne D'Arc, the Heroine of Orleans. .40

Price 50 cents each.

Prophetic Visions and Spirit Communications. A Fountain of Light. (332 pages.) Postage 16 cts. Proceeding of Iowa Conference of Spiritualists. Paper .50 : Cloth .75

price \$1.00 each.

By Mrs. C. L. H. Wallace.

Home Cure and Eradication of Disease. A Cook's Guide. With 366 Menus. Phantom Form. by Mrs. N. P. Fox.

Quina's Canoe and Christmas Offering. Price \$1.50 each.

Richard's Crown. Spirit Communications. Independent slate-writing. Mysteries of the Border Land. Post. 15 Gilt-edge \$2

Private Instructions in the Science and Art of Organic Magnetism. by Mrs. C. L. H. Wallace. \$5.00

Photographs.

H. A. Berry, Editress. .25 Spirit White Feather, Peace Bird. .50

H. A. Berry's Magnetized Paper. 7 for \$1.00

We assure our readers that they will find abundant good reading in these valuable works.

When ordering write your name and address distinctly.

Remit by P. O. MONEY ORDER,

Or by REGISTERED LETTER.

Address H. A. BERRY, Editress of THE WATCHMAN 1090 CENTRAL PARK AVENUE, MILLARD POSTAL STATION, CHICAGO, ILL.

All advertisements must stand on their own merits.

Mr. Fred. A. Heath, the Blind Medium, Gives Life Readings by letter giving Future Business Prospects, and other valuable information.

Send your full name, \$1, Lock of hair, and stamp.

Fred. A. Heath, 27 Lawrence St., Charlestown Dist., Boston, Mass.

DR. ROBERT GREER,

SPIRIT HEALER.

Cures by the Ancient, Divine Method of laying on of hands, &c.

307 South Oakley Avenue, Chicago.

MRS. E. COVERDALE,

TEST AND BUSINESS MEDIUM.

79 35th Street, Chicago.

He who loves to read and knows how to reflect, has laid by a perpetual feast for his old age—subscribe for THE WATCHMAN.

H. A. BERRY,

SPIRIT MEDIUM and PSYCHOMETRESS.

Questions Answered by Letter on Business, Health, and General Affairs of Life.

Terms: \$2.00 in Advance.

Remit by P. O. Order, drawn on CHICAGO, ILL., or, by Registered Letter.

MAGNETIZED PAPER and Cure of Disease

for Mediumistic Unfoldment Send Lock of Hair as a Magnet.

Single Sheet 15 Cents. 7 Sheets (One per Week) \$1.

Each Sheet Especially Magnetized to Meet the Demands of Each Individual Purchaser.

1090 Central Park Ave., Millard Postal Station,

CHICAGO, ILL.

Editress of The Watchman.

CHICAGO, ILL.

JAMES H. BERRY,

MEDIUM FOR A BAND OF ANCIENT SPIRITS.

Communications Written in Ancient Language.

On subjects relating to the Physical, Spiritual and Soul Unfoldment of Individuals.

NAMES OF SPIRIT GUIDES; AND ADVICE.

Send lock of hair of person desiring communication for the Medium to hold in his hand as a magnet for the spirits to read the person's surroundings.

If desired, the Interpreting Spirits of the same Band will give written Translation in the English Language thro' another Medium.

Messages and Interpretation, \$2.00 " without " 1.00

Register your Letters.

1090 CENTRAL PARK AVE., MILLARD POSTAL STATION, CHICAGO, ILL.

A Liberal and Important Offer.

Dr. J. W. Walker, of Franklinton, N. C., the able and well known physician, who has attained such notoriety within the last few years on account of his marvelous cures of consumption and rheumatism, in fact he has never failed to cure a case of either, will send THE WATCHMAN, one year, to any one sending him \$3.25 for a package of his consumptive specific. The package is worth \$5.00, will do likewise to any one sending \$3.25 for a \$5.00 bottle of his Rheumatic Remedy. One bottle cures rheumatism in any of its forms. Address J. W. Walker, Franklinton, N. C.

THE FREE-THINKER'S MAGAZINE

And Freethought Directory for the United States and Canada, is a bi-monthly publication, devoted to the interests of Freethinkers everywhere.

H. L. Green, Editor and Proprietor, Salamanca, N. Y.

Terms:—\$1.50 per annum, in advance, 25 cents a copy.

Fee for entering your name in the Directory, 25 cents.

THE Gnostic.

Is a new 24-page Monthly Magazine, devoted to Theosophy, Spiritualism, Occult Phenomena, and the Cultivation of the Higher Life.

George Chainey and Anna Kimball, Publishers and Editors.

Assisted by an able corps of Correspondents.

Terms:—\$1 per annum: 10 cents per single copy.

Make all orders payable to the Proprietors of Gnostic.

112 McAllister St., San Francisco, Cal.

NEW THOUGHT.

Devoted to the upbuilding of a higher religion, and the demolition of priestcraft and superstition.

Fearless in its advocacy of right and denunciation of wrong.

RELIGIOUSLY SPIRITUALISTIC.

Published weekly at \$1.50 per annum. New Thought and Maquoketa Record, \$2.00 per annum.

Moses Hull, Editor.

Moses Hull & Co, Publishers, Des Moines, Ia.

FOUNDATION PRINCIPLES.

Issued semi-monthly from Clinton, Iowa.

LOIS WAISBROOKER, Editor.

Price, \$1.00 per year.

We hold that the spirit world in which we of this earth are interested, is as dependent upon us for its essential elements, as is the atmosphere upon the earth—that as there could be no atmosphere till the earth evolved it, so there could be no spirit world for this or any other planet till evolved from inherent planetary forces.

Therefore, the declaration: "A new heaven and a new earth" has a meaning to us that Bible worshipers cannot understand. A new, a just system here will purify that world of its hells and its devils, giving the latter the conditions which will bring out their Human-hood—their God-hood.

Thus, the necessity of laying correct foundations here, and we hold it to be a Foundation Principle.

That all gain coming from the use of natural wealth, belongs to the party thro' whose labor it is secured, and not to some other claimant—that no man nor set of men have the moral right to hold land not in actual use from those who need it, and that rent taken for the use of such land is robbery, and illegal when measured by the Law of Natural Justice.

SPIRITUALISTS

Send to LIGHT IN THE WEST, St. Louis, Mo., for copy of a 16-page semi-monthly devoted to the Philosophy of Spiritualism, at \$1 per annum.

Motto: "LET THERE BE LIGHT."

THE CARRIER DOVE.

An Illustrated Monthly Magazine, devoted to Spiritualism and Reform.

Mrs. J. SCHLESINGER, Editress.

Each number will contain the Portraits and Biographical Sketches of Prominent Mediums and Spiritual Workers of the Pacific Coast, and elsewhere.

Also Spirit Pictures by our Artist, Mediums, Lectures, Essays, Poems, Spirit Messages, Editorials, and Miscellaneous Items.

Dr. L. SCHLESINGER, } Publishers.

Mrs. J. SCHLESINGER, }

Terms—\$2.50 per year. Single Copies 25 cts. Address The Carrier Dove, Oakland, Cal.

GOLDEN GATE.

A Journal of Practical Reform, Devoted to the Elevation of Humanity in this Life, and a Search for the Evidences of Life beyond.

It is Published every Saturday at

734 Montgomery St., San Francisco, Ca.

J. J. Owen, Editor and Proprietor.

Mrs. Mattie P. Owen, Assistant.

R. B. Hall, General Agent.

Mrs. Georgiana B. Kirby, Santa Cruz.

Miss Mattie Pulsifer, San Jose.

John Allyn, St. Helena.

Terms:—\$2.50 per annum, payable in advance; \$1.25 for six months. Clubs of five (mailed to separate addresses) \$10. and an extra copy to the sender. Send money by Postal Order, when possible; otherwise, by Express.

All letters should be addressed:—"GOLDEN GATE," 734 Montgomery St., San Francisco, Cal.

THE HARMONA.

A Monthly Magazine devoted to Spiritualism.

P. A. Richards, Editor and Proprietor.

Mrs. Alice Black, Associate

Mrs. L. A. Craig, Editors.

Mrs. L. S. Gardner, Medium.

Terms:—\$1 per annum. Single copy 10 cts. Office, 878 South 8th St., Waco, Texas.

THE ALTRUIST

Is a Monthly Paper, partly in Phonetic spelling, and Devoted to Unitary Homes, Mutual Assistance and Support, United Labor, Common Property, and Equal Rights to All. 50 cents a year; specimen copy free. Address A. LONGLEY, Editor, 1810 Morgan Street, St. Louis, Mo.

\$1.00 pays for The Watchman for 1 year.

A General Offer for the Good of the Cause, Benefit of the Suffering, and Spread of Spiritual Light and Knowledge.

Any one subscribing for THE WATCHMAN, and sending me receipt and stamps for answer, with description of their temperament, age, sex, condition, and wants, I will give them, thro' spirit aid, one full treatment for disease, or for obsession, or for development in mediumship, with valuable advice to suit each case (and medicine to the poor).

We also give free use of Hall, Seance Rooms, Instruments, Papers, &c., to Lecturers, Mediums, and Investigators.

Address or apply to Prof. J. B. CAMPBELL, M. D., V. D. Pres. American Health College, Fairmount, Cincinnati, O.

MIND & MATTER.

A Weekly, Independent, Liberal Journal

Devoted to the advocacy of general Reform and Progress. A specialty is the uncovering of the mysteries of all Religions—CHRISTIANITY included—by the light of History and the revelations of ancient spirits.

J. M. ROBERTS, Editor and Publisher, Burlington, N. J.

Subscription price, \$2 a year, in advance; \$1 for 6 months; 50c, for 3 months.

LIGHT FOR THINKERS.

The Pioneer Spiritual Journal of the South.

Issued Weekly at Atlanta, Ga.

A. C. Ladd, Publisher. G. W. Kates, Editor.

Terms of Subscription, \$1.50 per year, 5 cts. a copy. Sample copies free. Fractional parts of \$1 may be remitted in 1ct. & 2ct. postage stamps.

BANNER OF LIGHT.

The oldest Journal in the world devoted to THE SPIRITUAL PHILOSOPHY.

ISSUED WEEKLY

AT BOSWORTH STREET (FORMERLY MONTGOMERY PLACE), BOSTON, MASS.

COLBY & RICH, Publishers and Proprietors.

ISAAC B. RICH, Business Manager.

LUTHER COLBY, Editor.

JOHN W. DAY, Assistant Editor.

Aided by a large corps of able writers.

The Banner is a first-class Family Newspaper of eight pages—containing forty columns of interesting and instructive reading—embracing

A Literary Department, Reports of Spiritual Lectures, Original Essays—Upon Spiritual, Philosophical, and Scientific Subjects.

Editorial Department, Spirit-Message Department, and Contributions by the most talented writers in the world, etc., etc.

TERMS OF SUBSCRIPTION, IN ADVANCE: Per Year \$3.00: 6 mo. \$1.50: 3 mo. \$0.75 Postage Free.

In remitting by mail, a P. O. Money Order on Boston, or a Draft on a Bank or Banking House in Boston or N. Y. City, payable to the order of Colby & Rich, is preferable to Bank Notes. Our patrons can remit us the fractional part of a dollar in postage stamps—ones and twos preferred.

Advertisements published at twenty cents per line for the first insertion, and fifteen cents per line for each subsequent insertion. Subscriptions discontinued at the expiration of the time paid for.

Specimen copies sent free.

COLBY & RICH

Publish and keep for sale at Wholesale and Retail a complete assortment of

Spiritual, Progressive, Reformatory, and Miscellaneous Books

Catalogues of Books Published and for sale by Colby & Rich sent free.

E. S. WETMORE,

Signs of every description. Political & Society

Banners. House & Fresco Painting.

444 Broome Street. New York City.

A. B. SHEDD.

Mystic and Character Writing

Psychometrically Interpreted.

Terms, strictly in Advance. No interpretation taken for less than 25 cents.

1 cent per line (note paper) of original message. Register your letters.

1090 CENTRAL PARK AVENUE, MILLARD POSTAL STATION, CHICAGO ILL.