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"And when thou art done, some things shalt thou publish, and some things shalt thou shew secretly to the wise." II. Esdras, XIV: 26

"As for the truth it endureth, and is always strong; it liveth and conquereth forevermore." I. Esdras. IV: 38.

"Made a highpriest forever after the order of Melchisedek." Heb. VI: 20.

"Now concerning spiritual gifts, brethren, I would not have you ignorant." I. Cor., XII: 1.

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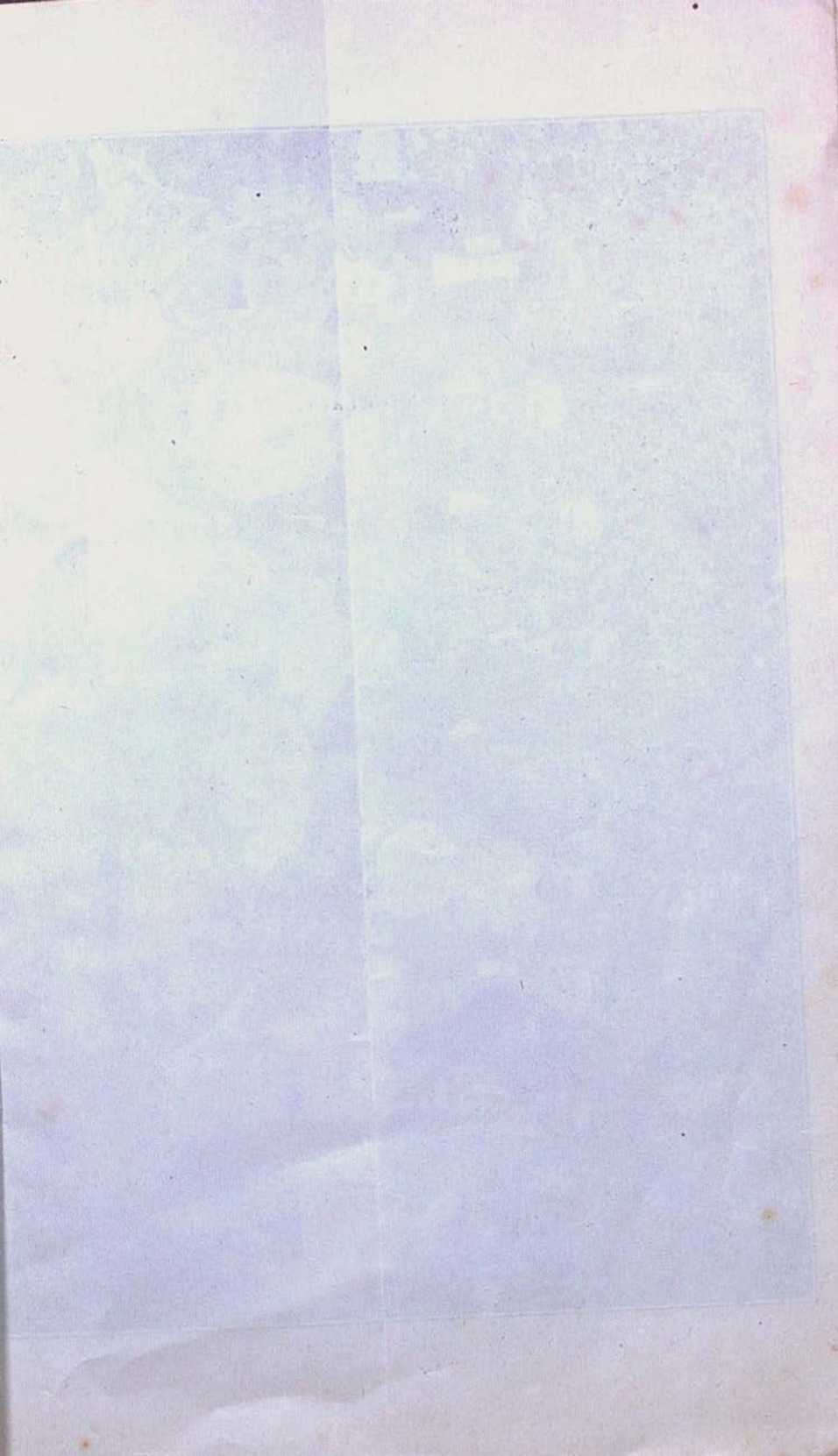
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### ANNOUNCEMENT

The December number will contain the first installment of an article entitled "The Parable of Circe's Pens" by Mrs. Allie I. Lucas; and Inspirational poems by Dr. Letta M. Entwistle, "Aeona" and C. L. Porter. Also Articles by Dr. Cartlich, and Supreme Master, W. T. Wooten, beside the regular departments. Look out for the Xmas number.

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## VOICE OF THE MAGI.

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VOL. VI.

NOVEMBER, 1908.

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*For the Voice of the Magi.*

### MILLENNIAL DAWN.

Heralded by seers and sages,  
Since the flight of Time began;  
Looked for, longed for, hoped for, prayed for,  
By the thoughtful sons of men;  
Centuries have made their cycles,  
Ages too have rolled away;  
Periods of intellectual darkness,  
Superstition holding sway.

Tyrants cruel beyond measure,  
Ruling with an iron hand,  
Crushing out of life's existence  
Intellects so great and grand;  
Hydra-headed forms of Evil,  
Some insidious, some made plain,  
Sins of small and large proportions,  
Bringing sorrow in their train.

Stubbornness and Superstition,  
Selfishness and cruel greed,  
Which ignores the rights of others,  
To their cries will not take heed;  
Devoid of fraternal feeling,  
Seeking to increase their gain,

Without thought of right or justice,  
Without care for others pain.

But at last their doom has sounded,  
Almost full the bitter cup,  
Of Iniquity, which fates stern mandate  
Has decreed they shall drink up:  
Slowly has the mills been grinding,  
Of the Gods, through all the years,  
But exceeding FINE the product,  
Of their labor now appears,

Science, teaching man's saivation  
With a startling accuracy,  
Is appearing, and increasing,  
Mighty Truths to set man free,  
From himself—his baser passions,  
From the creeds that long have held,  
In a vice like power his freedom,  
And obedience compelled.

To EXPRESS the mighty movement,  
That o'er earth has now begun,  
Will require a different language,  
Something NEW under the Sun,  
For the OLD will prove too barren,  
To convey the thoughts sublime  
Coming from the spheres above us,  
Soon we'll hear the joy-bells chime.

Think not that the gift prophetic,  
From the FAITHFUL ONES has gone,  
Only ONCE in by-gone ages,  
Was its blessed power withdrwan,—  
When man's sins and mental darkness  
Became dense—obscured the Light,

Vainly groping in the shadows,  
 Almost lost all sense of Right  
 Now the Angel-hosts are marshalling  
 All obedient to command,  
 "To release the Truth Eternal,  
 Blaze its Light upon this land,  
 "Even now the faithful watchman,  
 "ON THE HEIGHTS" has heard the sound—  
 Will you heed his words prophetic  
 And in Wisdoms ranks be found?

The TRUE TEACHING of the Master,  
 Soon will blaze, and burn, and glow,  
 And the power of its effulgence,  
 Shall be felt by all below,  
 And its truths will flash like lightning,  
 Round and round our little sphere,—  
 Then gross Unbelief will vanish—  
 Then the "pure, white Light" appear.  
 Dr. Letta M. Entwistle,

3328 Vernon Ave, Chicago, Ill.



IT IS ALL THE WORK OF THE DEVIL,  
 OR  
 A Minister's Conflict with Spiritualism.

BY J. WHITEMORE, M. D.

*Continued.*

CHAPTER X.

Mr. Charles Graves, with his wife and Mrs. Woodard, were driven to the next station south of Middleville where they waited for the evening train. When Mrs. Woodard came to consciousness it

was found that she had been badly bruised in her head and back by the violent fall, as she was pulled down by her husband to the sidewalk. She however insisted in going on that evening. She seemed perfectly rational except a constant dread of the officers, whom she knew Woodard had summoned for the purpose of taking her to the asylum. All night long she seemed in fear. After riding a few hours she seemed to awake to the danger

hanging over Edward. She seemed to imagine that the officers had taken him to the asylum. But when her brother assured her that he was out of reach of danger, she became more assured, but at every station where they stopped her alarm again arose and she was looking out for the officers.

All the while she suffered from her bruises. After reaching her brother's house, a fuller examination proved that her injuries were more serious than at first supposed. Her spine was permanently injured. Mr. Graves had sent a check to Prof. Freeman and asked him to give the money to Jennie to come to her mother without delay. He had sent another private order to the bank to furnish Calvin with money to finish his college course. This was also done through Prof. Freeman. The letter to Calvin was written by a confidential friend of Freeman and was, carelessly, directed by Edward, whose chirography was detected both by Calvin and his father. But as there was neither post-mark or date on the note it did no harm. Jennie, when commanded to give her father the money, or return it, in her extremity fled to her teacher for advice, and was kindly conveyed to the station where she met Calvin. After Jennie could not be found in the neighborhood, and did not return that night, the pastor suspec-

ted she had gone to her mother. He said as little as possible about Jennie, but he made considerable bluster about Edward. He pretended to think his brother-in-law had run him off. He protested that both Edward and his wife were insane, and ought to go to the asylum, without delay. Church meeting was approaching. It was the annual meeting, for the choice of officers, renting of pews, and for making general arrangements for the current year. Three years had passed since the offensive resolution was adopted, giving him liberty to depart at pleasure, and pledging the church to pay the expense of removing at any time he chose to go. The pastor had never acted upon his privilege, and some wicked people surmised that the fat salaries offered him in other places were all gammon. It was evident now that the tide of public sentiment was running strongly against the "oldest pastor."

The church meeting was to be held on Sunday afternoon, so as to afford the country members an opportunity to attend. The pastor's strongest friends were in the country. He said this was because the farmers were more clear-headed and more sound in doctrine. But there were some of the unregenerate class of the congregation, and even a few evil-minded members of the church, who said



it was because the country people did not know the pastor as well as the people in town did.

The Sunday morning service was attended by a rather small congregation, but the church meeting had a better attendance than for a long time past. There were several reasons for this general turn out of the members. It was generally known that the pastor was in trouble in his family, and all sorts of stories were in circulation as to the real state of affairs.

Very few persons had even suspected that there had ever been anything between the pastor and his wife but perfect harmony.

The personal friends of the family, or rather of Mr. Woodard, had sometimes thought Mrs. Woodard rather reticent on the subject of church doctrines and discipline. But that she was an intelligent, refined and beautiful lady none ever doubted. And the poor and afflicted all knew her to be sympathetic, kind and benevolent. Some few of the sisters who were in the special confidence of the pastor, knew that her people were inclined to Spiritualism, and that she was not easily brought under subjection to her own husband, even as the church is subject unto Christ. Some more besides these had some inkling that Edward was rather hard to manage. After the out-

break, Mr. Woodard took every possible pains to impress upon everybody, as far as he *dared to do it*, that both his wife and Edward had been made insane by Spiritualism. The mass of the people in the town and surrounding country were inclined to believe the pastor's statement, and to regard the rather course article denying it, false and abusive, and the demand that he should call the *Herald* to account became more and more imperative. Other papers, secular and religious, lost no time reporting this a case of Spiritualistic insanity, with all additional lies common in such cases. One story was to the effect that Mrs. Woodard had run off with another man, and her son had been sent to an asylum.

Another reason why there was an unusually large attendance at this church meeting was the fact that the committee on church discipline were to report. It was suspected that they would report that attending Spiritual circles or even sitting with mediums for any purpose connected with spiritual communion was a sufficient cause of church discipline.

Then, there were others not particularly involved in Spiritualism, who were suspected of being heretical on some of the vital points of doctrine. Probably no one dreaded

this meeting more than the pastor. The time came. The pastor took the stand. A hymn was sung, select portions of scripture were read; those passages declaring the authority of the church to bind or loose, and how to treat heretics, and when a brother or sister should be consigned to Satan; or to be a heathen man and a publican were most prominent. Pastor Woodard was famous for appropriate services. He "improved all occasions." Rev. Prof. John Dolt being present was called upon to lead in prayer. He did not seem to know whether the Lord was present or not. He told him that he had positively promised to attend that church meeting. If he was not then present he wanted him to "come right down," for there was very important business to be attended to that afternoon, and the Lord was an interested party. Then he occupied half an hour in reminding the Lord of the true state of the case. He told him all about the insanity of the pastor's wife, and, how he had been persecuted. He could not tell the Lord where the insane Edward was, but wished him to understand he had run away. He told him all about the troubles in the church, and a great many other matters of interest, which almost everyone but the Lord already knew. Probably he

had not been down for a long time.

After that one verse of "Come Holy Spirit, Heavenly Dove," was sung. Then the pastor asked to be relieved from serving as chairman as he might have more than usual to say in this meeting. Deacon John Hays was nominated and seconded. While the pastor hesitated a little Prof. Dolt asked if Deacon Hays was not under implied censure. The deacon was on his feet. After Dolt's remark, he said: "I arose to request the withdrawal of the nomination, but should I do so after the professor's remark it might imply that there was some truth in what he intimates. I am not aware of any censure by the church, actual or implied. Hence, if you do not want me to serve, you will have to vote me down. The pastor may put the question."

With undisguised reluctance the pastor put the question. "Those in favor of Deacon Hays serving as chairman will manifest it by rising and standing until they may be counted." More than seven-eighths of the church arose. The pastor declared it a vote without calling for those opposed, or counting those standing.

The chairman took his place and declared the meeting open for business.

The report of several committees

were heard and adopted. The committee, called the church committee, whose especial duty it was to look after the spiritual and doctrinal interests of the church were called upon to report. This was composed of five members. The pastor was chairman. He arose and read a long report implicating a number of members. Some were accused of neglecting the "stated ordinances of the church" by attending meetings on the Sabbath where heretical doctrines were preached, when services were held at their own church; of neglecting the observances of the "Holy communion," and for giving countenance to "lying vanities by attending Spiritual circles and lectures." Two persons were accused of disrespectful language to, and about the pastor. The chairman was one of the accused parties. His crime was truly trinitarian. He was unsound in doctrine, had neglected the holy communion service and had attended spiritual meetings. In addition to this several persons were accused of refusing to contribute of their substance for "the ordinances of the gospel." The chairman asked if all these accused members had been labored with according to gospel rule before being accused before the church. The pastor replied that he thought they had been labored with as far as the circumstances would

allow of it. When he and other members of the committee had been rebuffed and harshly used, they deemed it useless to say more to them. It was useless to "cast pearls before swine."

"Then," said the chairman "I wish to learn before going any further whether I am the only swine in this church. I take the liberty to speak in my own defence." The deacon was about to call another to the chair, when a motion was made and seconded that each of the accused be asked by the chairman whether or not he or she had been dealt with according to the gospel rule before being publicly accused. This, was strenuously opposed by the pastor and others on the ground that the offence charged were not private injuries but public offenses. But the motion prevailed by a large majority. Twenty persons said none of the committee had come to them first, by himself alone then taking with him two or three more, before telling it to the church. Several said the first notice they had received was the report read by the pastor.

One brother who had a triangular charge against him, said the pastor had not spoken to him for two years; he had a slight suspicion that he was regarded rather pigish, but he had not thought there were so many swine in the church.

He hoped the pastor would save his pearls until he found some lambs, a better church and a fatter salary.

This brother has appeared in church without a name several times, first as the author of the resolution giving the pastor permission to leave at pleasure. This man's name was Thomas Williams. He was a printer by trade and was foreman in the *Herald* office, and many thought that he might have prevented the publication of the attack on the pastor if he had chosen to do so. This fact may explain why his remarks should now raise the pastor's wrath to a high temperature. Woodard bounded to his feet, and turning his face toward Williams began in an excited manner and loud voice to rebuke him for his cool impudence. He was promptly called to order by the moderator—"Mr. Woodard is out of order," but the pastor was too mad to notice the chairman further than to say, "I claim a right to rebuke"—"Stop sir. sit down," said Hayes; "I shall not stop," said Woodard. "Another word and I will have you arrested for disturbing a religious assembly," thundered Deacon Hayes. The pastor sat down. Bro. Williams moved that the report of the church committee be referred to an adjourned meeting to be held two

weeks from today. There was no opposition—everybody was glad for a hush for a time.

The moderator gave notice that at the adjourned meeting there would be presented a minority report, unless the majority should amend theirs or withdraw it altogether.

Next came the report of the treasurer. There was a deficiency on pew rent and unpaid subscriptions of two hundred and fifty dollars. He considered not more than one hundred dollars collectable, leaving a deficiency of at least one hundred and fifty dollars. The pastor had been overpaid one hundred dollars. There was now due to the treasurer two hundred and fifty dollars. This amount he had paid out of his own pocket. He gave notice that he would not be a candidate for re-election and asked for a settlement.

Almost the whole church were surprised at this condition of the church finances.

Mr. Woodard went to the desk of the clerk, wrote a while, then handed the paper to the clerk and went back to his seat. The clerk then arose and read:

"To the Congregational Church of Middleville, I hereby resign my pastorate of the church and ask the church to dissolve the relations hitherto existing.

James Woodard."

Two or three in a breath moved to accept the pastor's resignation; but some discussion arose about the overpay he had received. Some one proposed that he preach long enough to make it even. Mr. Woodard said he was willing to do that. Mr. Williams then reminded the church that three years since the pastor was released, and had been ever since at liberty to go when he pleased, he had now resigned and the church had nothing more to do about the matter. He would also remind the church that the resolution agreed to contribute for his removal, and, "I now move that if Mr. Woodard wishes to leave town now, the church remit the amount of his over-pay."

Mr. Woodard asked if the motion was that the over pay be remitted only on condition of his leaving town?

Mr. Williams said, "that is my motion "

"Then it will not be remitted until I go?"

"Not if my motion shall prevail."

Mr. Dolt said, "I trust the church will not feel disposed to drive off their pastor who has so faithfully served them these twenty-eight years. I hope Brother Williams will amend his motion so that it shall not be conditional on his leaving town."

"I cannot do that. It is a perfect-

ly fair and liberal offer. It is just carrying out the provisions of the resolution of three years ago. No one will think of driving the pastor off, but if he wishes to go we will be liberal with him. If he wishes to stay, of course, he can do so."

The motion was carried by an overwhelming majority. The pastor said petulantly, "I shall leave this town before another Sabbath."

A committee was chosen to settle with the treasurer. Another to supply the desk for the present, and a third to nominate officers for the ensuing year, all to report at an adjourned meeting to be held in two weeks. The meeting then adjourned and Prof. Dolt immediately pronounced the benediction.

The state of affairs was telegraphed to Mr. Graves. Tuesday morning Mr. Graves was in Middleville. He found the pastor packing up the household stuff for removal. He reminded Woodard that there was nothing in that house except his books that belonged to him. Woodard did not fancy having any collision with his brother-in-law, so he removed his own property to the rail-road station. Mr. Graves rented the house and furniture to the Free Baptist minister and left on the same train with Woodard.

*To be continued.*

## THE DAY OF LIFE.

The dark'ning shades of night-fall—  
 Bringing the stars to view:  
     The night-birds call—  
         The glistening dew,  
 And giving the sun a golden hue—  
 Seem to me the grandest time of all.  
  
 Some say the morning's dawn—  
     The sun rising above the clouds,  
         Adding beauty to the morn,  
             By removing every shroud  
 Far surpasses, with its lofty sun, so proud,  
 For, then, another day is born.  
  
 Another day is born; Ah, yes!  
     But brings it peace,  
         Each one to bless?  
             From sorrow's cease,  
 To smoothen every furrow's crease?  
 Will its close be crowned with righteousness?  
  
 Oh! we don't know,—the future lies before;  
     The glories of that morning bright,  
         May be no more  
             When the shades of night  
 Have summed up that day, in judgment, right,  
 And find no treasures added to its store.  
  
 Man is like the morning, when he enters into life,  
     To be measured at its close  
         From toil and strife,  
             By the thoughts he chose,  
 The high ideals to which he rose  
 And the friendly deeds he did, so rife.

Evening of the day is like life's closing time,  
 When we shall meet the measure,  
 By the heights we climb,  
 And the thoughts we treasure,  
 For Life's monuments are not built by leisure:  
 I'm waiting to know what measure may be mine.  
 Thus, the dark'ning shades of night-fall—  
 Life unto its end;  
 Earth's last call,  
 Alike to foe and friend,  
 I trust no terror—no regrets may lend,  
 And my measure not the least of all.  
 C. L. Porter, Longton, Kan.



### Appearance and Importance of the Trolley.

As we leave behind us the Age (and sign) of "fish" flesh and fowl, to enter the wondrous arc of "Aquarius" and Uranian Age of electrical activities and phenomena, of strange demonstrations and combinations—we are forced to a new conclusion at least; whether we accept all the Ideas presented and Formuleries paraded as new, or not.

And to make this conclusion clear from a material standpoint, so that its spiritual application may be justly entertained by every earnest student of Truth who cares or dares to investigate I will cite you to a fact which needs no argument,

so practical is its patent "benefits": namely: That, whereas the old-time mode of Transportation, finding its culmination in the steam-engine--which whirls us along upon a specific track, with once incredible speed—was and is an example of the storage of ENERGY as a Power House in immediate proximity to the "freight," or Humanity moving toward a desired destination; forever crippled without the Telegraph.

But, what an innovation and transformation is the *electric motor* and Mechanism and Adjustments with a Central Power-House; which supplies currents of Force—at command of the operator, when the Trolley is in proper pos-

ition, all other appliances being in harmonious adjustment.

All this is the result of Uranian Minds as pioneers of the onward March of a grander PRINCIPLE of Unity, of Centralization; when by concentration of Thought those mighty energies of the UNIVERSE have been harnessed and distributed from a Central Station, available all along the "Line" which controls and has "pre-empted" Creative Materials, Constructive Ability, and Permission (*franchise*) being the "trinity" invoked—with operating agencies, many.

At first, this new system of Electric Railway either competes with or accelerates the steam engines, traffic, with a passenger "provision" only—but even now encroaching on its undisputed domains by an approach to freight facilities and rates, (not to mention "rebates" and passes) that may be long in ousting its rival—heretofore in complacent possession off roadways, franchises, and representative interests sufficient to hold them;—though the mooted question of coal or oil supply and exhaustion will eventually determine a forward step:

A step in the right direction, that of dispensing with the little, dangerous power-house that drags its train-load of misery—or magnificence—to its appointed End

and consumption, or destruction.

This saving and utilizing the of the World's supply of fuel, by, introducing electrical apparatus instead of steam power, may not yet appeal largely to thinking minds, nor indeed to the mass, with the necessities of water transportation to diminish the sum total of pent up energies in oil and coal, to be further considered.

While the much-talked-of "preservation of forests, and Forestry Laws may add but a minimum of relief to the vexed situation, more imminent questions are thereby overshadowed, and purposely so—still, it is good to thus focus the Public Eye upon this phase of future needs and possibilities; whereby Progress will be conserved, and the apparently inexhaustible Store of ENERGY to be released and secured by drawing on Nature's Reservoir of primal elements, must and will commend itself to Capital and economy, when the New Age is fairly dawned.

It has long been a pleasing prospect to me, that to do away with the disagreeable smoke (of mortal and material concept) and scream of the little cavorting power-house, upon which our travel now depends for journeys of any length, would be a delightful change—and how much of accidents might thus be averted only time, inventive genius, political economy and Di-



vine Providence shall say.

Having fixed your attention, perhaps, upon the important principle of advancing from the small power-house in close connection to that which is to be moved to accomplish its mission or purpose--to the better one of Divine Order, Central and unlimited, everywhere available in its Cosmic Relation or sphere of action, we are ready for the spiritual inference and interpretation.

Shall we patronize, promote and paternalize the new?

This is the momentous problem confronting every one of us-- and the nation;--are we going to hitch our Car of Progress to the currents set up at the Great CENTRAL Power-house, or shall we be dilatory and slack to embrace the opportunities of the incoming Tide, vibrations and waves over wires-- and wireless-- and continue to take our chances and risk of the old method?

There the sputtering, defective engine may mete out destruction at any moment, because we cannot turn off the power at the "twinkle of an eye" and as it leads, what shall prevent us from following? All important here, is the appearance of the trolley--(our Guardian Angel) as also Intelligence of the Moterman(Engineer) the Human "free-will," and third of

this trinity but not least, the Conductor--Reason: using these figures of speech, I proceed to further elucidate by reminding the chief business of the moterman (personal will) is to look after the mechanism and adjustment of power aside from the trolley, that of the conductor (Reason) being the complement of present agencies for each car, who has the concern moreover, of taking toll--lest we forget our indebtedness to the company, while we *gaily or grumbly* wend our way.

Reason as conductor may drop us at the right point--to return at our choice or necessities--or we may ignore his good office and go it independent a season: On a *familiar* route, may be, manage our own stops and starts--if the moterman is agreeable or dependable.

"Nothing in it" says one, nor in this comparison of the Soul on its Course through an earthly span--of one or more--treated in the style of a *railway* of life, and the commonly known engine appertaining, but it is a new feature in "Dynamics" to understand that we are "face to face" with NEW LAWS (or newly discovered) because hitherto "unknown" or but very partially.

Its higher application from whence the *correspondence* now astonishing the world and *minds* of

mediocrity, forms our parallel for the Future race toward the Goal—even while the multitude set their hope upon the *finite* goal.

Hence, it becomes a case of definite decision and results, as the "change" is thrust upon us to accept and keep up with the "Precession" and procession,—or *lag* and spend our valuable hours and talents in accumulations of *freight*—which is doomed—while we fail at last ourselves to arrive by either method:

Suppose in vain  
We may charter a train,—  
Seize a "pass" at eleven  
And slip into Heaven.

Is the trolley out of gear, or lacking for our especial car?—Is the Power turned off at Central: while we are having a jollification, unmindful of our motion or unknowing for faulty sense perceptions that we are actually standing still? (Will and Reason both helpless in these contingencies). What is their recourse in such a deficiency, they cannot progress no matter how splendidly equipped in other contrivances, as it waits on the track for adjustment—for Potential Energy from Beyond—Central if you please; Life, Love, Wisdom, Goodness, Divine Will and FORCE—*manifested* by connections with the train, the Car private and individual.

No matter how tremendous is that *current* that raly's over the "wires"—if the trolley is off or unprovided (or unseen).

And oh! what a nuisance seems the car otherwise equipped but blocking the Way for any Cause, all traffic and passage over that line thus prohibited or delayed, the one vital need being adjustment.

Quite pertinent here is the criticism coming; That the "Children of this generation are wiser than the *children* of Light"—for never a Tramway car is thus neglected for want of the *trolley*, and neither do they depend upon but *one* for a group or train except as *service* demands the "trailers."

Was I designed to be a trailer?—were you?—Now is the day of salvation, and each individual car or *vehicle* of the Soul must be provided with its trolley in the new system that is dedicated to Use to carry Passengers to their Long Home, (or a visit to the Celestial Kingdom).

Let us "love His appearing" who comes for His own;  
Let us love the appearing in every zone  
Of our Guardian Angels, who touch us with "fire"  
And connect us with Truth on the heavenly wire.

Allie I. Lucas  
San Francisco, Calif.

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**DEPARTMENT OF HEALING,**

*Conducted by Dr. Letta M. Entwistle, 3828 Vernon Ave., Chicago, Ill.*

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**HEALING CONDITIONS OF THE FUTURE.**

As long as suffering humanity continue to ignore the laws of nature through ignorance or perversity, it will be necessary to instruct and call attention to the PENALTIES of broken or only partly obeyed natural laws, is a lamentable but self-evident FACT, that there is no phase of human knowledge so imperfectly understood as that which pertains to the preservation of health and the removal of disease. Nine-tenths of these last named conditions are proven to exist because of improper and injudicious diet, or continued over-feeding. Everyone, especially those who lack a proper amount of exercise, has experienced that "lazy feeling" after having OVER-INDULGED the appetite. REPLETION in any form is a foe to health, if kept up for any length of time, the lining of the gorged blood-vessels become distended and thinned,—its proper resiliency destroyed and aneurism or embolism may be the outcome of such conditions. So wonderful is the construction and mechanism of the human body, so completely are all its laws and functions adjusted by Divine Wisdom and Authority, that even a PARTIAL understanding and observation of them, insures long life, health and happiness. Regularity and method in ways of living are EMPHATIC if these laws are to be maintained.

MOTHER NATURE is most kind and generous to those who do not BREAK them and cause her worry and suffering. After years of experience and observation I am prepared to AFFIRM the teaching of the future which will benefit mankind the MOST, is one that pertains to CORRECT physical and mental conditions—what they ARE, and how to enjoy and maintain them

A sound mind in a sound body, a pure and permeating

spirituality from an enlightened and spirit-filled Soul, must be the watch-word, the aim and ultimate goal of the Future as well as the Present. Health and strength of body does NOT depend on the QUANTITY of food that is eaten, but a careful adjustment of the AMOUNT that can be properly digested and assimilated—anything beyond or above this is HARMFULLY SUPERFLUOUS. It is also very injudicious to partake of a hearty meal just after a mental or physical strain of any kind, for at such times the ordinary functions of the body are at a stand-still, the nerve-force which gives them strength and tone has been used up and over-drawn in other directions, thus leaving them weakened and impoverished. A short period of REST and relaxation must be indulged in—then HUNGER will manifest (the only true and reliable indication of the need for food) which will be WELCOME and enjoyed with a zest that assures assimilation. To ONE who dies from LACK of food, THOUSANDS die from over-feeding and the gratification of ABNORMAL appetites. Eating BETWEEN meals is also a pernicious habit—to have a HEALTHY appetite requires a period of rest, and all thought and desire for food put aside, to promote and recuperate the processes of digestion.

Neither must we ignore MENTAL conditions. Any violent indulgence in anger, fear, worry or grief will DESTROY the appetite and completely ARREST digestion, changing the food-product into a FERMENT, creating noxious gasses, and systemic poisons—a Babe partaking of its natural nourishment, after the mother has been violently angry is thrown into convulsions. HIGHLY-SEASONED FOODS create abnormal appetite, which is aggressive, calling for continual INCREASE and STRENGTH of flavoring or seasoning. STRONG condiments, spices, sauces and relishes, are also harmful, perverting and benumbing the NATURAL, healthy appetite—weakening the digestive juices, rendering their power

and quality INADEQUATE to their natural functions. Nature does not require ARTIFICIAL stimulants. The confirmed habit of cigarette smoking among the young men and boys of England now menaces, to an ALARMING degree, the strength, and efficiency of her Army, which was once her pride and boast, and through this nerve-destroying habit is fast becoming a shame and disgrace, when contrasted with the vigor, and vital force of the GERMAN youth who are not addicted to it. IN OUR OWN country, HOPELESS cases of insanity are alarmingly frequent, as well as PHYSICAL WRECKS of young men and boys—from this habit. CONSTANT GUM-CHEWING weakens the FIRST process of digestion, “working the salivary glands over-time,” for days, weeks and months, must eventually result in indigestion and dyspepsia—instead of a benefit, as many erroneously believe. Constant indulgence in the pernicious habits of the present day will inevitably result in weakened vitality and mental and moral derangement.

To assist in the cure and WARD OFF these crises, to arouse and educate the consciousness, to arrest and prevent the mental and physical dangers that now threaten the human race, must be the word and duty of all those, who realize and enjoy the benefits and blessings of the “simple life” if happily their efforts shall be rewarded in the salvation and betterment of their fellow-men—now helpless victims to the force of pernicious habits.

Dr. Letta M. Entwistle.



## JUST HOW TO HEAL YOURSELF.

*Continued.*

Psychic Healing is based upon the law of Spirit and Laws of Nature. If we place ourselves in harmony with both, we WILL be healed, and kept in good health, just as surely as twice two is four. Now we will proceed to instruct you JUST HOW to heal yourself.

At any convenient hour, lie down with your head toward the North, or sit in a reclining position facing the North, and take ten or a dozen deep, long and even inspirations, and exhale them slowly, at the same time concentrating on the weak and ailing organs, holding the **STEADY INTENTION** to send the Sub-conscious Mind, with **ALL** your Vital Forces into them to stimulate, rebuild and regenerate them to a "newness of life." As you perform this exercise, you should bear in mind the Fact, that you can Form (not create) secretions in any organ or part of your body, that will go to build up a healthy tissue, just as easily as you can form, by the exercise of your **WILL** and **INTENTION**, a mouthful of spittle. That you can do this, even the small boy, who wishes to drown some poor insect, or to clean his slate when a sponge or cloth is not handy, **KNOWS**. There is no "guess so" about it. His supply of saliva seems unlimited and equal to **ALL** his demands and intentions. I use this illustration because it is so plain and simple that any one can understand it, although it may seem crude to some. My object is to make all these things perfectly plain to every student.

Remember, that after you have taken your breathing and concentrating exercises, to relax every muscle, and also relax the mind. Let the mind—Objective mind—roam around lazily at its own sweet will,—fall asleep if you feel an inclination. You must not, however, try to Force the mind in any certain channel, or on one certain thought, for to do so is to make yourself **POSITIVE** when you should be **PASSIVE**, or **RECEPTIVE**. A Positive mind does not receive, but rather sends out, and is for the time being, insulated. You should remain in this passive attitude for at least 15 or 20 minutes.

I would again impress upon your mind, that the **SAME FORCE** that generated: that builded your body, atom by atom and cell by cell, will **NOW** proceed to re-generate and re-build

it again. There is no mistake about it. It Will do it. You may not instantly feel the Forces at work, or sense the effect of their work, and it may take some time for you to get the Objective mind in harmony with the force of the Sub-conscious mind—or soul—but the work IS going on, and it WILL accomplish the perfect work.

IN my years of healing practice, I have often been asked by my patients about other Healers, and NOT ONE can truthfully say, that I ever spoke disparagingly of a single one. Because I know of NONE but have healed and blessed the world. If some make stronger claims than I do, How do I know but they have developed and advanced more than I? So, let me say here to my students, who are to enter the field of healing, give to Every Healer and health system, your very best wishes for success in making human lives better and happier. It will not hurt you to do this, but it WILL attract to you a band of "Ministering Spirits" who will remain with you, and help you in your work.

Now in regard to diet, and certain compositions of foods, you will find that your own soul will let you know JUST WHAT class of food it has need of. Simply listen in the Silence, for that "still small voice," which IS the Soul or Intuition. Consult IT, when in doubt, for it NEVER made, nor Will make, a mistake. The Objective mind, does blunder and make mistakes. It is that part that first recognized that there was a being of flesh and bones. The Objective mind is simply a collection—a reservoir, so to speak, of our material experiences we have gained from infancy by contact of our five physical senses with OBJECTS, hence we call it the "Objective Mind." It is NOT to be depended upon in its Reasonings or its conclusions. It is so often mistaken. We have often firmly believed a thing to be true, only to find later that it was false. Yet while the Sub-conscious Mind—"still small voice"—the REAL

YOU never makes mistakes, when the Objective (Material) Mind has accumulated to a greater capacity as years roll by, it becomes of mighty force and overshadows the Sub-conscious.

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CORRESPONDENCE

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Dear Editor:

The Supreme Temple meeting of our Brotherhood, which was convened one and one-half miles south-west of Waldron, Sept. 29th, to October 6th, was one long to be remembered. It no doubt created lasting impression upon, not only the members, but the visitors as well who attended the public meetings, for they received truths which are not imparted by any except the higher spheres of spirit intelligence. No orthodox minister can present such facts, yet they pretend to teach that which comes from God. They do not know God, neither will they in their present darkened understanding of him. We tried to talk about an hour to a very attentive assembly gathered under the shade of the cedars, Sunday p. m.; but when our seer spoke, being under control of ancient spirit forces, the audience gaped in amazement, and we then more than ever realized how much superior is the control of spirit powers to our poor mentality, or even what we receive from the controls of our Modern Spiritualist mediums. Its grandeur cannot be

expressed on paper. Such grand truths that came from the Egyptian prophet, in verse, cannot be surpassed, and should take deep root and do much good, in convincing the people of the power of spirits on the minds of man; and be the means of aiding all who listened to cast off the shackles of ignorance and superstition that has bound man ever since cursed by religious hierarchy.

The spirit control in our private circles was fine and it did our whole being good to note the rapid advancement of our young men and young women, who, no doubt, are being prepared for some grand and noble work of the Brotherhood. Now we can imagine something of what happened on that great day of Pentecost, of Testament history. The transfiguration of our seer into King Melchisedek, with crown and kingly robes, sitting upon his throne, what could be grander? No wonder the two disciples were amazed when Jesus was transfigured. Yet, our orthodox brethren say, "it is not for us now." Since when have these things been done away with? Only through suppression of the light of truth. The eleventh and twelfth degrees,



which completes all the ancient Magi work, is so far ahead of the others that we are bewildered at wisdom of the ancients. If such teachings fail to make better men and women, surely nothing else can.

A word of gratitude and praise for brother and sister Wooten, who made all welcome, visitors and all. It was a hard task, especially for sister Wooten, although the ladies did nobly in helping; the two pilgrim sisters, the Misses Wilson and others did much to lighten the burden, yet it was a great strain, for none were turned away. We must not forget to thank pilgrims Stanton and wife, whose guests we were a part of the time; theirs is a home for the weary pilgrim, and they are zealous workers in the order, though living some distance away. All the members are alive to the work. The harmony that prevailed was perfect, all of one mind concerning the work, and just like one happy family.

The Realms told us the time had come for erecting a temporary edifice for a temple and college, until a permanent location was settled upon. Brother Wilson offered one-half the lumber, and Brother Wooten the land, so work will be commenced immediately. Through the faithful members, and the untiring energy of pilgrims Adams and Wooten things are

moving. The Order advanced ninety per cent during the year. Thus Truth, though crushed to earth is rising again, and will be a power to spread the gospel of peace to all nations; for truth beareth the victory, and we surely have it.

There was one instance to mar the occasion, a solitary "eavedropper," who it hurt more than anyone else, and who boasted of it afterward, and at the same time a guest of our esteemed hostess. Oh, the perfidy of some.

Dear Editor and Seer, here is our hand as to fealty to the cause, and work we shall whenever duty calls, for our faith and trust is in spirit guidance. Well I am like Paul, I long to depart (not this physical) and be with the brethren, but must abide our time. May the angel world keep you with us until the full restoration of the house of Israel, when you with others will handle the key that unlocks the door, and the plates come forth, which were once given to a few, and for disobedience taken away to be again restored to others who would be faithful to that trust. Selah.

J. W. Cartlich, M. D.  
Kansas City, Mo.

Dear Editor,

On Sept. 29th I attended the annual convocation of the Supreme

Temple of the Brotherhood of Jesus—Ancient Order of Melchisedek at Waldron, Ark., I being a charter member of this society in Kansas City, Mo. Too much cannot be said in commendation of this Society. Its teachings are up-building, and its tendencies make for the development of the forces of the Soul—and the growth of Clairvoyant powers, which all possess and none can bring into expression without proper training of the mind. The seed brings forth its own peculiar demonstration *when conditions are made*, but these conditions *must* be made. The soil prepared, planting in the favorable season, etc., before the life principle within finds the light of expression. The teachings of this ancient order fulfill every promise of the growth and development of these inner forces; I know from experience. I received great help while in attendance at the Temple, and sincerely wish that those who are athirst for something they do not find in the Orthodox church, would turn their attention to this beautiful truth and drink at its peaceful fountain. Its truths unlock the secrets of the hidden forces within us, and develops these powers so can use them and become a helper in the world. I was charmed with the kindly hospitality and warm welcome I received from brother and

sister Wooten where I was entertained. I feel to say that they both are a gaurranty of the truth and beauty of this society. To all whom I met there I send kindly greetings with an expressed wish to meet them again. I came home better for the going and gladsome and happy for the memories that cluster about the Temple of high Spiritual teaching. Brother Adams is a master and teacher of great capabilities. Peace be unto thee.

Louise L. Huck.

Cauthron, Ark.

~~~~~

Brother Adams, do you remember

I he eve when first we met?

'Twas many years ago,

But I fain can see it yet.

It seemed we were not strangers,

'Though we had never met before;

You asked that I stay with you

'Though you had but a pallet on the floor.

I stayed with you that night,

And it seemed that pallet there.

Was bedecked with beauteous flowers

Placed with an angel's care.

'Though we talked and talked

Until the wee small hours,

Our rest there was sublime

On that pallet of spirit flowers.

There you told me your story

Of your life and lonely self—

How to you your chosen work  
 Looked better than earthly pelf.

You told me, then, of your visions  
 Seen so long, long ago,  
 When the symbols of our loved  
 order

Shone in the heavens with fiery  
 glow.

Although, then but a boy,  
 You were chosen for the work,  
 And the passing years give evi-  
 dence,

Your part, you do not shirk.

Great the progress made  
 Since to you it has been given;  
 Now you see the fruits of toil  
 For which you long have striven.

But the years are moving fast,  
 Dear old friend of mine,  
 And I trust the work you've begun  
 Shall go on to the end of time.

And I trust that our friendship,  
 Formed in years long passed by,  
 Shall be renewed on the other side,  
 A friendship that ne'er shall die.

And I hope, as the years go on,  
 To a time when our earth's work  
 is o'er,

That fortune shall deal with us  
 lightly,  
 And peace be our's forever-more.

C. L. Porter.  
 Longton, Kansas.

*Be sure and read our "Special Of-  
 fer" on third page of cover.*

VOICE OF THE MAGI.

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E. H. ADAMS, EDITOR.

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NOVEMBER, 1908.

Be sure and read our special  
 offer on third page of cover.

We are under obligation to Pil-  
 grim Bro. Geo. F. Lawrence, of  
 Denver, Colo. for the fine half-tone  
 engraving, the frontispiece in this  
 issue.

Our frontispiece, this month is a  
 halftone reproduction of the large  
 photograph, of the Supreme offi-  
 cers and members in attendance  
 during the annual convocation of  
 the Supreme Temple, last month.

Reading from right to left they  
 are as follows: L. J. Wilson, S.

Treasurer: E. H. Adams, S. Seer; W. T. Wooten, S. Master: J. W. Cartlich, S. High Priest; W. B. Turman, S. Historian; H. C. Stanton, S. Herald; A. D. Sanders, S. Sentinel, and Webster Ashford. S. Watchman. Second row. Mrs. L. S. Huck, Mrs. W. T. Wooten, Mrs. L. J. Wilson, Mr. Berry Gray, Mrs. Louisa Sanders, Miss Gola Wilson, Mrs. H. C. Stanton and Miss Addie Wilson. The children are Masters George, Olgar, Volney and baby, Ethel Wilson, children of Pilgrims L. J. Wilson and wife.

William B. Turman, the subject of this article writes me, concerning himself and a part of his history, as follows: I am a native Arkansian, born and reared in Arkansas. Lived in the state before, during, and since the great civil war of 1861 to 1865, and still reside on the same old homestead that I and my parents lived on during that memoraple time. I am a One, good, sweet, old batchelor, of English Scoth and Welch blood, and sometimes, I think I will get married when I get old enough and have the time.

My grand father, on my mothers side was a Virginian by birth, was a son of of an Englishman, and fought for the Colonies durirg the Revolutionary War, and lived to see and name me.

I have his Dimit from the Knights

Templars Lodge of Masons, dated in 1795, also have many of his books and household goods of that time. He died and was buried in Carrol County, Arkansas and was buried with the honors of war by the State Malitia, also by the Masonic Ceremonies, and was believed to be the last Revolutionary soldier to pass from this life to the next condition, of that brave band of heroes, men who fought to secure the liberty of the people of this great United States.

My parents were staunch sympathizers and supporters of the Union cause during the War of the Rebellion, and because of this, my parents and I was made to suffer many dangers, privations and hardships during that war, and since. I was then honored by being hanged three times by the neck, by the bush whackers of the South; at another time a squad of them built a fire to burn me, but I talked and paid out of that; and I was often chased by them through the woods and thickets like a wild animal, and during many nights and days I was forced to hide in the thickets and live on acorns and persimmons; besides many other blood-curdling dangers of immediate death by shooting.

But through it all, for some purpose, and by some means, my Guardian Angels, so directed and

protected me, that I escaped with my life through all of that terrible time of several years, and to have the pleasure of hearing the cannons booming out the welcome news that peace was declared.

The war prevented me from getting even a common education, because there were no schools, but I learned to read and write some at home, I am now a practical farmer and have a mechanical and inventive turn of mind. I can do any kind of mechanical work, and when not engaged in my common business on the farm I do not go fishing, or hunting, or loafing for rest or recreation. But instead I look for what the people need and, and when I find it, my inventive faculty gets busy, and the result is something is invented as it is called; after which my mechanical ability puts it into existence for mans use. I have made many new things and many improvements. But I dont imitate, or follow others; I originate new things to supply the wants of the people. I have applied for, and received many patents in the U. S. and several in foreign countries, and have never been refused a patent on any of my applications; and have many good inventions, now in model form, and in drawings, awaiting results of my present patents. One of my greatest discoveries

was that every human being has some particular object, or thing that they would like to keep absolutely secret and safe within their own control, so that no body could touch it or know it; this discovery led me to invent the Turman Keyless Combination Padlock, for use of just such people and it is the only lock in the world that satisfies every body that their secrets and valuables are safe and secure. It has no keys to loose or be bothered with, it is strong durable, non-pickable, and has many changes, like a safe lock, and the greatest puzzle in the world. I have studied the good teachings of Masonry and of Odd Fellowship, inside these orders, and been a member of several other Fraternal orders, and have lately joined the Brotherhood of Jesus—Ancient Order of Melchisedek, the great Occult order, and school of Mysticism, and have been selected and appointed the Historian for this order, the duties of which will very soon engage me. I find the work of the Magi, in the ancient order of Melchisedek, very pacifying and uplifting to human character, teaching peace and contentment to its members. Contentment is Heaven on Earth; Discontent is Hell in this life, and its demands complied with with. causes the Hell

hereafter. Therefore "be content" is my motto and my advice to all.

Mrs. Louise S. Huck is a yankee "from the heart out." She was born near Portland, Me., October 18th, 1858. She is a daughter of the late B. F. Tozier, who was an editor and publisher for fifty years and was the oldest printer in the state of Maine at the time of his death, in the 70s. Mrs. Huck is a direct descendant of Sir Edward Rawson, Sec. of the colony of Massachusetts, of Plymouth Rock History. Her father's mother was Mary Emerson, cousin of Ralph Waldo Emerson. This branch of the Family Tree is ancient in historical fame, and has mention in Binke's Peerage. Sister Huck is one of the charter members of Temple No. 4, Kansas City, Mo., and a faithful worker in the cause of Truth, Knowledge and Intelligence.

Mr. Berry Gray was born at Brawley, Ark., May 27th, 1889, and spent his childhood on the farm, moving to Waldron when twelve years of age, where he attended the high school five years, completing the eighth grade. He then returned to his birth place, where he has since resided. He is the youngest member of the Order

except one, and is developing a good degree of Clairvoyancy. He is a studious, thoughtful young man, and a faithful pilgrim.

*To be Continued.*

### CORRECTION

In the positions of the pilgrims in the second row, Mrs. L. J. Wilson's name should follow Miss Gola Wilson, instead of Mrs. W. T. Wooten.

Dear readers of the VOICE, I have been called to Boston' Mass. to the death-bed of my beloved mother. As readers of the "voice" there is a brotherhood among us—when one is sorrowing we are all in sympathy—so I will ask you all to send thoughts of love, strength, courage and faith to me while I am passing through this ordeal. We know there is *no death* but we give up our beloved with an aching heart, and until the soul comes into its own, we shall cling to the physical expresion of those we love, and especially *mother*—she who gave us the life so beautiful, and helped us always, and loved us through our mistakes, and rejoiced as none other can, through our successes. I shall soon have an angel mother—she will soon know the secret of the new brith, but O, when her dear unwearied feet are pressing the cold waves of

the Jordan, it is *then* I shall need you, dear reader, and your loving thought, your thoughts of strength, so send them to me over the stretch of distance and I shall receive them and be strengthened thereby.

Louise S. Huck.

Cauthron, Ark.

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### Question Department.

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Conducted by Magi spirits. Send in your questions. Only questions of a philosophical or scientific character will be considered.

Q.—Does the spirit, after so-called death, ever return, to be born again into a physical form?

Q.—Was there a beginning to life or spirit? They are one, are they not?

Q.—Has life in the spirit world any similarity to our life here, and are their pursuits as varied as here, or do they all play harps?

W. T. W.

A.—The spirit after once leaving a mortal or physical form, never enters into physical life as a dweller on the earth sphere, except in obsession. It does not return to be born into life physical again, neither does it lose its individuality or acquired knowledge.

Life is eternal, without beginning or end. Life and spirit are one, and have always existed in some form. Spirit evolves from lower to higher conditions—from cosmic into physical, then into mental,

and on into absolute spirit.

Life in the spheres of the spirit world is similar, but more intense, than in physical form, and with all the pursuits, as inclination leads, that you have in physical life. There is much music, but all are not musicians, nor singers. The music of the spheres is entirely spiritual, to meet spiritual needs and expression.

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### Temple Tidings,

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For only Three Dollars  
you can now become a member  
of the Brotherhood.

The Trinary Council have decided, on account of "hard times," to make a reduction in the Temple fees, for the year ending Sept. 20th, 1909. The fees are as follows: First five degrees and nine lessons, \$3.00; Sixth degree and three lessons, \$1.00; Seventh and Eight degrees and three lessons, \$1.00; Ninth degree and three lessons, \$1.00; Tenth degree and ten lessons, \$3.00; Eleventh degree and ten lessons, \$3.00; Twelfth degree and ten lessons, \$3.00.



There will be a convocation held, at the office of the Supreme Temple, during the holidays, for the purpose of giving those who desire, and are prepared, the high degrees of the Order.

Those who have not taken the full course can do so at that time. Let us hear from you if you intend to be present.

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 Publishers' Corner.
 

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 REVIEW NOTICES.
 

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THE LAW OF THE RHYTHMIC BREATH. By E. A. Fletcher. Cloth, 12 mo., 250 pages, \$1.00. R. F. Fenno & Co., New York City, N. Y.

This book explains for the first time in Western literature, in a convincingly clear and simple form and with convincing proofs, the basic truths of the Rhythmic Breath as taught in ancient Hindu philosophy and developed by the author.

It embodies the most complete Science and Philosophy of Life ever presented to the Western world.

Other books—legion in number—claim to disclose Eastern mysteries: This book does! It carries you by clearly defined paths to the gateway of bodily health and spiritual power. It depends upon the individual whether he pass through. The knowledge is here; its application brings illuminating results.

These truths involve a knowledge of the Law of Vibrations or the basic law of the universe.

*The Health Reporter*, Kansas City, Mo., Devoted to the Temple of Health, Dr. C. H. Carson's Healing Institute. \$1.00 a year.

The October Number of the

*The New Theology Magazine*, comes to us under the name of the *New Age Magazine*. Harry Gaze, and F. P. Fairchild, Editors. Dr. C. A. Beverly, Western Representative. Just as good as ever, and perhaps better.

*Constructive Science*, Published monthly at Elwood, Ind. W. D. Wattle, Editor, 8 page quarto. One year 50 cts.

This is another New-thought, Journal, and decidedly socialistic. If you want to read good, constructive thought, send for it.

*The Chiropractor*, M. P. Brown, M. D., M. C., Editor. Official Organ of the Universal Chiropractors Association. Published at 828 Brady St, Davenport, Iowa. Devoted to the interests of Chiropractic. 50 cts. a year.

Vol. 4—Nos. 7 and 8 combined, in one issue 132, pages, and contains a report of the national meeting of the Universal Chiropractors Association, very interesting and instructive; nicely illustrated with half-tone engravings. Success to the Chiropractor.

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 THE ORACLE.
 

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Exponent of West Gate Philosophy. Published for The People of High Ideals. Organ of the West Gate Brotherhood. Send stamp for sample copy.

The Oracle. Bridgton, Maine.



## College of Ancient Chaldean Mysticism and Spiritual Truth.

A School under the auspices of the Brotherhood  
of Jesus—Ancient Order of Melchisedek.

A School for the Study of Nature's Finer Forces,  
and the Development of Spiritual Powers.  
Will be open for students, November 15, 1908.

It is the purpose of this School, to prepare its students for platform work, as Ministers, Organizers, and Teachers; to develop the spiritual forces in each, according to his or her ability, to develop Trance, Inspirational, Clairvoyant and Physical Mediums, and Healers.

The course of study will consist of the interpretation of the Bible, according to the Chaldean Wisdom-revelation; free discussion of all Philosophical and Spiritual questions; the study of Spiritual, Mental and Magnetic healing, as practised by the ancients.

Astrology and Palmistry will be taught, as connected with the Spiritual forces.

Developing circles will be held three evenings of each week.

Students will have free use of the College library, and the reading of some twenty-five of the best of the Occult, New Thought and Spiritual magazines.

The School is located one and one-half miles south-west of Waldron, on the Winfield road. Mail is delivered daily at the School.

This is one of the most healthful of locations, with fine mountain scenery.

Competent teachers, and the best of conditions for development.

Students can enter at any time, and stay such length of time as circumstances will permit.

## TERMS

To those already members of the Brotherhood, the tuition will be \$1.00 per week. To those not members of the Brotherhood, the regular fees of the Brotherhood, and \$1.00 per week.

A limited number may obtain board and lodging on the grounds, at \$4.00 per week; board may be obtained in the neighborhood, or in town at \$3.50 to \$4.00 per week.

Trains arrive at Waldron, from Heavener, Okla., on the Kansas City Southern R. R. at 11:30 a. m. and 7:30 p. m. daily except Sundays, on which there is the evening train only.

Address, E. H. Adams, Sec.,

Lock Box, 6, Waldron, Ark.

**JUST FOR FUN.**

He Took "The Same."

"You say you were in the bar at the time of the assault referred to?" asked the lawyer.

"I was sir."

"Did you take cognizance of the landlord at the time?"

"I don't know what he called it, but I took what the rest did."

—The Stenographer.



More Important.

Two village worthies were discussing a mooted point in grammar; as to whether a hen "sits" or "sets" when she takes to her nest.

"Seems to me it's a heap more important," interrupted a by-standing farmer, "whether she 'lays' or 'lies' when she cackles."—Harper's Weekly.



Insanity.

"You admit having received a \$50,000 fee from the trust?" said the lawyer for the state.

"I do," replied the senator, calmly. "Besides I sent it back."

"Sent it back!"

"I did."

"Your honor," said the lawyer, turning to the court, "I cannot prosecute an insane man."

Adjournment was had until some alienists could be rounded up.—Ex

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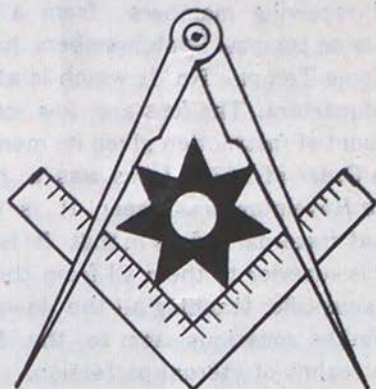
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It was founded to teach and conserve the secret doctrines. It was in the great temple in Egypt, that the Master, Jesus of Nazareth, was initiated into the secret doctrine, and from whence he came up into Galilee, where he practised its teachings, taught and organized temples. The Order became so corrupted in the third century, A. D., that it was disbanded. But as its teachings were revealed to Melchisedek by discarnate spirits, so has this order, its ritualistic work, and its teachings, been again revealed through a seer whom they chose and prepared for that purpose, (who is a deep trance medium), and it has been taken down by competent scribes, in the presence of witnesses. It is a fraternal, educational and spiritual institution. It is Chartered and Incorporated. It has

a system of receiving members from a distance, where there is no temple. Such members hold membership in Acme Temple, No. 1, which is at Supreme Temple headquarters. The fees are low considering the vast amount of instruction given its members.

It is the Order of which Jesus was a highpriest, and John the Revelator, was a seer. It is similar to all other great fraternal orders in that it is a secret order, yet it is superior to them all from this fact; It is intensely scientific; teaching all the laws governing man, from the conscious atom to the Master of Light in the realms of eternal perfection.

We give only outlines here for want of space; to fully appreciate the grandeur, use and beauty of this order one must master its teachings and live up to its rules.

It is founded on the laws of nature. The masters who brought it to the uses of man in the first place, lived close unto nature, knew its laws and lived up to them, and the result was a golden era where health, wealth and perfection showered their blessings upon them.

The order leads its members into the college of fine forces, teaching the laws governing the physical, mental, moral and spiritual natures of man, bringing the blessings of heaven to earth, and making life worth living.

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