

## THOMAS PRINTZ' PRIVATE BULLETIN

No. 20

August 9, 1953

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Beloved ones, the sweetness of the opportunity of reaching the conscious minds of sincere and earnest students fills My Spirit with gratitude before the Heart of All Life, and I welcome the invitation which has issued from your own life energy by which I may enter your world and become a companion upon your Pathway.

It is a beautiful experience for Us Who have so long been denied entrance into the minds and feelings of the race - the members of which We serve, to see the doors of the individual consciousnesses open, pressed by the Flame of Love and Service, and held wide by the Faith of the individual spirit which, now commanding the soul, shall rise in the mastery which God intended, and walk, in full freedom, in communion with the Perfected Beings, in service to the bound. We bring Freedom that you may dispense it. We bring Comfort that you may be such a Comforting Presence and, in all ways and in all manners, not only represent Us, but embody Our Nature, for it is through you that We may stand manifest to the world of men.

To those who have gathered in the Upper Chamber and have stood within Our Presence, comes the opportunity to bear witness to the Visitation - not by word, but by living. From the time that the veil of maya closed the consciousness of mankind away from that Realm of Great Perfection in which the Wise and the Free abide, the Law has required that service which We would render must

be conducted through the consciousness of those who stand above the masses - who are yet in the world but no longer a part of it.

Your responsibility and your opportunity both without parallel, for where is Our profit if you profess communion with Us and yet embody not that which mankind seeks - which is the Nature of God. Communion goes further, My children, than the word - than even the Visible Presence, and no man, no matter how dense the clothing of the senses, is so lost that he cannot perceive the embodied nature of those who have entered into the feeling of the Brothers and Sisters Who form the Great White Lodge, and Who have voluntarily taken upon Themselves the obligation to accept chelas and students, voluntarily accepting the karma of each one.

In My position, it is required that the Masters of Wisdom apply always for the acquiescence of My Office before the acceptance of a chela into Their own worlds. The reason for this lies in the fact that, cosmically speaking, it is My great joy, privilege and honor to draw the great energies from the Sun and delegate them, each according to their proper channel of expression, and knowing the priceless and precious gift of life for what it is, each electron pulsating with the potent powers of Eternal Life and all the Mastery of the Sacred Fire, I can realize what it is to invest energies in a lifestream or in a Cause, knowing full well the balance that is required for such an investment, and impersonally weighing the possible benefit, not only of the individual soul, but the race, against the sacrifice entailed by the drawing of the attention and the energies of a Master into the focalized interest of one individual.

I can, therefore, say with great emphasis, that those of you who have been accepted as conscious chelas by any Member of the Ascended Brotherhood, have received such an honor through merit because of your possible and potential service to the recalcitrant members of the race, and not because of Our particular desire to release you, as individuals, from the wheel of birth and re-birth.

In the past, the evolution of the individual formed the basic interest of the White Lodge, and the acceptance of a disciple by a Guru was acknowledged, above as below, to be predominantly based on the assumption that the one unit desiring to rise above the masses might ultimately be free, and such individuals, leaving the slower progress of the race and entering into the aura of the Guru, did often attain their Victory and pass into their Eternal Liberation; BUT, the Dispensation under which individuals, today, are given the blessing and the attention of the Masters is based on the service that can be rendered the race as a whole, and the measure of such association will be determined by the balance offered the Cosmic Law by each such an one.

We are not in a day or a time when entertainment of the intellect or peace to the sea of emotion is the order that brings the presence of the Gods. We are in an hour when We are willing and desirous of investing countless tons of primal substance (by which creation takes place and is sustained) in any lifestream, no matter what the condition of the vehicle in which it functions, providing such an one is willing to live now for the cause. Rather the sinner intent on the evolution of the race than the saint intent upon his own.

It is required of Me, by the Karmic Board, to again bring to the attention of those basking, at present, under the passing illusion that We have little to do but paint the picture of Our individual activities for the pleasure of any self. We stand at the end of time, and it is only because of Our Love for the Earth and the evolutionary beings imprisoned upon it that I have chosen to acquiesce to this experiment.

It is difficult indeed when One, by nature, loves, to then remain impersonal enough to consider only the balance of energy in the granting of a favor or the withholding of a grace; but in the wider scope of Illumined Consciousness, seeing well what each Grant requires in-balance from the soul so favored, sometimes it is fairer, by far, to withhold more knowledge, more counsel (with its resultant obligation to show results before the Court of Heaven) than it would be to grant that which Love would indicate to be pleasing to the hungry, knowing that the tenacity of spirit, the integrity of the soul, and the constancy of the nature are not yet unfolded to a point where the full significance of such investment of both the time and counsel can be grasped.

In July, when We appeared before the Great Karmic Board, it was pleasurable indeed to show the tremendous release of the Flame of the Sacred Fire through the Transmission Classes, and this alone was the balance which We could offer to the Cosmic Law as proof that Our investment was not in vain.

But as you have come to understand, Our endeavor now is to draw the Powers of the Sacred

Fire through these established foci. The individual development of the Guardian Priest or Priestess becomes essential, and I am drawing each one with such a potential within My Aura at Ceylon in an endeavor to convey to the consciousness, through the etheric envelope, that individual Mastery and Balance must precede the release of these Gifts and Powers which can form the control of every appearance which might be spewed forth on the screen of maya, not only from the consciousness of the race embodied, but from the vast solidified mass of etheric creations that have not been redeemed, but which, like the frozen ice of the North, have been mercifully atrophied in order that a race could survive. Even this, ere the Earth's redemption can manifest, must be purified, redeemed and transmuted.

Blessings and Love,

MAHA CHOHAN

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No. 21

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Oh, My beloved blessed children, can you feel, with Me, the Joy in the hearts of Those of Us when We can part that curtain that has so long separated you from Our sight and Our hearing and say, with sufficient clarity to pierce through the doors of your senses: "We love you with all the Love of a Cosmic Mother; with all the Love embodied in the radiation of the Holy Spirit Whom it is My honor, My privilege, My obligation and My responsibility to represent to the life evolving upon this small Earth today?"

You can, perhaps, understand the gratitude that wells up within My own Heart Flame to find you at the doorway of Eternal Freedom, for I have watched your footsteps; I have watched your coming and your going. It is My honor to be the Guardian Presence on the Path when once the Light has expanded to a point where the figure of the Golden Man is drawn out of that small spark which has represented, up to that point, your individuality through form.

The great Elemental Kingdom which has chosen to create your rivers, your valleys, your hills, and all the glories that are Nature, is localized, for the most part, and held within a natural orbit. Some of them, the small and dainty ones, never pass outside the sphere of a few small yards, living their lives developing the grasses and the flowers in someone's sweet garden. Others, the larger ones, perhaps live their lives within a mountain or a lake, but they are all localized