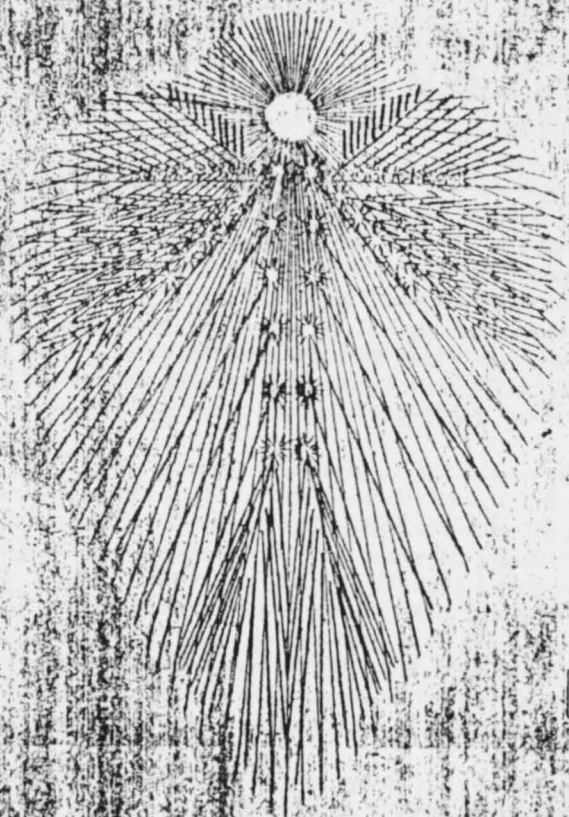


VIBRATIONS
— THE OFFICIAL ORGAN OF —
TRINITY SCIENCE

JULY, 1914



PUBLISHED BY
Trinity Science Church and Trinity Temple College
LOS ANGELES, CALIFORNIA, U.S.A.

copy

\$ a year

Trinity Science

The Direct Transmissional Law

WALTER ELLSWORTH JEWELL

AUTHOR

Founder of

Trinity Science Church and Trinity Temple College

Trinity Science, The Direct Transmissional Law, is beautifully bound in Vellum De Luxe blue cloth, flexible cover, on which is stamped in gold the title and symbolic soul form; it is printed on Star-English finish book paper, and contains four hundred and fifty-six pages, which include all illustrations; price is Three Dollars, post paid in U. S. only; all ordering from foreign countries will please add twenty-five cents, or its equivalent, for postage. IF YOU order a copy of Trinity Science The Direct Transmissional Law, from THIS sample copy of VIBRATIONS, we will send you VIBRATIONS for one year at half price, post-paid. This is but reason for devoting the whole of this issue of VIBRATIONS to Trinity Science.

WALTER ELLSWORTH JEWELL

Is also Author of

Trinity Science 144 representative Department Books

(See inside last page)

Trinity Science Bible Book

and Editor of

Vibrations

Trinity Science Official Organ

Send only postoffice or express money orders, payable to W. E. Jewell, but address all letters to Trinity Science Office, 7415 Magnolia Ave., Los Angeles, Calif., U. S. A.

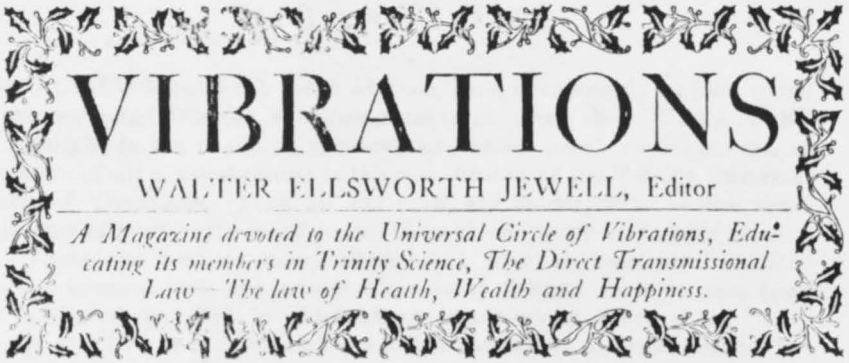
When you surrender that dominant or dominating idea, form or your condition, that no one cares for you, no one is interested in you, and that we are too busy to bother with your inferior whims and troubles, you will have a soul formulation of what to write us, the name of the condition or condition may be; all that goes into, commits, or is committed to us, or which has been invalid. We cordially invite correspondence, in which will be cheerfully answered.

Address all communications to

TRINITY SCIENCE OFFICE

1415 Magnolia Ave.

Los Angeles



VIBRATIONS

WALTER ELLSWORTH JEWELL, Editor

A Magazine devoted to the Universal Circle of Vibrations, Educating its members in Trinity Science, The Direct Transmissional Law—The law of Health, Wealth and Happiness.

Los Angeles, Cal., July, 1914

This Magazine, Vibrations

is the official organ of Trinity Science Church and Trinity—Temple college. Its name is Vibrations, because it shall convey the audible or written thought forms of all members to one another throughout the universe, that one another may convey his or her idea of surrender, or passing from the darkened ways of the evil one to assist each other in the surrender of dominant and dominating thought forms, which each in turn constitutes the evil one, hence lost dominion, until all within shall be at-one-ment, which is the soul's perfected equal conscious form, or dominion within, hence without, when all soul's shall equally touch and co-mingle beyond the sense of things their Direct Transmissional Vibrations of lovelight, one unto another throughout the universe forever more.

WE DECIDED to make this issue of Vibrations small and devote the space of its entire pages to brief explanations of Trinity Science The Direct Transmissional Law, a four hundred and fifty-six page illustrated book which we here reproduce several pages of, also brief explanations of Trinity Science Church and Trinity—Temple College, for the reason that we not only wish to send a larger number, this month, to people in all parts of the world, whose names have been given us, and to several hundred inquirers which came directly, but also to publish an excess number of this issue to fill the demands of future inquirers for a time, which will also give them a sample copy of Vibrations Trinity Science official organ.

Vibrations will continue to be edited by Professor Jewell, who was born and reared amid poverty in a little desolate country house, and who, beginning with a few cents per day, worked at all manner of labour, during which time God, through the Direct Transmissional Law, in visions revealed to him this, his then future work which is the most practical, inspiring and uplifting knowledge and wisdom that ever herebefore come to man.

The only man that ever has written upon the Direct Transmissional Law from demonstrations, which wipes out all mysticism and makes God in the Direct Transmissional forms, the practical, demonstrative, creative, sustaining law, that makes man exempt from the evil one of poverty, creed, greed, crime, insanity, disease, hell and death; and like unto these is man's beliefs and faith but audible thought forms in part, for no man, dead or alive, or material thing can have any tendency whatever to sustain or heal one another in any conceivable way, shape or form. For as the sweet comingling fragrance of the rose, with its unfolded petals of attractive colors, are but the equal constitution of the dunghill, so, too, are the equal surrender of man's thought forms the equal dunghill (body), from which his equalized soul creates, sustains them all therein equally, its, his perfected mind and body, ever transmitting its, hence his, sweet fragrance of wisdom, health, wealth, strength and happiness in love-light forms, one unto another until the universal circle is perfected.

Thus does Trinity Science, The Direct Transmissional Law, teach; you now speak of your good or bad luck, unrest, disease, poverty, riches, worriments, pains, or aches, which are but the audible expressions of the dominant and dominating thought forms you are ignorantly acting in part from that which your waiting soul most longs for. After you study Trinity Science and demonstrate its truths and become whole, you will long to vibrate to the sense of like things through these columns, the revelations of glory from within, that the Direct Transmissional creative is vibrating through your soul equally into the little ones within your body; therefore the equalized transmissions of your soul will transmit, vibrate, hence co-mingle with all soul's within the circle, but we must also vibrate through these columns, to the senses of those yet, without the circle, that from within, out, through them the 144,000 shall also come, therefore we wish you to have Vibrations with Trinity Science the Direct Transmissional Law and we will include one year's subscription for half price, with your order, as per inside cover.

THIS MAGAZINE will be enlarged, so that the increasing number of seekers will have an equal opportunity to vibrate, one with another their demonstrations and experiences, which will be uplifting instructions to seekers, when the universal circle will vibrate in both soul and body.

The subscription to VIBRATIONS is one dollar per year. Time, space, numbers, colors, or individual material things exist not as such to the equalized soul, for it is then the omnipotent, omniscient, omnipresent one within its self, therefore we have no set date of time to send this magazine to members or subscribers.

ALL ARE MEMBERS, for as the body (universe) is one, and has many members (created things) and all the members (created things) of that one body (universe) being many, are one body (universe), so also is Christ, which is the equalized souls in which all bodies exist, all sense creation or separate bodies exist as such to each other only, therefore cannot become a sense one, BUT THE SOULS OF ALL THINGS

EQUALIZED beyond the sense of their things, co-mingle as one, which is the perfected creative, sustaining universe, when their VIBRATIONS of lovelight is the soul's only conception, hence man's consciousness, so the souls of all created things is the constitution of the Trinity Universal Circle of Vibrations. Then all you need, my reader, is to become sense conscious of your soul's membership through the study of Trinity Science.

There are just as many uneducated wise as there are educated unwise, because both are acting a dominant thought form in part from the perfected one, God, in which all are made whole, hence alike.

. If you live in a hovel and are a hod carrier or a street cleaner, but are strong and well, the sick, educated bank president's millions can't buy your education of health, so he wants to hear what you have to say in your way; he can't tell about it—he hasn't it. Thus his ignorance equals yours, he is acting one in part from yours, or health, and you are acting one in part from his, or money. His money is waiting for health, your knowledge of health is waiting for his money, and Trinity Science teaches the Direct Transmissional Law which means through the surrender the health passes directly to him and the money directly to you until the money and health are equally within and without both.

Don't let the evil one keep you thinking of how poorly you write or spell, or that you don't want to ask another to write for you; but get to us somehow just what comes to you and don't try to patch it up. Ask what's uppermost in your heart. Say what you want, just as you talk to "Bill" sitting on a beam eating your cold bread and meat at noon while your hoe and hod rests. I have both mixed the mortar and carried the hod. I want tens of thousands of other brothers like you and Bill to get what you say in these columns, and you to get what they say back. While you raise in Soul, your Soul will bring to its level all like souls within the creed and greed-bound people who are wealthy in disease and crime.



What Is Trinity Science, and What Does It Teach?

ALL are soul forms. The soul forms of all to men, WHEN EQUALIZED, are alike; therefore the only conscious conception of all souls, hence man, are precisely the same, each in accordance to its number. I was created, creative and am conscious of creating and existing in all the previous kingdoms. I was conceived and born the same as you. I have no special talents, gifts, power, instincts, desires or any other natural, supernatural or imaginary endowments than you.

From birth you have been trained to act upon comparative, dominant, hence dominating thought forms, in part, one after another and kind after kind, each in turn being your only instant form of consciousness.

Through their surrender I have acted upon my soul form of consciousness, which includes them all; your soul senses the things of souls only; my soul sees the souls of things and senses the things of souls, the simple difference is in the soul sensing and seeing. You have been taught the indirect and transversal law. TRINITY SCIENCE teaches the DIRECT TRANSMISSIONAL LAW, the illustrations begin with colored plates—first, the Spiritual direct transmissional white, No. 1, represents God, creator, spiritual kingdom. Spiritual direct transmissional creative blue, No. 2, the created—creative and heavenly kingdom, to the sense, cool, cold, freezing or oxygen. Spiritual indirect transmissional red, No. 3, the ethereal kingdom, soul forms, consciousness, to the sense heat, burning, light, nitrogen. Spiritual transversal transmissional, black, No. 4, earthy kingdom, man, to the sense darkness, lukewarm, hell, death. These represent the sense universe, which within and to itself is the omnipotent, omniscience and omnipresence—they are both the origination and constitution of the sense and all that is thereunto.

Then comes the beginning of creation, represented by A, the uni-cell soul, the first ethereal form of consciousness. B, the soul uni-cell, atmospheric body, dust. Fig. 1, the formation multi-cell soul, ethereal form. Fig. 2, formation soul multi-cell, atmospheric body, earth.

These unions of folded soul forms are continued to man's number; they constitute all cardinal and intermediate colors, all odd and even numbers; the alphabetical signs of all education, the four earthy cardinal and intermediate points; all the geographical, geological and their intermediate points, astrology, astronomy and chemistry, all psychic phenomena, clairvoyance, clairaudience, spiritism, hypnotism, telepathy, etc., geometry and mathematics, also soul light and sense darkness, heat and cold. Then come plates illustrating the degrees or growth in the evolution of soul's unfolding, which is the origination of thought, hence the expression of all to man. They begin with the DIRECT TRANSMISSIONAL ONE, whose first union is TWO, which is the origination of an indirect transmissional form of heat, light, red, dust, Adam, and constitute the ethereal kingdom. THE DIRECT TRANSMISSIONAL, CREATIVE, BLUE, ONE, cool, oxygen, entering these forms makes the number THREE; the form is the expression and the expression is the form, whose acts audibly are thus, where two or three are gathered together in my (union) name (one) there AM (three) I, 1, in their (two) midst, which is the number THREE A, the expression of their acts to each other are thus, spirit, soul and body, spiritual, ethereal and earthy king-

doms, Father, Son and Holy Ghost, number 1, 2 and 3, white, red and black the man, morning, noon and night.

These are but a few of the many in man's, union expressing the one and same net of the one A, for instance, the TWO within this union, are seconds to the ONE, which THREE constitutes this form of letter A, in which you note all the cardinal and intermediate points, kingdoms, colors, heat, light and cold. You can lead a horse to water, but you cannot make him drink, likewise is man toward God, for going the rounds of his comparative forms of consciousness he declares each as different colors, because it is their transmissional degrees which he is acting separately or in part from the one; then he finds there is no color but white, which he also expresses as not being a color, because IT is the equal constitution of all forms of consciousness, hence conscious forms, which he, unequal, is blind to. A represents the uni-cell soul, which in earth is B, the uni-soul cell; thus A, the consciousness of B, is expressed by B (man) as the uni-cell, which means either I, 1, or this form of letter a, the uni-cell is his limit in the cellular theory, from which he declares all of creation alike originates; again man is to the ONE healing stream, or God, like the horse down to the water.

No thought form of consciousness within a union has any expression only unto ITS creative ONE, whose expression of IT is only by the next in turn; therefore the union of TWO, which the creative ONE entered, is ITS constitution as a minute (min-it) form, whose expression of them is ITS seconds; the next DIRECT TRANSMISSIONAL creative principle uniting TWO of these A's, which is SIX, and rests upon IT as the SEVENTH, the constitution of the creative principle is the DIRECT TRANSMISSIONAL, God, the beginning. Thus Sunday is declared the first day of the week, then going the rounds of the six, which is the work, he again rests upon the seventh, which makes it both the first and last day of the week, because IT is the beginning and end of the form.

All the thoughts of man, are the acts of the many forms of things within, only one after another. The principle of this week's form is ONE; the principle of its department on the right is TWO, whose right one is THREE and left one FOUR; again the department principle is FIVE (representing the five senses), and the creative principle of the form is SIX; likewise on ITS left is SIX, but receiving these through the intercession of its department principles, which are two, it is one, and one and two make twelve, thus the expression is twelve our (hour) forms, thus being within it as ONE, which is direct transmissional light. IT'S only expression as one is day.

In all time heretofore has the DIRECT TRANSMISSIONAL LAW been unto men like the jewel cast before swine, which swine, dominant and dominating thought forms, hence struggling, suffering humanity represents; thus me, as man, the representative of swine or men, brings not this truth, but through the SURRENDER of the representatives of swine; hence me, as man, unto suffering humanity shall THE DIRECT TRANSMISSIONAL LAW likewise pass into all alike and equally, when their at-one-ment ways shall be likened unto the way of the DIRECT TRANSMISSIONAL, GOD. It shall be so conceived by the soul's of all men, and become so blended and interwoven within all the things that constitutes the thoughts of their hearts, that the equalized transmissions of their souls shall touch and co-mingle as ONE, with all the souls alike, from the highest to the lowest, which is the greatest; from the beginning to the end, which is the beginning, when all souls shall awaken into the consciousness, harken unto, and recognize within TRINITY SCIENCE the DIRECT TRANSMISSIONAL LAW, the soul's restored

dominion over all things, as the jewel of great price; thus through transformation shall all become exempt from the many ways of the dominant and dominating thought forms (swine) that constitutes disease, unrest, poverty, riches, creed, greed, crime, hell and death, for all shall be lost forever within, therefore likened unto, the way of the ONE, **DIRECT TRANSMISSIONAL LAW** of love-light.

As the equalized soul forms of the lily transforms the obnoxious odors of the muck spring into its transmissional co-mingling—sweet, restful, fragrance—likewise shall all disease, unrest, poverty, riches, creed, greed, crime, hell and death be transformed into ease and rest, when the slumbering souls of all men shall awaken within, and harken unto, the consciousness; hence behold their sweet, peaceful, trustful, resting place upon the great universal breast of love-light, within the **DIRECT TRANSMISSIONAL LAW**, forevermore.

All the things that constitutes thoughts are like many separate beads, that one after another become equal unto a string only, to the extent that it is first passed from within, out through each equally; thus a perfected whole can only be, and exist as such by resting equally upon the ONE. The indirect and transversal **ACTS** of the things that constitute thoughts, are the origination and constitution of disease, unrest, poverty, riches, creed, greed, crime, insanity, hell and death, which man senses like the many separate beads, and like the passing of the string the **DIRECT TRANSMISSIONAL CREATIVE, MOST HIGH ONE**, passing from within, out through each, transforms their many individual separate transversal acts into **ITS DIRECT WAY**. There is no power or way for their surrender or redemption until **IT** first comes, when **ITS** passing is redeeming, and their at-one-ment, hence **ITS** perfected whole.

The creative **DIRECT TRANSMISSIONAL** is the creator and maintainer of the individual ethereal indirect transmissions, which in turn constitute the man's, departments, or separate conscious forms of his soul; and while the indirect individuals thereof are the creators and sustaining principals of the finer atmospheric transversal transmissions or uni-cellular system, the indirect transmissional department, as a whole, is the creator and sustaining principle of the coarser transversal transmissions or multi-cellular system of a part, portion, hence whole body.

You note these all rest upon the ONE, and represent the three kingdoms, both within and without, when the one is permitted to become equal into them all, they all are equal unto the ONE, which equal outpouring is the equal inpouring, hence the perfected whole.

The individuals that constitute the departments of the soul are the formulators of the conscious form or thought, and the whole (man), acting in accordance to any one separately, causes not only the individuals to become unequal into the uni-cellular, but the department (as a whole) unequal unto the multi-cellular, which things the individuals or thought constitutes, he senses the act of the thing he is unconsciously acting, thus dominant and dominating is his only form of consciousness, which he not only names the abnormal conditions after, but constantly seeks the thing or remedy it separately represents.

Thus in the sense terms of good and bad luck, the names of all disease, unrest, poverty, riches, creed, greed, crime, hell and death do we recognize the expression of the evil one; he acts in part from the creative **DIRECT TRANSMISSIONAL MOST HIGH ONE**; and the **INSTANT** surrender is **INSTANT** outpouring, which is the **INSTANT** inpouring, whose materializations to his sense is either the instant or gradual

perfecting of the whole. Thus does God heal all our wounds and wipe away all tears.

The instant surrender is the soul's instant conceptive, perfected formulation of them all equally, which form of consciousness they all equally constitute, instead of one in part as thought. In all mental, physical and financial abnormal conditions man senses the acts of the thing that constitutes the thought he thinks.

Man has 144,000 principles, each of which has 144,000 that constitutes their, his, soul's representative departments, or ITS, his forms of consciousness; thus to this extent does the universal creation exist, both within and without, which he can only become sense conscious of to the extent he can compare them therewith, one after another, and kind after kind. Each principle represents ITS department, or separate form of consciousness, and the comparison of the department (as a whole) is the materialization, hence existence of, all sense things, both within his mind, body and without.

Thus, man having 20,736,000 separate forms of consciousness, or thought forms, only one after another, and kind after kind, he as a whole acting upon each in turn, has no power or way of knowing of what the next shall be, therefore has no power or way of knowing what their next within, or his next without act shall be.

TRINITY SCIENCE teaches their surrender unto the CREATIVE MOST HIGH ONE, one after another, and kind after kind. Thus they are the equal formulators of the soul form of consciousness, when the CREATIVE one is equal unto all within mind and body; then without unto the souls of all things, which become equal unto IT, hence man.

Present-day educational efforts teaches man the first and best half of his life to imitate, and he lives the imitation the other half.

An equal perfected consciousness is an equal perfected whole, and an equal perfected whole is an equal perfected consciousness.

All that exists within the universal creation that man is conscious of first came as a formulation within an equalized soul, regardless of belief or faith, and the thought form or form of consciousness that materialized or manifested it, attracted from another like soul, a like comparative form; thus did he study it in part when it became dominant, hence dominating instead of surrendering it to have a like formulation, for unto all equalized souls will all like formulations come.

Next is the fortnight, month and years forms. There is no quotations in TRINITY SCIENCE, except some dictionary definitions of earthy substances and formations, to show that man has unconsciously named all his diseases, malformations, growths, ossifications, cancers, tumors, fevers, etc., after all the similar earthy substances or formations which represent them; for the earth is but the cast-off formations of soul forms; thus to the extent his soul is unequal unto any part or portion of its formation, is the extent of his disease, and to the extent he is diseased to that extent is he dead, for as the souls have departed from their formations they are a shepherdless herd, forming through their habit of that soul all the earthy substances and formations, which likewise the transmissions that constitute the uni-cellular, hence multi-cellular systems of man's body do precisely the same to the extent that their formation soul is unequal unto them, hence part or portion of his body. The departed soul forms, their ascension and dwelling place, is taken up in the last chapter.

Why Should I Study Trinity Science?

I F you are well, happy and like everyone, and everyone likes you, study TRINITY SCIENCE, the DIRECT TRANSMISSIONAL LAW, that you may know and understand the exact way in which the creative DIRECT TRANSMISSIONAL LAW sustains such, and that you may not unintentionally or ignorantly grope your way into the opposite, but continue to permit it to create such for you continually. If such as above be your existent, now, and you know why and how to permit it to continue, how can you have a conscious thought of it ever being otherwise, for even a moment so long as you exist within this earthy plane, for if you are conscious as above, of your present now, existence, you certainly cannot ever be conscious of the opposite, which does not exist to you as now. TRINITY SCIENCE teaches the direct TRANSMISSIONAL LAW, as first set forth above, and not the opposite, THE TRANSVERSAL LAW of disease and unrest. It teaches you to become conscious of what is now existent, if as above; that you through that consciousness, hence acts, will permit it to continue to create that which will be your only consciousness forevermore.

If your present now, consciousness in any conceivable occupation, business or profession is what you sense term success, good luck, study TRINITY SCIENCE, the DIRECT TRANSMISSION LAW, that you may know first, whether through work, worry and struggle, you are obtaining this in accordance to a dominant thought form, in part therefrom, which later brings upon man the many things which he is conscious of thereafter; through his way of getting them they become burdensome, and bring all sorts of disease, unrest, crime, insanity, hell and perhaps suicide and the consciousness of death, or whether they are coming to you in accordance to your soul's equalization, and because the DIRECT TRANSMISSIONAL CREATIVE, is in touch with the soul's of all formations or worth and value of all sense material things that you may know and understand the creative way, that it may forevermore create, the like consciousness and glory of them all. If you unintentionally are already conscious of the unrest of poverty, work, worry, failure and what you sense term bad luck, your existent, now present consciousness is absolutely the result of your ignorance of the teachings of TRINITY SCIENCE, the DIRECT TRANSMISSIONAL LAW, through acting a dominant thought form in part from the rest, which therein constitutes the soul's only conscious conception, therefore its unequalization is the result of your conscious condition, which is the opposite transversal, transmissional which TRINITY SCIENCE teaches the absolute surrender of, when all that constitutes the soul, becomes equal with their, its, your creative one, which creative one passes into and unto, hence equal with them all therein first, then through which the direct creative transmissional passes equally unto its like kind, the souls of all formations, bodies and material things, which makes all soul formations and all material things equal unto it, you.

If you have the present now existing, consciousness of disease, decay, study the DIRECT TRANSMISSIONAL LAW, which teaches the surrender of dominant thought forms or evil ones that you have been unconsciously acting in part from them all therein, which becomes a damned nation and hell to that soul, for it prevents the equal outpouring therefore the equal inpouring which is devouring their formation, your body, to which extent you are dead in that part or portion, while the waiting

direct transmissional creative upon your soul's throne is still existing within the soul, the life, animation, your flesh and body, which you sense as being a part from that which you most long for, peace and rest, but through comparative dominant thought forms, you are only receiving the vile odor of the muck-spring which is in accordance to your only consciousness, that dominant one within yourself; passing another day when perhaps the same muck-spring has a worse odor, the transmissional soul fragrance of the lillies, that neither toil nor spin, comingling with the transmissions of your soul, attracted beyond the dominant evil one, when you forget the foul odor which thereby wiped away the unpleasantness of the previous day, thus is man one day only conscious of the sickness, ill-luck, disease, unrest, hell and death. When another day he forgets them through the surrender of the dominant evil one, which he was acting in part from the direct TRANSMISSIONAL LAW, when the creative DIRECT TRANSMISSIONAL one passes from his soul throne, from within out through them all equally unto that of its kind when he beholds the magnificence, grandeur, beauty and sweet comingling fragrance of health, strength and happiness; when his only soul consciousness, through its equal comingling with that of its kind, which is all formation-souls, hence soul formations and material things, which are brought unto him and becomes one with him equally, because all that is, was first before the creative one, the creative one was before the soul, and the soul form of consciousness was before the body, and the body was before the earth and all material things, and the thought forms the forms of consciousness, were before the body, therefore surrendered equally are his soul's only conscious conception of them all, as it was, is and does represent all things of which he is conscious of within the sense, he is conscious of all things in the sense as being only likened unto, that which constitutes his one equal soul form, hence the DIRECT TRANSMISSIONAL CREATIVE LAW.



The following 14 pages is a reproduction from the opening chapters of "Trinity Science, the Direct Transmissional Law."

Symbolic Soul Form AND Direct Transmissional Law

On the cover of TRINITY SCIENCE we place a symbolic imprint of an equalized soul-form, both while in earth and after departure. It will be readily understood by the reader, as it contains, in one union, all other illustrations and whatsoever is otherwise herein set forth. It represents the spiritual direct transmissional white, the direct transmissional creative blue, and the indirect transmissional red: the spiritual, heavenly and ethereal kingdoms: the Father, Son and Holy Ghost: the creator, created-creative, and created; the Father, Son and twelve disciples, then the twelve tribes or 144,000, and the multitudes or Jews or 20,736,000 of the twelve legions from within, out, thro which the 144,000 must pass to perfect equalization, or the Christ Office, thro

which assumption the creative and Most High One, passes equally unto them all therein, which is the Atonement; for they, being equal unto their most high creative One, are equal unto all like kinds within the constitution of all soul forms: their equal co-mingling permits their most high creative One to pass beyond, into their like kinds that constitute all soul forms, and from without, into each, then unto their most high creative One, which is its like kind, and is both, its and their, at-onement, thus equalization is the co-mingling, or the cosmic consciousness, which is the unfolding and folded soul forms of the ethereal kingdom, the unfolding and unfolded soul forms of the atmospheric kingdom, the unfolding and unfolded soul forms of the earthy kingdom within all formations, bodies or material things, and the unfolding and unfolded departed soul forms of the atmospheric and ethereal kingdoms.

The title word Trinity, to the sense only, means spirit, soul and body or three in one, which do not exist as such to the direct transmissional; neither does the sense meaning of the word Science, for it teaches their surrender, when they all equally pass into the direct transmissional.

Therefore it is not expedient to dwell upon the thoughts of things, neither the things of thought. But it is expedient to dwell upon the direct transmissional formulation within the soul, which constitutes them all equally, when the last surrendered thought is transformed into the first formulation.

Therefore I say unto whoever may read these writings, to not tarry by the wayside of comparative thought forms, but frequently read the following summary, for this was given me last of all, as a drop of ethereal fragrance.

It was last but not least: I put it first.

THE DIRECT TRANSMISSIONAL LAW, constitutes the universe, the sense, and all existing sense creation.

Therefore all existing creation is but forms of consciousness, one after another and kind after kind.

Thus one after another and kind after kind, are they the creation and constitution of all like existing things.

All things are Good, one after another and kind after kind.

For as all are thus direct Transmissional forms of consciousness, all are Good, God, Lovelight.

All formations, bodies, or material things exist only within their direct transmissional conscious forms of attraction, and likewise are Good, God, Lovelight.

The direct transmissional is the form of all consciousness; and all the forms of conscious attraction are the creation and constitution of all formations, bodies, or material things.

Thus all formations, bodies or material things exist to the senses of like formations, bodies, or material things, or to each other only; but not as such to their creative, constitutional form of consciousness, which cosmic consciousness is the omnipotent, omniscient and omnipresent Direct Transmissional Law.

These audible or written thought forms are the acts of the conscious forms, or things the thought is, one after another and kind after kind, whose expression unto like kinds in accordance with their direct transmissional creative constitutional, conscious form, are the creators of all conscious forms, formations, bodies, or material things, one after another and kind after kind.

For they, one after another and kind after kind, are the conscious forms of their direct transmissional creative soul form, whose conceptive form they constitute.

This is the direct transmissional creative constitution, the equal omnipotent, omniscient and omnipresent law of all conscious forms, formations, bodies or material things, in exact accordance to the direct transmissional soul form of consciousness, in which there is no impression or expression of material things; hence Trinity Science is the wisdom of the Direct Transmissional Creative Law, that deals only with the Souls of things, and does not deal with the things of souls, formation, bodies, or material things.

The sense or material conditions of whosoever may seek to demonstrate this science must first be absolutely surrendered.

Likewise are all material unequalized or abnormal conditions detrimental to Instructors, for the dominant and dominating audible or written thought forms of such attract from them like comparative thought forms, by which wayside they must tarry for a time.

Therefore I say unto all that may read these words, and especially to all authorized instructors of Trinity Science, that all existing material unequalized or abnormal conditions are immaterial, whether the seeker is sane or insane, an infant, or in childhood, or of old age. For it is not you, the son of man, that doeth these things, but the direct transmissional creative Son of your Soul; from within, out, thro which, the direct transmissional Creator, Father, passes first unto, then into, all like kinds, when all therein is made whole, for all are equally direct transmissional. Therefore, let whosoever will come, and say come.

Foreword

In undertaking the preparation of Professor Jewell's manuscript for publication, the editor recognized an unusual and distinctive appeal for allowance toward handling it in a manner beyond customary restriction.

There could be no comparison of usual and accepted thought form or form of consciousness with the truth which this work sets forth, for one must, in order to reach its formulations, surrender all of that sense substance by which "as a man thinketh in his heart, so is he."

In order to keep clear the individualization of the method which Professor Jewell has signally demonstrated, it seemed but fair to allow the force of his teaching, unhindered by any break of comma or paragraphing, to drive directly on toward certain vantage points.

The value of repetition, in the sweep of conclusions toward those cardinal points of the compass that guide one into reasoning beyond anything ever before attempted, is evident, as being the only way thro which his meaning can be conveyed unto understanding; and will abundantly reward a careful consideration.

This book, being the first published upon the theory of Trinity Science, the Direct Transmissional Law, it is well here to state that its actual demonstrative work has been in operation twenty years, in what we might term an acquired and secluded way, without flourish of advertisement or other publicity; and, for the simple reason that the founder of the Institution in which it was conducted, wished to prove beyond doubt the merit and authority of an absolute Law.

It is ever an easier matter for Professor Jewell to demonstrate this truth, than to talk it or make it clear in writing; for the sense thought form of man is apart from and opposite to, the formulation of the soul's direct transmission.

It is understood that our readers will go the rounds of their comparative thought forms until they complete an entire circle, but we earnestly hope that they may thereby become conscious of the soul's central principle, upon which all rest within the center of the encircling forms.

The prevailing desire of all who come in touch with this work, to know in what way its founder was led to undertake it, will doubtless place, as the most helpful impulse that could be given toward establishing its benefits, the biographical sketch of the closing pages of this book is from the history of his life which gives the account in full.

It will be of interest to announce also, that there are in preparation a TRINITY BIBLE BOOK and the Trinity Science representative DEPARTMENT BOOKS.

Introductory

In the beginning there was, and is and forevermore, will be but One: all the different illustrations, words, ways of expressing that one, in this book, are audible thought forms, or the things that constitute the whole formation, (man) a sense thing as a whole, that gives them expression, one after another, kind after kind; and as they constitute his only conscious form (as a whole), they one after another constitute his only now, instant form of consciousness, which he in no conceivable way, can give any expression of during its instant action. Their ceaseless action, one after another, kind after kind, continues, whether he has as a whole gives, or does not give, expression to them. If he does not, they constitute his unexpressed or inaudible mind; if he does, they constitute his expressed or audible mind, thus audible thought forms, for as departments of his soul form and its extension, formation body, they are the thing the thought is. Each thought is the instant act of the thing or department. The instant action of the thing is the only form of consciousness of the whole (man) expressed or unexpressed during the action; which action constitutes it; thus his whole and entire mind, or consciousness is precisely and only in accordance with the acting one. In no conceivable way can it, (he) express its (his) instant now consciousness except by the action of the next in turn. They all constitute the separate departments of his soul form, hence its formation (body), all the time, during its existence as a whole, expressed or unexpressed. For his equalized soul form to like soul forms and its formation, his sense body, to like sense bodies, are but their sense expression as a whole, within or upon the soul cell throne. Thus their surrendered equality is the soul's one equal conception. Hence his conscious conception is the cosmic consciousness; for as they are the extent of his consciousness, in the sense, or thought forms in part, one after another only, here equally

constitute the soul's one equal conception of them all. Thus they have formulated therein one soul form of consciousness; they thus constitute the seven fold, soul forms and the seven kinds of fruits of the soul tree of life. They, the representative of all things being equal unto the soul, make it equal unto the like souls of all things, beyond their, its, form and formation (body). Each therein, is likened only unto itself, therefore the attraction of each is only unto a like kind, resisting all others; likewise the soul form, as a whole is likened only unto itself, and its attraction is only unto like souls; and as they constitute its form and formation it is, to all like souls of like things they represent. Thus the soul's co-mingling attraction of the souls of things with which all their representative forms therein are compared, one after another. The comparison is the instant form of consciousness, or the awakening of the man to behold the materialized sense thing.

In the sense the world's prevailing questions are the dominant thought forms of men which is the many opinions of each man; thus the decisions or sense law of men, is only one dominant thought form, of the many within each man, that happened to compare with like dominant thought forms of a few men, thus we have the one dominant opinion, law, of a few men in accordance to one opinion or dominant thought form of the many that constitute each man.

A dominant thought form constitutes a prevailing question, and a question is a prevailing dominant thought form, and as man has 144,000 representative departments, principles that constitutes his soul form, and each of these having 144000 principles that constitute their departments, which are the soul's sub-departments (body), we find that any one of the 144000 principles acted upon separately is the dominant thought form or opinion of the many therein confined to any one dominant thought form; he is domineered and doomed by the 144000 that constitute its departments, his soul departments or thought forms within that dominant principle, which he acts apart from the rest, thus the 144000 sub-departments or thought forms that constitute each dominant thought form of man are the ceaseless questionings and ever failing decisions unto their principle, his dominant thought form, for if he acts the principle, his acts are opposite to the rest; if he acts those within the dominant principle, his acts are opposite to the principle for each is like only unto itself; but all being like unto the one, on which they rest, thro the surrender of them all, his acts are in accordance to the conscious equalized one which they all constitute, hence in accordance to them all equally. I have tried to make plain the only conscious existing two ways of man, all the acts of man upon dominant thought forms is in part from the universal law of rest, hence his disease and unrest; all the acts of the equalized man are in accordance to, and constitute, the universal law of ease and rest. A dominant thought form of sex is the origination of passion, that lures man into 144000 ways of the domineering forms that constitute it, while disease and unrest of the one is but the creation of shadows that creep upon the rest, and in the darkness of their night the rest is doomed and lost.



sat amid my soul's equal conception
 In its boundless lovelight so fair,
 And beheld the multitude of angels,
 As the form, of one face over there.

To men, in the sense it was mid-day;
 To my sense, it was dark as the night.
 For to the realms of departed soul forms,
 My soul had taken its flight.

I saw no gates of a great city.
 Nor streets paved with gold, nor brass,
 For these are the unequal sense terms,
 Of the man, my soul had passed.

I beheld the face, of one whole kingdom,
 Its texture, soul forms, woven fair;
 Here in the sense, they would be numberless,
 To my soul they were one, over there.

The now unsensed voice that calls us,
 And unsensed hands, that we do not heed,
 Were all there in perfect action,
 Visible, heard, unto all that we need.

In this one vast ocean of Lovelight,
 The soul forms were as drops of a sense sea,
 And through my soul's equal transmissions,
 Co-mingling with them, they co-mingled with me.

It is not, the soul that goeth,
 Nor the soul forms that come to me,
 But through my equal transmissions,
 I co-mingle with them, they, co-mingle with me.

The sea is one of salvation,
 The drops waiting for you and for me,
 And through our souls' equalizations,
 The conception is salvation free.

I am living in its drops of salvation,
 Immersed, in the midst of that sea:
 I see your soul form, my reader,
 And those of the drops, beside you and me.

I behold you turn ever from them,
 No matter on what side they may be;
 And to equalize your soul's transmissions,
 Would be the co-mingling drops of that sea.

Your soul on its shore is, the lighthouse,
 Its transmissions the beautiful sea,
 And through its unceasing equalization,
 The drops co-mingle as one, with you, as with me.

THEREFORE, in accordance to the formulations within my soul, do I here sense term them thus: that these writings are the beginning of the new heaven and earth, in which there shall be not one stone left upon another in the present sense monuments of theological teachings, together with all creeds, dogmas and cults, methods of treatment and healings, including ethical, material and mental medicine, for thro the surrender of all their dominant thought, these will pass, and the equalized souls of all men shall touch and co-mingle with the souls of all things; therefore see and know and behold the truth in like formulations.

He whosoever adds unto the meaning of these writings in the sense of things, by acting a dominant thought form in part from his soul's whole, makes himself as man; therefore must and will be heir to all the diseases, self-destruction, hell and death, that man is conscious of in the sense, which the one acted in part constitutes. But he whosoever surrenders his comparative thought form herewith, (including me as man and these sense words), adds unto his soul its equal transmissional co-mingling with the souls of all unsensed and sensed things; which is the passing of all sense theological and audible teachings, prayer, preaching, creeds, dogmas, and cults, together with all methods of treatment, and healing, including ethical material and mental medicines, together with the present day complicated, burdensome, misleading, educational effort; for the surrender of the dominant thought form, which constitutes disease, unrest, self-destruction, hell and death, makes him exempt therefrom, for his soul can know them not, when immersed into the equal one Whole.

There is but one way to living, or having the full conception of heaven in earth, and that is thro equalization of the Soul, which means the complete surrender thereunto, of all its departments or thought forms; when the formulations therein take the place of thoughts. Then its departments or thought forms, one after another are used only to materialize, execute, manifest or express the truth thereof, in the sense or to one another. God is one, therefore the spiritual direct transmissional white, within the creative blue, Son, created the twelve that constitute the cell soul, hence soul cell; these in return are the creators, to man, of the 144,000 principles of the conscious representative forms of the soul, and each of these are the creators, thro previous unions, of their individual 144,000 that constitute their conscious separate soul forms, and are the soul's full form, when equalized.

It is their principles that are united with, and dependent upon the creative blue, son, therefore are its principal forms of consciousness, departments or thought forms; while the principles that constitute each one's separate form, are their first form of consciousness and departments. They are the creative blues sub-departments, or secondary conscious forms, and constitute to each other the sense formations or bodies; and as there are 20,736,000, man has 144,000 principal thought forms, with 20,736,000 secondary thought forms. When all equally are surrendered into the one or soul, they are then used one after another to manifest, materialize, execute, or express its formulations. Now the failure to surrender any of these, means the continued acts by the whole, man, thereupon; then it is a dominant department or thought form, and becomes dominating over the whole which is unequalization, and prevents the formulations of the truth therein; no matter what one or what upon, it constitutes the evil one, which materializes to the sense of the whole (man) its true self, and constitutes his, as a whole, self and selfishness, greed of a like sense gain; its principle is his one opinion of business, creed, cult, religion, and education, while its departments

or his secondary thought forms, are his different expressed opinions thereupon. They constitute disease and decay, which dis-ease thereof is his unrest as a whole, while his acts are unto like sense things as a remedy. All his ways in accordance therewith are the ways of work, worry, dishonesty, crime, insanity, self-destruction in every sense of that word, hell and death; thro the surrender thereof at any instant, while yet in the flesh, is revealed unto him the soul's equal conscious conception as a formulation of truth, which set him free. These writings are audible or written thought forms, which I use as a sense sign to manifest, execute, express or materialize unto your like comparative thought forms, the formulations within my equalized soul; these formulations are not of the thought forms, (man) but of God, the One, equalized therethro, while these audible or written thought forms are the man. Therefore I know now before you read this book, precisely what you will think while you are reading it, step by step, and thereafter. Because you cannot become conscious of these audible or written thought forms, except thro the comparison of like representative thought forms; and if you step by step, or one after another, surrender them all unto the one creative soul principle, I know your equalized soul will reveal to you its conceptive formulation of the truth, which will make you free, when you too, will then use its departments or thought forms to manifest, execute, materialize or express the formulations of the one truth.

Now I have 20,736,000 distinct principles or ways to write about this one truth, and if I should add to the already many ways I have written, the balance of this number, each would attract its representative to that number within you; and for you to act upon one or them all, the truth to you would not be revealed; if you continued to act one, or one after another, you would then be within your temple an idolator, juggler, and money changer; but the instant you surrendered them all, that instant would your temple be cleansed and purified; when the formulation of the truth of all would be revealed to you, which includes them all therein, to the last one; for it is the first that you surrender that is last, therefore last shall be first. The last is not the least but the greatest, of them all.

Thro the surrender of them all, which constitute the Christ within, in this office, I use them, one after another to sense term the formulated, inaudible words of God, the Father, within my soul. Thus these audible or written thought forms are but the man's sense sign, set along the darkened way of dominant thought forms as a search light, unto their actors; and will, like a thief in the night reveal to him thro surrender the face of day, whose equalized transmissions, like golden sunrays, and sounding as a mighty voice in commandment, will penetrate unto the utmost, and secret places of the earth, body.



Trinity Science

One Hundred and Forty-four Representative Department Books

The departments of the soul constitute the body. The acts of the things that constitute thought, is the origination and constitution of the mind, one after another and kind after kind. We recognize the principle of one of these forms in the names of every vocation, work, trade, business, profession, every habit, disease, creed, cult, belief, education, poverty, wealth, hell and death, for they all indicate man's dominant or dominating thought forms, hence his only form of consciousness, and it does not matter how good or how bad they may seem, they all, one after another and kind after kind constitute the evil one; man only has one thought at a time, therefore he can only act one at a time; each being his instant only form of consciousness. Having no power or way of knowing what his next thought will be, he has no power or way of knowing what his next act will be. He is like a man sitting beside a road, over which is passing the tasteful and distasteful alike, the flower wagon, with the co-mingling fragrance of flowers, the garbage wagon overloaded with "ifs, ands, kettles and cans," with the refuse odors of life, he must accept them all alike, so long as he sits there; but the equalized man is like unto the man who arose and went his way in accordance to the Christ which the last surrendered department or thought form of either the flowers or refuse odors alike constitute, and the creative one passing from within out through them equally, touches the hem of the garment or whole beyond them, which is the cosmic consciousness in which omnipotent, omnipresent fragrance, the sense fragrance of flowers, and sense refuse odors exist equally; this is exemption, through transformation.

THE 144 REPRESENTATIVE DEPARTMENT BOOKS

are simple explanations of the 144 principal departments of the soul which are the full number, or extent of man's principal thoughts upon everything he is conscious of within the sense or earthy plane; they represent the 144, that must be surrendered and then will come out of the whole equally, which is the coming of Christ or the cosmic consciousness, which is the creative most high One, through the equalized soul, touching the hem of the garment or whole, when he is made whole, or freed from all worry, disease, unrest, decay, crime, self-destruction, hell and death. TRINITY SCIENCE verily sets forth in many ways the 144 department principles of the soul, which each reader or student from his or her standpoint would like more light upon to assist them to demonstrate the Trinity Science, which the ONE HUNDRED AND FORTY-FOUR DEPARTMENT BOOKS are for; most of them are illustrated. They are ASSISTANT DEMONSTRATIVE DEPARTMENT READINGS and most inspiring lectures for instructors of Trinity Science, the Direct transmissional Law. They all differ as to size or pages, therefore prices are in accordance therewith.

When ordering please mention what part of TRINITY SCIENCE you are most interested in, or what you wish to be assisted, either in or out of. All inquiries promptly and cheerfully answered.

Name.....

Street..... No.....

State.....

Trinity Science Office

Is Temporarily Located at
1415 Magnolia Avenue

Between Pico and Sixteenth Streets

Which can be reached by either the Sixteenth or Pico street cars.



All are cordially invited to visit our reception room where Trinity Science literature can be consulted, also where all desired information regarding the work will be cheerfully given, from 12 M. to 2 P.M. daily.

In connection with the above we have rooms for individual instructions, also a class and lecture room. We can seat about one hundred and fifty persons. Other public services will be held in large halls about the city selected by the board of directors.

Full information as to public services, lectures, class courses and individual instruction together with terms, etc., will be given upon application whether taken here in person or by mail. Also free literature sent.

Appointments can be made either by mail, calling, or phone. West 3357.

Interviews with Walter Ellsworth Jewell can be had by appointment only.

Trinity Science issues a certificate to all graduates who desire the employment of Trinity Science Instructor, for the purpose of establishing and sustaining a Trinity Science Church and Trinity Temple College in their city or town in accordance to the constitution and by laws of Trinity Science Church and Trinity Temple College organization.