



# THE TWO WORLDS.

Registered at the  
G.P.O. as a Newspaper.

A Weekly Journal devoted to the PHENOMENA, PHILOSOPHY  
and PROGRESS of **SPIRITUALISM**,  
also to RELIGION IN GENERAL and to REFORM.

No. 1789—Vol. XXXV.

FRIDAY, FEBRUARY 24, 1922.

PRICE TWOPENCE.

## MARYLEBONE SPIRITUALIST ASSOCIATION, Ltd.

SUNDAY EVENING SERVICES at 6-30 p.m. in  
ÆOLIAN HALL, 135, New Bond Street, LONDON, W.

SUNDAY, FEBRUARY 26TH, Mr. A. VOUT PETERS.  
Admission Free. Collection. Enquirers cordially invited.  
Doors open at 6 p.m. No admission after 6-40 p.m.

## LONDON SPIRITUAL MISSION,

13, PEMBRIDGE PLACE, BAYSWATER, LONDON, W.

SUNDAY, FEB. 26TH, at 11, Mr. A. VOUT PETERS.  
At 6-30, Mr. ERNEST HUNT.

MONDAY, FEB. 27TH, at 8, ANNUAL MEETING for  
MEMBERS ONLY.

WEDNESDAY, MARCH 1ST, at 3-30, CONCENTRATION CLASS  
(Members only). At 7-30, Dr. ELLIS T. POWELL.

THURSDAY, MARCH 2ND, at 4, OPEN MEETING.

## WIMBLEDON SPIRITUALIST MISSION,

BROADWAY HALL (THRO. PASSAGE BETWEEN 4 & 5 THE  
BROADWAY).

SUNDAY, FEB. 26TH, at 11, Mr. R. A. BUSH, Subject,  
"The Virgin Birth."

At 6-30, Mr. JAS. SCOTT, Subject: "Life after Death."

WEDNESDAY, MARCH 1ST, at 3, HEALING CIRCLE. From  
4 to 5, Treatment per Mr. and Mrs. LEWIS.

At 7-30, ANNUAL GENERAL MEETING for Members only.

## LEWISHAM SPIRITUALIST CHURCH,

LIMES HALL, LIMES GROVE, LEWISHAM (op. Electric Theatre)

SUNDAY, FEB. 26TH, at 11-15, CIRCLE, Mr. COWLAM.  
At 2-45, LYCEUM. At 6-30, Rev. J. M. MATTHIAS.

WEDNESDAY, MARCH 8TH, at 8-30, CONCERT arranged  
by the SOUTH EASTERN HOSPITAL DRAMATIC SOCIETY,  
in aid of the Church Funds.

## N. L. S. A.

GROVEDALE HALL, GROVEDALE RD., HIGHGATE TUBE STN

SATURDAY, FEB. 25TH, at 7-30, WHIST DRIVE in aid of  
the Building Fund.

SUNDAY, FEB. 26TH, at 11, Mr. and Mrs. E. J. PULHAM,  
Address and Clairvoyance.

At 7, Mrs. E. EDEY, Address and Clairvoyance.

WEDNESDAY, MARCH 1ST, at 8, Mrs. MAUNDER,  
Psychometry.

Lyceum every Sunday at 3.

Every MONDAY, at 8, DEVELOPING CIRCLE (Members only).

Every FRIDAY, at 8, FREE HEALING CENTRE.

SATURDAY, MARCH 4TH, at 7-30, REPEAT PERFORMANCE  
LYCEUM FAIRY PLAY, "The Enchanted Forest." Tickets 1s.  
Membership Invited. Subscription 6s. annually.

## SOUTH LONDON SPIRITUALIST MISSION,

LAUSANNE HALL, LAUSANNE ROAD, QUEEN'S ROAD,  
PECKHAM, LONDON, S.E.

SUNDAY, FEB. 26TH, at 11-30, CIRCLE. Doors closed 11-40.  
At 7, Mrs. C. O. HADLEY, Address and Clairvoyance.

THURSDAY, MARCH 2ND, at 8-15, PUBLIC MEETING,  
Address and Clairvoyance.

SUNDAY, MARCH 5TH, at 7, Mr. G. W. SHARPE,  
Address and Clairvoyance.

THURSDAY, MARCH 9TH, at 8-15, Rev. MATTHIAS.

SUNDAY, MARCH 12TH, at 7, Mr. G. TAYLER GWINN.

HEALING CIRCLE on FRIDAYS at 8.

## SALE SPIRITUALIST CHURCH SERVICES.

SUNDAY: 10-45, LYCEUM. AFTERNOON at 3. EVENING  
at 6-30 and 8, at the TECHNICAL SCHOOL, SALE.

SUNDAY, FEBRUARY 26TH, Miss ANNIE TAYLOR.  
MONDAY EVENINGS, at 7-30, at HEREFORD ST. TEMPERANCE  
HALL, DEVELOPING CIRCLE for MEMBERS ONLY.

## LONDON COLLEGE OF MEDIUMS.

30A, BAKER STREET, LONDON, W.1.

President: MRS. MARY Q. GORDON.

Vice-Presidents: Miss ESTELLE W. STEAD, Miss S.  
MACCREADIE and ALD. D. J. DAVIS, J.P.

Treasurer: Mrs. H. DAVIDSON. Hon. Sec. MR. A. T. CONNOR.

Membership is open to all BONA FIDE Spiritualist  
Workers and Students. Application forms can be obtained  
from the Hon. Sec., MR. A. T. CONNOR, 19, OAKHURST RD.,  
FOREST GATE, LONDON, E.7.

MEMPHIS CRYSTALS, 6/6, 10/6 and £1 1s.

OUIJA BOARDS, 7/6 and 16/-.

PLANCHETTES, 4/- and 6/6.

ALUMINIUM SEANCE TRUMPETS, 7/6.

All Goods Post FREE, with full instructions.

MEMPHIS, 14, Clifton Street, CARDIFF.



## THE UNIVERSAL

BADGE OF SPIRITUALISM (Reg.).

Oxydised and Blue Enamel Brooch or  
Pendant, 3/- Bronze ditto, 5/6.

Gold ditto, 36/- Sent post free, with  
symbolical meaning on application to

MRS. MONTGOMERY IRVINE,

115, Ladbroke Grove, London, W.11.

PROVE THE TRUTH OF SPIRITUALISM IN YOUR OWN  
HOME.

## Try the "ALPHAGRAPH."

Only 5/9 post free (Colonies 6/9).

THE MOST SUCCESSFUL COMMUNICATOR ON THE MARKET  
ALSO THE CHEAPEST.

A BOON TO INVESTIGATORS.

It combines in unique form both PLANCHETTE  
and ALPHA-POINTER. Can be INSTANTLY  
CHANGED from one to the other. The most simple yet  
complete and convenient instrument ever brought before  
the public at so small a price. LARGE SCALE of letters,  
FIGURES, etc. FULL INSTRUCTIONS. SIMPLE. Testi-  
monials from all parts of the country. SEND FOR ONE  
TO-DAY AND TRY IT IN YOUR OWN FAMILY.

"RAYSAL" MANUFACTURING CO., 153, Duke Street,  
Liverpool.

## EXPERIMENTS IN PSYCHICAL SCIENCE.

Levitation, "Contact" and the "Direct Voice."

By W. J. CRAWFORD, D.Sc.

Illustrated. Cloth, 191 pages, 6s., postage 4d

THE TWO WORLDS OFFICE, MANCHESTER.

## Important Notice.

PLEASE NOTE

### Burchell's Change of Address :

2, Gardener Road & Brunswick Road,  
MORECAMBE, W.E.

*Business as usual under the Best Conditions.*

#### BURCHELL'S

### Famous Six Golden Remedies,

WHICH BY ONE TRIAL WILL SPEAK FOR THEMSELVES.

Burchell's Special Stomach and Liver Pills.

Burchell's Wonderful Tic and Nerve Pills.

Burchell's Special Indigestion Pills.

Burchell's Special Cough and Bronchitis Pills.

Burchell's Special Diuretic and Gravel Pills.

Burchell's Special Rheumatic Pills.

They are not "Cure-Alls," but for the various complaints they are intended for will be found, as we affirm

"REAL GOLDEN REMEDIES."

Sold in Boxes, post free .. .. 1/4

Three Boxes, post free .. .. 3/6

Six Boxes, post free .. .. 6/-

Forming a Useful Medicine Chest for any Home.

#### In Burchell's Medicine and Pills

Are to be found the pure ingredients of the Finest Herbs, Roots and Barks, which tone up the Stomach, Liver and Blood, and make life worth living.

Medicines are made up specially for every individual case, so that a remedy of the highest value is obtained. Every description of ailment taken in hand through the medium of correspondence, and carefully considered by sending a plain statement of the case, enclosing a stamped envelope for reply.

NO HOME SHOULD BE WITHOUT

BURCHELL'S

### Re-Embellisher for the Hair.

It Stops Falling, Thinning and Greying.

WILL WORK WONDERS IF GIVEN A FAIR TRIAL.

PRICE 1/9, 3/-, 5/- POST FREE.

CONVINCING TESTIMONIALS from North, South, East and West—London, Liverpool, Bradford, Burnley, Devon, Dewsbury, Bristol, Blackburn, and all over the Kingdom. What we have done for others can be done for you.

ALWAYS AT YOUR SERVICE.

NOTE THE ADDRESS—

J. & J. BURCHELL,

THE HERBAL SPECIALISTS,

2, Gardener Road & Brunswick Road,  
MORECAMBE, W.E.

WHEN WRITING MENTION THIS PAPER.

#### BOOKS MAKE EXCELLENT AND WELCOME PRESENTS

We have a splendid "Edition de Luxe" of HUDSON TUTTLE'S "ARGANA OF SPIRITUALISM." Full Bound in Scarlet Calf, nicely tooled, gilt edges, neatly boxed, at **ONE GUINEA**, postage 1s. This edition is strictly limited to 50 copies, and makes a handsome gift.

#### ELLA WHEELER WILCOX'S COLLECTED POEMS.

Full Padded Morocco, gilt edged .. 11/3 post free  
Limp Morocco, coloured edges .. 8/6 post free  
Full Cloth .. .. 6/9 post free

#### D. D. HOME : HIS LIFE AND MISSION

(Mrs. Home) .. .. 9/9 post free

#### FROM THE UNCONSCIOUS TO THE CONSCIOUS.

(DR. GELEY, translated by STANLEY DE BRATH). Contains excellent plates of the stages of materialisation .. .. 18/3 post free

#### THE WANDERINGS OF A SPIRITUALIST.

SIR ARTHUR CONAN DOYLE'S last book .. .. 13/3 post free

#### MY PHILOSOPHY AND MY RELIGION

(RALPH WALDO TRINE) just out .. 5/2 post free

#### RUINS OF EMPIRES (VOLNEY).

A historical work .. .. 5/6 post free

REAL GHOST STORIES (W. T. STEAD) .. 5/8 post free

GET YOUR OWN MESSAGES !

THE

### "Two Worlds" Planchette Board

FOR OBTAINING SPIRIT MESSAGES.

USEFUL FOR DEVELOPING THE POWER OF AUTOMATIC WRITING.

A well-finished, polished mahogany instrument with brass fittings.

SPECIALLY MADE TO OUR ORDER. GIVES GOOD RESULTS.

PRICE 7/6. POST FREE, 8/-.

THE TWO WORLDS OFFICE, MANCHESTER.

#### NORTHERN LIGHTS.

PSYCHIC TALES FROM THE TYROL.

By MADAME D'ESPERANCE.

This book has long been out of print, but we have just discovered one dozen.

PRICE 4/- POST FREE, 4/6.

THE TWO WORLDS OFFICE, MANCHESTER.

### THE WONDERS OF THE SAINTS IN THE LIGHT OF SPIRITUALISM.

By F. FIELDING-OULD, M.A.

Vicar of Christ Church, Albany Street, Regent's Park.

WITH AN INTRODUCTION BY LADY GLENCONNER.

CONTENTS: Saints and Spiritualists — Sainthood — Voices — Levitation — Bilocation — Apparitions — Guardian Angels — Fire — Light — Stigmatisation — Miracles — Angels — Transportation — Apports — Heaven — Hell — Prayer — The Odour of Sanctity — The Spirit and the Psychical.

Cloth, 128 pages, 4s. 6d., postage 3d.

THE TWO WORLDS OFFICE, MANCHESTER.

# The Two Worlds

An Exponent of the Spiritual Philosophy of the Present Century.

No. 1788—Vol. XXXV.

FRIDAY, FEBRUARY 24, 1922

PRICE TWOPENCE.

## Original Poetry.

### Transfigured Tears.

DIM clouds this morn,  
Loom like a pall,  
Wind shakes the thorn,  
The rain doth fall.

World full of tears,  
Heartbreak and pain,  
Gloom, doubt and fears—  
Hope seems in vain.

But soft, ah, me,  
Dream songs I hear,  
Angels I see—  
Friends full of cheer.

Light on the lake,  
The storm hath done,  
Fair blue rifts break—  
Gold from the sun.

Dark woes of years  
Melt swift the while;  
One dries all tears—  
Sweet is His smile.

Earth child look up,  
Whence God looks down,  
Joy brims thy cup,  
Love twines thy crown.

—ALBERT MUSPRATT.

## The Implications of Spiritualism.

Stanley De Brath.

[CONTINUED FROM LAST WEEK.]

### IV.—THE SUBJECTIVE FACTS—[CONTINUED].

#### TELEPATHY.

JAMES H. HYSLOP, Professor of Logic in the University of Columbia, U.S.A., and President of the American S.P.R., devoted many years to a close study of telepathy. His books, "Psychic Research and the Resurrection" (1908), and "Contact with the Other World" (1919) should be read by every student of telepathy. He distinguished three separate meanings usually attached to the word:—

- (A) Perception of the conscious thought of the agent;
- (B) Perception of the subconscious thought of the agent;
- (C) Perception of facts unknown to either, whether consciously or subconsciously, but known to other persons at a distance.

He considers the first only to be scientifically proved; the others being quite arbitrarily referred to telepathy, without proof.

Also, the term is vaguely used; sometimes in the sense of a transfer of thought from one living person to another; sometimes for perception of a distant event—death, sickness, accident—or more rarely a joyful or merely trivial one. To refer this latter to telepathy—the thought of a person under strong emotion or dying seeking out a distant percipient—is adopted by those who are averse to the Spiritualist hypothesis, somewhat regardless of the fact that the dying are mostly in a state of coma and general enfeeblement, and incapable of concentrated thought.

Telepathy, being, however, thoroughly proved in the sense of transfer of the conscious thought of an agent to a percipient, those who till lately denied it as a fact, now show a certain tendency to advance it as an explanation of many other facts to which it is probably unrelated.

There is, however, very distinct evidence that a living person may receive by some supernormal method, cognisance of events, even quite trivial events, happening at a distance. What is not proved is that the process is of the nature of thought-transference.

One of the best cases of this kind is given by Mr. Hubert Wales in the Proc. S.P.R. for November, 1920. Briefly, a Miss Samuels, directress of a business in London, who had a very slight personal knowledge of Mr. Wales, with whom she had corresponded on psychic matters, found that she had intimations, usually on waking in the morning, of events at Mr. Wales' house at Hindhead, some 40 miles distant, which house she had never seen. In this way she reported an impression of Mr. Wales tying up his roses; the unexpected visit of a naval cadet and circumstances connected with the lad; the showing of one of her letters to a party of friends and the laughter provoked by it; an impression, quite exact, of the shape and size of a certain postal packet, etc., etc. Fifty-one instances are given, all of them (or nearly all) of the same trivial nature. No effort seems to have been made by Mr. Wales voluntarily to produce any of these impressions. The intervention of discarnates would be absurd in this case, which shows that the subconscious mind may sometimes perceive distant events and the thought of a person at a distance, or actually travels during sleep; for many of Miss Samuels' impressions are reflections of thoughts and actions as well as of specific events.

A brief but cogent summary of the facts of telepathy may be found in Sections II. and III. of Sir Oliver Lodge's "Survival of Man." He divides the subject matter into (A) Experimental telepathy—reproduction of drawings, telling of cards, etc.; (B) spontaneous telepathy, such as intimations of a distant death, or an accident; and (C) applied telepathy, that is, the known facts of telepathy applied to the explanation of other psychic facts.

Sir Oliver regards most apparitions as being of this nature, and says, "If the process of transmission should turn out to be a purely psychical one—that is, a psychological action between mind and mind, so that the brains at each end are only the instruments of record and verification—then the possibility of a transfer of thought between minds unprovided with these appliances, or between one such mind and an embodied mind, is not at all inconceivable."

As to the notion often put forward that telepathy must be due to ether waves, he says, "Spiritual and psychic events do not enter into the scheme of physics, and when a physicist denies 'action at a distance' he is speaking of things he is competent to deal with—of light and sound and electricity and magnetism and cohesion and gravitation—he is not, or should not be, denying anything psychical or spiritual at all. All the physical things, he asserts, necessitate a medium; but beyond that he is silent. If telepathy is an etherial process, as soon as it is proved to be an etherial process, it will come into the realm of physics; till then it stays outside."

Wireless telegraphy is no real analogy—it does not transmit thought, it transmits signals, mere splashes in the ether, which are made to stand for letters in a code.

In short, telepathy is another of those psychic facts whose machinery is quite unknown as yet. It is evidence of a faculty of the subconscious mind, or, as I prefer to call it—the out-



## LUCIDITY.

This is a state of the mind in which it becomes supernormally cognisant of past or future events. Unfortunately the word "prophecy" has come to mean foretelling, whether by normal or supernormal faculty. A prophet (Greek, *prophétēs*) means "one who speaks for a God"—an inspired person; and hence, one who foretells what human knowledge cannot reach to. The term is usually and specially applied to the prophets of the Old Testament.

But there are many modern instances, and the prediction of future events independently of normal indications, is certainly outside the theories of thought-transference and of a "cosmic reservoir" of memories. They are either communications from the Beyond, or indications of some soul-faculty unrelated to time. I will now give some instances:—

1. (Of my own knowledge) In the Spring of 1896 a dear friend and colleague whom I will call Miss B. went on a visit to a lady who had the power of foreseeing events in certain cases. This lady was not a professional medium, and rarely exercised her gift. She took my friend's hand, shut her eyes, and said to Miss B., "Now, I see you going overseas; now you are living in a large house, it looks like a barrack or institution of some kind, it has two towers; now I see you driving in a country lane with an elderly lady, stout, and with curls all over her head, in a curious vehicle like a large bath-chair drawn by a pony." This vision was not mentioned to me at all on Miss B.'s return. Shortly afterwards I came to consider a plan for opening a school in one of the Channel Islands. The house offered had a ground-floor only, and was unsuitable, but the owner, a man of property, offered to raise the building one storey, and to add a wing with the necessary accommodation. I drew the plans for him in May, and to my drawing he added two towers. One of these was in the original house, but had to be raised considerably and made much more prominent; the other did not exist at all. The alterations were completed in September, and we went into residence. Some weeks later Miss B. found herself driving with a lady exactly as described through the lanes in a vehicle just as depicted, and the prediction, till then forgotten, flashed into her mind, and she told it to me. I suggested laying before her friend a photograph of the house, together with other photographs, but without any hint of the locality. This was done, and the lady at once picked out this picture, saying, "That is the house I 'saw' you in." Now, the point is that the house was not even designed at the time of the vision, and I had no thought of going overseas. It was not built till six months later, and the drive in the lanes was later still. I have a letter from the lady corroborating the correctness of these details. Neither Miss B. nor her friend knew anything whatever of the lady of the chaise.

2. In "Blackwood's Magazine" for August, 1910, Colonel Percy Machell, C.M.G., Inspector-General of the Egyptian Coastguard Department, tells how, at Tokar, in 1892, five years before the battle of the Atbara, and six years before that of Omdurman, some of the prophecies of Sid Hassan el Merghani, an Arab sheikh revered for his prophetic gift, were repeated to him. "Fifteen years earlier the sheikh had preached that evil days were in store for the Sudan . . . when those that stand by the Government will fly, and will be lucky if they escape with their lives. The insurrection would be kindled not in the Sudan, but in Egypt, would spread to the Sudan, that the land would be deluged in blood, and that whole tribes would disappear. The work of reconquest would fall on the Ingiliz, who, after suppressing the revolt, would rule the Turk and the Sudanese together. . . . The final struggle would take place on the great plain of Kherri to the north of Omdurman." All this was fulfilled to the letter, even the great fight came off exactly where predicted twenty years before.

3. The Sonrel predictions, GIVEN IN 1869, of the wars of 1870-71 and 1914-18, reported after minute investigation in the "Annales des Sciences Psychiques," show extremely precise and true details on both wars, but give them in the present, and not in the future tense. The visionary describes the disasters of 1870, Sedan, the siege of Paris, the Commune, and the war of 1914, beginning by a disaster and ending in complete victory . . . as if these were events he was actually witnessing." (From "The Unconscious to the Conscious," p. 99.)

4. In "The Hill of Vision," by Mr. F. Bligh Bond there are prophecies (carefully attested at the time they were given) of the turn of the tide in the late war, and of stemming of the German offensive. In March, 1918, it was positively stated by the automatic writing that at the end of August in the same year the issue of the war would be decided in favour of the Allies. This was fulfilled by the great advance of August 26th, when the German line was broken from Arras to Albert by the British and by the great French advance in Champagne.

Further, with reference to troubles present and future Mr. Bligh Bond writes, "The communications . . . have for many years past hinted at the coming of a great world-crisis, of war and revolution, leading to the dawn of a new era for man, and the promise of greater power and greater glory for the race when the materialism which hitherto stunted its spiritual growth and thwarted its best endeavours shall be cast off."

5. This case is peculiarly interesting. It is quoted from the "Revue Metapsychique," of October, 1921:—

"The S.P.R. of Warsaw received through Madam Przhylska, a non-professional medium, a series of predictions relative to the Russo-Polish war, then in progress. This lady 'hears' the predictions and repeats them aloud to be taken down. They were read to the Central Committee and immediately dated and countersigned by them for verification. The first was given June 10th, 1920, and read to the Committee June 16th. At that time the Polish arms were everywhere victorious, the Bolsheviks were in full retreat and Kieff was occupied by the Poles. Nevertheless, the predictions were of one disaster after another, changes in the Ministry and in the command, but that the ill-fortune would end in August, the tide would turn, Warsaw would be saved, and the Bolsheviks completely defeated in September."

The prophecies were nine in number, and are printed parallel with their exact fulfilment in the "Revue" quoted.

In this case it will be noted that it is implied that the messages were from an unseen personality. If this were so, they do not fall under the head of lucidity, but are inspirational. It seems, however, most probable that the audition was of the same subjective nature as the vision previously recorded, just as in dreams we refer our perceptions to sight and hearing. The point is the exact fulfilment of predictions giving names and dates.

(TO BE CONTINUED.)

ANSWERS TO CORRESPONDENT.—W.M.I.: Anonymous letters cannot be replied to in our columns. If you send your address we will answer your queries, but answers to your questions are of no value to our readers.

We have received from the secretary of the Midland District Union, S.N.U., a neat and artistic leather-covered case containing the rules and bye-laws governing the Council, with the Seven Principles set forth on the first page, an elastic band allows the enclosure of slips bearing particulars of each Society in the area. A very useful and well-got-up card of membership.

A GOOD deal of comment is passing in Southend-on-Sea concerning the action of Canon G. O. Gowing, who offered prayer in his church on behalf of the local football team in their recent football match with Swansea in the English Cup competition, and it is particularly interesting to note that Southend lost. We wonder who prayed for Swansea. Truly the most sacred things can be reduced to absurdity.

"BIBBY'S ANNUAL" to hand maintains the prestige it has earned in past years. The illustrations reach a new acme of colour printing, whilst the sympathetic and careful explanations attached thereto enable even the inartistic mind to see the beauty of thought expressed in graceful form and artistic colouring. The letterpress, too, reaches a high standard, breathing the atmosphere of a true spiritual idealism. We doubt if the literary and spiritual standard of any issue has excelled that of the present number. Amongst so many excellencies, it is invidious to particularise, but we must call attention to the treatise "The Message of the Master," by Theodore Bell, which is particularly topical and instructive. We can supply "Annual" at 2s. 6d., post free, 3s., from this office.

## Satan and Sin.

Thomas Mark May.

"Blessings on science when the world seemed old,  
When faith grew dotting, and our reason cold;  
'Twas she discovered that the world was young,  
And taught a language to its lisping tongue."

THIS beautiful verse came to my soul after reading Mr. Whorlow's excellent articles on the subject of "Satan and Sin" in your issues of December 23rd and 30th, 1921.

There is a solution of the problem which that writer does not seem to have detected, which explains this problem of ages in a simple, natural, reasonable and spiritual way which is true for all time and every person and people.

The abstract, absolute truth I assert to be as follows: the whole subject turns upon the origin and right-meaning and use of words.

Sin is a Greek word, meaning in English "missing the mark," failure to achieve or attain one's aim, object, or ideal, illustrated by athletes competing in the arena or sports, and where all do their part one or a few gain the prize; or archers or gunners aim at a target and, perchance, miss or fail to hit the bullseye or gain an inner. Saint Paul takes the Greek and Roman arena and coliseum sports in his day to illustrate the new spirit—Gospel. As usual, however, the official clergy foul everything they touch, and they have made of sin an orthodox jargon and dogma devoid of rhyme or reason.

Thus, we are all sinners, and glory in the idea and fact. We strive as poets, artisans, artists and workers, one and all, to achieve our ideals, and though we come short, we hope, trust and know that the Almighty Creator of the universe will give us more opportunities to serve Him in some future state and sphere. So far we all agree, but now comes the failure of orthodoxy miserably.

The Bible enjoins "Be ye perfect as your Father in Heaven is perfect." Also, "Let us follow on to perfection," says the Apostle, and "perfection is quite easy of attainment and impeccability as sure and certain as the sun in the heavens. All that is necessary is to adopt my plan, and all is easy and plain sailing. Love, trust and have supreme and sole faith in God, first, last and all the time. Do what Jehovah told Job to do, "Stand up like a man and speak to Me face to face." Don't be afraid of God, He won't run away or fail you while you have supreme faith to face Him like a man of courage and virtue. Try it now, it is easy of accomplishment by men, women and children.

All the everlasting confusion and habeldom comes from dualising the universe instead of viewing it spiritually as a unit of all unities in Nature—God. Nature, man and the world are all manifestations of light in varying degrees of potencies. There is no darkness, death, devil or evil in the universe, which is all light in all states and spheres. The earth itself, if seen from the moon and sun, is a globe of light. There is no darkness or night in God's universe because God, being Infinite and spiritual, is seen and known as Light, and demonstrated as such by spiritual science and inspired intuition.

To explain these orthodox figments of a disordered imagination of priestcraft, we must recognise that nature is from the inmost intuitive sense, purely spiritual, and the universe of spirit and matter, all one manifested power and being, purely light. Then the science of astronomy, the oldest and royal science, steps in and explains these religious "mysteries" by demonstrating that the heavens are studded and galaxed by some countless millions of starry lights of which, by the science of photography, the heavens, even in what seems the darkest portions, are proved to be the place of stars in such myriads that the late Richard Proctor, F.R.A.S., wrote, "Figuratively, one cannot put a pin's point between them." Even what we call death, as I have experienced, is a pleasant, painless light, radiant in colours, passing from one sphere to another.

When Robinson Crusoe was trying to teach Friday, the savage, about the Christian religion and how sin and evil came into the world, Friday asked the famous question which neither Pope nor little Bethelite dare answer, "Massa,"

said Friday, "why don't God kill the devil?" Ah, but the devil, hell, purgatory and heaven are the parson's freehold and moneybox, and, like the horse-leech, is never satisfied.

We are, I submit, living in the morning of the third great age—the spirit age. That the New Testament was written by Jews for Jews, and for the edification of those who will read and understand it on the main lines of the Jewish faith, and read by the pure white light of spiritual science, what can be truer than the words of the Jewish writer to the Hebrews, where he states of the spiritual universal view of the new age of science—then dawning, but now sunrise and daylight—that "through death he (that is man) might destroy him that had the power of death—that is, the devil" (Hebrews, ii. 14).

Thus, science affirms that the great idea of God, fully grasped and visioned, leaves no room nor corner nor ghost of a shadow of reason for teaching that there is a devil and hell and purgatory, and if those who misquote and misapply the nine words "Whatsoever a man sows, that shall he also reap," would read carefully the writer's argument in the whole of the chapter, they would learn that the writer is enforcing the very opposite to that which they imagine. No one reaps what they sow, it is a physical, spiritual, scientific and natural impossibility. There is no limit to the mercy and love of God. "Divine love always has, and always will, meet every human need," truly declared Mrs. Baker Eddy, the foundress of Christian Science, who herself for many years was connected with Spiritualism in America.

I submit, therefore, that it is up to us Spiritualists in this spirit age to teach and emphasise the unity and love and everlasting mercy of God; to preach universal salvation now for one and all, to insist that the love of God fills the entire bill. That we have no use for a devil, nor hell, nor a purgatory, but that love conquers all; that we love all mankind as brothers and children of one compassionate, all just and merciful God.

We could do, in the Movement, with a glossary of terms and scientific definition of words used to express religious in their right sense and meaning, such as God—Light. Heaven—That which is "heaved up" like the sky. Hell—To cover up or conceal the night shadow of the earth. Purgatory—From purgo, to purge or purify by fire as the sun-fire purifies the atmosphere. Heathen—A dweller on a heath. Pagan—One who lives in country or rural life as apart from a town or city dweller. Devil, evil, ill, vile, all words having the same import synonymous with the idea of darkness, ignorance, superstition and idolatry. Blasphemy—To belittle or attempt to nullify or restrict the supreme power and being of God. Spirit—from "spiro," to breathe. Air and breath—the vital stream and source of life. That which is a necessity to a healthy, wholesome existence. Holiness—Wholeness, healthiness, to be clean, pure and temperate in thought and habit. Baptise—To wash, cleanse and purify and strengthen the body by daily ablutions, washings and sanitary science applied to the scientific use of water for the commonweal in all its varied forms for health and comfort. Trinity—From "tri," three and "unitas," one; or three in one, as the sun which has form or roundness expressing eternity and endlessness, a circle which is motion synonymous with "light," becomes "form" and "life," as ☉ the origin symbol of all figures, numbers, alphabets, lines, points, triangles. The first cause of motion, life, form and being in the universe. The earth and conceptive germ form of man, a transcendental, infinite miracle perpetually repeating in all states and spheres of the soul of man.

The supreme importance of right words and their use is seen in the single letter of the alphabet "o," which to this day splits the two churches, Roman and Greek. The Greek word to express the trinity is "hoomouism." Now, if the third letter "o" is declared an "i," the whole argument for the Christian trinity shifts its base, for the difference is vital and turns upon this question, "Does the Holy Spirit proceed from the Father through the son, or does it come direct from the Father?" Endless talk, dogma and doctrine, turns upon the letter "i" and "o."

We see, therefore, the need of a glossary to define what the words really mean which we use in Spiritualism.

Words are real, and either true or forged coins of the mind, and in connection with the idea of sin clearly determines how far we can go towards attaining the ultimate goal of truth. It will not do to argue as some do that words must be used in their popular sense, even if false, but I protest that the right use of words is needed if we want to strike a new line of advance and direct and lead mankind to the ultimate goal of perfection, and Spiritualism is the only true form of religion that is likely to effect a real reform in the present century.

## Sir A. Conan Doyle in Scotland.



SIR A. CONAN DOYLE'S recent visit to Scotland has been a striking success, crowded and enthusiastic meetings in the largest halls in each city being held in Edinburgh and Glasgow, a welcome sign of the changing times being the very full and fair reports which most of the press gave.

In Edinburgh one meeting was held in the Usher Hall on Feb. 1st, and many were unable to gain admission.

In Glasgow a more ambitious programme was undertaken, and was fully justified by results. On Sunday, Feb. 5th, Sir Arthur took the chair at the evening meeting of the Association, about 1,400 being present. The service was conducted by Mr. A. Vout Peters, of London.

Sir Arthur, speaking before the address given by Mr. Peters, said that it was rather a 'busman's holiday for him. To-morrow night he would be driving his own 'bus. He was in Edinburgh last week. Not only was the hall crammed, but the gangways as well, and the meeting had been described as one of the most remarkable ever held in the city. If that were so, it was no credit to him, but to the great cause of which he was only the humble mouthpiece. It was a movement that was sweeping the country. When they thought of its humble beginnings and when they thought of London last week when hardly a newspaper in the whole of London was not alluding to incidents arising out of the movement or to the forces behind it, it was impossible to perceive when it was going to stop until it had conquered the world. He thought that Scotland held pre-eminence in all the countries in proportion to its population, in regard to taking an intelligent interest in this matter. He did not think there was any town in this country, and he had spoken in nearly every town of any importance, where the average level of psychic knowledge was so high as it was in Glasgow. He wanted to see that turn more and more on the religious and less and less in the phenomenal direction. He pointed out that they had got more and more to understand that phenomena were only a sign, and that it was not moving tables or objects that was going to elevate them, but the study of the great mysteries which came from the beyond. Speaking of the clairvoyance, which was to follow the address by Mr. Peters, he said that a sympathetic attitude was very helpful to the medium. What investigators, who were often their enemies, did not understand was that they were not investigating the medium, who was neutral and passive, but they were investigating forces behind the medium. When they came in an aggressive and offensive attitude it was very natural that these forces, which were, after all, human beings liberated from the flesh, should resent it and not respond. The variation in spirit power was, he said, a clear sign of how entirely it was an outside force.

Mr. A. Vout Peters in an address on "Priests and Prophets," spoke of the appeal that Spiritualism made to the religious man, to the scientific man, and to the individual who lived a life without any serious conviction, following with what Sir Arthur afterwards quite justifiably described

as "a most remarkable demonstration of clairvoyance," all the descriptions being recognised.

On Monday night a huge crowd filled St. Andrew's Hall. Mr. John M. Stewart, acting President of the Association, presided, and in introducing Sir Arthur referred to the evident and anxious desire of the people for more light on after-death problems, which Sir Arthur was out to satisfy by substituting knowledge for faith, and making spirit communion a familiar fact in the everyday life of the people.

Sir Arthur dealt with "Proofs of Survival" in his usual vigorous and convincing manner, relating some striking incidents to prove survival of personality. After referring to the orthodox idea of an "angry God" and punishment, he went on to describe the position of the average man, neither very good nor bad, who is not consulted before being put into the world, comes through its troubles, marrying and bringing up a family, and concluded amidst a burst of laughter and applause. "That man does not deserve punishment as a sinner; it is compensation he wants." He emphasised the striking similarities which occur in the descriptions of life on the other side, which occur in all the communications no matter when received, and mentioned script he had recently had from a Glasgow Circle.

Two of the leading journals in their reports pointedly commented on the fact that the crowded audience had all paid for their seats, some as much as 3s. 6d.

On Thursday, Feb. 9th, when Sir Arthur dealt with "Recent Psychic Revelations," with lantern illustrations, well over 3,000 people were present, many having to stand. Mr. J. B. M'Indoe presided, and in emphasising the fact that Sir Arthur was not making money out of the work, mentioned a recent donation of £10 10s., the proceeds of newspaper articles on Spiritualism, which Sir Arthur had sent to the Spiritualist National Union, and went on to suggest that the tremendous amount of voluntary work done for Spiritualism by talented men and women in every country was in itself sufficient to prove that it had the impelling force of a vital truth within it.

Sir Arthur dealt first with ectoplasm, and the experiments of Madam Bisson, Geley, Schrenck Notzing, and Crawford, and afterwards showed about 30 striking lantern slides. Two were shown for the first time, one being the portrait of Dr. Cushman, an American scientist, with a very pronounced spirit extra beside him, which he had hesitatingly identified as his "dead" daughter. This was obtained some months ago through the mediumship of Mrs. Deane at the British College of Psychic Science. The doctor, a total stranger, just arrived in London, had met Mrs. Deane leaving the College, and at his urgent request, with no idea as to his identity, had given him a sitting.

The other was one of those unexpected, and therefore all the more convincing, photographs, got by an amateur—a well-known Glasgow man, who knew nothing of Spiritualism. He was visiting West Africa some years ago, and desiring to take a photograph of a kraal was annoyed, and therefore definitely remembered, by two natives with children in their arms who insisted on standing in front of the kraal. He was absolutely certain there were only two natives with their babies, but when the photo was developed a third native—a black spirit form—also with a child in her arms, is seen standing beside the other two. The most interesting point is the presence of the "ectoplasmic arch" so common in psychic photographs.

At both lectures the audiences were most attentive, listening eagerly, and apparently much impressed by the lecturer's earnestness and sincerity.—J.B.M'I.

MORE shall you know of the spirit whose message you received this day. I regret my own inability to be present, but I was summoned unto an International conference between mortals of one nation and those of another. The meeting was of extreme gravity and importance, and as servants of the Prince of Peace you will readily guess in which direction it was sought to effect our influence. It is that the Divine Power may be made a living force—an actuality unto mortal man—that we so ardently seek your co-operation, and God granting our prayer, we shall yet function by speech to mankind through your mediumship.—From the Beyond through A. H. WALTERS.



## Spiritualism's International Aspect.

### Our Growing Band.

THE "Worlds' Annual of Spiritualism" has been issued by the "Bureau International du Spiritisme" of Belgium, and constitutes, we believe, the first attempt to tabulate the Spiritualistic Agencies of the world. It shows many unfortunate lapses, since only five Societies in the United States are recorded, whilst upwards of 500 are in existence. Canada again shows but five Societies, whilst there are seven actually in affiliation with the British S.N.U. These are blemishes, no doubt, due to secretarial neglect, and tends to show that the lists are far from complete.

We are, however, interested to learn that Mexico shows 12 Societies and 9 Spiritualist papers; Cuba shows 57 Societies and six periodicals; Puerto Rico possesses 30 Societies and a monthly journal; Brazil has 160 Spiritualist organisations and 52 papers, which are chiefly devoted to Spiritualistic subjects; Argentina has 30 Societies and 9 regular publications, whilst Chile, Uruguay, Venezuela, Colombia, Ecuador, Nicaragua and Guatemala have each an organisation devoted to the subject.

Coming to Europe, Great Britain heads the list with 340 Societies and 5 periodicals; Holland possesses 31 organisations and 4 papers; Belgium, 61 Societies and 3 journals; Denmark, 35 Societies and 3 journals; France, with 11 Societies, publishes 20 journals, mostly monthlies; Germany shows 6 Societies and 3 periodicals; Portugal, 25 Societies and 8 periodicals; Spain, 42 Societies and 5 papers; whilst Societies also exist in Norway, Sweden, Finland, Russia, Czecho-Slovakia, Switzerland, Italy, Jugoslavia, and Greece.

South Africa is credited with merely the "Union of South Africa," but this, we know, includes nearly twenty Societies and publishes its monthly journal. Algiers, in the North, has one Society.

Asia is credited with two periodical publications, but no Societies.

Australia tabulates only the Spiritualist Councils in Victoria and Brisbane, but these, we know, are made up of a number of active Societies and issues its monthly "Harbinger." New Zealand is credited with seven Societies and a monthly paper.

Knowing, as we are in a position to do, that these International returns are by no means complete, some countries having sent in full information, whilst others have neglected the matter entirely, we are nonetheless amazed and gratified at the tremendous hold such Spiritualism is getting on the world. The Chevalier le St. Clement de St. Marcq, Director of the International Bureau, is to be congratulated upon the pains he has taken to compile this Year Book, and the simplicity which characterises its arrangement. We trust that in future years every country will make it a matter of importance to file their complete returns in order that we may have a reliable International register.

### Spirit Paintings.

ON Tuesday evening, Jan. 31st, at Vernon-street Spiritualist Church, Nelson, we had a lantern lecture of an unique character. Coloured slides were shown of spirit paintings produced through the mediumship of Mr. Walter Hutchinson, of Nelson, these being of a very high order. The shades of colour are remarkable. Some of the original paintings were on view for enquirers, and after the lecture a number of questions were asked by local artists and others. As all these spirit paintings are done in oils, and completed in the time of from eight to twenty minutes, there was a certain amount of scepticism shown by some of these artists. But the circle in which the medium sits can testify to the facts. The speaker controlling the medium said that Spiritualism was the greatest reconstructor of all time. The Fatherhood of God and the Brotherhood of Man were the finest principles it is possible to teach to-day. He said that before he fell on the battlefields of France he was a leader of the people, but since passing over had found out that he had led them into error. It was his mission to come back and

try to lead men aright, and it was only through a medium and Spiritualism that he and others could find a way. The pictures which would be shown were what he had instructed to be produced. They would show the various stages through which we had to pass at death. The control (who was known as the "Frenchman") exhorted them to love one another, and to thoroughly grasp the principles involved in the words, the Brotherhood of Man.

A number of figures were then shown of the various controls of the medium who had been the means of producing some remarkable phenomena, both physical and healing. A few cases were quoted, which received corroboration from members of the audience. One portrait was that of a man who had been passed on over 50 years, and who had never had either photo or picture of any kind taken, but who was recognised by persons who had known him and who are living to-day. The remainder of the pictures were of a symbolical character, and depicted the various stages we pass through from darkness to light. A number of spirit photographs and psychographs taken by Mr. Hope, of Orewé, were also shown.

### Transitions.

#### Mrs. E. Beardsworth, of Bradford.

It is with regret that we have to record the passing to the higher life of Mrs. Elizabeth Beardsworth, who quietly passed to the higher life on the afternoon of Feb. 6th, after a short illness, which came as a shock to us all.

Mr. Frank Hepworth conducted the funeral service on Friday, the 10th, at the home of her son, Mr. A. Beardsworth. After we had sung the beautiful hymn, "Rest for the Weary," Mr. Hepworth followed with a short address, which was touching but very beautiful, after which he offered up prayer. The cortege then proceeded to Schoolmoor Cemetery, and we went straight to the graveside, where Mr. Hepworth spoke of the loss of the physical form of our sister. During the singing of "They Are Winging," we felt the presence of many old friends from the spirit side present with us. Mr. Hepworth's address seemed to impress the whole of the people. After the address we again sang, and the very air was charged by a force that seemed to impinge on the whole of the eager listening ears of the people. We closed the service by singing "There Is No Night There," followed by the Benediction.

There were present Spiritualists from Shipley, Saltaire, Windhill, Queensbury, Clayton Heights, Bowling, Laisterdyke, and all the other Societies in the vicinity, over 200 persons being present.

Bradford has lost a worker who has laboured for Spiritualism for 35 years, and as Vice-President and conductor of the Lyceum for more than 20 years without a break, and while we mourn her physical loss, we rejoice that in the spirit world she has made her happy home. We can truly say she hath done what she could, and we know that ere long that beautiful spirit will again manifest to us and give us her best, as she always did in the body. We say the world is poorer by the physical loss, as she has been a mother to many families and a mother to the Lyceum, a pillar of the church and a helper of humanity.

#### Mr. John Halliwell, of Rock Ferry.

ON Saturday, Feb. 11th, Mr. John Halliwell, of Rock Ferry, Cheshire, passed away suddenly whilst resting in his armchair by the fireside. He and his devoted wife (who survives him) were the pioneers and founders of the Spiritualist movement in Birkenhead. Some twenty years ago, in spite of much opposition, they planted the seed from which the many Societies in Birkenhead and district now in existence have sprung. Mr. Halliwell, who was in his 70th year, will be long remembered and sadly missed by all those who knew him.—A.E.H.

THE little Society recently initiated at Newton Abbot, Devon, is making progress, but is hampered for want of Hymn Books. Will any good friend assist the plucky venture by donating same, and thus encouraging the struggling band?

FOUNDED NOVEMBER 18th, 1887

# THE TWO WORLDS

THE PEOPLE'S POPULAR SPIRITUAL PAPER.  
PRICE TWOPENCE. POSTAGE ONE PENNY.

ISSUED EVERY WEEK BY  
THE TWO WORLDS PUBLISHING COMPANY LIMITED  
AS ITS REGISTERED OFFICE,  
18, CORPORATION STREET, MANCHESTER,  
WHERE ALL BUSINESS COMMUNICATIONS SHOULD BE ADDRESSED.

SUBSCRIPTION RATES TO ALL PARTS OF THE WORLD.  
One year, 12s.; Six Months, 6s. 6d.; Three Months, 3s. 3d., post free

Editor and Secretary. ERNEST W. GATES.

To whom all communications should be addressed.

Cheques and Drafts should be crossed "— & Co.," and made payable to The Two Worlds Publishing Company Limited.

Bankers: The Union Bank of Manchester Limited Corn Exchange Branch)

"THE TWO WORLDS" CAN BE OBTAINED OF ALL NEWSAGENTS.

The Editor will not undertake to be responsible for any rejected Mss., nor to return any Contribution unaccompanied by a stamped and directed envelope.

FRIDAY, FEBRUARY 24th, 1922.

## The Home of the Spirit.

It is being increasingly recognised by men in all departments of life that the mentality of a people is reflected in a "thought atmosphere" in which we continuously exist. Psychometry reveals to us the fact that the thoughts, acts and habits of people tend to stabilise themselves in our surroundings. They constitute a psychic environment which, in its turn, influences us for good or ill. Who has not at times been affected by the influence of a locality, either by becoming depressed and respondent, or raised to a state of ecstasy? We remember some years ago going to gaol (we hasten to explain that we were not committed there) to lecture before a selected body of "detained" men. Extempore speaking encourages one to throw himself open psychically to an inflow of thought, which has seldom failed us, and without precognition of the depressing surroundings we opened ourselves to whatever might come. As a visitor, we were shown round the building, and inspected amongst other things the condemned cell made famous (or infamous) by several noted criminals. Emerging later into the open air we were enveloped in a cloud of depressed despondency, which took many hours to dispel. We had no consciousness of any temptation to crime or wickedness, but the sense of misery and hopelessness in which we found ourselves will linger long in our memory.

Some folk find, when beside a sick bed, that all the pain and suffering of the patient are reproduced in an acute form within themselves, and the question arises as to how far this is a transference of sensation between attuned nervous systems, and how far it is a telepathic result.

We remember, too, being called to visit a "haunted chamber." Nothing had been seen or heard, but we were informed that sensitive people had been known to rush hysterically from this room after sitting there alone for five minutes—even though they knew nothing previously of the reputation it bore. In this latter case we were able to trace the unpleasantness to the psychic conditions produced by an old man who had lived there as a semi-invalid for some years before his death, and the whole room reeked with despondency. The presence of the spirit of this man (who died some few years before) may have had much to do with the unpleasant sensations experienced, but the whole thought atmosphere was impregnated with misery and baffled desire. Similarly, on going to reside in a fresh house one often becomes aware of the habits and thoughts of a previous tenant, even when one has never met the people. It is, of course, only "sensitives" who would be able to interpret such sensations and trace them to their point of origin, but we believe that all men to a greater or less degree are unconsciously influenced by them.

There are houses into which one goes where the life of the inhabitants fills the atmosphere with peace and contentment. We know houses where, when we have been worried and perplexed, we would ask nothing better than to be allowed to sit for an hour in silence. To imbibe the

peace atmosphere of such a place is in itself a benediction. Surely this is the atmosphere of "home"—not merely the house in which one lives, but of home.

The fact is that in our moments of active and dominating thought we create an atmosphere, and in our moments of passivity or negation we get back what we give. A business house has a commercial atmosphere, and a music school an atmosphere corresponding to the happy, willing efforts put forth to make harmony. There is a lesson here for the Spiritualist and the Society. Has your seance room the right atmosphere? Many people are able to set aside a special room for seance purposes, and to use it for life else. In our experience the effort is well worth while.

A good deal of the difficulty under which our churches are suffering is due to the lack of suitable meeting places where the atmosphere can be kept psychically clean. The conditions of a public hall where pleasure seekers congregate all the week, or club meetings and smoking concerts are full swing, are not conducive to the best conditions for Sunday morning services.

Let us not be misunderstood. We believe in happiness and recreation. We believe the church should be the spiritual home of the people, where the warmth of brotherly fraternity and glow of friendship should be part of the constant environment. We are not enamoured at all of that state of awe and so-called sacredness which too often prevails in ecclesiastical structures, where one is afraid to speak or crack an innocent joke—where true fun and humour are eternally banished. That is not human—it is false and artificial. We know that our companions on the inner side of life can enjoy a joke or pass one with the best of us, and the doing of it does not in the least impair their spirituality. Life is a midway path, as Confucius would say, between two extremes. Plaster saints may be very graceful, but they are not of much use. But we do want churches where the "seance atmosphere" can be built up, and where the mental conditions created by the habitations shall afford congenial ground for a joint meeting between beings incarnate and discarnate, and that of the most worthy kind.

Until we get buildings of our own where this is possible where the atmosphere of worship, instruction and experiment shall give us a larger call upon the spirit people, we shall find ourselves handicapped in our attempts to produce our best. Talking recently to one of our leading clairvoyants, we learned that his experience confirms our contention. To be asked to give clairvoyance before a large audience in a picture palace or music hall on Sunday imposes a strain which is exhaustive, and the whole effort lasts for days. Whilst with a similar audience in a hall used exclusively for Spiritualistic purposes he finds the work less exhaustive to himself and far more successful when considered from an evidential standpoint.

We hail with great pleasure the evidence we obtain of Societies establishing building funds for the purpose of suitably housing themselves. We would, of course, rather that Societies made Spiritualists than accumulated brick and mortar, but the latter may well be the stepping stone to the former.

Our Societies are paying over £20,000 per year in rentals, and are badly housed, materially and psychically for the money. The old "home circle" was the best recruiting ground of good Spiritualists. Let us try to secure for ourselves buildings in which the "home" spirit can be built up. Where the atmosphere of peace can be established which will be a benediction to the weary, oppressed and bereaved. An atmosphere into which angels delight to come, and men unfold themselves as flowers before the sun.

Will Mr. Ronald Brailey send us his address, as a letter awaits him at this office.

**SPECIAL NOTICE.**—In consequence of the indisposition of Mr. A. W. Orr, the annual meeting of the British Memorial announced for March 8th is unavoidably postponed. All friends will wish Mr. Orr a speedy recovery.

KNOWLEDGE is omnipotent and omnipresent. It is the only thing subtle enough to penetrate ignorance. Fortunate is the possessor of divine knowledge even to a degree.



## CURRENT TOPICS.

**France Goes Ahead!**

GREAT interest has been aroused in France by the bold stand taken by Prof. Charles Richet before the Academie des Sciences, in which he laid upon the table a new work he has recently produced on Metapsychics. Prof. Richet, like many other scientists, has been a long time in making up his mind concerning the meaning of psychic phenomena. Spiritualists who respected his great abilities could not understand his hesitation. He has been regarded as one of those who were sitting on the fence. Mr. McCabe, in the altercation which followed his debate with Sir Arthur Conan Doyle, refused to accept Prof. Richet as a Spiritualist. At last he has descended on the positive side of the fence. Materialisation is a fact in nature, and "materialised forms are intelligent; the hand is warm with life, the voice speaks and the respiration gives off carbonic acid." Richet thus follows Professors Hare and Crookes.

**An Inquiry by the "Matin."**

It is probably Prof. Richet's bombshell that has prompted the "Matin" to undertake the investigation of Spiritualism, though we are not enamoured of commissions set up by popular newspapers to investigate subtle scientific problems. Perhaps we are biased by the committee appointed some years ago by the "Daily Mail" to examine the question of "spirit photography," and which committee seemed to have been carefully chosen to exclude any single authority upon the subject or any truly representative Spiritualist. Not a single experiment was tried as far as we know, and the whole question fizzled out—not for lack of evidence, but for lack of the proper men. We hope the French enquiry will be placed in the hands of men—whether their opinions be pro or con—who have at least some acquaintance with the nature of the problems.

**Spiritualists Offer Their Co-operation.**

THE French Spiritualist Union welcomes the inquiry and its President, M. Gabrielle Delanne, of whose grip of the subject there can be no doubt, offers his co-operation. He suggests that the committee number not more than eight or ten. That reputable mediums alone be used, and that an extended series of sittings should be held. M. Delanne says complete darkness is not essential to success. That whilst a white light is certainly antagonistic to the production of phenomena, a subdued red light is not unfavourable. We wish it could be arranged beforehand that no member of the committee shall pass his opinion unless he has taken part in at least three of the seances.

**Single Experiments Are of Little Value.**

ALL students of the subject know that the phenomena are elusive and inconstant. That an unsuccessful seance may be followed by a brilliantly successful one even held on the same day, and fairness demands an extended series of experiments ere definite conclusions can be arrived at. France at present contains probably the best developed psychics for materialisation in Europe, and if proper care and caution is exercised, success should follow unbiassed investigation.

**Are We a Mean Nation?**

THERE can be no manner of doubt that the French scientists are beating us in the investigation of psychic phenomena. This is largely due to the generosity of the gentleman who established the Metapsychic Institute at Paris and placed Dr. Geley in charge of same. The work already accomplished by the Institute has established materialisation upon a corroborated basis from which it can never be removed. Scientific research in this country will never take the place which its importance demands until money is forthcoming to establish a suitable centre and place qualified men in charge of it. Scientific research costs money, and our Movement both in its scientific and religious aspects, has always been inefficient owing to lack of means.

**Confusion Between Two Societies.**

REV. CHAS. TWEEDALE writes us to correct the confusion arising between two organisations. The Society which the Vicar of Weston formed is the "Society of the Communion of Saints," and this is included in the Church Year Book as one of the recognised activities of the Anglican Church. The Society of Communion, recently founded, and of which Rev. Tweedale tells us he is a vice-president, is an inter-denominational organisation separate and distinct from the former. We are sorry that owing to Mr. Tweedale's connection with both we confused them, and are glad to be corrected.

**The Society of Communion.**

OUR contemporary, the "International Psychic Gazette," has dealt at length with the "Society of Communion," and hit hard but, we think, fairly. It seems to us an attempt to whittle down the universality of Spiritualism to the puny limitation of a narrow sectarianism. We are told that "there is no call for the establishment of separate churches to make known the findings of psychical research as forming a separate religion." We can only remark that, call or no call, four hundred of such churches have been successfully established largely by men and women who have been hounded from the churches for their allegiance to the facts and principles which Spiritualism—not psychical research—has brought to their notice.

**Psychical Research or Spiritualism.**

FURTHER, we are not sure that psychical research has any "findings." It has done good work—not very recent, however—in tabulating valuable facts and phenomena, but in the main has carefully hidden them from the general public. The majority of the people who pin their faith to Modern Spiritualism know little of "psychical research" as such, but have some knowledge of the teachings and phenomena of Spiritualism by personal and first-hand investigation. We hope the time has gone by when men are prepared to rest their eternal future on the opinions or findings of men, however eminent, who suffer in common with us all from the weaknesses general to humanity. Personal contact with the spirit world is what is desired. Its absence led to a drift into the blind alley of theological speculation. Its presence will restore the open thoroughfare to spiritual attainment.

THE man that is not living right should never seek to know the future. He that hath the truth will know the past, present and future.

THE Annual General Meeting of the Clapham Spiritualists' Church, London, was held on Wednesday, Jan. 25th. The balance sheet for the year ending December 1921, was presented, showing a substantial increase in the finance of the church and building fund, which indicated a very successful year. The following officers were elected: President, Mrs. M. Clempson (for the eleventh year in succession); vice-presidents, Mr. Lovegrove and Mr. Barnard; treasurer, Mrs. P. Kingstone; secretary, Mrs. Hinton; members' secretary, Mrs. Rose; librarian, Mr. Jee; Lyceum-conductor, Mrs. Barnard; organist, Mr. Hunt; wardens, Mrs. Balls, Mrs. Gibbings, Mrs. Ashley and Mr. Clempson. Our work is hindered very much on account of the church not being our own.—E.H.H.

I WOULD confirm the arrangements made for the transfer of your friend's mortal being over the water on Friday next. We divine your wishes for a substantial and capable body-guard. You may rest assured we shall be there in goodly numbers, counted amongst whom shall be your own two dear boys. A happy transit will be successfully and safely accomplished. No detail will be overlooked, and the subject shall be pleasantly conscious of our proximity. Bid her to hold no fears or anxieties—let faith rule. Let her merely follow out any suggestions she feels to emanate from us. She is sufficiently sensitive to catch our vibratory instructions.—From the Beyond through A. H. WARREN. [NOTE.—My friend, the lady in question, undertook the voyage at some risk, but got through magnificently. Difficulties were wondrously removed and assistance magnificently provided.—A.H.W.]

## REPORTS OF SOCIETARY WORK

1.—Ordinary Reports, to ensure insertion, must be confined to accounts of Sunday meetings only, and must not exceed 40 words in length. Use post cards. Reports must reach us by first post on Tuesday-morning. Accounts of after-circles are excluded.

2.—Prospective Announcements, not exceeding 24 words, may be added to Reports if accompanied by six penny stamps. Longer notices must appear in our advertisement columns.

3.—Special Reports, to ensure insertion same week, should reach this office by first post on Tuesday morning. 150 words are allowed free; all beyond are charged for at the rate of 2d. per line.

4.—IMPORTANT. No Special or Ordinary Reports on Sundays will be inserted.

In all cases where the address of a meeting-place does not appear in a Society report, it will be found in the Platform Guide.

### SPECIAL REPORTS.

150 words are inserted free. Above that number a charge of 2d. per line is made. Send stamps with your report.

### YORKSHIRE DISTRICT COUNCIL.

THE quarterly conference was held in the National Spiritualist Church, Rotherham, on Saturday and Sunday, Jan. 28th and 29th. On Saturday night a propaganda meeting was held, the speakers being Mrs. Winsor (Castleford), Mr. H. Cloughton (Shipley) and Mr. W. G. Gush (Huddersfield). The President occupied the chair. On Sunday morning a good number of delegates and associates were present to consider and deal with the business of the Council. Mr. Rands, in the absence of the Rotherham President, extended a most hearty welcome to the visitors. The minutes and financial statement were accepted and confirmed. The report of the "Slack" sub-committee stated that a meeting of subscribers had been convened, who had decided upon certain measures which had been carried out, and that the whole matter was now in the hands of the National Union for them to take legal action for the recovery of the balance of the fund. The report was accepted and the sub-committee discharged.

The "Davis" sub-committee reported that all arrangements had been made to carry out the instructions of the conference, but that all the parties concerned refused to attend the meeting when summoned. The explanations were accepted and the sub-committee discharged.

The questions of the clashing of conferences with the N.U.E.C. meetings was again considered, it being finally agreed that the best way of meeting the difficulty would be to hold the quarterly conference on the conference day of the District Committee in whose area it was held, delegates to consult their churches and be prepared to decide the matter at the annual general meeting in March.

It was agreed that addresses or papers on some educational topic, to be followed by discussion, should be given on conference afternoons.

A proposal to print rules, church plans, and other information in the form of a small diary was brought forward, and a sub-committee was elected to go into the matter of cost and report at the next meeting.

It was decided that this year the Easter celebrations be held at Wakefield and organised by the District Council, the date to be Easter Monday, the Leeds District Council to be asked to organise a massed Lyceum Session in the morning.

Sympathetic reference was made to the transition of three old Spiritualists: Mrs. Thornes (Dewsbury), Mrs. Farrington (Slaitwaite) and Mr. G. Wood (Yeadon).

In an open Council a discussion arose on the plague of one-man rooms that infest some of our large towns, and it was generally agreed that no speaker should be booked by our churches who served such places.

In the tea interval an old Yorkshire Union custom was revived, a most lively and interesting discussion taking place on "Evil: its origin and mission." Mrs. Smithson, Messrs. Rastall, Webster, Jones, A. Smith, Rawlinson and others taking part. A most stimulating affair.

The afternoon and evening propaganda meetings were very well attended. Short addresses were given by Mrs. Winsor and Messrs. Garside, Rawlinson, A. Smith, Rastall and Gush.

The best thanks of the Council were extended to the Rotherham friends for their kindness and hospitality.

The President, Mr. J. Rothery, presided over all the meetings.—W.G.G.

### SOUTH-WEST LANCASHIRE AND CHESHIRE DISTRICT GROUP.

THE annual meeting of the above was held in the St. Helens Church on Saturday, Feb. 4th, with a very poor attendance of delegates and associates. The President occupied the chair and after opening with the invocation gave a hearty welcome to those present, following on with his address.

The minutes of the previous meeting were read and the correspondence gone into, also the secretary, treasurer and literature secretary gave their reports, which were very well discussed.

On resuming after tea the general business was dealt with, and the election of officers, which resulted as follows: President, Mr. H. Davies; vice-president, Mr. Pearson; secretary, Mr. F. E. Crewdson; treasurer, Mr. Collin; literature secretary, Mr. Yates; Lyceum delegate, Mr. Keeling; E.C. members, Mr. Watson and Mr. Williams; auditors, Mr. Foster and Mr. Atherton.

### BARROW-IN-FURNESS.

WE have been favoured at Dalkeith-st., with a visit from Mr. Mitchell, of Darlington, with his spirit photography and lantern lecture. Our very best thanks go to this gentleman for so kindly coming to us and giving so good a lecture, and showing so many beautiful and convincing photographs. Mr. Mitchell is doing good propaganda work, and we would advise any Society who wishes to give their friends and members a trial to get into touch with Mr. Mitchell.

We have also had as our medium Miss Anderton, of Barrow, who gave good trance addresses and well recognised clairvoyance. We also wish to thank Miss Anderton for so kindly taking a healing meeting on the Monday afternoon. She does very fine work with the help of Mr. Greenhalgh, and we always look forward to her dates. Mr. Dobson presided.

### NOTTINGHAM: HARWARDEN.

ON Sunday, Feb. 5th, we held our church anniversary. Mrs. Alton, of Ilkeston, was the speaker, and gave a highly spiritual address. A quartette and solos were rendered by members of the choir. A very enjoyable and successful day was spent.

### LIVERPOOL: DAULBY HALL.

ON Sunday, Feb. 5th, Mr. Osborn, of London, gave addresses on "Jangled voices" and "Evolution of religion." The Liverpool Spiritualists gave Mr. Osborn a hearty welcome, and listened with earnest attention to his well-delivered addresses. We were all pleased to learn from him that Mrs. Jennie Walker, his wife, is on the high road to recovery.

### ST. HELENS.

ON Thursday, Feb. 9th, Mr. Roscoe, of Stockport, conducted the services in the National Spiritualist Church, Imperial Buildings, Ormskirk-st. The services were well attended. The guide gave many correct descriptions of spirit friends, and inspiring messages which were well received and appreciated by the congregation. Mr. T. Worrall presided.

### NORTHAMPTON.

ON Saturday, Sunday and Monday, Jan. 28th, 29th and 30th, special services were held in aid of the new hymn books. Meetings were conducted by Mrs. Davis, of Kettering, and large congregations came to hear her. Her descriptions were very accurate, and at times bordering on the sensational. On Monday the members held a tea at the home of the President, Mrs. Emery, and an enjoyable time was spent. Our hymn book fund will be swelled in consequence.

### NEW SHILDON.

ON February 1st and 2nd we had two crowded and well-appreciated meetings, the speaker being Mr. A. Clayton, of Nottingham, who gave very lucid explanations of the phenomena of clairvoyance and clairaudience. Most convincing delineations were given. The spiritual tone of the meetings touched the unbelievers. Many erroneous ideas of how Spiritualist meetings are conducted will have been eradicated from many minds.

### CAERAU.

ON Sunday and Monday, Feb. 5th and 6th, we were the recipients of a return visit of Mrs. A. E. Bentley, of Manchester. On Sunday morning the speaker dealt with the subject "Conditions," in which stress was laid upon the economic circumstances in the home domestic life, having an effect upon the mental and spiritual atmosphere. In the evening the speaker dealt with what is termed a vital question, "Where are our dead?" The hall at all the services, including Monday evening, was full to its entirety. We feel sure that Mrs. Bentley, both in her lectures and clairvoyance, has left an impression upon the minds of all. Mr. Edward Jones very ably presided at each meeting.

### NEWPORT: CHARLES ST.

THE annual meeting of the above church was held on Jan. 30th, at which a report of the year's work and balance sheet was presented. The election of officers for 1922 were as follows: President, Mr. Reade; vice-president, Mr. G. Thomas and Mr. Folkes; secretary, Mrs. Bevan; assistant secretary, Mrs. Hillman; treasurer, Mr. MacLaughlan; financial sec., Mr. Rowe; stewards, Messrs. Johnson, Taylor, and Folkes; auditors, Mr. Wigglesworth and Mr. Rowe; doorkeeper, Mr. Summerfield; organist, Mr. Rowe; deputy organists, Miss Young and Mrs. Croft; librarian, Mrs. Dance; assistant librarian, Mr. Seal; delegate for conferences, Mr. Gordon Thomas; resident speaker, Mrs. Essery, Mrs. Hillman, Mrs. Thomas, Mrs. Pugh, Mrs. Wigglesworth and Miss Young.

On Thursday, Jan. 26th, we had a return visit from Mr. A. Clayton, the blind boy medium, who was greatly appreciated. Full church.



## WEST HARTLEPOOL.

Mr. W. M. SUTTON, of Sheffield, was the speaker at Musgrave-st. during the past week-end. This wonderful psychic gave very convincing proofs of the immortality of souls, his descriptions being most accurate, with full names, and is some cases addresses.

On Wednesday, Feb. 15th, we had Dr. Vanstone, of London, his subject being "Ancient faiths" and "The laws of the house of spiritual unfoldment," which were most ably dealt with. His explanation of the psychic, mental and spiritual laws were most helpful.

## SALE.

THE fifth and very successful annual meeting was held in the Hereford-st. Temperance Hall, at which the following were duly elected officers: Mr. J. Dawson, President; Mrs. Tilley, vice-president; Mr. Skellern, vice-president; Mr. Edwards, treasurer; Mrs. Bolton, financial secretary; Miss E. Hornby, corresponding secretary.

To celebrate the above a tea and social was held on the 18th inst at the Sale Technical School, over 170 members and friends being present, who gave their hearty appreciation of the tea provided. Following this was a splendid programme. Mr. Sanderlands Birnie rendered "Invictus," "Jolly Old Comrade," and another; Miss E. Knibbs rendered "Love, Here Is My Heart" and "Star of Bethlehem." Miss A. Knibbs rendered "My Dear Soul," and an encore. Miss Lily Hamilton recited with great effect "Home, Sweet Home" and "The Inventor's Wife." Madam Trelore contributed greatly to the success of the evening, rendering several songs in French and English. There was also dancing and games, much appreciated by all, and everybody spent a most enjoyable evening.

## SOUTH MANCHESTER: 25th ANNIVERSARY.

On Saturday, Feb. 11th, we held our masked carnival, which we are pleased to say was a great success. There was a grand display of beautiful costumes, the hall being nicely decorated for the occasion. It was very gratifying to know that great enthusiasm prevailed during the evening, old and new members being present. The whole affair was worthy of a much larger hall to show the elaborate dresses. Characters of all descriptions too numerous to mention were there. Mr. Garner, who acted as chef, presented us with a freezer of ice cream, the takings being handed over to the church funds, which was very successful. Everyone present seemed to have had a very enjoyable evening. On behalf of the committee I wish to thank all friends who partook in the carnival. We trust that we shall have another one next year.

On Sunday, Feb. 12th, we held our 25th anniversary service. Mrs. Phillips opened with an organ recital. Mr. A. Owen, speaker, gave a very inspiring address. Splendid solos were rendered by Miss Chapple and Mr. Homersham. Mr. W. A. Herring occupied the pulpit and said what pleasure it gave him to be in that position on this very special occasion. He was one of the promoters 25 years ago. There were a few of our very old members who took their seats on the platform. Miss Eastwood also named the infant son of one of the old Lyceumists, who was a member of the Lyceum when first opened some 20 years ago.

Every one present enjoyed the service there not being a vacant seat to be found. The collections of the day were given to the Hospital Sunday fund.

## COLLYHURST.

MRS. ETCHELLS, mother of one of our committee and Lyceum, one of those quiet plodding friends who do and give quietly, was called home on Feb. 13th. The mortal remains were returned to Mother Earth on Thursday, Feb. 16th, at Newton Heath Cemetery, Mr. Gillling, vice-president, officiating. Her favourite hymns were sung by the assembled members and friends of the church.

## BANGOR.

THE above Society held a three-days' mission conducted by the well-known medium, Mr. R. Davies, of Manchester, at the Society's room. Mr. Davies delivered five brilliant addresses during the mission to appreciative audiences, and gave some wonderful demonstrations at each meeting. It was quite obvious that the people were supplied by Mr. Davies with what they were craving for—incontestable proof of spirit power and the reality of the spirit world.

There is no doubt that his mission will bear good fruit in adding to our number some who will be very helpful to us, who have kept the lamp burning in spite of the vilest persecution both from press and platform.

## BRISTOL: UNITED.

THE members of the above Society held a tea and social on Saturday, Feb. 4th, and a very enjoyable evening was spent. Friends from Dighton Hall and Bishop-st. contributed to the musical part of the programme.

On Sunday, we were glad to welcome on our rostrum Mrs. Suddes, of Dighton-st.

On Tuesday the Ladies' Guild held a New Year's party, about 70 being present. A very happy time was spent.

The thanks of all were heartily extended to the members of the Social Committee, who catered so well.

## LONDON: BERMONDSEY.

On Sunday, Feb. 5th, the above Society entered on what they fondly hope will be a permanent tenancy of the hall of the Labour Institute at Ford-road, Upper Grange-road, near the "Dun Cow." Mr. H. W. Engholm, of "Light," was the speaker at the evening service, and he gave a much appreciated address to an audience that nearly filled the hall. The clairvoyance of Mrs. B. Stock was given with great clarity and sympathy of expression, and was mostly recognised at the time they were given, one or two being acknowledged later.

On Sunday, Feb. 12th, for the second time, we occupied the Fort-rd. Institute. Whether or not we are able to continue meeting there depends on the support we receive—financial and platform—from outside, for in Bermondsey itself we can look for but little help of either kind. The neighbourhood is one of the poorest in the country, while local Spiritualist workers are hard to discover.

Our advertised speaker was unable to reach us in time. However, Mr. Alexander Orlowski deputised, his wife favouring us with clairvoyance. We had a crowded congregation.

We would like most earnestly to appeal for assistance, both financial and platform, to enable us to make our tenancy of the Labour Institute Hall a permanent one. "Freely have ye received—freely give!"

The Hon. Secretary, to whom all communications should be addressed, is Mr. J. W. T. Mullender, 172, St. James-road, London, S.E.1.

## WEST PELTON.

A GOOD audience assembled in the Council Schools, West Pelton, on Tuesday, Feb. 7th, to hear a reply to an attack made on our Movement by Mr. T. Lowery, a prominent local resident, in the Wesleyan Church on Jan. 23rd. Our esteemed President, Mr. E. Gransbury, very ably defended the Cause and met all points of objection raised by Mr. Lowery. Mr. Gransbury dealt with the nature of the evidence of human survival after death and postmortem states, not forgetting to mention the seven great principles for which we stand.

Mr. Lowery quoted at some length from the Bible and tried to condemn Spiritualism by them, but Mr. Gransbury was equal to the occasion in quoting from other parts of the same book to establish our position. Space forbids stating the many points raised. Suffice it to say that Mr. E. Gransbury has nearly forty-three years in the Movement and has won the respect of the Northern District Union by his work.

## MEETINGS HELD ON SUNDAY, FEB. 19th, 1922.

BARROW-IN-FURNESS, Dalkoth-st. — Mr. J. Dobson, of Barrow, gave addresses and clairvoyance. Mr. Fowler presided.

BARRY, Atlantic Hall. — Mr. Hayward, of Penarth, gave an address on "Why I am a Spiritualist." Mrs. Hayward followed with clairvoyance. BEDWORTH. — Mrs. Wood, a member, gave addresses and clairvoyance. Mr. Holland presided.

BIRMINGHAM, Balsall Heath. — Mrs. Bullock gave the address and clairvoyance. Subject, "Mortality and Immortality." Mrs. Reaney presided.

Pershore-street: Mr. J. H. Sharpe gave an address and clairvoyance. Mr. Stannard presided.

Saltley: Mr. C. G. Botham gave addresses. Evening subject, "Modern Spiritualism."

Small Heath: Mrs. Vick was the speaker and clairvoyant. Mrs. A. Sharpe presided.

BRISTOL, United. — Mrs. L. Harvey, of London, was the speaker and demonstrator. Mr. Pritchard presided.

Dighton Hall: Addresses and clairvoyance by Mrs. Barnstable, of Cardiff. Mrs. Brake presided.

Clifton: An address by Miss Mary Mills.

DARLSTON. — Service taken by Mrs. Halow, of Erdington, and Mrs. Jarvis, of Birmingham.

DERBY, Forester-st. — Afternoon address by Mrs. Gilbert. Clairvoyance by Mrs. Gilbert and Miss A. Thomas. Evening address on "The power that links the two worlds," by Mr. D. Smith, of Derby.

DEVONPORT, Ker-st. — Mr. Mundy, of Exeter, gave addresses on "Personal responsibility" and "True religion." Mr. Martyr gave clairvoyance.

HIRST. — Mr. Horton, of Heaton, gave an address.

LONDON. — Brixton: Mrs. Clements gave an address and clairvoyance.

Clapham: Miss V. Burton gave an address on "Use and abuse of personal religion."

E.L.S.A.: Mrs. Clempson gave an address, followed by clairvoyance.

Eltham: Mrs. C. O. Hadley gave an address and clairvoyance.

Fulham: Morning circle. Evening: Mr. Elliott gave an address. Pros.

Sunday next, at 7, Mr. G. TAYNOR, GWINN, Thursday, March 2nd, at 8, Miss GEORGE.

Lewisham: Morning, Mr. Cowlam. Evening, Mrs. Worthington gave an address on "Truth."

Little Ilford: Mr. G. Prior gave an address on "The enlargement of the human, intellectually and spiritually."



Manor Park: Morning, Mr. Mead conducted the healing service. Afternoon, the Lyceum held their usual session. Evening, Mr. G. T. Gwinn gave an address on "Spiritualism and Christianity."

London Spiritual Mission: Morning, Mr. E. W. Beard spoke on "Concerning the life beyond us." Evening, Mr. T. Austin gave an address on "Death, what then?"

South London: Lyceum anniversary. Morning, circle conducted by Mrs. Still. Evening, short addresses were given by members of the London Lyceum District Council.

LOUGHBOROUGH: — Mrs. Weight, of Leicester, conducted the services with addresses and clairvoyance.

MEXBORO.—Mr. G. Kenning gave a short address on "Salvation." Mr. Wilnot followed by giving an address on "Mizpah" to an interested audience.

NEWTON ABBOT.—An address by Mr. Palmer, of Plymouth. Subject, "Man's relation to God ever since the creation." Good congregation. The President presided.

PETERBOROUGH. — Addresses by Mrs. Johnson, of Kettering. Also clairvoyance. Mrs. Malpress presided.

PLYMOUTH, Morley-st. — Mrs. Trueman, the President, gave an address in trance entitled "Light," and also gave clairvoyance. Miss G. Farley sang a solo.

PORTSMOUTH, Temple. — Mr. Punter of Luton, gave addresses and clairvoyance.

Lake-road: Addresses and clairvoyance by Mrs. Harris, of Southampton.

TREDEGAR, Queen-st. — Mrs. Miles Ord, of Bristol, paid us a visit, being an old and tried worker, and gave addresses on "The creation of the temple" and "Power of thought." Clairvoyance at each service.

YORK, National. — Lectures given by Mr. W. G. Gush, the subjects being, "The life of the world to come," and "Modern Spiritualism: Its proofs and teachings."

## SOCIETY ADVERTISEMENTS.

**South Manchester Spiritualist Church**  
PRINCESS HALL, MOSS SIDE.

SUNDAY, FEB. 26TH, at 2-30, LYCEUM.  
At 6-30 and 8-15, Mr. CRAVEN.

MONDAY, at 8-15, Members' Developing Circle, Mrs. EASTWOOD.  
TUESDAY, at 8-15, Public Developing Circle, Mrs. FORREST.

THURSDAY, at 3 and 8-15, Mrs. HOLDEN

**Manchester Central Spiritualist Church**  
ONWARD HALL, 207, DEANS GATE.

SUNDAY, at 6-30.

FEB. 26.—Circle for Members Only.  
MARCH 5.—Mr. E. W. OATEN, at the ARDWICK PICTURE THEATRE.  
12.—Circle for Members only.  
19.—Miss B. M. TICKELL.

**Collyhurst Spiritual Church**  
COLLYHURST STREET.

SUNDAY, FEB. 26TH, 10-30, 2-30, 6-30,  
MR. ALFRED KITSON  
(Hon. Adviser to B.S.L.U.).

MONDAY, at 3 and 8, Mrs. PARKER.  
WEDNESDAY, at 8, Mr. WOOD.  
SATURDAY, at 7-30, CONVERSAZIONE.  
SUNDAY, MARCH 5TH, SERVICE OF SONG.

**Longsight Spiritualist Society,**  
SHEPLEY ST., OPPOSITE PIT ENTRANCE.  
KING'S THEATRE.

SUNDAY, FEB. 26TH, at 6-45 and 8-15,  
Mrs. SPENCER.

TUESDAY, at 8-15, Mr. BACK.  
THURSDAY, at 8-15, Mrs. SHEARSMITH.  
SUNDAY, MARCH 5TH, Mr. JEPSON.  
Open Circle on Saturdays at 8.  
Doors closed at 8-15.

## SOCIETY ADVERTISEMENTS.

**Moston Spiritualist Lyceum Church**  
CO-OP. HALL, AMOS STREET.

SUNDAY, FEB. 26TH, at 6-30,  
MR. MEEK.

SUNDAY, MARCH 5TH, Mr. KAY.

**Pendleton Spiritualist Church,**  
FORD LANE.

SUNDAY, FEB. 26TH, at 2-30, LYCEUM.  
At 6-30 and 8, Mrs. SHEARSMITH.  
WEDNESDAY, at 3, LADIES' MEETING.  
THURSDAY, at 8, Mrs. TAYLOR.  
SUNDAY, MARCH 5TH, Mr. VICKERS.

**Milton Spiritualist Church,**  
BOOTH STREET, ECCLES CROSS.

SATURDAY, FEB. 25TH, at 7-30, CIRCLE.  
SUNDAY, FEB. 26TH, 3, 6-30, 7-45,  
Mrs. WOOD.  
MONDAY, at 3, 7-45, Mrs. CROMPTON.  
WEDNESDAY, at 7-45, Miss WOMACK.  
THURSDAY, at 8, MEMBERS' CIRCLE.

**Milnerston Spiritualist Society,**  
GILMOUR STREET.

SUNDAY, FEB. 26TH, at 3, 6 and 7-45,  
MR. BRENNAN, of Manchester.  
MONDAY, at 3 and 7-30, Mrs. SHEARSMITH.  
WEDNESDAY, at 3, 7-30, Mrs. BARNES.

**Brighton Spiritualist Church,**  
ATHENÆUM HALL, NORTH ST.  
Affiliated to S.N.U.

SUNDAY, FEB. 26TH, at 11-15 and 7,  
MR. T. W. ELLA. At 3, LYCEUM.  
MONDAY, at 8, HEALING CIRCLE.  
WEDNESDAY, Miss A. SCOGGINS.

**Brighton Spiritualist Brotherhood,**  
OLD STEINE HALL, 52A, OLD STEINE.  
Established July, 1917.  
Motto: "Inward and Upward."

Sundays at 11-30 and 7. Lyceum at 3.  
Mondays and Thursdays at 7-15.  
Tuesdays at 3.

Enquiries daily, 3 to 5.  
SUNDAY, MONDAY and TUESDAY,  
FEB. 26TH, 27TH and 28TH.  
Read "Sussex Psychic Messenger,"  
Published 15th of each month.  
Price 1d., post free, 2d.

**Bristol Spiritualist Temple,**  
47, OAKFIELD RD., CLIFTON.

SUNDAY, FEB. 26TH, at 6-30,  
MISS MARY MILLS.  
MONDAY, at 8, Miss M. MILLS.  
SUNDAY, MARCH 5TH, Mr. ATKINSON.  
Please note change of day, Tuesday to MONDAY.

**Gillingham Spiritualist Society,**  
ODDFELLOWS' HALL, VICARAGE ROAD.

SUNDAY, FEB. 26TH, at 7,  
Mrs. E. CANNOCK.  
SUNDAY, MAR. 5TH, Mrs. JOHNSON.  
SUNDAY, MAR. 12TH, Mr. W. NORTH.

**Church of the Spirit, Croydon,**  
HAREWOOD HALL, 96, HIGH STREET.

SUNDAY, FEB. 26TH, at 11,  
MR. PERCY SCHOLEY.  
At 6-30, Mr. G. PRIOR.

**Clapham Spiritualist Church,**  
ADJOINING REFORM CLUB, ST. LUKE'S  
RD., HIGH ST., CLAPHAM, S.W.

SUNDAY, FEB. 26TH, at 11, CIRCLE.  
At 3, LYCEUM. At 7, MR. LOVEGROVE.  
Clairvoyant, Mrs. F. KINGSTONE.  
FRIDAY, at 8, MEETING FOR ENQUIRERS.  
SUNDAY, MARCH 5TH, Mr. H. BODDINGTON.

## SOCIETY ADVERTISEMENTS.

**Brixton Spiritualist Brotherhood**  
Church,  
STOCKWELL PARK RD., BRIXTON, S.W.

SUNDAY, FEB. 26TH, at 11-15, CIRCLE  
At 3, LYCEUM.

At 7, Mrs. NELLOY, Address and Clairvoyance.

SUNDAY, MAR. 5TH, Mr. & Mrs. LUND.

SPECIAL MEETING.

TUESDAY, FEB. 28TH, at 8,  
Mrs. CLEMENTS.

Clairvoyance only. Silver collection.

**Church of the Spirit, Camberwell,**  
WINDSOR RD., DENMARK HILL.

SUNDAY, FEB. 26TH, at 11,  
MR. LAWRENCE.

At 6-30, Miss VIOLET BURTON.  
SUNDAY, MARCH 5TH, Mr. A. VOE.  
PETERS.

WEDNESDAY, at 7-30, Mrs. NEVILLE.

**East London Spiritualist Association**  
No. 7 ROOM, EARLHAM HALL, EARLHAM GROVE, FOREST GATE (pass through Main Building to Second Door on Left).

SUNDAY, FEB. 26TH, at 7,  
Mrs. BEAUMONT SIGALL.  
SUNDAY, MAR. 5TH, Mr. G. T. GWINN.

**Eltham Spiritualist Church,**  
WELL HALL, CO-OPERATIVE HALL.

SUNDAY, FEB. 26TH, at 7,  
Mrs. LAURA LEWIS,

Address and Clairvoyance.  
WEDNESDAY, at 8, To be announced.

**Hounslow Spiritualist Society,**  
ADULT SCHOOL, WITTON RD.

SUNDAY, FEB. 26TH, at 6-30,  
Mrs. GOLDEN.  
TUESDAY, at 7-45, Mrs. ORLOWE.  
WEDNESDAY, at 3, GUILD.

**Manor Park Spiritualist Church**  
CORNER OF SHREWSBURY RD. AND STRENE RD.

SUNDAY, FEB. 26TH, at 6-30,  
MR. G. R. SYMONS.  
THURSDAY, at 8, Mrs. PODMORE.  
SUNDAY, MAR. 5TH, Ald. D. J. DAV.

**Little Ilford Christian Spiritualist Church,**  
CHURCH ROAD, CORNER OF THIRD MANOR PARK, E.

SUNDAY, FEB. 26TH, at 6-30,  
Mrs. GRACE PRIOR.  
MONDAY, at 3, Mrs. LUND.  
WEDNESDAY, at 8, Mrs. BODDINGTON.  
THURSDAY, at 7-30, WHIST DRUG.  
Tickets 1/6 (refreshments included).  
SUNDAY, MAR. 5TH, Mr. T. W. ELLA.  
Open circle after service.  
Lyceum every Sunday at 3.

**Ilford Psychical Research Society**  
BROADWAY CHAMBERS, ILFORD.

SUNDAY, FEB. 26TH, at 7,  
MR. SYMONS.

THURSDAY, at 3, Mrs. CROWDER.  
FRIDAY, at 8, Mrs. JAMRAC.

To Let, a Large Front Comfortable Room (ground floor). Suit either for married couple or two young business ladies. — Apply Box "B," Two Worlds Office, Manchester.

**MOSS SIDE PROGRESSIVE LYCEUM CHURCH, 66, RABY STREET, MANCHESTER.**

PRESIDENT: MISS M. M. HARRISON.

SERVICES HELD EVERY SUNDAY AT 2-30 P.M.

SUNDAY, FEB. 26th, SPECIAL OPEN SERVICES at 2-30 & 6-30. VOCAL & MUSICAL SHAKESPEAREAN SELECTIONS etc., by the members. Evening Speaker, Miss E. PERRY (of Belper). Clairvoyant Delineations by Miss PERRY and Miss SMITH. Tea provided at nominal charge. All welcome.

SUNDAY, MARCH 5th, at 3, Speaker, Mr. GEORGE VERNON, Jun. Subject, "Medical Botany." Discussion open to all. Preliminary announcement: SUNDAY, MARCH 19th, at 3, SPECIAL CIRCLE. All invited. Silver collection.

**LONDON DISTRICT COUNCIL OF THE S.N.U.**

WILL HOLD A

**PROPAGANDA MEETING on MONDAY, Feb. 27th, at 7-45 p.m.,**

In Co-operation with the MANOR PARK SOCIETY (corner of Shrewsbury Road and Strone Road, Manor Park).

Mrs. ALICE JAMRACH will occupy the chair. SPEAKER: Mr. R. BODDINGTON. CLAIRVOYANT: Mrs. CLEMENTS.

**SOCIETY ADVERTISEMENTS.**

**Hackney Society of Spiritualists,**  
240A, AMHURST ROAD.

SUNDAY, FEB. 26TH, at 7,  
ALD. D. J. DAVIS.

MONDAY, at 8, CIRCLE.

**K'ngston Spiritualist Society,**  
BISHOP'S HALL, THAMES STREET.

SUNDAY, FEB. 26TH, at 11 and 6-30,  
MR. G. BROWN. At 3, LYCEUM.  
MONDAY, at 7-30, MR. CHILDS.  
WEDNESDAY, at 7-30, MEMBERS' CIRCLE.

**Stratford Spiritual Church,**

ADMISTON ROAD, SIXTH TURNING DOWN  
FOREST LANE GOING FROM MARYLAND  
POINT STATION.

SUNDAY, FEB. 26TH, at 6-30,  
MRS. ORLOWSKI.

WEDNESDAY, MARCH 1ST, at 3,  
LADIES' MEETING.

THURSDAY, MARCH 2ND, at 8,  
PUBLIC CIRCLE.

SUNDAY, MARCH 5TH, at 6-30,  
MRS. GOLDEN.

Forward movement at 11.  
Lyceum at 3.

**THE CHURCH OF THE SPIRIT, CROYDON.**

THE Minister and Council of the above church are making strenuous endeavours this year to ERECT THEIR OWN TEMPLE to the Glory of God and as a link between the two worlds. They appeal to all friends who may be interested in Croydon and in the work those labouring there are ever striving to do in telling out the glad tidings of the Ministry of Angels, to send donations, however small, to Mr. PERCY SCHOLEY, 295, London-rd., Croydon, who will gratefully acknowledge all amounts sent.

**S. O. S.****SAVE OUR SOCIETY.**

THE ALTRINCHAM SPIRITUALIST CHURCH has been working in Altrincham and District for 16 years, during which time it has done its utmost to spread the glorious light and knowledge of Spiritualism into the lives of its people. After many struggles to maintain its existence it is now faced with the possibility of closing down for want of a home in which to conduct its work and worship. Can you help us? We want to purchase an army hut to establish a home of our own. Every little makes the lot. Send P.O. to T. H. YATES, Secretary, Oak Cottage, Wellfield-lane, Timperley, Altrincham. It's worth it.

PRESIDENT'S LIST:

Mr. and Mrs. A. E. Leigh-Caunt and friends, £10 10s.; Mr. and Mrs. Lowe (Croydon), £5; Total, £15 10s. Already acknowledged, £50 14s 2d. Total, £65 14s 2d.

**NEW SECRETARIES.**

Changes in the Names and Addresses of Secretaries of Societies can be intimated under this head if stamps to the value of 3d. be forwarded with the information.

DARLASTON SPIRITUALIST ASSOCIATION. — Mr. W. W. KNOWLES, 52, King Edward-street, Darlaston, South Stafford.

LANCASTER SPIRITUALIST CHURCH. — Mr. FRANK F. BALL, 8, Trafalgar-rd., Lancaster, to whom all communications must be sent.

LONG EATON SPIRITUALIST CHURCH. — Mr. J. WATERFALL, 27, Craig-street, Long Eaton.

**Miscellaneous Advertisements.**  
(NOT DISPLAYED).

Prospective Announcements, Speakers' Open Dates, Mediums Wanted, To Let, For Sale, Wanted, etc.: 20 words, 1/6. Each additional line, 3d.

500 MONEY-MAKING OPPORTUNITIES: £100 worth latest practical money-making information in book form. Price 2s. 8d., post free. Money back if not delighted. Secure your copy now.—S. BLAKE, 39, Upper Brook-st., Manchester.

**SPEAKERS OPEN DATES, Etc.**

G. F. KNOTT wishes to inform church and Lyceum secretaries that he is reluctantly compelled to cancel all platform engagements to continue his work as General Secretary of the B.S.L.U. Health reasons and medical advice necessitate this course to recover normal health.

MR. H. J. OSBORN offers, to complete tours, a few vacant dates:—March 1st, 2nd and 3rd, for Yorkshire; 16th to 20th, South Wales; April 4th to 7th and 11th to 13th, Lancashire (North)—41, Cartwright Gardens, London, W.C.1.

MR. ROBERT DAVIES, Exponent and Demonstrator, is now booking for 1923. Address, "Beech House," 83, Cleveland Rd., Crumpsall, Manchester.

MR. WILLIAM CLAYTON, Exponent, and MR. HASLAM, Demonstrator, are open to accept engagements for Sundays only at Societies within easy reach of Nottingham. Terms, expenses only. Secretaries may write to Mr. WILLIAM CLAYTON, 93, Bulwell-lane, Old Basford, Nottingham.

**IN APPRECIATION.**

DEAR MR. VERNON,—I wish to testify to the good all who suffer from Rheumatism may derive from your Magnetic Healing and Massaging. My wife suffered for years through Rheumatism it had almost got to paralysis. She was advised to see you. She did so on June 15th, 1921, and went under your treatment, with such success that you dismissed her on Nov. 14th, 1921, as cured. Since then she has had to go out in all sorts of weather, far more than she liked, to nurse others, but I am thankful to say she has felt no ill effects, thanks to your thorough treatment. You may use this testimony as you like or think best. Yours sincerely, PERCY McQUIROD WILSON, 11, Percy-st., Cleveland-road, Ht. Crumpsall.

**THE PSYCHIC TELEPHONE**

(as constructed by F. R. Melton, B.Sc.)

These Instruments can be procured from

**HERBERT J. DAVIES,**

SCIENTIFIC INSTRUMENT MAKER,

18, St. Margaret's Road, Brockley,  
London, S.E.4.,

who is the sole maker under protected rights. Also parts are supplied to those wishing to make their own Instrument.

All particulars from H. J. DAVIES.

**CHILD'S DISTRESSING CHEST TROUBLE**

Instantly Relieved and Soon Cured  
by Veno's when other means failed.

Mrs. Dudfield, 19, Godrich-street, Caerphilly, S.W., says:—"I feel I must write to tell you of how Veno's Lightning Cough Cure cured my little boy aged 6 of a very distressing cough. He has suffered from birth with bronchitis and weak chest, and sometimes it was painful to hear him. Reading about the wonderful cures effected by Veno's I procured a bottle and the result was marvellous. After a few doses he was a different child, and now he is completely cured."

**Veno's Lightning Cough Cure**

is the world's supreme remedy for Coughs and Colds, Lung Troubles, Asthma, Bronchitis, Nasal Catarrh, Hoarseness, Difficult Breathing, Influenza, and for Whooping Cough and other Bronchial Troubles in Children. Price 1s. 3d. and 3s., the 3s. size being the more economical. Of Chemists and Medicine Vendors everywhere. Insist on having Veno's and refuse all substitutes.

**PUT AND TAKE FREE.**

To all customers of our Haircutters or Piano Tutors we will send the famous "Put and Take" Spinning Gamet Millions sold at 1s. each. Get yours now FREE.

**BRITISH SELF-HAIRCUTTER.**

You can cut and trim your own hair at home with ease without making a mess of the job. Over 10,000 customers are delighted with this money-saving British discovery. We have only a few left at the reduced price of 2/11, post free. Don't delay, send now.

**PIANO VAMPING AND PLAYING BY EAR**

Taught by post in One Easy Lesson by our wonderful new system. Simple as A.B.C. No previous knowledge required. Success in every case. Send 1/6 now. No further expense.

F. GABRIEL & CO., 78, Hackford Rd., London, S.W.9. (Mention T.W.)



### Yoga Crystals FOR DEVELOPING PSYCHIC FACULTIES.

The Yoga Crystal is solid, 2" dia., and the finest on the market.  
21/- each; smaller, 10/6.  
Instructions included.  
Yoga, 48, Well Close Mount  
Leeds.

**ALL WOMEN** should write immediately for **FREE SAMPLE** of the "TRIUMPH" Treatment. The sure and speedy remedy for all irregularities. Testimonials, Sample, and "Manual of Wisdom" free on application to the Manageress,  
**Le Brasseur Surgical Manfg. Co. Ltd.,**  
(Dept. 31), 90 & 92, Worcester Street,  
Birmingham. Works: PASSY, PARIS.

#### SPECIAL OFFER.

**Ten Complete Lessons in Book Form on CLAIRVOYANCE.**

By R. JOHNSON.

It tells you how to Develop Normal Clairvoyance, Trance Clairvoyance, Psychic Phenomena, Physical Phenomena, Thought Transference.  
"An excellent guide to Mediumship." By post, 1/4.  
**A. SIGNA, 12, Newton St., GLASGOW.**

#### MR. A. H. CROXFORD

MAGNETIC HEALER,

Cures by Vital Magnetism, Rheumatism, Neuritis, Sciatica, Nervous and Functional Troubles. Testimonials. Patients visited.

62, HEREFORD RD., BAYSWATER,  
LONDON, W.2.

#### SUFFERERS

Are advised to try my SPECIALISED COURSE of SCIENTIFIC MASSAGE, ELECTRO THERAPY, and SWEDISH REMEDIAL EXERCISE TREATMENTS in conjunction with

#### NATURAL MAGNETIC HEALING.

These INDIVIDUAL Treatments are specific, and have proved highly successful in curing Headaches, Neuralgia, Insomnia, Loss of Appetite, General Weakness, Indigestion, Constipation, and all troubles arising from impaired circulation, Rheumatic conditions of Joints and Muscles, Stiff Joints, Gout, Sciatica, Neuritis, Wasted Muscles, Spinal Curvatures, Infantile Paralysis, Deformed Limbs, Paralysis Agitante's, Chorea, Writer's Cramp, Sprain, Dislocations, Footballer's Knees, Goitre, Neck, Asthma, and some kinds of Deafness.

Consultations and Treatments by appointment to avoid waiting.

**JAMES KITE,**

NATURAL MAGNETIC HEALER,  
Certificated in Medical and Surgical Massage, Electro Therapy and Swedish Remedials.

Monday, Tuesday, Thursday, Friday,  
99, Radnor Street, Hulme, Manchester.  
Wednesday and Saturday,  
77, Albert Rd. and 37, Palatine Rd.,  
Blackpool.

#### J. SUTTON'S

GREAT NERVE AND BODY  
BUILDING TONIC.

Stimulant for all

NERVOUS TROUBLES, SLEEPLESSNESS,  
NEURALGIA, ETC.

Price 2/3, 4/6 and 6/3, post free.

#### J. SUTTON

Medical Herbalist

20, Skinnergate, Darlington.

## The Magnetic and Herbal Treatment that Cures.

#### PARTICULARS FREE.

If sufferers from all kinds of diseases, no matter how long standing, chronic, or if given up by doctors, will send me a full description of their complaints, and stamped addressed envelope, I will send them free particulars of my Celebrated Herbal Treatment. By this Natural Method of Healing I have permanently cured hundreds of cases that have been pronounced incurable. I use no drugs or minerals, but Nature's Herbal Remedies, that find the seat of the Disease at once, and all my remedies are MAGNETISED by me before making up. This treatment gives quick relief and permanently cures. In the Thirty years of experience before the public I have been marvellously successful in permanently curing all kinds of diseases. Testimonials can be seen. Note address:—

**MR. GEORGE VERNON,**

The British Magnetic Healers' Institute,  
21, Manor St., Ardwick Green,  
Manchester.

Hours of Attendance: 10 to 4 p.m.

#### BRITISH MAGNETIC HEALERS' ASSOCIATION.

21, MANOR STREET, ARDWICK GREEN,  
MANCHESTER,

will hold **Public Healing Meetings**

On SATURDAY and TUESDAY EVENINGS  
at 7-30.

A Hearty Invitation to all.

MR. VERNON will Diagnose Disease and give Herbal Recipe for same (donations voluntary), from 7-30 to 8-30 every Saturday.

#### SIX WONDERFUL BOOKS.

CLAIRVOYANCE AND CRYSTAL GAZING.  
PRACTICAL PSYCHOMETRY.  
MEDICAL HYPNOTISM & SUGGESTION.  
HOW TO CONVERSE WITH SPIRIT FRIENDS.

PERSONAL MAGNETISM & WILL POWER.  
TABLE TAPPING & AUTOMATIC WRITING  
Price 8d. each, post free 10d.

Each book contains a full course of lessons.

Address all orders to

**ALEX. VERNER, 15, Vernon Street,  
Bolton, England.**

#### INFANCY.

Mrs. Hoxey, 44, Watlass Street, Leeds, says:—"Over 10 years ago when suffering from Paralysis I received great benefit from Vitadatio and many of my friends commenced taking this Tonic because of what it had done for me."

Before and after the birth of my last baby I again took Vitadatio. The baby is now 18 months old and we call her the VITADATIO BABY as she has been reared on it. I have three other children but baby is the only strong one among them."

#### OLD AGE.

Mrs. J. Wilson, Derwent Cottage, Grange, Kewick, says:—"For many years I was unable to walk owing to Gout and Rheumatism. Ten years ago the doctor said I should never walk again. I heard of Vitadatio and gave it a good trial, and was eventually able to go about my work."

I am now in my 88th YEAR and during the War, I managed to knit 200 pairs of socks whilst for only 10 often wondered if ever I would be able to hold a needle again.

I owe my present health to Vitadatio, but for it I should have been an invalid for life, as no other medicine did me any good."

Thousands of sufferers of every age have been restored to health by

## VITADATIO

THE FAMOUS HERBAL TONIC  
AND BLOOD PURIFIER,  
ESSENTIAL FOR

Liver, Kidney and Stomach Troubles  
Nervous Disorders, Blood Disorders  
AND ALL  
Internal Ailments.

2/6 AND 5/- PER BOTTLE.

at Chemists and Stores  
or direct from

VITADATIO, 13 Park Sq., LEEDS

Postage 1 bottle 6d., 2 bottles 1s. 6d.

Testimonials post free

#### APARTMENTS.

##### BLACKPOOL.

MRS. CARTER, 138, LYTHAM RD.  
Apartments with or without  
board. Trams pass door. Home  
comforts. Piano. Phone 553.

##### LONDON.

MRS. ROSE, 319, CLAPHAM RD.  
S.W.9. Visitors, bed and break-  
fast, 5s. Central to all parts.

MRS. BLACKWELL, 87, CARLTON  
RD., TUFNELL PARK, HOLLO-  
WAY, N.7. Bed and breakfast. Homely.  
Very central.

##### NEW BRIGHTON.

MRS. HUNTER, IVYDENE, 27,  
GROSVENOR RD. Homely apart-  
ments. Piano. With or without board.

##### SCARBOROUGH.

MRS. LAYCOCK, NORTHEIGH, 8,  
BLENHEIM STREET. Comfortable  
Apartments. View of both bays.

##### SOUTHPORT.

MRS. JOHN PEMBERTON, HYDE  
VILLE, 4, IRVING STREET. Homely  
Apartments. Sea view.

HOMELY APARTMENTS FOR SPIRIT  
UALISTS, with or without board.  
Terms moderate. — Mrs. E. PRINCE,  
Conservatoire, 109, Sussex-road.

#### CLAIRVOYANCE.

A CLASS is being formed for the  
study and development of Crystal Ga-  
zing, Psychometry, Normal Clairvoy-  
ance and Clairvoyant Sleep. One lesson  
per week.

For full particulars send stamped envelope to

**A. SIGNA, 12, Newton St., GLASGOW.**

## Bad Leg.

Mrs. Hardy, of Grimsby, Cured by  
Germolene.

First Dressing Worked Wonders.

The old method of treating skin complaints with antiseptic ointments, lotions, and salves is a thing of the past. Germolene, the new aseptic dressing, has definitely revolutionised skin treatment, and the corroding and drastic influence of antiseptic drugs has given place to the soothing, cleansing, and healing action of medicaments which have made Germolene the triumph of the century so far as domestic skin treatment is concerned. Day by day conclusive evidence of this fact comes to hand, and the following instance is one of thousands.

Mrs. Hardy, of 10, Spring Cottages, Lower Spring-street, Great Grimsby, ten months ago contracted a bad leg of a very serious nature owing to a scratch. An ulcer formed that grew and deepened until it seemed to have reached the very bone. The unfortunate lady could hardly stand on account of the pain and swelling, and when she was induced to try Germolene, she was almost in despair. But to use her own words: "The first dressing worked wonders; the swelling went down, and soon my leg was quite cured. It has never troubled me in the least since then."

The sole manufacturers of Germolene are the Veno Drug Co., Ltd., of Manchester, and it is made in the same remarkable laboratory as Dr. Cassell's Tablets and Veno's Cough Cure. Germolene was awarded four gold medals at international exhibitions. Sold at 3/- per tin (1/3 the small size) by all chemists.

SUPERIOR POULTRY MEAL, 15s. per cwt., carriage paid. Cash with order. Sample sent free on application. LADIES' and GENTS' BOOTS and SHOES (black only), from size 4 to 9, at 14s. 6d. per pair. Warranted all leather. — NEW GREY BLANKETS, 80 by 50, 8s. 6d. per pair, postage paid. — ACKROYD, Whinlaw Farm, Todmorden.