

# The Two Worlds

An Exponent of the Spiritual Philosophy of the Present Century.

No. 1722—Vol. XXXIII.

FRIDAY, NOVEMBER 12, 1920

PRICE TWOPENCE.

## Original Poetry.

### "Only Better."

To J. J. M.

So this is how you find it on the side  
Of life, where now you function from your letter;  
For you, our friend, the gate is open wide,  
And "better."

Companionship of kindred spirits still  
Is yours, and freed from all the bonds that fetter,  
Like one of old, who did the Father's Will,  
'Tis "better."

To "player" and to "philosophic" guide,  
E'en you, and we, were very truly debtor.  
Now, working with you on the other side,  
Much "better."

We send our greeting to you, where you are.  
This we would do, who write, as in a letter  
Greeting that goeth heavenward, where your star  
Shines "better."

"'Tis better on before"—the psalm we sing  
Of praise to Him to Whom we are a debtor;  
In "the sweet by and by" we'll make it ring,  
But "better."

Our journey onward, upward, lessens fast;  
Soon 'twill be ours, release from earthly fetter;  
Then, when this pilgrimage is o'er and past,  
Oh! "better."

—H. HALLETT B.

you have died. And death, by the way, according to all authorities, is not by any means so disagreeable an experience as the majority of people imagine. It is a great deal more feared in coming than when it has actually arrived. God and nature are infinitely kind to man. They prepare him for that mystic transition, and being under such capable guidance, he takes the journey without any fear or dread. We will suppose, then, that you have taken this journey, and we may put a question to you. What do you think you would be like? To assist you, suppose that you are an angel—or that you are something that is not an angel—and for the moment, just disabuse your minds, if you entertain the supposition, of there being nothing at all after your death; just suppose that you continue to exist. Now, what would you like to be? Putting your sentiments on one side, your answer would naturally be "I should like to be myself." Precisely. Self, self-consciousness, the I, myself, is the charter of your individual being. If you remain yourself, then all that has made you, all that makes you to-day intellectually, morally, spiritually, consciously what you are, must remain with you. If you retain these possessions, your personality and your individuality will necessarily continue to be. And if you continue (we will not stop to enquire how) to be yourself, as yourself, the next question that you must put is, "What sort of world would you like to exist in?" There is only one answer to that question. You would naturally like to live in a universe that would minister to your requirements, and that would supply you with all that was necessary to your existence; that would make you happy, add to your wisdom, aid in your development, and make you feel that in the continuing of yourself you were being continued for a good and useful, and if we may be permitted the phrase, a workable purpose.

Now, if this is true, and you are an objective creature the kind of universe that would minister to your existence must be an objective universe. You must sustain relations to it. It must be possessed of phenomena, it must be governed by law. Its operations must depend on fixed principles. It must be as much a matter of certainty and as much a matter of reality to you in your then condition, as is this world to you in your present condition. Any other kind of after life, to use a current phrase, is utterly inapplicable to a sound solution of the question. We shall be told, of course, that in the hands of God all things are possible, and this has been made the warrant for the wildest and most curious conceptions of the after-life that have ever been current in the world. This has destroyed the very reality that we are pleading for; this has destroyed that element of certainty, and law, and order, belonging to that other life, that is so absolutely necessary to the mind of the careful thinker when pondering over these questions. If men would apply to their theology the same rigid rules of scientific inquiry and the same laws of evidence that they apply to the practical concerns of their ordinary daily life, whether scientific enquiries or philosophic considerations, there would be but very little theology left; but the world would be a great deal better for it, because sounder conceptions would prevail. (Applause.)

Having reached the point, then, that this universe must be an objective and relatively real universe, the other question comes, "Where can it exist?" If the universe is entirely filled up with the material contents of the universe, there does not appear to be room for any other kind of universe. But after all, this may, perhaps, only be a juggling with terms. We will now consider that you are "over there," and we will endeavour to tell you the story as you will find it by and by. But it seems, as we said, a

## The Super-Physical Universe: Its Origin in Nature.

Sixth Lecture under the Auspices of the CALIFORNIA PSYCHICAL SOCIETY, delivered at Armory Hall, San Francisco, California, Sunday, January 5th, 1896, by

J. J. Morse.

[CONTINUED FROM LAST WEEK.]

If nature is simply one constant merry-go-round, grinding and regrinding, dissolving and re-combining her elements over and over again eternally, then the dance of life and death is indeed meaningless, and the possibilities of any further advance from what you see around you, that is to say, the possibility of any extension from the limits of materiality, is of course entirely done away with. But if from this commingling, from this evolving, from the something else that will evolve, a higher order and a loftier purpose is unfolded, then, by the laws of evolution, the necessity of stopping with the highest organism, or the highest material point, ceases, and it goes on from those points of highest development, and starts on a higher plane; it may be under other conditions, governed by some laws with a different application, but laying the foundation of that super-physical universe strictly in accordance with natural law, governed by principle just the same as this material universe is, and offering to its inhabitants a real world as actual and necessary to their existence as this world is actual and necessary to your existence.

Where shall we find this super-physical universe? Let us indulge in a trifle of analogy. We will assume that



juggling with terms. What do we mean by this other universe in which you are to live?

Let us first, however, return in the matter of our argument to another very nice distinction. We have all along insisted, you will remember, that nothing has been put into either the universe or man since they were both formed. Hence, if you have that about you which persists as a conscious creature or entity after the death of this physical mechanism, it must be in you now. It is not to be put into you when you are dead, it has not been put into you at any period of your life. It is a part and parcel of your very self. It is the divine self, and it exists in you now. Here, then, is the proposition: There are two sides to man's nature, that which is visible, which is summed up in the chemical and physiological conditions of the organism, and that which is invisible and which is summed up in the terms mind, feeling, consciousness, intellect. Are these two sides of things separate or separable? Do they refer to distinct personalities, objective and subjective, or are they all a part of one whole? When the external mechanism falls in death, do the whole of the phenomena, vital, intellectual and conscious, that have been associated therewith, cease to be? If so, then all our argument in favour of a super-physical universe may be dismissed at once. If not, another question arises: "As there is this inner and outer part of you, and as each part within you will naturally be related to those conditions of existence which can best sustain it and its qualities, it follows that there must be two conditions in this physical universe itself, one set of conditions that minister to the external man, that he may maintain his vital and physiological life, and the other set of conditions that sustain the other side of you, the super-physical or psychical side of you. And there must be a nexus uniting these two conditions, holding them in sympathy and relationship during the continuance of the bodily existence. Here we have some warrant for a scientific trinology, physical, spiritual, psychical. And in the intermediate division that lies between the outer physiological organisation and the inner consciousness or soul, there lies that domain of psychic life and experience where the dividing line is found between the purely physical and the purely psychical. But in either case we have to remember that we are dealing with real things. There is a material man, there is a psychical man, there is a soul man. They are absolute realities, and they are each depending on their appropriate conditions in the universe for their continuance and sustenance. If, then, you have souls, alive, and are destined as souls to live after death, that is only possible because your souls will be continued in precisely the same condition of existence after the death of the body that necessarily sustains them while you are dwelling within these bodies. There must be an inner universe, an inner set of conditions to this physical universe, capable of sustaining this inner set of conditions belonging to yourselves. Here, then, we are justified in using the term, the super-physical universe. A condition parallel, if you like, with the conditions of the material existence, but on a higher plane, an evolution from the involution in the material universe of that conditioning energy that mysteriously manifests itself alike in the consciousness of man and the evolution of physical being.

If we can take this line of argument, the existence of a super-physical universe is but an evolution of the possibility immanent in the constitution of being. What would be the result of such an argument? The materialist will sneer at it at once and say, "We cannot find any evidence of these things. We can burn our dead man, but that is the end of it. We can cut up our dead man, and we find no spirit of the person, or anything corresponding thereto. We can take our tree, our plant, our flower, we can analyze them all, we find no evidence of any of those things." Quite true. But, if you do not find what you expect, that is not always evidence that the expected thing is not to be found. It may just as reasonably be an evidence that you have not found out the method of how to find this thing. This, we take it, is a solution of the difficulty. The man of science has looked at the universe from one point of view, and because he fails to find other things by the agencies he has used to find the things he possesses, he has come to the conclusion that those other things do not exist.

Now, either there is this latent possibility of a super-

physical evolution in the constitution of the universe, and the super-physical life of man becomes naturally part of the universe, or else, if there is a super-physical universe, it may be the result of miracle. Truly it would seem a miracle to argue as we are arguing to-night for this super-physical universe as the outcome of material being. Truly it would seem if such a universe is the outcome of the evolutions of the natural universe that is the greatest marvel and the greatest miracle of them all. And to the truly scientific man nature is one vast miracle. The student is appalled and overwhelmed by the wonders upon wonders that he is constantly discovering. He asks himself, how can these things be? Truly the miracle of nature is the greatest of all miracles, and eclipses all the miracles of theology combined.

But where do we stop? The super-physical universe as the evolution of the material universe seems incredible. But look at the world to-day. Conceive in your minds, if you can, what she is. Ask what has produced all that you see around you, the fading glory of the sun, stealing like a ship of fire across the sea of blue! The verdant garments of glade and field, that fill the world with beauty! Humanity, with its infinite diversity of character and nature! All that is the teeming life and action of the world! Where was it in the long gone past? What prophesy was there that these things should be, when this world first took up the tale of life? Could you, standing at some point in the vast universe, facing this world when first she took her place, have prophesied from what she then presented to you, this world as it is now? What would be the picture before you then? It would be a scene so wildly improbable of present conditions that we doubt if you could even have formed the conception of the conditions of the present. And yet, strange as it would seem, this present is the result of what was then latent in the condition of the world, when first it was created, shall we say, or formed.

(TO BE CONTINUED.)

## Bilson Receives Promotion.

John G. Wood.

IT WAS nearer four weeks than three weeks since I had seen my friend Bilson. On the last occasion upon which I had visited his house, I had secured the promise that himself and wife would accompany their children to the Lyceum to which I had introduced their daughters. He greeted me with his usual warmth and his good wife and girls were apparently as pleased as himself to see me again.

"Well, you're looking tired."

"I must admit that is how I am feeling, but never mind, that will pass away in a few days. Change of occupation, you know, is the best method of resting."

"Now," said he, "I suppose you will want to know what has occurred since we saw you last. In point of fact, many things have occurred during the last three or four weeks. First of all, the Lyceum. We all went the next Sunday after you were here last, and the children have been every Sunday since. Neither Mrs. B. nor myself have been since, but we saw sufficient on the Sunday we did go to cause us to place no obstacles in the way of the young folks going there themselves."

"Well, how do you like it now?" I asked Lily; and the other girls each voiced their pleasure, as well as their elder sister, with the Lyceum teachings and methods.

"There is no trouble to get them to go there," said my friend's wife. "I think if they turn out naughty I know what will be the worst punishment I could inflict upon them."

"Now, mother!" they said, "you wouldn't keep us away would you? We like it better every time we go."

"Now, come along in here," said Bilson, and I followed him into his own particular domain. Bilson began to offer up his usual incense, and we commenced to chat.

"More things have happened in the last four weeks than might usually be expected in four months or four years. I have got an offer of promotion, and I think I shall be very unwise to refuse the chance. It will take me away from home rather more than I shall appreciate, but there is always something we should like to be arranged



different. One of our travellers is retiring, and my firm have offered me the post. A bit of a change from a stool in an office to the life of a commercial traveller, with all its change of scene and variety of calls. However, thanks to you, I shall go away more contented in one respect than I should have done one short month ago. I must tell you that the attitude of my children with regard to that Sunday school had worried me a great deal. Now that's all put right I am glad."

"Well, I must say, your children have done more in a few weeks than I have been able to do in years."

"Oh, I don't know about that! It is partly due to you that our children became dissatisfied and began to think things out for themselves, and I have very often, when stating objections and difficulties, voiced those I have heard others express as well as, and perhaps more than, my own at times. Now I have rather a big ground as far as Bristol on the one side and Nottingham and Leicester and Sheffield and other places in the opposite direction, and as I shall sometimes be away for a week or two at first, including Sundays, as I have to consult our old traveller and go thoroughly into things and get posted up fully, I should be glad if you would write me out a list of places and people it would be well for me to come into touch with."

"I will do that with pleasure. I know the ground thoroughly, both as regards our Cause and in some other respects also."

Then came a knock at the door, and we were called to pay our respects to the good meal provided. The time sped all too quickly; fun and jokes were in evidence, and soon the hour arrived when we must once again part for a time.

"Oh," said Lily, "I thought of you the other day, and those words of yours, 'There are some folks who don't know and who don't know that they don't know.' I went on an errand for mother, and there were some ladies talking to each other, and the shopkeeper was also taking part in the conversation, and so I had to wait a little. Someone referred presently to 'Dissenters,' and one lady exclaimed, 'Oh, I don't believe in those Dissenters, we always go to the Baptists. No Dissent for me, thank you!!' Ah well, the great thing for us all to remember is that we all have a great deal to learn, and that not one of us is infallible, not even the youngest of us."

"Nor the oldest," chimed in Rose, "either, you know, Mr. Wood."

"Quite right, my dear, and now, really, I must be off. Well, I hope you will enjoy your new experience and occupation, old friend, and that when you do come home your wife and children will make things warm for you. I shall be interested to hear of your visits to the places I told you of, and to the places I will write out a list of also. Now, Mrs. Bilson, I hope you will be all right. I know you won't be lonely with these lively young ladies. And as regards you three young people, I think I shall have to catechise you some day to see what you have learnt."

"Oh," said Lily, "that won't be at all strange, for you are always catechising us," and with their merry laughter in my ears, and with a hearty hand-clasp from my friend and his wife, I at length tore myself away.

### A Successful Protest.

THINGS are moving at High Wycombe, and the young Society there is making itself felt. At a meeting of the Church Council of the Church of England recently, Mr. E. R. Foskett, a member of the Council, moved that certain circulars and pamphlets condemning Spiritualism and attributing its manifestations to demons, with other papers of a controversial character be removed from a table in the Church, where they had been placed by the Vicar, Rev. Kenneth Dodds. The Council agreed to the motion, and the offending papers have been removed.

Mr. Foskett has been elected president of the High Wycombe Spiritualist Society, which seems to have a long and useful life before it. Enquirers should address Mrs. V. Watson, 84, Castor Street, High Wycombe.

You are all equal in the sight of God; He loveth all.

## Materialisation or Apports?

A REMARKABLE seance was held at Morecambe, on October 20th, which will long be remembered by those present. As far back as February last the spirit guide of Mr. J. R. Rutherford promised that he would bring some flowers to each sitter in the circle if they would provide the harmonious conditions necessary.

A special seance was, therefore, arranged in the room of Mrs. Nutter. The room was thoroughly examined to make sure that no flowers were present, this despite the fact that the sitters were well-known to each other, and had mutual confidence. The window was securely fastened, the door locked and key given into the keeping of one of the sitters. Fourteen persons comprised the seance, and these were arranged in circular form. After suitable and spiritual opening exercises the light was extinguished. Singing was indulged in from time to time, lively, cheerful, and devotional hymns being favoured.

The medium's guide (Mr. Jenkinson) took charge of the proceedings, but claimed that he was assisted by a number of spirit helpers. From time to time remarks were made by him such as "All is going well"; "The boys gathered the flowers to-day"; "The flowers have arrived, but there is one bloom short"; "They must go back for another"; etc. It was stated that "little Harry" (a son of one of the sitters) would produce a flower for his "Daddy," whilst a voice stated that the guides would produce knockings when the process was complete. The boy Harry was described by one of the sitters standing between his father's knees. At last clearly audible knocks were heard, and the guide stated that he had been successful in his task. The seance closed with a hymn and benediction, and on the gas being lighted there on the carpet before Mr. F. H. Simpson lay a beautiful crescent of fresh flowers. The sitters handled and smelt them. When counted there were fourteen (one for each sitter) and their perfume pervaded the room, fourteen waxy blooms fresh, clean and beautiful. One leaf of foliage of a bright shining green was noticeable, and was presented to one of the sitters. No one present could name its species, neither could the sitters name the flowers, there being no botanist present.

Hands were joined during the whole circle, and the medium's hands were held by sitters on either side of him, and he did not move from his chair. The flowers were photographed next day, and divided amongst those present.

Appended are the names of all the sitters who signed their names as to the bona fide nature of the happenings:

Susan E. Shackleton; Mrs. Spencer, Kildwick; Mr. Tyson and Mrs. Tyson, of Carlisle; Mr. Nutter, Mrs. Nutter and Miss Nutter; Mrs. Dixon; Mrs. Huck; Mrs. Walter Pyrah; Misses Raby; Mr. T. H. Simpson and John R. Ratchford.

The spiritual tone of the whole seance was a long-to-be-remembered experience, and the sitters give thanks to God for such an evidence of spirit power.

SUSAN E. SHACKLETON.

## MANCHESTER & DISTRICT UNION OF SPIRITUALISTS.

### WITCHCRAFT ACTS AMENDMENT COMMITTEE.

SIR,—Donations received by the M. & D. Union for the S.N.U. Parliamentary Fund are as follows: Previously acknowledged, £119 1s. 3d.; Altrincham Society, per Mr. E. Wilde, 13s. 8d.; Dukinfield Society, per Mr. Bacon, £1 12s.; Shaw, Lyon St. Society, per Mr. Wormall, 12s. 10½d.; Mr. J. W. Wormall, 7s. 6d.; Mr. Bacon (Donation), 5s. 9d.; Bank interest to date, £2 12s. 9d. Total receipts, £125 5s. 9½d. Postage and expenses from Sept., 1917, to Oct., 1920, £6 0s. 11½d. Cash sent to Mr. T. H. Wright, £119 4s. 10d.

This fund is now closed. The books have been audited, and all cash handed over to the general treasurer of the S.N.U., for which I hold receipts. On behalf of our Auxiliary Committee, I tender warmest thanks to each one who has assisted in any way to achieve this result.

W. H. WOLSTENHOLME, Hon. Treas.  
"Hollinhurst," 109, Manchester Old Road, Middleton.



## Another New Church.

### Inaugural Meeting at Nuneaton.

A SPIRITUALIST Church was formed in Nuneaton on Sunday, Oct. 24th, when a meeting was held in the afternoon at the Picture Palace, Queen's Road, and the election of officers took place.

The position of the church in relationship to the churches of other denominations was briefly expounded by Mr. Bartlett, of Coventry, who conducted the proceedings. He said that if the churches would arouse themselves to the real precepts of Christ in the Gospels and follow the injunctions of the Apostles in life and practice, instead of seeking honour and comfort as they do now, there would be no reason for Spiritualists to carry on under a separate label. There would be a better and truer condition of life generally, both materially and spiritually, and they as Spiritualists would continue to support the Christian Churches. It was because the churches had somewhat gone astray in the theorising of what Christ came, lived, taught and suffered for, that the angel world had opened the door once again to re-establish the truth of life, and that the inevitable law of nature is "As we sow, so shall we reap." No outside person could save them from the consequences, and each lived according to environment, birth, knowledge and opportunity. Just and righteous were the laws of God and one could not escape them by attempting to hide himself behind any innocent and pure man-life when his life and truth did not correspond thereto.

"We do not die," he continued, "but simply change our state of life. Although each individual differs from his neighbour, yet all in some way—simple and profound—can receive unmistakable evidence that there is no death. If the churches had stuck to the spirit of the Gospel instead of the letter, there would be no complaining about the empty churches and the inaction of the ministers."

During the service prayers were offered and two hymns were sung. Mr. Bartlett recounted how the spirits had told him to come to Nuneaton and form a Society. He was glad to say that everything proved favourable and no obstacles were put in his path. Through the kindness of Mr. Smith they had secured that hall for services every Sunday afternoon.

The following officers were then elected: President, Mr. Mason; treasurer, Mr. T. Allen; secretary, Mr. Day; assistant secretary, Miss S. P. Twaddle; members' secretary, Mr. Bloxham; committee, Mesdames Hall, Day, King and Stanley and Messrs. Taylor and W. Twaddle.

### A Curious Experience.

WE have received the following curious experience from a gentleman in the Midlands, which awakens strange thoughts:—

"Some twelve years ago I lost part of my left leg as the result of an accident. On a recent Sunday I was indulging myself by an extra hour in bed. I was lying awake, and could have described everything that the room contained. I had no sense of dozing, but presently I had a consciousness of getting up, and found myself walking down the stairs. Then a strange thing happened. I had come to the middle of the stairs when I was conscious of treading on something WITH MY LEFT FOOT—the one I have not got. It caused me a severe shock. A quiver ran through my whole system, and I became aware that I was still lying in bed, whilst still conscious of the sensation which awakened me. I cannot convey to you the actual reality of the feeling I experienced, and it has caused me to think that though I have physically lost my left foot, I still retain its counterpart, and I believe that when I leave the body I shall regain that limb. I have related the incident to many friends, and thought it might be of interest to readers of THE TWO WORLDS."

We thank our correspondent, "Interested" (whose name and address we possess), for so thought-provoking an incident.

## The Hanson G. Hey Testimonial.

SIR,—I have pleasure in submitting further subscription for the H. G. Hey Testimonial Fund: Brought forward, £524 11s. 11d.; Mr. F. W. Bacon, Dukinfield, 10s.; Plaistow Spiritualist Church, £2; Mr. H. Wright, Plaistow, 10s.; Mr. Byers, Plaistow, 10s.; Victory St. Spiritualist Church, Sunderland, 13s.; Abbey St. Spiritualist Church, Accrington, £2; Brighton Spiritualist Brotherhood (2nd Donation), £5; Lady Oakeley, 10s.; Per W. A. O. Thomas, Darlaston, £1 1s.; Dalton Spiritualist Church, £2; Ealing Spiritualist Church, £3; St. Peter's St. Church and Lyceum, Blackburn, £13 15s.; Slaithwaite Church and Lyceum, £3 3s. 6d.; S. C. D. Union of Spiritualists, £50; Mrs. R. Darby, Prestwich, 10s.; Derwent Spiritualist Church, Sunderland, £6; per Mr. R. A. Owen, £2; per B.S.L.U., £3 10s.; Sympathie, 5s.; Hamilton Spiritualist Church, Birkenhead, £4 2s. 8d.; Fernie, B.C., 9s. 2d.; South Shields Spiritualist Mission and Lyceum, Fowler St., £15 10s. Total, £641 11s. 3d.

T. H. WRIGHT, Hon. Treas.,  
10, Victoria Avenue, Sowerby Bridge.

WE are asked to announce that this fund will be closed on November 30th next, and to urge collectors and Societies to forward all moneys to Mr. T. H. Wright, 10 Victoria Avenue, Sowerby Bridge, before that date. Up to date some £650 has been received. The S.N.U. called for £1,000. Can we do it? The faithful service of an honest soul who has become broken by his superhuman effort, should be worthily recognised, and amongst ten thousand Spiritualists the effort should be light. Many can help one who has been true to the Cause of the angels. Have YOU done your bit?

### The Deaf and Dumb Language.

AT a public meeting at Radcliffe (Lanc.) a description was given to a lady of a spirit who had been deaf and dumb. After recognition had followed, the medium Mrs. Charnley, asked if the sitter knew the finger language used by the dumb, and on receiving an affirmative reply, proceeded to successfully and rapidly convey a message in such language. Mrs. Charnley knows nothing whatever of such language. Does anyone know of a similar case?

NOTE.—In view of high costs restricting our pages, will secretaries kindly curtail reports. We are receiving enough special reports to fill six pages weekly. We endeavour to distribute our favours impartially, but it is impossible to use all. Reports of ordinary meetings are NOT special reports.

THE Australian papers just to hand are eulogistic in their reports of the first meetings of Sir Arthur Conan Doyle. At Adelaide the halls were packed to capacity, and "our knight's" reception was a great one. We are pleased to report that he and his have benefitted by the voyage, and are feeling equal to their exacting tour.

PORTSMOUTH, SPIRITUALIST CHURCH BAZAAR.—Spiritualist Church, Luke Road, held their first bazaar and sale of work recently, and the function, thanks to the untiring efforts of the workers, proved a great success. Mrs. Main performed the opening ceremony, and was presented with a bouquet of bronze and white chrysanthemums, tied with ribbon to match, by Master Bryant.

THE LATE MR. J. T. WARD.—The Blackburn Spiritualist Temple have decided to permanently record the services of Mr. John T. Ward to the Society by the erection of a marble tablet commemorating his work, which will be placed in the front of the rostrum, and will bear a suitable inscription. The cost will be something over £40. It is believed that many old friends of Brother Ward would like to be associated with this tribute to his splendid work, and donations towards the cost may be sent to Mr. R. Wolstenholme, 4, Montague Street, Blackburn, who will be glad to acknowledge them. The tablet will probably be unveiled at the Sunday evening service on December 26th next.



# NEWSBURY, BRADFORD, KEIGHLEY & SKIPTON DISTRICT COMMITTEE.

The Monthly Conference of the above Committee was held in the Spiritualist Church, Batley Carr, on Sunday, Oct. 17th. Representatives of Societies and associates present, 36. Mr. Lightowler (President) presided the whole day. Mr. Williamson, of Bradford, gave the invocation, which was followed by ten minutes spirit communion.

Mr. Newsome, President of the local Society, gave a hearty welcome to delegates and associates, and stated that he gave him pleasure to welcome them. He trusted the realisation of the importance of the Cause would bring out the finer sentiments of each one. Mr. Yates was appointed teller.

The President expressed sorrow at the absence of Mr. Claughton (secretary) who was unable to be present as he was under medical treatment, but Mr. Leng had kindly taken over his duties for this occasion.

The usual routine of business was dealt with. A complaint was bid against one of the Societies not advising speakers of their dates, and instructions were given the secretary to communicate with that Society. The President, referring to the Y.S.C.C. agenda, pointed out that the B. K. & S. motion was not included in agenda, which for five consecutive council meetings had been put off in spite of it having precedence. A motion of protest was registered against the Y.S.C.C. for the omission of same. Mrs. Bolton, of Batley, Mrs. Lofthouse and Mr. Newshome, of Batley Carr, were nominated as new associate members. Mr. Leng was instructed to be present at the Y.S.C.C. Conference in place of Mr. Claughton on this occasion. This concluded the business meeting.

At the afternoon and evening propaganda meetings a good number were present. Mrs. Lightowler, Mr. Leng, Mr. Yates, Mr. Williamson, Mr. Clark took part. A splendid day in every way. Thanks are due to the Batley Carr friends for the manner they had catered for our creature comforts.

## MANCHESTER AND DISTRICT UNION.

The Annual General Meeting was held in the Pendleton Spiritualist Church, Ford Lane, on Saturday, Oct. 23rd, Mr. John Jackson (President) presiding. It is pleasing to report that this meeting was the largest gathering of delegates and associates in the history of our union, there being 17 Societies represented and 45 associate members in attendance.

The minutes of the last annual general meeting were read and confirmed. Applications from Societies and prospective associates were considered, resulting in the following being admitted to membership:—Societies: Oldham (Bleasby-street) and Harpurhey (Topley-street); associate members: Mrs. Ann Fitton (Ashton), Mrs. E. Rowe, Mrs. Robbins, Mr. E. Woodings, Mr. F. R. Penny (Stockport), Mr. Timms and Mr. Leonard Fieldhouse.

Copies of the balance sheet were presented to the members, and Mr. C. G. Rickards (treasurer) read same to the meeting. Receipts, £194 4s. 10d.; expenditure, £121 8s. 4d.; balance in hand, £72 16s. 6d. Mr. R. C. Cant (senior auditor) gave his report. He mentioned that the balance was satisfactory, and that the books had been well kept. The balance sheet was adopted and the auditors thanked for their services.

The President's address was well received. In the course of his address, reference was made to the work accomplished by the Union, and the new conditions which would prevail in the future. Space will not permit giving further details.

At this juncture an interesting interlude occurred in the form of a presentation of a gold watch, suitably inscribed, to Mr. D. Morgan (hon. secretary). The President, who was deputed to make the presentation, expressed the pleasure he gave him to do honour to such a faithful worker. Mr. Morgan had proved a most efficient officer, and the Union fully appreciated his abilities and devotion. He also expressed the hope that Mr. Morgan may render many years faithful service to our Union and the Movement, and gave him the greatest pleasure in handing him the watch as a slight token of our esteem and appreciation of his services.

Mr. Morgan made a feeling response, and expressed his appreciation of the kindness of the Union toward him. Another pleasing item was the rendering of an inspirational poem, appropriate to the occasion, by Mr. Morgan's son. The secretary next gave his annual report, in the course of which he referred to the great progress made by the Union.

Mr. Bacon (secretary, Witchcraft Acts Amendment Committee) presented his report and thanked the mediums and Societies who had assisted in raising funds during the year. He also read a letter from Mr. Yates, stating that no further progress could be made at present. Mr. Wolstenholme (hon. treasurer) read the balance sheet. Total receipts, £121 10s. 4½d.; paid to Mr. Wright (S.N.U.), £100; expenses and postages, £2 8s. 0½d.; cash in bank, £19 2s. 6d. Mr. Wolstenholme suggested that the time was ripe for disbanding this committee, which could be formed anew when something tangible was in view.

It was resolved that the Witchcraft Acts Amendment Committee be disbanded, and that the balance of £19 2s. 4d. be handed to Mr. Wright of the S.N.U.

The election of officers resulted as follows: President, Mr. John Jackson; vice-president, Mrs. Holden; secretary, Mr. D. Morgan; treasurer, Mr. W. Page; executive, Messrs. Chandley, Bacon, Rowe, Turner and Mrs. Adcock. Messrs. Grant and Barlow were re-elected auditors.

Appreciation was accorded to Mr. C. G. Rickards, the late treasurer, and it was regretted that he could not see his way to further serve the Union owing to change of residence. It was decided to hold the next quarterly meeting in December at Ashton (Burlington-street) and the annual general meeting in March next at Ardwick (Maskell-street.). The remaining items on the agenda were left to the executive to deal with. A hearty vote of thanks was accorded to the local friends for the use of hall and preparing excellent tea. This closed one of the most successful meetings yet held by the Union.

In the evening at 7, a public meeting was held, presided over by the President, Mr. J. Jackson. An appreciative audience greeted Mr. W. Rex Sowden. His address was listened to with interest, and the clairvoyance was of a remarkable character.

## CORRESPONDENCE.

*It must be fully understood that the Editor does not necessarily endorse the views of correspondents whose letters are published from time to time in these columns. Correspondents must send name and address, not necessarily for publication, but as a guarantee of good faith. In order to avoid delay or the necessity for curtailment, it is requested that letters to the Editor be made as brief as possible.*

### AN APPEAL FOR SERVICE.

SIR,—Nuneaton, with its 40,000 inhabitants, has not hitherto had a Spiritualist Church. During the past few weeks a Spiritualist Church has been formed, and is now under the guidance of the M.D.U. executive, who are providing speakers for the remainder of this year.

From January 1st, 1921, onwards, this new church will require platform supplies. Many are the expenses connected with any new church, and it will tax the efforts of the officers and especially the secretary of this church, all of whom are new to the work. We would earnestly appeal to public speakers, with or without the gift of clairvoyance, for their services upon any date that we can fit in, with the stated amount of their fees, independent of railway fares and entertainment, and also if they would give the first date (or any) for entertainment and expenses.

The Palace Theatre, Nuneaton, which will accommodate 500 persons, has been let to us for Sundays at a nominal rental. Convenience for week-night meetings has not yet been secured, but efforts in that direction are not lacking, and we expect an "Open Door" for this need in the near future. Address (MR.) A. DAY, Sec. 2, Bond Street, Nuneaton.

### THE RECENT CHURCH CONGRESS.

SIR,—As the rank and file paper for everywhere Spiritualists, I am pleased to see the remarkable progress our phenomena and evidences are making to-day. The recent Congress, where scholars—professional divines—were in attendance, it staggered me to learn that the highest Anglican of our land—the Archbishop of Canterbury—had realised the necessity for recognising cautiously psychic manifestations (hitherto ignored by churchmen) which undoubtedly (so spoke this great divine) existed to many unawares. This latter word (unawares) is the keynote to the slow progress (in comparison with its remarkable phenomena) that Spiritualism has thus far made, although it is leaving all other 'isms in the rear and making many obsolete. If lecturers and speakers would quote these recent utterances, giving place, time, and exact words spoken, then Spiritualism would have an additional lever to raise fact from fiction, truth ascertained from that imagined, and so on. I wonder what our pioneers think over yonder.

A. B. BUFFHAM.

**Special Note.**—Will our numerous subscribers please note that the postal authorities have raised the postage on newspapers from one halfpenny to one penny per copy. In consequence we are obliged to raise our subscription rates to 13/- per annum. Per half year, 6/6; per quarter 3/3.



Founded November 18th, 1887.

**THE TWO WORLDS.**

THE PEOPLE'S POPULAR SPIRITUAL PAPER.

Price Twopence. Postage One Penny.

ISSUED EVERY WEEK BY

THE TWO WORLDS PUBLISHING COMPANY LIMITED

AT ITS REGISTERED OFFICE,

18, CORPORATION STREET, MANCHESTER,

WHERE ALL BUSINESS COMMUNICATIONS SHOULD BE ADDRESSED.

SUBSCRIPTION RATES TO ALL PARTS OF THE WORLD.

One Year, 13s. ; Six Months, 6s. 6d.; Three Months, 3s. 3d., post free.

**Editor and Secretary - ERNEST W. OATEN.**

To whom all communications should be addressed.

Cheques and Drafts should be crossed "—&amp; Co.," and made payable to THE TWO WORLDS Publishing Company Limited.

Bankers: The Union Bank of Manchester Limited (Corn Exchange Branch).

"THE TWO WORLDS" CAN BE OBTAINED OF ALL NEWSAGENTS.

The Editor will not undertake to be responsible for any rejected MS., nor to return any Contribution unaccompanied by a stamped and directed envelope.

FRIDAY, NOVEMBER 12, 1920.

**Growth or Stagnation?**

THE wonderful growth of Modern Spiritualism during the last seventy years has long been apparent to those who had eyes to see. The "raincl ud no bigger than a man's hand" as the late Lord Brougham put it, has filled the otherwise "cloudless skies of scepticism" until the whole civilised world is being watered and refreshed by the water of life which falleth from above, and the arid plains of conventionality and sacerdotal ceremonial are becoming alive with the new growth which is gradually hiding its camouflaged barrenness.

When the new evangel broke upon the world, materialism, and what was loosely termed scepticism was spreading itself throughout the intellectual world; it was attacking men's cherished beliefs and threatening the ascendancy of the established religious forms. To-day it is on its defence, has adopted the apologetic attitude, or is flirting with new conceptions of non-material ether as the basis of all energy. In its blatant form it probably still lingers in a few backwaters, but the tide of spiritual consciousness flows strongly by on its way to the ocean of the larger truth.

We believe that Modern Spiritualism is chiefly responsible for the change—not solely by the work that Spiritualists have done, though that has been valuable—but in a larger sense, because the people of the spirit world have acted directly on the mentality of men, and opened their minds to the larger issues of life. The phenomena of Spiritualism go to show that the spirit people can upset the equilibrium of physical matter, as shown by levitation, etc., they can impress and direct men's sensory perceptions, as evidenced by the wide range of mental phenomena, and telepathic experiments go to show that they can lead or direct the thoughts of the bulk of men in a manner of which such men are unconscious. We are of opinion, too, that the degree of such power is increased in proportion to the decreasing density of the medium used, i.e., the spirit-people are least powerful in controlling matter, more powerful in impressing human perceptions, and most powerful in saturating men's mental atmosphere with thoughts and suggestions. In increasing degree the spirit world is saturating the mental world with suggestions of life transcendent.

When our growth is considered in this light, it is an amazing fact that the bitterest opposition Spiritualism has had—the most violent attacks which have been made upon it—and the bulk of the vituperation which has been showered upon it has come from the representatives of established religions. In the wonderful economy of human life, however, Eternal Justice has its place. "Whatsoever a man sows, that also shall he reap." "Who soweth the wind shall reap the whirlwind."

The first Spiritualist Societies were largely composed of those who had been driven out of the Churches because

they had dealings with this "unclean thing." They gravitated together in a defensive alliance to sustain one another against persecution. Such associations led to the closer study of the phenomena in which they were interested, and they grew strong and numerous. From town to town, from country to country the Movement spread, until every large and progressive city now has one or more Spiritualist Societies, and every attack strengthens them. Within the past year we know of three Societies newly established in towns where no previous meetings had been held, and in each case the formation of the Society can be directly traced to a denunciatory sermon preached from a local pulpit.

Those faithful souls whose cherished opinions have been attacked have formed Spiritualist Societies for mutual defence and study. We do not hesitate to say that the Churches have forced us into forming these associations, and through these associations men have found that in close communion with the spirit-world, they discover all that the Churches gave them and more. Yet we find the Church Congress bewailing the fact that men are accepting Spiritualism as the WHOLE of religion, and are forsaking the Established Church entirely.

Speaking for ourselves, we do not hesitate to say that for thirty years we HAVE found in Spiritualism all that seems necessary to our spiritual well-being. It has satisfied at once the yearnings of our nature for spiritual communion with God and His angels; answered the questionings of our mental life; given us the stimulus and ambition for higher attainments; and the sense of an ever-present spiritual companionship. We do not doubt that some of these could be found in the Church; the fact is that thousands have found them OUTSIDE its "communion."

Signs, however, are not lacking that a broader tolerance is stalking through the ranks of the theologian, and we are glad. In these days of stress and unrest every agency which can be used to heighten the spiritual idealism of the nation should be welcomed, and we are convinced that no instrument which can better human life and give it point and purpose is negligible. All the instruments of God, whatever their form, are necessary in the moulding-shop where men are cast for eternal life. We have no animus against the Churches, we only object to them claiming that they possess the ONLY key to the kingdom, since this savours of egotistical snobbery and Phariseism.

Spiritualistic Societies are no longer ramparts of defence, they have become organisations for propaganda, bearers of the angel's message to those who live in dark places. Calls for service are coming from many districts where Spiritualism has not yet established itself, and we call upon our Societies to realise their responsibilities. These calls must be heard, they must be responded to; and to meet the need we must have two things, (1) men and women whose hearts are in the Movement, and who have an intelligent understanding of our principles, and (2) money to meet the growing needs. Whilst the latter is important, the former is of far greater moment. Every Spiritualistic Society should be a centre of spiritual life; members should think outside the limits of their little Society and their little town. The Societies which are strongest to-day are those which are doing something for others outside.

There is every sign that the Churches, with their tremendous resources, are making an effort to capture and control this Movement—we must awake to the facts. This wonderful Movement of ours is probably the only one on earth which has never had a leader. We had our pioneers, but we have never had a dominant personality who could be called leader. Is that strange? No! it is understandable. Our leaders are behind the veil, and we are content that their lead is better than that of priest or prelate.

Now! what is your Society doing? Is it a little mutual admiration class, where you scratch one another's backs (or faces). Is it a meeting-place where you go to hear a nice address, or get a description of grandmother? It should be more than that. It should be a centre of spiritual life, bringing an influence for good into the neighbourhood. You are the earthly representatives of the angel world! Your province is to spread a great truth AND



to spiritualise the lives of men and women. Rise in your strength. Get your duty done. You can establish heaven if we will. The spirit-world is calling to you. They hold the reins—get into the shafts of the car of progress and pull. Thus will the spirit-world inform your life and make it well worth living.

## CURRENT TOPICS.

**Telepathy or Spirits?**  
ONE of the most astonishing papers read at the late Church Congress was that of Miss Lily Dougall. It was both interesting and analytical, even whilst it is chiefly interesting because it ignores the obvious and applies standard to the Spiritualistic position which Miss Dougall would certainly not accept for her own position. In the attempt to make telepathy fit as a hypothesis explaining psychic phenomena, she, of course, selected only those happenings which suited her foregone conclusions. As far as we know no Spiritualist has denied the fact of telepathy. Most Spiritualists could adduce personal experiences of its actuality. Many would be prepared to admit that many spirit communications are conveyed to the medium by incarnate spirits by a telepathic process. Therefore, to deliberately select a case or cases where telepathy with the living would explain the facts, and ignore the many cases where it is insufficient to explain them, may be very interesting but is certainly begging the question.

**What is Spiritual Life?**  
MISS DOUGALL next discounts the pictures of life beyond the grave as painted by Spiritualistic writers, and talks about the best productions of earth being on a higher spiritual level. As far as we are concerned, whether spirit life is higher or lower is a valuable but quite secondary consideration. SPIRIT LIFE IS WHAT IT IS, and whether it agrees with what we would like is a minor matter. It would appear to us that if discarnate souls could be discovered robed in white sitting on marble slabs twiddling their thumbs, or something equally useless, whilst wearing serious faces and golden halos, Miss Dougall would describe them as transcendently spiritual souls. The world has yet to learn that a man on earth who hews a ton of coal or erects a workman's dwelling, thereby does quite as spiritual a task as the parson who conducts church service or administers holy communion. We could better do without the latter than the former, though both have a spiritual value dependent on the motive prompting the act.

**What's Good for the Goose—**  
MISS DOUGALL'S arguments against Spiritualism, however, are shattered when she begins to state her own position. She says, "We have by faith in spirit spiritual communion with departed souls. The phenomena of Spiritualism afford no evidence of such communion." A greater perversion of facts was never written. There is not one churchman in a thousand who, apart from psychic phenomena, would claim any consciousness of communion with departed souls. We believe that Peter and Paul and even doubting Thomas had evidence of this type, but we make bold to say that such a declaration is absolutely and entirely without foundation. Will Miss Dougall produce any evidence whatsoever, apart from Spiritistic phenomena that she has any such communion?

**"Suggestion" and Imagination.**  
We know the power of suggestion and auto-suggestion. We know the persuasive influence of repeated affirmations. We imagine Miss Dougall has been brought up in the religious atmosphere where such ideas have been suggested to her and accepted by her, until by repetition and auto-suggestion she has accepted such hypothesis without corroborative evidence; then accepted it without question. Yet we believe such ideas are based upon the same foundation as the small boy's belief in the "bogey man," and we suggest this because at one time we were the victim of similar procedure. The whole statement appears to us to be mere assertion of wild imaginings, based on accepted suggestion, and without a particle of evidence in corroboration.

### Sentimental Balderdash.

IN his little pamphlet, "Present-day Spirit Phenomena and the Churches," Rev. Chas. Tweedale tackles Lord Halifax on the same question (The Communion of Saints). He says, "Has his lordship ever been spoken to by the departed?" "How have the departed spoken to him or he to them?" "Has he ever had any communication from the spirit world by direct writing or by signals, by signal shown to him direct when awake, or seen clairvoyantly by a psychic or by verified dreams?" "If not I tell him bluntly that all his talk about his communion of saints is mere sentimental nonsense and pious make-believe." That's the language of a vicar of Miss Dougall's Church!

**Wretchedly weak Argument.**  
Do not let us be misunderstood. It is our fervent wish that the Churches should be linked up with the spirit world certainly and solidly, but the real fact is that for at least ten or twelve centuries the Churches had not produced a particle of evidence that there is any spirit world or that there are any discarnate souls in existence. We want them to share our certainty and be able to tabulate their evidences as we have done, and are doing. To quote a carefully selected portion of our facts and hurl them against us. To pretend there are no others, and then to take a superior attitude and rest on mere assertion may be excellent as a debater's trick, but it is neither fair nor spiritually honest, and we hold the opinion that no one at the Congress was deceived by such methods.

### A Little Knowledge.

REV. CHAS. TWEEDALE'S pamphlet (which we can supply at 3½d. post free) has been reprinted in Australia by the editor, "Harbinger of Light," and is being extensively used in connection with Sir A. Conan Doyle's propaganda meetings there.

## Spiritualism in Holland.

MR. A. VOUT PETERS, the well-known clairvoyant, is at present touring Holland, and writes us:—

"I am now in North Holland, at the old city of Hoorn, speaking and demonstrating (through an interpreter) to the local Spiritualist Society. This is one of the old-time dead cities which has been left behind in the competitive race by the growth of Amsterdam and Rotterdam. The architecture of the old houses strikes one with admiration, whilst the Old Town Hall is 'a thing of beauty and a joy forever.' On Oct. 22nd I had the largest Spiritualist meeting ever held here, some 2,000 persons assembling in the large Concert Hall. A trained choir rendered beautiful choral music (unaccompanied). The audience was enthusiastic and sympathetic to me, and though very few of them had any acquaintance with the subject, the descriptions of spirit people were closely followed, and nearly all recognised.

"Our Cause is slowly growing in Holland, and the local workers are labouring hard for success. It would please our English friends to see their enthusiasm. It is an open secret that if an International Conference is held in England in 1922, as suggested, Holland will be well represented. One book by Julius Magnussen entitled 'God's Smile' is having a tremendous run. It is written in Danish, and over 10,000 copies have been sold.\* Yes! Holland is sound, and our beloved Cause is on the crest of the wave."

\* "God's Smile." By Julius Magnussen. English Translation. 8vo., 185 pp., 7/6. Appleton & Co. We can supply this at published price plus postage.—EDITOR.

A LETTER to hand from Mr. Claude Piers, of California, conveys greetings and goodwill to the many friends of the Societies and Lyceums who were kind to him during his visit to England when on military service.

WE have received enquiries re the bona fides of the Moss Side Lyceum, who are appealing for funds for a piano. This is a newly-formed Lyceum, and a breakaway from an old established one. Whilst accepting no responsibility in the matter, we are satisfied that the moneys will be used strictly for the purposes for which they are subscribed.



## REPORTS OF SOCIETARY WORK.

1.—*Ordinary Reports, to ensure insertion, must be confined to accounts of Sunday meetings only, and must not exceed 40 words in length. Use post cards. Reports must reach us by first post on Tuesday morning. Accounts of after-circles are excluded.*

2.—*Prospective Announcements, not exceeding 24 words, may be added to Reports if accompanied by six penny stamps. Longer notices must appear in our advertisement columns.*

3.—*Special Reports, to ensure insertion the same week, should reach this office by first post on Tuesday morning. 150 words are allowed free; all beyond are charged for at the rate of 2d. per line.*

4.—*Important: No special or Ordinary Reports two Sundays old will be inserted.*

\* \* \* *In all cases where the address of a meeting place does not appear in a Society report, it will be found in the Platform Guide.*

### Special Reports.

150 words are inserted free. Above that number a charge of 2d. per line is made. Send stamps with your report.

#### MANCHESTER & DISTRICT UNION.

A SUCCESSFUL tour has just been concluded with Mr. W. Rex Sowden, the celebrated clairvoyant. Crowded audiences greeted him at each of the centres visited. His addresses were greatly appreciated, and the clairvoyance was most convincing. From the reports to hand the tour was a success in every way. The limited space will not permit of giving a full report of the meetings held, but we take the opportunity of thanking the local churches and Mr. Sowden for their valuable assistance in making the tour a huge success.

#### MANCHESTER: HIGHER OPENSHAW

THE members of the Higher Openshaw Church, Manchester, regret to announce the passing to the higher life of Mrs. T. Winston, wife of Mr. T. Winston, an ex-President of the church, on Sunday, Oct. 24th, 1920, aged 46. The interment took place at Phillips' Park Cemetery, Manchester, on Friday, Oct. 29th. The burial service was conducted by Miss Peterson, and a good number of members and friends joined in singing "Lead, Spirits Bright" and "Nearer, My God, to Thee," after which a short service was held at the grave side, followed by "Abide With Me."

#### THE BRITISH MAGNETIC HEALERS' ASSOCIATION.

THE above association held a propaganda meeting in the Allen-st., Newton Heath, Spiritual Church on Saturday, Oct. 30th. We had a splendid audience and plenty of work for the healers. Seven or eight working healers were present, and the patients, when counted, were about 40. Many of them testified publicly that the treatment had been beneficial to them, and they appreciated it so much that the collection taken amounted to £2.

On Sunday, Oct. 31st, this church gave us the use of their room for a Hospital Sunday. The meetings were at 6-30 and 8, the speaker being Mrs. Walton, of Harpurhey, whose subject, "The basic principles of Spiritualism," was very much appreciated by the audience. Mrs. Williams' phenomena was good and recognised by the persons who got their spirit friends described

to them. Mrs. Robinson and Mrs. Barlow and others worked strenuously to make our meetings a success. The collections proved this, for at the two meetings we collected £4, making a grand total of £6 taken on Saturday and Sunday.

#### MANCHESTER: MOSS SIDE.

ON Sunday, Nov. 7th, we held our first musical and Shakespearean festival, which proved a huge success. Over 200 people were present. The singing of Madam McFarlane and Miss Davis was beautiful, as was the playing of Miss Waterland and Master Donkin. The acting of the Shakespearean Company was far above the average, and the players excelled themselves. Mr. Gilbert in the five leading roles, was received with great applause, then came in succession the playing of Miss Baker, Mr. Burgess, Miss Young, Arthur Moulson, Roy Morgan, Fred Clark, Gertie Hyland, Gertie Bell, Florrie Foster and Harold Moulson. Each young artiste was accorded a tremendous ovation, and altogether what with superb acting and utmost appreciation by the audience the afternoon was a gorgeous success. In the evening Mr. Meek gave a most inspiring address, afterwards excellent psychic delineations being given by Mrs. Leigh and Misses Smith and Sykes. All THE TWO WORLDS sold out. Collections amounted to £6. Collection for the Hanson G. Hey Fund amounted to £1 10s.

#### BIRMINGHAM.

AT the King's Heath and Moseley Spiritualistic Church the children's service was taken by Mr. Brampton. This service was well attended, and the children were very much interested in Mr. Brampton's address. In the evening an address was given by Mrs. Brookes, which was highly appreciated and instructive, and her clairvoyance was recognised without an exception. The attendance at both evening services was exceptionally good. A fine solo was rendered by a friend entitled "The Glory of the Sea."

#### BIRMINGHAM: HANDSWORTH

ON Sunday, Oct. 24th, Mr. E. Spencer, of Glasgow, commenced a fortnight's mission at the Forward Church, Villa-road. His discourses from Biblical texts were intellectual treats, and the eloquent manner he dealt with them from a Spiritualist's view-point left a deep impression on the mind of his congregation. His clairvoyance was also very good. He also favoured us by giving two evenings to Shakespearean and miscellaneous recitals, which were very much appreciated. His last evening with us was spent at a social and dance, when everyone thoroughly enjoyed themselves.

#### PROPAGANDA AT GOOLE.

ON Sunday, Oct. 23rd, a week's mission was commenced at Goole in the Carlton Picture House. Lecturer, Mr. R. H. Yates; demonstrator, Mrs. Gladys Davies. The meetings were continued throughout the week, and were well sustained by Mr. A. E. Beety and Mrs. Davies. With the exception of Tuesday and Friday night, when Mrs. Davies held flower services, the audiences were not large, but many expressions of satisfaction were heard. The outlook for the growth of our Movement at Goole is considerably brighter as the outcome of the clearer definitions of our philosophy, and the

high tone and excellence of the phenomena presented. Many crude ideas to Spiritualism were dispelled, and undoubtedly the week's mission was more than justified the outlay. On Thursday the unique method of utilizing the services of the Town Clerk to announce the closing services was adopted, and created quite a stir. Our thanks are due to the small band of workers who rallied round us so fully.

#### GREAT YARMOUTH.

ON Tuesday, Nov. 2nd, at the schoolroom of the Unitarian Church, a meeting called for the purpose of considering what action, if any, should be taken to promote the Cause of Spiritualism, it was resolved that a Spiritualistic Society should be formed. Mr. G. F. Brown was elected as President and correspondence secretary. Miss Constance Cross, assistant secretary; Mr. T. Tembridge, treasurer; committee, Mesdames Davis, Lane Cross, Miss Farrant, Messrs. Mylly, Bensly, Davis, Long, Cole and May. Resolved that a minimum subscription of not less than 1s. per quarter be paid, it being understood that members might subscribe according to their ability to do so. Resolved that the Society be affiliated to the Spiritualists' National Union. Resolved that the Society meet every Tuesday.

#### PRESTON: CLARK'S YARD.

BEFORE a large congregation Mrs. Amy Williams, of Liverpool, performed a very pleasing ceremony at the evening service, that of unveiling a framed enlarged photo of Mr. Albert Kitson, presented to the church and Lyceum by Mr. and Mrs. Holt, one of the oldest members of the church. The President, Mr. J. W. Simmonds, and Mr. Beetham, financial secretary, spoke appropriate words of the love and labour of Mr. Kitson. The guides of Mr. Williams, in unveiling spoke words that reached the hearts and souls of all present, adding to the thoughts of love for Mr. Kitson. The ceremony will long be remembered by all. Many pioneers in spirit were seen standing by to pay tribute. The choir ably rendered two appropriate anthems from "The Songster."

#### GWAUN CAE GURWEN & DISTRICT

ON Oct. 31st the opening ceremony of the above Society was performed by the well-known medium, Mr. E. J. Powell, of Merthyr. Before calling upon Mr. Powell our chairman, Com. D. D. Davies, explained the purpose of the Society. Mr. Powell's control gave an address in the afternoon entitled "What Spiritualism stands for," and another in the evening entitled "What happens at death?" to large gatherings. Some remarkable clairvoyance was given by the control, with names. The condition of the meetings was uplifting. New members were enrolled.

#### ONTARIO, CANADA.

ON Monday, Oct. 18th, at the home of the President of the East Hamilton Spiritualist Church, Mr. H. Pickles, we held a surprise party in aid of the Building Fund. 65 members and friends were present, and an enjoyable evening was spent. Songs and recitations were rendered. At 10-30 Mrs. Pickles called a halt for refreshments, after which Mrs. Gretton (late of Blackburn, England), one of the founders of the Society, was called upon to make a present to Mr. Pickles of a gold watch (subscribed for by



members) as a mark of appreciation of his labours. Many felicitous remarks were made by members. Mr. Batten, of Bolton, England, who was of the party, added a few words of encouragement to the members. A most enjoyable evening closed with the singing of "Auld Lang Syne."

# MEETINGS HELD ON SUNDAY, NOVEMBER 7, 1920.

BARRY, Atlantic Hall. — Mr. A. Stark gave an address on "Can Christianity and Spiritualism be reconciled?" taking his subject from an opponent's dictum. Good clairvoyance. Mr. Hard presided.

BIRKENHEAD, Hamilton. — Lyceum Sunday. Afternoon, open sessions. Evening, Service of Song entitled "The Angel in Disguise." Mrs. Leigh gave clairvoyance. Mr. Thompson conducted.

BIRMINGHAM, Bristol-st. — Morning and evening Mrs. Ruth Darby gave addresses and clairvoyance. At Love-just, Mr. Croshaw. Good audience at each meeting.

BOSTON: Mrs. Harris gave good addresses followed by clairvoyance. Mr. Tozer presided.

BRIGHTON: Mrs. Gilbert, of Derby, gave an address and clairvoyance.

BRIGHTON, Athenæum Hall: Mrs. Bowdler gave addresses and clairvoyance.

BURSTOL, Universal. — Mr. Rudman gave excellent addresses and clairvoyance.

UNITED: Mr. Jones, of Cardiff, favoured us with a soul-stirring address both morning and evening, dealing in the latter case with "Tales the dead (?) men tell." He also gave convincing clairvoyance to the entire satisfaction of a large audience.

CLIFTON: Admirable address by Miss Mary Mills, B.T.Sc., followed by well-recognised clairvoyance.

CARDIFF, Central. — Mrs. Thomas gave an address on "Religion" and clairvoyance to a large audience.

CARLISLE. — Mrs. Charnley, of Leeds, gave a splendid address to the largest audience that has ever assembled in the Carlisle Society. Many turned away. Mrs. Briggs occupied the chair, and Mrs. Graham presided at the organ.

DAIRYCOATES. — Mrs. Littlejohn, of Exeter, spoke on "At eventide there shall be light," which was much appreciated. Soloist, Mrs. Story.

EASTBOURNE. — Meetings conducted by Mrs. S. G. Heath, of Brighton. Services well attended. Many floral offerings sent, which were afterwards taken to the infirmary.

LIVERPOOL, Daulby Hall. — Mr. A. Wilkinson, of Halifax, conducted both services. He gave a trance address and clairvoyance in the evening. All descriptions recognised. Good congregation. Mr. Keeling presided.

LONDON. — Battersea: Mrs. Ada Hoskins, of Bristol, gave good clairvoyance.

Brixton: Interesting address by a friend. Mrs. Maunder followed with convincing clairvoyance. Miss M. Alder ably rendered a solo, "A Dream of Paradise."

CLAPHAM: Mrs. Clempson gave a trance address on "Spiritualism and its truths," followed by clairvoyance by Mrs. Kingstone.

HOUNSLOW: Mrs. Carrie Seaforth gave an interesting address on "Development," also convincing clairvoyance.

N.L.S.A.: Morning, address given by Mr. Ernest Meads on "The mystery of mediumship." Evening, Mr. T. W. Ellis gave a trance address on "Ye must be born again." Spirit delineations and messages given by Mrs. Brookman, all clearly recognised. Two Worlds sold out.

LONDON Spiritual: Morning, Dr. J. Vanstone spoke on "The mystery

of religion." Evening, Mr. E. W. Beard gave an address on "Friendship with the angels."

PECKHAM: Morning circle conducted by Mr. H. Cowlam. Evening, Mrs. Bell addressed us on "The principles of Spiritualism." Mr. Clarkson afterwards gave clairvoyance.

LOUTHBOROUGH. — Mr. T. Humphries gave addresses on "My spirit is at peace with all," and "A message from the angels," and also gave tests.

NEWPORT. — Very successful meeting conducted by the Executive members of the S.W.S.U., who held their meeting here during the day. Address by Mr. Northan, of Cardiff. Clairvoyance by Mrs. Halestrap, Tredegar. Mr. Richards, of Cardiff, acted as chairman.

PETERBORO'. — Addresses by Miss Knight, of Leamington, also clairvoyance. Good audiences. Mr. F. W. Rickett presided.

PLYMOUTH, Stonehouse. — Meetings conducted by Mr. Prout. Soloists, Mesdames Roberts and Boyce. Violin selections by Mr. White. Address, "Jesus, the man, and Christ the spirit" by the President, Mrs. Joachim Dennis, who also gave spiritual visions.

PORTSMOUTH, Temple. — Mrs. Miles Ord gave an address and clairvoyance at the morning meeting, and Miss Lind-af-Hageby gave an address on "Spiritual unfoldment" in the evening.

TREDEGAR. — Morning, Mr. Morgan Thomas opened a continued discussion on "Pibratadus." Evening, Mr. A. Brown gave address on "Mediumship" to an attentive audience. Mr. Morgan Thomas gave clairvoyance.

WEST MELTON. — Mr. Inman, of Sheffield, spoke on "Whither are we bound?" followed by clairvoyance.

YORK, Spen Lane. — Services conducted by Mrs. Longcake, whose evening subject was "The great harvest." Departed friends were described at both meetings, and comforting messages given.

## Society Advertisements.

### South Manchester Spiritualist Church, PRINCESS HALL, MOSS SIDE.

SUNDAY, NOV. 14TH, at 2-30, LYCEUM. At 6-30 and 8-15, Miss F. MORSE.

MONDAY, at 8-15, Members' Developing Class, Mrs. EASTWOOD.

TUESDAY, at 8, Public Developing Circle, Mrs. FORREST.

THURSDAY, at 3 and 8-15, Miss BARTON

#### FOR SALE.

TWO MANUAL PEDAL ORGAN, HAND & FOOT BLOWER, By MASON & HAMLIN.

### Manchester Central Spiritualist Church ONWARD HALL, 207, DEANS GATE.

SUNDAY, at 6-30.

Nov. 14.—Mrs. E. GREEN.

„ 21.—Circle for Members only.

„ 28.—Miss F. MORSE.

DEC. 5.—Circle for Members only.

### Manchester Society of Spiritualists, 38, MASKELL STREET, ARDWICK.

OPEN CIRCLES will be held in the Rooms of the above Society every Sunday Afternoon at 3 o'clock prompt. Doors closed at ten past. All invited.

### Longsight Spiritualist Society, SHEPLEY ST., OPPOSITE PIT ENTRANCE KING'S THEATRE.

SUNDAY, NOV. 14TH, at 6-45 and 8-15, Mrs. ROBERTS.

TUESDAY, at 8-15, Miss COTTERILL.

THURSDAY, at 8-15, Mr. BRENNAN.

SATURDAY, at 7-30, OPEN CIRCLE

## Society Advertisements.

### Moss Side Progressive Lyceum Church, 66, RABY STREET.

Bright and Instructive Services held every Sunday Afternoon at 2-30.

A Hearty Invitation to All.

### Milton Spiritualist Church, BOOTH STREET, ECCLES CROSS.

SATURDAY, NOV. 13TH, at 7-30, Mrs. STAFFORD.

In aid of Building Fund.

SUNDAY, NOV. 14TH, at 3 and 6-30, Mrs. CHARNLEY.

MONDAY, at 3 and 7-45, Mrs. KNOTT.

WEDNESDAY, at 7-45, OPEN CIRCLE.

### Pendleton Spiritualist Church, FORD LANE.

SUNDAY, NOVEMBER 14TH, Mrs. A. E. BENTLEY.

Special Naming Ceremony. At 10-30 and 2-30, LYCEUM.

WEDNESDAY, at 3, Ladies' Meeting, Mrs. SHEARSMITH.

THURSDAY, at 8, Mrs. SHERBURN.

SUNDAY, NOVEMBER 21ST, Mr. F. HEPWORTH.

### Bristol Spiritualist Temple, 16, BERKELEY SQUARE, CLIFTON.

SUNDAY, NOVEMBER 21ST, Miss MARY MILLS, B.T.Sc.

### Brighton Spiritualist Church, ATHENÆUM HALL, NORTH ST. Affiliated to the S.N.U.

SUNDAY, NOV. 14TH, at 11-15 and 7, Mr. F. BLAKE, Pres. S.C.U., Addresses and Clairvoyance. LYCEUM AT 3.

WEDNESDAY, at 8, Mr. A. J. CRAMP

### Brighton Spiritualist Brotherhood, OLD STEINE HALL, 52A, OLD STEINE Affiliated to S.N.U.

SERVICES: Sundays at 11-30 and 7. Lyceum at 3. Mondays and Thursdays at 7-15. Tuesdays at 3. Healing meetings, First Wednesday in every month at 3.

SUNDAY, MONDAY AND TUESDAY, NOV. 14TH, 15TH AND 16TH, Mrs. ALICE JAMRACH, Speaker and Clairvoyant.

WEDNESDAY & THURSDAY, NOV. 24TH AND 25TH, SALE OF WORK & EXHIBITION.

### Church of the Spirit, Camberwell, THE PEOPLE'S CHURCH, WINDSOR RD., DENMARK HILL STATION.

SUNDAY, NOV. 14TH, at 11, Mr. G. PRIOR.

At 6-30, Mrs. BEAUREPAIRE.

WEDNESDAY, at 7-30, Mrs. FAIRCLOUGH SMITH.

Subject: "Auric Colours and Their Meanings," followed by Auric Readings

### Brixton Spiritual Brotherhood Church STOCKWELL PARK RD., BRIXTON, S.W.

SUNDAY, NOV. 14TH, at 3, LYCEUM. At 7, Mrs. NEVILLE, Address and Clairvoyance.

SUNDAY, NOVEMBER 21ST, Mr. G. PRIOR.

SATURDAY, NOVEMBER 20TH, GRAND SOCIAL, Silver Collection. All are Welcome.

SUPPORT OUR ADVERTISERS.



**Society Advertisements.**

**Battersea Spiritualist Church,**  
TEMPERANCE HALL, 640, WANDSWORTH  
ROAD, LAVENDER HILL.

SUNDAY, NOV. 14TH, at 11-15,  
CIRCLE SERVICE.  
At 6-30, Mrs. MARRIOTT.  
THURSDAY, at 8-15, Mrs. BLOODWORTH.  
Silver collection taken at door at all  
meetings.

SUNDAY, NOVEMBER 21ST,  
Special Visit of Mr. SUTTON.  
Admission 1s.

**Battersea Spiritualist Church,**  
640, WANDSWORTH ROAD, LAVENDER  
HILL.

A SERIES OF FOUR ADDRESSES BY  
MR. H. N. CALEY,

ON SUNDAY AFTERNOONS AT 3.

Nov. 21st, "Religion and Music."  
Nov. 28th, "Religion and Art."  
Dec. 5th, "Religion and Science."  
Dec. 12th, "Religion and Poetry."

Questions and Discussion.

Admission 1s. at Door.

**Clapham Spiritualist Church,**  
ADJOINING REFORM CLUB, ST. LUKE'S  
RD., HIGH ST., CLAPHAM, S.W.

SUNDAY, NOV. 14TH, at 11,  
PUBLIC CIRCLE.  
At 3, LYCEUM.  
At 7, Mrs. GRADDON KENT,  
Address and Clairvoyance.  
FRIDAY, at 8, Mrs. KINGSTONE,  
Psychometry.

SUNDAY, NOVEMBER 21ST,  
Mrs. CLEMPSON.

**Ealing Spiritualist Society,**  
5A, UXBRIDGE ROAD,

SUNDAY, NOV. 14TH, at 7,  
Mrs. MAUNDER.

WEDNESDAY, at 7-30, Mrs. BROOKMAN.

**East London Spiritualist Association,**  
No. 13 ROOM, EARLHAM HALL, EARL-  
HAM GROVE, FOREST GATE (pass thro'  
Main Building to Last Room on Right).

SUNDAY, NOVEMBER 14TH,  
Mrs. GEORGE.

SUNDAY, NOVEMBER 21ST,  
Mrs. LONGMAN & Mr. GWINN.

**Hackney Society of Spiritualists,**  
240A, AMHURST ROAD

SUNDAY, NOV. 14TH, at 7,  
Mrs. BROOKMAN.  
SUNDAY, NOV. 21ST, at 7,  
Mr. and Mrs. PULHAM.

**Hampton Hill Spiritualist Society,**  
3, HIGH ST. (close to Uxbridge Road  
Tram Stop.)

SUNDAY, NOV. 14TH, at 7,  
Mrs. SUTTON & Mr. STOCKWELL.  
LYCEUM AT 3.  
WEDNESDAY, at 7, Mrs. ORLOWSKI,  
Members Only.

**Hounslow Spiritualist Society,**  
ADULT SCHOOL, WITTON RD.,

SUNDAY, NOV. 14TH, at 6-30,  
Mrs. EDEY.  
TUESDAY, NOV. 16TH, at 7-45,  
Mr. E. BURTON TREADGOLD.

**Lewisham Spiritualist Church,**  
LIMES HALL, LIMES GROVE,  
LEWISHAM (Opposite Electric Theatre).

SUNDAY, NOVEMBER 14TH,  
Mrs. MARY CLEMPSON.  
SUNDAY, NOVEMBER 21ST,  
Mr. T. ELLA.

**Society Advertisements.**

**Kingston Spiritualist Church,**  
BISHOP'S HALL, THAMES STREET.

SUNDAY, NOV. 14TH, at 11,  
Miss WELLBELOVE.  
At 3, LYCEUM.

At 6-30, Mr. MASKELL.

WEDNESDAY, at 7-30, Mr. MASKELL.

**Plaistow Spiritualist Society,**  
BRAEMAR ROAD, BARKING ROAD.

SUNDAY, NOV. 14TH, at 6-30,  
Mr. PERCY SMYTHE.  
MONDAY, at 8, Mr. H. WRIGHT.  
WEDNESDAY, at 3, Mrs. EDEY.  
THURSDAY, at 8, Mrs. M. GOODE.

**Manor Park Spiritualist Church,**  
SHREWSBURY ROAD.

SUNDAY, NOV. 14TH, at 11,  
Healing Service, Mr. A. MEAD.  
At 3, LYCEUM.  
At 6-30, ALD. D. J. DAVIS, Address.  
THURSDAY, at 8, Mrs. HARVEY,  
Floral Messages.

**Little Ilford Christian Spiritualist  
Society,**  
CHURCH ROAD, CORNER OF THIRD AV.  
MANOR PARK, E.

SUNDAY, NOV. 14TH, at 6-30,  
Mr. T. W. ELLA.  
MONDAY, at 3, Mrs. MAUNDER.  
WEDNESDAY, at 8, Address and  
Clairvoyance.  
THURSDAY, at 7-30, WHIST DRIVE.  
SUNDAY, NOV. 21ST, at 6-30,  
Mr. R. BODDINGTON.  
Lyceum every Sunday at 3.

**Putney Spiritualist Society,**  
55, LACEY ROAD, off HIGH STREET.

SUNDAY, NOV. 14TH, at 3,  
ENQUIRERS' CIRCLE.  
At 7 and 8, Miss L. GEORGE.  
THURSDAY, at 3 and 8, Mr. WALKER.  
Tea Provided, 4d each.  
Will Mediums in London and District  
send dates for 1921.

**Ilford Psychical Research Society,**  
ASSEMBLY ROOM, BROADWAY CHAMBS.

Hon. President:

SIR ARTHUR CONAN DOYLE, M.D., LL.D.

SUNDAY, NOV. 14TH, at 7,  
THE MAULVI SADR UD DIN.  
THURSDAY, NOV. 18TH, at 3,  
Ladies' Meeting, Mrs. PRINCE.  
FRIDAY, NOV. 19TH, at 8,  
Mrs. E. NEVILLE.

SUNDAY, NOVEMBER 21ST,  
Mr. H. WRIGHT.

Lyceum every Sunday at 3.

**Stratford Spiritual Church,**  
IDMISTON ROAD, SIXTH TURNING DOWN  
FOREST LANE GOING FROM 7 MARYLAND  
POINT STATION.

SUNDAY, NOV. 14TH, at 6-30,  
Mr. PERCY R. STREET.  
WEDNESDAY, NOV. 17TH, at 3,  
Ladies' Meeting, Mrs. SCOLDING.  
THURSDAY, NOV. 18TH, at 8,  
Mrs. EDEY.

SUNDAY, NOV. 21ST, at 6-30,  
Rev. G. WARD.

Forword Movement at 11.  
Lyceum every Sunday at 3.

**Palmistry Simply Explained** With  
numerous Diagrams. By James Ward.  
10½d.

**Society Advertisements.**

**Richmond Spiritualist Society,**  
GYMNASIUM HALL, PRINCESS RD.,  
BROOMFIELD RD., KEW GARDENS.

SUNDAY, NOV. 14TH, at 11 & 3, LYCEUM.  
At 7, Mr. G. PRIOR.  
MONDAY, at 7-30, CLAIRVOYANCE.  
THURSDAY, Mr. PERCY R. STREET,  
Address.

**Woolwich & Plumstead Spiritualist  
Church,**  
INVICTA HALL, CRESCENT RD.

SUNDAY, NOV. 14TH, at 11, CIRCLE.  
At 3, LYCEUM.  
At 7, Mr. TAYLER GWINN.  
THURSDAY, at 8, Mr. MAUNDER.  
WEDNESDAY, at Co-OP INSTITUTE.  
GREAT PROPAGANDA MEETING.  
Mr. HORACE LEAF.  
Mr. R. BODDINGTON, U.L.S.  
Admission Free. Reserved Seats, 1s.

**London Central Spiritualist Society**  
(SPIRITUALISTS' RENDEZVOUS),  
3, FURNIVAL STREET, HOLBORN.

Every Friday, 7 to 9.

FRIDAY, NOVEMBER 12TH,  
Mrs. N. BLOODWORTH,  
Clairvoyance.

FRIDAY, NOVEMBER 19TH,  
Mrs. HAMMERTON.

**THE BRITISH MAGNETIC HEALERS  
ASSOCIATION**

will hold their

**YEARLY MEETING**

at 21, MANOR ST., ARDWICK GREEN,  
MANCHESTER, on

SATURDAY, NOV. 20TH, at 7.  
All Members are requested to attend.  
No Healing that Evening.

BUSINESS: Passing of Accounts,  
Election of Officers, etc.  
GEO VERNON, Hon. Sec.

**THE LYCEUM BANNER.**

Monthly 1½d.

Official Organ of the Lyceum Union.

Special Items for Children of Spirit-  
ualists, in Poetry and Prose—The  
Chums' Page—Bluebell Guild—With  
the Bairns—Pearls—Chain Recita-  
tions and Readings—Editorial Chat—  
Current Topics—Lyceum and Council  
Reports, &c.

Secretary and Editor:

G. F. Knott, 39, Regent Street,  
Rochdale.

**A NEW PAMPHLET.****JESUS OF NAZARETH**

AND MODERN SCIENTIFIC INVE-  
STIGATION FROM THE SPIRITUALIST  
STANDPOINT.

By ABRAHAM WALLACE, M.D.

Paper covers, 6d; post free 8d.  
To Societies, 4/6 (13/12), carriage extra.

THE TWO WORLDS OFFICE, MANCHESTER

**Some Reminiscences.** An Account  
of Startling Spirit Manifestations. By  
Alfred Smedley. With plans and por-  
traits of a number of well-known  
persons who were eye-witnesses of the  
manifestations. 1s. 3d. post free.



# MANCHESTER AND DISTRICT UNION.

## Special Engagement of Mr. & Mrs. TAYLOR, Philadelphia, U.S.A.

SPEAKER AND CLAIRVOYANT RESPECTIVELY,

Who will conduct meetings in the following Churches and Neutral Halls:

SUNDAY, NOV. 14TH, at 3, 6-30 and 8, at **OLDHAM, Wilkinson St., Glodwick.** CHAIRMAN: MR. FRANCIS.  
 MONDAY, NOV. 15TH, at 7-30, at **MOSTON, 43, Astley Lane.** CHAIRMAN: MR. F. W. BACON.  
 TUESDAY, NOV. 16TH, at 7-30, at **ARDWICK, 38, Maskell Street.** CHAIRMAN: MR. CHANDLEY.  
 WEDNESDAY, NOV. 17TH, at 7-30, at **SOUTH MANCHESTER, Princess Hall.** CHAIRMAN: MRS. HOLDEN  
 (Vice Pres. M.D.U.)  
 THURSDAY, NOV. 18TH, at 7-30, at **STOCKPORT CENTRAL, 15b, Lord St.** CHAIRMAN: MR. J. JACKSON,  
 (Pres. M.D.U.)  
 FRIDAY, NOV. 19TH, at 7-30, at **OPENSHAW, Local Board Buildings.** CHAIRMAN: MRS. ADCOCK.  
 SATURDAY, NOV. 20TH, at 7-30, at **MIDDLETON, Progressive, 7, Mill St.** CHAIRMAN: W. H. WOLSTENHOLME, J.P.

SILVER COLLECTION at each of the above Meetings to defray expenses. HYMN SHEETS PROVIDED.

SUNDAY, NOV. 21ST, at 6-30 and 8, **TWO MASS MEETINGS** at the **TEMPERANCE HALL, BOLTON.**

CHAIRMAN: MR. D. MORGAN (Hon. Sec. M.D.U.)

TICKETS: 6-30 Meeting, 1s. and 6d., Balcony Free (Silver Collection); 8 Meeting, Silver Collection  
 HYMN SHEETS PROVIDED.

PART PROCEEDS IN AID OF THE BOLTON INFIRMARY.

Tickets can be had from Spiritualist Churches in the District.

Meetings from Monday, Nov. 22nd to Sunday, Nov. 28th will be announced next week.

Do not miss hearing MR. and MRS. TAYLOR when in your district.

D. MORGAN, Hon. Sec.

### British Magnetic Healers' Association

The above Association will open a

#### CLASS FOR SICK NURSING

Nov. 24TH, to commence at 7-30.

Instructor: MR. G. VERNON, JUNR.

For Terms apply to MISS WALLWORK  
 Manor Street, Ardwick Green,  
 Manchester.

### FLEETWOOD PROGRESSIVE SPIRIT- UALIST SOCIETY AND LYCEUM.

Attached to N.E. Lancashire Dis-  
 trict Council and the B.S.L.U.)

WILL SPEAKERS and MEDIUMS within  
 radius of 60 miles, willing to book  
 with the above Society, full week-ends  
 only, forward particulars of dates,  
 fees, etc., for 1921-22 to the Secretary,  
 Mr. JOHN A. JORDAN, 69, Warren-  
 Road, Fleetwood.

#### NUNEATON.

NEW SPIRITUALIST CHURCH.

### PLATFORM SPEAKERS WANTED FOR 1921.

WHO WILL COME OVER AND HELP US?

We had a most Successful  
 Opening Rally on October 31st.

#### WE WANT SPEAKERS.

One Sunday Free for expenses only.  
 Fees afterwards.

Please send along your dates early,  
 and fees asked for to:

Mr. A. DAY, Secretary, 2, Bond Street,  
 Nuneaton.

PLANCHETTE.—This is the genuine  
 instrument for obtaining automatic  
 spirit writing; also telepathic messages  
 from your friends. Full instructions  
 given. Price 7/6. To each purchaser  
 a free horoscope given with advice.  
 Send age and birthday. Psychometry  
 post, 2/6.—Address, CHURCHILL,  
 Spiritualist Alliance, 106, Station-rd.,  
 Westcliff-on-Sea.

### Miscellaneous Advertisements

(NOT DISPLAYED.)

To Let, Wanted, For Sale, Prospective Announce-  
 ments, Speakers' Dates, Mediums, Wanted, etc.: 20  
 words, 1/6. Each additional line, 3d.

CRYSTAL GAZERS, 5/11, 19/11, 25/-,  
 to £20 each. Wholesale to the trade.  
 Fancy Jewellery of every kind. Write  
 for 5/- worth of samples to ANTIQUES,  
 35, Shudehill, Manchester.

GILBERT'S OINTMENT quickly cures,  
 eczema, barber's rash, ringworm, warts,  
 cuts, poisoned sores, bad legs, piles,  
 boils. Relief for corns and tender feet.  
 Large boxes, post free, 1/3.—GILBERT,  
 Woodborough, Notts.

SUFFERERS in Mind or Body and all  
 matters on health and business. Hope-  
 less cases cured when given up by  
 others. Cases attended to in Bradford  
 personally if requested. All business  
 done by letter first. Please send  
 stamped addressed envelope.—NEBAT,  
 76, Aberdeen Place, Lidget Green,  
 Bradford, Yorkshire.

#### SPEAKERS' OPEN DATES, Etc.

MR. and MRS. J. HAMMERTON,  
 Trance Lecturer and Trance Clair-  
 voyant, are booking dates for 1921.

MEDIUMS having open dates in  
 January or February please write to  
 the Secretary, MISS THORNLEY, 174,  
 Euston Rd., Morecambe.

ROBERT DAVIES, the well-known  
 Speaker, Clairvoyant and Psychome-  
 trist, has a few vacant week-nights for  
 1920 and 1921. Missions, meetings,  
 circles or private classes, etc. conducted  
 Only bona fide Societies need apply.  
 Interviews by appointment. Distance  
 no object. Address for terms, 5, Lila-  
 st., off Church-In., Moston, Manchester.

WILL Speakers and Mediums having  
 open dates for November and Decem-  
 ber communicate with MR. H. E.  
 CURTIS, The Haunted House, Hastings.

#### WANTED.

WANTED "My Psychic Recollec-  
 tions," by Mary Davies. Kindly write  
 condition and price to MR. SHADDICK,  
 "The Yews," Clavering, Nr. Newport,  
 Essex.

MRS. WARING, Divine Healer, re-  
 quires Lady's Help. Good Spiritualist  
 home.

Where Are Our Heroic Dead? By  
 Sir William Earnshaw Cooper, C.I.E.  
 The Church's opportunity. Eminently  
 fitted to circulate among Christian  
 inquirers. 2½d. post free.

### Births, Marriages and Transitions.

Ordinary intimations when printed under the above  
 heading, will be inserted as follows: Six lines, 1/-  
 Above six lines, 2d. per line. Payment must be sent  
 with the intimation. Poetry not accepted.

#### TRANSITIONS.

BURROWS. — Alfred George Burrows  
 (59), of Chesterton Avenue, Tudor-st.,  
 Birmingham, passed to the higher life  
 on Oct. 26th, also his wife Annie (54),  
 who joined him on Oct. 28th. Will  
 Societies with whom Mr. Burrows  
 had engagements please note.

#### IN MEMORIAM.

IN loving memory of my dear wife,  
 Edith Browning, who passed on to  
 spirit-life on Nov. 10th, 1919. Ever in  
 our thoughts. — From DAD AND THE  
 GIRLS. Tottenham.

THE SONG THE WORLD HAS  
 BEEN WAITING FOR.

#### "There Are No Dead."

Words by ELSIE WRIGHT.

Music by R. M. HARVEY.

A GRAND SONG OF COMFORT AND HOPE.

PRICE 2/-.

"The Rest," Duke's Avenue, Church  
 End, Finchley, N.

SEE INTERESTING ACCOUNT OF  
 THE PASSING OF CECIL HUSK,  
 with Portrait,

in the New Issue of

THE INTERNATIONAL PSYCHIC  
 GAZETTE.

Procurable at Society bookstalls,  
 6d., or from the Publishers, 24a, Regent  
 Street, London, S.W.1. for 7d. stamps.

On the Threshold of the Unseen. An  
 examination of the Phenomena of  
 Spiritualism and of the evidence for  
 survival after death. By Sir William  
 Barrett, F.R.S. Cloth, 336 pages.  
 8s. 3d. post free.



**YOGA CRYSTALS.**

For Developing CLAIRVOYANCE and PSYCHIC FACULTIES.

Size 2½ dia., solid,  
15/6 each.  
Special, with instructions  
21/- each.YOGA,  
46, Well Close  
Mount, LEEDS.**BRITISH MAGNETIC HEALERS' ASSOCIATION.**21, MANOR STREET, ARDWICK GREEN,  
MANCHESTER.will hold Public Healing Meetings  
On SATURDAY and TUESDAY EVENINGS  
at 7-30

A Hearty Invitation to all.

MR. VERNON will Diagnose Disease  
and give Herbal Recipe for same (donations  
voluntary), from 7-30 to 8-30  
every Saturday.**IS YOUR HAIR FALLING OR TURNING GREY?**Restorine Herbal Hair Food feeds  
and nourishes the Hair Roots, stops  
Scurvy and Dandruff, Falling Hair, and  
Restores Premature Greyness.Sold by Boots' Cash Chemists, or sent  
direct, post free, at 1/3 and 2/9 per jar.GIPSY ZEILA, Hair Specialist,  
(Dept. T.W.), Restol Laboratories,  
Domesne Street, Seacombe, Cheshire.**CLAIRVOYANCE.**A CLASS is being formed for the  
study and development of Crystal Gazing,  
Psychometry, Normal Clairvoyance and  
Clairvoyant Sleep One lesson  
per week.For full particulars send stamped envelope to  
A. SIGNA, 12, Newton St., GLASGOW.**PSYCHIC DEVELOPMENT.**All who wish to Develop their  
Mediumship under EXPERT TUITION  
should join at once

HORACE LEAF'S PSYCHIC CORRESPONDENCE CLASS

(the well-known Medium, Lecturer and  
Writer).Membership Fee: £1 1s. for 12  
monthly lessons by post, and questions  
answered.HORACE LEAF, 41, Westbourne Gardens,  
Bayswater, London, W. 2.**SPECIAL OFFER.**Ten Complete Lessons in Book Form on  
CLAIRVOYANCE.

By H. JOHNSON.

It tells you how to Develop Normal Clairvoyance,  
Trance Clairvoyance, Psychic Phenomena, Physical  
Phenomena, Thought Transference."An excellent guide to mediumship." By post, 1/4  
A. SIGNA, 12, Newton St., GLASGOW.**RADIO SUCCESS CIRCLE.**Guarantees Increased Finance, Improved  
Memory, developed personality,  
and social success. Particulars free  
from Dept. W., RADIO SUCCESS CIRCLE,  
75, Buchanan-st., Glasgow.**FOUR WONDERFUL BOOKS.**CLAIRVOYANCE AND CRYSTAL GAZING.  
PRACTICAL PSYCHOMETRY.MEDICAL HYPNOTISM & SUGGESTION.  
HOW TO CONVERSE WITH SPIRIT FRIENDS

Price 8d. each, post free 10d.

N.B.—Each book contains a full  
course of lessons. Address all orders to  
ALEX. VERNON, 15, Vernon Street,  
Bolton, England.**JAMES COATES, F.A.S.,**

Author of

"PHOTOGRAPHING THE INVISIBLE,"  
"SEEING THE INVISIBLE," "IS MODERN  
SPIRITUALISM BASED ON FACTS OR  
FANCY," "PSYCHICAL PHENOMENA,"  
ETC., ETC.,now resident in Scotland, will visit  
BIRMINGHAM, WALSALL, OLDHALL,  
WOLVERHAMPTON and DISTRICT  
in FEBRUARY and MARCH.

Societies desiring Professor Coates' services for Addresses and Lantern Lectures on

**"SPIRIT PHOTOGRAPHY,"**

should address:

MR. T. ATKINSON, Hon Sec., Midland  
District Union, 64, Ambersley Road  
Birmingham.**GUESSWORK COMPETITIONS**do not interest JOHN G. WOOD, therefore  
Football Coupons, "Illustrated  
Paragraphs," "Insteads," and others  
of a similar nature are ignored.Those Competitions which require  
and call for the exercise of brain work  
are welcomed.Ordinary Terms: 4 efforts, 1s.;  
8 efforts 2s., "Mascots," "Trebles,"  
or "Bullets."Special lines for £500 or £1,000  
competitions: 4 lines, 2s.; 8 lines, 4s.Monthly and quarterly clients all  
weeks at the ordinary rate.

49, GERRARD STREET, BIRMINGHAM.

**£50**

FOR POST CARDS.

**FREE CHRISTMAS COMPETITION**OPEN TO ALL.  
NO ENTRANCE FEES. NO COUPONS.

THE PROPRIETORS OF

**VITADATIO**THE GREAT HERBAL TONIC AND  
BLOOD PURIFIER.**OFFER 100 PRIZES**

AMOUNTING TO £50,

FOR THE BEST FOUR LINE RHYMES  
(VITA RHYMES)

in which the word VITADATIO must appear twice.

EXAMPLE:—

VITADATIO, symbol of Freedom from Pain.  
What a host have acclaimed it again and again.  
This accounts for its marvellous increase of sale.  
VITADATIO, Fountain of Force for the Frail.A pleasant and profitable pastime for Christmas  
Parties and odd moments.  
Send as many attempts as you wish.Just four lines and your name and address on a  
post card (stamped 1d.) addressed—

VITADATIO,

The Herbal Tonic Lengthens Life,

13, PARK SQUARE,

LEEDS,

not later than Saturday, January 1st, 1921.

**PRIZES.**

First, £5 Five of £2

Ten of £1 Twenty of 10/-

Sixty Consolation Prizes of 5/-

Results published January 15th, 1921.

Employees of Vitadatio ineligible.

No other conditions. No correspondence.

Proprietors' decision final.

**VITADATIO**

2/6 and 5/- a bottle at Chemists and Stores,

or direct from 13, PARK SQUARE, LEEDS.

Postage extra: One bottle, 6d.; Two, 9d.; Three 1s.

\*

**HOME TREATMENT,"** (36 pp.)  
Medical Booklet, 3d. Biochemistry explained, with numerous practical prescriptions; instructions in diagnosing, nursing, diet, exercise.  
SECRETARY, 7, Gower-st., Lozells, Birmingham.**APARTMENTS.****BLACKPOOL.**MRS. CARTER, 138, LYTHAM Road.  
Apartments with or without  
board. Trams pass door. Home  
comforts. Piano. Phone 553.**SOUTHPORT.**MRS. JOHN PEMBERTON, HYDE  
VILLE, 4, IRVING STREET. Home  
apartments. Sea view.**SCARBOROUGH.**MRS. LAYCOCK, NORTHLEIGH,  
BLENHEIM STREET. Comfortable  
apartments. View of both bays.**THE MAGNETIC & HERBAL TREATMENT THAT CURES****PARTICULARS FREE.**If sufferers from all kinds of disease  
no matter how long standing, chronic,  
or if given up by doctors, will send me a  
full description of their complaints, and  
stamped addressed envelope, I will  
send them free particulars of my Celebrated  
Herbal Treatment. By this  
Natural Method of Healing I have permanently  
cured hundreds of cases that  
have been pronounced incurable. I use  
no drugs or minerals, but Nature's Herbal  
Remedies, that find the seat of the  
Disease at once, and all my remedies  
are MAGNETISED by me before making  
up. This treatment gives quick relief  
and permanently cures. In the Twenty  
Years of experience before the public I  
have been marvellously successful in  
permanently curing all kinds of diseases.  
Testimonials can be seen. Note  
addresses:—

Mr. GEORGE VERNON,

Magnetic Healer, Medical Herbalist &  
Masseur.Queen's Chambers, 5, John Dalton St.  
Deansgate, Manchester,and at 610, Stockport Rd., Longsight,  
Hours of Attendance: 10 to 4 p.m.**INTERNATIONAL PHRENOLOGICAL and PSYCHOLOGICAL INSTITUTE LIMITED.**

Founded, 1880. Incorporated, 1920.

Prof. T. TIMSON, F.B.P.S. (London),  
PRESIDENT OF NATIONAL UNION OF PHRENOLOGISTSMadame TIMSON, M.L.P.I. (London)  
(Regd. Chartered, Incorporated).

PHYSIO, PHRENO, PSYCHICS!

Delineations of your gifts, how to  
develop them. The only true scientific  
method of natural selection.Founded by Drs. Gall, Spurzheim  
and Combe, for choice of vocation and  
career in trade, business, profession and  
mediumship. 40 years practical experience,  
and supported by all the pioneers  
of the Cause since 1880.Send Photo and 5/8, 10/8; Children  
half price. Health, Character, Talent,  
Gifts and Disposition.Assisted by Staff of Specially Trained Experts and  
Certified Students now in all the British Dominions  
are open for CANDIDATES FOR THE PROFESSION.  
Suitable persons of either sex may now find a public  
career when fully trained and certified. Send stamped  
address to Corresponding Secretary, Dept. T.W.

Reg. Office, 3, Museum Sq., Leicester.

**HAIRCUTTING AT HOME.**With the British Self Haircutter you  
can cut and trim your own hair as  
good as a first class hairdresser, without  
fear of making a botch of it even  
at the first trial. You use it like a  
comb, and the result is always smooth  
and even. It cuts the hair at the back  
and behind the ears with the greatest  
ease. Mothers can cut their children's  
hair quite easily. Over 10,000 customers  
satisfied. Advertised at £1.  
Our price is 2/11 to clear. Send now.F. GABRIEL & CO., 78, Hackford Rd.,  
Brixton, London, S.W. (Mention T.W.)

ADVERTISING MAKES A BUSINESS