

# VALOR



A JOURNAL of INTERPRETATION for STUDENTS of SOULCRAFT

VOLUME I

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NUMBER 6

## Nostradamus Prophecies Suddenly Hold Vital Interest in Soulcraft Broadcasts

HOW MUCH do you know about Nostradamus, the 16th Century seer, and his almost infallible prophecies about future events coming on the world up to the year 3,000 A. D.?

Listeners to the *Magic Casements* series of Soulcraft electronic broadcasts had their first reels dispatched to them this week concerning the background picture of Nostradamus—who he was and what he did—for playing to over sixty audiences on Sunday night, February 18th.

Never has interest in Nostradamus been wider and deeper than in these opening days of the great and final war against international Bolshevism, because after 400 years of uncannily accurate prophecies the quatrains of Nostradamus proceed onward into the closing years of this century and give people interested in esoteric doctrines what to expect in event.

Who was Nostradamus?

He was a French physician and devout churchman, living in Lyons, France between 1503 and 1566. As the current Soulcraft electronic broadcast describes



in great detail, he lost his wife and children from plague in 1544 and wandered off grief-stricken into the countries of the East. About a decade later he reappeared in Lyons, took an old attic in an out-of-the-way street and went into seclusion. Suddenly in 1555 he brought out a book in twelve divisions or *Centu-*

ries as he called them, copies of which exist to the present, detailing in cryptic phrases what was due to happen to the world for the coming thousand or more years, *everything which he prophesied up to the present, coming true precisely as predicted.*

AS BROADCAST IX in *Magic Casements* series narrates to us, Nostradamus named over thirty names of world personages not to be born for scores and even hundreds of years. He printed in his book that 234 years after his death an innkeeper named Saulce would be alive and betray King Louis VI into the hands of the French revolutionaries, and such a man *did* live and *did* recognize King Louis and turn him over to the soldiery while the

monarch was seeking to escape France into Bavaria. He foretold the coming of both Mussolini and Hitler and indicated how both should die. He named Spanish Franco by name. He went on to tell of the eruption of the Soviets into aggressive war and foretold how and where they will strike. He described the awak-

ening of Red China and says "The Oriental shall come out of his seat to see France . . ." transporting oriental soldiery by air.

Almost no books exist giving the entire interpretation of the 983 quatrains of Nostradamus, and Soulcraft Press is contemplating the reprinting of them in full this coming Spring, arranging them in chronological order. At present they are purposely arranged in an utter jumble as to time.

Uniquely enough, however, the prophetic material in this great Frenchman's twelve *Centuries* had already been duplicated in the main by the prophetic pronouncements in the Liberation-Soulcraft scripts received independently by

Mr. Pelley since 1929 and before Mr. Pelley knew anything of consequence about Nostradamus's works.

Make it a point to hear this great series of electronic broadcasts on *Magic Casements* (opening on vistas of tomorrow's achievements) which will feature the Nostradamus prophecies during the coming Spring months. They constitute a liberal education in forthcoming happenings.

They are also intriguing predictions.

These are but one in a series of great illuminations provided for Soulcrafters sincere in their desire to know everything available about the significances of the times through which our world is passing . . .

## Pelley Fights Back with Claim of Radical Conspiracy . . .

**T**HE *Indianapolis Star* for February 17th contained the following front-page article, which brings all Soulcrafters throughout the nation up to date on the Pelley North Carolina extradition case. North Carolina has demurred at Indiana Judge White's decision, ruling that Pelley was illegally arrested on February 14, 1950, and requested that Indiana authorities appeal the decision for them, asking a new trial on the matter. In answer to their appeal, Pelley's lawyers filed an elaborate brief, charging an unconstitutional conspiracy on the part of subversive forces throughout the nation to deprive Pelley of his liberty and constitutional rights. The *Star's* story is as follows—

INDIANAPOLIS, Feb. 17—Charges that the late Federal Judge Robert C. Baltzell was duped into imposing a heavy sentence on William Dudley Pelley in 1942 are contained in papers filed yesterday in Hamilton County Circuit Court resisting Pelley's extradition to North Carolina.

George A. Henry, Pelley's attorney, stated that Baltzell was inflamed against

Pelley by anonymous telephone threats on his life, purportedly made by friends of Pelley but actually by enemies.

Their efforts were so successful that the judge slept with a loaded shotgun beside his bed the night before he sentenced Pelley to 15 years in prison for sedition Aug. 12, 1942, according to the complaint.



The complaint was filed in response to a motion by Hamilton County Prosecutor Frances Neal, asking a new trial of the case in which Judge Tom R. White refused to surrender Pelley to North Carolina on charges of violating the Blue Sky stock law of that state.

Miss Neal said she petitioned for a new trial at the suggestion of Deputy Attorney General George W. Hand Jr. as the proper way to assist North Carolina in obtaining Pelley.

Hand said he would not formally enter the case until the petition for a new trial has been disposed of by Judge White.

Pelley's move to escape extradition alleged that the North Carolina effort is part of a conspiracy to punish Pelley for his fight on Communism.

It is also to seal Pelley's lips, the complaint says, on vital information he obtained as an agent of the United States Military Intelligence in Russia during 1917 and 1918, while Pelley posed as a YMCA secretary.

On that assignment, the complaint alleges, Pelley traveled 7,000 miles through Russia and Siberia, obtaining photographs and information desired by the Army.

He left Siberia with his material and carried confidential dispatches destined for President Woodrow Wilson.

"Due to petitioner's (Pelley's) services and acquaintance with military and secret service personnel, this petitioner came into possession of much secret information as to the operations of the Communist and internationalist element throughout the United States," the complaint stated.

They were then plotting and are still plotting the overthrow of the United States, Pelley charged.

The complaint continues:

"This plaintiff (Pelley) began using his talents and abilities as a writer in exposing the Communist and internationalist element seeking to take possession of the United States.

"He became engaged in the publishing business, printing and distribution of anti-Communist propaganda with a view of arousing the citizens of the United States against the dangers of Commu-

(Continued on Page 9)

# What You Should Know about the Religion of Islam . .



CONTINUING *Valor's* expoundings of other religions that have seized upon the devotional urges of mankind outside of Christianity, we consider this week the theology of Islam, or as it is popularly described, Mohammedanism. Back in medieval ages the Arabs of the Near East arose in a vast paroxysm of religious frenzy and proselyted the teachings of Mohammed all over the Levant, pushing their conquests as far to the West as Spain, where they became known as the Moors. Who was Mohammed, and what did he teach, that caused a great desert people to embark on a program of such spiritual expansion?

*Islam*, take note, was an Arabic word meaning "pious submission to the will of God" and served as the label for the religion of the orthodox Mohammedans and hence used, generically, for the whole body of Mohammedan peoples. "Salam" from which the word is derived, appears in *salaam*, "peace be with you", the Semitic greeting of the East. In Moslem it essentially means to be "free" or "secure" . .

THE RELIGION of Islam, which swept the whole Mediterranean Basin in the Seventh Century, was the product of the thought and teachings of a poor camel-driver, one Mohammed, who had been born at Mecca, in Arabia, on or about 576 A. D. His father had apparently died before his birth, and his mother only survived him by a handful of years. He grew up on the largess of an uncle, whose armor-bearer he became in the incessant wars of the roving Arab tribes. There is a tradition that in his early years he was sent away into the desert to acquire the habits and language of the Bedouin tribes, and this seems to have been attested by the prophet himself. There seems to be little doubt that he often accompanied Meccan caravans to



the countries with which the Meccans had trade. Such especially were Syria and south Arabia, and perhaps Mesopotamia and Egypt. It is conceivable that he may have visited Abyssinia by sea.

His career as a caravan-driver appears to have terminated with his marriage to Khadija, daughter of Khuwailid, represented by tradition as a wealthy widow, fifteen years his senior, and forty years of age at the time of the union. This would bring Mohammed to the marriage at twenty-five. After his marriage, Mohammed appears to have been partner in a shop at Mecca where he apparently sold agricultural products. His literary style later was strongly marked by terms, phrases and metaphors drawn from that trade, although as a statesman he never displayed any strong financial ability.

On the whole then, Mohammed's early life seems to have been such as was normal in the case of a young man belonging to one of the more important families in a community which had not been long started on a career of prosperity.

OF the organization of that community—Mecca, that is—unfortunately we know very little, although we do hear of a council-chamber, and an age qualification for admission to it. The form of government seems to have been a rudimentary oligarchy—or rulership of affluent families—directed by some masterful individual. For the settlement of ordinary disputes recourse was had, in the main, to soothsayers, near or distant. The religion of the Arabs, before the advent of Mohammed, was a crude form of Animism, or Nature-Worship, or veneration of places, trees, and stones of divine

character. Mohammed himself, in his travels seems to have come into contact with Buddhism, Roman paganism, and Christianity—which he seems to have regarded as an adolescent departure from Judaism. Certainly Mohammed knew all about the Jews and their Mosaic religion. He appears to have been struck by the personalities of the founders of these religions then dominant in the civilized world, and to have aspired from the first to the place of legislator or mouthpiece for the Deity. The "Prophet" or "Apostle" was the divinely appointed dictator of his community. If he were not obeyed, the divine vengeance would overtake the disobedient.

THIS is the theory of the prophetic office that pervades the Koran, in which the doctrine is formulated that the nations each have their divine guide, and that Mecca before Mohammed's time had none. This place then, he felt a divine call to fill. But we are never likely to ascertain what first put the idea in his mind.

So far as Mohammed may be said from the first to have formed a definite notion of his work, we shall probably be right in thinking it to be a restoration of the religion of Abraham—or Ibrahim as the Koran calls him. But here is something we cannot ignore—

Mohammed was, in his own person, psychic.

He had a habit of wrapping himself in blankets, retiring within his tent, and "receiving messages" which he accredited to Divine Sources. That they might have been received from mere mortal persons in higher dimensions of Space and Time, communicating with him from their higher psychologies and angles of observation, doesn't appear in the text. Nonetheless, the man did get his instructions to galvanize himself and form a great religion under which the Arab tribes might all unite, and naturally, being an illiterate camel-driver, he interpreted such instruction as originating with God Almighty. Trusted followers were instructed to take down his utterances when he lay in these clairaudient trances. Apparently the purposes to be compassed was convincing his audiences of their miraculous origin.

The doctrines to which the Prophet

himself assigned most value would seem to be the unity of God and the future life, or resurrection of the body, which was a plain steal from Christianity.

**M**OHAMMED couldn't either read or write, but he could and did dictate—and he dictated what he heard from higher dimensions of Space and Time. Those intimately about him naturally concluded—being unlettered persons themselves—that God in Person was talking to this to-be Prophet, and hence proclaimed him as having unquestionable contact with divine sources.

His dictations, of course, became the Koran—which isn't a book of theological doctrine at all, but a book of the clairaudient transcripts of the Prophet lying in his tent wrapped in rugs.

And what was Mohammed's "message"?

*"Hark ye, all men! God is great. There is no God but God and Mohammed is the only prophet of God!"*

That was the essence of all Mahomet's clairaudient recordings.

With that as the simple fundamental, he first converted his wife Khadija, his cousin Ali—who can only have been a mere lad at the commencement of the Prophet's "mission"—and one Abu Bekr, son of Abu Quhafah, afterward's Mohammed's successor. This last person became Mohammed's alter ego, and is generally known as the Siddiq—a Hebrew word signifying "saint"—but to the Arabs meaning, "faithful friend". His loyalty from first to last was absolutely unswerving, and he was selected to accompany the Prophet on the most fateful experience of his life, the Flight from Mecca.

**T**HE THING that happened seems to have been that Mohammed first converted certain members of his own family to the divine sources of his clairaudient gifts, persuaded them that he could establish a civic-religious dictatorship over the pagan Mecca, and branch out from there to convert all Arabia to the monotheistic or one-God idea. He got so much influence inside Mecca that he raised up a storm of protest among the idol-worshippers and his battles of a long and hectic were on. Things became so hot eventually that he and his followers had to leave the place to avoid arrest and

death, and he fled to Medina—a city to the south. This Flight became known as the *Hijera*, or *Hijra*, and dates the true beginning of the Moslem "religion" . . .

In Medina, however, with his influence growing steadily, he had to procure money to carry on his proselyting. Hence he conceived the idea of robbing the passing caravans of the "Unbelievers"—as he labeled all Arabs who didn't accept his self-aggrandizing pronouncements as divine. He went at this in an amateurish way at first and for a whole year scored little success. But these inured him to events of blood and violence, and the ethics of what he was about didn't appear to worry him. Those not of the new faith deserved to be despoiled, in the way he seemed to have reasoned it.

It was from this systematic caravan-robbing that the Moslems gained their reputation as being good people to "join." All one had to do was declare publicly "Allah is God and Mohammed is His prophet" and one became a Believer. As for the new faith itself, it was devoid of any dogmatic doctrine or ethical formula. When the first opposition quieted down, and Mohammed had established himself at Medina—as the seat of his official "government"—with Mecca retained as merely a shrine-city where pilgrims could gather once a year, he started a new hornet's nest of trouble for himself by sending letters to the sovereigns of surrounding countries that unless they submitted themselves to his divine dictatorship he would consider them Unbelievers to be exterminated. The impertinence of it created fresh friends and fresh enemies, but the new religion *was* bringing the Arabs into prominence—and importance—throughout the whole Levant, and the series of desert wars that resulted extended the gains of the Moslems as far west as Spain . . .

**T**HE WHOLE program of the Moslems was more political than spiritual, and the mere word of the Prophet on this or that, was the law to be obeyed. Mohammed lived as he pleased, and did as he pleased, and if his public rose up and demurred, he cynically had a new "revelation" that made everything kosher. Whenever he withdrew into his tent and consulted his "mentors", the transcript

was added to the "holy" writings and propounded as the Word of God Himself. This became the Koran as we have it today. Whenever Mohammed heard of a new ruse for strengthening his power, it at once became a "holy" expedient, and among illiterate desert people, enjoying their first taste of world recognition, the Prophet could do no wrong. On this simple structure was Islam built. It was built on the old tenet that "the end justified the means" if it added to the glory of God, no matter who was despoiled or who suffered physically.

Of course in time it passed off the stage of history, because outside of Arabia it held nothing especially ethical or spiritual to sustain the souls of men.

But while it was in its heyday, it did furnish an irrefutable example of how psychical counselling could raise a man when the truth about psychical intercourse was not understood by the rank and file of devotees. It was the Piscean form of water-worship for a wild desert people. Coming five hundred to six hundred years after Christ, it drew on both Judaism and Christianity for its traditions. One of the things the Moslem stenographers, taking down the Prophet's utterances, couldn't understand was how he could lie quiet in rugs and narrate histories of past civilizations and peoples of whom he had known nothing prior to his trance. The sudden stipulations he laid down that all good Moslems should wash themselves before adjourning to evening prayer, had hitherto been unheard of. The "fire" of the Arien age had no part in the desert rites attendant on Mohammedanism.

What we have today for Moslemism is nothing but the remains and remnants of this civil-religious movement that rested squarely on Mohammed desiring to be the Hitler of his day and making good on it. Moslemism lacked even the ethical or philosophical premises that carried the religion of Buddhism across the Orient. To be a good Arab you had to be a good Mohammedan, and if you contributed to the power and prestige of the Prophet, you enjoyed your share of the lootings of Non-Believers that made Islam great in material wealth. You could also have as many wives or concu-

bines as you could afford, and when you died, you went to Paradise.

The thing backfired on the Prophet.

He was said to have been poisoned by one of his harem wives who resented his attentions to Ayesha, a handsome and clever young girl who shared honors with Allah in dictating the Prophet's policies and fiats.

## More about Telephones into the Beyond . .



PROPOS of the episode narrated in a recent *Magic Casement* broadcast about the Philadelphia lady who got a discarnate voice over her magnetized telephone, the *Minneapolis Morning Tribune* of March 27, 1947, ran an article that it headed: *Calling the Spirit World*, that doesn't make the Philadelphia story quite so screw-ball as might seem on first reading. The *Tribune's* article said—

THE day may be near, a leading psychic researcher said today, when you can pick up a 'phone and call the dead in the spirit world. The spirits of Alexander Graham Bell and Guglielmo Marconi have been telling him how, said John J. Williamson, founder and past president of the Society of Metaphysicians, Ltd. Williamson, who gets his information through living mediums, said Bell and Marconi seem tremendously excited about the idea and have poured across some 100,000 words of technical data.

They first told him and his research associates to use atom smashing machinery for mechanical communication with the other world, he said, but the cost seemed prohibitive. A cyclotron, even second hand, costs thousands and thousands of dollars. So Williamson began research at the society's research center, a big, hotel-like building in Hastings, Sussex, England, and developed what he called "far simpler" methods.

"If we can succeed in perfecting these methods", he said, "there is no reason why anyone cannot have a spirit telephone costing no more than five pounds."

That, said Williamson, would revolutionize the present psychical seance.

His views caused wide comment among Britain's spiritualists who, according to psychic societies, number about 30 per cent of the whole population.

A good many agreed with Williamson's thesis that human mediums can't really be depended upon. Most of them unintentionally garble messages from the other world, the spiritualists say.

Williamson's research is backed by the society, and his principal associate is Ernest Smith. Both sold their homes to finance the purchase of the Hastings Center.

## How One Soulcraft Chapel Is Conducted



HEADQUARTERS is in receipt of the following inspirational letter from the lady Chaplain of one of its best Soulcraft Chapels in the Northwest territory, which has been in continuous operation since September 3rd. It is printed hereafter as she wrote it, in the hope that it inspires many men-chaplains to emulate this energetic woman's example—

My dear Mr. Pelley:

As Chaplain, it's about time I was sending you a report of our progress.

Well, I can proudly say that I think we have about the finest Chapel in the Northwest. And I'm making it a "we" proposition among the group here, as we all take part in it.

We hold our discourses in the little Chapel of the local Y. W. C. A., a sweet little room with piano and organ, and with an atmosphere of high vibration.

Our program is formal—just like in the best of churches. We open with a hymn—followed by our prayer, vocal selection, reading from the *Golden Scriptures*, and a period for Healing Silence. We vary this from time to time, though always keeping our program sweet and dignified; all of which conditions us for hearing the discourses.

The lights are then turned out, and, by relaxing candle light, we listen to the

messages of the Christ, as you give it to us over the recording. It is beautiful. It is lovely. And we have you to thank for it all.

If ever a soul wanted to imbibe the essence of those messages under ideal conditions, he couldn't ask for a better atmosphere than in our Chapel. And we are so happy about it.

However, it has taken these many weeks to evaluate this, but it's worth it.

We have had dozens of new people come, and they stay until the subject matter gets far beyond them. But there are a few who seem to be of "our own", so they come regularly.

Anyway, we keep the Chapel going, regardless—it is the oasis in a desert.

At least the Chapel has served toward welding our own people together more than ever.

So while our attendance is not large, we have made gains, because we have built solidly on a broad base—it will carry any load put upon it.

Since you do not print the "Casement" series, people are more anxious to attend, although it's hard on those who have no access to a recording machine. Yet I know of two people who contemplate getting one because they won't risk losing out on a message.

As for my own reaction, I've had it proven to me again and again that in letting others share the work, it conduces to success and harmony.

So in our Chapel, H. P. is master of ceremonies, L. M. J. helps me arrange the programs and select the songs; H. G. and others give the solos, and from time to time others give the readings from the Scripts, as no one is neglected. I play accompaniment, and act as hostess generally. I'm all for putting the men forward in this great spiritual program.

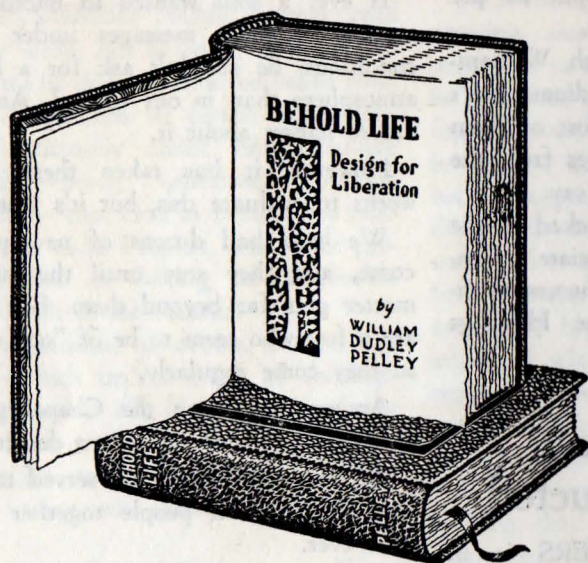
When this Chapel gathers momentum I plan on turning it over completely to them, and get a new machine and start another group.

So this is all to date. Never once do we forget that it's through you that all this has come about.

And please accept our gratitude for all you have gone through for us; and for these lovely discourses.

Most sincerely, E. W.

# DID YOU ONCE LIVE IN AN



Do you know what the Time-Track is, and how  
By what celestial program do the souls of human  
bodies, why do they separate into male and female  
cycles of civilization they have lived, to gain the

## “BEHOLD

At last! A reprint edition of the most popular and enlightening book  
has penned to date. Back in 1937 he envisioned the writing of a book  
the whole scope of so-called Mysticism, of vital moment in every life  
to present the Liberation-Soulcraft Doctrine in popular language  
ed to him what the life-phenomenon was all about. He turned over

great agenda of profound principles he had psychically recorded after nine years of research. Critics at once  
any book Mr. Pelley had written up to that time—because from cover to cover it was a concise narrative of  
had been deleted. He wrote so that the average man or woman could understand and grasp his meanings.  
within the year. For eleven years it has been out of print, with second-hand copies bringing extraordinary prices.  
Soulcraft instruction has required a second edition. It has been reprinted in deluxe form, in smaller type, and

## Why this Can't Be Your First and

HAVE you ever given serious thought to the possibility that  
the rebirth of souls into earth-life may hold electrifying  
solutions to all the problems and mysteries that now perplex  
humankind so grievously? Are you aware that there are entirely  
normal people in earth-life who directly and concretely remem-  
ber earlier lives in other bodies, can speak earlier languages  
fluently without ever learning them in this life, and recognize  
and explain current relationships on the basis of previous  
worldly complications in society? We cannot ignore such actual-  
ities. There must be a basis for them in definite lives of the  
past. Christ Himself told His disciples on the Mount of Trans-  
figuration that Elias and John the Baptist had been the same  
persons. If reincarnation was possible for Elias, as John the  
Baptist, why is it not possible for everyone? Why should Elias  
be able to reincarnate as John the Baptist and no other souls  
do the same thing?

### Mysteries Explained

BEHOLD LIFE makes all these mysteries clear to you. You  
get the entire agenda of the life-process expounded to you,  
together with the Plan of Experience which all races of men

have to follow, and the description of ascensions into Higher  
Spirit that offer when the individual soul becomes a member  
of "The Host", to diffuse into new worlds in Cosmos—all told  
in language as simple and understandable as last night's movie  
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this type, with its wealth of cosmic information. The author  
has condensed his revelations of eleven years into its 335 pages.  
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why the present earth-scene is what it is. *There was a bona fide  
reason why the first edition of this volume sold out in six  
months!*

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THERE is every indication that the truths expounded in  
this book will be the basis for common education within  
the next fifty to one hundred years. If you want to know why,  
you should hear the author's *Magic Casement* broadcasts now  
going out to nearly sixty audiences across America every Sun-  
day night. The Science of Ontology—which BEHOLD LIFE  
covers exhaustively—is to be the premise for all Education  
in the Nuclear Age. Buy and read this book conscientiously

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**Post O**

# CIENT EGYPT?

ow it operates for the personalized spirit?  
 man beings become born back into new  
 female halves, and what have been past  
 to present levels of spiritized intelligence?

# LIFE!"

ook on Cosmology that the author of the Soulcraft Scripts  
 a book that should encompass between one pair of covers  
 historical sequence that Man has ever lived. The idea was  
 and simple expoundings, so that every reader had unfold-  
 off BEHOLD LIFE as a quick, readable exposition of the  
 ce called this volume the best and most comprehensive of  
 of explanation and naught else. Big cryptic words or terms  
 Practically every copy of that first edition was sold out  
 prices. Now the widespread and renewed interest in the  
 d is now in the bindery for delivery early next month . .

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 morrow. Why remain ignorant about great life processes that  
 do take place? Why not familiarize yourself with the basic  
 secrets of the Ageless Wisdom that have been the premise for  
 metaphysics and esoterics in every age since the Great Pyramid  
 was built? If you can read one book of 335 pages and have  
 disclosed to you what the arcane explanations for life have  
 been that the world calls Mysticism, why not buy and own that  
 book, and be enlightened?

### When Communism Is Laid

THERE is something bigger and finer ahead than the inter-  
 national turmoil of the present, closing Piscean times. Hu-  
 manity is undergoing a housecleaning for the wonders of the  
 Aquarian atomic age. Religion is fated to alter wholly in  
 character. Esthetics, Education, Civics and Economics are ap-  
 parently to conform to illuminations of mechanical communi-  
 cation with those who have graduated from mortal bodies. Un-  
 less you understand the whole Life Plan as man lives it on  
 earth, the future makes no more sense to you than the present.  
 With the Life Fundamentals firmly planted in your intellect,



you are equipped to understand the type of existence into which  
 the world will advance when Communism has been laid, and  
 the Long Peace foretold by every seer since Nostradamus,  
 has come in.

### No Price Advance

THE SECOND reprint edition of this popular number has  
 been set in 12-point Cloister type, on ivory paper, and  
 bound in the same burgundy covers that distinguish all the  
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# VALOR

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Published every little while by Soulcraft Chapels at Noblesville, Indiana, and sent to students of the Soulcraft Scripts. Address all communications—

SOULCRAFT CHAPELS

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## Experiences



HIS JOURNAL wants to embark on a bi-weekly program of publishing bona fide psychical, supernatural, or transcendental experiences of the Soulcraft student body. It wants you to help contribute to those experience narratives. Psychical or supernatural episodes abound in the lives of almost one hundred percent of people. In nine out of ten cases, when manifestations occur, the person concerned feels a thrill of awe—perhaps of fright—then strives to persuade himself that material causes must be responsible. But some of such experiences may have direct clinical or scientific value which the participant may not realize.

Have you had an unusual psychical or supernatural experience at any time in your life? What was it? Under what conditions did it happen? Why not make it of record in the Soulcraft archives? Why not write, or type, it for the interest and possible profit of other Soulcrafters across the nation and see if it may have been duplicated in the lives of persons in other places? Identities will not be published unless the writer specifies otherwise.

When the Editor contributed his "Seven Minutes in Eternity" experience to the *American Magazine* back in 1929, between 20,000 and 30,000 people wrote him—out of a magazine circulation of 2,200,000 copies—that they too had undergone a similar experience at some time in their lives but had had no reason for giving it publicity. These letters, taken as a collection, were a revelation in themselves.

*Valor* particularly wants experiences having to do with Clairvoyance, Clair-audience, Lifted Memories, and Psychical Phenomena of an authentic and dramatic nature. If reputable people would only come forward and tell what their own supernatural involvements had been, the great rank and file of the public might be more readily inclined to credit such phenomena.

Here and there among Soulcraft audiences as well, many students have kept scrapbooks of clippings describing psychical occurrences, which would supply fascinating reading to *Valor's* clientele. Why not make copies of the most vital of these and send them to Noblesville?

Cases of unquestionable evidence of soul survival are particularly desired, attesting to the doctrine which Soulcraft is publicizing.

Help make *Valor* one of the most widely read periodicals of its type in the nation for such bona fide attestments. Don't worry about your literary style. Just recount what happened. The staff at Headquarters may rewrite your anecdote to make it presentable—if the facts have been honestly given. Explanations or rationalizings aren't necessary, either.

This is *your* journal for the edification of your colleagues in these matters.

## Enigma



ONE OF the quandaries troubling many persons in these early days of the release of nuclear energy and atom bombs is the earnest curiosity as to whether or not radio-activity penetrates into the higher spheres of discarnate life? Would a wholesale exploding of atom bombs in a nuclear-energy war affect conditions in the Higher Planes and work as much destruction as they might on the physical?

Apparently not.

While we have no direct statements refuting or confirming this contention, it would seem from psychical information made in respect to earthly terrain conditions and electric storms that radio-activity among atoms of worldly substances—as we know worldly substances—shows

the Higher Planes are operating at too high and fine a vibration to be disturbed by phenomena of Matter in this earth-plane.

Consciousness, we are assured, manifested in discarnate spirit form, is indestructible and no exceptions are made. Nuclear fission can't shatter a *thought*.

At any rate, there seems to be no particular perturbation on the part of discarnate personages over the developments in releasing atomic energy that has caused them to comment upon it. If there were danger of atomic explodings working harm to the higher worlds, undoubtedly the explorations of mortal science in this field would be curtailed.

At any rate, don't worry.

Oak Ridge, Tenn., and Pasco, Wash., haven't yet attained to such scientific influence that they can demolish the Hereafter. And yet if anything happens to "come through" on it, it will be promptly reported.

## Expansion



SOULCRAFT enlightenment and influence is expanding. Since the last issue of *Valor*, chapels for listening to the *Magic Casement* recordings have been established in New Jersey, Texas, New Mexico, Colorado, and Idaho. A map of the United States, with blue pins showing the location of chapels, begins to look like a chart of oceanic mine-fields.

Nearly seventy audiences are now listening to the Sunday-night broadcasts, the States of California, Washington and Ohio being "peppered" with them. It is a matter of pride with Headquarters that not a single chapel that has been started since September 3rd has suspended operations. Soulcraft now has approximately 400 wire and tape electronic reels in circulation. What will they be a year from today—five years?

These present chapels, understand, are listed solely from possessing and playing electronic recorders. Scores of States are locations of groups where the Soulcraft Scripts are being read by Chaplains.

People are hungrier for the enlightenment than the materialistic-minded sus-



pect. Almost one hundred percent of persons attest that the Scripts bring them something spiritually consoling that they cannot ignore . . .

## Red Tar-Heels

**L**T IS, of course, a sullen grudge on the part of North Carolina's radical elements or ex-New Dealers that makes them continue to press for the Editor's extradition. "Break him financially by causing him as much expense as possible" now seems to be the motivation behind that State's tenacity in seeking to go above Indiana Judge White's decision on December 22nd.

This forces Mr. Pelley to adopt the drastic measures of probing back into the case from its inception and showing the conspirational genesis of the whole prosecution—and persecution.

T. Emmett McKenzie, by his own election but with the assent of Mr. Pelley, has retired from the litigation. His drastic demands for incredible sums of money to induce him to continue as Mr. Pelley's counsel, were rejected this month and he is no longer the head counsel in Mr. Pelley's defense. The times have come, however, when still more capable counsel is both willing and eager to take up arms for the Editor. In filing answer to North Carolina's most recent demands for appeal from Judge White's decision, the whole question of the interests behind such prosecution—and persecution—necessitated Mr. Pelley's Indianapolis attorney, Judge George A. Henry, citing the Communistic personages behind the North Carolina action from the first. The Red radicals never seem capable of recognizing when the time is proper to quit and retire gracefully. The whole basis of their psychology is keeping things interminably stirred up, no matter what damage to themselves is precipitated.

Only recently it came to light in Indianapolis that a group of Communists in Fort Wayne, Indiana, during the course of the Editor's 1942 trial, not only called Judge Baltzell on the 'phone but wrote him letters—signing themselves Silver Shirts—that in event the Editor were convicted, the Judge would be killed on

sight. The Judge spent the last few nights of the trial sleeping with a loaded shotgun beside his bed, and when time came for sentencing the Editor, he "went the limit" in the matter of vindictive penalties. This, of course, was precisely the way the Reds have planned it . . .

Now these facts must come out.

Pelley had been advised during his trial in 1935 that a representative of New York radicals had visited a roster of Asheville law firms, offering attractive financial enticements to the attorneys who would find "something against" Pelley to shut up his publishings. His own lawyers placed one of the attorneys solicited, on the stand, but he was silenced by the Court and dismissed.

Pelley has petitioned Judge White to air the whole conspirational nature of the action against him in the Hamilton County court.

We'll see who wins out in the end!

## Pelley Extradition

(Continued from Page 2)

nism which then and there, and now is, prevalent in the United States and now threatens to destroy our present form of government."

Pelley alleged that as a part of the conspiracy to silence him, "one Alfred Kahn was sent to Asheville, N. C., where he placed the sum of \$15,000 in escrow with one Heywood Parker, said funds to be used as so-called attorney's fees for the purpose of filing some criminal charge, whether well founded or not well founded, against this petitioner."

Kahn then was and still is associated with "known Communists and pro-Soviet agencies and is still carrying out this conspiracy," the petition says.

Charges of violating the North Carolina stock laws were filed against Pelley.

The sedition charges in Indiana were part of the conspiracy, the complaint states, and after Pelley was indicted his \$10,000 bail in North Carolina was forfeited.

When Pelley was released from prison a year ago after serving seven and one-half years of his original sentence, North Carolina launched its fight to gain custody of him on the old charges.



## THE FOG

A BEST-SELLING NOVEL

By William Dudley Pelley

**T**HE FOG tells the story of the difficulties of an ordinary American boy, groping his way through the mists of adolescence to find his place in the world and overcome the handicap of a stupid, inhibited parentage.

FIRST published in 1921, it quickly became a best-seller for that year, going into seventeen printings and two foreign editions during 1922, including the Scandinavian. Later it became a movie starring Mildred Harris and Cullen Landis.

THERE was a reason for this overwhelming success. Critics called it the most scathing indictment of parental stupidity ever penned. "How not to bring up children" described its theme in a phrase. Thousands read into the experiences of Nathan Forge their own quandaries and harassments. And it offered a picture of small-town American life that can never come again.

THERE are 500 closely printed pages in *The Fog*, and the author bought the original plates and struck off a reprint edition in 1940. Of this edition 127 copies on white paper in grey cloth covers now remain. There are no esoterics in the theme of this book. It is purely and unabashedly a novel, but its uplift in its climax is tremendous.

Your Pelley bookshelf is incomplete without "The Fog" and you should include it in your next order. **\$2.50**

SOULCRAFT PRESS, INC.

## The Story of a Quest for Proofs of Survival

### "WHY I BELIEVE THE DEAD ARE ALIVE!"



**D**O YOU BELIEVE IN GHOSTS? Have you ever had any experience with manifestations of disembodied intelligence? If you are skeptical of survival of the human personality, what evidence would you require to be submitted to you, convincing you that human souls are more alive after shedding their bodies than they were while occupying them? *Are you open to conviction?*

EVER since boyhood, the man who later was to project the great doctrine of SOULCRAFT had encountered supernatural experiences in his life that could not be accounted for by rational explanations. With maturity these increased. The strangest of coincidences happened in his affairs. With the opening of World War I, he got his first irrefutable evidence of survival of a soul after death of body, when his deceased brother-in-law "communicated" with him after losing his life in the American armed forces. Since that episode, supernatural evidence of Survival has been constant and overwhelming—culminating in 1940 with the full-grown and substantial materialization of his oldest daughter Harriet, attesting to her identity by her knowledge of his life and intimate family affairs.

### 302 Pages of Manifest Evidence

FINALLY, in 1942, the author put the whole uncanny story between one pair of covers. Starting from his own skeptical beginnings in psychical matters he traced his progress in making himself familiar with all phases of the supernatural, not overlooking the cultivation of his own clairaudient powers that resulted in his recordings of the transcendent Scripts of SOULCRAFT. He called this frank and startling book: *Why I Believe the Dead Are Alive!* It is a book that belongs in the hands of every student of SOULCRAFT, that he may be thoroughly conversant with the mystical happenings that brought the SOULCRAFT doctrine into present-day human thought. Ignore its findings you cannot. It shares honors with Flammarion's *Haunted Houses* for its incontestable evidence and wealth of detail.

**WE HAVE 164 copies of this book in deluxe leatherette binding for sale at \$4 the copy, and 644 copies of the clothbound edition on white paper stock at \$2.50 the copy. Address—SOULCRAFT PRESS, INC., Box 192, Noblesville, Indiana**

## OHIO VANISHING MAN COMES TO LIFE AGAIN



LIBERATION students of twelve years ago will remember "The Vanishing Man of Ohio" published in the Liberation periodicals of that period. His authenticity was vouched for, by no less a personage than Hugh Fullerton, the big sportswriter, who declared that the "Vanishing Man" joined a group of college boys after a major sporting event in Ohio on the veranda of a small-town hotel, gave out his cryptic utterance, and then disintegrated before Fullerton's own eyes.

Apparently the "Vanishing Man" is back at his mystical materializations again. Where he obtains the ectoplasm to so coat his Light Body is problematical. He seems to be victim of a Second-Coming hallucination that makes him tangible.

We can now look for an epidemic of reports about the Vanishing Man.

He is more ubiquitous, apparently, than Flying Saucers . . .

This week from Seattle, a Soulcraft student sends the following—



DURING my illness this spring, a prominent business man from Greenville, Ohio, called upon me with a singular story.

He said he had just been informed by a minister in his city of a most unusual happening, and he had been so impressed by it that he had made a long distance call to the parties involved to verify the remarkable occurrence. This is what he learned:

On day in April a Christian man and his wife, residents of Chicago, were driving along a highway near that city when they overtook an aged man walking along the road, and they stopped to give him a lift. Since the husband and wife occupied the front seat of the car, the Stranger entered the back seat. As they drove conversation turned to The Lord's Return. After a while the Stranger said: "The Lord's Return is nearer than you think." After these words he remained silent and did not enter the conversation

further. In glancing around the wife discovered the man had disappeared. The car had not stopped, so he must have left it while in motion. At the first filling station, where the driver stopped for gas, he told the attendant of the Stranger's action and the conversation. To his amazement, the attendant said, "This is the fourth time this has been reported this morning."

About the same time, a similar incident was reported in "The Kingdom Digest," a magazine printed in Los Angeles. This happened near Bakersfield in that state. It was practically identical. An aged man had been picked up by a Christian man and his wife and after testifying in the same words disappeared from the car.

I published both incidents in the May 15th issue of *The Postscript*. At the same time I asked if any of our readers knew of similar circumstances and if so, to verify them personally and report them.

This brought forth immediately a letter from a minister's wife in Jamestown, N. Y., with whom I have a personal acquaintance. She stated that the very same week, at a prayer meeting in that city a man and his wife had both testified publicly to a similar experience which had happened to them as they drove along a New York Highway. They were both devout and reliable witnesses.

**T**HE three incidents above reported are verified as true. Who is this Stranger? His appearance and testimony are always the same. Is he "The Wandering Jew" so often mentioned as being seen in Europe, walking the earth with his testimony of the Lord's Return until Jesus comes? Is he like the Angelic messengers of Bible times sent of God to warn the careless people of our time? Are the three appearances with the same testimony so far apart yet so much alike, purely coincidental? To this each of us must answer for himself. However strange his testimony, current events and the testimony of Bible scholars all agree. The time of Our Lord's Return appears to be near at hand.

Surely the Stranger's message is one to impress upon us our need of readiness and the Saviour's warning:



## Road into Sunrise

*Mr. Pelley's big esoteric novel of 1951!*

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## DRAG

A NOVEL of New England small-town life back in the 1920's, by the Recorder of the Soulcraft Scripts—that became one of the first "sound" films made in Hollywood. Just a mirthful narrative of a Vermont boy who found himself married to his bride's entire family. The Press has more than \$2,000 involved in this book which it could use to advantage in the promotion of Soulcraft. If you haven't read DRAG, add it to your next book order. The price per copy is \$2.50 cloth.

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# *The Divine Drama . .*



WHAT is the Plan and Program that mortal souls are following on this planet?

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Here is a book that explains the Biblical mysteries that have always puzzled you—what the Ageless Wisdom has to reveal of the true origin of human life upon another planet, the great period of Sodomy that symbolized the real “sin of Adam” that brought the Avatar Christ to earth, and the real Plan of Salvation that has been working, up across Piscean times, to bring the race back to its lost godhood. Life—even in present troubled days—takes on sensible meaning when you have read the twenty colossal chapters . .

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### THE PAYOFF

DICK'S mother had made it a rule that whenever the minister came to dinner he was to preserve an unflinching silence. As he came into the diningroom suddenly one night, the man of the cloth was there and the family were seated.

“Mommy—!” he began. But his mother sternly reminded him of the rule.

“But Mommy!”

“Not a word,” said the stern parent, who meant her decorum to be enforced.

After the pastor had departed, his mother asked what Dick had wanted to say.

“It's too late now,” Dickie lamented. “I only wanted to say, Mommy, that baby was filling father's Sunday shoes with condensed milk.”

A MINISTER, meeting a parishioner's boy who had just come out of a fight with a fearfully black eye, put his hand on the boy's head and said: “My boy, I pray that you may never fight again, and that you may never receive another black eye.”

“That's all right,” said the boy. “You go home and pray over your own kid. I gave him two of 'em.”

“WHERE am I?” the sick man exclaimed, waking from a long period of unconsciousness and feeling the comfort that loving hands had supplied. “In heaven?”

“No, dear,” his wife assured him. “I am still with you.”

THE MINISTER said, “So God has sent you two more little brothers exactly alike, Dorothy?”

“Uh-huh. And He knows too where the money's coming from. I heard daddy say so.”

“MOTHER, I think I'll go downstairs and send Lucy's young man home.”

“Now, pa, remember the way we used to court.”

“Gosh, I hadn't thought of that. Out he goes!”