

THERE IS NO DEATH. THERE ARE NO DEAD

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# Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

*'Dead' highwayman returns at circle*  
*Exploring the Larger Life*  
*Home to holy spirits*  
*Seeking spirit truths*



'Two Worlds' is based at PO Box 55307, London SE16 6WW

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# Two Worlds

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# Two Worlds Are One

BY TONY ORTZEN



**A**ND so the hour approaches. Listening to the quiet tick-tock of the clock in the office here at home, my much-loved mum's earthly life is drawing to a close by the hour, minute and second.

Taken ill some years ago with an extremely rare neurological condition, it resulted in almost total paralysis, even robbing mama of the power of speech and every other faculty which most of us, like fools, take for granted.

It's a vicious, vile disease. One wonders how and why nature or an all-loving God could create such a monster.

Today, it's a somewhat gloomy Sunday. Although it occurred just on Wednesday, it seems an age ago that the doctor called me and one of my brothers and sisters into the office of the nursing home where mum's been for

two years or so.

In a thick French accent, the doctor took a sensible no nonsense approach, though kindly so. It was time, she explained, to arrange a drip containing morphine, an anti-anxiety drug and some other odds and ends to make mum comfortable.

Over the last few days, as many members of the family as possible have kept a vigil around mum's bedside. At times it seemed almost surreal as if we were all onlookers rather than taking part in the unfolding, unscripted, unwanted but inevitable drama of life and death.

I always forget poetry, but fleetingly thought of Shakespeare's "All the world's a stage" as carers and nurses made their quiet entrances and exits.

Surrounded by a loving family of children and grandchildren, mama lay there, a terribly shrunken, deformed figure, one robbed of vitality, but with her dignity intact. Perhaps the cruellest part of all of the disease was that her mind remained unaffected so she was aware of her pathetic plight.



BECAUSE events initially unfolded so fast, on Wednesday mum's passing seemed imminent. Checking in for the night at a Premier Travel Inn, the anonymity of a hotel room seemed almost welcome and oddly reassuring, though I know not why. Sleep was but

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fitful.

Slowly, ever so slowly, the stage lights are dimming on the play of mum's life. Equally as slowly, the final curtain unravels. All the other actors have gone, their parts played out. So, too, have the extras, the scenery, the props and the rest of the audience.

Now all of us have an unwanted front-row seat, but love is the compelling factor. We sit and read the papers, and perhaps glance at the TV. With the volume turned right down, the programmes seem more mindless and banal than ever.

Over the last several days, we have sat and chatted to mama about our glorious childhood in rural Surrey in a lodge house with a massive two-acre garden. We've recalled building dams in the stream in the field opposite and so many simple childhood pleasures which are denied to too many children today.



DRIVING out to the nursing home in Berkhamsted just yesterday, in one of the outer NW London suburbs I came across an accident. A car had crashed into some railings by traffic lights.

On the road lay another old lady. A woman hovered over her. Two teenage boys stood by the car. Also standing was an elderly man, looking shocked and bewildered, peering into the distance. I imagine it was the victim's husband.

The emergency services had not yet arrived. I could not help but contrast the two dramatically different scenes of

mama passing on in comfort and love, and the other lady possibly dying on an anonymous, wet road as cars slowly inched by and people gawped out of the windows.

Now is the time, I tell myself, to be the true Spiritualist and although we all feel tired and strained and anxious and bruised with sorrow over mum's terrible suffering to understand that the physical is merely the temporary.

I can already see mama looking younger and fitter, radiant, her form and figure restored. I imagine her walking through a field of wonderfully golden corn, which sways in the balmy breeze and glows in the glorious sun.

I close my eyes again and see her with Charlotte and Emily, her adored King Charles spaniels. But wait awhile; I see – and know – that family and friends already in the Larger Life are rushing towards her with outstretched arms and hearts bursting with joy as reunions occur.

I have been granted the honour of taking mum's funeral service. Perhaps now and again I may falter and stumble, but fleetingly so. No matter.

The clock's moved on. We must let go. It is time neither to grieve nor weep too much. For in death mama will be more alive than ever.

This is our message. This is our mission. This is the knowledge we are privileged to know.

■ Dearest mama passed on during the early hours of March 9. I would like to dedicate this issue of "Two Worlds" to her.

# Home to holy spirits

## WISDOM FROM THE WORLD BEYOND

*After a break for a couple of issues, this month we return to David Gow's long out-of-print book "Ask the Spirits." In a nutshell, it is a compendium of hundreds of different questions put to various spirit guides. The names from which the following extracts were taken appear in italics at the end of each section.*

---

*Are we influenced by our physical environment?*

The selection of a home should not be entered without much thought. Every house has its own special atmosphere.

When those who are leading lives of purity and goodness live in a house, you will feel an influence of peace and spiritual refreshment when you visit them.

This is the result of the spiritual aspirations of those who dwell there and they unconsciously attract high and holy spirits to their home.

Should they move elsewhere, the spiritual atmosphere that has been created will still remain in the house they have left.

Every right thought, every kind act, every impulse towards purity and holiness are all as seeds which they have sown there and which, if unhindered, will grow, flourish and fall as a benediction on those who follow them.

But should adverse influences come – such as evil lives entering the house, bringing with them the spirits of darkness – they will for a time prevent this good seed from coming to maturity.

It is not wise for those of psychic development to live in very old houses as often the atmosphere is full of tragedy from deeds enacted long ago.

Though there is always a band of protection around those who are spiritually minded, unseen influences may hurt the physical health or cause alarm to those who dwell there.

It is, however, true that a loving, hospitable spirit can, to a great extent, cleanse and purify the atmosphere of even such a house. Evil influences and impure thought-forms always disappear before purity, sweetness and love.

You should always be careful whom you ask to your home. This does not, of course, apply to inviting an undeveloped soul with the desire to help such a one by word or example, and especially by the outpouring of love into a fuller life. When this is your object, we weave a garment of protection around you.

*"Further Messages Across the Border-line"*

*Why does God act so strangely through nature, which often seems needlessly cruel?*

We have frequently said that God



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8 Patrick Murray  
15 John Alexander  
22 Derek O'Neill  
29 Janet Limb

## **Tuesday Service 2.00 pm**

April 3 Derek O'Neill  
10 Derek O'Neill  
17 Mabel Meadows  
24 Pauline Porter

## **Wednesday Service 7.30 pm**

April 4 To be announced  
11 Darren Rose  
18 Betty Harrison  
25 Anne-Marie Lord

## **Saturday Service 7.30 pm**

April 7 Janet Devenport  
14 Nicola Gladwin  
21 David Chapman  
28 David Manclark

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*Friday, April 6 – 3.00 pm – Special service to mark the Temple's birthday  
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reveals Himself as man can bear it. It must needs be so.

He is revealed through a human medium and can only be made known in such measure as the medium can receive the communication.

It is impossible that knowledge of God should outstrip man's capacity. Were we now to tell you – if we could – of our more perfect theology, it would seem to you strange and unintelligible.

We shall, by slow degrees, instil into your mind so much of truth as you can receive and then you will see your present errors.

But that is not yet. Indeed, since the conception which each frames for himself is to him his God, it cannot be that revelation can be in advance of capacity. It is in the nature of things impossible.

When you credit God with motives and say, "This cannot be. God is acting here contrary to His nature – He cannot so act now because He did not so act then," you are simply saying, "My idea of God is so and so, and I cannot at present get another one. According to what I believe, my God would not do so."

That is precisely what we say. You have made your God; you have made Him act as you see fit.

By and by, as your mind expands – either in your present state of being or in another – you will get fresh light, and then you will say: "Now I see that I was wrong. God is not what I fancied at all. How could I ever have entertained such notions!"

*"Spirit Teachings"*

*Is the spiritual body which you see with us indicative to you of our character, not the mood of the moment, but the actual character which we have formed within ourselves?*

The spiritual body indicates character to us more than the outer body could do either to you or to us. The physical can wear a mask; the spiritual cannot do so.

The outer body may show a fair face and pleasing expression, but should that person's mind and character be evil, the spiritual form would show it; the face of the latter would not be so pleasant as the face you looked upon.

Spirit itself cannot be evil or ugly, but the soul of man, which is developed by the combination of spirit and body, reveals its true nature by the appearance of its etheric body.

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There can be no deception. We can always tell from our side. We may seem to make mistakes over some matters, especially when we try to see and describe earthly things, but we are never wrong in matters of character.

Few people have a spiritual body which is entirely ugly. The mood of the moment has some effect on its appearance, but an evil man cannot entirely change the look of his spiritual body in a good moment.

There might be some improvement, but not a complete change. No momentary improvement could deceive us.

*"Life beyond Death"*

*What is the labour of the spirit world?*

We might in general terms say that the first great effort or labour of the newly-departed is in doing their best to unlearn, unload and forget a lot of useless rubbish which they have accumulated while on earth.

Some of the things which they have got to get rid of are these: that nothing can be done without tools; that nothing can be done without an expenditure of physical energy; that nothing can be done except when physical agencies are employed in its doing.

It is a slow and difficult process in many cases, yet until it has been accomplished no real advance is possible.

What do we mean? Does a man dig a ditch automatically? Certainly not. He is not a machine or an automaton bound to dig ditches for so many hours a day.

He digs ditches because he understands how to dig them otherwise he would make a woeful mess of his operations. He digs ditches in precisely the same way as Michael Angelo painted pictures – by the use of his mind.

Angelo's mind was a little more developed and operated upon a higher plane of procedure; it objectified itself in the presentment upon the canvas.

"Mike Donovan's" mind ultimated itself in a three-foot ditch; it was as much as he could do, but he did it well.

He was a master in the making of ditches just the same as the artist was a master in the making of pictures.

A whole universe may separate them, but on their own planes and in their own places, they were masters of their particular art and craft.

Now that "Mike" has crossed the border, what is he going to do? First of all, let us ask where he has gone to. Don't place him too high – and here is the secret of so much of the silliness evidenced in the criticisms of the afterlife.

Men assume too much; they imagine "Mike" has gone right into the spiritual spheres at once and is in a land of light and glory; a bull in a drawing-room would be quite as happy.

"Mike" has not yet got to the "glory" state; his powers of thought and perception are very undeveloped and the chances are that he still lingers within the spiritual side of the very world in which he has laboured, suffered and died, and will be in sympathy and association with those like himself.

"Mike" may also be to a certain

extent unhappy because his conditions are so strange to him and he finds it difficult to believe that he is really "dead."

After a time, perchance, there comes along some wiser and more developed spirit who leads "Mike" into some other condition in the spirit world and he will then find that he can be of service, perhaps, to wiser and more intelligent people than himself.

By the way, when you come to think of it, that was exactly his position while on earth! The architect drew his plans and "Mike" was put on to dig out the foundations.

The plans were the mind of the architect, who put them on paper. The ditches were there – oh yes! They were drawn up in the architect's mind.

He drew them on the paper and so put them into the mind of "Mike," who worked them out of his mind by the aid of his hands and a shovel.

By this intermediate relationship, the architect's thought of the need of the foundations became an accomplished fact. So also every other undertaking that man engages in works itself out through the proper agencies required for its execution.

What is more, these outworkings, in every case, depend upon the laws of Being. One might extend the argument by making the bold assertion that ages and ages ago that very ditch planned by the architect was in the mind of God Himself. If God knows everything, if He is omniscient, there can be no question of the truth of our assertion.

That ditch represents the ultimate expression of an idea or a thought primarily in the nature of God Himself.

Now we will leave "Mike" with the assurance that all thought ultimately expresses itself in form – that in relation to the conditions of the department of the universe you may occupy, so will be the means that you are compelled to use for the effectuation of your thought.

*"Spirit Life and Labour"*



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# *The Margaret Holmes column*

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*Got a problem concerning Spiritualism, the paranormal and allied areas? If so, help's at hand. Write to Margaret Holmes, our resident adviser, and she will do her best to investigate and advise. Please note that Margaret cannot enter into personal correspondence. You can contact her by post, fax or e-mail. The full details appear on the front cover.*

*My posture needs improving. A friend has suggested I try the Alexander Technique. Can you give me some information on this please? – Elsie Matthews, Coventry.*

The Alexander Technique is a method of improving body posture and movement to reduce physical and mental tension.

The method has to be taught. Working in conjunction with a teacher, preferably on a one-to-one basis, a person goes through a series of exercises to re-educate the body to stand and move in different ways.

Frederick Matthias Alexander (1869-1955), an Australian actor and Shakespearean recitalist, created the technique when he noticed a connection between losing his voice – a calamity for a performer – and his habitual posture.

Careful observation with multiple mirrors revealed that Mr Alexander was needlessly stiffening his whole body in preparation to recite or speak.

It took more than eight years of self-observation to successfully apply his original observations of himself to

solve his voice and performance issues.

By changing the way he stood and how he held his neck and head, Mr Alexander was able to regain full use of his strained vocal cords permanently and noticed the side benefit of greatly improved health and co-ordination.

Mr Alexander went on to found a training school for his technique in London in 1931, which still functions today.

As a method of addressing the entirety of a person's activity, the Alexander Technique aims to benefit people of all sorts.

Its supporters, including many well-known actors, musicians and educators, believe that its practice results in improved awareness, objectivity and the connection between body and mind, ease of movement, improved balance, stamina and less muscular tension.

Additionally, those who practise it often report that the technique gives them an enhanced ability to clarify their thinking and observations.

Proponents further see the technique as a way to use less effort for movement

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and thus perform more efficiently, feel easier, look more graceful and free themselves from unintentional self-imposed limitations.

The theory and practice behind Mr Alexander's technique is simple, although it takes a number of one-to-one sessions with a teacher to retrain the body to stand and react in healthier ways.

At the first session, a practitioner evaluates your stance and then helps you to align your body, head and neck into new postures.

To start with, it feels unnatural, but you gain immediate benefits from the first session.

It can take up to thirty or forty sessions to complete your posture changes for good, but this commitment of time and energy has lasting beneficial effects, especially in improving physical performance.

Other benefits include improved reduction of head, neck, and back aches and pains, and greater self-esteem as a result of a more positive way of moving through life.

*I read in a book on mediumship a reference to "book tests." What are they? Do they provide evidence of survival after death? – Brett Collins, NW London.*

A technique known as book tests came to be used extensively by veteran medium Gladys Osborne Leonard's communicators, who were said to have originated them.

They were experiments designed to

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exclude the workings of telepathy in mediumistic communications.

In answer to questions or for reasons of personal relevance, the communicator indicated a book upon a specific shelf in the home of the sitter or elsewhere and gave the text on a certain page.

Books available to the sitter but from a home the medium had never seen were used to produce messages which, the communicators hoped, would go a long way toward establishing their identity.

A spirit communicator would attend a sitting prepared with the location of a book, the page and the line of a message which would have a special significance for the sitter. This information would then, hopefully, be conveyed through the medium.

A simple book test is given in "The Earthen Vessel" by Pamela Glenconner. Edward Wyndham Tennant ("Bim"), a son of Lord and Lady Glenconner, who passed in the Battle of the Somme, was the communicator.

In the years before the war, Lord Glenconner's chief interest was forestry. Often in the course of family walks through the woods, he would gloomily say that the young trees were being ruined by "the beetle."

Young Bim had been known to whisper to his mother at the start of a family walk, "See if we can get through the wood without hearing about the beetle!"

At a Mrs Leonard sitting on December 17, 1917, Bim's brother David Tennant and his father were the sitters.

Feda, the medium's main guide, said that he wanted to "send a message to his father." Feda added:

"This book is particularly for his father; underline that, he says. It is the ninth book on the third shelf counting from left to right in the bookcase on the right of the door in the drawing room." She alluded to the title and pages 36 and 37.

The ninth book in the shelf indicated was "Trees." On page 36, at the bottom and reading on to page 37, it read, "Sometimes you will see curious marks in the wood; these are caused by a tunnelling beetle, very injurious to the trees..."

The Rev Charles Drayton Thomas, who supported Spiritualism and mediumship despite being a cleric, reported many successful book tests. He stated:

"We had discussed the possibility of audible sound being produced by my communicator to attract our attention at home.

"He tried, but rarely succeeded in making knocks, which might not be attributed to ordinary creaking, in floor or furniture.

"One night, however, I concluded that a special effort had been made and that the result was a definite success, for thrice I heard a loud double knock. I noted the incident and added it to a list of such items kept for reference.

"Three days later, at an interview with Mrs Leonard, Feda greeted me with the assertion that she had succeeded in coming to our house and giving taps there."

A few minutes later, the following book test was given: "It is in a book behind your study door, the second shelf from the ground and fifth book from the left.

"Near the top of page seventeen you will see words which serve to indicate what Feda was attempting to do when knocking in your room.

"Now that you are aware that it was Feda's attempt, you will see the unmistakable bearing of these words upon it."

The Rev Drayton Thomas continued: "On returning home, I found this book to be a volume of Shakespeare which commences with King Henry VI.

"The third line from the top of the indicated page reads, 'I will not answer thee with words, but blows'."

A later analysis of the Mrs Leonard book tests was made by Kenneth Richmond, who apparently discovered something in the nature of evidence through cross-correspondence.

A practising psychologist, Mr Richmond was a long-time member of the Society for Psychical Research and served at different periods as its secretary and editor of its "Journal."

"Hitherto," Mr Richmond said, "book tests seem to have been examined chiefly for their evidential value as units."

It was often said that if only the exact words of the book could be given at the sitting, this would be conclusive.

"It would, in fact," said Mr Richmond, "be cogent evidence only of extra-sensory perception."

He felt that book tests given to differ-

ent people who were unconnected would give evidence of something beyond just ESP.

In order to confirm this, Mr Richmond looked carefully through some records in which one skilled communicator, purporting to be Dr A. W. Verrall, was said to have taken part in various book tests given to several sitters.

He discovered that Dr Verrall's daughter, Mrs W. H. Salter, and two others all received references to Dante's "La Vita Nuova" and remarks about "the new life" in other connections.

Since the sitters had not compared notes, they had overlooked the fact that when taken together, references given at sittings were highly evidential of the particular interests of Dr Verrall and his family.

Dr Verrall had been an Italian scholar and a student of Dante. The book was closely associated in his daughter's mind with her marriage and her mother's death.

In her study of the problems of book tests, Mrs Henry Sidgwick, one of the greatest minds ever in psychical research, arrived at this conclusion:

"On the whole, I think the evidence before us does constitute a reasonable prima facie case for belief in the perception of external things not known to anyone present, but known to someone somewhere."

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# Exploring the Larger Life

BY MONSIGNOR ROBERT HUGH BENSON

*As last month's magazine explained, the classic volume "Life in the World Unseen" has just been reprinted. It is based upon a series of spirit scripts given to medium Anthony Borgia by an old friend, Monsignor Robert Hugh Benson, the son of a former Archbishop of Canterbury.*

*In this extract, we join monsignor with a colleague who preceded him to the spirit lands.*

*To obtain the book, which contains graphic details of life on the Other Side, please see the details at the end of this feature.*

WHEN we are living upon the earth-plane, we are constantly being reminded of our physical bodies in a variety of ways – by cold or heat, by discomfort, by fatigue, by minor illnesses, and by countless other means.

Here we labour under no such disabilities. By that I do not mean that we are just unfeeling logs, insensible to all external influences, but that our perceptions are of the mind and that the spirit body is impervious to anything that is destructive.

We feel through our minds, not through any physical organs of sense, and our minds are directly responsive to thought.

If we should feel coldness in some particular and definite circumstances, we undergo that sensation with our minds and our spirit bodies in no way suffer. We are never continuously reminded of them.

In the realm of which I am now speaking, all is exactly attuned to its inhabi-

tants – its temperature, its landscape, its many dwellings, the waters of the rivers and streams and, most important of all, the inhabitants one with another.

There is therefore nothing that can possibly create any unhappiness, unpleasantness or discomfort. We can completely forget our bodies and allow our minds to have free play. Through our minds, we can enjoy the thousands of delights that the same minds have helped to build up.

At times we may feel saddened – and at times we are amused – by those who, still upon the earth, ridicule and pour scorn and contempt upon our descriptions of the spirit lands.

What do these poor minds know? Nothing! And what would these same minds substitute for the realities of the spirit world?

They would take away from us our beautiful countryside, our flowers and trees, our rivers and lakes, our houses, our friends, our work, and our pleasures and recreations.

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For what? What conception can these dull minds have of a world of spirit? By their own stupid admissions, no conception whatever.

They would turn us into wraiths, without substance, without intelligence and merely surviving in some dim shadowy, vaporous state, dissevered from everything that is human.

In my perfect health and abounding vitality, and living among all the beauties of this world of strict reality – a mere hint of which I have only so far given you – I am forcibly impressed by the magnitude of ignorance shown by particular minds upon earth.

The time had come, I felt, when I would like to see something of this wonderful land, and so, in company with my friend, we set forth on what was, for me, a voyage of discovery.

To obtain a wider view, we walked to some higher ground, whence a clear panorama unfolded before the eyes. Before us, the countryside reached out in a seemingly unending prospect.

In another direction I could clearly perceive what had all the appearance of a city of stately buildings. It must be remembered that all people here do not possess a uniformity of tastes, and that even as on earth, many prefer the city to the country, and vice versa, while again some like both.

I was very keenly interested to see what a spirit city could be like. It seemed easy enough to visualise the country here, but cities seemed so essentially the work of man in a material world.

On the other hand, I could advance no logical reason why the spirit world should not also build cities. My companion was greatly amused by my enthusiasm, which, he declared, was equal to a schoolboy's.

It was not his first acquaintance with it, however; most people when they first arrive are taken in the same way! It affords our friends a never-ending pleasure to show us round.

I could see a church in the distance built on the usual lines externally. It was proposed that we might go in that direction and include other things on the way, and so we set off.

We followed a path that led for part of the way beside a brook, whose clear water sparkled in the light of the heavenly sun.

As the water pursued its course, it gave forth many musical notes that constantly changed and weaved themselves into a medley of the most dulcet sounds. We drew to the edge that I might look at it closer.

It seemed to be almost like liquid crystal, and as the light caught it, it scintillated with all the colours of the rainbow. I let some of the water run over my hand, expecting it, by its very look, to be icy cold.

What was my astonishment to find that it was delightfully warm. But still more it had an electrifying effect which extended from my hand right up the arm.

It was a most exhilarating sensation and I wondered what would it be like to bathe fully within it. My friend said that

I should feel myself being charged with energy, but there was not a sufficient depth of water to immerse myself in it properly.

I should have the opportunity, as soon as we came to a larger body of water, to indulge in a bathe. When I withdrew my hand from the brook, I found that the water flowed off in flashing drops, leaving it quite dry!

We resumed our walk. My friend said he would like to take me to visit a man who lived in a house which we were now approaching.

We walked through some artistically laid out gardens, crossed a well-turfed lawn and came upon a man seated at the outskirts of a large orchard.

As we drew near, he rose to meet us. My friend and he greeted one another in the most cordial fashion, and I was introduced as a new arrival.

It was explained to me that this gentleman prided himself upon the fruit in his orchard. I was invited to sample some of it.

The owner of this pleasant retreat seemed to be a man of middle years, as far as I could judge, though he could have been much older than he appeared to be at first sight.

I have since learned that to try to guess the ages of people here is a difficult and almost dangerous task! For you must know – to digress a little – that it is the law that, as we progress spiritually, so do we shake off the semblance of age as it is known on earth.

We lose the wrinkles that age and worldly cares have marked upon our

countenances, together with other indications of the passage of years, and become younger in appearance while we grow older in knowledge and wisdom and spirituality.

I am not suggesting that we assume an exterior of extreme juvenility. Nor do we lose those external indications of personality.

To do that would make us all of a deadly uniformity, but we do, in truth, return – or advance, according to our age when we pass into Spirit – towards what we have always known as “the prime of life.”

To resume. Our host led us into the orchard where I beheld many trees in a high state of cultivation and in full fruit. He looked at me for a moment and then he took us to a splendid tree that looked strongly like a plum tree.

The fruit was perfect in shape, with a deep, rich colouring and hung in great clusters. Our host picked some of it and handed it to us, telling us that it would do us both good.

The fruit was quite cool to the touch and remarkably heavy for its size. Its taste was exquisite; the flesh was soft, without being difficult or unpleasant to handle, and a quantity of nectar-like juice poured out.

My two friends watched me closely as I ate the plums, each bearing upon his face an expression of mirthful anticipation. As the juice of the fruit streamed out, I fully expected to spill an abundance of it upon my clothes.

To my amazement, although the juice descended upon me, I could find, upon

me, no traces of it! My friends laughed uproariously at my astonishment. I thoroughly enjoyed the joke, but I was much mystified.

They hastened to explain to me that as I am now in an incorruptible world, anything that is “unwanted” immediately returns to its own element. The fruit juice that I thought I had spilled upon myself had returned to the tree from which the fruit was plucked.

Our host informed me that the particular type of plum which I had just eaten was one that he always recommends to people who have but newly arrived in Spirit.

It helps to restore the spirit, especially if the passing has been caused by illness. He observed, however, that I did not present the appearance of having had a long illness and gathered that my passing had been fairly sudden, which was quite true. I had had only a very short illness.

The various fruits that were growing were not only for those who needed some form of treatment after their physical death, but all enjoyed eating thereof for its stimulating effect. He hoped that if I had no fruit trees of my own – or even if I had! – I should come as often as I liked and help myself.

“The fruit is always in season,” he added, in great amusement. “You will never find any of the trees without plenty of fruit upon them.”

In response to my question as to how they grow, he replied that like so many other questions in his land, the answer was only possible from those of the

higher realms. Even if we were told that answer, there is more than a strong probability that we should not understand until such time as we, ourselves, went to dwell in those realms.

We are quite content, he said in effect, to take so many things just as they are without inquiring into how they come about, and we know that those things provide a never-failing supply because they come from a never-failing Source.

There is no real need to delve into such matters. Most of us are quite content to enjoy them with heartfelt thanks.

As to the actual supply of fruit, our host said that all he knew was that as he picked his fruit, other fruit came and took its place. It never over-ripened because it was perfect fruit and, like ourselves, imperishable.

He invited us to walk through the orchard where I saw every kind of fruit known to man and many that were known only in Spirit.

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# *‘Dead’ highwayman makes return at rescue circle*

BY SYLVIA COMMON

*Below, Sussex Spiritualist Sylvia Common describes some of the colourful communicators she has “met” at a rescue circle where her sister Joyce Cooper is the medium.*

SINCE moving to Polegate in 1982, we have been sitting in a very well conducted rescue circle run by my sister, Joyce Cooper, who is a trance medium. Many and varied are the souls who have been guided to us.

There are diverse reasons why people who have passed to the spirit world are unable to accept the circumstances in which they find themselves – and some do not even realise that they have gone over.

They are entering a world where the mind is paramount. This governs the conditions around them and is a reflection of the thoughts and actions when they were on the physical plane. After all, you are the same person when you pass that you were but a brief moment before.

Religious teachings and indoctrinations may prove to be a stumbling block. Sudden and violent death, as in times of war or through an accident, can also cause problems.

Lack of knowledge that there is a life to come, illness, confusion, etc, all play a part to prevent the soul commence his

new life in the spirit world.

The following is an account of a typical circle that took place in September 1985.

After the opening prayer and requests for absent healing have been made, my sister goes into trance and a guide or her gatekeeper will come through and may talk for a short while.

Abdullah, the gatekeeper, is a brave soul and carries out many rescues on the lower planes of the spirit world. We are sometimes told a little bit about the rescue case they have for us, but much of our information is gleaned as we talk to them.

The person guided to the circle on this particular evening introduced himself as Lt Col Winterton, who was still of the earthly vibration, his environment being that of his club. The ladies of the circle decided to keep quiet on this occasion since it was not appropriate that they should be in such a setting.

Soon the character and bearing of an ex-army officer was apparent. He immediately ordered a whisky and soda from the first person to speak to him, taking

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him to be the waiter! It was therefore left to my husband to conduct much of the conversation.

Surmising that he had probably died of a heart attack, my husband asked about his health. The colonel complained about his leg, the majority of which was missing, but he was obviously still feeling pain in the stump.

After a few more questions – he took my husband to be a doctor – he confessed that he also had pains in his chest. Asked what he did about it, he said, “Take a deep breath!”

Meanwhile, the colonel was still concerned about the non-arrival of his whisky and soda!

Talk proceeded. Gradually, the idea of life after death was introduced. “Do you mean whether we go up or down?” he said. “Well, the padre chappy seems to think there might be something in it.”

It was then suggested that he tried to lift his leg up and that it was still intact. Looking down, the colonel found this to be so and said: “By jove! How did you do that?”

As realisation gradually came to him, the colonel was amazed to see his old batman, Dalrymple, who he had not seen for some years since serving at the Somme.

The colonel greeted him and said that he could hear a band playing. His final words were: “Do you mean to say that you came here to tell me all this? Well bless my soul. I’m going to march away with Dalrymple!”

Time, of course, means nothing in Spirit. To him, all the years since his

physical demise were just like an evening gone.

The colonel was a pleasant and open-minded man, so this rescue provided some amusement for the circle members.

One another occasion, a well-spoken lady was brought to us for help. She gave her name as Mrs Campbell-Walters. It soon became apparent that she had perished when the “Titanic” sank in 1912.

Mrs Campbell-Walters asked us if we knew the way to the purser’s cabin because she had lost a bag which had all her jewels in it.

She thought it was a beautiful ship and that they had been lucky to get a cabin on it. The communicator couldn’t find her husband, George, and thought he was probably at the gaming tables.

We then told her that a steward – one of the rescue team – was coming to show her the way to the purser’s cabin. On the way through the dining room, she noticed that one of the pictures on the wall was distorting and wavering, which she thought was very peculiar.

Mrs Campbell-Walters then heard the sound of rushing water and said how very cold it was. She passed quickly through this phase of the rescue process, saw her husband and said that they had landed and reached their destination. We felt glad for her and happy that she could now begin her life in Spirit.

Each individual rescue usually takes about ten to fifteen minutes. The work we do could be likened to acting out a small play. There is no script: we have to feel our way along. All the words are

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impromptu.

Spirit always have to consider the possibility of strain upon the medium and the emotional impact that can remain for a while when she returns to the body.

Some people who come through are gentle, leaving only a small imprint of their character behind, if any: others are aggressive and beligerent, dismissing everything that we say to them.

There are many rescues spirit people are able to carry out on the Other Side without the help of a circle. One such case was that of a highwayman named Jack Hoskins.

Now fully aware of his circumstances, he came to tell us, in his rich Devon brogue, about his life here and what happened when he passed to Spirit.

Jack was born to farming folk around about the year 1775. Happy and content when young, as he grew into manhood, he became restless and wanted more adventure.

Jack made his way to London, but found “no streets paved with gold” as expected. He took work as a carter on a delivery van. That did not suit him for long, so he decided to become a “gentleman of the road.”

Jack admitted that he did not behave himself very well because he used to hold up ladies and gentlemen, demanding their jewels and money, although he never killed anybody.

He did this for a few years and made a lot of money, spending it on the pleasures of the taverns. Jack was caught eventually and hanged at Tyburn.

When he got to Spirit, he had a lot to

worry about, although he knew that he had died. Jack had no money to spend in the taverns and his pistol did not work! His neck still hurt. He had burn marks from the rope with which he was hanged.

The spirit visitor said that he seemed to be in the spirit world a long time, alone and seeing nobody to talk to. He wondered what he could do.

One day, he saw a man of the church and asked him how he could get out of where he was.

The father took him to a chapel and said they would pray together and ask to be shown the right road. Jack explained that he had felt unhappy and cold, but warmer and happier after praying.

Recognising that he had done a lot of wicked things when on earth, the father told Jack to find someone on the earth plane who was doing similar things and try to impress upon them how wrong they were and how they would suffer if they continued.

Jack worked hard at this task. Eventually, the father told him he had served his apprenticeship: he had tried and nobody could do more than that.

He stayed with the father for some time until he felt able to leave behind the old haunts of his earthly life.

"You only get what you deserve when you come over," said Jack. "You have to right wrongs."

Jack has since made lots of friends and lives in a country environment with his wife in a cottage which the father had arranged to be built for him.

He said there were one or two "landed

gentry" around, but they had no land or money now.

Some of them did not like that and thought that they should still have servants to wait upon them. Jack didn't feel the need to eat or drink, but added that you could if you wanted.

We have spent many happy evenings in our rescue circles and are glad to be of service in this way. We've been rewarded by learning about past lives and our connection with each other, some members having been together on the earth plane previously.

All this has added to our knowledge about reincarnation and karma for bad deeds committed in past lives.

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# *When Jesus came to dinner*

WISE WORDS FROM THE WEB SELECTED BY VANESSA ATTWOOD

---

RUTH went to her postbox. There was only one letter. She picked it up and looked at it before opening it, but then peered at the envelope again.

There was no stamp or postmark, but only her name and address. She took the letter. It read:

“Dear Ruth. I am going to be in your neighbourhood on Saturday afternoon and would like to stop for a visit. Love, Jesus.”

Ruth’s hands were shaking as she placed the letter on the table. “Why would Jesus want to visit me?” she said aloud. “I’m nobody special. I don’t have anything to offer.”

With that thought, Ruth remembered her empty kitchen cabinets, saying to herself: “Oh my goodness, I really don’t have anything to offer. I’ll have to run down to the shop and buy something for dinner.”

Ruth reached for her purse and counted out its contents, which came to just over £5.00 in various coins. She threw on her coat and hurried out the door.

Amongst other items, Ruth bought a loaf of French bread, some nice cheeses, fresh fruit and a carton of milk, leaving her with grand total of 49p to last her until Monday.

Nonetheless, she felt good as she headed home, her meagre offerings tucked under her arm.

“Hey lady, can you help us?” came a voice from nowhere.

Ruth had been so absorbed in her dinner plans that she had not even noticed two figures huddled in an alleyway. A man and a woman, both of them were dressed in little more than rags.

“Look lady, I ain’t got a job, ya know,” said the man. “My wife and I have been living out here on the street.

“Now it’s getting cold and we’re kinda hungry and, well, if you could help us, lady, we would really appreciate it.”

Ruth looked at them both. They were dirty and smelled less than fresh. Frankly, she was certain that they could get some kind of work if they really wanted to.

“I like to help you, but I’m a poor woman myself,” said Ruth. “All I have are these few things and am having an important guest for dinner tonight.”

“Yeah, well, okay, I understand,” said the man. “Thanks anyway.”

The man put his arm around the woman’s shoulders, turned and headed back into the dim alley. As she watched them leave, Ruth felt a familiar twinge

in her heart.

“Wait!” she called. The couple then stopped and turned as she walked down the alley after them. “Look, why don’t you take this food?” she said. “I’ll figure out something else to serve my guest.”

She handed the man her bag of shopping. “Thank you!” he exclaimed. “Thank you very much!”

“Yes, thank you!” added another voice. It was the man’s wife. Ruth could see now that she was shivering.

“You know, I’ve got another coat at home,” said Ruth. “Here, why don’t you take this one?”

Ruth unbuttoned her jacket and slipped it over the woman’s shoulders. Then smiling, she turned and walked back to the street – without her coat and with nothing to serve her guest.

Chilled by the time she reached her front door, Ruth was worried too. Jesus was coming to visit... and she didn’t have anything to offer him.

Fumbling through her purse for the front door key, as she did so, Ruth noticed another envelope in her postbox.

“That’s odd,” she thought. “The postman doesn’t usually come twice in one day.” She took the envelope out of the box and opened it.

“Dear Ruth,” it began. “It was so good to see you. Thank you for the lovely meal. And thank you, too, for the beautiful coat. Love always, Jesus.”

The air was still cold, but even without her coat, Ruth no longer noticed.



ONCE upon a time, two brothers who

lived on adjoining farms fell into conflict. One was named John, the other James.

It was their first serious rift in 40 years of farming side by side, sharing machinery and trading labour and goods as needed.

Then the long collaboration fell apart. It began with a small misunderstanding and grew into a major difference. Finally, it exploded into an exchange of bitter words followed by weeks of silence.

One morning there was a knock on John’s door. He opened it to find a man with a carpenter’s tool box.

“I am looking for a few days’ work,” he said. “Perhaps you would have some odd jobs here and there I could help with?”

“Yes,” said John. “I do have a job for you. Look across the creek at that farm. That’s my neighbour. In fact, it’s my younger brother, who’s called James.

“Last week there was a meadow between us and he took his bulldozer to the river levee. Now there is a creek between us.

“Well, he may have done this to spite me, but I’ll do him one better. See that pile of timber by the barn?”

“I want you to build me a fence – an eight-foot fence – so I won’t need to see his place or face any more.”

The carpenter replied: “I think I understand the situation. Show me the nails and the post-hole digger, and I’ll be able to do a job that pleases you.”

The older brother had to go to town, so helped the carpenter get the materials

ready and then was off for the day.

The carpenter worked hard measuring, sawing and nailing. About sunset when the farmer returned, he had just finished his job.

The farmer's eyes opened wide as his jaw dropped. There was no fence there at all.

It was a bridge – a bridge stretching from one side of the creek to the other. A fine piece of work, it had everything, including handrails. Then the farmer saw James coming toward them, his hand outstretched.

"You are quite a fellow to build this bridge after all I have said and done," he shouted with a warm smile.

The two brothers stood at each end of the bridge, then met in the middle, taking each other's hand. They turned to see the carpenter hoist his toolbox onto his shoulder.

"No, wait!" John said. "Stay a few days. I have a lot of other projects for you."

"I would love to stay on," the carpenter replied, "but have many, many more bridges to build." So, too, can we.



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ON the first day, God created the dog and said: "Sit all day by the door of your house and bark at anyone who comes in or walks passed. I will give you a lifespan of twenty years."

The dog replied: "That's too long to be barking! Give me ten years and I'll return the other ten." God agreed.

On the second day, God created the monkey, telling him: "Entertain people, do tricks and make them laugh. I'll give you a twenty-year lifespan."

The monkey responded: "How boring! Monkey tricks for twenty years? I don't think so.

"The dog gave you back ten, so that's what I'll do too." And God agreed.

On the third day, God created the cow, saying: "You must go to the field with the farmer all day long, suffer under the sun, have calves and give milk to support the farmer. I will give you a lifespan of sixty years."

The cow retorted: "That's kind of a tough life you want me to live for sixty years. Let me have twenty and I'll give back the other forty." Yet again, God agreed.

On the fourth day, God created man, commenting: "Eat, sleep, play, marry and enjoy your life. I'll give you twenty years."

"What!" said the man indignantly. "Only twenty years?"

"Tell you what. I'll take my twenty, the forty the cow gave back, the ten the monkey returned and the ten the dog didn't want. That makes eighty, all right?"

"All right," said God. "You've got a

deal.”

So that is why for the first twenty years we eat, sleep, play and enjoy ourselves, but for the next forty years, slave in the sun to support our family.

For the following ten years, we do monkey tricks to entertain the grandchildren and for the last ten years we sit on the front porch and bark at everyone.

Life has now been explained to you...



IMAGINE there is a bank which credits your account each morning with £86,400. It carries over no balance from day to day, allows you to keep no cash balance and every evening cancels whatever part of the amount you failed to use during the day.

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There is no going back. There is no drawing against the “tomorrow.” You must live in the present on today's deposits.

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# Seeking spirit truths

BY JOHN WHEELER

*This month, John Wheeler advises on the best ways to seek spirit communication, saying that mediums "should never be approached in a spirit of doubt and suspicion or regarded as strange beings apart from the rest of mankind.*

*"They are very human, merely instruments who can, when conditions are right, clearly register messages and symbols given by spirit communicators."*

---

ONE of the first things a newcomer to Spiritualism usually wishes to obtain is evidence of survival after physical death and possible contact with loved ones who have passed through that change.

Such desires are natural. I want to try to advise how this should be done and to explain some pitfalls and problems that may be encountered.

The sincere and earnest seeker after truth and knowledge will have nothing to fear. Spirit friends are ever watchful; they know the seeker's thoughts and motives, and are always on hand to guide and protect.

Obviously, the best motives should prevail and care taken not to regard investigation as some kind of entertainment or thrill. The spirit people have something better to do than to indulge in frivolities and do not suffer fools gladly.

An observant investigator will soon discover that communications do not come through haphazardly, but indicate organisation from the spirit world.

There is no favouritism, but obviously those on earth whose bereavement

has overwhelmed them – and perhaps threatens their physical and mental health – are furnished with evidence and help as soon as possible.

Sometimes a seeker will find that what is given by a medium is a mixture of truth and half-truth, accuracy and inaccuracy, and perhaps at times is completely misleading. There can be good reasons for this.

For instance, dabblers and message-hunters, who are a danger to themselves and Spiritualism, should be discouraged and eliminated, if only for their own good.

Often, too, the researcher hunting for scientific facts will come up against snags and contradictions that may perplex and dissuade. If he is sincere, he will not be put off by this.

Truth is always found when sought for its own sake. The obstacles encountered should enable him to see all sides of the subject, to sift and search more thoroughly so that the results will be doubly valuable and authentic.

Mediums should never be approached in a spirit of doubt and suspicion or regarded as strange beings apart from

## AMERSHAM SPIRITUALIST CENTRE

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President. Jean Sabatini. Tel: 01494 776438

Secretary Shirley Murray. Tel: 01753 886553

Website: [www.amershamspiritualistcentre.co.uk](http://www.amershamspiritualistcentre.co.uk)

*Friday. Address and clairvoyance. 7.15 pm*

April 6 – Closed. Good Friday

April 20 – Val & Tony Hardware

April 13 – Francis Cambourne-Paynter

April 27 – Lorraine Gilbert  
and George Smith

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*Tel: 01481 256629. E-mail [margaretanddes@percernium.fsnet.co.uk](mailto:margaretanddes@percernium.fsnet.co.uk)*

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**June 5 – David Chapman**

**May 1 – Lita Bell**

**July 3 – Brenda Manning**

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the rest of mankind.

They are very human, merely instruments who can, when conditions are right, clearly register messages and symbols given by spirit communicators.

All such communications should be courteously received, carefully analysed, noted down if possible and referred to on other like occasions. Often links are given which only a series of messages will connect.

A medium who works from a rostrum or other public platform often has an unenviable task. Thought-waves and the general atmosphere created by the audience can help or hinder.

Sympathy and understanding are valuable. Deliberately "willing" the medium to give one a message is foolish and the more likely to ensure disappointment.

This also applies in private sittings with a medium, where one's mind should be placid, tolerant and receptive.

The biggest pitfall the newcomer is likely to encounter is that of judging – or misjudging – Spiritualism on the strength of one or two unproductive and unimpressive demonstrations of mediumship.

I would counsel patience and persistence by all seekers, and always seek the advice of a competent Spiritualist on any matter requiring explanation.

"Is it true? Does life really continue after death? Can one actually communicate with, and receive evidence from, loved ones who have departed this life? I wish I could believe these things!"

Every so often I receive that kind of

letter and once more have set about relating facts I know by heart. But I do understand those questions. It is not easy for everyone to grasp claims which, let it be admitted, must seem incredible when first brought to their notice.

Suddenly, a lifetime of views and beliefs are challenged and a complete change of mind required. How is one to set about putting that into action should it be desired?

As I see it, there are really only two ways in which to proceed. The first is to have faith in the spoken or written word of those whose veracity is known and can be accepted.

In daily life we all have to take on trust things other people say or write. So why not in this case?

Some very great figures of the past and present have testified to the truth of survival and spirit return. Such individuals have not lightly permitted their names and reputations to be associated with Spiritualism. This in itself should encourage seekers to take heart and to maintain an open mind.

Until such time as personal evidence is obtainable, there is no harm in reading the books of well-established writers, some of them scientists, who have set their names to the facts they proclaim.

What has to be avoided is careless acceptance of them, followed by building one's own ideas on their statements. This can be disastrous.

The second method of procedure follows as a matter of course from the first.

It is obtaining personal evidence.

There are three recognised ways of doing so – messages at public gatherings, sitting in a circle and private interviews with mediums.

Each is subject to certain limitations which are largely unavoidable. It is well to understand what they are.

One, the medium's capability to give evidence as a well-developed psychic. Two, the mind-attitude of the recipient of the message. Three, the spirit communicators' ability to perform a sometimes difficult task – a fact not generally realised.

There are two kinds of circles. The open circle can have emotional and vibrational difficulties similar to those sometimes occurring at public meetings. It is not likely to produce quick or

always satisfactory results, though some well-conducted ones can be quite good.

The home circle is undoubtedly the best for obtaining evidence of survival and also for developing latent mediumship.

It requires some knowledge of psychic matters and much patience, but the results are usually well worth it. Such a circle should be in the hands of an experienced Spiritualist.

Then there is the private sitting with an accredited medium. This is the most likely method of making a spirit contact.

Reasonable precautions can be taken by the sitter as to identity and other factors so that the evidence shall be as authentic as possible, but much will depend on the sitter's attitude in creating harmonious conditions.

The seeker, starting from scratch, can set about obtaining answers to his questions. Read the best books on Spiritualism and all that pertains to survival and spirit return.

Accept facts given by writers of integrity, using one's reasoning powers in thoroughly assimilating them. This will provide a foundation for the further investigation and experimentation along the lines I have suggested.

Avoid being a "dabbler." Accept as a working hypothesis, not as a fact, the belief that life continues beyond the grave. In that belief, quietly and deliberately, set about proving it.

Attune your thoughts to those you believe still live on. Ask them, just as you would anyone on earth, to co-operate in getting touch with you.

## Purple Lady Centre

**Cross Memorial Hall, Webbington  
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Unfortunately, due to unforeseen circumstances, Glenys Gregory will no longer be able to take the reigns at Cross, but we are delighted to announce that Amanda John will be and it will now be called Cross Spiritual Centre. She can be contacted on 01749 870733

We will continue teaching there and, of course, functioning as the Purple Lady Centre. Our next workshops are as follows:

**"Explore Your Creative Soul." Cost £100.00.**  
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April 1 Jan Ross, Jill Pickett & Di Williams

8 Stella & Phyllis McCarthy

15 Brian Hatcher

22 Helen Craddock

29 Cheryl Brennan

April 5 Barbara & Royston Breeze

12 John & Isobel Crowdey

19 Trish Monteverdi

26 Bob Baker

### SPECIAL EVENT

*Saturday, April 21 – 7.00 pm – Evening of clairvoyance with Alf Hunt & Dot Wardrop*

*Monday, April 23 – 7.00 pm – Annual general meeting*

Open Circle every Tuesday at 7.15 pm. Doors close at 7.30 pm. Open Platform at 7.30 pm for budding mediums  
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April 21 Ian Taylor

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# BOOK REVIEWS

BY GRAHAM JENNINGS

*All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Please don't forget to include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it starts and expires. Please also give the security code. This is the last three figures on the back of the card by your signature. Readers outside Britain should pay by credit card.*

***"Memories of Reincarnation." By Grace Cooke. Paperback. 174 pages. £5.95 plus p and p of £1.65 UK, £2.75 Europe and £4.35 rest of the world. White Eagle Publishing Trust.***

WHEN I collect the latest books for review, I always look to see if there is a White Eagle one – or better still – two! And that's just what happened last month.

The first is a reissue of "The Ill-umined Ones" by Grace Cooke. She was White Eagle's medium for most of last century until her passing in 1979.

First published some forty years ago, it is a personal recollection of former lives with her beloved White Eagle.

In the first she was Minesta, a Mayan girl in the Andes. White Eagle was Hah-Wha-Tah, her father and the ruler of his people. White Eagle readers will recall that Minesta was his pet name for Grace.

At first sight they lived simple, native Indian lives, but spiritually theirs were beyond comparison.

They seem to have lived a Golden

Age existence like that described by Diana Cooper and Sharon Hutton in "Discover Atlantis" (reviewed here March 2006). Minesta, though, tells us that this age was already long passed.

Nonetheless, under Hah-Wha-Tah's direction, they used spiritual powers, in unison with nature and the elemental forces, to manipulate the weather, fertilise the soil and ensure abundant harvests.

Minesta and her brother Towaan were raised as co-heirs to the throne. Their home was an exquisitely beautiful valley, which was watered by a tributary of the Amazon.

Their peaceful – even idyllic – life was not without its necessary hardships for the young initiates. As a girl, Minesta had to learn to endure extremes of heat and cold, tempered by the mind alone. Any resulting ill health would have been regarded as a personal failing.

Minesta's sharpest ordeal was being alone in a cave. "I had to face," she says, "legions of elementals and wrestle with

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them, to overcome or be overcome.”

They proffered the classic bargain: that she should abjure her faith in God or eternal good. In return, they would bestow on her great powers over the earth and its people, even of the inner-world.

Only when that ordeal was surmounted was she finally ready to meet the Master. Although Hah-Wah-Tah was Master as well as father, he deferred to one even greater: the Master beyond life and death whose abode was a lofty mountaintop.

Eventually, at an advanced age, it was time for Hah-Wah-Tah to lay aside his physical body. Minesta and Towaan then ascended the throne as joint-rulers.

Grace Cooke thought that White Eagle had lived again as an American Indian, many centuries later, this time as Hiawatha.

The historical wise and farseeing Hiawatha – not the romantic hero of Longfellow’s poem – founded the Iroquoian League of Nations or Tribes known as The Great Peace. It outlived the coming of the white man. Elements of it survive in the American constitution.

Later, memories came to Grace of a subsequent life, this time in ancient Egypt. There she was Ra-Min-Ati, the daughter of the pharaoh’s sister.

White Eagle was Is-Ra, the high priest and chief adviser to the pharaoh. Also present was Towaan, the former brother, now Ra-Hotep, her suitor.

They married with the pharaoh’s

blessing. After further training and initiations, they both succeeded to the throne as pharaoh, joint-rulers once more.

The story does not quite end there. Grace thought that Minesta’s brother and Ra-Min-Ati’s husband was now her last husband Ivan.

***“White Eagle on Reincarnation.” By White Eagle. Paperback. 126 pages. £7.50 plus p and p of £1.65 UK, £2.75 Europe and £4.35 rest of the world. White Eagle Publishing Trust.***

THIS is a companion volume to the first title. Reincarnation is a vast subject. We may only comprehend as much as we see from our side of life – and what we see is often not how things actually are. That is why we shouldn’t judge another.

“It is utterly impossible,” says White Eagle, “for any one soul to judge another. To judge is self-condemnation.”

A common error is to think that someone is being rewarded or punished in this life for good or bad deeds in another. There is no basis for thinking that.

Someone might be working out the karma they have created, yes; but that is not quite the same thing. They may even have chosen what appears to us as adversity simply to learn a lesson. We cannot tell.

We can, however, make the very best of our own life and the opportunities it brings. That is why White Eagle comes to offer – as ever – gentle wisdom, advice and encouragement.

Both of these titles are highly recommended.

# *The Light Upon The Hill*

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22 David Harris  
29 Amna Norman

*Thursday Evening–7.45 pm  
Clairvoyance. Entrance £2.00*

April 5 Dorothy Chapman  
12 Graham Ridgewell  
19 Bill Rae  
26 Sylvia Wooloff

## **PRIVATE READINGS**

*Saturday, April 7 – 2.00 pm-4.00 pm – Dorothy Chapman*

*Bookings taken only at the church – Payable in advance  
£10.00 for 30 minutes including tape, £8.50 without tape*

## **ADVANCE SPECIAL EVENT**

*Wednesday, May 23 – 7.30 pm – Open platform*

*Everybody welcome – £2.00*

## **OPEN CIRCLE**

*Mondays at 7.45 pm – Leader Rene Bond – A warm welcome to all*

# **STAFFORD SPIRITUALIST CHURCH AT THE DAVID JONES CENTRE**

**96A Stone Road, Stafford ST16 2RS**

*Affiliated to the Spiritualists' National Union*

**Church tel: 01785 600082**

**President: Linda Bennett**

**Sunday Divine Service at 6.30 pm. Wednesday Evening of Clairvoyance at  
8.00 pm. Spiritual healing**

**Monday 1.00 pm-3.00 pm and Thursday**

**7.30 pm-9.00 pm. Awareness/Development classes and**

**Open circles arranged throughout the year**

## **SPECIAL EVENTS**

*Saturday, April 14–10.00 am-4.00 pm–Open day–Admission free–Talk by Eric  
Hatton–Demonstration of clairvoyance with Simon James and Bryan*

*Robertson–Private sittings and spiritual healing–Refreshments available all day*

*Saturday, April 21–10.30 am-4.30 pm–Workshop with Rowena Hardwick*

*A warm welcome is extended to all*

*Weddings, funerals and naming ceremonies arranged*

# **BOURNEMOUTH SPIRITUALIST SNU CHURCH**

**16 Bath Road, Bournemouth BH1 2PE**

**Tel at church: 01202 551751. President: 01202 434446**

**Sunday 10.45 am and 6.30 pm**

***Service and clairvoyance***

- April 1 Martin Young
- 8 Kath Jones
- 15 Phyllis Lovell
- 22 Marilyn Faye
- 29 Rosemary Spencer

**Monday 7.30 pm**

***New style meeting***

- April 2 Martin Young
- 9 Kath Jones
- 16 Phyllis Lovell
- 23 Marilyn Faye
- 30 Rosemary Spencer

***Wednesday at 7.30 pm***

- April 4 Seekers Group
- 11 Seekers Group
- 18 Seekers Group
- 25 Open platform

***Thursday 3.00 pm. Service***

- April 5 Ruby Neal
- 12 Pam Kriek
- 19 Lorna Woods
- 26 Phyllis Rumney

## ***SPECIAL EVENTS***

***Saturday, April 7–2.00 pm–5.00 pm–Workshop with Kath Jones***

***Saturday, April 21–2.00 pm–4.00 pm–Parkstone AGM***

**HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM**

***Church accessible for wheelchairs and has loop system for hearing aid wearers***

# **WINDSOR SPIRITUALIST CHURCH**

**Adelaide Square, Windsor, Berks**

***President Denise Shoremi. Tel: 01753 520977 or 07976 815195***

***Secretary Mrs Stephanie Higgs. Tel: 01344 620982. Church number 07951 791591***

**Sunday service 6.30 pm**

- April 1 Ann Burbage
- 8 Sue & Malcolm Nash
- 15 Alf Hunt & Dot Wardrop
- 22 Carol Dawber
- 29 Sue Roberts

**Tuesday. Evening of clairvoyance 7.45 pm**

- April 3 Dennis Jones, MSNU
- 10 Val Triggs
- 17 Judith Ford
- 24 Josie Fish & Val Smith

## ***SPECIAL EVENT***

***Saturday, April 21–10.00 am–4.30 pm–Workshop with  
Tim Abbott –“Let’s explore the evidence”***

***Healing services: Tuesday 2.00 pm–3.30 pm, and Thursday 8.00 pm–9.30 pm***

***Monday 8.00 pm–Development group–Leader Jean Dynan, OSNU***

***Speakers’ and philosophy class last Monday of the month. 8.00 pm start. First Friday each month open platform at 8.00 pm. Last Friday of month open circle at 8.00 pm. Led by Val Triggs and Carol Dawber***

***Do come and visit us. A warm welcome to all!***

**NAMINGS**

**WEDDINGS**

**FUNERALS**

## **WALTON CHRISTIAN SPIRITUALIST CHURCH**

**143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ**

*(Next to Vincent Floorings) Church tel: 07855 672793*

*President Carrie Underwood. Tel: 01932 562891*

**Sunday 6.30 pm Divine Service/Clairvoyance**

April 1 Joy Bruce

8 Graham Ridgewell

15 Leslie Harvey

22 David McEntee-Taylor

29 Paul McMullen

**Wednesday 7.30 pm Clairvoyance**

April 4 Bill Rae

11 Lindsley Cash &

Sarah Tyler-Walters

18 Lilly Jenkins

25 Peter Payne

### **ADVANCE SPECIAL EVENT**

*Friday, June 1-7.30 pm-Evening of clairvoyance*

*with Ivan Lee-Tickets £3.50*

### **PRIVATE READINGS**

*We hold private readings on the last Friday of every month from 7.00 pm-9.00 pm*

*£12.00 for 30 minutes. Bookings in advance. Please phone*

*Lynne Underwood for further details on 01932 567221*

### **DEVELOPMENT GROUP**

*Friday, April 13-7.30 pm-Tutor Sheila Smith-All levels welcome-£3.50*

## **BATTERSEA SPIRITUALIST CHURCH**

**46 Bennerley Road, Northcote Road, London SW11**

*Enquiries: 020-7622 4900 020-8265 3383*

**Sunday Service 6.00 pm**

April 1 Karen Pyle

8 Una Huxtable & Curlah Lawson

15 Gladys Williams

22 Peter Payne

29 Norma & Robert Nicholas

**Thursday Service 7.30 pm**

April 5 Tannya Streatfield

12 Maggie Jones

19 Pauline Porter

26 Joan Dempsey

May 3 Philip Holden

### **SPECIAL EVENTS**

*Wednesday, April 4-2.00 pm-Bennerley*

*Friendship Club-Medium Joy Bruce*

### **GOOD FRIDAY SERVICE**

*April 6-Good Friday-Tea at 4.30 pm-Tickets £2.00*

*Service at 6.00 pm-Medium Sheila McCarthy*

*Saturday, April 21-2.00 pm-Private readings*

*Janet Devenport and Jay Kavner*

*Tuesday, April 24-7.30 pm-Open circle*

### **PSYCHIC SUPPER**

*Saturday, May 19-7.00 pm-£6.50-Members £5.50*

*Please book early*

**Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm**

**Doors close at 3.40 pm. Fridays 6.00-7.00 pm**

# HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

*President: Tannya Streatfield*

*Mediums' Secretary: John Streatfield*

*Enquiries 07952 771360*

**Sunday Evening Service 7.00 pm**

April 1 Tony & Mary Blake

8 Pat Murray

15 Philip Holden

22 Robert & Norma Nicholas

29 Lloyd McQueen

**Wednesday Evening Service 7.45 pm**

April 4 Ivan Lee

11 Dorothy Chapman

18 Joe MacCaffery

25 Rosemary Lipscombe

**FISH AND CHIP PSYCHIC SUPPER WITH FIVE MEDIUMS**

*Saturday, April 14-7.30 pm-Bookable at church*

*Open circle-Every Friday evening at 7.45 pm with Karen Middleton*

*HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM*

# CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

*Enquiries 01202 463985 or 01202 429625*

*Visit our website at [christchurchsc.org.uk](http://christchurchsc.org.uk)*

**Sunday-3.30 pm**

*(Service)*

April 1 Olive Woolf

8 Christine Argent

15 Marilyn Webb

22 Margaret Claughton

29 Eve Hobbs

**Thursday-7.30 pm**

*(Service)*

April 5 Laura Langrille

12 Justin Stynes

19 Helen Craddock

26 Ruby Neal

*Healing: Every Tuesday at 10.30 am*

*Church accessible for wheelchairs and has loop system for hearing aid wearers*

# STOCKWELL SPIRITUALIST CHURCH

St Michael's Road, London SW9 0SL

**Nearest Tube – Stockwell. Buses – 2, 88, 322, 345 and 196**

*For further info, call 020-7733 7761*

**Friday. Clairvoyant Evening.**

**7.30 pm-8.30 pm**

April 6 No Service

13 Ivan Lee

20 Janet Limb

27 Derek O'Neill

**Sunday. Divine Service.**

**6.30 pm-7.30 pm**

April 1 Martin MacDonald

8 No Service

15 Jane Baylis

22 Gladys Williams

29 Resident mediums

*Saturday, April 14 – 6.00 pm – Psychic art and spiritual bingo – Stevie Robinson &*

*Haydn Clarke – £5.00 – Members £4.00*

*Open circle is every Tuesday from 8.00 pm to 10.00 pm*

*£3.50 non-members. £2.50 members*

*Healing is on Wednesdays from 6.00 pm to 8.00 pm. Goodwill donations welcome*

## BALHAM SPIRITUALIST CHURCH

*Hamilton Hall, 211 Balham High Road, London SW17 7BQ*

**Sunday Service 11.00 am**

April 1 Karl Greyston  
8 Easter. Joan Dempsey  
15 Pat Murray  
22 Joy Bruce  
29 Gladys Williams

**Sunday Service 6.00 pm**

April 1 Mabel Meadows  
8 Easter. Philip Holden  
15 Una Huxtable & Curlah Lawson  
22 Ron Westley  
29 Mildred Davidson

**Wednesday Clairvoyance. 7.30 pm**

April 4 Mabel Meadows  
11 Pauline Porter

April 18 Janet Devenport  
25 Joan Dempsey

**GOOD FRIDAY SERVICE**

*Friday, April 6–6.00 pm–With Queenie Richards*

**PRIVATE READINGS**

*Saturday at 2.00 pm–April 14–Mildred Davidson. Thursday at 7.00 pm*

*April 19–Mabel Meadows–April 26–Karen Middleton*

**MEDIUMSHIP MASTER CLASS WITH PHILIP HOLDEN**

*Second part next month on Saturday, May 19 and Saturday, May 26*

*Leader Philip Holden–£10.00 per session–Concessions £8.50*

*Open circle–Each Monday–7.30 pm–Leader Sheila McCarthy*

*Meditation group–Each Tuesday–7.30 pm–Leader Una Huxtable*

*Psychic buffet–Saturday, April 21–6.30 pm for 7.00 pm–Tickets in advance from the church–£7.50–Members £6.50*

**HEALING: FRIDAY 5.00 PM**

**SATURDAY 2.00 PM**

## LITTLE CHURCH OF ST FRANCIS

*Christian Spiritualist Church*

**Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP**

*President–Minister Valerie Fraser–Tel: 01424 775324*

**Sunday Divine Service. 3.00 pm**

April 8 Valerie Fraser  
15 Gwen Legg

April 22 No service  
29 No service

**ALL ARE WELCOME**

*No healing on Tuesdays at present*

## THE LALEHAM HEALING SANCTUARY

*Greater World Association Affiliated*

**Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF**

**Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474**

**Ms S.S.H.A., Greater World Association and B.A.H.A.**

*Healing Services*

**Monday 10.30 am to 12.00 noon**

**Wednesday 7.30 to 9.00 pm**

**ALL ARE WELCOME**

## CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

### 39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

*Affiliated to the Great World Association*

**Services: Sundays at 6.30 pm and Thursdays at 7.30 pm**  
*Spiritual healing is available following the Thursday service  
 and by arrangement following the Sunday service*

President: Mr Brian Peacock – 01798 344486. Church secretary: Mrs Pat Peacock – 01798 342897

Mediums' secretary: Mrs Wendy Jobson – 01243 788572 E-mail: dawtrej@hotmail.com

**ALL ARE WELCOME**

## MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

### **Sunday Divine Service 6.30 pm**

April 1 Rose Dixon.  
 8 Easter. Debbie De Vito  
 15 Steven Morrell  
 22 Kathryn Smith  
 29 Cheryl Ennis

### **Tuesday Service 2.30 pm**

April 3 Stan Dale  
 10 Peter Watson  
 17 Andy Mulligan  
 24 Adrian Brown

### **Tuesday Service—Address and demonstration 7.30 pm**

April 3 Michael Kingscote  
 10 Andrew Minter

April 17 Janice Brook  
 24 Danny King

**Good Friday, April 6–6.30 pm—Service**

**Saturday, April 7–10.00 am–5.00 pm—Psychic fayre**

**Healing before and after all services except after Tuesday evening service**

**Healing every Saturday 2.00 pm–5.00 pm**

## ELMWOOD SPIRITUAL CENTRE

*(Affiliated to Corinthian Church and Healing Association)*

**Federation House, 17 Elmwood Road, West Croydon, Surrey**

**President: Robert Witham** 01689 848660

**Vice-President: David Carpenter** 020-8689 5744

**Mediums' Secretary: Sue Witham** 01689 848660

### **Sunday 7.00 pm Address and Clairvoyance**

April 1 Jackie Nye

April 15 Hazel Lee

8 No service

22 Alan Bowley

April 29—Maggie Jones

**Tuesdays healing and private  
 readings 6.45–8.30 pm**

## BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

*President Keith Everest. Tel: 01322 446425*

### Saturday 6.30 pm Service

April 7 Church closed  
14 Judith Freeman  
21 David Nason  
28 See below

### Sunday 6.30 pm (Divine Service)

April 1 Jan Rolls  
8 Julie Sinclair  
15 Brenda Newland  
22 Daphne Webb  
29 Jane Kaby & Eunice Elvidge

### Tuesday 2.15 pm Afternoon Service

April 3 Jeanette Witts  
10 John Brooks

April 17 Peggy Sinclair  
24 Andy Mulligan

*Saturday, April 28-1.00 pm-3.00 pm-Private readings-£5.00 for 15 minutes*

*Saturday, April 28-7.30 pm-Spiritual art-Nita & Lawrie Clift-£3.00 on door*

*Wednesday, April 25-7.30 pm-Evening of clairvoyance-Tom McDowell-£3.00*

## DAVID NASON SPIRITUAL & HEALING CENTRE

*In loving memory of Jessie Nason*

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176-312-75-194-202-405

*Enquiries 020-8857 8328 after 7.00 pm*

**Demonstration of clairvoyance every Wednesday at 8.00 p Doors open 7.30 pm**

April 4 David Nason  
11 Joan Dempsey

April 18 David Harris  
25 Jean Blackabee

### SPIRITUAL WORKSHOP

*David Nason is running a spiritual workshop on Saturday, May 26 in Orpington. Contact David for details on 020-8857 8328 or e-mail [dnason@beeb.net](mailto:dnason@beeb.net)*

*David Nason is available for private sittings*

*Healing every week by registered healers from 7.30 pm until 9.00 pm*

*Visit our website at [www.davidnason.org.uk](http://www.davidnason.org.uk)*

## TOLWORTH SPIRITUALIST CHURCH

The Scout Hall, 12a Princes Avenue

Off Ewell Road, Tolworth, Surrey

Buses 281, 406, K1 & K2 pass end of road. Few minutes' walk from Tolworth station

*Enquiries: 020-8543 0214*

### Sunday Services 6.30 pm

April 1 Andrew Daniels

April 15 David Harris

8 Easter. Queenie Richards

22 Martin Twycross

April 29-David Chapman

### EVENING OF CLAIRVOYANCE

*Saturday, April 14-7.00 pm-With Michael Lennon-£2.50*

### EVENING OF AURIC READINGS

*Saturday, April 28-7.00 pm-With Albert George-£2.50*

## THE WELLING SPIRITUALIST CENTRE

*(Affiliated to the Spiritualists' National Union)*

**Community Hall, Wrotham Road, Welling, Kent**

**(Near Lord Kitchener public house)**

**Secretary: Mrs Forster 020-8303 9825**

### **Thursday Services 7.30 pm**

|         |                       |          |                                 |
|---------|-----------------------|----------|---------------------------------|
| April 5 | Leslie Shugrue        | April 19 | Nita Manning                    |
| 12      | No service or healing | 26       | Betty Swift &<br>Paul Middleton |

**Healing follows at 9.00 pm after services**

### ***EVENING OF MEDIUMSHIP***

***Friday, April 13–7.00 pm for 7.30 pm–Liz Martin***

***Limited numbers–Admission £2.50–Members £1.50***

***Enquiries phone 020-8303 9825***

## WEST CROYDON SPIRITUALIST CENTRE

**1A York Road, corner Canterbury Road**

**(Off London Road. Opposite Mayday Road)**

***Affiliated to GWCS League Enquiries: President Frank Morris. Tel: 020-8681 3847***

***Saturdays: Service, Address and Clairvoyance 7.30 pm***

|         |                  |          |                                        |
|---------|------------------|----------|----------------------------------------|
| April 7 | Lorraine Dawkins | April 21 | Patricia McNally &<br>Daniel Naughtane |
| 14      | Sue Motson       |          |                                        |

**April 28–Pauline Woodhatch**

***Friday, April 27–7.00 pm–Evening of clairvoyance–Jenny Docherty–£3.00***

***Mondays: Healing and Short Private Readings 1.00–3.00 pm***

***Wednesdays: Healing and Short Private Readings 7.00–9.00 pm***

## WEST WICKHAM SPIRITUALIST CHURCH

**Surrey Road, West Wickham, Kent**

***President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375***

### **Sunday Services 6.30 pm**

|         |                |          |                    |
|---------|----------------|----------|--------------------|
| April 1 | David Harris   | April 15 | Richard Harrington |
| 8       | Richard Dancer | 22       | Sylvia Wooloff     |
|         |                | April 29 | Janet Birdseye     |

### ***SPECIAL EVENTS***

***Wednesday, April 4–Demonstration of clairvoyance–Hazel Chapman***

***Wednesday, May 2–Demonstration of clairvoyance–Richard Harrington***

**Open platform second Tuesday each month–8.00 pm**

**Open circle – meditation, mediumship and discussion on  
fourth Tuesday each month–8.00 pm**

***Healing: Tuesday at 2.00 pm and after Sunday service***

# BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 0QA

*All enquiries and bookings, please phone Susan Hendy on 07947 422020*

**Five-minute walk from Barnes Bridge railway station**



## ***Sunday Evening Healing Service 6.30 pm***

***with the following guest mediums***

|                     |                 |          |              |
|---------------------|-----------------|----------|--------------|
| April 1             | Gladys Williams | April 15 | Joy Bruce    |
| 8                   | Pauline Porter  | 22       | Joan Dempsey |
| April 29—Rita Green |                 |          |              |

## **WORKSHOP WITH BILLY COOK**

***Saturday, April 21—10.30 am–4.30 pm—“Aspects of mediumship”  
Please book early—£25.00***

## **EVENING OF MEDIUMSHIP**

***Saturday, April 21—7.30 pm—With Billy Cook—£4.00***

## **ADVANCE SPECIAL EVENTS**

***Saturday, May 5—2.00 pm–5.00 pm—Workshop with Pauline Porter on  
“Strengthening your link with Spirit”***

***Saturday, May 12—10.30 am–4.30 pm—Workshop with Mathew Smith,  
OSNU on “Mediumship excelled”—£25.00***

## **PRIVATE SITTINGS AND COFFEE MORNING**

***Saturday, April 28—10.30 am–12.30 pm  
With Rita Green and Amanda Graham***

## **HEALING**

***Tuesday 6.00 pm–8.00 pm and Thursday 10.30 am–1.30 pm  
Group couch healing and one-to-one healing is available in our  
beautiful sanctuary of peace. No appointment necessary***

**A WARM WELCOME AWAITS EVERYONE  
MARRIAGES SOLEMNISED**

## **CAMBERLEY SPIRITUALIST CHURCH**

### **112 Gordon Road, Camberley, Surrey GU15 2JQ**

*President: Mrs Judith Shephard 01344 641318*

*E-mail: peter.shephard@ntlworld.com*

*Website [www.clivegreen.freeserve.co.uk](http://www.clivegreen.freeserve.co.uk)*

#### **Sunday Service 6.30 pm**

April 1 Brenda Lawrence, MSNU  
8 Alf Hunt  
15 Jeff Woodhouse  
22 Sue & Malcolm Nash  
29 Lynn Burridge

#### **Tuesday Clairvoyance 7.30 pm**

April 3 Jenny Docherty  
10 Ann McKeever  
17 Jane Hamilton-Parker  
24 Sid Privett

**Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)**

**Open circle every Monday at 7.45 pm (except Bank Holidays)**

**Healing every Thursday 7.30 pm until 9.00 pm**

**Second Friday in month at 7.30 pm—Awareness circle**

**Open platform last Friday in month at 7.30 pm**

#### **SPECIAL EVENTS**

*Friday, April 13—7.30 pm—Awareness circle*

*Saturday, April 14—10.00 am-3.00 pm—Workshop with Carol Dawber on  
“Journeying into mediumship”—£10.00—Bring packed lunch*

*Friday, April 27—7.30 pm—Open platform*

**FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS**

## **CLAPHAM NATIONAL SPIRITUALIST CHURCH**

**11a North Street, Old Town, Clapham SW4 0HN**

*Enquiries and information: 020-8788 5113*

*(Between 9.00 am and 9.00 pm)*

#### **Sunday Service: 6.00 pm**

|                      |                  |          |                  |
|----------------------|------------------|----------|------------------|
| April 1              | Cathy Martin     | April 15 | Carol O'Neil     |
| 8                    | Martin MacDonald | 22       | Martin MacDonald |
| April 29—Collin Ball |                  |          |                  |

#### **Tuesday: 6.00 pm. Private readings and healing**

|         |                 |          |                 |
|---------|-----------------|----------|-----------------|
| April 3 | Pauline Porter  | April 17 | Janet Devenport |
| 10      | Dorothy Chapman | 24       | Mabel Meadows   |

#### **Saturday 7.30 pm. Evening of Clairvoyance**

|         |                   |          |                |
|---------|-------------------|----------|----------------|
| April 7 | Pauline Woodhatch | April 21 | See below      |
| 14      | Jemina Cox        | 28       | Pauline Porter |

#### **EVENING OF PSYCHIC ART AND CLAIRVOYANCE**

***Saturday, April 21—7.30 pm—With Esi and Francis Stadden***

**EVERYONE IS WELCOME**

## **CROYDON SPIRITUALIST CHURCH** **CHATSWORTH ROAD, CROYDON CR0 1HE**

**President—Mollie McManus, OSNU—Contact Number: 020-8688 1827**

**e-mail: [asls21114@blueyonder.co.uk](mailto:asls21114@blueyonder.co.uk)**

### **Sunday Service 11.00 am**

April 1    Samantha Baxter  
8        Joan McCrory  
15       Christine Osborne  
22       Pat Deverell  
29       Janice Brook

### **Sunday Service 6.30 pm**

April 1    David Nason  
8        Bruce Bayley  
15       Geoffrey Wood  
22       Andrew Woodley  
29       Philip Holden

### **Wednesday Service 7.45 pm**

April 4    Peter and Mollie  
             McManus, OSNU

April 11    Ivan Lee  
18        Sheila McCarthy

April 25—Sarah Lesley

*Discussion and awareness group first Tuesday of  
month at 8.00 pm—All welcome*

*Healing every Thursday at 1.30 pm-3.30 pm,  
and 6.00 pm-8.30 pm—All welcome*

**Visit our website: [www.croydonspiritualistchurch.org.uk](http://www.croydonspiritualistchurch.org.uk)**

## **EALING NATIONAL SPIRITUALIST CHURCH** **66-68 UXBRIDGE ROAD, WEST EALING W13 8RA**

*(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)*

**Telephone: 020-8567 0403**

**E-mail [ealing.nschurch@tesco.net](mailto:ealing.nschurch@tesco.net)**

### **Sunday Service 6.30 pm**

April 1    Michael Lennon  
8        George Smith &  
             Lorraine Gilbert  
15       Bill Rae  
22       Minister Brenda Lawrence  
29       Jeff Woodhouse

### **Thursday Service 7.30 pm**

April 5    Carol Rogers  
12        Betty Brown & Helen  
             Antoniou. Spirit art  
19        Audrey Maria  
26        Amber Domoney

### **CHURCH OPEN DAY**

*Saturday, April 21—10.00 am-4.00 pm—Church open day with private readings,  
refreshments and healing. Books, gifts and cards on sale. Readings (£6.00 for  
twenty minutes) bookable in advance. Mediums Ann Burbedge, Brenda Elvin,  
Derek Spall, George Smith, Lorraine Gilbert and Theresa Mullins*

### **2007 PROGRAMME**

*The church runs regular development classes and one-day workshops for  
all levels of ability. Ring, write or e-mail us for the 2007 programme*

**Healing Wednesday 7.30 pm-9.00 pm**

**Marriages solemnised—Namings**

**A warm welcome to all**

## ELTHAM SPIRITUALIST CHURCH

*Affiliated to Spiritualists' National Union*

**64a Well Hall Road, Eltham, London SE9 6LX**

*Enquiries to president Dennis Pulham. Tel: 01732 882840*

*Website: [www.elthamspiritualistchurch.org.uk](http://www.elthamspiritualistchurch.org.uk)*

### **Sunday Service 6.30 pm**

|         |                |
|---------|----------------|
| April 1 | Frances Cannon |
| 8       | Margaret Lewis |
| 15      | David Nason    |
| 22      | Ron Heron      |
| 29      | Steve Brame    |

### **Wednesday 2.30 Service**

|         |                     |
|---------|---------------------|
| April 4 | Jean Evans          |
| 11      | Jean Blackabee      |
| 18      | Mildred Davidson    |
| 25      | Pat & Dave Anderson |

### **Thursday 8.00 pm**

|         |                   |
|---------|-------------------|
| April 5 | Closed            |
| 12      | Development class |

|          |                   |
|----------|-------------------|
| April 19 | Closed            |
| 26       | Development class |

### **SPECIAL EVENT**

*Friday, April 27–8.00 pm–Evening of mediumship–Caroline Oates*

**Healing every Tuesday at 12 noon and evening from 7.30 pm**

***Marriages Solemnised    Namings***

## FULHAM NATIONAL SPIRITUALIST CHURCH

**Kelvedon Road, Fulham, London SW6**

*(Nearest Underground Station, Parsons Green)*

*Buses No. 11 and 14*

**Tel: 020-7736 7248**

*President: Mrs J. Way*

*Secretary: Toni Whitehouse*

***Working for Spirit into the 21st century***

### **Sunday Service 6.30 pm**

|         |                |
|---------|----------------|
| April 1 | Jean Blackabee |
| 8       | Jean Way       |
| 15      | Sid Privett    |
| 22      | Pauline Porter |
| 29      | Joan Dempsey   |

### **Thursday Demonstration 7.30 pm**

|         |                   |
|---------|-------------------|
| April 5 | Jo Sullivan       |
| 12      | Sheila McCarthy   |
| 19      | Pauline Woodhatch |
| 26      | Janet Devenport   |

### **SPIRITUAL HEALING**

***Our healing clinic is on Thursdays  
from 12.00 noon until 2.00 pm***

**A WARM WELCOME AWAITS ALL**

**WEDDINGS–NAMINGS–FUNERALS**

## **HAMPTON HILL SPIRITUALIST CHURCH**

Angel Close, Windmill Road, Hampton Hill, Middx TW12 1RG

E-mail: hamptonhillsc@yahoo.co.uk

Website: www.hamptonhillspiritualists.webeden.co.uk

*President: Sheila Smoothy 01932 761044 Secretary: Linda Wright 020-8941 5177*

**Sunday Service 6.30 pm**

**Address & Clairvoyance**

|         |                            |
|---------|----------------------------|
| April 1 | Queenie Richards           |
| 8       | Andy Mulligan. Psychic art |
| 15      | Suzanne Gibson             |
| 22      | Judith Ford                |
| 29      | George & Marion Mackie     |

**Thursday: Clairvoyance 7.30 pm**

**Admission £2.00. Non-Members £2.50**

|         |                |
|---------|----------------|
| April 5 | Audrey Maria   |
| 12      | Kathy Williams |
| 19      | Lillie Dolan   |
| 26      | Betty Palko    |

### **SPECIAL EVENTS**

*Monday, April 2-7.30 pm-Open platform with Martin Twycross*

*Monday, April 9-7.30 pm-Open awareness circle with Martin Twycross*

*Sunday, April 15-10.30 am-4.30 pm-Workshop with  
Joyce Balcomb on mediumship-£12.00*

*Tuesday, April 17-7.30 pm-Open healing circle with Sheila Smoothy*

*Saturday, April 21-10.30 am-4.30 pm-Open day with readings, stalls and therapies*

*Monday, April 30-7.30 pm-Open awareness circle with Joyce Balcomb*

*Spiritual healing every Wednesday from 7.30 pm*

**WEDDINGS-NAMINGS-FUNERALS ARRANGED**

## **HARROW NATIONAL SPIRITUALIST CHURCH**

**1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP**

**'THE LIGHT ON THE HILL'**

*President: Terry Bowen. Tel: 07961 034497*

*Vice-president: Sarah Ward. Tel: 020-8869 9705*

**Sunday Service 7.30 pm**

**Address and Clairvoyance**

|         |              |
|---------|--------------|
| April 1 | Marie Lang   |
| 8       | Maggie Yates |
| 15      | Avril Price  |
| 22      | See below    |
| 29      | Lisa Redfern |

**Wednesday Meeting 8.00 pm**

**Meeting/Clairvoyance**

|         |               |
|---------|---------------|
| April 4 | Sarah Weston  |
| 11      | See below     |
| 18      | Helen Antonio |
| 25      | See below     |

### **DOUBLE DEMONSTRATIONS OF MEDIUMSHIP**

*Wednesday, April 11-8.00 pm*

*Debbie Cartwright and Maggie Mason*

*Sunday, April 22-7.30 pm*

*Sarah Tyler-Walters and Lindsley Cash*

*Wednesday, April 25-8.00 pm*

*Lynne Silsby and Yvonne Stanbridge*

**Healing available after the church service on a Wednesday evening**

## HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton

Enquiries to secretary: Brian Miller. Tel: 07940 729790

Mediums' secretary: Paula Binns 07712 894233

E-mail: btmillier@talk21.com

Website www.hounslowsc.bravehost.com

**Sunday 6.30 pm**

**Service with Clairvoyance**

April 1 Curlah Lawson  
8 Hazel Blewitt  
15 Martin Twycross  
22 Audrey Maria  
29 Mark Impey

**Wednesday 7.30 pm**

**Clairvoyance**

April 4 Lynn Burrige  
11 John Alexander  
18 Jeanette Brown  
25 Brenda Elvin &  
Teresa Mullen

**Wednesdays at 2.00 pm. Demonstration of clairvoyance**

April 4 To be announced  
11 Iris Bridgewood

April 18 To be announced  
25 Brenda Harrington

*Private readings are available on various Saturdays at £15.00 for half an hour  
Please phone Bob Evans on 020-8567 8210*

### SPIRIT AWARENESS CIRCLE

*Saturday April 7, 14, 21 and 28-2.00 pm-3.00 pm-With Curlah and Jeanette-£5.00*

*Saturday, April 21-7.30 pm-Spring supper-£12.00-Book now*

**HEALING DAYS ARE TUESDAY 11.00 AM-2.30 PM THURSDAY 6.30 PM-9.00 PM**

## A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

*Spiritualists' National Union Affiliated-Founded in 1938*

**95 Green Lanes, Palmers Green, London N13 4TD**

(Corner of Melbourne Avenue/Green Lanes-Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

**Sunday Services: 11.00 am-Address only**

**6.30 pm-Address and Clairvoyance**

**Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm**

**Study Groups: Every Wednesday and Friday (Members only)**

## Forget-Me-Not Sanctuary of Spiritual Friends

*In association with New Spiritual Beginnings*

**Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18**

**Chairman Alex Trott. Enquiries to 020-8306 8797 (after 7.30 pm)**

**Secretary and healer trainer Yvette Coppin**

**Evenings of clairvoyance and healing every**

**Wednesday evening at 7.45 pm**

April 4 Jeanie Jackson  
11 Peter Payne

April 18 Liz Martin  
25 To be announced

## KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR (Buses K1 and K4 pass door)

Acting President *Bill Rae*. Speakers' secretary *Mo Coomaraswamy* Tel: 07910 335763

Treasurer and secretary *Gerrie Chaney*. Tel: 020-8401 6967

*SERVING THE COMMUNITY SINCE 1927*

**Sunday Service 11.00 am**

|         |                     |
|---------|---------------------|
| April 1 | Antoine Garijo      |
| 8       | Easter. Sid Privett |
| 15      | Queenie Richards    |
| 22      | Josie Bold          |
| 29      | Ann Blackmore       |

**Sunday Service 6.30 pm**

|         |                 |
|---------|-----------------|
| April 1 | Jane Henry      |
| 8       | Ann McKeever    |
| 15      | Janet Limb      |
| 22      | Karen Pyle      |
| 29      | Martin Twycross |

**Monday Clairvoyance Evening 7.30 pm**

|         |                       |
|---------|-----------------------|
| April 2 | Philip Holden         |
| 9       | Church closed. Easter |

|          |           |
|----------|-----------|
| April 16 | Joy Bruce |
| 23       | Alan Bray |

April 30-Bill Raven

### **SPECIAL EVENTS**

*Good Friday, April 6-7.30 pm-Open awareness circle*

*Saturday, April 7-2.00 pm-4.00 pm-Open platform*

*Saturday, April 14-7.30 pm-Evening of clairvoyance with Gilly Towers*

*Wednesday, April 18-7.30 pm-New open platform*

*Friday, April 20-7.30 pm-Open awareness circle*

*Saturday, April 21-6.30 pm for 7.00 pm-Psychic supper-Fish and chip supper/vegetarian and reading. Please book at church*

*Friday, April 27-8.00 pm-Meditation taken by Bill Rae*

*Saturday, April 28-7.30 pm-Evening of psychic art with Andy Mulligan*

*Healing-Mon 8.30 pm-9.30 pm. Wed 2.00 pm-4.00 pm. Thurs 7.00 pm-8.30 pm (Donations please)*

*Ceremonies by arrangement*

## ASHFORD CHRISTIAN SPIRITUALIST CHURCH

*Affiliated to the Greater World Association*

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex  
(off Stanwell Road, off the A30)

*President: Ivy Davis, Greater World minister. Phone 01784 241474*

**Sunday 6.15 pm Divine service**

|         |                       |
|---------|-----------------------|
| April 1 | David Cole, CSNU      |
| 8       | Sheila Smith          |
| 15      | Pauline Porter        |
| 22      | Maureen Bright        |
| 29      | Ray & Jackie Robinson |

**Thursday 7.30 pm**

**Evening of clairvoyance**

|         |                  |
|---------|------------------|
| April 5 | Pat Ewbank       |
| 12      | Jenny Docherty   |
| 19      | Private readings |
| 26      | Ivy Davis        |

*Tuesday afternoon healing 2.00 pm-3.30 pm*

*Thursday evening 7.30 pm-8.30 pm*

*Private readings every third Thursday of the month*

**WEDDINGS, FUNERALS AND CHRISTENINGS ARRANGED**

## WIMBLEDON SPIRITUALIST CHURCH

136 Hartfield Road, London SW19 3TJ  
*President Derek Robinson Tell/fax: 020-8542 2394*

*E-mail: derek-robinson@blueyonder.co.uk*

*Website: www.wimbledonspiritualistchurch.co.uk*

### **Sunday Service 11.00 am Address and clairvoyance**

|         |                        |          |                      |
|---------|------------------------|----------|----------------------|
| April 1 | Jackie King            | April 15 | Shirley Monaco       |
|         | Holy Communion at noon | 22       | Mabel Meadows        |
| 8       | Karen Middleton        | 29       | Prince & Iona Hewitt |

### **Tuesday Service 7.30 pm Clairvoyance**

|         |                |          |                |
|---------|----------------|----------|----------------|
| April 3 | Jan Devenport  | April 17 | Pauline Porter |
| 10      | Chris Sillitoe | 24       | Jill Hay       |

### **Wednesday Service 7.30 pm Clairvoyance**

|         |                 |          |             |
|---------|-----------------|----------|-------------|
| April 4 | Dorothy Chapman | April 18 | Peter Payne |
| 11      | David Chapman   | 25       | See below   |

*Sunday, April 15-7.30 pm-Evening with Ivan Lee and Karen Willis-£3.50*

*Thursday, April 24-7.30 pm-Photo psychometry with Lilly Dolan*

*Bring along a photo of a loved one in Spirit*

*New beginners' circle with Karen Middleton. £35.00 for ten-week course*

*A number of one-day seminars will be starting soon with Ray Robinson, Rose Anderson, Jackie King and Ivan Lee*

*Open platform last Monday of month at 7.30 pm sharp-Rose Anderson*

**WE ARE REGISTERED FOR MARRIAGES, FUNERALS AND CHRISTENINGS**



## PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

**St John's Ambulance Hall, Fordwater Trading Estate  
 Chertsey, Surrey**

*Tel: Margery Hall 01932 341914 or Barbara Bedford 01932 821835*

### **Sunday 6.30 pm**

#### **Divine Service**

|         |                        |
|---------|------------------------|
| April 1 | Sylvia Bryden          |
| 8       | Bank holiday           |
| 15      | George & Marion Mackie |
| 22      | John Alexander         |
| 29      | Clive & Rowena Walton  |

### **Wednesday 7.30 pm**

#### **Service and clairvoyance**

|         |                           |
|---------|---------------------------|
| April 4 | Winnie Taylor             |
| 11      | Madge Summerfield         |
| 18      | Oliver Swann              |
| 25      | Alf Hunt &<br>Dot Wardrop |

*Spiritual healing is available on Sundays  
 between 6.00 pm-6.30 pm*

# THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at [www.spiritualmission.co.uk](http://www.spiritualmission.co.uk)  
e-mail: [ros@spiritualmission.fsnet.co.uk](mailto:ros@spiritualmission.fsnet.co.uk)

**LAWRENCE TAYLOR: PRESIDENT**

**ROSALIND CATTANACH: RESIDENT SECRETARY-020-7229 2024**

**AVA JUNE-SOLOIST**

**VIVIAN CRAGGS-ORGANIST**

**MARRIAGES SOLEMNISED**

**HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm**

**THURSDAY 5.00-7.30 pm**

*Sunday, 11.00 am Morning Service, Address and Clairvoyance*

|         |                                       |
|---------|---------------------------------------|
| April 1 | Marjorie Osborne (Devotional service) |
| 8       | Peter Geekie                          |
| 15      | Donna Richards                        |
| 22      | Clive Daniels & Woytek                |
| 29      | Belinda Olin                          |

*Sunday, 6.30 pm Evening Service, Address and Clairvoyance*

|         |                        |
|---------|------------------------|
| April 1 | Mildred Davidson       |
| 8       | Peter Geekie           |
| 15      | Gerrie March           |
| 22      | Clive Daniels & Woytek |
| 29      | Maureen Bright         |

*Wednesday, 7.30 pm Hour of Clairvoyance*

|         |                |
|---------|----------------|
| April 4 | Val Brown      |
| 11      | Keith Hudson   |
| 18      | Angela Watkins |
| 25      | Avril Price    |

**SPECIAL EVENT**

*Saturday, April 21-7.00 pm-Special evening of spirit communication with Clive Daniels & Woytek-Admission at door £6.00*

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

## **HACKBRIDGE CHRISTIAN SPIRITUALIST CHURCH**

**Hackbridge Hall, London Road, Hackbridge, Surrey SM6 7HF**

(Buses 127 and 151) Hackbridge Station (BR) two minutes

**Minister: Rev Ray L. Robinson. Tel: 07787 566274. Church: 020-8401 6485**

**Speakers' secretary: Lesley Knight. Tel: 020-8643 7027**

### **Sunday Service 6.30 pm**

April 1 Joan Dempsey  
8 Easter service  
15 Rose Anderson  
22 Mary Dixie  
29 Queenie Richards

### **Thursday Service 7.30 pm**

April 5 Trance. Tony Parr  
& Lone Wolf  
12 Andy Mulligan. Art  
19 Gilly Towers  
26 Dorothy Chapman

**Wednesday, April 11–2.00 pm–Afternoon of clairvoyance–Sylvia Woolloff**

**Healing available from 1.00 pm–There will be a freewill donation**

**Saturday, April 7–11.00 am–Private sittings–David Harris and Joy Bruce**

**These can only be booked at the church**

### **GOOD FRIDAY SERVICE**

**April 6 at 12 noon with the Rev Ray Robinson**

### **HOLISTIC CLINIC**

**Friday evenings–Includes many different therapies and private readings**

**To book an appointment, please call 020-8401 6485**

**Spiritual healing–Mondays 7.00 pm–8.30 pm (Bank Holidays excepted) and first**

**Wednesday of the month 12.30 pm–2.30 pm**

**Healing also available before Sunday and Thursday services**

## **WEMBLEY SPIRITUALIST NATIONAL CHURCH**

**10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD**

**President Betty Gelson.**

**Tel: 020-8578 5235**

**Website [www.wembleyspiritualistchurch.org](http://www.wembleyspiritualistchurch.org)**

### **Sunday Service 6.30 pm**

April 1 Iona & Prince Hewitt  
8 Brian Devanney  
15 Cedrick Kelly  
22 Brian Mullen  
29 Denise Williams

### **Wednesday Service 7.30 pm**

April 4 Ian Fyles  
11 Amna Norman  
18 Maurice Coward  
25 Betty Brown  
& Helen

**Healing Mondays 12.00 noon–2.30 pm. Thursdays 7.30 pm.**

**Please be in the church by 8.30 pm**

**Marriages and Namings**

**ALL ARE WARMLY WELCOME**

# **WEST NORWOOD SPIRITUALIST CHURCH**

**Ullswater Road, Norwood Road, SE27 (opposite Fire Station)**  
*(Tulse Hill and West Norwood BR Stations. Buses 2, 68, 196, 432 and 468)*

*Enquiries: Andreas Vasiliou. Tel: 020-8653 6163*

## **Sunday Service: 6.30 pm**

|                       |             |          |                 |
|-----------------------|-------------|----------|-----------------|
| April 1               | Ron Westley | April 15 | Sylvia Woolloff |
| 8                     | Kathy Fay   | 22       | Andy Mulligan   |
| April 29—Susan Motson |             |          |                 |

## **Wednesday meeting: 2.30 pm**

|         |            |          |                |
|---------|------------|----------|----------------|
| April 4 | No service | April 18 | No service     |
| 11      | No service | 25       | Pauline Porter |

## **Saturday 7.00 pm. £2.00 admission**

|         |                   |          |                |
|---------|-------------------|----------|----------------|
| April 7 | Pauline Woodhatch | April 21 | Janet Birdseye |
| 14      | John Alexander    | 28       | Ivan Lee       |

*We welcome new friends and  
would be pleased to see you!*

# **MAIDENHEAD SPIRITUALIST CHURCH**

**YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 1SF**

*Enquiries Sharon Silver on 01628 639621*

## **Sunday (Divine Service) 6.30 pm**

|         |                             |
|---------|-----------------------------|
| April 1 | Ron Turnock                 |
| 8       | Jane Davidson               |
| 15      | Helen Davita & Maggie Yates |
| 22      | Amna Norman                 |
| 29      | Jean Dynan, OSNU            |

## **Thursday (Demonstration) 7.30 pm**

|         |                               |
|---------|-------------------------------|
| April 5 | Derek Spall                   |
| 12      | Valerie Triggs & Carol Dawber |
| 19      | Judith & Peter Shephard, DSNU |
| 26      | Jenny Docherty                |

## **Friday workshops at 7.30 pm. All welcome**

April 20—Tara North—Mediumship

April 27—Healing workshop

*Healing Wednesday 1.30 pm-3.00 pm, and 7.00 pm-8.30 pm*

**A WARM WELCOME IS EXTENDED TO ALL**

*Full wheelchair facilities*

*Loop system for hearing aid users*

## LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13  
e-mail: boone\_street@hotmail.com

Buses 321, 122, 261, 178 pass end of road

*President: Dot Firth. Tel: 020-8850 5870*

*Mediums' secretary: Rosalind Marsh. Tel: 020-8659 3893*

**Sunday Service 6.30 pm-8.00 pm**

|         |            |
|---------|------------|
| April 1 | Sylvia Fox |
| 8       | Closed     |
| 15      | Mary Smith |
| 22      | Jean Evans |
| 29      | Ian Taylor |

**Thursday Group Readings 7.15 pm. Tickets on sale at 6.00 pm**

|         |                                     |
|---------|-------------------------------------|
| April 5 | No readings                         |
| 12      | Michael Phillips and Dorothy Firth  |
| 19      | Tracey Reed and Lilian Price        |
| 26      | Pauline Woodhatch and Margaret Hyde |

### **SPECIAL EVENT**

*Saturday, April 21-7.30 pm-Demonstration of clairvoyance*

*Tracey Reed-£4.00-Members £3.00*

**Open Circle-Monday (except Bank Holidays) 7.00-8.30 pm-Maximum 20 people**

**Private readings Tuesday 12.30-2.30 pm-Phone 020-8659 3893 to book**

**Healing-Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm**

## KETTERING SNU SPIRITUALIST CHURCH

**St Peter's Avenue, Kettering, Northants NN16 0HD**

*President Georgina Gibson. Tel: 01536 482759      [www.ketteringspirit.org.uk](http://www.ketteringspirit.org.uk)*

*Speakers' secretary Shelley Bellamy. Tel: 01536 390312*

**Sunday Divine Service 3.00 pm**

**Sunday Divine Service 6.00 pm**

|         |                              |         |                              |
|---------|------------------------------|---------|------------------------------|
| April 1 | Paula Skinner & Val Triggs   | April 1 | Paula Skinner & Val Triggs   |
| 8       | Dinah Annable & Carol Austin | 8       | Dinah Annable & Carol Austin |
| 15      | Chantelle Coopland           | 15      | Ryan Crytchley               |
| 22      | Joe & Joan Lainchbury        | 22      | Joe & Joan Lainchbury        |
| 29      | Helen D'Vita                 | 29      | Helen D'Vita                 |

*Saturday, April 14-7.30 pm-Evening of clairvoyance-Marjorie Jefferies*

*Saturday, April 21-10.00 am-4.00 pm-Workshop with Liz Lacey*

## THE WHITE ROSE SANCTUARY

**G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent**

*Enquiries: Chris or Alan 01689 854905*

**Tuesdays at 8.00 pm**

|         |                |          |                          |
|---------|----------------|----------|--------------------------|
| April 3 | See below      | April 17 | Claudie Sidler           |
| 10      | Francis Cannon | 24       | Ralph Neale & Jackie Nye |

### **SPECIAL EVENT**

**Tuesday, April 3 - Psychic art and clairvoyance with Andy Mulligan**

**Admission £3.00**

# **SUTTON NATIONAL SPIRITUALIST CHURCH**

## **ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP**

*President: Mrs Betty Masters-01372 379489*

*E-mail: [sutton\\_spiritualist\\_church@hotmail.com](mailto:sutton_spiritualist_church@hotmail.com)*

*Bus numbers 470 and 154*

### **SUNDAY SERVICE 6.30 pm**

|         |                               |
|---------|-------------------------------|
| April 1 | Ron Heron                     |
| 8       | Sherry Johnson & Jane         |
| 15      | Sharon Spence                 |
| 22      | John Hodge & Jeanette Fleming |
| 29      | Graham Ridgewell              |

### **THURSDAY SERVICE 7.45 pm**

|         |               |
|---------|---------------|
| April 5 | Joe Watts     |
| 12      | Gilly Towers  |
| 19      | Joyce Balcomb |
| 26      | Ben Gater     |

### **SPECIAL EVENTS**

*Saturday, April 14-7.30 pm-A pink evening for a breast cancer charity with clairvoyance from Joan Dempsey and Jackie Brian*

*Saturday, April 21-7.30 pm-Evening of clairvoyance-Claire Forbes*

*Saturday, April 28-2.00 pm-5.30 pm-Trance workshop with Doreen Quinell and Paula-Invitation only-Limited spaces*

*Open circle every Tuesday-Starts at 8.00 pm sharp*

*All welcome*

*Healing after every service*

# **READING NATIONAL SPIRITUALIST CHURCH**

**"York Lodge," 81, Baker Street, Reading RG1 7XY**

**Telephone: 0118 9507281 (Answerphone)**

**Web site: [www.readingspiritualists.com](http://www.readingspiritualists.com)**

*President: Tricia Weaver*

### **Sunday-6.30 pm (Service)**

|         |                 |
|---------|-----------------|
| April 1 | John Harvey     |
| 8       | Jean Dynan      |
| 15      | Brenda Lawrence |
| 22      | Jean Bassett    |
| 29      | Rita McAlvoy    |

### **Thursday-7.45 pm (Clairvoyance)**

|         |               |
|---------|---------------|
| April 5 | Linda Herman  |
| 12      | Neil Payne    |
| 19      | Malcolm Nash  |
| 26      | Shirley Olive |

### **ADVANCE EVENT-EVENING OF PSYCHIC ART**

*Saturday, May 12-7.30 pm-Bill Forrester*

### **MEDITATION GROUP**

*Meditation group meets on the second and fourth  
Wednesday of the month at 7.30 pm*

### **FLEDGLINGS' EVENING**

*On the third Friday of the month at 8.00 pm. Come and see our trainee mediums!*

**Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm  
Solemnised for weddings, namings and funerals**

# **RICHMOND SPIRITUALIST CHURCH**

**97 CHURCH ROAD, RICHMOND, SURREY TW10 6LU**

*Affiliated to the Spiritualists' National Union*

*Enquiries to president Denise Connolly. Tel: 020-8979 7571*

**Sunday Divine Service 6.30 pm**      **Thursday Clairvoyance 7.30 pm**  
*Address and clairvoyance. Donation*      *£3.50. Members £3.00*

|         |                        |         |                             |
|---------|------------------------|---------|-----------------------------|
| April 1 | George & Marion Mackie | April 5 | See below                   |
| 8       | Josie Bold             | 12      | Psychic art                 |
| 15      | Frankie Shaw           |         | Daphne Foster               |
| 22      | Jean Skinner           | 19      | Psychic art. Jan Dayton     |
| 29      | Lilian Carr            | 26      | Christine Carter-Stephenson |

## **CLAIRVOYANCE AND PSYCHIC ART**

*Thursday, April 5-7.30 pm-Haydn Clarke and Stevie Robinson*

### **OPEN PLATFORM AND CIRCLE**

*Monday, April 16-7.30 pm-Open platform-Joyce Balcomb*

*Tuesday, April 17-7.30 pm-Open awareness circle-John Alexander*

*Monday, April 23-7.30 pm-Open awareness circle-Joyce Balcomb*

### **BUS TRIP TO ARTHUR FINDLAY COLLEGE**

*for its open week. May 5. Tickets £10.00. Entrance £10.00*

*All very welcome to join us, but advance booking is essential*

*Spiritual healing after all church services*

# **ACTON SPIRITUAL CENTRE**

**THE COTTAGE, WOODHURST ROAD, ACTON, LONDON W3 6SL**

*President-Elaine Jordan-07708 142440*

**Sunday Service-6.30 pm**

April 1 - Elaine and Stephen Brame

**Wednesday Service-7.30 pm**

|         |              |          |                 |
|---------|--------------|----------|-----------------|
| April 4 | Sam Bell     | April 18 | Doreen Quinnett |
| 11      | Ann Burbedge | 25       | Betty Palko     |

*Spiritual healing on Thursdays at 7.30 pm to 8.30 pm*

*Large car park*

# **WOOD GREEN SPIRITUALIST CHURCH**

**Corner of Maryland Road & High Road,**

**Wood Green, London N22 5AR**

*Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door*

**Sunday Service 6.30 pm**

April 1 Aggie Richards  
 8 Easter Sunday. Jason Davis  
 15 Iona & Prince Hewitt  
 22 Gary White  
 29 Karen Fuller

**Wednesday Service 7.30 pm**

April 4 Margaret Henniker  
 11 Sue Pierson  
 18 Christina Shoben  
 25 Audrey Maria

*Discussion group every two weeks on Thursdays at 7.30 pm with Jason Davis*

*Healing: Tuesdays 7.00 pm-8.30 pm and Thursdays 2.00 pm-4.30 pm*

# WOODFORD NATIONAL SPIRITUALIST CHURCH

*Affiliated to the Spiritualists' National Union*

**9 Grove Crescent, South Woodford, London E18 2JR**

**Enquiries: 020-8989 6149**

**E-mail jrooney37@hotmail.com**



## **Sunday Service 6.30 pm**

|         |                |
|---------|----------------|
| April 1 | Susan Motson   |
| 8       | Jeremy Mullins |
| 15      | Thelma Speller |
| 22      | Reg Golding    |
| 29      | Alan Albiston  |
| May 6   | Michael Redwin |

## **Monday Service 2.00 pm**

|         |                 |
|---------|-----------------|
| April 2 | To be announced |
| 9       | Closed          |
| 16      | Diana White     |
| 23      | Emma Cole       |
| 30      | Alan Bray       |

## **WORKSHOP WITH JULIE FELIX**

**Saturday, April 14–10.30 am–4.30 pm–All-day workshop with Julie Felix, the singing star–“Sound and healing”–£15.00**

## **HEALING DAY**

**Saturday, April 21–10.30 am–4.30 pm–Spiritualists' National Union healing review day**

## **WORKSHOP**

**Saturday, April 28–Noon to 3.00 pm–Workshop on “Visualisation” with Alan Bray–£6.00 on door–Members £5.00**

## **PSYCHIC SUPPER**

**Saturday, May 5–7.30 pm–Fish and chips, and a fifteen-minute reading Booking essential–£7.50–Please call 020-8989 6149**

## **OPEN CIRCLES**

**Open circles every Friday from 1.30 pm–3.00 pm, and 7.30 pm–9.00 pm Open to all–Entrance £3.00**

**Healing services Wednesday 2.00–4.00 pm and again at 7.30–9.00 pm**

**A WARM WELCOME IS EXTENDED TO ALL**

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*You are if you are with*  
**The Corinthians**

**Whether you are looking for a high  
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denominational and our multi-cultural member-  
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strong desire to help those in need. To be a part  
of the Corinthian success story, please contact:**

**Rev Anne Germain (Chairman),  
6 Milton Crescent, East Grinstead, West Sussex,  
RH19 1TN**

**Telephone 01342 311419**

**e-mail: [spiritmessage@btopenworld.com](mailto:spiritmessage@btopenworld.com)**

**[www.corinthian-healing.co.uk](http://www.corinthian-healing.co.uk)**

*Together – we can develop your potential*