

THOMAS PRINTZ' PRIVATE BULLETIN

No. 16

July 18, 1954

Beloved Friends of My Heart:

Today, as we study the use of life, let us realize that we draw life pure and perfect from the Heart of God just as you would draw water from a spring - cool, refreshing and crystalline. We know that certain habits in the personal self are like great conduits - that this pure energy drawn from the Heart of the Father is poured into those habits, and that the more life people draw, the stronger grow the habits and the human emotions of the centuries. For this reason, God in His Mercy, has held back a greater outpouring of the life principle from mankind lest more and more of this pure essence would be dissipated in human habits.

If you have a fungus growth on the trunk of a tree, it draws the strength intended for the blossom; thus if one has human habits of tremendous intensity, they will draw the strength from one's spiritual nature, intensify the human tendencies, and leave the evolving soul under-nourished and depleted.

The life that flows through the Earth nourishing the kingdom of Nature comes out of My Heart, as well as that of Virgo. In a plot of ground forty feet square, you may have exactly the same quality of earth and the same life currents, yet, according to the seeds planted within that plot will you have a different harvest. You might have a fig tree or a lilac bush; you might have an onion or a carrot - all in seed form - looking

much alike - but, as the life principle flows through, carrying the same elements, the same currents, the same essence, each set of seeds becomes an entirely different manifestation.

These simple expressions of Nature are like the lives of different types of men, but men live so fast and are so enamored of their own thoughts, that they never stop to contemplate on these so-called miracles of Nature. The life principle flowing through each one of you is the same in essence, just as it is in that forty foot plot of ground. As it flows through you, it expresses in your words, in your thoughts, in your feelings. As it flows through Jesus, it expresses His way. It expresses differently as it flows through all man, good or evil. Why? Because man has the privilege, through his God-given free will, of taking that life principle and making of it that which he decrees.

In nature, the carrot, the onion, the fig tree and the lilac bush are pre-ordained by the Silent Watcher who charged their destiny into the seeds, and none of these seeds would think of changing that plan. Into man, too, is charged his destiny, but he, being granted the gift of free will, through the Grace of the Eternal Father, chooses not to express his destiny in peace and harmony as these lower manifestations do.

Under the Cosmic Law there is no such thing as 'favoritism'. The sinner and the saint both enjoy the same breath, the same heart-beat, the same sunlight. Oh - but the HARVEST! The Harvest from the use of life is ultimately laid at each man's feet. When he stands in the Halls of Judgment, he must give an account of every 'jot and tittle' and

in another embodiment, he is required, under the Law of Justice to make things right through being called upon in a seemingly natural manner to suffer the same injustices that he imposed upon others. The Law of Retribution is irrevocable, and until mankind learn the Law of Love they must remain in the schoolroom of retroactive experience.

Let the Life of God flow through you, My children, but remember - the HARVEST. Use this precious essence not lightly - I implore you.

Love and Blessings,

MAHA CHOHAN

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No. 17

July 25, 1954

Blessed Children:

My Office, as its very name (Holy Spirit) implies, means that I represent the Life Principle which is allotted to the humanity of this Earth by the Solar Logi who took the responsibility of drawing into expression some nine billion lifestreams whose eternal identity must be proven to be of importance to the enrichment and expansion of God's Kingdom.

The qualities created by the Life Principle (God) represent the sum total of mankind's use of the primordial substance. As the petals on the lotus flower represent the beauty of the Diety drawn through the life essence of the plant, so must these qualities of Godliness be expressed through the lifestreams of the human race.

As explained heretofore each lifestream represents a cosmic quality which is requisite to the full flowering of not only the individual, but of the whole human race; even as certain elements are required to make the grass green, the daffodil yellow, and the robin's breast russet. Without these elements in the nature kingdom, you would have a distortion. Grass not exposed to the sun's rays turns white, and the plant covered by leaves and debris, which keep out the radiation of the sun and air, is 'peaked' and dwarfish.

So it is with men - without any one of the qualities or 'elements' necessary to make a health-