

Valor

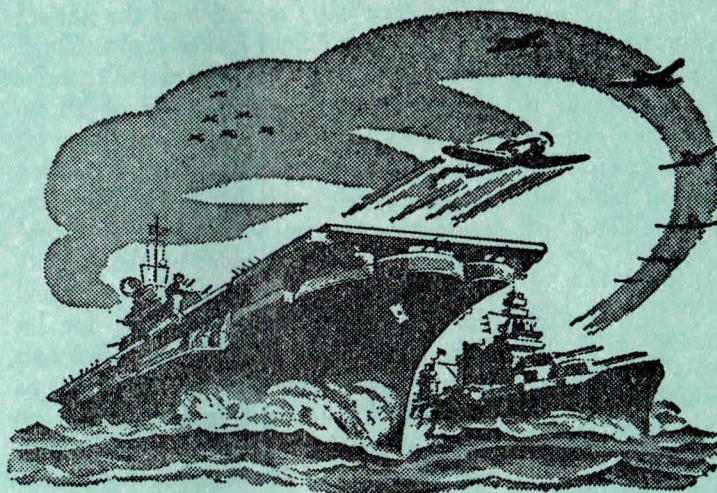
The Golden Times Weekly...

How to Live Life with Courage, Wisdom, and Enduring Peace of Mind through Soulcraft

Volume VII

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Number 2



IF ONE'S ENEMIES DON'T WANT TO BE LOVED . . . ?

THE GENEVA Conference is turning out to be the failure that those wise in world affairs expected it to turn out. Russia sits in upon nothing unless she regards the cards as stacked in her favor. Her paramount objective from the first has been to get the China Soviet "recognized" and seated in the United Nations. She knows when that is done, the votes of Red nations exceed those of the free nations. United Nations—financed from the start on the funds of American taxpayers—then becomes preponderantly Red international government.

In it, the United States is an outvoted minority!

THE ENTIRE *motif* of the Christian faith is challenged in the situation now developing throughout the earth. Christ said, "Love your enemies, do good unto those who hate you and despitefully use you and persecute you."

That is a most meritorious ethical recipe for the individual. What the conscientious Christian wishes to be enlightened upon is whether or not it is a workable recipe for the foreign policy of a great Republic like our United States?

What is your alternative when your enemies don't particularly want to be loved, and are supremely indifferent as to whether you do good to them or not?

America Represents Something Unique in Nations

Truly it has been said that political states, like corporations, have no souls. Goodness, compassion, or altruism is regarded as a species of weakness by the world's diplomats, in whose field nothing is recognized but expediency and territorial advantage. For fifty generations have the world's statesmen bumped their heads against moral walls. Civic states are erected and maintained in various degrees by military force. Morals and altruisms operate in another octave of human life entirely.

Looking at the quandary practically, morals and altruisms in the field of international relations must ever remain a sanctimonious pose because they can be construed no higher than the grossest individual seated at any council table adjudicating for whatsoever millions of souls he represents . . .



THE HARDHEADED realist, who may by no means be an unscrupulous or irreligious person, comes to recognize sooner or later that races represented by bargaining sovereign governments are largely displays of mass temperaments, based not so much on given standards of living—although that enters in—but upon circumscribed spiritual attainments. In almost every other country on the planet outside the United States, governments represent racial strains with given stipulations as to intellectual gains too often mistaken for the spiritualities. The common explanation of the esoterist for such demarcations is the origin of such strains

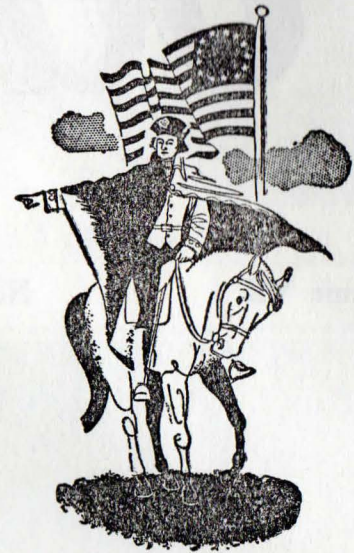
on other planets of our solar system—or other solar systems.

On the planet earth the solar Cosmos is narrowed down in a fashion to representation by continents, or political states operating upon continents. Each considers itself superior to its neighbors, according to its cultural enlightenments. The only instrument for proving or disproving such superiority is destructive war. Kill off the quantities of persons in the opposing race and the victorious race is "superior" . . . a version of the ancient *bon mot* that Might makes Right. Christ came preaching that it doesn't make right, but since the beginning of all racial blocs on earth, it has done so to all practical purposes. So His adjuration remains as a postulation in idealism—because it is nonvital in the field of its application. In the instance of the individual, it does apply, because the individual can always be held accountable for his own acts, freely arrived at. Nationals are not responsible for their own acts as nationals because the individual has no direct personal control over the tacit deeds and decisions of his so-called representatives, acting for his body politic.

To complicate this incongruous state of affairs, we have introduced into the world picture the most eccentric United States of America, composed of naturalized descendants of every race distinguishing these other continents as races. The sympathies of great segments are bound to follow the pattern of the root stock in each crisis involving war or peace.

To take a bloc of spokesmen representing *all* and expect it to act individualistically, as representatives of overseas races act individualistically, is to expect the impossible. Whether such a heterogeneous mass of races—or blocs of descendants from races—can perform successfully under such conditions is debatable. We can view it, however, as workable if we regard the United States as certain Ascended Masters in higher realms regard it—*the idealistic pattern for the amelioration of the relationships of all nations or blocs in their frictions with one another!*

The true role of the United States therefore would seem to be the ideology



of an internationality performing as a civic unit. But your practical-minded personage can't see it that way.

In his philosophy, Ideology and Sentimentality are synonymous.

IT IS because the United States is so heterogeneous that it has performed its surpassing gains among the nations. If it could remain isolated, as President Washington counselled that it be isolated, it could stand permanently as an inspiration and educational incentive to other States. But its very gains based on the success of its heterogeneity, promote and cultivate envy and conspiracy against its longevity. Instead of viewing America as practical illustration of the increments of racial cooperativism, the spiritual inhibitions—meaning the benighted limitations—of foreign racials cause them to read nothing into it but their own aggrandizements as racials, mushroomed up onto America's international octave.

It's similar to delegates of a given theological denomination attending a Convocation of Religions, but grasping nothing higher from their view of the assemblage but converting by force all the numbers displayed merely because they are numbers and the delegates of the one in the minority.

This, actually, is the basic antagonism that a personage like Secretary Dulles
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Now It's Girl-Scout Innocents Who Get the Brain-Washing . .



Q *Subtle Mischief about U-N Used to Slant Child- Minds Away from Nationalism*



ROBERT Le Fevre is news director of Station WFTL-TV, Fort Lauderdale, Florida. In the March 31st, *Human Events*, a fine magazine published weekly at 1835 K Street, N. W., Washington 6, D. C., he had an article titled "EVEN THE GIRL SCOUTS", setting forth what is going on in this most susceptible of girls' organizations at the hands of the oriental one-worlders seeking to brainwash America's youngsters. Le Fevre's article is copyrighted but in entirety it can be secured in reprints from the above address at a price of six for \$1 or \$25 the thousand. VALOR exercises journalistic privilege to make the following appalling quotes from it, to awaken every patriotic parent in America to the significances of what Mr. Le Fevre has written—

"I RECEIVED an invitation from the Broward County (Florida) Girl Scouts, signed by the president, inviting me to speak at a Girl Scout Council meeting. 'If you can speak for us,' the

letter said, 'the selection of the topic would be left to your discretion . . . I think something about Americanism or Citizenship on a nonpolitical level would be interesting.'

"I accepted the invitation and prepared a speech on American Citizenship. Then came rumors that somebody in the Girl Scout Council questioned the advisability of my speaking at the meeting.

"This incident stirred up in me a curiosity about the Girl Scouts. I got hold of the Girl Scout Handbook, copyrighted in 1940 by Girl Scouts, Inc. Nothing in this book gave me a clue to the reason for the cancellation of my speech. The Constitution is given due place in the Handbook, and a full page is devoted to the American Bill of Rights. Then I looked into the edition of the Handbook put out in September 1953, and that told me: The Bill of Rights is missing from this second edition and there is no itemized listing of the Constitution.

"Digging further, I found four pages in it devoted to an explanation of 'One World' and the United Nations. On page 228 it says: 'We the peoples of the

United Nations . . .' This implies that every citizen of the United States of America is included in the United Nations.'

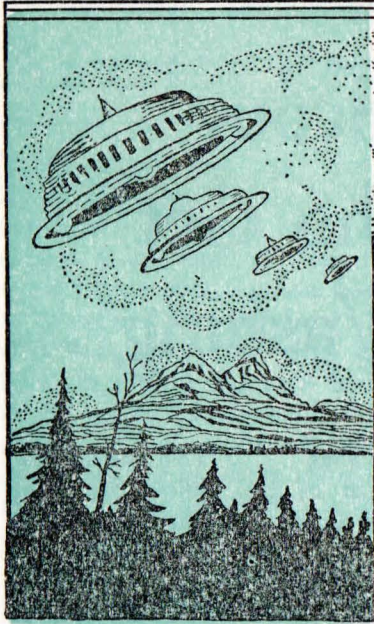
"This, of course, startled me. There are no citizens of the United Nations, as far as I know. I also learned, on page 228, that 'this also implies that every person will do his or her best to help the United Nations succeed'. But, many patriotic Americans feel no urge to make the United Nations succeed; some even hope and pray that the United States will some day get out of that body.

"And again on page 228, 'It is the only world organization set up to iron out the different viewpoints of nations, and that has authority to do so.' There is considerable question, and it is a matter of supreme political controversy, whether or not the differences which exist between the various nations can be ironed out. Further, the UN has no authority to do any such thing; if it did, it would have already superseded the Constitution of the United States, a point which ardent One-Worlders and backers of the UN insist is not so.

"On page 229 the Handbook says: 'The United Nations has drawn up the Universal Declaration of Human Rights'. This document contains a statement on the rights the people of the world should have. It is much like our own Declaration of Independence and Bill of Rights. It starts with the words: 'All human beings are born free and equal. It is one of the finest pieces of work accomplished by the United Nations.'

"This unqualified recommendation of the Universal Declaration of Human Rights is subject to serious misgivings. The Handbook states unequivocally that this document contains a statement on the rights the people of the world should have. Let's see.

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SAUCER SYMPOSIUM

By George Hunt Williamson...

Late 1800's Saw Great Saucer Developments

Chicago Record, April 2, 1897 (date-line Kansas City, Mo., April 1, 1897): SEE GREAT AIRSHIP! Kansas City People Excited—Mystical black object casting a red light before it startled whole Kansas City for the last two weeks. At last descended—10,000 people swear they have no hallucinations!—Scoffers and disbelievers claim that people have been seeing the planet Venus or Evening Star even though according to the almanac, Venus should have set below the horizon at least an hour before!—Object appeared swiftly, then appeared to stop and hover over the city for ten minutes at a time. Then, after flashing its green-blue and white lights, it shot upwards into space—Light gradually twinkling away and looking like a bright star. Time: 8:15 PM.

EVEREST, Kansas sights the strange airship. Competent reporters state that this must be the airship that was built in Oakland, Cal. and broke away at launching time—This giant airship hovered one-half hour at a time and descended at regular intervals close to earth. Giant Searchlight flooded the whole city with light from this aerial monster—Beautiful ship, with the velocity of an eagle, darted up and away. One observer states that there seemed to be a basket or car beneath a great dark object overhead—Thought to be a gas bag overhead—Car was shaped like a canoe and had four wings, two on each side, fore and aft—Light was greenish or blue against the light of a locomotive in the rail yard that was yellowish—Colored lights seemed to be all around the car.

THIS UNUSUAL craft showed up later in Michigan, but before we continue with quotes from the record, suppose we analyse the above report. First, the "authorities" tried to pass off the entire incident by calling the spacecraft the planet Venus. That same thing has happened in our present Saucer saga.

They called the object that Mantell was chasing, Venus, when it couldn't possibly have been so. This craft flashed blue-green lights and this color combination is now predominant in Saucer sightings of today. The report goes on to state that the power source must have been attached to the light for it *dimmed* as the ship went up and away. We know today that the speed of saucers has a great deal to do with the color changes.

Chicago Record, April 3, 1897 (date-line Niles, Michigan, April 2nd.): FLYING MACHINE NOW IN MICHIGAN! People of Galesburg saw a brilliant white light approach from the SW—Object appeared large and black with a sharp, crackling sound. It hovered close to the earth. Reporters state that they heard human voices aloft—*from the airship!* When the craft went off it seemed to be tipped with flame. (Local comment had it that the airship had caught fire!) Time: 10:00 PM.

Chicago Record, April 6, 1897 (date-line Nashville, Ill., April 5th.): AIRSHIP NOW INTO ILLINOIS!—Seen first at 8 PM in N. W.—large red light Suggestions of balloon are refuted because airship flew at tremendous speed into a high wind.

Chicago Record, April 7, 1897 (date-line Omaha, April 6th.): Airship seen a great number of times past few weeks. Many people first-hand witnesses. Motorman of a trolley stopped his vehicle so he and passengers could look at the wonderful sight—Just ahead of his trolley, ship seemed about 600 feet up and about 100 feet long. This motorman, one Newville, says it was ellipsoid with large projections fore and aft. There was a bright headlight in front and a red light in the rear.

From Hastings, Neb. came the report that the airship had been seen in Grand Island, Oxford, York and Kearney. Scoffers claimed these poor people had seen

(Continued on Page 11)

SPACE VISITORS put a great program into effect in the late 1800's. The 1890's saw the program manifest itself in strange phenomena. Many books, inventions and theories were suddenly put before the public. The entire Cosmic program for the planet Earth moves along on levels of rises and plateaus. We are at present on a rising level. The 1890's experienced a rise, and the period up to the present has been a plateau or leveling off time.

For a moment, consider what took place. Oahspe came to the world through Newborough; Charles Fort brought out his outstanding facts in the early 1900's; Brown Landone contributed to the picture; Blavatsky brought new and astounding material to the thinking world; the great astronomer, Camille Flammarion had anything but out-dated ideas in 1900; Th. Flourney wrote *From India To The Planet Mars* which astounded its readers; even John Jacob Astor got in the plan and wrote about the coming electrically governed world and interplanetary travel, in 1897.

WE ARE indebted to John Otto of Chicago for his report compiled from the Chicago Public Library Micro Film Newspaper Dept.

The new ideas and theories came out first in books, then the phenomena of spacecraft appearance began. In 1896, Flammarion had written *Uranie* . . . in 1897 things really began to happen. Here is the report as taken directly from the old records:

WHAT You Might Gain or Lose by Sudden Expertness in Clairvoyance

T STACKS up to the average person, almost without exception, that becoming suddenly clairvoyant would be a very fine thing, indeed. In nine cases out of ten, of course, the uppermost idea in the minds of aspiring prophets is to acquire attributes of such perspicacity that they protect themselves from participation in too rigorous experiences of life on the one hand, while rolling up vast fortunes for themselves on the other by being able to bet infallibly on the behaviors of their fellows.

In the first instance, they would sidestep every form of personal calamity. In the second, they would conquer Wall Street, break the Bank at Monte Carlo, win out in every horse trade, and live in an aura of perpetual envy on the part of their neighbors.

It is a form of super-performance that they want to give in the drama of life, with no especial reasons—at least in the form of spiritual qualifications—why such roles should be allotted them. Desire-wish fulfillment enters into it. Thwarted caprice, even to introvert inclinations of personality, drives them to seek arenas of expression where obstruction and opposition are predictively minimized. They want eyes to see perfectly while all their compatriots are groping in fog—or wearing bandages on their eyes.

If they could discern calamity approaching, and know where it would strike, and when, they would take good care to be located elsewhere. So they think! If they could know that the Market is going hog-wild on Amalgamated Tin next Thursday, they would load up with it on Wednesday and never do another lick of manual labor throughout the balance of this twelve-month.

Amalgamated Tin will labor for them. Ever and always the desire of the clairvoyant aspirant is to sidestep something; if not a Kansas windstorm due to hit on Michaelmas, then the energy-expenditure



Another Paper Helping You to Understand the Enigmas of Mortality from the Standpoint of Practical Mysticism

of piling bricks in a wheel-barrow and trundling them seventy feet for forty dollars Saturday noon.

NOW the annals of society attest, without the slightest possibility of imposture, that the gift of clairvoyance in sundry persons is a fact. History tells of the seers called into service of kings. The Bible alludes to prophets, and the founder of Christianity Himself was so clairvoyant that the foretelling of His own death and resurrection constitutes the most poignant passage in Holy Scripture. Scarcely a person is alive today—of mature years—who cannot relate some episode that has fallen beneath his observation, wherein hunches or premonitions indicated happenings that came true.

We know that there are clairvoyant persons, and we know that there are non-clairvoyant persons; in other words, for some reason not fully expounded, there is, throughout the earth, just enough

sprinkling of persons with the prophetic gift to make it apparent that all do not possess it universally—at least not in workable and practicable form. Yet contrary to popular notion, there is scarcely a case on record where persons endowed with it have availed themselves of it to actualize the effects or achieve the objectives which those who have it not, imagine it would afford them.

True, there have been instances where people have had hunches not to take trains that later were wrecked, or not to sail in ships that subsequently floundered. But when these are examined, the student usually finds that it was not so much clairvoyance that was exercising in the might-have-been victim himself, as it was a warning projected into his consciousness by some guardian mentor who foresaw the event and knew that the karma of his ward did not include participation in the tragedy.

Where is the true clairvoyant who has discerned great and terrible trouble for himself, and deliberately packed his bags and scuttled to avoid it?

Out of all the millions in modern civilization who have definitely demonstrated predictive gifts, why has the stock market, or the bank at Monte Carlo, never been broken by Second-Sight persons?

The Wisdom tells us that a great law is working that cannot be flouted.

IN THE first place let us ask ourselves what is that type of clairvoyance that enables its possessor to peer into the future? Is it a literal peering into a situation not yet integrated by form and event, or is it a "remembering forward" and concocting pictures in the eye of the mind by the reverse process to remembering backward and recalling what has happened, or been witnessed, by the eye of recollection? Insofar as the common practitioner is concerned, and the evidence he offers for examination, it would seem to be the latter, although motivated by sundry vibratory broadcasts that arouse the

psychometric talents as the said event approaches.

But such conclusion calls up this: No person can remember either forward or backward, without having had some previous knowledge recorded on his consciousness of what the events so depicted should comprise.

You cannot remember anything that has not first gone into your consciousness, either by personal inspection or narration.

So, if we want to toy with the thought that clairvoyance of the predictive character is "remembering forward," we have the right to postulate that all things yet to come true must be somehow known to the consciousness of the clairvoyant—either by inspection or narration.

How did they become so known?

Here we meet up again with the probability of a charted universe, and a charted life in the personal instance.

We know—if we be truly clairvoyant ourselves—what is due to come to pass, because we familiarized ourselves prenatally with the finest detail of incidents and episodes that in totality were to compose the incarnations that we forthwith entered.

We went over the agendum of every thing in the way of experience, which would be entailed in the imminent incarnation, and studied and restudied its probable merits and demerits on spirit till practically nothing had been left to hazard.

Then we incarnated and blanked it out consciously. We put a virgin brain in the way of the eternal mind of spirit—the sense-receiving brain of the new biological organism that we were wrapping about ourselves. But the main events of the mortal performance we expected to render unto ourselves, had been consciously—and consciously—examined and appraised. To make any attempts toward voiding or averting those events, must throw all mechanisms of mortality out of kilter, defeat the prospects in the incarnation, and work inescapable havoc in the lives of others for which we must pay in kind in future incarnations.

THIS, and this alone, is unquestionably the outstanding reason why persons endowed with so-called Second Sight make little or no attempts to sidestep or escape distressing or even catas-

trophic sequences that involve themselves. They may exercise themselves to sidestep or escape episodes wherein their whole incarnations would be prematurely or wrongfully cut short, but that would be legitimate. In the matter of experiences developing stamina or valor, however, avoidance or escape is almost never taken.

In other words, almost never do we find the truly clairvoyant person using his predictive gifts to the damage or defeat of the purposes of fleshly life. And the more vividly clairvoyant he may be, the stronger does this hold. The more clairvoyant a person is, the more resolute is his performance in going through with the role amid events which he discerns.

All of which brings us to this intriguing proposition—



That second-sight clairvoyance is the attribute of certain persons and not of others, because the first must have been more assiduous in familiarizing themselves with the agenda of their imminent incarnations, whose outstanding features have thereby made the more indelible impressions upon their spiritual or eternal minds.

In other words, they have taken their prospective incarnations more seriously, and spiritually memorized, as it were, every angle and phase—not only as to integration of events but also as to time.

This knowledge the virgin brain of the new organism does not altogether blank out, or keep dormant in the eternal mind of the incarnate individual. Again and again it is brought to the surface, as life sequence succeeds life sequence or daily episode invites daily episode.

Others may give a careless glance at the probabilities in the incarnation, say with spiritual flippancy, "I don't give a

rap what it holds, just so long as I have a body to get around in, in three dimensions," step their vibrations down to exact synchronization with that of the pregnant mother and the new fleshly organism within her womb, and with a nod and a shrug push themselves back into physical conditions, with the significances of the current incarnation left to post-mortem reflection. Such souls, so incarnating, would take along no particular knowledge of signposts, of turns in the road, traffic signals, or paths alongside precipices, that is one of the more perspicacious persons' "natural" characteristics.

The careless people, after having reached a certain physical maturity, may complain: "How come that Joe Whoozis or Jenny Izzit seems to have gifts of perceiving what's due to happen next week, next month, or next year, whereas no such predilections ever come to me?"

The answer might conceivably be: "Because Joe and Jenny made such careful preparations for their incarnations—by familiarizing themselves with every phase of each—that concretions of events occurring now, recall to them consciously the vital incidents due to arrive in sequences soon to come. They picture these incidents in the eye of the mind, as they have retained them in great detail, and you think they have gifts which you are denied. They were really better advance students of their incarnations. Had you not been so careless or indifferent about your own preparations for incarnation, you too might be aware now of what imminent episodes will comprise."

NOT ALL forms of clairvoyance, of course, fall within this category. There is the form of clairvoyance known as Bi-location, or so splitting the functions of the consciousness as to permit of its exercise in two places at once. There is the clairvoyance that operates from pictures projected into the pineal gland by minds in the higher octaves of Matter. There is the clairvoyance that is strictly psychometric and that tells of events happening at a distance by a type of broadcast of volatile vibrations—as when Swedenborg knew of the Great Fire at Copenhagen hours before word of it came through by telegraph to the place of his residence.

Clairvoyance as commonly referred to,



Week in Retrospect

GEORGE Hunt Williamson spoke to a second audience of people interested in Flying Saucers, at 26 Randolph Street, Chicago, on Saturday evening, May 1st. Attendees of both meetings reported that Williamson's second speech surpassed his first. Something like 135 copies of VALOR weeklies were purchased at the door. Williamson and his wife Betty were entertained by Chicago Soulcrafters Saturday night, returning to Headquarters Sunday. His next dates will probably be Detroit and Cleveland . . .

* * *

REGARDING Saucers and religious concepts, mid-west magazine observes: "Even before 1954 is over, revelations of an unquestioned character may be forthcoming that the so-called After-life is as contradictory to Protestant doctrine as it is, or has been, to Romanism. If electromagnetic conditions become general throughout the earth, permitting "the lowering of atomic vibrations" to where rematerialization is as common as snapping on houselamps by turning an electric button, both churches are fated for an eloquent Silence that may begin

most suddenly and dramatically. If the developments of Space travel, or rematerialization of former souls, prove beyond question that heaven is as incongruous as hades, we shall have to look for a wholly new concept of holiness on this earth."

* * *

A PROMINENT person whose name cannot be used, posed this one: "The Venusian of the celebrated Adamski desert contact said that he had lived before on this earth. Adamski included this statement in his book. One can logically ask therefore, "What then is the locale of our dead? . . . What is their relation to Space people?" A most profound and reasonable question . . .

* * *

AN ENGLISH correspondent reports: "Official attitude over here improving no end. Had high-level talks with AF and Cabinet men who believe in Saucers. Ban on pilots talking is to prevent airfields having phones clogged after each report. Higher-ups know no more than we, and are glad of all information."

means anything that is perceived visibly or pictured, instead of being heard through the medium of the ear—clair-audiently—or transmission of thought in the abstract, telepathy. As such, it is open to many interpretations. But in the matter of strict prophecy, particularly as it concerns the individual and his role day by day in earthly society, memory is reasonably the chief factor that is operating.

So "keeping away" from that which is unpleasant or calamitous, is precisely what the incarnated soul decidedly does not do. Indeed, why should he do it? He did not shrink from entering upon the incarnation with all its known distresses and calamities to begin with; why should he renege as the earth sojourn progresses? And the same might be said in the matter

of using transcendent or prophetic sight to enrich the worldly pocketbook.

People commonly think riches to be the increments from varied luck. They as-



sume that the improvident man is an object for commiseration, just as dying

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BIGGEST Antarctic expedition in history is now being planned. Preparations being made for 90 degree subtemperatures and 100-mph winds howling over some of the highest mountains in the world. Object: Setting up three observatories for Weather, Magnetic and Cosmic Ray radiation, also the study of Aurora Australis. "Nothing shall be hidden that shall not be revealed." Probably in the hands of three armed services and scientific recruits on voluntary basis. In 1957 most countries will participate in Geophysical Year with a coordinated program. Finishing with this planet before we're ready for another . . .

* * *

MARRIED WOMAN by name of Janet Hitchman astounds scientists for her remarkable telescopic eyes. She has vision so remarkable that she can see, unaided by glasses, the four moons of the planet Jupiter, which is about 600 million miles from the earth. She was recently examined by scientists in England who were amazed by her extraordinary sight. She demonstrated that she was able to read the finest 6-point newspaper type at a distance of ten feet. More remarkable was the fact that she could discern the trunk of each separate tree in a clump a mile distant. Others could see but a massed blur. She named the number of trunks in the group and upon examiners moving closer, they found her tally exact.

* * *

SIX workmen going home from town in Hot Springs, Ark., were terrified by sizable fire-ball that hovered over one workman's home for twenty minutes before dissolving. This happened the last week in April. The men, all employes of a local metals company, described the white ball of light as about ten feet in diameter. They said it circled the house slowly, stopping for a moment at irregular intervals. It disappeared as mysteriously, not making any detonation.

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Going Up



THE MAN in the White House, upon whose shoulders rests the fearsome responsibility of giving permission to use any of the new type H-bombs, knows well enough what the advances have been in the field of nuclear energy. He felt so deeply about the destructive power of the latest H-bombs that he decided to use the platform of the United Nations from which to speak to the world. That was several weeks ago. There had been developed a device, Mr. Eisenhower said, that could be carried or delivered, whose destructive power was greater than the energy released from all of the guns, bombs, and shells fired by all of the nations participating in World War II.

Now comes Cedric Foster with a radio broadcast that says that biggest H-bomb now known to man would be four times as powerful and destructive as all the explosives shot off by Germany, Japan, the United States, Great Britain and Russia combined in that conflict. This means a bomb more powerful than the uranium toy that leveled Hiroshima, by hundred of times. Just one bomb.

That so-called "scientists" assume they must keep on making bigger and better H-bombs till the ultimate is reached, must be taken for granted. For that are they employed. The ultimate, of course, would be one bomb sufficiently powerful to kill everything living anywhere on this planet.

All of which dwarfs somewhat the McCarthy-Stevens-Eisenhower controversy and the efforts to obtain a commission for Mr. Schine.

Because this is the sort of thing that is going on, we hear from ESP advance notices that Space Men contemplate landing on earth at an earlier date than originally planned.

The break diplomatically between Australia and Russia, together with the situation in Indo-China, might easily trigger hostilities where such gargantuan booms are started. Apparently it is later than most folk accept—but not later than the Space Men think.

If invisible and unknown means are introduced to make irresponsible statesmen live up to an international moral code, men have no one to blame but themselves. In ordinary walks of life, people without sense of social responsibility are known as Criminals. If the Space People have means of eliminating or controlling criminal nations, they will get eager cooperation from those free nations striving to maintain a reasonable morality.

But if they shouldn't succeed, there is this to say about the Final Magnificent Explosion . . . *it will come so quickly and be so deadly that ordinary people will never know what struck them.*

Then after that a Great Quiet . . .
What are you worrying about?



"If I But Gave the Word"



COULD it possibly have been by coincidence that The Recorder's books of Master Transcripts show that on March 1, 1929—ten years or more before atom bombs were discovered—the Master Message *If I but Gave the Word* was

dictated, promising that no such general catastrophe would be allowed to happen. This Message, incidentally, is published as the first article in the Soulcraft Monthly, *Bright Horizons*, for May. It was not included in the *Golden Scripts*, being considered as too fantastic for such permanent record.

Skeptical materialists might inquire how any allegedly "Higher Powers" could prevent the manufacture of mighty potentials of destruction, in view of the fact that the fission of the atom has been achieved. The Soulcraft suggestion would be, that counter-agencies might be set into motion neutralizing mankind's inclination to pursue this branch of deadly knowledge further. If, for instance, man's continued experiments with such dangerous potentials set up irritants that the human race could not abide, society in angry escapism might abandon this form of research. In illustration of what is meant, consider the unexplained and altogether trivial phenomenon of the pitted or broken windshields in various parts of the nation.

"Scientists" vociferously declare that the test explosions of H-bombs, or bombs constructed from derivatives of hydrogen, are not responsible for the epidemic of pitted or cracked auto glass. But how does it happen that the hapless Japanese fishing boats, caught within the perimeter of the last experimental detonation, limped home covered with the same sticky white ash that auto owners now report as apparent on their motorcars where windshields are disfigured? This ash, carried vast distances in the upper currents of the stratosphere, evidently meets with precipitation in congested meteorological areas, just as rainclouds may carry moisture across vast distances. "But," demand the skeptical, "how account for the fact that in scores of attested cases, the windshield glass crashes outward, not inward as though meeting with obstructions from the front? Likewise, glass in rear windows of automobiles has displayed the same curious reaction."

It wouldn't occur to these average folk, not being erudite in the higher features of parapsysics, that human auras might have everything to do with it. Human auras, not perceptible to ordinary vision, are phenomena of ultra-violet light. What if such ultra-violet radiation from human auras encountered the radioactive glass,

either in the front or back of a motor-car, or even in the living room glass of a home, and the polarity cause the glass to shatter? Proof of some such triggering would seem to be evident from the fact that almost no shatterings of glass have been noted to occur *inward*.

Suppose, therefore, that instead of great quantities of motor or house glass being involved, or the basis of universal annoyance, something more serious were introduced from parapsychical sources—say protracted comas of the persons affected. If such prostrations, not necessarily fatal, inevitably or automatically followed H-bomb explosions, humanity might begin clamoring that the distress be abated. Steady automatic annoyance or distress following the detonations might accomplish what elemental terror couldn't. It might require the introduction of some unknown element, meeting with the H-bomb aerial or radioactive debris, to produce such widespread reactions, the unknown element being introduced into the situation unknown by man. The insistence on a halt to such causations would be instantaneous and dynamic. The nuisance value of such a contribution coming from a constructive remedial source might do what months of convocations of statesmen could not.

Perchance if hideous mutations start from the test bombs already exploded, the public reaction in all countries might add up to similar cessation. Certainly if we have planetary guardians introducing the fireballs into our atmosphere to neutralize radioactive effects of test bombs, equally effective counter-irritants might be projected from similar sources to swell the public roar against repetitions of more personal annoyances.

Just a suggestion, this, of the sort of thing that *could* happen—or be motivated to happen—to depopularize the dangerous A-bombs or H-bombs to the point that the military has to take note. Only it has to be universal in its application . . . not just Americans and no other nationals.

That "killing is poor curing" is well-nigh a cosmic law on the higher octaves. There are other expedients besides killing, by which the atom-bomb development can be discouraged to the point of abandonment.

Don't be surprised if they're put in performance.



FAITH



MET a tearful child upon the street
Who held a little bird with bruised feet,
Some speeding driver, unaware of crime,
Had crushed it in the Avenue's dusty grime.
She held it close against her loving breast;
It cuddled there as back within its nest.

To me she raised her eyes and bravely said,
"I'm sure that God must know this bird's not dead."

She smiled then in her faith and childish trust,
And smoothed the birdlet of its grime and dust.
"God *could* not let such pretty thing be killed,"
She said as one in Old Compassion skilled,
"He made this bird to start with, don't you think?
Oh, look! . . . I'm sure I saw one eyelid blink!
To heal it now should be an easy thing for Him,
If we *believed*, He'd heal this broken limb . . .

"And Jesus taught while He was here, a man,
That Faith is part of Life's angelic plan,
And greater things than He did, we shall do
If Faith comes first for man, and hurt birds too.
If I have faith enough, this bird should fly
Straight up from Death to heights of sky.
If you will lend me Faith, to add to mine,
We'll have enough so this nice bird may climb
And sing again in tops of summer trees
And stay in air with butterflies and bees."

Behold as she closed eyes and pressed the bird
I saw within its form the Life Spark stirred;
Its frightened eyes were opened and it peeped,
Then from the loving hands, it fluttering leaped.
Next instant it was gone from out her grasp
While she, her Faith displayed, could only gasp.
The skeptic would have said it had been stunned,
And winged as creature whom chance Death had shunned.

* * * * *
I wouldn't know, would you? But what I saw today
Has given me a sacred lift upon my way;
Grown folk hold doubts—grave doubts that get them naught;
A child's faith may give Life, of all worlds wrought!

—through WINCHESTER MAC DOWELL

Supposing You Were Clairvoyant?

(Continued from Page 6)



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wealthy is proof-positive of Success. Not grasping—or recalling—the true fundamentals that have brought them into flesh, and being more strongly impressed by the purblind teachings of society on the subject—as they have encountered them after the prenatal blankout—they forget that the role comes first, and always its awards have been gauged in advance.

A man whose role does not entail riches, cannot concrete them though he be standing in a shower of gold dollars with a basket hung upon his front. Granted he fills the basket, its bottom will drop out. Conversely, the man whose incarnation is to cause him to learn lessons from the right or wrong uses of money, cannot avoid it though he dwell on a desert island. A treasure ship will be sure to wreck in his vicinity. If he be not upon an island, but in modern social life, “everything he touches will turn into profit.”

The truly clairvoyant person knows this also, and if there be an individual

here and there who plays the stock market or the roulette wheel by his predictive attributes, it is a safe proposition that he would concrete an equal amount trading in suspenders or hunting fossils in the Gobi.

It is a grave esoteric error, therefore, to anticipate that “knowing the future” would mean health, wealth, and happiness. Knowing the future would mean exactly the opposite. It would mean living in a household of beloved corpses day by day, whose spirits still are with one, discerning the descent of horrifying catastrophe and not being able to do much about it, forever waiting for some Sword of Damocles to drop, and anticipating sorrow in the shaft of every sunbeam.

Better to take the hour as it comes and accept that it comes because at some time you willed it.

What are you getting out of it consciously at this moment? is the thing that matters. And let tomorrow's funeral buy its flowers for itself!

Brain-Washing the Girl Scouts

(Continued from Page 3)

“ARTICLE 14 of the Declaration says that a person who is persecuted in one country has the right to move to another country, frontiers notwithstanding. But, there is an exception: an individual prosecuted for a nonpolitical crime does not have this freedom of movement; it is a privilege reserved for individuals guilty of political crimes. Thus, any Communist would have the right to move to another country regardless of his activities or extent of his guilt. An individual guilty of high treason, sabotage, espionage, any type of betrayal, is specifically excluded from punishment, and could claim asylum in every country subscribing to the Declaration.

“Article 17 says that every person has the right to own and hold property. Several of the separate states in the United States have laws which prohibit certain foreign nationals, including enemy aliens, from owning property. If this Article 17 were validated by treaty, the property

laws of these states would be abrogated. Are we willing to destroy the sovereignty of the states?

“Article 23 in the Declaration states that every person has the right to work for a just wage in healthy surroundings. But it does not say who is to decide what is just—the employer or the employee; or is the government to decide in every case what is just? And what are ‘healthy’ surroundings?

“Article 24 says that every person has the right to reasonable working hours with time to rest and paid holidays. What about the poor employer who cannot afford reasonable working hours with time for rest or paid holidays? Is he going to be permitted to close up business when he is exhausted? And who is to decide what is reasonable, the working individual or some international committee? The article does not say whether the leisure time is to be paid for by the consumer or the taxpayer.



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SOULCRAFT CHAPELS

“Article 26 says that every person is entitled to an education, but it does not say who is to provide the education or where the money is to come from. Presumably, education would be furnished by the State, but there is a grave question as to whether a State can be trusted with the matter of education. Isn't the example of Russia and other totalitarian countries proof that when education becomes the tool of the State it becomes propaganda?”

“Article 26 goes so far as to say that every person has the right to enjoy the better things of life. What are the *better* things of life? And what is *enjoyment* of them? Nowhere are these matters of taste or discernment discussed or even mentioned.

“Article 28 says that every person has the right to live in a land where all these rights are considered. This being the case, most of us should move to Russia, for the Universal Declaration of Human Rights as it has been adopted by the UN follows very closely the pattern of the Russian Constitution, which calls on the government to furnish most of these things to the people.

Saucer Symposium

(Continued from Page 4)

Venus, yet all the reporters were persons of substance, not given to reporting spurious stories!

This all happened in 1897, but we could date it 1954 and it would be up to date. Today, officialdom tries to explain much of it as “natural” phenomena. They didn't have airplanes in 1897 so they explained it away as balloons—or Venus. Today it's either balloons, Venus, or airplanes. 2,000 years ago they might have called it Apollo or Chariots of Fire.

Notice the report says, “Scientific minds have explained the whole thing away by now . . .” Exactly what they have been trying to do since 1947 in the present saga. Also, the idea that these are the devil's vehicles is thrown in as at present!

This 1897 episode is important from one other standpoint. Our sources of information inform us that many space people were landed here on earth at that time. And the Wright brothers brought in the Air Age a few miles away at Kitty Hawk, N. C. in the same era.

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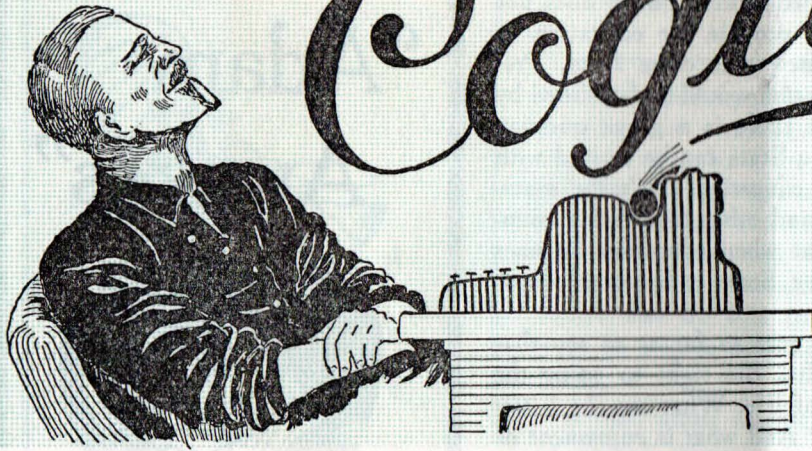
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Soulcraft Chapels

Cogitations

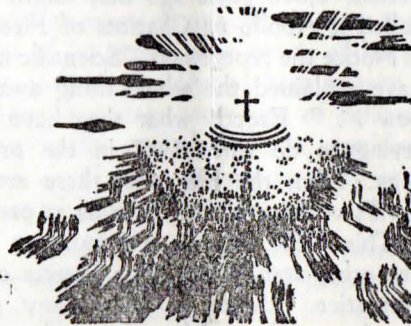


THIS COGITATIONS is not for the kindergartners in psychism. Kindergartners in psychism carry the strange fixation that intellects on the higher side of life are sharply and arbitrarily divided into two castes or categories, the *Light* or the *Dark* forces. The *Light* forces are espousers of the Christ and all His works, the *Dark* forces comprise the vicious, mischievous, or malignant "spirits" owing allegiance to the Devil. All which is good and constructive in the earth-scene results from the offices of the *Light* cohorts. All that is detrimental, obstructive, or destructive results from the offices of the *Dark* cohorts. There seems to be no middle ground. As a matter of fact, the kindergartners in psychism never bethink there could be any middle ground. But the veteran or adept in psychism, who may have watched and studied the behavior of intelligences on the higher octaves of consciousness over a lengthy period of time—twenty-five years now I've myself been at it—must only regard such conclusions as adolescent. Speaking for myself—because I have neither the right nor the license to speak for anyone else—I have long since abandoned such puerile designations. I have come to accept that it is no more proper to divide the denizens of the Fourth Dimension into two sharply contrasted camps than it is proper to divide the soul-spirits now in bodies into two sharply contrasted camps. What I believe we do confront on the Discarnate Planes is a great mass of heterogeneous people who have graduated from their organic vehicles in every

stage and status of erudition respecting the eternal verities, and who demonstrate not in *camp*s but according to their classifications as to cosmic learning and acumen.

o—o

IT IS my conviction as I grow older and more erudite myself in these Eternal Matters that people by no means become all-wise by the incident of graduating from fleshly vehicles. They remain just as stupid, just as vindictive, just as capricious, as they ever had been in mortality. If this were not a fact, where would be the purpose in coming back from the Thought Planes for additional sequences in flesh? Mortality is the plane where ordeals are encountered that change people's dispositions for the better as they react to disciplines of experiences. If there be fundamental differences between the various planes and this earth-plane, different characters are all tossed together in the common melee of society, with educative repercussions on one another. On the next planes they are generally sorted out according to spiritual de-



velopment, the wise associating mainly with the wise, and the stupid with the stupid—describing it that way for the

moment. Undoubtedly it's the fact of all the inhibited and benighted integrating as a class, that furnishes the ideology of imps, demons, and "Dark" Forces. Conversely, the wise and the erudite furnish the ideology of guardians, angels, and Ascended Masters. Unfortunately, people in the mortal octave of flesh, kindergartners in psychism or no, too seldom have opportunity for determining with which designees of Spirit they may be conversing. Nothing stops the ignorant or benighted in the discarnate dimensions from posing as guardians, angels or ascended masters as they discover they can communicate with This Side. And out of such inability on the part of the average sensitive—certainly the amateur sensitive—to identify the true characters of those with whom they are conversing arise all those confusions and contradictions that make the practical-minded in flesh desire to toss the mysterious nonsense into the trash can of things fantastic . . .

o—o

NOTHING is more poignant than the zeal and earnestness of the psychical kindergartner who has recently made the discovery that interplane communication is demonstrable fact. He takes it for granted that whomsoever is capable of addressing him *must* be a bona fide guardian, angel or ascended master by the sheer fact only of his communicating. This is quite as pitiful as the country bumpkin who might have heard a voice across a telephone wire for the first time, assuming that only the wise, good, and friendly could thus address him and whatever he was told to do by the telephonic voice he must execute or suffer penalties. If the more erudite personage come along on this side and utter warnings about his being so gullible, the kindergartner flies to the conclusion that his mortal counsellor is either jealous of his new-found faculties or seeking to intrude into a situation where he has no business.

Again Discarnation in the kindergartner's amateurish philosophy makes for Infallibility. Comes the day when swallowing such indiscriminate "higher" advice lands him in a peck of troubles and he does either one of two things: damns the whole practice as being of the devil, or nurses his delusion into vicious complexes. The veteran operator in such fields has no temerity whatsoever about regarding the whole phenomena dispassionately and making his demands for proofs of either identification or motive. Not until one arrives in the temperamental condition not to be all awed by the capability of Intellect to function above the realms of the physical senses, is he ready to make true progress in higher octaves of "the Mysteries" . . .

o—o

ALL of which remarks are called forth by circumstances in my own career having to do with Money. I mean Money of size, or sums of consequence. Time and again in my life I've been on the exact point of obtaining heavy underwritings for the constructive and educative spiritual work I'm seeking at no little personal sacrifice to accomplish. Utterly incomprehensible interference has manifested, leading the novices in phychism to assert that "it just wasn't supposed to happen." Any kind of a vicious or destructive project can command all the capital it pleases, but the Lord's work must stagger along on pittances. Money, say the apologists for these occurrences, is "worldly," the progress of Heavenly Things must be above it. The unanswerable challenge is, "Doesn't the Lord in His wisdom command the resource so that if He wants a given project or Movement to have it, it will be forthcoming?" To refute this puerile inquiry shocks the devotee as a display of impiety. Out of a quarter-century of experience, my conclusions and convictions proceed along another line. The "Lord" isn't especially interested one way or another, but tens of thousands of astral communicators from the next higher octave of consciousness are, most assuredly interested. Soulcraft, for instance, enlightens the inquiring intellect in matters that those in the next higher planes either don't know about or don't want generally publicized. Serried Re-Ensoulements for instance. Consider those operating through common spiritualist mediums. "We see



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SOULCRAFT CHAPELS
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no evidences of reincarnational return to bodies," declares Uncle Alex or Aunt Sarah, "so telling our dear ones on earth that it's a fact is spreading wickedness and error." Of course they don't see any evidences of it because they haven't progressed high enough in Cosmic erudition to behold it. They admit that "spirits" disappear off their current planes and they assume it's to "go up higher." Maybe it is to get up higher—that in due process of spirit progression *they may "go lower."* But the benighted nephew or niece on the earth-side knows nothing of such fact, therefore assumes that Uncle Alex or Aunt Sarah have the last word in the matter because they have graduated from their former physical equipments. So Reincarnation stacks up to them as a delusion and a snare. And the modern Spiritualistic ranks are filled with such communicators who will persist in their delusion that because their Uncle Alexs or Aunt Sarahs are physically demised, they know all there is to know about the Cosmic Verities. A doctrine like that of Soulcraft, obviously coming down from above their discarnate heads but without their sensing it is so, they must fight tooth and claw, and anyone deigning to assist its growth with heavy worldly capital must be effectively blocked. So there will be a sort of "ganging up" of entirely earnest but celestially benighted persons on the next planes, and an effective deal messed up. "The Lord" is as high above all of it as He ever is on *this* plane. These are human limitations operating, unaware of their nature or scope. Impiety? Not at all. Merely the practicality of my own character. I have a lot more to say along this line . . . I'm going to continue it next week . . .

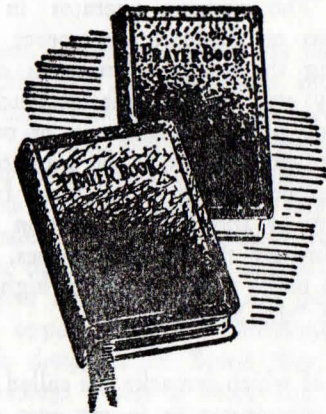
Loving Our Enemies

(Continued from Page 2)

confronts in flying about the earth, striving to bring peace among all factions. All factions don't want peace. Each faction wants his own race to be the predominant influence in the earth, and if he can't behold it happening he will grab a gun and go out and kill the first contrary racial he confronts . . .

THAT ALL such fundamental idiosyncracies can be settled or aban-

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done by getting ministers of the various racials to meet together in a United Nations is only idealism run rampant. *There must be commonalty of Spiritual Consciousness to make an international parliament operate successfully*, so that one delegate appreciates what another delegate is talking about. The primal operations of Peace or War, Constructiveness or Destructiveness, are understandable by all octaves of racial consequence—therefore are they dealt in. But in the finer ethical distinctions, the various intellects and temperaments by no means concur, because their Intelligence Quotients don't encompass them.

Does it all add up that the international scene is hopeless?

Most certainly it doesn't. But it does mean that the United States—a strictly heterogeneous Pattern Sovereignty—must contrive to dominate the international mass or the earth-scene stays chaotic for the next fifty thousand years. The United States must bring the other segmentary racial sovereignties up to her quotient of Intelligence or this mass killing continues indefinitely—or until the last man and the last woman survive and none others.

It must, in other words, be an *Americanized* internationalism that makes the stage's leading role and holds it, not from jingoist motives but from exemplary motives . . . or the motives of sternly establishing the Pattern by which other national-racials must conduct their affairs or gradually face extinction.

If this appears to fall with crushing and discouraging force on the pocket-book of the American taxpayer, he must remember that it is the price he pays for being a civilian in the earth's Example Republic.

Loving one's neighbor or not loving him is only concerned in it relatively.

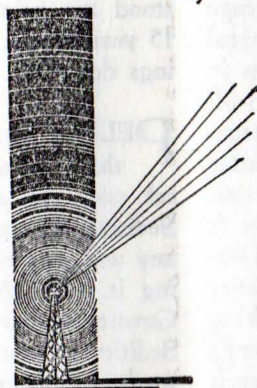
Catch the picture of our Republic being the Example Nation in that it is heterogeneous, and America's role in world affairs becomes a continuing incentive in itself.

But no United Nations to hamstringing it.

That is merely an oriental trick to move into influence over the Pattern Nation, gaining by passing political strategy what really must be earned by constructive spiritual education.

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By GEORGE HUNT WILLIAMSON
and ALFRED C. BAILEY



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SOULCRAFT CHAPELS

Noblesville, Indiana

A f t e r t h o u g h t

THE 7th Court of Federal Appeals in Chicago has suddenly set the 21st of May for appeal hearing of the Pelley case. Explanation lies in the fact that the Court wishes to clean up all cases before it by time of adjournment for summer recess in June. An odd angle to the matter developed after the filing of the final record and printed brief. The federal government suddenly asked the court to give it *additional time* to make answer, inasmuch as the Attorney General's office contained no personages who had been in the Justice Department at time of the Pelley conviction in 1942. Asking for the better part of a month for "study" of the government's position in light of the movant's brief, the Court clipped such time so that the Attorney General had until May 15th only for his answer. Under ordinary circumstances, movant should then have ten days to make reply to the government's answer. Under the docketing described above, only seven days elapse before the oral hearing. But that item is technical only, as movant may still have the additional three days *after* the oral hearing, if required. The point is, that oral hearing has been ordered . .

IN ALL of it, the fact should not be glossed over, that all Pelley is striving to do is secure "due process" by consideration of the proper federal court to the application of three Supreme Court decisions subsequent to his trial and conviction. That strangers to the case may know what is happening, Pelley was convicted in 1942—during the hysteria of war-time—for what was then interpreted as Sedition. It was charged that in his journalistic writings, and despite any protection by the First Amendment, he had published "false" and "misleading" reports about the extent of the damage inflicted by the Japanese at Pearl Harbor, "maliciously" accused President Roosevelt and his administrative aids of secretly manipulating war with the Axis, that he printed false reports about the integrity of Joseph Stalin and his Soviet cohorts in helping us prosecute the war as our allies, and that he—as maliciously—printed statements editorially representing our financial position as not being able to afford World Conflict II. Generally he was pilloried and prosecuted for not being international-minded enough to suit those in direction of the Administration, in that he issued a pamphlet of his anti-Russian and anti-British writings entitled *We Fight for This Republic Only*. For this heinous "crime" of maintaining all that the America-Firsters had

stood for, prior to Pearl Harbor, he was given a sentence of 15 years in the federal penitentiary and all higher-court correctives denied . .

PELLEY had served nearly two years of such sentence when the Supreme Court in the Baumgartner, Hartzel and Viereck cases handed down decisions specifically describing Sedition. Sedition did not consist of criticizing the executive conduct of any war, nor making journalistic comment on any official waging it. The American publisher had every right to criticize Government as much as he pleased, even though immoderately. Sedition consisted in specifically addressing one's tongue or pen to the soldier in uniform and getting him to defect in his military duty to the enemy's purposeful favor. No such offense was indicated against Pelley. The Baumgartner, Hartzel and Viereck cases, in short, totally vindicated and exonerated him and had his case been included along with these three, he would long since have been discharged from any penal custody. But for a convict to secure his freedom thus, if not specifically included in cases under appeal, he must secure a writ of Habeas Corpus before a Federal Judge and have the latter apply the Supreme Court's findings to his particular affair. If no such Judge can be secured, or such Magistrate decides not to give such case full consideration, *the Supreme Court might as well never have handed down such clarifications*. What Pelley has been attempting, ever since 1946, has only been to find some federal magistrate who would recognize and apply the high court pronouncements in the particular Pelley instance. Finally Judge Steckler of the Indianapolis sentencing court accepted the case but ruled adversely . . Then on April 2, 1954 Admiral Theobald came out with his earthshaking-book, *The Final Secret of Pearl Harbor*, substantiating statements for which Pelley was punished as uttering falsely. On every hand, post-war events have vindicated Pelley's 1942 utterances. But no magistrate or court cares to undertake the responsibility for exposing judicial errors or injustices of predecessors. Pelley said or wrote

nothing which the Supreme Court declares he had not the freedom to speak or write. The Pelley fight is the fight of the free press of America for due process of law. But no newspapers will give him moral support, obviously fearing radical or political reprisal. Pelley is going up to the High Court with it, and then the newspaper repercussions perhaps may be plenty! *And what a page it's going to write in indictment of current American jurisprudence!* . .

¶ English laws punish vice. Chinese laws reward virtue. Yet it's virtue to be English and vice to be Chinese