

GENERAL REPORT
OF THE
THIRTIETH
ANNIVERSARY AND CONVENTION

OF THE
THEOSOPHICAL SOCIETY,

HELD AT ADYAR, MADRAS, INDIA,

DECEMBER 27TH AND 28TH, 1905.

WITH OFFICIAL DOCUMENTS.

PRESIDENT'S ADDRESS.

Brothers : I bid you all a heartfelt, loving welcome to our common home on the occasion of the Thirtieth Anniversary and Convention of the Theosophical Society. I hold in my hand a copy of the original postal card Notice, signed by myself as President *pro tem.*, and dated at New York, October 13th, 1875, for convening the members for the purpose of passing on the Bye-laws framed by a Special Committee, and for electing officers and organising the Society. The meeting was held on the 16th of October, the Bye-laws were adopted, the permanent officers were chosen and on the seventeenth of November the organisation was completed and my address as President was delivered. Our Thirtieth Anniversary, therefore, which we are now celebrating, occurred on the seventeenth of last month, and on that day a perpetual memorial of the fortuitous event was erected in these grounds in the form of the majestic carved granite portal which stands at the mouth of the Avenue of Palms which leads from the now completed Library building to the Indian village to which I have given the name "Vasantapuram" as a token of brotherly love to Annie Besant who has done so much to make known to the world the

treasures of Aryan literature and the claims of the Aryan race to the love and homage of mankind.

Since the Convention of 1908 met at Adyar many improvements have been made in our grounds and buildings, and the place is now worthy of being the headquarters of the Theosophical Society. I have been highly gratified in receiving from all the delegates and members in attendance expressions of appreciation and satisfaction with the present state of our property and the arrangements made for their comfort. I should be ungrateful did I not mention how much I am indebted for this success to those who have had charge of details, *viz.*, to Mr. T. Srinivas Ayengar and Mr. K. Bashyam Ayengar for the arrangement of the buildings; to Mr. J. Srinivas Row for the organisation of the plan for feeding the Indian Delegates; to Pandits G. Krishna Shastri, K. Desikacharya, T. P. Prasramacharya, and C. Raghunathacharya for securing the gateways from the ancient ruined temple in the Arcot District and to Mr. T. Srinivas Ayengar for valuable help in carrying out the really stupendous task of getting the stones transported from that locality to Adyar without accident. I think it safe to say that without such real help from influential Indians it would have been almost impossible for us to have secured these architectural prizes. An idea of the difficulties to surmount will be gathered from the fact that the two great columns of our present entrance gate, the Gate of Lions (*Sinha Dvaram*, in Sanskrit) weigh between six and seven tons each, and that they had to be removed from their plinths and transported a distance of four miles over a bad road and across the dried beds of two rivers to the railway station. To complete the record, I will add that the three stone portals that we now possess have cost the Society nothing, the Vasantapuram one having been given by our esteemed colleague, Señor José Xifré of Madrid, the middle one by the late Princess Bai Sahib Harisinhji, and the third, the entrance gateway, by myself as a souvenir of the two Founders.

FEDERATION.

I reiterate the expression of satisfaction, made in my Report of last year, with the growing tendency to create Federations between Branches and Sections: every such event is a step in the right direction, while I think it impossible to overestimate the importance of the two International Federations which have been held during the

past two years at Amsterdam and London. At the latter gathering delegates from many countries addressed the meeting in their respective mother tongues. It was perhaps this which suggested to the managing Committee charged with the preparations for the Third International Congress, to be held at Paris in the first week of next June, to open the session on the day of Pentecost—a most appropriate decision, in my opinion. The First and Second Congresses were presided over by Mrs. Besant, the Third I have consented to preside at.

BRANCH ANNIVERSARIES.

Two of our important Oriental Branches—those of Bombay and Colombo have celebrated, during the year their twenty-fifth anniversaries. I had the great pleasure of presiding on the former occasion and, as may be imagined, there came into my mind a rush of memories of those earliest days when the Founders arrived in India and took up their residence at Bombay, the meeting of some of our oldest colleagues adding to the vivid recollections of the olden time which came crowding in upon me. Among the acts of thoughtful kindness shown me was the taking of me to the “Crow’s Nest” Bungalow in which the Founders lived during the two years immediately preceding their removal to Madras. Again I walked through the rooms occupied by H. P. B. and myself, by Damodar and our other helpers, and in fancy could see myself again passing through the interesting, sometimes thrilling, scenes of 1881 and 1882. The Bombay Branch could, at their anniversary celebration, point to their quarter-century of loyal and constant work. As, when the Founders left them to come to Adyar, the Branch members gave them a handsome souvenir in the form of a piece of silver, again, at this year’s anniversary they gave me for Headquarters the large and artistic silver vase which I have now the pleasure of exhibiting to you.

INCORPORATION.

During the past year the momentous step of incorporating the Theosophical Society, under Act XXI. of 1860 of the Viceroy and Governor-General of India in Council, and thus making it a legal entity has been accomplished. It is widely known that from the moment when the Society began to accumulate property it has been my desire to make it a legal body so as to remove all chance of complications with my private affairs at the time of my death. But

all attempts had hitherto failed to realise the object in view. At last, with the all-important help of our colleague, Sir S. Subramania Aiyer, K.C.I.E., a Judge of the High Court of Madras, and recently Acting-Chief Justice, the technical difficulties were overcome and a Memorandum of Association drafted which in the opinion of this distinguished jurist gives us a legal status in all countries where the principle of international comity in such matters prevails. As copies of the documents in the case have been supplied to the General Secretaries of Sections and their full text was published in the *Theosophist* of April last, I need not enter into details on this occasion. This matter being disposed of, the only anxiety of a pecuniary character which weighed upon my mind was the disposal of my small private estate, and this has since been done by my executing on the 17th December of the current month, a transfer of my cottage at Ootacamund and the proprietary rights of the *Theosophist* Magazine and Bookshop, to the Society on terms which were laid before the General Council at a meeting held during the present Convention and unanimously accepted. All suspicion of private interest being thus removed, I may venture to express the hope that our Branches and members will do their best to increase the business so that, under the terms of the transfer, it may yield enough income to support my successor in case he should not be in the enjoyment of a private income.

OUR SECTIONS.

Of the three inchoate Sections reported in my last Annual Address, one, the Cuban, has been fully formed and duly chartered; those of South Africa and South America have not yet been able to perfect their organisation although their reports are encouraging. In the Italian, German and New Zealand Sections there has been some friction of personalities which has more or less impeded the development of our movement and, in fact, we have had some difficulties in other parts of the world, but, on the whole, these have been tided over and the prospects for the future are brightening. A study of the statistics in the report of the Recording Secretary supports this conclusion.

GROWTH OF THE SOCIETY.

The returns from the various Sections show that we have issued sixty-one new Branch charters during the year, or seven more than

Deducting that from the 850 we find that 271 Branches have since the beginning disappeared. Counting now the 85 Branches of the Judge secession, (75 in America, 9 in Europe, and 1 in Australia, 85 in all,) and deducting them, we find that for one reason or another 186 Branches have lapsed from internal causes since the Society was formed thirty years ago.

The figures given are approximately correct. They are liable to slight alterations, as the Sections, through change and illness of officers, and for other reasons, do not all send regular returns. But they are practically correct.

NEW BRANCHES IN EACH SECTION.

America has added five new Branches and one has been revived, four have been dissolved ; leaving seventy-one active Branches.

India has twenty-nine new Branches and thirteen revived, while two are dissolved, leaving two hundred and seven active, and one hundred dormant. The dormant branches are not struck off the list as they may revive at any time. There are three hundred and nine Branches on the Indian List.

The British Section has added two new Branches during the year, one being dissolved, and has now forty-four, (including the independent Scottish Lodge forty-five).

The Scandinavian Section adds three new Branches, making a total of twenty-four, with the original Swedish Lodge.

The Australasian Section gains one new Branch and loses one, and has twelve active Branches as before.

The Netherlands Section adds six new Branches, totalling twenty.

France gains three new Branches and one is dissolved ; total twenty-two.

Germany adds five new Branches and has eighteen altogether.

Five new Branches were formed in Cuba and the new Section has eleven Branches in all.

Italy adds one Branch and loses two, a total of eighteen.

Two new Branches have been formed in South America, and there are now nineteen Branches in the non-Sectionalised countries.

LOCALITIES OF NEW BRANCHES.

AMERICAN SECTION :—Viveliuss Lodge T. S., Detroit, Mich ; Fort Wayne T. S., Fort Wayne, Ind ; Montreal T. S., Montreal,

Canada ; Peabody T. S., Peabody, Mass ; Melrose Highlands T. S., Melrose Highlands, Mass.

INDIAN SECTION :—Anamali, Sitamarhi, Chuda, Karnal, Rishra, Mombasa, Africa, Barnipur, Kandukur, Shimoga, Chitaldrug, Sultampur, Chickmagalore, Hassan, Tumkur, Nandod, Kodaikanal, Palamcottah, Udaipur, Vinukonda, Kolar, Bijapur, Mainpuri, Quetta, Aurangabad, Bangalore City, Rangoon, Burma, Budhgaon, Edamantal and Darjipara.

BRITISH SECTION :—Anglo-Belge (Brussels), Wakefield (Yorks).

SCANDINAVIAN SECTION :—Aarhus, Denmark, (and Christiania), (Norway).

NETHERLANDS SECTION :—Zwolle, Arnhem, Leiden and Delft, Batavia, (Java) ; Ngimbang, (Djombang).

AUSTRALASIAN SECTION :—Bendigo T. S., Bendigo, Vic.

FRENCH SECTION :—Kaison Allée (Nantes), Tunis, and L'Aube (Marseilles).

GERMAN SECTION :—Besant Lodge (Berlin), Karlsruhe, Kerning Lodge (Stuttgart), Stuttgart III, and Freiburg (Breisgau).

ITALIAN SECTION :—Blavatsky (Rome).

CUBAN SECTION :—H. S. Olcott (Havana), Progreso (Duruty) Kriya, H. P. Blavatsky (Santiago de Cuba), and Jesus (Alto Songo Provincia de Santiago de Cuba).

NON-SECTIONALISED PARTS :—Dharmah (Pelotas, Rio Grande del Sud, Brazil) and Hiranya (Montevideo, Uruguay).

THE ADYAR LIBRARY.

A great stride in advance had been taken during the past year in the appointment of a Director. This was the one thing lacking to place it on the footing of assured usefulness. As you all know, I have been waiting for years to find a suitable person for the post, and once, when at Oxford on a visit to the late Professor Max Müller, consulted him upon the possibility of finding a person of the necessary scholastic ability joined with a sufficient sympathy for our work to give a reasonable certainty that we could work together on a footing of mutual goodwill. Thanks to the timely help of Mr. Bertram Keightley, I was brought into correspondence with Herr Otto Schrader, Ph. D., of Strasburg University, and a five years' agreement between us was finally entered into. Dr. Schrader reported for duty on the

28th November last, and on the 9th December was welcomed to his field of work by the leading Sanskrit Pandits and other scholars of Madras. That you may appreciate the qualifications of Dr. Schrader for the post, I may mention that he brought me credentials of the most appreciative kind from those renowned Orientalists, Dr. Paul Deussen, Professor in the University of Kiel ; Professor H. Oldenberg, of the same University, while Professor Leumann of the Strasburg University says of him :

“Dr. Otto Schrader of Hamburg has passed at Strasburg a considerable part of his four years of University study (1898—1902). His favorite branches of learning—by the side of some others, as classical Philology, Geography, etc.—were and are still *Philosophy* and *Indian Philosophy*. So I have become (during the time mentioned, by personal intercourse and later on by correspondence) intimately acquainted with his faculties, his mental development and his character. And I may state that among the young friends that I have acquired from out of my pupils Dr. Otto Schrader stands first. He is well trained for mastering subjects bearing on his lines, he possesses a productive mind and great ease in communicating what he knows to pupils or to the public, and he is a perfect gentleman. So I am sure he will hold any post connected with his studies to the full satisfaction of those who call for his services.

(Signed) ERNEST LEUMANN,

*Phil. Dr., Professor of Sanskrit in the Strasburg University,
Co-editor of Sir Monier Williams' Sanskrit-English Dictionary.*

We have every reason to anticipate much benefit to the Library from the new Director's association with it ; the more so as he has become a member of the Society since his arrival at Adyar.

The first Pandit of the Library was, as you know, the late N. Bhashyacharya, a scholar of great ability, versed not only in Sanskrit and Pali but also in Telugu, Hindi, Hindustani, Canarese, Marathi, Bengali, English, and, to some extent, Persian. He could lecture as fluently in Sanskrit as in his mother tongue, Tamil. He became a Fellow of the Theosophical Society in 1886 and shortly after accepted the appointment of Pandit. He not only did all he could for the Library in speaking and writing, but also presented to it

his own choice library of Oriental books. To our great loss, he died on the 22nd December, 1889. From the obituary notice contributed by his nephew to the *Theosophist* for February, 1890, we learn the interesting fact that he was astounded on discovering that his own views on the operation of natural law, derived from his original researches in Sanskrit literature, coincided perfectly with the teachings given by Madame Blavatsky in the "Secret Doctrine."

The Library has grown around the nucleus formed by the contents of the two large cases containing the working library used by the Founders in New York and brought by them to Bombay. This collection was installed in a bungalow adjoining our first place of residence, in Girgaum Back Road, Bombay, which had been hired for the purpose and which was opened for the use of members on the 5th Janurry, 1880.

THE ADYAR LIBRARY REPORTS.

To *The President-Founder, T. S.* :—Passing over to you the Annual Report of the Librarian, Mr. G. Kriśna S'āstrī, I ask you to notice that it is as detailed as possible under the present circumstances. My idea of giving, as had been done up to 1901, a full review of the different subjects, as Alankāra, Upanishad, Sāmkhya, etc., has not yet proved practicable, owing to the great number of recent acquisitions of manuscripts which for the most part are still to be examined before an exact statement can be given.

As to the present *value* of our Library, I should say that the sum of Rs. 45,000 as estimated by Mr. Kriśna S'āstrī, would, in all probability, be found insufficient. For merely the larger collections which have been acquired by the Library are throughout of a considerable age and of a very respectable origin, so that it is, *a priori*, improbable that they do not contain, for the most part, valuable and rare MSS. I shall be able to give you details after having familiarized myself with the different systems of South Indian writing, the study of which I am beginning now.

I am glad to tell you that the *state* in which I have found the Library, has by far exceeded my expectations, and that every European visitor, in my opinion, will be equally surprised at the cleanli-

ness which appeals to the eye in every Section. That there are, in some other respects, certain amendments to be made, is a matter of course in so young an institution as this one. In every case, the development of the Library to its present state warrants us in entertaining high hopes for its future.

ADYAR LIBRARY,
25th December 1905. }

DR. OTTO SCHRADER,
Director.

*To the Director of the Adyar Library :—*I have the honour to submit the following report on the progress of the Adyar Library for the year ending 31st December 1905.

In my half-yearly report copied from the *Madras Mail* of the 24th July and republished in the *Theosophist* supplement for August last, I have stated thus :—

“The progress report of the Adyar Library for the half-year ending the 30th June shows that the Library now possesses 12,847 MSS. and 13,188 printed volumes. The Tanjore Palace Library, which is said to be one of the best Manuscript Libraries in India, had 12,376 MSS., when Dr. Burnell prepared its catalogue in 1880 under the orders of the Madras Government. Evidently there has been no addition to its MSS. since that time. On comparing figures, it is found that the Adyar Library has within a period of less than 20 years, been able to collect 12,847 MSS., while the Tanjore Library had been able to secure, even with so much of Royal Patronage, only 12,376 MSS., within a period of 300 years.

The MSS. and printed books in which the Adyar Library is specially strong are those that bear chiefly on Science, Religion and Philosophy. It is also rich in the collection of works in Chinese, Japanese, Siamese, Burmese, Pali and South Indian Languages, besides numerous works in all the important European Languages.

The Library extension building has given it a very fine spacious room upstairs and three splendid rooms downstairs, with a little over one mile and a half of shelving for MSS. and books, or with a third of the extent of the shelving of the “India Office” Library.

During the first half of this year, eight tours were undertaken for

the collection of MSS.—two by the Librarian, one by the Senior Pandit, three by the Junior Pandit and two by one of the temporary Pandits : over 60 collections of MSS. were examined in the course of these tours. Five of them were secured as presents to the Adyar Library and seven were purchased. These twelve collections include 1,553 codices containing nearly 3,000 works (both originals and duplicates). During the past year 67,898 Granthas have been copied as against 35,253 in the preceding year. The work of preparing descriptive slips having been begun this year, the copying work is at present being done by one copyist on a small scale."

During the latter half of the year under report 12 codices of Palm leaf MSS. have been presented to the Library by different Pandits. Four collections of Palm leaf MSS. were also brought by the owners and offered for sale. The first of these four consisting of 5 codices and 13 works has since been examined and purchased for a small sum. The examination of the remaining three, consisting respectively of 84, 41 and 27 codices has just been completed and they are likely to be purchased early next year if their respective owners, Sathakopacharya, Desikacharya and Krishnamacharya accept the terms offered.

My predecessor's last report (for 1900) states that in 1892 we had only 515 MSS. and that at the end of 1900 we had 3,762 MSS. and 9,141 printed works which he then valued at Rs. 35,000. In 1904, the figures for MSS. and printed books stood at 6,462 and 11,737 respectively, and at the close of the current year they stand at 12,852 and 14,124 including duplicates. The large increase in the number of MSS. is also partly due to the fact that the Pandits, while preparing their descriptive slips, have discovered several works included in many codices that had not been properly judged. The increase in the collection of MSS. since 1901 has been very rapid. By comparing figures we find that within the last 5 years the MSS. have more than trebled. From 515 in 1892 to 12,852 in 1905 is indeed a very big jump. Nevertheless the figures are not imaginary, but actual. Table A giving details of the descriptive slips prepared by the Pandits during the current year (attached hereto) gives 7,736 as their number. Such slips have been prepared this year for only half the number of entire MSS. in the library. The remaining half will be finished next year.

The value of the contents of our Library has been roughly estimated by me at Rs. 45,000 as follows :—

	RS.
Paper MSS.	8,000
Palm leaf MSS.	10,000
Printed Books in all languages	21,000
Burmese MSS. (<i>Palm leaf</i>)	3,000
Books of Senor Salvador de la Fuente	3,000
Total...	45,000

This valuation exceeds my predecessor's estimate for 1900 by Rs. 10,000 only, whereas our collection has since increased a little over threefold. Regarding the literary worth of our collection, we are unable, before the completion of the descriptive slips by the end of next year, to prove it by facts and figures. But this much can be safely asserted, that the undermentioned larger collections of MSS. are decidedly reliable and worth a great deal.

1. Pandit Bhashyacharya's MSS.
2. The Negapatam MSS.
3. Tiruvalangod Library Collection.
4. Judge Ranganatha S'astri's MSS.
5. Rev. Foulke's MSS.
6. Chiruvamani MSS.
7. Dr. Vaidis'vara S'astri's sister's MSS.
8. The Bangalore collection.

These among other several minor collections, have been described in previous reports.

Notwithstanding the fact that the whole staff was engaged in the preparation of descriptive slips, the copying and comparing work did not suffer very much. 53,892 Granthas of useful MSS. have been copied ; and 13,918 Granthas compared by the Senior Pandit, Yajnesvara Dikshita on his working days—Saturdays and Sundays.

Registers maintained in the Library show that the establishment has done satisfactory work and that the attendance and work (See Table B.) have been on the whole good.

They also show that during the year under review (up to the 15th instant) more than 775 visitors (not counting the Indian Ladies, School boys and those who are unable to write) have visited the

Library. 288 MSS., 1,250 books and numerous magazines have been consulted by those who came for reading and reference.

The number of new books admitted into the Library during the year was 2,387 including 1,728 Vols. of Spanish and French Books and Pamphlets in the collection of the late Señor Salvador de la Fuente and 11 new Vols. of the Encyclopædia Britannica.

It is needless for me to give details of the nature of the work that is now being done by our Pandits as I have fully dealt with them in my report for the year 1903. Our President sanctioned the necessary establishment asked for in that report and the Pandits, after finishing the urgent copying and comparing work, entered upon the work of judging MSS. early this year. They began their descriptive slips in May last and have turned out good work.

On the completion of the extension of the Library building our MSS. and printed books had to be entirely re-arranged and they have now taken their places on the 622 shelves in the following order :—

Upstairs, 108 SHELVES.

Fuente's books	...	32 shelves.
Duplicates	...	17 "
Miscellaneous *	...	59 "

Former Western Section—(21 SHELVES).

Duplicates	...	15 shelves.
Miscellaneous	...	6 "

Eastern Section.—(WESTERNMOST ROOM, 159 SHELVES).

Printed Sanskrit books and pamphlet cases	...	44 shelves.
Paper MSS. (Sanskrit)	...	22 "
Tamil	...	11 "
Telugu	...	3 "
Canarese	...	2 "
Malayalam	...	1 "
Bengali	...	1 "
Gujarati	...	2 "
Mahrathi	...	1 "

* The word "Miscellaneous" is here used to include such things as albums, scrap books, &c.

Catalogues and other Miscellaneous books of reference	...	6 shelves.
Burmese Palm leaf MSS.	...	7 "
Siamese Books	...	1 "
Burmese and Pali Printed Books	...	1 "
Magazines of the Eastern Section	...	2 "
Duplicates of Sanskrit Printed Books	...	14 "
Different MSS. and copper-plates, etc., in the showcase	...	1 "
Chinese Books	...	14 "
Arabic and Parsî MSS. and Books	...	2 "
Persian Literature	...	2 "
Miscellaneous	...	22 "

Middle Room—(144 SHELVES).

Palm leaf MSS., Telugu	...	7 shelves.
Do Tamil	...	11 "
Do Sanskrit	...	118 "
Paper MSS. Bengali	...	4 "
New collection judged but not purchased	...	4 "

Western Section—(THE EASTERNMOST ROOM 190 SHELVES).

Printed English books and Pamphlet cases	...	160 shelves.
Current English and other Magazines in the special rack	...	10 "
Miscellaneous	...	20 "

Before completing the work of preparing descriptive slips we cannot get accurate information regarding the nature and full value of the contents of the Library. The card catalogue for the English books was completed by that able lady, Miss N. E. Weeks, before she left the Headquarters. Cards for all Sanskrit, Tamil and Malayalam printed works have now been prepared. 183 Telugu MSS. have been judged for the first time and their descriptive slips prepared. One Moulvi named Mahomed Shahabudien Sahib, was engaged for cataloguing the small collection of Arabic and Persian MSS. and books. He prepared 23 slips for MSS. and 55 slips for printed works.

Our thanks are due to Mr. Shotaro Kimura, a young Japanese gentleman who, during his short stay at the Headquarters, prepared 410 descriptive slips, for 6 out of 14 Shelves of our Chinese collection ; and to the following gentlemen who presented to our Library the number of MSS. noted against their respective names :—

T. Yajnesvara Dikshita	...	...	...	130
V. Krishnamachârya	...	...	...	207
T. P. Prasannac hârya	...	...	...	224
Vakulabhûshanamayya	...	...	...	47
B. V. Subrâyappa	...	...	...	149

G. KRISHNA S'ASTRÎ,

Librarian.

*Table A giving details of the descriptive slips prepared by the
-Pandits during the year.*

No.	Names.	No. of days worked at slips.	No. of slips finished.	Daily average.	REMARKS.
1	V. Krishnamaacharya ...	90	789	9	
2	T. P. Prasannacharya ...	166	1,606	10	
3	C. Raghunathacharya ...	154	1,674	11	
4	K. Desikacharya ..	155	1,369	9	
5	N. Venkataramana Sastri ...	117	911	8	
6	V. Krishnamurti Sastri ...	160	1,201	8	
7	V. Narayana Raya Sastri ...	30	183*	6*	* All these MSS had to be judged for the first time.
	Total...	...	7,736	...	

Table B showing the other items of work turned out by the Pandits up to 15th December 1905 (besides descriptive slips) with their attendance, leave without pay, etc.

Number.	NAMES.	No. of days worked during the year.	Particulars of other work.		Tours in search of MSS., leave of absence without pay, and other remarks.
			MSS. judged.	Printed tickets prepared for MSS.	
1	V. Krishnamacharya	...	520	174	Two months' tour for MSS. and one month's leave without pay.
2	T. P. Prasannacharya	...	608	672	Forty days' tour for MSS. and twenty-two days in search of Yali Pillars, also three days' tour with the Librarian.
3	C. Raghunathacharya	...	1,228	386	Ten days' leave without pay and twenty-two days' tour in search of Yali Pillars.
4	K. Desikacharya	...	440	380	Eight days' leave without pay and twenty-two days' tour in search of Yali Pillars.
5	N. Venkatarama Sastri	...	410	199	Two months' leave without pay.
6	V. Krishnamurti Sastri	...	936	422	Joined duty on the 17th January 1905. Three days, tour with the Librarian in search of MSS.
7	V. Narayana Raya Sastri	...	163	163	Joined duty on the 9th November 1905.
8	K. Gopala Iyer	...	...	...	Prepared double cards (1 for the work and another for the author) for all Sanskrit, Malayalam and Tamil printed works in the Library and also posted the entries in the final Register for 23 Shelves of printed Sanskrit books.
	Total...	...	4,927	2,866	

OUR LITERATURE.

"Theosophy in relation to Human Life,"	Mrs. Besant.
"Indian Nation,"	" "
"The Path to the Masters of Wisdom,"	" "
"Occult Chemistry," reprint from Lucifer,	" "
"Work of Theosophy in the World,"	" "
"Thought Forms,"	Mrs. Besant and C. W. Leadbeater.
"Love's Chaplet,"	Mabel Collins.
"A Cry from Afar,"	" "
"Illusions,"	" "
"Notes on the Pedigree of Man,"	A. Schwarz.
"The Bible of Humanity,"	Seeker.
"First Steps in Theosophy,"	E. M. Mallet.
"Vegetarian v. Meat Diet,"	D. D. Jussawal'a.
"Extracts from Writings of Clement of Alexandria."	
"Studies in the Bhagavad Gîtâ," } (Part III., Path of Initiation,)	'The Dreamer.'
"Golden Verses of Pythagoras."	
"Table of Upanishad Vidyas,"	A. Govindacharya.
"Spring of Ethics,"	T. V. Srinivasaier.
"Dates of the Kali and Satya Yugas,"	D. Gostling.
"Theosophy,"	F. C. O. Beaman, I.C.S.
"Usefulness of the T. S. and its Branches,"	Asutosh Mukherji.
"Vegetarian Savouries,"	Mary Pope.
"The Simple Way—Lao-tze," reprint of Tao Teh King,	
	W. G. Old.
"Occult Essays,"	A. P. Sinnett.
"The Mystery of Time,"	Florence Farr.
"Khishtab, Zaredast, Afshar and Zindeh Rood."*	W. F. Bilimoria.
"A Golden Afternoon and other Stories."	

FRENCH.

"The Evolution of Life and Consciousness,"	L. Revel.
"Science and Religion,"	M. Largetis.
"Time and Space," (Guehirol),	Gaston Polak.
"On the Threshold."*	
"The Spiritual Guide."*	

* Those marked with an asterisk are translations,

- "Nine Upanishads."*
 "Is Theosophy Anti-Christian."*
 "The Necessity of Reincarnation."*
 "Theosophy and its work in the World."*
 "False Ideas about Death."*
 "Theosophy in Daily Life."*

GERMAN.

- "Schiller and Our Age," Dr. Steiner.
 "The Path of Discipleship."*
 "The Story of the Year."*

ITALIAN.

- "Towards the Unity of the Human Race," M. S. T.
 "Towards Occultism," "
 "Some Notes on Theosophy and the Theosophical Teachings,"
 A. V.
 "The Pythagorean Sodality of Crotona," Gianola.
 "The Religious Idea of Marcilio Ficino," Giuliana.
 "The Fundamental Unity of Religions and Philosophies,"
 Cancellieri.
 "Bhagavad Gítá."*
 "La Philosophie Esoterique de l' Inde."*
 "The Astral Plane."*
 "Les Grandes Initiés."*
 "First Steps in Occultism."*
 "Laa Sagesse à Travers les Siécles."*

SPANISH.

- "Primeras Nociones de Tesofia," F. Diaz Falp.
 "Glimpses of Occultism : Ancient and Modern."*
 "The System to which we belong."*
 "Vegetarianism and Occultism."*
 "Our Relation to Children."*
 "An Outline of Theosophy."*

SWEDISH.

- "The Search for God."*
 "On the Other Side of Death."*

* Those marked with an asterisk are translations.

DANISH.

- "The Mystic" (Printed in Iceland).
 "In the Outer Court." *
 "Karma." *
 "Path of Discipleship." *

FINNISH.

- | | |
|-------------------------------------|---------------|
| "The Secret Doctrine," | Pekka Ervast. |
| "What is Death," | " " |
| "Theosophy and the Theos. Society," | " " |
| "Reincarnation." * | |
| Several Pamphlets. | |

MARATHI.

- "The Value of Theosophy in the Raising of India."*

Published by Belgaum T. S.

TAMIL.

- | | |
|--------------------------------------|---------------|
| "Brahma Sutartha Dipika," 1st Part,* | A. Siva Rao. |
| "Vichara Sagaram," * | " " |
| "Buddhist Catechism," * | H. S. Olcott. |

MAGAZINES.

	<i>English (Monthly.)</i>
<i>The Theosophist,</i>	" "
<i>The Theosophical Review,</i>	" "
<i>Vâhan,</i>	" "
<i>Broad Views</i>	" "
<i>Theosophy in India,</i>	" "
<i>Central Hindu College Magazine,</i>	" "
<i>The Buddhist,</i>	" "
<i>Theosophic Gleaner,</i>	" "
<i>Fragments,</i>	" "
<i>Journal of the Maha-bodhi Society,</i>	" "
<i>Theosophy in Australasia,</i>	" "
<i>New Zealand Theosophical Magazine,</i>	" "
<i>The South African Theosophist,</i>	" "
<i>Modern Astrology,</i>	" "
<i>Theosophical Messenger,</i>	" "

* Those marked with an asterisk are translations.

		<i>English (Monthly.)</i>
<i>Theosophical Forum,</i>		" "
• <i>The Lotus Journal,</i>		" "
<i>Teosofisk Tidskrift</i> (Swedish),		"
<i>Revue Théosophique</i> (French),		"
<i>Bulletin Théosophique,</i> "		"
<i>Theosophic,</i> "		"
<i>Sophia Revista Mensual</i> (Spanish),		"
<i>La Verdad,</i> "		"
<i>Iniciation,</i> "		"
<i>Sophia,</i> "		"
<i>Theosophia,</i> (Dutch),		"
<i>De Gulden Keten,</i> "		" "
<i>Theosophischer Maandblad,</i> "		"
<i>Omatunto,</i> (Finnish),		"
<i>Lucifer</i> (German),		"
<i>Der Vâhan</i> (German), trans. and original,		"
<i>Le Bulletin Théosophique</i> (French),		"
<i>La Nuova Parola</i> (Italian),		"
<i>The Message of Theosophy,</i>		<i>English (Quarterly.)</i>
	POLYGLOT.	
<i>The Punjab Theosophist,</i>		<i>Vernacular (Monthly.)</i>
<i>The Cherag</i> (Gujarati),		" "
<i>The Pantha</i> (Sanskrit),		" "
<i>Sandaresa</i> (Sinhalese),		(Bi-Weekly.)

DUTCH.

From the Dutch Section we receive a list of 36 Books. Some original, many are translations of Mrs. Besant's, Mr. Leadbeater's, Mr. Sinnett's and other works, for the enumeration of which we have not space, and the names of many we cannot translate.

The Indian Section also reports 42 of or standard works translated into the various Vernaculars, the particulars are not given; and two original treatises.

FINANCIAL.

The report of the Treasurer for the current year should have the close attention of the General Council and Members of the Society, it shows that, properly speaking, our expenses exceed our income from regular sources, that we have no adequate Reserve Fund from which to draw enough to make good our deficits from year to year, and that we are virtually living from hand to mouth, a very bad

and unsatisfactory system. There being no fixed revenue surplus, when we are overtaken by an unpreventable disaster like the erosion of our river bank and the jeopardising of our property, we have absolutely no choice but to borrow from any convenient fund and repay as future occasion may permit. This is no new thing with us for, in fact, all through our early years any sums which happened to be lacking were supplied by the Founders out of their private means. Within the past few days it has been suggested to me by a wise Delegate that we should raise about two lacs of rupees, invest the money in Government three and a half per cent. paper and add it to the Permanent Fund. Since Mrs. Besant has been able to raise already four and a half lacs with the prospect of ultimately swelling it to ten lacs, it ought not to be a very difficult matter for us to carry out the scheme as to our own capital as suggested above. The Fuente and White bequests, which should collectively bring us in more than two lacs, are for the benefit of the Library, so that that money is not available for purely Headquarters purposes, beyond its fair proportion for current expenses.

You will be surprised, and perhaps not too well satisfied to learn that the Trustees of the Central Hindu College have not yet called upon me to sign transfer deeds for the securing of the Behar Zemindary property to that institution: nor have I yet received by way of interest even the two or three thousand rupees held by the Court at Bankipore, to say nothing of the much larger sum due on our loan and which should come to us if the College authorities succeeded in disposing of the estate at anything like the lac of rupees which was reported to me as its value at the time when this unfortunate business was entered into.

The expenses for the last two years have been comparatively heavy, as stated in rupees. This has been largely occasioned by the necessity for strengthening the river bank, on which a sum of about Rs. 5,000 has been spent for a stone wall; the encroachments of the river during the last flood threatening the safety of all the buildings, the Library included. Other necessary work has also been done. And as it all helps to protect the Adyar Library and to maintain its usefulness, a retrospective equitable assessment has been made on its funds of about Rs. 10,000; in the future a proportion of the current

expenses of the whole Headquarters establishment will be charged to the Library. Hitherto they have all been charged against the Headquarters Fund. The Headquarters has really no fund for current expenses (the Permanent Fund, the only fixed Capital possessed by the Society, even after twenty-five years of accumulation amounts to only Rs. 25,000, or about \$8,000 or £1,600, and the interest on this sum available for current expenses being only, at 3%, Rs. 750 = \$250 = £50, would cover only the printing and stationery expenses) it depends on the proportion of Fees and Dues sent in by the Sections. These have amounted this year to between ten and eleven thousand rupees. In the past we have borrowed from various funds; with the arrangement in regard to the Behar estate sale these loans have all been paid off, but a large sum of money should yet be received from the Behar property. It will be seen that the yearly income is not large and will not compare with that of some of the Sections. For instance the last balance sheet of the British Section showed that it received in Dues and Donations the sum of £1,252 = Rs. 18,780—more or less. Of course we pay a very small sum for Taxes, being just outside the Municipal limits. Situated on the other side of the river we should have to pay two or three hundred rupees per month.

A sum still remains to be collected from the Fuente legacy. Rs. 1,787 is due for Anniversary expenses. The cost of the E. S. T. Hall exceeds the amount subscribed up to the present time by about Rs. 1,500.

TELEGRAMS.

Congratulatory telegrams were received from the following :—

The General Secretary of the Italian Section; the Theosophical Society, Benares; Judge N. D. Khandalvala; Major and Mrs. Prince; Lahore T. S.; Secretary, Jalandhur T. S.; Dr. Balakrishna Kaul, Lahore; Priyanath Mookerjee, Calcutta; Jehangir Sorabji, Hyderabad T. S.; Charanji Singh, Jalandhur; Colombo Branch T. S.; Sirdar Partap Singh; also from the Branches at Udipi and Bareilly City, and from Prof. Chakravarti, Bertram Keightley and J. C. Chatterjee, all of Lucknow.

OUR TRAGEDY IN RUSSIA.

Those of you who have read in the October *Theosophist* the thrilling story of the perils which environ one of the sweetest of our

sisters in Theosophy will understand the painful feeling of suspense through which I am passing now in the absence of any news by the last four overland mails as to the fate which has befallen my beloved correspondent and her family. It is one of the most heart-breaking incidents which have occurred during the course of my long life. My appeal for pecuniary help to enable them, if the worst should come, to fly from Russia to a place of refuge, has produced many affectionate responses and, at my latest advices, the sum of about £80 had reached them in Russia. Should it prove that the family had been massacred I should, of course, hold subject to the order of the donors any sums remaining in my hands awaiting remittance.

OUR RECORDS.

I shall be glad to give to any of our members in attendance on this occasion, whose diplomas are dated earlier than 1901, a practical proof of the admirable system now in force for keeping a correct register of the members of the Society. Whereas formerly all was in confusion, now order and system prevail.

FREEMASONRY.

During the past year some strong protests have been sent me against the mixing up of the Society with a system of Co-Masonry in which Mrs. Besant and some of our best members have taken a great interest. One chief objection has been the giving of our Branch Rooms for meetings of the new Order. For my part, I see no more objection for members to join this Society than any other, always provided that every necessary precaution should be taken to prevent the appearance of the Society as a body being in any way responsible for the basis or government of the Association. In this respect I should say that it would come within the same category as the E. S. T. or any other body composed of individual members. In view of my official position it would not be proper for me to have any personal relation with any of these bodies. At the same time my wish to meet the legitimate desires and aspirations of my colleagues is proved by what I have done in the making of the present room for the E. S. T. in the new Library building.



BALANCE SHEET OF THE THEOSOPHICAL SOCIETY,

when Incorporated, on April 3rd, 1905.

Dr.	Rs.	A.	P.		Rs.	A.	P.	Cr.
				Permanent Fund	...	24,887	4	6
5,748	3	2		Headquarters' Current Fund	...	1,06,505	14	8
				Adyar Library Fund	...	10,000	0	0
				Damodar Fund	...	22,266	0	0
				Founders' Fund	...	1,500	0	0
				Subba Row Medal Fund	...	693	6	9
				White Lotus Day Fund	...			
418	9	11		Anniversary Fund	...	18,142	1	10
				P. N. Jog's Legacy Fund	...			
852	5	0		Rice Fund.	...			
				T. V. Charlu Fund	...	333	0	0
1,766	15	7		Cash (General acc't).				
8,274	11	10		Bank of Madras.				
208	4	11		Interest.				
1,25,000	0	0		G. P. Notes Investment Account.				
17,000	0	0		Mortgage: O. Kundasami Mudaliar.*				
3,000	0	0		Mortgage: Mahinda College.				
8,614	1	4		H. S. Olcott.				
9,218	0	0		Fuente Legacy Collection acc't.				
1,231	8	0		E. S. T. Hall acc't.				
<hr/>						1,78,827	11	9
<hr/>						1,78,827	11	9
<hr/>								

STATEMENT OF EXPENSE ACCOUNTS.

HEADQUARTERS' CURRENT FUND.

By Balance, Dec. 1st 1904	...	738	4	6	
„ Loan to servant	...	10	0	0	
„ Adyar Library, Construction and Repairs acc't.	...	18,096	13	0	
„ Tour Fund	...	19	9	6	
To Refund of Loans	...	19,500	0	0	
„ E. S. T. Hall acc't. (subscriptions received towards expense of fitting up the E. S. T. Hall)	...	898	8	0	
By balance...			1,538	13	0
<hr/>					
To Balance	...	1,538	13	0	
„ Charity acc't.	...	65	4	6	
„ Construction and Repairs	...	8,052	9	4	
„ Entertainment of Guests	...	148	8	11	
„ Garden	...	184	8	10	
„ House Wages	...	570	10	0	
„ Lighting	...	130	1	1	
„ Office Salaries	...	498	4	6	
„ Printing and Stationery	...	505	2	11	
„ Postage and Telegrams	...	118	13	0	
„ Stab'e	...	957	13	11	
„ Sundry Expenses	...	605	0	7	
„ Taxes	...	37	3	2	
„ Travelling Expenses	...	214	4	3	
By Donations	...		51	8	0
By Membership Fees and Dues	...		2,832	6	10
By Debit balance	...		5,748	3	2
<hr/>					

* Since deceased,

ADYAR LIBRARY FUND.

By Balance, Dec. 1st 1904	...	...	...	54,865	1	11
„ Headquarters Fund	...	...	...	1,500	0	0
„ Fuente Legacy Collection acc't.	...	...	...	89,000	0	0
„ do do	...	...	...	18,650	0	0
„ H. S. Olcott	...	...	...	17,702	0	0
„ Interest	...	...	...	1,253	0	3
To Books and MSS.	...	604	9	3		
„ Construction and Repairs	...	23,094	6	6		
„ Copying Fees	...	181	6	1		
„ Donation	...	1,291	3	0		
„ Freight and Charges	...	198	0	0		
„ Furniture	...	22	8	0		
„ Printing and Stationery	...	30	12	10		
„ Salaries	...	799	13	1		
„ Stable	...	111	6	7		
„ Sundry Expenses	...	180	2	2		
To balance	...	106,505	14	8		

SCHEDULE OF THE ESTIMATED PROPERTY OF THE THEOSOPHICAL SOCIETY.

Headquarters Real Estate and Buildings	...	...	...	50,000	0	0
7,000 growing trees	...	...	...	5,000	0	0
Furniture and Fixtures, Vehicles, Horses, etc.	...	...	...	9,000	0	0
Library MSS. and Books, Oriental Section	30,000	}	...	45,000	0	0
Do Western do	15,000	}	...			
G. P. Notes, 3 per cents.	20,000	}	...	125,000	0	0
Do 8½ „	105,000	}	...			
Mortgages, O. Kundasawmi Mudaliar	17,000	}	...	20,000	0	0
Do Mahinda College	3,000	}	...			
Fuente Legacy Collection acc't balance to be collected	...	...	...	9,218	0	0
H. S. Olcott, cash in foreign banks	...	...	...	6,939	1	4
Cash, on hand and in Bank of Madras (belonging to Permanent, Library and I. S. R. Medal Funds).	...	...	...	10,041	11	5
Total...				280,248	12	9

W. A. ENGLISH,

Treasurer.

Examined and found correct.

W. KEAGEY,

Special Auditor.

HEADQUARTERS CURRENT INCOME AND EXPENSES A/C.

Dr.				Cr.		
Rs.	A.	P.		Rs.	A.	P.
5,743	8	2	To Balance on 3rd April 1905.			
			By Donations	229	9	0
			" Membership Fees and Dues	7,903	11	0
			" Adyar Library Fund, retrospective proportionate assessment for current expenses *	10,547	8	8
619	8	0	To Office Salaries.			
238	15	8	" Printing and Stationery.			
190	4	0	" Postage and Telegrams.			
			" Stable Expenses, including the purchase of a horse			
				Rs. A. P.		
				1,389 10 11		
			By sale of two horses	510 8 2		
879	7	9				
987	4	0	" Travelling Expenses.			
27	0	8	" Taxes and Rent.			
129	14	0	" Charity.			
217	8	9	" Entertainment of Guests.			
1,124	2	9	" House Furnishings.			
1,004	10	11	" Servants' Wages.			
230	6	6	" Lighting.			
201	18	7	" Garden Expenses	416 8 4		
			By Income	214 10 9		
6,014	0	3	" †Construction and Repairs	7,014 0 3		
			By Donation	1,000 0 0		
77	4	9	" Discount Collection and Exchange.			
341	7	2	" Gulistan Expenses.			
70	0	0	" Hindu Dharmasala.			
458	12	9	" Miscellaneous Expenses.			
18,585	12	8	Total...	18,585	12	8

* Part on account of the expense of Riverbank revetment, and also on account of current expenses incurred on behalf of the Library which have been omitted to be charged for some years, an explanation of which is given in the Financial Statement in the Annual Report.

† Material valued about Rs. 1,000 remains to be used; and in addition a stone gateway may be sold.

ADYAR LIBRARY FUND.

Dr.			Cr.			
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 3rd April 1905	1,06,505	14	8
			„ Interest	1,220	14	9
			„ Damodar Fund...	175	0	0
			„ Founders	847	0	0
			„ Donations	508	0	5
1,633	2	1	To Salaries.			
1,303	6	10	„ Books and MSS.*			
85	6	11	„ Copying fees.			
26	11	6	„ Publishing.			
25	0	0	„ Subscriptions to Periodicals.			
149	6	11	„ Printing and Stationery.			
55	14	0	„ Postage and Telegrams.			
313	1	1	„ Constructions and Repairs.			
284	13	0	„ Furnishings.			
20½	1	9	„ Stable Expenses.			
300	0	0	„ Travelling.			
937	1	0	„ Miscellaneous. †			
10,547	8	8	„ Headquarters: retrospective proportionate assessment for current expenses. ‡			
93,361	4	1	„ Balance.			
1,09,256	13	10	Total...	1,09,256	13	10

* This includes Binding charges.

† Includes cost of monument erected on Señor Fuente's grave.

‡ See Financial Statement in Annual Report, and Headquarters Account.

HEADQUARTERS PERMANENT FUND (FORMERLY PERMANENT FUND).

Dr.			Dr.			
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 3rd April 1905	24,387	4	6
			„ Interest	612	11	6
25,000	0	0	To Balance.			
25,000	0	0	Total...	25,000	0	0

DAMODAR FUND.

Dr.			Cr.			
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 3rd April 1905	10,000	0	0
			„ Interest	175	0	0
175	0	0	To Adyar Library Fund.			
10,000	0	0	„ Balance.			
10,175	0	0	Total...	10,175	0	0

FOUNDERS' FUND.

Dr.			Cr.			
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 3rd April 1905	22,266	0	0
			„ Interest	327	8	0
664	0	0	To Premium on sale of G. P. Notes.			
847	0	0	„ Adyar Library Fund *			
82	8	0	„ Suspense a/c. (Interest due to P. E. F.)			
21,000	0	0	„ Balance.			
22,593	8	0	Total..	22,593	8	0

* Transferred to Adyar Library Fund, keeping the original donation of Rs. 21,000 as a permanent sum.

WHITE LOTUS DAY FUND.

Dr.			Cr.			
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 3rd April 1905	693	6	9
			„ Donation	45	0	0
80	2	4	To Rice and Cash distributed on White Lotus Day, 1905.			
658	4	5	To Balance.			
738	6	9	Total...	738	6	9

To the President-Founder of the Theosophical Society.

DEAR SIR AND BROTHER :—We, the undersigned, Auditors appointed under Rule the period from 4th April to 30th November 1905, and have found them correct.

Statement showing the financial position of the

Particulars.	Balance on 3rd April.		Receipts of the year.		Total.		Remarks.
	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
Headquarters Permanent Fund ...	24837	4 6	612	11 6	25000	0 0	
" Current expenses a/c ...	...	...	18585	12 8	18585	12 8	
Adyar Library Fund ...	106505	14 8	2750	15 2	109256	13 10	
Damodar " " ...	10000	0 0	175	0 0	10175	0 0	
Founders' " " ...	22266	0 0	327	8 0	22593	8 0	
White Lotus Day " " ...	693	6 9	45	0 0	738	6 9	
Subba Row Medal " " ...	1500	0 0	22	12 0	1522	12 0	
P. N. Jog's " " ...	13142	1 10	210	0 0	13352	1 10	
Convention Expenses s/c (former- ly Anniversary Fund) ...	..	...	439	0 0	439	0 0	
T.V. Charlu a/c ...	338	0 0	338	3 4	671	3 4	
Suspense a/c ...	...	...	82	8 0	82	8 0	
Total...	178827	11 9	23589	6 8	202417	2 5	
Details of Balances—							
	Rs.	A. P.					
G. P. Notes Investment	1,25,000	0 0					
Mortgage (O. Kundasawmy Mudaliar and others	17,000	0 0					
" (Mahinda College)	3,000	0 0					
Mylapore Property	3,680	0 0					
Fuente Legacy							
Collection a/c	8,478	11 0					
H. S. Olcott s/c	465	14 4					
E. S. T. Hall a/c	1,482	1 7					
Loans to Employees	109	0 0					
Advances for supplies	255	0 0					
Rice a/c (Loan)	141	8 0					
Convention Expenses a/c	1,348	2 6					
Bank of Madras	2,988	1 5					
Cash (with cashier)	44	2 10	1639	12 9 8			

N.B.—The above statement does not include the value of the real Estate and worth Rupees 1,09,000.

ADYAR,

29th December 1905. }

48 of the Incorporation of the Theosophical Society have examined its accounts for

Theosophical Society on 30th November 1905.

Particulars.	Expenditure in excess of income on 3rd April '05		Expenditure of the year.		Total.		Remarks.
	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
Headquarters Permanent Fund ..	...	...	...	...	...	...
Headquarters Current Expenses a/c	5748	3 2	12842	9 6	18585	12 8	
Adyar Library Fund	...	...	15895	9 9	15895	9 9	
Damodar	...	...	175	0 0	175	0 0	
Founders'	...	...	1593	8 0	1593	8 0	
White Lotus Day,,	...	...	80	2 4	80	2 4	
Subba Row Medal,,	...	...	...	...	...	...
P. N. Jog's	...	...	975	0 0	975	0 0	
Convention Expenses a/c Fund ...	418	9 11	1868	8 7	1787	2 6	
T. V. Charlu	...	...	665	4 0	665	4 0	
Suspense	...	...	65	4 0	65	4 0	
Balance	...	...	...	...	163942	9 8	
Total...	6161	18 1	33660	14 2	203765	4 11	
Less Deficit of Convention expenses a/c this year	...	...	...	...	1348	2 6	
Total...					202417	2 5	
Details of Balances in different Funds—							
	Rs.	A.	P.				
Headquarters Permanent Fund	25,000	0	0				
„ Current expenses a/c	...						
Adyar Library Fund	93,361	4	1				
Damodar Fund	10,000	0	0				
Founders' Fund	21,000	0	0				
White Lotus Day Fund	658	4	5				
Subba Row Medal Fund	1,522	12	0				
P. N. Jog's Fund	1,2377	1	10				
T. V. Charlu Fund	5	15	4				
Suspense a/c	17	4	0	163942	9	8	

Buildings, Furniture, Fixture, Books, etc., at Adyar which have been estimated to be

W. B. LAUDER,
C. SAMBIAH,
S. V. RANGASWAMI,

Auditors.

REPORT OF THE AMERICAN SECTION.

[READ BY MISS A. M. BROWN, OF PHILADELPHIA, U. S. A.]

To the President-Founder, T. S. :—The statistical facts in the American Section from Nov. 1, 1904, to Nov. 1, 1905, are as follow :—

Five Branches have been chartered : Vivelius Lodge, Detroit, Mich. ; Fort Wayne T. S., Fort Wayne, Ind. ; Montreal T. S., Montreal, Canada ; Peabody T. S., Peabody, Mass. ; Melrose Highlands T. S., Melrose Highlands, Mass. ; Willamette T. S., Portland, Oregon, has reorganized under an old Charter.

Four Branches have dissolved : Annie Besant T. S., East Las Vegas, N. M. ; Menomonie T. S., Menomonie, Wis. ; Riverside Lodge, New York City ; Alaya Lodge, St. Paul, Minn. ; there are now 71 Branches.

Members admitted during the year, 541 ; resigned, 43 ; died, 17. Allowing for those dropped from or restored to the roll, the present number of branch members is 2,319 ; of members at large, 318 ; total 2,637. The total last year was 2,299.

Two incidents in the Annual Convention of last September are noteworthy. The first is the authorization voted by Convention to the Executive Committee that it take the necessary steps towards incorporation of the American Section. Mr. Frank F. Knothe, Assistant General Secretary, had instituted legal inquiry as to which State law gave greatest facilities for incorporation without voiding the existing machinery for Sectional working, and it was after his explanation and upon his recommendation, full debate being had, that Convention sanctioned the project to incorporate.

The other incident occurred during that part of Post-Convention meetings devoted to Lotus Circles. Certain trustworthy seers in the Section have been specially investigating the matter of how life appears to the dead and what are the experiences of children during and after death. Several children were brought, upon the astral plane, to these seers, and their narratives, expressed in their own childlike language, were repeated by the seers and taken down by a skilled stenographer. Thus were brought over the exact words from the astral to the physical plane. The narratives were read to the meeting by the scribe, and so touching were they that the audience listened in awed silence, many being in tears. It is expected that the whole matter will be published

in *The Lotus Journal*, thus adding new vividness to our knowledge of an important part of after-death states, and giving tender consolation to bereaved parents who crave to know how their loved ones are met and cheered upon their arrival on the next plane, how they are brought to the parents, what is their happiness and what their new pursuits. Once more is Theosophy demonstrating how enormously increased would be the knowledge and the joys of the first nations of the world if only they would open their ears and their hearts to its truths.

The year 1904-5 furnishes no event of great moment in our Sectional history, yet the record of growth and influence is creditable, and of exceeding value is the fact that our Press Committee finds more and more openings in journalism for supplied articles upon Theosophy, the welcome to such which was withdrawn ten years ago appearing now to revive. This is far more important and significant than even a lengthening roll of Branches and members, much as we covet that.

ALEXANDER FULLERTON,

General Secretary.

REPORT OF THE INDIAN SECTION.

[READ BY THE GENERAL SECRETARY.]

*To The President-Founder, T. S. :—*I have much pleasure to submit to you a brief account of the work of the Indian Section of the T. S. for the year ending 30th September 1905. I may premise by saying that the year may safely be declared a prosperous one, and that there has been marked progress in every department of our activity. Thus 29 new Branches have been chartered, *viz.* :—

Anamali, Sitamarhi, Chuda, Karnal, Rishra, Mombasa (Africa), Baruipur, Kandukur, Shimoga, Chitaldrug, Sultanpur, Chickmagalore, Hassan, Tumkur, Nandod, Kodaikanal, Palamcottah, Udaipur, Vinukonda, Kolar, Bijapur, Mainpuri, Quetta, Aurangabad, Bangalore City, Rangoon, Budhgaon, Edamandal and Darjipara.

Six new Centres have been formed, *i.e.* :—

Patna City, Dinapur, Jaunpur, Tikari, Gopalgunj and Hindupur, and 13 old and Dormant Branches revived, to wit ;—

Barisal, Chikballapur, Durbhanga, Dumraon, Kavali, Monghyer, Nilphamari, Ponani, Tenali, Vadaraniem, Warangal, Mysore and Jammu.

It must be stated at the same time that 26 Branches and 2 Centres have been added to the list of dormant lodges by reason of their default in payment of the Annual subscription to the Section—These are :—

Bilaspur, Amritsar, Bezwada, Bhagalpur, Chicacole, Chittur, Cochin, Dharampur, Ernacolum, Faridkote, Ghazipur, Harur, Kuli-talai, Negapatam, Nasaravupet, Narsapur, Puruswalkum, Quilon, Satur, Saidapet, Tirupatur, Tiruvallur, Krishnagiri, Vaniyambadi, Vellore, Walajhanagore and Bhiwani and Ramdaspur Centres, while 2 Branches, namely, Bangalore City and Rangoon (Savai Daigon), have been dissolved.

737 diplomas were issued during the year as against 628 of the previous session, and I believe in this respect it is quite a record year, even though death carried away 56 of our brethren, 16 of them resigned and we struck off the names of 66 because they would not pay their annual dues.

There are now 219 * active Branches in the Section and 4,229 active members, while the total number of members on the register is 8,961.

150 Branches have been visited by our inspecting staff alone. Over and above these quite a large number of places have had the benefit of lectures and conversations by Mrs. Besant, Miss Lilian Edger, Babu Hirendra Nath Datta, Babu Purnendu Narayana Sinha, Rai B. K. Lahiri and some other Provincial Secretaries. The inspecting staff also has been strengthened by the addition of Babu Ramasroy Prasad who has done much good work in Behar.

Our finances too have kept pace with the general progress, and the income of the year from Annual subscriptions and Entrance fees is larger than that of any other year—which is a very hopeful sign. The balance in the General fund is Rs. 10,583-7-1 as against Rs. 7,902-15-9 of last year, and this in spite of increased expenditure on Branch inspection. On the other hand our expectations with regard to rent from our buildings have been more than fulfilled, as we

* According to Branch List sent to Head-quarters 209 Branches and 10 centres — 219.

realized Rs. 1,185 in the course of the session which is more than Rs. 300 in excess of last year's return. The buildings themselves however could not be very much extended—the only additions being a few rooms for the Press and Shops. But the premises have been improved by being connected with the water-works as well by the erection of boundary walls ; and we fully hope that before long the much needed quarter for European members will be set on foot.

In consequence of heavy and responsible duties which devolved upon Mr. Arundale our unfortunate sectional organ lost his fostering care ; but it struggled hard to maintain the level to which it was raised by him and I venture to think it has not altogether failed in its effort. At any rate as the Central Hindu College, that has demanded all Mr. Arundale's time and attention, has marched on victoriously in all its divisions—not excluding even the Girls' School—we have ample consolation for the loss which the *Prasnotlara* has suffered.

It is right to mention here that the growth of the Section has not been limited to its Head-Quarters only but fully participated in by the Branches, as many of them have now got their own rooms and also started Educational Institutions both for boys and girls and charitable dispensaries in their local towns on the model more or less of the Central Hindu College, and our own dispensary.

Our literary activity too has been fairly vigorous, and as many as 42 of our standard works have been translated into the various Vernaculars of the country, while two original treatises of great value have been brought out by Babus Purnendu Narayan Sinha and Hirendra Nath Datta.

Lastly I must thank you for the kind attention you paid to our petition for registering the parent Society and giving it a legal footing and the admirable manner in which you finally solved all the difficulties in connection with it. You are well aware of the satisfaction your action has given to all the Sections of that world-wide Society of which you are the much esteemed founder, and it is my earnest hope and prayer that it will help the blessed movement to shed its benign influence even more freely and generally than hitherto, and render the solidarity of the T. S. a palpable fact and not a mere dreamy sentiment.

UPENDRANATH BASU,
General Secretary.

REPORT OF THE BRITISH SECTION.

[READ BY MRS. BESANT.]

To the President-Founder, T. S.:—With the greetings of the British Section to the President-Founder and a renewed expression of its deep appreciation of his work and devotion to the Society, I have pleasure in sending a report of some of the work done in this part of the world in the year just past. Two new Branches have been added to the section, the Anglo-Belge in Brussels and the Wakefield Branch (Yorks). The Norwich Lodge has lapsed, and the Scottish Lodge has decided to become entirely independent of the Section. Its inclusion in the number of Lodges has been informal. Thus the total of Branches remains at 44. The Herne Bay Centre has dissolved but new Centres have been formed in Dundee, Greenock, Moss Side (Manchester), Scarborough, Merthyr (Wales), Surbiton and South Edinburgh ; making 18 in all.

From Nov. 1st, 1904, to Oct. 21st, 1905, 242 new members have joined. During that time 73 have resigned, 91 lapsed, 15 have died and 25 have been transferred to other Sections or attached to Adyar. This makes a total loss of 204 and a net increase of 38. As was anticipated the raised subscription has influenced these numbers, though the Executive Committee has freely used the power given it by Convention of excusing or reducing the annual dues in cases of small means.

Mrs. Besant's visit and the Congress of the European Federation held in London in July have been two of the chief events of the year.

A series of four public lectures were given by Mrs. Besant this year in the Portman Rooms, as affording more accommodation than the small Queen's Hall hitherto used. The room was, however, far too small and at each lecture many were turned away. The subjects were: "Eastern and Western Ideals," "The Destinies of Nations," "The Meaning and Method of the Spiritual Life," "The Successive Life-Periods of the Soul," and the series was one of the most successful she has given. Her other public lectures were "The Work of the Theosophical Society in the World," in the Large Queen's Hall in connection with the Congress ; "The Meaning and Reality of Brotherhood," in the Finsbury Town Hall, and an address in a Unitarian

Church in Lewisham. To the Blavatsky Lodge she gave the following lectures : "Qualifications for Discipleship," "Psychic and Spritual Development," "Magic and Miracle" and "Karma Once More."

The Convention this year reduced its meetings to one, desiring to allow the largest possible limit of time for the work of the Congress. As a full report of its meetings will be sent you in due time I will here only mention a few points. Over 600 members attended from many countries of the world, and the meeting at which these representatives gave greetings to the Congress in their own tongues was a vivid and picturesque reminder of the unfinished Tower of Babel and the power in the nations to one day complete that building. The four days session was hardly long enough for all the work, though almost invariably two, and often three and four meetings were being held simultaneously. Meetings of the seven Departments for the reading and discussion of the many papers contributed, a concert, dramatic performance, social gathering and special addresses by Mrs. Besant, Mr. Mead and by members of kindred societies were included in the programme. An exhibition of Arts and Crafts was held near the Congress Rooms and remained open for nearly a week. The papers given by members of allied movements were markedly successful, and were chosen in almost all Press reports for special comment, being regarded as a new and very desirable departure in Congress proceedings. Donations to the various funds were freely made and as the expenses, in spite of heavy rents, were less than had been anticipated, a very considerable surplus remains for the helping of future Congresses. Much work was needed and many hands give willing aid. Happily there were too many in the various Sections who gave especially valuable help to be named here and still leave time for other reports. During the days of session as well as the days before and after, the President of the Congress gave herself wholly to its service, made of it a centre of life, of force of inspiration, and was responsible for its success.

Most encouraging is the steadily increasing demand for Theosophical literature. The T. P. S. reports that Theosophical books are being sold in literary circles where there was formerly no enquiry for them. During the year "The Secret Doctrine," "The Key to Theosophy," and "The Growth of the Soul" have been reprinted, as well as several of the minor books for which there is a regular and steady demand.

The new publications this year by the T. P. S. have been : —

- “Thought Forms” ... Annie Besant and C. W. Leadbeater.
 “Love’s Chaplet” ... Mabel Collins.
 “A Cry from Afar” ... ” ”
 “Illusions” ... ” ”
 “The Golden Verses of Pythagoras”, Collected by Florence M. Firth.
 “Extracts from the Writings of Clement of Alexandria.”
 “The Path to the Masters of Wisdom.”
 “Occult Essays” A. P. Sinnett.
 “The Work of Theosophy in the World” Annie Besant.

The Reprints and New Editions are :—“Esoteric Christianity,”
 “Ancient Wisdom,” “Karma,” “Man and His Bodies,” “Rein-
 carnation,” “Some Problems of Life,” “The Secret Doctrine,”
 “The Key to Theosophy,” “The Astral Plane,” “The Growth of
 the Soul.”

The three Federations held their usual meetings and with success. The Northern Federation was presided over in November by Mr. Johan van Manen, in February by Miss Ward and in May by Mr. Mead. Miss Ward also acted as a substitute for Mrs. Besant, who from illness was unable to preside at the August Meeting.

At its October Meeting the Rev. Conrad Noel addressed the London Federation upon “The Rationale of Spiritual Healing.” Mr. Herbert Burrows was to have presided at the January meeting but as he was prevented by illness from doing so, Mr. Mead and others spoke in his stead. At the April Meeting Mr. Burrows presided and took as his subject “Psychical Research, Rationalism and Free Thought.” Mr. Sinnett’s subject at the October meeting was “The Relation of Theosophy to Modern Thought.”

The South Western Federation met in February in Bristol when Mr. Keightley presided and spoke upon “The Life-Web and the Permanent Atom,” and upon “Human Evolution.”

The Blavatsky Lodge has continued its series of Sunday evening lectures at Albemarle Street. These are advertised to some extent and are specially arranged for newly-joined and for non-members. They are well attended and very successful. The speakers have been : Miss Ward, Miss E. M. Green, Mr. Mead, Mr. Keightley, Mr. Orage, Rev. Dr. Currie, Mrs. Hooper, Mrs. Sharpe, Miss C. E. Woods, Mr.

Tovey, Miss E. M. Maliet, Miss Lloyd, Mr. Faulding and Mr. Johan van Manen.

The Social Committee has this year endeavoured to bring new members into closer touch with each other by means of a series of informal teas to which small numbers of new and older members are invited. Miss Lloyd sends in an excellent report of the work of the Correspondence Class.

Mr. Mead has given three series of afternoon lectures at Albemarle Street, in November on "The Lost Writing of the Thrice-Greatest Hermes;" in March on "Some Studies in Hellenistic Theosophy" and in November of this year on "The Gnosis of Egypt in Greek Tradition." All three courses have been well attended and much valued. He has further instituted a fortnightly evening meeting for men at which all subjects of theosophical interest may be thoroughly enquired into and freely discussed.

Mrs. Hooper lectured at Harrogate, Bath, Bristol, Manchester, Didsbury and Sale, and Miss Edith Ward at Nottingham, Sheffield, Birmingham, Hull, York, Harrogate, Middlesbrough, Edinburgh, Glasgow, Manchester, Liverpool, Bristol, Clifton, Bath, Exeter, Plymouth, Bournemouth and Southamton (twice at some of these towns) as well as in London.

The Lodges of this Section have had the advantage of hearing a number of valuable lectures from Mr. Johan van Manen during his stay in England in connection with his work for the Congress. He visited and lectured at 25 places, giving 45 public lectures, 15 Lodge lectures, 8 study classes and numerous drawing-room meetings. Mr. Keightley, as General Secretary, has done a considerable amount of lecturing this year, visiting, amongst other places, Bath, Bristol, Plymouth, Exeter, Bournemouth, Oxford, Coventry and Birmingham.

Wishing to spend some months in India he refused the request to offer himself for re-election as General Secretary, but with the promise that on his return he would put himself and his knowledge at the service of the Section. His return is looked for early in the New Year and much work that he can best do lies ready for his hand.

To Mr. Glass and to Miss Gaimes the Section and the Headquarters staff are deeply indebted for their loyal support and co-operation.

Work for the Society is being energetically carried on in Hungary by our able colleague Dr. Zipernowsky, this last month, with the assistance of Mrs. Cooper Oakley.

The Belgian Lodges have had the pleasure of visits and lectures from Dr. Hallo of Amsterdam and from Mrs. Burke. I am especially asked to put on record an expression of the gratitude felt by our Belgian colleagues for the work Mrs. Burke has done amongst them and for her never failing helpfulness.

In Russia, where work is being carried on by a band of dauntless workers under almost impossible conditions, comes evidence of much activity. The death of Maria Strauch was a great loss but the centre of which she had been the life remained strong through all difficulties, has continued its meetings and given two lectures. Outside this circle, meetings for visitors are held in a laboratory. Lectures are given on scientific lines and are to be followed by general theosophical lectures and discussions. Three other centres exist, in one, lectures are given, in another, which meets weekly, "Esoteric Christianity" is studied and lectures given, while in the third the "Evolution of Life and Form" is studied and three lectures have been given on "Theosophy and the New Psychology." The Tolstoi Publishing Society has published a translation of "Light on the Path" and "Karma," by Mme. Pissareff. It is already out of print and there is to be a new edition. It is hoped shortly to publish a translation of "The Voice of the Silence."

KATE SPINK,
General Secretary.

REPORT OF THE AUSTRALASIAN SECTION.

[READ BY MR. BASIL HODGSON-SMITH.]

To the President-Founder, T. S. :—A long journey and absence from Head-quarters for many weeks just as the end of our year approaches, necessitates the closing up of my report and annual statistics before the full term of twelve months, but in spite of the year's curtailment, we are showing some remarkable advance on the position of a year ago. With 435 on the roll in November last we now

show 517. We have enlisted 117 new members during the 10½ months under review, as against an annual average for some years past of about 60 or 70. This gradual growth in the average is probably due to the large amount of visiting done both by Miss Edger and Mr Leadbeater. We have had to remove 43 names from the roll, not an excessive proportion when one considers the nomadic character of much Australian life. One Branch has been closed—Rockhampton—it has practically ceased activity for many years. But I am able to report that we have, just as the year closes, opened a branch at Bendigo in Victoria. The principal centres of increase in membership have been Brisbane, Melbourne, and Sydney. There is yet a great deal to be done to found and set going a Theosophic centre in many large towns in the Commonwealth.

Convention :—This was held in Melbourne this year, and was not merely numerically, but in the value of the personal contact it brought about, fully up to the average of former years. The members of both Branches provided for all visitors and delegates in their usual thorough manner. Though feeling sure that there was some appreciation of the development of the Sectional Activities, the spirit that was shown was both spontaneous and surprising. Our Sectional Magazine always occupies a good share of the day's attention, and the determination to still further enlarge its possibilities was very generally diffused. As soon as an enlargement of four pages was decided on, a Melbourne member at once came forward to add a further four at his own expense. So long as this spirit is present amongst us we need not fear the future of our Sectional Magazine. The business meeting was followed in the evening by a Post-Convention meeting at which were brought up and discussed all such matters as bear upon the better working of Branch activities, and the change and improvement in methods of attracting the public to our teachings.

Activities :—The chief item of special attention has of course been the visit of Mr. Leadbeater, hitherto a personal stranger to the Branches and to most of the members individually. It is to be noted that the expectation alone of such a visit infused for many months a great deal of fresh vitality and encouragement into the workers and members, the more so as we were able to send our visitor round to every one of our Branches, small and large. As some of Mr. Leadbeater's meetings at each centre were limited to members only, many of

those who have for some time been on the outskirts of branch life and activity, have taken the step of acquiring diplomas so as to secure attendance at all these meetings. Mr. Leadbeater and his two companions reached us from America, *viâ* New Zealand, in April, and at once began a seven weeks' lecture course in Sydney—the weather conditions were most friendly, and the large hall taken for the course was filled on nearly every occasion, two lectures each week—the result was an unquestioned spreading of the main postulates of Theosophy throughout the large city. In Melbourne the experience was much the same, but for the wet, unfriendly, Victorian winter which spoiled the attendance on several evenings. In fine weather the large hall occupied was crowded. The party spent two months in Queensland going as far north as Cairns, a lecture being given in one of the sugar districts. In Brisbane a most profitable month was spent, the School of Arts hall being filled two or three times a week. As we write, Tasmania is being visited, after which a fortnight in Adelaide and the same in Perth will conclude the tour, and will leave our Branches an event to recall with pleasure, until we may again be able to welcome Mr. Leadbeater amongst us.

Outside of this special tour, our general work has shown a considerable expansion. The clerical part of Sectional work is now quite beyond one pair of hands. This was recognised at Convention, when it was determined to appoint an Assistant Secretary. During the year the Committee selected Mrs. John for the position. This has enabled a visit to be made to Newcastle, and, as this report is being prepared, I am now engaged in a round of the Queensland Branches, ground which has been for many years so familiar to me.

Literary Work :—As a rule our energies are confined to the monthly magazine, to the enlargement of which reference has already been made. Before the year closes we shall distribute to the free libraries of each of the country towns in the Commonwealth a copy of Mr. Leadbeater's "Outline of Theosophy"; this we have been able to do through the generosity of two or three of our members, and without trenching on our general funds—we could not otherwise have faced the heavy expense.

Branches :—The number of Branches remains the same. In this large territory, now studded with inland and seaboard towns of growing importance one cannot but consider our Branches very few; but

by unremitting attention to enquiries by country members, and by visits from myself to centres where any ground has been broken, we should bring in many more new Branches. Melbourne has planted the Theosophical standard at Bendigo, chiefly by means of visits from their Branch.

Book Depôts :—Nothing in the year's work shows more clearly the enlarged interest of the public than the increased sale of books; everywhere the experience is the same. The enquiry has been not merely for the books dealing with the outlines of our teachings, but for those dealing with the ethics of the thing. Old favourites such as "The Ancient Wisdom" and "Esoteric Buddhism" still find many purchasers, and members are recognising the usefulness of having paper booklets handy to lend, such as have been issued from Harrogate, containing Mr. Leadbeater's most popular lectures.

The Outlook :—Although geographically our Section stands somewhat out of the highways by which our leaders pass in their lecturing and visiting tours from one to another of the other great centres, and so does not become a calling place, we have yet been able to draw aside some of the chief captains of our movement to give us the aid and stimulus of their presence, and we would like it to be felt by all those who are doing most to uphold the position of our movement before the great centres of population in Europe, America, and the East, that our members here stand ever ready to welcome any of these old captains amongst them. As I write, there is a movement on foot to arrange for my absence for three or four months to enable me to attend your coming Convention—whether this will be possible or not, the next two or three weeks will determine; in any case, whether I represent our Section or not, we send our united greetings to the assembled company and wish that every good result may issue from your deliberations.

W. G. JOHN,

General Secretary.

REPORT OF THE SCANDINAVIAN SECTION.

[READ BY MR. A. SCHWARZ.]

To the President-Founder, T. S. :— Since my latest report, three new Lodges have been formed in Scandinavia, namely, at Falun (Sweden)* Aarhus (Denmark) and Christiania (Norway) the last one being the second Lodge in the capital of Norway. The whole number of Lodges in the Scandinavian countries now amounts to 24.†

At the Annual Meeting of the Section this year the total sum of the members was 690. During the year 97 new members had joined and 55 left the Society, amongst the latter 4 had died. Divided according to the different countries, of the new members 49 belong to Sweden, 11 to Norway, 32 to Denmark and 5 to Finland, of those who have left, 25 belong to Sweden, 9 to Norway, 17 to Denmark and 4 to Finland. The total number of members of the Section has thus increased by 42 since my preceding report.

Teosofisk Tidskrift has been published upon the same plan as during last year, in 12 monthly parts, half the space being assigned to the Swedish language, and the other half to the Norwegian-Danish tongue.

Of Theosophical literature there has, moreover, been published in the course of the year in Swedish : "The Search for God," by Mrs. A. Besant, "On the Other side of Death," by Mr. C. W. Leadbeater, the latter work with the support of the Countess C. Wachtmeister, who for this purpose made a gift of £55 ; in Danish, "In the Outer Court," "Karma," and "The Path of Discipleship," by Mrs. A. Besant, and "The Mystic," (original), by "Nathanael," printed in Iceland ; in Finnish : "Reincarnation," by Mrs. Besant, "The Secret Doctrine," "What is Death?" and "Theosophy and the Theosophical Society," all three by Mr. Pekka Ervast. Besides, several pamphlets were printed in very large editions in Finland.

In order to support the work of the different Lodges, papers have been sent from Stockholm, as in the preceding years, which were suitable for reading at the different places. These papers have then circulated between the Lodges in such a way that 6 Lodges have received, according to their wish, a paper once a fortnight, and 10 Lodges once a month.

* Reported to Head-quarters as a Centre.

† Including the original Swedish Lodge.

In two of the Scandinavian countries, travelling libraries, containing Theosophical literature, have been established for the purpose of spreading the teachings among the people.

In order to spread the teachings of Theosophy among outsiders, the Executive Committee of the Section arranged last autumn in Stockholm an elementary course of lectures under the direction of Dr. G. Lindborg; these being advertised in the newspapers, were received with much interest as well by the public as by the members. The Committee, therefore, decided upon arranging another course of the same kind this autumn as well; a still larger number of auditors having put their names on the list, it will now take its beginning. A small fee is charged for admission to the course.

Numerous public lectures have been delivered during the past year with the view of propagating the Theosophical ideas in those towns of Scandinavia where no Lodges have yet been formed. The travelling expenses of the lecturers have been defrayed wholly or in part by the Executive Committee of the Section. Thus Mrs. H. Sjostedt has visited ten different towns in the South and Centre of Sweden. Mr. A. Berglund has given lectures in the very North of Sweden, and Dr. G. Lindborg in the central parts. Miss E. Blytt has travelled in Western and Northern Norway and Mr. H. Thaning has visited ten of the Danish towns. In many of these places the interest in Theosophy has by these means been awakened; in a couple of towns Lodges have been formed; at *one* place a Centre which has received Theosophic literature from Stockholm. Also in Finland lectures have been delivered outside Helsingfors.

The Section had, during last spring and autumn, the pleasure of receiving a visit from its revered and honorable member the Countess C. Wachtmeister who gave in Copenhagen a public lecture on "H. P. Blavatsky" and, moreover, supported in an active way at several places the work of the Lodges by lectures and by leading special studies.

The work within the lodges has been going on as usual. In several of them, a very good work indeed may be said to have been done, as, for instance, by our Finnish brethren in Helsingfors. On the other side it must be confessed that in a few lodges the work has been languishing or at a standstill, owing to deficiency of forces.

In the month of May the Section held its Annual Meeting in Götterborg ; the meeting was very well attended by members. The Lodge of that place had made all arrangements in the best way possible, and the meeting was favourably noticed by newspapers and much interest was awakened among outsiders. The partakers brought home delightful recollections of the meeting, which was in every way a success.

At this meeting the Section resolved to enter the European Federation.

Through the Countess C. Wachtmeister the Section has received £50, constituting the legacy of the late Mr. C. Stollmeyer of Trinidad, a gift that has essentially rendered possible the propaganda that I have referred to above.

After this brief retrospective survey I venture to express the hope that the work within the Scandinavian Section may not have been without importance for the Theosophical Movement. In fact, there are many signs that the teachings of Theosophy have largely influenced the public mind ; this is manifested in literature and appears in conversation with outsiders. We have, therefore, every reason to continue our work with good cheer and fervent trust in our sublime cause.

Lastly I beg you, Mr. President, to receive the respectful greetings of the Scandinavian Section and to present to the Annual Convention that is soon to take place the Section's best wishes for the work which lies before it.

ARVID KNÖS,
General Secretary.

REPORT OF THE NEW ZEALAND SECTION.

[READ BY DR. ENGLISH.]

To the President-Founder, T. S. :— I have much pleasure in submitting a brief summary of the activities of the New Zealand Section, T. S., for the year ending 31st October 1905.

We have now 10 Branches in our Section with a total membership of 322, divided as follows : 262 members of Branches, and 60 unattached members. During the year 74 new members have joined,

8 lapsed, 5 resigned, 2 died and 3 have been transferred to other Sections. Our Ninth Annual Convention was held in Wellington on the 30th and 31st December 1904, under the able Presidency of Mr. W. S. Short, who by the way was also President of the First Convention of this Section. Many important points were discussed and several amendments to the Rules were made. Mr. Harold Large, B.A., who had for the past two years acted as Assistant General Secretary, and rendered most valuable services to the cause, retired from office, Mr. J. R. Thomson being elected in his stead.

We have suffered the loss of another valuable and painstaking worker in the person of Mrs. Marion Judson, who left here for India where she purposes taking up a position in connection with the Indian Sectional Organ, *Theosophy in India*.

The most important event of the year was the visit of Mr. C. W. Leadbeater, who rendered incalculable service in stimulating enquiry in all directions. Mr. Leadbeater's whole-hearted earnestness and outspoken criticism of our methods of work were most acceptable to us. Throughout his tour Mr. Leadbeater's lectures were largely attended, and he mentions with satisfaction that in every town where he had spoken to the public the audiences were large in proportion to the population and always seemed intelligent and keenly interested. There can be no question that the increased vitality, energy, and interest in Theosophy displayed everywhere throughout the country could be stimulated even more if we could have some one who could make a periodical visit to all our Branches. Early in October Mr. T. H. Martyn, President of the Sydney Branch (Australasian Section) visited the principal Branches, and gave us many helpful suggestions as to the conduct of Branch work, and methods of spreading our Philosophy.

A pleasing feature in our Branch work is the growing interest in the Theosophical education of children. Already we have three of the larger Branches with classes having an average attendance of from 12 to 15 children, and more classes are in course of formation. Miss Christie has worked most enthusiastically in this department and she has now the satisfaction of seeing good results from her labours springing up throughout the country.

Throughout the year we have continued to publish the Sectional Magazine, the circulation of which continues fairly satisfactory,

although we regret to say that it is not yet a financial success, the deficiency being met by the voluntary contributions to our "Penny-a-day Fund." The magazine serves as a valuable instrument for propaganda work, and also as a means of keeping the country members in touch with the Headquarters. Thanks doubtless to the advertisements of our literature in the magazine, the sale of books has largely increased during the past year. The quantity of Theosophical literature in circulation in this country is quite remarkable considering its small population. Our actual sales for the past year have averaged £19 per month.

Altogether we have reason for hoping that the future contains much promise of steady progress for the T. S. in New Zealand, provided we work together harmoniously as a unit, striving loyally and earnestly to subordinate our personal differences for the good of the Cause we have so much at heart.

C. W. SANDERS,
General Secretary.

REPORT OF THE NETHERLANDS SECTION.

[READ BY MR. FREI.]

*To the President-Founder, T. S. :—*I have much pleasure in sending you the following report of the Netherlands Section for the year running from April 30th, 1904 to April 30th, 1905. During this year our Section may be said to have gained in strength, and not a small part was contributed to this growth by the great event of the International Theosophical Congress held at Amsterdam on the 19th, 20th and 21st of June 1904. Since reports of this Congress have already appeared, I need not trouble you with any detailed description of its proceedings. But I think I may safely use this opportunity to express our feelings of deep gratitude towards all those who helped us in making the Congress not only a true success for the time being, but causing it to leave its lasting and beneficent mark on the whole Section as well as on every individual who took part in it.

The preparatory work had been difficult and complicated indeed, but it was carried on with cheerful devotion, and was more than

doubly repaid afterwards by the new strength and vigour that flowed into our Section during those days of cordial brotherly meeting and earnest common labour and aspiration. Lectures and formal meetings alternated in a pleasant way with hours of repose and musical entertainment, in which members were given the opportunity of making new ties of friendship or taking up old ones and widening their general feelings of sympathy and brotherhood. I must mention another part of the programme, the exhibition of art-products by Belgian and Dutch members, by which it was tried to awaken interest in the bringing of Theosophical life into art, wherein it may be said to have fairly succeeded.

As regards the general state of the Section I am happy to say that this year brought us the greatest increase of members since we started as a separate Section. 200 new members joined the Society, of whom 4 had formerly resigned and now returned to it, 1 was transferred to Holland from another Section and 2 left us to be entered elsewhere. So on the whole 205 members joined us, and 50 fell away, which gives a total increase of 155. The number of members of the Netherlands Section on the 30th of April 1905 amounted to 882.

One new branch has been formed during this year, at Zwolle, and propaganda has been carried on as usual, this time especially so in the more northern part of the country; we may mention a few lectures held in Masonic Lodges, where the teachings of Theosophy, pre-eminently those of Reincarnation and Karma, were brought to the front and were listened to with the utmost attention.

With reference to Theosophy for the young we can say that the Lotus-circles have been continued and two new circles have been opened at different towns. The work in all the Lodges went on fairly well and I can state with great satisfaction that the classes for study increased in number and were attended to by many members. It was with much regret that we saw two of our best friends and workers depart to other countries, Mr. Lauweriks leaving for Germany and Mr. van Manen for England as the Secretary for International Congress work—both of them, however, remained attached to our Section outside the limits of our own country. Dr. J. J. Hallo worked with much success for the spread of Theosophical ideas in Belgium, where he was most cordially received by the members of the Brussels Lodges. The brotherly relation with our friends

in the Dutch Indies was considerably strengthened by the appointment of Mr. C. J. van Vliet, of Soerabaya, as Joint Secretary ; this was done partly for administrative purposes, but especially in order to establish a connecting link between all the Indian members.

The Theosophical Publishing Society has very much increased its activity, to the great benefit of all earnest students within the limits of our Theosophical Society as well as outside of it. I have further much pleasure to state that the Dutch Section has found in Dr. Denier van der Gon a most able Librarian, who is doing much good work not only in extending the Library by getting books from the members, but also by making many members work in different lines of study.

Generally speaking the state of things in our small part of the world seems to inspire us with hope for the future and though we feel certain that with greater growth the greater difficulties must needs present themselves, we can work on cheerfully trusting that the Great Powers who helped us so far, will never forsake us.

Whilst thus giving once more into your hands my report of the work done by the Netherlands Section, which report is to be read before the Annual Convention next month, I feel sure that I echo the feelings of all Dutch members in expressing my sincere wish that the Theosophical Society, which is spread over the whole of our Globe, may gain in strength, purity and usefulness, so that in the midst of revolutions and rumours of war in which we live at the present time in the Western hemisphere, it may more and more become a beautiful and perfect instrument through which the Wise and Good Ones that guide the evolution of the race can send love and harmony, peace and plenty, so that these may take the place of discord and strife, of misery and want.

May every man and woman who is a member of the Theosophical Society feel it an honour and a blessing to belong to this body and to take even the smallest part in its labours, the smallest share in its burden, knowing that it was called into existence for the welfare of the whole of humanity.

May all of you, my brothers and sisters, who soon will be assembled in Convention for the purpose of furthering the interest and welfare of this instrument for good, be blessed with wisdom in your council,

with love in your action and speech, so that life and light may be brought to every creature of the human family.

W. B. FRICKE,

General Secretary.

[*Vote.*—The Report of the Netherlands Section dates only to April 30th. The General Secretary apparently misunderstands the purpose of the Annual Reports, which is to draw together as much information as possible about the work of the Society during the year. Rule 38 of the general Constitution names November 1st as the latest date for sending the annual Reports, which are quite apart from the Convention Reports of the various Sections].

REPORT OF THE FRENCH SECTION.

[READ BY DR. PERALTE'.]

*To the President-Founder, T. S. :—*The French Section, during the past year, has made a slight change in the number of its members : 69 entrances, 25 resignations or droppings from the list because of non-payment of dues, 8 deaths, 1 transfer to another Section ; consequently a net increase of 35. The Section has gone through a process of sifting, and as the year's new members are of real personal worth, there is no cause whatever for discouragement.

The number of Branches has increased by two, *viz.*, one at Nantes, and one at Tunis (Africa). At Marseilles, the dead Branch "Maya," has been replaced by a new and strong one, "L' Aube." Two are fallen into a lethargy which seems likely to be followed by dissolution ; one is growing, the others are in a normally healthy condition. New centres are forming almost everywhere. The one at Algiers is almost ripe for being chartered ; at Marseilles two are growing, that at Caen seems prosperous ; at Mulhouse and Colmar the nuclei are growing, and Alsace as a whole is in a state of agitation ; our people in Bulgaria are gathering together their strength and will presently launch a new Monthly Review.

The Section sent eleven papers to London, to the International Congress of European Sections, and Paris is to receive the Congress of 1906 at the Season of Pentecost : the President-Founder will preside and we hope that Mr. C. W. Leadbeater will also be present. We had, in March, the help of Mr. B. Keightley who gave two lectures

and held one meeting at which he replied to questions ; in June we had the admirable help of Mrs. Besant who, on her way to Paris, gave two important lectures at Strasbourg and at Nancy.

We hope to soon recover back the help of those members whom India has borrowed from us temporarily,* and a wide field has opened up for their activity.

Works published in the course of the year :—

“The Evolution of Life and Consciousness,” by L. Revel.

“Science and Religion,” by M. Largeris.

“Time and Space,” by Guéhirol (Gaston Polak).

Translations :—“On the Threshold ;” “The Spiritual Guide ;”
“Nine Upanishads.”

Lectures of Mrs. A. Besant :—“Is Theosophy Anti-Christian ;”
“The Necessity of Reincarnation ;” “Theosophy and its work
in the World ;” “False Ideas about Death ;” “Theosophy in
Daily Life.”

In preparation :—

“Thought-Forms,” by Mrs. Besant and Mr. Leadbeater.

“The Mental Plane,” by do.

“The Astral Plane,” by do.

I send, in the name of our Section, the tribute of our warmest affection to the President-Founder, and we beg him to transmit a like message of fraternity to our brothers who are meeting in Convention.

DR. TH. PASCAL,
General Secretary.

REPORT OF THE ITALIAN SECTION.

[READ BY MISS ARUNDALE AS SUBSTITUTE FOR THE
APPOINTED DELEGATE—MRS. BESANT.]

*To the President-Founder, T. S. :—*I have the honour to send you a short report on the Theosophical Movement in the Italian Section during the period from November 1st, 1904 to Nov. 1st, 1905. This

* M. and Mme. Bernard, and Dr. and Mme. Peralté.

report will be brief in view of the changes which have taken place in our administration, and also because the Section has been unable for various reasons to show its activity during the past year.

Only one new Branch has been formed during that period ; the "Blavatsky Lodge" in Rome. On the other hand two, the "Milano" and "Livorno" Lodges have dissolved, the first in May 1905 and the second on October 27th, 1905, so that on November 1st, 1905, 18 Lodges remain active.

The actual number of members belonging to the Italian Section was 324 at the time of the last report. Up to November 1st, 1905, 56 new members have joined, but on the other hand the Section has lost, through death or other causes, up to the 1st November 1905, 49 members, so that now the actual number is 331.

We had the good fortune to receive a visit from Mrs. Besant who arriving at Brindisi on the 24th May, on her way back from India, went direct to Milan where she remained several days. A number of members travelled to Milan on that occasion to greet her, and she gave, in the fine hall of the Society for Psychical Research, two splendid lectures which, as usual, were very instructive and helpful to her numerous hearers. Several members of the Italian Section attended the Congress of the Federation of European Sections held in London on the 8th—10th July and brought back most pleasing recollections.

The work of propagandism, which had been so active in former years, and was specially due to the indefatigable efforts of Mrs. Cooper Oakley has unfortunately been seriously affected this year by her unsatisfactory state of health. Being unable to stand the fatigue of travelling about she had to limit herself to giving a series of lectures and readings in Rome up to the month of May 1905.

On the other hand literary activity within the Section has somewhat increased during the year now closed. Several translations of foreign works were published, among which may be mentioned the "Bhagavad Gitâ," translated from the original text by Jinarâjadasa and M. L. Kirby ; *Chatterji's* "La Philosophie Esotérique de l'Inde ;" *Leadbeater's* "The Astral Plane ;" *Schur's* "Les Grands Initiés ;" *H. P. Blavatsky's* "First Steps in Occultism ;" *T. Pascal's* "La Sagesse à travers les Siècles." Various other translations are in course of publication.

Original works in the Italian language were likewise not wanting, and the following were published :—

“Verso l’Unità del Genere Umano” (Towards the Unity of the Human Race).—M. S. T.

“Verso l’Occultismo” (Towards Occultism).—M. S. T.

“Qualche Cenno sulla Teosofia e la Società Teosofica” (Some notes on Theosophy and on the Theosophical Society).—A. V.

“Il Sodaligio Pitagorico di Crotona” (The Pythagorean Sodality of Crotona).—Gianola.

“L’ Idea Religiosa di Marsilio Ficino” (The Religious Idea of Marsilio Ficino).—Giuliano.

“Unità fondamentale delle Religioni e delle Filosofie” (The fundamental Unity of Religions and Philosophies).—Cancellieri.

On the 15th and 16th April an Annual Meeting of the Italian Section was held in Rome which many members attended from all parts of Italy, and on which occasion the Section received the welcome visit of the distinguished writer Dr. Franz Hartmann, who gave two much appreciated lectures.

Unfortunately, with reference to administration, the Convention gave rise to somewhat lively discussions on questions for the most part of a personal nature, and as a consequence, in June 1905, the General-Secretary, Treasurer, and Executive Committee, gave in their resignations.

This state of things, too, naturally exercised an unfortunate influence on the activity of the Section during the past summer, and it was to put an end to such a condition of affairs that 12 Lodges came to an understanding, in October, to call an Extraordinary Convention with the principal object of electing a new Executive Committee and the officers necessary to carry on the management of the Section.

This Convention was regularly called and held at Genoa on October 29th, 1905. The following members were elected to form part of the Executive Committee :

Prof. O. Penzig, General Secretary ; R. G. Macbean, Treasurer ; Mrs. M. L. Kirby ; Signora T. Ferraris ; Prof. Francisco Porro, all of Genoa, and Signora F. Durando, of Turin ; Capt. O. Boggiani, of Stresa ; Don. Fabrizio Ruspoli, of Rome, and Avo. G. Sottile, of Palermo,

In consequence of these elections it was decided to transfer the Central Office of the Italian Section from Rome to Genoa (Corso Dogali No. 1).

We trust that a somewhat critical and stormy period may now be followed by a quiet one which may allow the Section to resume its activity and so effectively contribute to the progress of the Theosophical cause. With these good wishes and hopes I send, in the name of the whole Italian Section, to our beloved President-Founder, to Mrs. Besant, and to all our brethren convened at the Adyar assembly our sentiments of sincere brotherly affection, begging all to assist us in our work by their thoughts and counsels.

PROF. O. PENZIG,
General Secretary.

REPORT OF THE GERMAN SECTION.

[READ BY DR. OTTO SCHRADER.]

To the President-Founder, T. S. :—With my fraternal and most cordial greeting I have pleasure in submitting to you the Annual Report of the German Section T. S.

New Branches have been formed in Berlin (Besant-Lodge) Karlsruhe, two new branches in Stuttgart, (so that we have three branches in this town) and in Freiburg in Breisgau. Besides we have worked in St. Gallen, Zurich and Basel (Switzerland) and in Heidelberg, Frankfort on the Main, Bonn, Tena and a number of other towns. Although there are not yet branches in these places we have there friends who are interested and the formation of several new branches is expected.

The total number of branches in Germany and German Switzerland is now 18 ; 137 new members have joined during the year ; three have died ; seven have resigned, so that the net increase amounts to 127 members. The effective number of members is 377.

The review, *Lucifer-Gnosis*, that appears in Berlin under the editorship of Dr. Rudolf Steiner has now begun its third annual course ; it tries to advance the interest in our movement by dealing in the most manifold way with all theosophical questions. Its influence is

evidently increasing. *The Váhan* can henceforth no more be regarded as a magazine representative of our Society, as its editor, Herr Richard Bresch, has left the T.S.

A new book of Dr. Steiner will appear in a short time under the title : "Introduction into the Secret Science."—The following translations have been published : "The Path of Discipleship," by A. Besant, and, "The Story of the Year," by M. Collins. There has also appeared a work of Dr. Steiner dealing, from the theosophical point of view, with "Schiller and our Age."

I have tried also during this year to work for the propagation of the theosophical movement, through a great number of lectures in many towns of Germany and Switzerland.

Despite all the difficulties existing in Germany we can hope, on the ground of the results obtained and the experiences made, for good results in the future. Our Annual Convention on the 22nd of October has shown that the theosophical thought is deeply rooted in the minds of our members. A numerically small opposition against some measures of the leaders of the T. S. has been energetically thrown back.

The General Secretary of the three years' old Section, Dr. Rudolf Steiner, has been re-elected for three other years. As Assistant Secretary he will be helped as hitherto by Fraulein Marie von Sivers. As members of the Executive Committee there have been chosen besides, Herr G. Wagner, Herr B. Hubo, Herr L. Deinhard, Frau H. Lubke, Fraulein S. Stinde, Fraulein M. Scholl, Herr M. Bauer, Herr A. Kolbe, Herr F. Seiler, Herr H. Ahner, Herr F. Kiem.

We send our warmest greetings to all brothers in India and especially to our revered President.

DR. RUDOLF STEINER,
General Secretary.

REPORT OF THE CUBAN SECTION.

[READ BY MR. C. W. LEADBEADER AS SUBSTITUTE FOR THE
APPOINTED DELEGATE—MRS. BESANT.]

To the President-Founder, T. S. :—On the first time that the Cuban Section appears before the Annual Convention of the Theosophical Society, our preliminary step is to send our greetings, with all our love and respect, to the venerable and tireless President-Founder, to Mrs. Annie Besant, who holds the torch of truth in the world, and to all those that are striving to establish the reign of Goodness among men. We send our greetings also to all those that meet now at the General Head-quarters and we pray our Venerable Masters to bless you and help you in your work for the good of our Sacred Cause which is the Cause of Humanity.

Once this duty fulfilled it is my great pleasure to report the Theosophical work in this newly born Section since June 4th to October 15th of this year.

On the first-mentioned date, when our first Convention took place, we had 110 members ; since then we have had an increase of 43, so that our membership is now 153.

The Theosophical movement in Cuba is advancing therefore, notwithstanding the drawbacks due to the present general strained financial condition of the inhabitants of this country. Such a condition makes it difficult for this Section to give a larger publicity to its existence.

As a basis for further and more important work we have the pleasure to state that since 1900, when the Branch "Annie Besant" was established (the first one in this Island) the fruits of our work have been excellent if we consider the small population of the country, scarcely over one million and a half. That gives to this small Section a relatively considerable number of members.

Our main project, as soon as our financial situation betters, is to establish in an adequate place, a public Library having also a room for lectures, public and private. We will be then in a position to propagate more brilliantly the objects and importance of the Theosophical Society and expand here more than we can do now the great light that comes from the blessed land of India to the whole World, including this little Cuba, a modest sentry, constantly watching, and always

ready to aid the great and continuous labor made day after day by our fatherly and tireless President, by our respected and beloved Annie Besant and the other prominent members of the Theosophical Society.

We expect much from the Venerable Masters, to help and guide us in our constant work in the common Cause. I believe that every thing will be made ready when the proper time comes for the fulfilment of our work, as we have learned, by our own experience, that the thoughts duly and intensely directed for the good of all that live, become realities as a just and right compensation.

As to propaganda we have made all we could, and do all we can with our small means. During the four years of our persistent and orderly activity some pamphlets have been published, and other works that have contributed to extend among the people our Sublime Doctrine.

Though our work seems feeble, as it is only beginning, we receive our share of fortitude from those Holy Beings in due proportion to our progress and the test of our capacities. We have strong faith in the efficacy of our altruistic labor and expect success in this small land known as Cuba. We believe that abundant fruits will be gathered here for co-operating with the Theosophical Society in its help to mankind towards Evolution.

Now we send to our Venerable President-Founder the assurance of our deep love, to Mrs. Annie Besant we send the testimony of our admiration, to all our Indian brothers our loving salutation and our ardent wishes for the spiritual progress of all mankind.

J. M. MASSÖ,
General Secretary.

Subsidiary Activities.

REPORT OF THE GENERAL MANAGER OF BUDDHIST SCHOOLS

UNDER THE MANAGEMENT OF THE
BUDDHIST THEOSOPHICAL SOCIETY, COLOMBO.

[READ BY D. B. JAYATILAKA.]

To the President-Founder, T. S.:—The closing year, I am glad to state, has been one of steady progress. Our Educational work is growing and expanding as rapidly as ever. During the year, twenty-five new schools were opened, and fourteen were registered for *grants-in-aid*. The total number of schools under the management of this Society is 201, of which 168 are registered for grants. The applications for the registration of the remaining thirty-three are in the hands of the Director of Public Instruction. During the year, permanent and substantial buildings were erected for several important schools.

Our English Schools with one or two exceptions are doing good work. The lack of certificated teachers is however a constant source of trouble, and is affecting the grants earned by these schools.

The Dharmaraja College, Kandy, under the management of the new Principal, Mr. K. F. Bilimoria, has fairly recovered the ground lost in previous years. The attendance is good, and the new buildings started some years ago are nearing completion.

Ananda College has now an average daily attendance of over 325, a number really too large for the accommodation at our disposal. In consequence the classes are overcrowded and arranged too close to each other, with the inevitable result that the efficiency of the work is greatly impaired. The scheme proposed a couple of years ago, for acquiring the land and extending the buildings, remains still unaccomplished, though a start has been made this year to raise the necessary funds. Nearly five thousand rupees have already been collected. This work of collecting funds must necessarily be slow. But the College cannot wait for many years more to have its buildings. It is therefore absolutely necessary that the land should be acquired at once by means of a loan, the money raised by public subscriptions being spent on the buildings. The financial portion of the College fully justifies the step, and I hope in my next report to speak of the satisfactory progress of the buildings.

At the last Cambridge Local Examinations five senior candidates and two juniors obtained passes. The Government Technical College Scholarship was also won by one of our students. This Scholarship entitles the winner to a three years' course of study in the Civil Engineering Department, while all books and scientific instruments necessary for the prosecution of his studies are also supplied by the Government. Our University scholar, G. K. W. Perera, is prosecuting his studies at Christ's College, Cambridge.

The progress of our Educational work in the villages is eminently satisfactory except in the Central Province where we have lost some ground mainly owing to the lack of energy of the people. In order to reorganize the work in this part of the country, the Society has recently stationed a District Agent at Kandy. I hope to be able to give a satisfactory account of his work in my next report.

At the *Grant-in-Aid* Vernacular Teachers' Certificate Examination last year 48 of our teachers obtained certificates. This is little over half the number of certificates granted by the Education Department on last year's examination.

In January this year the Government appointed a Commission to enquire into the state of Elementary Education in the Island. The Commission consisted of the Hon. H. Wace, Government Agent, C. P., Mr. J. Harward, Director of Public Instruction, Hon. J. Campbell, Revd. Father Cooreman, and myself. In an exhaustive report the Commission recommended the gradual introduction of Compulsory Education with a "*Conscience Clause*." In accordance with their recommendation, the Government has submitted to the Legislative Council a Bill providing for Compulsory Education in Municipal and Local Board Towns. The recommendation of the Commission and the provisions of the Bill are meeting with considerable opposition from the Missionary bodies, who fear that the introduction of a 'conscience clause' may deprive them of the opportunity of proselytising Buddhist and Hindu children. It is to be hoped that the opposition of the Christians, who form only ten per cent. of the population, will not prevent the adoption of a measure indispensable for the welfare of the country.

During six months of the year, for the greater part of which I was touring in behalf of the Ananda College Building Fund, Mr. J. Munasinha acted as General Manager. My best thanks are due to

him, and also to Mr. C. P. Gunawardana, the Assistant Manager, who is devoting a considerable part of his spare time to office work. The Local Managers and Teachers also deserve thanks for the efficient and satisfactory manner in which they have discharged their duties during the year. I must not omit to express my appreciation of the service rendered by our District Agents, on whom much responsibility rests in regard to the efficient working of our schools.

COLOMBO,
10th December 1905. }

D. B. JAYATILAKA, B.A.,
General Manager, Buddhist Schools.

REPORT OF THE GALLE BUDDHIST THEOSOPHICAL SOCIETY.

[READ BY MR. WOODWARD.]

*To The President-Founder T. S. :—*In accordance with the annual custom, I beg to submit the Report of the Galle Branch of the T. S. for the year ending 1905.

I am happy to report that Mahinda College, the chief institution of this Society, has made further progress this year. The average daily attendance has risen from 185 in 1904, to 204 in 1905, and the number of boys on the Books from 190 in 1904, to 240 in 1905. But for the inadequate accommodation in the College premises, and the consequent refusal to admit new comers, the average attendance would have further increased.

Out of the 10 candidates presented for the Cambridge Local Examinations in 1904, 5 have passed. This year 17 have been presented, and it is expected that there will be a better percentage of passes. Mr. S. S. Jayawickrama, who was successful in the London Matriculation Examination, is now reading for the Intermediate B.A. Examination under Mr. Woodward. Messrs. D. Amarasuriya and J. Jayawardana, two of our Masters, have been successful at the Teachers' License Examination. The annual grant received from Government, and the fees recovered from the students, are still insufficient to cover the expenses of the College; and it is proposed to raise a special fund in the ensuing year to meet the deficit. The opening of a Boarding Institution in connection with the College will

greatly conduce to its improvement, but this undertaking had also to be postponed for want of funds.

The resuscitation of the College, Sir, was the result of your visit to this Society in 1902 ; and its present state of efficiency is entirely due to the untiring efforts of our good Brother Mr. F. L. Woodward, who as the Principal of the Institution has made the work a real labour of love. The thanks of the Galle Buddhists in general and the members of our Society in particular are due to our good Brother for his altruistic work.

Our Schools at Dangedera North and South, Unawatuna, Katukurunda, Meepawal, and Gintota are making satisfactory progress. For the first time Mr. J. Harward, M.A. (Oxon) the Director of Public Instruction in Ceylon presided over the prize distribution of the Unawatuna Mixed School, built and presented by Mr. T. D. S. Amarasuriya, our President. The Director thanked Mr. Amarasuriya for his munificence and made special reference to the experimental vegetable gardens attached to the School. Messrs. F. L. Woodward and A. Hagenmacher did much to enliven the proceedings of the function. The School Building at Dangedera North underwent repairs, and was lengthened by an additional wing, 21 by 16 feet, at an expense of Rs. 315. This School is in a flourishing condition, its average daily attendance being 203 for the Current Year. Messrs. Woodward, D. E. A. Jayasinha Mudaliyar and I, visited several Schools in the District on different occasions and rendered them assistance in various ways.

Our Trustees have not been very active in collecting the moneys lent out at interest, but I hope that they will complete the recovery work before the first quarter of the ensuing year.

I am forwarding herewith Rs. 120, this being interest due for the money loaned on the mortgage of the College building.

Of all our Buddhist Sunday Schools, the one most active is the Vijayananda School, having an average attendance of 93 boys and 20 girls. Rev. B. Nanavilasa, the Principal of the Vijayananda Pali College, and Messrs. P. K. Carolis De Silva, G. Samarakoon and Theberis De Silva take a special interest in the work. Mr. T. D. S. Amarasuriya presided over the Prize distribution this year. On the 3rd April 1904, the old Boys of this Sunday School, several of whom now act as Teachers, formed themselves into a Society, which was termed

"The Buddhist Young Men's Union" and its membership now amounts to 28. This Union is now putting up a substantial building 56 feet by 27 feet, adjoining the Vijayananda Vihara, wherein the late lamented Madame H. P. Blavatsky and you took Pancha Sila for the first time from Rev. Akmeemana Dharmarama Therunnanse in 1880, and were admitted to the Buddhist faith. In view of this important historic fact, and the incalculable help you too have rendered to the revival of Buddhism in and out of Ceylon, the Union has decided with our advice and your permission to name the new building "Olcott and Blavatsky Memorial Hall." When completed, the Hall will be used for lectures, as a shelter for those taking Astanga Sila on Uposatha days, as a rest for foreign pilgrims visiting Galle, and a school for girls. Two new Sunday Schools were opened during the year.

The number of Buddhist boys attending Ceylon schools has increased from 56,761 in 1900 to 63,759 in 1904.

I regret to note that the Temperance Movement, which last year spread like wild fire, beginning from the South and spreading throughout all the Provinces, and which once afforded great hopes for a bright future, is now on the verge of extinction. The failure is solely due to the leaders' dislike to be benefited by your world-wide experience in such organizing work, and their refusal to carry out the campaign on the lines so generously proposed by you. The Government remission to the renters has been withdrawn, and they are now recouping the losses sustained during the past year.

I record with pleasure the unswerving interest of our President, Mr. T. D. S. Amarasuriya in the general work of the Society, and his great devotion to the Management of the College and other schools under our Society.

Tendering our affectionate regards to the President-Founder, hearty fraternal greetings to our Brothers and Sisters assembled in the Convention, and wishing the work of the Convention every success,

I remain, Sir,

Your obedient servant,

D. J. SUBASINHA,

Honorary Secretary.

GALLE, 19th December 1905.

REPORT OF THE OLCOTT PANCHAMA FREE SCHOOLS.

[READ BY MRS. COURTRIGHT.]

To the Chairman and Board of Managers :—Another year is gone, and it is again my pleasant duty to present the usual annual report of our Schools.

Throughout the year the method of work has continued along the same general lines as in the previous year, which is that of teaching through first-hand observation. The work in each subject is, as far as possible, taught by using actual objects, and the pupils are led by and through personal experience to observe and to find out things for themselves, and thus to learn the more easily because of the interest which has been awakened in them for the subjects of their study.

The results are satisfactory and encouraging and have continued to keep our Schools prominently before the notice of those engaged in educational work. This year we have had many visitors, mainly teachers and others engaged in educational work who have come by appointment to see and to study our methods of teaching. It is constantly remarked that our pupils show unusual alertness, interest and intelligence in their work, in decided contrast to the pupils in other primary schools.

In the detailed statistical report for the school year of 1905 the total per cent. of passes in the Government examination for the Lower Primary Department of our four schools collectively was shown to be 95 per cent. or 20 per cent. above the average of all the schools in the Presidency. In one of our schools, the "Olcott," of the seventy-two pupils presented all passed, being 100 per cent. in all subjects, compulsory and optional, for which they were entered. This year the Department of Public Instruction has abolished the old system of "Results Grants," and with them the Government Examinations on which they were based. Under the new rules, only the pupils of the Fourth (our highest) Standard will be examined by Government officials, and to such of these successful pupils as do not wish to continue their studies in the higher grades, certificates will be issued, bearing accredited signatures from the Department of Public Instruction and from the Managers of the schools.

Of the graduates from our schools this year, thirteen boys and

six girls are eager to continue on beyond the Fourth Standard which is as high as our schools go. Their fees, however, and in most cases their books, clothing and even food, would have to be paid for them, and this would cost about Rs. 30 (£2 or \$10) per pupil per year, even if Government scholarships could be secured for them. We have made a provisional application for the eleven scholarships still available for allotment, but it is doubtful if even eleven pupils out of the whole number would be able to pay, themselves, their other necessary expenses, it being usually as great a sacrifice as their parents are able to make for their children's education, to forego the meagre earnings of one, two or three rupees (1s. 4d.—4s. or 32c. to \$1) a month which they would otherwise be bringing into the family treasury. As mentioned in previous reports, we have, during the last two or three years, been paying these expenses for and sending a number of the graduates of our schools to the Practice Department in the Government Teachers' College at Saidapet where we were able to secure for them a limited number of half-scholarships. We did this with the idea of employing them later as teachers in our schools. One of these boys has this year passed out of the Fourth Form (*i.e.*, Eighth Standard) and will become a teacher in our "Olcott" school. Another boy completing the Third Form, together with the eleven boys just completing the First Form, will continue their studies, at less expense to us in future as we hope to secure full scholarships for them for the coming year.

As an experiment last year, I personally took the responsibility of sending two little girls who had completed the Fourth Standard in our H. P. B. Memorial School, to a Government school teaching the higher grades. They have both just completed the First Form with great credit to themselves. In attending this higher grade school, these girls have, for the few hours of school each day, been transplanted into an environment totally different from their wretchedly poor homes and one might well feel repaid for any effort on their behalf just to observe the great change in them in one short year. The parents of one of these girls were making arrangements for her marriage last year, when they were persuaded to allow her to go to school for at least one year more. Now, after the experience of this year, the girl refuses to marry just yet (she is only thirteen years old) and is eagerly anxious to continue her education. Of the girls completing the Fourth Standard and so graduating from our schools this year, six have

asked to be sent to a higher school, but the expenses per year per pupil would be about Rs. 30 (£2 or \$10).

Last year at our Tiruvalluvar Free School, in Mylapore, from January 8th to January 15th inclusive, was held our first Teachers' Institute. Throughout the preceding year we had held a class once a week for the training of our staff in model lessons in the various subjects taught in the schools, including clay-modelling, free-arm blackboard-drawing, brush-drawing, *etc., etc.* "The Institute" Programme was a kind of resumé of this work of the year and it proved of much benefit and inspiration to our teachers and to the few others from other schools, including several Government officials, who attended.

In my report of last year it was said that owing to the failure of the winter monsoon, a famine was considered inevitable. Mr. Alexander Fullerton, the venerable General Secretary of the American Section T.S., who may truly be called "the friend of the Pariah" and a sort of fairy godfather to the hungry ones amongst them, had, for some time, been sending money from himself and a few friends around him, to be used to buy food in the cases of greatest need. Later, when the condition of famine, which we had feared, became an unhappy fact, Mr. Fullerton published an appeal in the *Theosophic Messenger* of Chicago, with the result that contributions came in so steadily and well that we have already received through him, over Rs. 1,000. This generous response to a simple appeal, together with contributions received from other sources, has enabled us to relieve the distress in our schools during the partial famine of this year just closing, and leaves a balance still in the Food Fund sufficient for immediate needs.

In previous reports it has been remarked that the majority of our pupils were almost continuously afflicted with some distressing ailment or other, prominent among which were itch, sore-eyes, running sores, ear-ache, fevers, etc. Some weeks after we began to supply food to the needy pupils it was noticed that these petty diseases had almost entirely disappeared, and in several cases where substantial meals had been regularly given, the change in the health of the children was almost beyond belief. During the stress of the famine, cholera broke out in many of the small native villages which, grouped together, make up the city of Madras; but in spite of small attendance in infected localities, we kept three of our schools open except for a

few weeks during the worst of the epidemic—merely to feed those who persisted in coming for the food which they could not get at home. At each of these schools a sufficient number of teachers volunteered to remain at the school building not only to insure that the pupils who came would be fed, but also to go out to the homes of the children with cholera specifics, supplied for the purpose by our esteemed friend and now member of our Board of Managers, Dr. Nanjunda Row. Many lives were saved in this way and many were the touching incidents related by our teachers during this volunteer work in the neighbourhood of the schools. Does not such unselfish interest in and devotion to the pupils entrusted to them speak eloquently of the genuine love these teachers must feel for their work ?

The most far-reaching event of the past year is, perhaps, the Incorporation of the Schools under the name of the "Olcott Panchama Free Schools." In thus providing an organisation in which the permanence of the schools can be secured, Colonel Olcott has made every provision possible for the future of this work which he started about ten years ago when he turned over the "Olcott Pension Fund," which had been subscribed for himself, towards the support of the "Olcott Free School" for Panchamas. The encouragement and support which Colonel Olcott has given me during the past year have greatly lightened my work.

The immediate need for this coming year is money for the erection of new buildings for the "Damodar" and for the "Olcott" Schools. In the November *Theosophist* we gave a detailed account of the need for the "Damodar" building, together with a sketch of the floor plan of the new building which we would like to have.

Before concluding this report I desire to record my deep sense of appreciation of the timely and able assistance given to the School work by our worthy colleague, Mr. Wm. Glenn Keagey, throughout the past year.

N. A. COURTRIGHT,
Superintendent.

*Olcott Panchama Free Schools, Number of Pupils on rolls
December 7th, 1905.*

Olcott Free School	...	167
H. P. B. Memorial Free School	...	105
Damodar Free School	...	253
Tiruvalluvar Free School	...	104
Total	...	<u>629</u>

*Balance Sheet of the Olcott Panchama Free Schools on
17th October 1905, the date of Incorporation.*

	Liabilities.		Assets.	
	Rs.	A. P.	Rs.	A. P.
Panchama Education Fund	22,371	7 6	...	...
Food Fund	1,224	18 10	...	...
Cash	...	...	74	13 2
Bank of Madras	...	...	723	18 5
G. P. Notes Investment	...	...	15,000	0 0
Mortgage (O. Kandasawmy Mudaliar)	...	...	5,000	0 0
H. S. Olcott (London Bank)	...	...	1,833	2 6
Do (P. O. Savings Bank)	...	...	1,251	8 3
Loans to Employees	...	...	198	0 0
Advances for Supplies	...	...	20	0 0
Total...	23,596	5 4	23,596	5 4

The value of the freehold of the Schools' property is not taken into the above account.

*Abstracts of Receipts and Expenditure, from December 1st, 1904, to
October 17th, 1905, the date of Incorporation.*

Punchama Education Fund.	Receipts.		Expenditure.	
	Rs.	A. P.	Rs.	A. P.
Interest	1,476	0 9		
Donations	1,918	6 0		
Grants-in-aid	2,434	6 0		
Salaries			682	0 0
Teachers' Salaries			3,936	12 9
Books and Supplies for pupils			143	3 6
School furnishings			129	7 8
Printing and Stationery			332	0 5
Postage and Telegrams			51	11 6
Subscriptions to Periodicals			3	9 0
Rent and Taxes			43	12 10
Petty Construction and Repairs			386	3 8
Stable expenses			803	9 3
Teachers' Training Class expenses			239	15 10
Expenses of Teachers and Pupils at Training Institution.			131	14 6
Sewing Class expenses			36	1 6
Garden account			16	0 6
Miscellaneous expenses			242	2 2
Deficit	1,349	12 4		
Total...	7,178	9 1	7,178	9 1

Panchama Food Fund.	Receipts.		Expenditure.	
	Rs.	A. P.	Rs.	A. P.
Donations	2,172	3 0		
Food and Medicines distributed			947	5 2
Balance in Fund			1,224	13 10
Total...	2,172	3 0	2,172	3 0

REPORT OF THE CENTRAL HINDU COLLEGE,
BENARES :

[READ BY THE HEAD MASTER.]

To The President-Founder, T. S. :—During the past year our Central Hindu College, Benares, has continued to make very rapid progress. The number of students in its three departments—the College, the School, and the Pāthashâlâ—has risen to 713, and the staff has been correspondingly increased. There have been two additions to the ranks of our honorary workers ; one in the person of a well-known and much respected Theosophist, the late Director of Public Instruction in Bhavnagar, Mr. J. N. Unwalla, who in the evening of his days prefers work for India's sons to the enjoyment of well-deserved repose. The second is a young Kashmiri Pandit, Iqbal Narain Gurtu, who has resigned a promising career in order to give his young life to India's welfare. The revered Vice-Principal, M. M. Pandit Adityarâm Bhattâchârya, has nearly completed two years of gratuitous labour, instead of the one he promised, and as he cannot longer bear the heavy burden of the Vice-Principal's work, he has now resigned office, and the Board has appointed him Rector of the College, so that it may still have the benefit of his counsel and occasional help, even though his age forbids him to continue daily work. The increase in the number of students has compelled the building of a large new school, which is to be opened by T. R. H. the Prince and Princess of Wales in February next, and it is hoped that even the popularity of the young Head-Master, Mr. G. S. Arundale, will not succeed in overcrowding this spacious structure for some years to come. The College is gaining credit abroad by the research work of its much-loved Principal, Dr. Richardson, some of whose additions to chemical knowledge have found place in the new edition of Roscoe and Schorlemmer's famous text-book of chemistry. The finances of the College are not yet in a satisfactory state, as there are only four lakhs of rupees as yet invested, and its endowment fund should be at least ten. A large sum has been spent in buildings, which remain as valuable property, and only two large buildings still remain to be erected—the Technical Institute and the Library—and some quarters for the Indian staff. The year 1905 has seen the going out into the world of the first graduates of the College, and

no less than 11 Government scholarships were won at the Lower Examinations. A new departure has been taken by the Board in including girls' education in its work, and a School has been built in Benares with Miss Arundale as Principal and Miss Palmer, B. Sc., as Vice-Principal. It has already over 70 girls of the higher castes on its books, and has before it a promising future. There is an affiliated School at Lahore, in care of the Lahore Branch, and the Delhi Branch has also a flourishing School, which will shortly be affiliated. So also will be the Madura Girls' School, for which the Branch has just erected a fine building. The education of Indian girls cannot be in safer hands than those of the T. S.

Another matter of interest is the annual presentation of a Gold Medal by Mahârâja Sir Jotindra Mohan Tagore, to the boy who stands at the head of all the affiliated boys' schools in India in the religious examination. The first medal is presented this year, and has been won by K. Krishnasvami, of the Kalyanasundaram High School, Tanjore.

ANNIE BESANT.

Note on the 30th Convention.

NOTE ON THE 30TH CONVENTION.

Beyond doubt the meeting of the T. S. and the Indian Section at Adyar on the 27th, 28th and 29th December last excelled all its predecessors in the number of Delegates, Members and registered sympathisers, the perfection of the arrangements for their lodging and feeding, the general satisfaction proclaimed and the brotherly feeling manifested throughout. All barriers to free and affectionate mutual intercourse were levelled and Europeans, Parsis, Buddhists, Mahomedans, and Hindus of all sects and castes mingled together in the Convention Hall and about the grounds in complete amity. It was really delightful to see this, and especially the loving respect shown to the President-Founder, to Mrs. Besant, and to Mr. Leadbeater, who had been absent from Adyar sixteen years, and who could hardly recognize the old place where his spiritual unfolding began and about which clung vivid memories of H. P. B., his old teacher, with whom he came out to India in the autumn of 1885. His old friends found him looking extremely well, stout and strong, despite his interminable tours throughout Europe, America, and the Australian Colonies. From them and from all he received a welcome of the most cordial nature. The erection of the great "Gate of Lions" at the entrance to the grounds, and that of the new portal leading to the Indian quarters—now called "Vasantapuram"—add greatly to the embellishment of the place, while the completion of the Adyar Library building made us all proud of this monument to the memory of the donor, Salvador de la Fuentey Romero and to our appreciation of Oriental Literature.

Seven hundred Indians were fed after their own fashion, and Tiruvadi, our Pariah butler (trained by Miss Weeks), catered most acceptably for ninety-five guests—Europeans, Parsis and Buddhists—throughout the Convention.

Mrs. Besant gave a course of four lectures in the Hall, on the Bhagavad Gita, one in the open air, on December 26th, on "India's Awakening," and also spoke at the celebration of our Thirtieth Anniversary, on the 28th. Mr. Leadbeater lectured twice in our Hall, once to the general public in Madras, on the 31st, and also spoke at the Anniversary—all most acceptably. As usual the first day of the Convention was assigned to the Theosophical Society, the second and third days to the business of the Indian Section. Altogether it was the most exhilarating Convention we ever held.

THE THEOSOPHICAL SOCIETY.

FOUNDED NOV. 17, 1875 :—INCORPORATED APRIL 3, 1905.

*In the Matter of Act XXI. of 1860 of the Acts of the Viceroy
and Governor-General of India in Council, being an
Act for the Registration of Lilexary, Scientific
and Charitable Societies,*

and

IN THE MATTER OF THE THEOSOPHICAL SOCIETY.

MEMORANDUM OF ASSOCIATION.

1. The name of the Association is The Theosophical Society.

2. The objects for which the Society is established are:—

I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.

II. To encourage the study of Comparative Religion, Philosophy, and Science.

III. To investigate unexplained laws of Nature and the powers latent in man—

(a) The holding and management of all funds raised for the above objects.

(b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

(c) The sale, improvement, management and development of all or any part of the property of the Society.

(d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them including the founding and maintenance of a library or libraries.

3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the governing body of the Society, are as follow :—

GENERAL COUNCIL.

Ex-Officio.

President-Founder :—H. S. Olcott, Adyar, Madras, Author.

Vice-President :— A. P. Sinnett, London, Eng., Author.

Recording Secretary :—Hon. Sir. S. Subramania Aiyer, Madras, Justice of the High Court.

Treasurer :— W. A. English, M.D., Adyar, Madras, Retired Physician.

Alexander Fullerton, General Secretary, American Section, 7, West 8th St., New York.

Upendra Nath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U. P.

Bertram Keightley, M.A., General Secretary, British Section, 28, Albemarle St., London, W.

W. G. John, General Secretary, Australasian Section, 42, Margaret Street, Sydney, N. S. W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbrechtsgatan, 7, Stockholm, Sweden.

C. W. Sanders, General Secretary, New Zealand Section, Queen Street, Auckland, N. Z.

W B. Fricke, General Secretary, Netherlands Section, 76, Amsteldijk, Amsterdam.

Th. Pascal, M.D., General Secretary, French Section, 59, Avenue de La Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380, Corso Umberto I., Rome.

Dr. Rudolf Steiner, General Secretary, German Section, 95, Kaiseralee, Friedenau, Berlin.

José M. Masso, Acting General Secretary, Cuban Section, Havana, Cuba.

Additional.

Annie Besant, Benares, Author, [for 3 years].

G. R. S. Mead, London, Author, [for 3 years].

Khan Bahadur Naoroji Dorabji Khandalwala, Poona, Special Judge, [for 3 years].

Dinshaw Jivaji Edal Behram, Surat, Physician, [for 2 years].

Francesca E. Arundale, Benares. Author, [for 2 years].

Tumacherla Ramachendra Row, Gooty, Retired Sub-Judge. [for 1 year].

Charles Blech, Paris, France, Retired manufacturer, [for 1 year].

4. Henry Steel Olcott, who with the late Helena Petrovna Blavatsky and others founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.

5 The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the objects of

the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, or otherwise by way of profits to the persons who at any time are or have been members of the Society or to any of them or to any person claiming through any of them : Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.

6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration in the said trust premises unless such loss, damage or deterioration shall happen by or through his or their wilful default or neglect.

7. If upon the dissolution of the Society there shall remain after the satisfaction of all its debts and liabilities any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes of not less than three-fifths of the members of the Society present personally or by proxy at a meeting called for the purpose, or in default thereof by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with this Memorandum of Association, and the undersigned being seven of the members of the Governing Body of the said Society do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands this..... day of March 1905.

Witnesses to the Signatures :—

W. GLENNY KEAGEY ...	{	H. S. OLCOTT.
		W. A. ENGLISH.
		S. SUBRAMANIAM.
ARTHUR RICHARDSON ...	{	FRANCESCA E. ARUNDALE.
		UPENDRANATH BASU.
PYARE LAL ...	...	ANNIE BESANT.
PEROZE, P. MEHERJEE...		N. D. KHANDALVA'LA'.

Dated, Madras, 3rd April 1905.

*Rules and Regulations for the Managements
of the Association named The Theosophical
Society, Adyar, Madras.*

1. The General Council which shall be the governing body of the Theosophical Society shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component Sections, *ex-officio*, and of not less than five other members of the Society; and not less than seven members of the General Council, exclusive of the President, shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

2. The terms of those members of the General Council who hold office *ex-officio*, shall expire with the vacation of their qualifying office while the other members shall be elected for a term of three years, by vote of the General Council at its annual meeting; but such members of the first General Council shall hold office for the respective terms specified in the Memorandum of Association, in order that, as far as possible, not more than one-third of such members shall come up for election in any one year. Such members on retiring will be eligible for re-election.

3. It shall be competent for the General Council (subject to the provision named in Article 4 of the Memorandum of Association) to remove any of its members or any officer of the Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose, of which at least three months' notice shall have been given; the quorum consisting, however, of not less than three members.

4. The General Council shall ordinarily meet once a year, at the time of the annual meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him by the Recording Secretary, on the written requisition of not less than five members, but of such special meetings not less than three months' notice shall be given and the notice shall contain a statement of the special business to be laid before the meeting.

5. At all meetings of the General Council members thereof may vote in person or by proxy.

6. The quorum of an ordinary as well as of a special meeting of the General Council shall be three. If there be no quorum, the meeting may be adjourned *sine die* or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.

7. The President or in his absence the Vice-President of the Society shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.

8. In the absence of the President and Vice-President the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.

9. The President-Founder, Colonel H. S. Olcott, holds the Office of President for life, and has the right of nominating his successor, subject to the ratification of the Society, the vote being taken as provided for in the election of a President.

10. The term of office of the President shall be for seven years (subject to the exception named in Rule 9).

11. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries and to the Recording Secretary. Each General Secretary shall take the votes of his Section, according to its rules, and the Recording Secretary shall take those of the remaining members of the Society. A majority of two-thirds of the recorded votes shall be necessary for election.

12. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.

13. The President shall appoint the Treasurer, the Recording Secretary, and such subordinate officials as he may find necessary; which appointments shall take effect from their dates, and subject to the provisions named in Article 4 of the Memorandum of Association, shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present nor counting as a member of the Executive Committee for the purposes of such vote.

14. The Treasurer, Recording Secretary and subordinate officials being assistants to the President in his capacity as Executive Officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.

15. The General Council shall at each annual meeting appoint an Executive Committee from amongst their own number, for the ensuing year, and it shall consist of seven members, all residents of India, including the President as *ex-officio* Chairman, and the Treasurer, and the Recording Secretary as *ex-officio* Secretary of the Committee, and, exclusive of the President, three of the members of such Committee shall and three shall not be natives of India or Ceylon.

16. The Executive Committee shall, as far as convenient, meet (subject to the provisions named in Article 4 of the Memorandum of Association) once every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary (subject to the provisions named in Article 4 of the Memorandum of Association), when he is required to do so by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.

17. At a meeting of the Executive Committee, three members shall constitute a quorum.

18. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting; and in case of equality of votes, the Chairman for the time being shall have a casting vote.

19. The first Executive Committee shall consist of H. S. Olcott, Chairman *ex-officio*, Annie Besant, Francesca E. Arundale, W. A. English, Hon. Sir S. Subramania Aiyar, Recording Secretary, *ex-officio*, Khan Bahadur N. D. Khandalwala, Upendra Nath Basu.

20. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society and shall have discretionary powers in all matters not specifically provided for in these Rules.

21. All subscriptions, donations and other moneys payable to the

Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be a sufficient discharge for the same.

22. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras ; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.

23. The funds of the Society not required for current expenses may be invested by the President with the advice and consent of the Executive Committee (subject to the provisions named in Article 4 of the Memorandum of Association) in Government or other Public securities, or in the purchase of immovable property or First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.

24. Documents and Conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

25. The Society may sue and be sued in the name of the President.

26. The Recording Secretary may, with the authority of the President, affix the Seal of the Society to all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

27. On the death or resignation of the President, the Vice-President shall perform the duties of President until a successor takes office.

HEADQUARTERS.

28. The Headquarters of the Society are established at Adyar, Madras.

29. The Headquarters and all other property of the Society, including the Adyar Library, and the Permanent and other Funds, now vested in the Trustees for the time being appointed or acting under a Deed of Trust, dated the 4th day of December, 1892, and recorded in the Chingleput District Office, Madras, shall be taken over by the General Council of the Society.

30. Every application for membership in the Society must be made on an authorised form, and must be endorsed by two members and signed by the applicant ; but no persons under the age of twenty-one years shall be admitted without the consent of their guardians.

31. Admission to membership may be obtained through the President of a Branch, the General Secretary of a Section, or through the Recording Secretary ; and a certificate of membership shall be issued to the member, bearing the signatures of the President and Recording Secretary and the Seal of the Society, and countersigned by the General Secretary, where the applicant resides within the territory of a Section.

ORGANIZATION.

32. Any seven members may apply to be chartered as a Branch, the application to be forwarded to the President of the Society through the Recording Secretary.

33. The President shall have authority to grant or refuse applications for Charters, which if issued, must bear his signature, and that of the Recording Secretary, and the Seal of the Society, and be recorded at the Headquarters of the Society.

34. A Section may be formed by the President upon the application of seven or more chartered Branches.

35. All Charters of Sections or Branches, and all certificates of membership, derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.

36. Each Branch and Section shall have the power of making its own Rules, provided they do not conflict with the Rules of the Society, and the Rules shall become valid unless their confirmation be refused by the President.

37. Every Section must appoint a General Secretary, who shall be the channel of official communication between the General Council and the Section.

38. The General Secretary of each Section shall forward to the President annually, not later than the first day of November, a report of the work of his Section up to that date, and at any time furnish any further information the President or General Council may desire.

FINANCE.

39. The fees payable to the General Treasury by Branches *not comprised within the limits of any Section* are as follow : For

Charter £1 ; for each Certificate of Membership, 5s. ; for the Annual Subscription of each member, 5s., or equivalents.

40. Unattached Members not belonging to any Section or Branch, shall pay the usual 5s. Entrance Fee and an Annual Subscription of £1 to the General Treasury.

41. Each Section shall pay into the General Treasury one-fourth of the total amount received by it from Annual Dues and Entrance Fees, and shall remit the same to the Treasurer on or before the first day of November of the current year.

42. In the event of the withdrawal from the Society of any Section or Branch thereof, its constituent Charter granted by the President shall *ipso facto* lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such Section of Branch, shall vest in the Society and shall be delivered up to the President in its behalf ; and such Section or Branch shall not be entitled to continue to use the name, motto, or seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the Seceding Section or Branch to such non-seceding Branches and Members as in his judgment shall seem best for the interests of the Society.

43. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting, for the ensuing year. The first Auditors shall be appointed by the President-Founder.

MEETINGS.

44. The Annual General Meeting or Convention of the Society shall be held at Adyar and Benares alternately, in the month of December.

45. The President shall have the power to convene special Meetings of the Society at his discretion.

REVISION.

46. The General Council may, by a three-fourths vote of their whole number in person or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

H. S. OLCOTT.

W. A. ENGLISH.

S. SUBRAMANIAM.

OFFICERS
OF THE
THEOSOPHICAL SOCIETY
AND
UNIVERSAL BROTHERHOOD.

President.

HENRY S. OLCOTT,
(*Late Colonel S. C., War Dept., U. S. A.*)

Vice-President.

ALFRED PERCY SINNETT.

Recording Secretary.

HON. SIR S. SUBRAMANIAM, K.C.I.E., JUSTICE, HIGH COURT, MADRAS.

Treasurer.

W. A. ENGLISH, M.D.

Asst. Recording Secretary and Asst. Treasurer.

FRANK DAVIDSON.

Presidential Delegate.

C. W. LEADBEATER.

President's Private Secretary.

W. G. KEAGEY.

General Secretaries of Sections.

ALEXANDER FULLERTON, American Section.

Address : 7, West 8th St., New York.

UPENDRA NATH BASU, B.A., LL.B., Indian Section.

Address : Benares, N.W.P.

MISS KATE SPINK, British Section.

Address : 28, Albemarle St., London, W.

W. G. JOHN, Australasian Section.

Address : 42, Margaret St., Sydney, N. S. W.

ARVID KNÖS, Scandinavian Section.

Address : Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. SANDERS, New Zealand Section.

Address : His Majesty's Arcade Queen St., Auckland, N. Z.

W. B. FRICKE, Netherlands Section.

Address : 76, Amsteldijk, Amsterdam.

DR. TH. PASCAL, French Section.

Address : 59, Avenue de La Bourdonnais, Paris.

PROF. O. PENZIG, Italian Section.

Address : 1, Corso Dogali, Genoa.

DR. RUDOLF STEINER, German Section.

Address : 95, Kaiserallee, Friedenau, Berlin.

SEÑOR JOSE' M. MASSÓ, Cuban Section.

Address : Apartado 365, Havana, Cuba.

EINAR J. WITH, Presidential Agent, S. America.

Address : P. O. Box, 531, Buenos Aires, Argentina.

MAJOR C. L. PEACOCKE, Presidential Correspondent, S. Africa.

Address : P. O. Box, 3899, Johannesburg.

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Curator of the Western Section.

FRANK DAVIDSON.

CABLE ADDRESSES :

The President-Founder :—"Olcott, Madras."

Gen. Sec. Indian Section :—"Besant, Benares."

Do. European Section :—"Theosoph, London."

Do. Eastern School :—"Blavatsky, London."

Do. American Section :—"Confucius, Newyork."*

Do. Australasian Section :—"Theosoph, Sydney."

Do. New Zealand Section :—"Theosophy, Auckland."

Buddhist Committee :—"Sandaresa, Colombo."

* Written thus, the name of the City of New York goes as one word,

BRANCHES
OF THE
THEOSOPHICAL SOCIETY
(Corrected up to December 1905.)

American Section

(CHARTERED 30-10-1886.
RE-CHARTERED 5-6-1895.)

AMERICAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Chicago, Ill.	Chicago T. S.	1884	Walter G. Greenleaf	Mrs. Lucile A. Nevers	4852, Washington avenue.
Minneapolis, Minn.	Minneapolis T. S.	1887	Lauris Rusten	Mrs. Lama J. Laud	26, N. 10th St.
Muskegon, Mich.	Muskegon T. S.	1890	F. A. Nims	Mrs. L. E. Booth	57, 4th St.
Portland, Oregon	Willamette T. S.	1890	.....	William H. Galvani	Oregonian B'd'g.
Toronto, Canada	Toronto T. S.	1891	A. G. Horwood	Mrs. Annie D. Haydon	498, Ontario St.
St. Paul, Minn.	St. Paul T. S.	1891	Henry H. Fuller	Mrs. Margaret H. Bell	638, Mount Hope avenue.
Toledo, Ohio	Toledo T. S.	1892	Mrs. Kate F. Kirby	Nels Swanson	907, Madison St.
Los Angeles, Cal.	Los Angeles T. S.	1894	Edmund R. Bohan	Mrs. Laura Rogers	6403, Pollard St.
Honolulu, H. I.	Honolulu T. S.	1894	James W. Young	Mrs. Agnes J. Batchelor	655, Beretania St.
San Francisco, Cal.	Golden Gate Lodge T. S.	1895	Arthur W. Best	Mrs. Elizabeth J. Eaton	1235, 45th avenue.
Pasadena, Cal.	Pasadena Lodge T. S.	1896	John Hay	Frank T. Merritt	Box 173.
Santa Cruz, Cal.	Santa Cruz T. S.	1896	Mrs. Nellie H. Uhden	Mrs. Ida F. Springer	89, Garfield St.
Seattle, Wash.	Seattle Lodge T. S.	1896	Thomas A. Barnes	Mrs. Mary Patterson	417, Blanchard St.
Butte, Montana	Butte Lodge T. S.	1896	Mrs. Lina H. Speer	Charles Copenharve	"Standard" Office.

Sheridan, Wyoming.	Sheridan T. S.	1896	Fernando Herbst	Chas. E. Ridley	21, E. Loucks St.
Minneapolis, Minn.	Yagdrasil T. S.	1897	John Johnsen	Mrs. Lena G. Holt	3708, Upton Avenue St.
Streator, Ill.	Streator T. S.	1897	John E. Williams	George Gouling	823, E. Main St.
Buffalo, N. Y.	Buffalo T. S.	1897	Miss Annie F. Hastings	Oleon E. Rowley	876, Ellicott Square.
Chicago, Ill.	Englewood White Lodge T. S.	1897	Mrs. Maude L. Howard	Mrs. Gussie M. Trull	328, W. 63rd St.
Cleveland, Ohio	Cleveland T. S.	1897	Charles F. Davis	Miss Anna Goedhart	92, 4th avenue.
New York, N. Y.	New York T. S.	1897	Frank F. Knothe	Miss Annie C. McQueen	Room 6,226 W. 58th St.
Washington, D. C.	Washington T. S.	1897	Azro J. Cory	Mrs. Sarah M. MacDonald	222, A. St., S. E.
Philadelphia, Pa.	Philadelphia T. S.	1897	D. D. Chidester	Miss Isabel Lyndall	Room 35,1020, Chestnut St.
Topeka, Kansas	Topeka T. S.	1897	Judge F. M. Grover	Mrs. Emma B. Greene	1281, Monroe St.
Denver, Colo.	Denver T. S.	1897	Percy Austin	Mrs. Maude W. Milks	3622, Gilpin St.
San Diego, Cal.	San Diego Lodge T. S.	1897	Mrs. Janet B. McGovern	Miss Florence Schinkel	1437, 5th St.
Sacramento, Cal.	Sacramento T. S.	1897	Mrs. Mary J. Cravens	Mrs. Eliz. Hughson	1014, 16th St.
Jackson, Mich.	Jackson T. S.	1897	Mrs. Delia Robb	Miss Ruth A. Carlton	409, Main St., West.
Detroit, Mich.	Detroit T. S.	1897	Dr. M. V. Meddaugh	Mrs. Alice E. Meddaugh	1220, 14th avenue.
Rochester, N. Y.	Rochester T. S.	1897	Mrs. Helena Hartel	George Hebard	214, Farsells avenue.
Syracuse, N. Y.	Syracuse T. S.	1897	Dr. T. C. Walsh	Henry E. De Voe	714, Hickory St.
Boston, Mass.	Alpha T. S.	1897	C. A. Russell	Mrs. Bertha Sythes	167, Huntington avenue.
Kansas City, Mo.	Kansas City T. S.	1897	Dr. Geo. J. Conle	Mrs. Dorothy Manning	906, State avenue.

AMERICAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
St. Joseph, Mo. ...	St. Joseph T. S. ...	1897	Jud ge Peter J. Carolus...	Miss Sarah H. Jacobs	2021, Felix St.
Newton Highlands Mass.	Newton Highlands T. S.	1897	Mrs. Minnie C. Holbrook	Carl E. Holbrook	1054, Walnut St.
Lima, Ohio ...	Lima T. S. ...	1898	Elmas W. Jackson	Mrs. Frank Van Horn	1036, W. Wayne St.
New Orleans, La. ...	New Orleans T. S. ...	1898	Carl F. Redwitz	Miss Sidonia A. Bayhi	1522, Antonine St.
Vancouver, B.C. ...	Vancouver T. S. ...	1898	Thos. E. Knapp	Wm. Yarco	1101, Woodland Drive.
Freeport, Ill. ...	Freeport T. S. ...	1898	Frederic J. Kunz	Miss Alma Kunz	42, West St.
Lansing, Mich. ...	Lansing T. S. ...	1898	Wesley Emery	Miss Mary Gerber	Box, 283.
Saginaw, Mich. ...	Saginaw T. S. ...	1898	Lincoln E. Brant	Wm. F. Denteld	125, N. Washington avenue.
St. Louis, Mo. ...	St. Louis Lodge T. S. ...	1898	Mrs. Annie M. Goodale ...	Miss Julia C. Beck	1204, N. Sarah St.
Oakland, Cal. ...	Oakland T. S. ...	1898	Dr. Mary E. Plumb	Mrs. Clara D. Stacy	710, 18th St.
Tacoma, Wash. ...	Tacoma T. S. ...	1899	Dr. Benj. S. Scott	Eric O. Hillbery	Carrier, 26 P. O.
Holyoke, Mass. ...	Holyoke T. S. ...	1899	Mrs. Orpha Pell	John H. Bell	10, Cottage avenue.
Pierre, So. Dakota	White Lotus T. S. ...	1899	Henry A. Farmer	Wallace E. Calhoun	Box, 182.
Lincoln, Neb. ...	Lincoln (Neb.) T. S. ...	1899	Mrs. Millie Herman	Mrs. Emma H. Holmes	1144, J. St.
West Superior, Wis.	Superior Lodge T. S. ...	1900	Mrs. Una M. Shields	Mrs. Edith L. Conklin	2119, Ogden avenue.

Santa Rosa, Cal....	Santa Rosa T. S.	1900	C. H. van der Linden	Peter van der Linden	523, College avenue.
Helena, Montana.	Heliotrope Lodge T. S....	1900	R. Arthur Fraser	Mrs. Jennie Sanden	321, Broadway.
San Francisco, Cal.	San Francisco Lodge T. S.	1901	Frederic M. Willis	Miss Ivy Anderson	3788, 20th St.
Victoria, B. C. ...	Victoria T. S.	1901	Mrs. Mary King	Miss Elise Rochler	22, Frederic St.
Honolulu, H. I. ...	Pohaialoa Lodge T. S.	1901	A. St. C. Piianaia	Mrs. K. Cockett	Care A. St. C. Piianaia.
Anaconda, Mont...	Anaconda T. S.	1902	Edwin B. Catlin	Mrs. Addie M. Tuttle	518, Hickory St.
Great Falls, Mont.	Great Falls T. S.	1902	Mrs. Lillian K. Agnew	Dudley Crowther	Court House.
Helena, Mont ...	Helena T. S.	1902	Frank W. Mettler	Francis D. Jones	402, N. Ewing St.
Providence, R. I.	Providence T. S.	1903	.....	Mrs. Marietta McAnuliffe	50, Hudson St.
Wilkesbarre, Pa....	Wilkesbarre T. S.	1903	Mrs. Ida C. Brown	Lester Harris	Dorranceton, Pa.
Spokane, Wash. ...	Spokane T. S.	1903	Harrie M. Sanders	Mrs. Adah Rosenzweig	397, E. Rush avenue.
Grand Rapids, Mich.	Grand Rapids T. S.	1903	James C. Schlappi	Mrs. Emily M. Sones	20, Coit avenue.
Webb City, Mo. ...	Webb City T. S.	1904	Francis E. Martin	Francis E. Martin	322, S. Hall St.
Brooklyn, N. Y. ...	Brooklyn T. S.	1904	Worth Osgood	Mrs. Kate C. Gove	172, S. Oxford St.
Boston, Mass. ...	Huntington Lodge T. S.	1904	Mrs. L. Jennie Miller	Mrs. Emily A. Partridge	Box, 264, Wellesley, Mass.
Norfolk, Va. ...	Norfolk T. S.	1904	A. P. Warrington	Miss Ethel Neely	517, Colonial avenue.
San Francisco Cal..	California Lodge T. S.	1904	Harrie H. Shutts	Robert R. Hill	1608, Steiner St.
Boston, Mass ...	Boston T. S.	1904	Frederic Spenceley	Mrs. Cath. E. G. Knauff	84, W. Rutland square.

AMERICAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Detroit, Mich. ...	Vivellus Lodge T. S. ...	1905	Mrs. Helen B. Young ...	Miles T. Davis ...	804, Majestic B'd'g.
Fort Wayne, Ind. ...	Fort Wayne T. S. ...	1905	Mrs. Julia B. Taylor ..	Mrs. Eliz. Depner ...	1222, Hugh St.
Montreal, Canada.	Montreal T. S. ...	1905	Ernest R. Dalley ...	Edmond F. Ducasse ...	P. O. Box, 808.
Peabody, Mass ...	Peabody T. S. ...	1905	Mrs. Mary L. S. Jacobs...	Norman A. Torrey ...	55, Franklin St.
Melrose Highlands, Mass.	Melrose Highlands T. S.	1905	Mrs. Mary D. Jones ...	Mrs. Clara I. Haskell ...	Spring St.

Address:—Alexander Fullerton, General Secretary, 7, West 8th Street, New, York City. Telegraphic Address: "Confucius, Newyork."

Indian Section.

(CHARTERED 1-1-1891.)

INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adoni	The Adoni T. S.	29-12-1882	Mr. T. Parasuram Chetty.	...	Pres., Rambioso Press, Adoni
Adyar	The Adyar Lodge T. S.	28-1-1897	Dr. W. A. English, M.D. ...	Mr. V. C. Seshachariar, B.A., B.L.	High Court Vakil, Mylapur, Madras.
Ahmedabad	The Ahmedabad T. S. ...	28-3-1899	Mr. Ganesh Gopal Pandit, B.A.	Mr. Indravadan Madhuva Charan Hora.	Bhadra, Ahmedabad.
Ajmere	The Gyana Sabha T. S.	.....	Babu Fatehchand Mehta.	Babu Choubey Mulchand ...	Clerk, Asst. S. Office, R.M. Ry., Ajmere.
Akola	The Akola T. S.	13-12-1901	Mr. N.A. Padhke ...	Mr. W. L. Chiplonkar ...	Pleader, Akola.
Alatur	The Alatur T. S.	12-9-1902	M.R.Ry. M. Subba Iyer Avl	M.R.Ry. S. Narayan Iyengar.	Head Master, P. R. High School, Alatur.
Aligarh	The Aryan Patriotic T. S.	30-3-1883	Babu Kedarnath Chatterjee, B.A.	Babu Durlabh Chandra Banerji.	Postal Press, Aligarh.
Allahabad	The Prayag T. S.	13-1-1881	Babu Rameshwar Prasad	Babu Bhagwandas Bhargava	Vakil, High Court, Allahabad.
Do	Anand Bhawan T. S.	12-8-1903	Babu Gangannath Jha, M.A.	Babu Shakti Narain Saman- ta.	Lawrence gunj, Allahabad,
Do	Lotus Lodge	17-8-1903	Mr. Kalooram Gangrada...	Mr. Vaidya Nath Jha ...	Pioneer Road, Allahabad.
Do	Golden Chain	2-12-1903	Mr. Lakshmi Narain ...	Babu Kameshwar Prasad Bhargava.	1289, Bahadurgunj, Allah- bad.
Alleppy	The Annapurna T. S. ...	20-10-1903	Mr. S. Venkatarama Naidu, L.M.S.	Mr. K. S. Dharmareja Iyer, B.A., L.T.	Head Master, S. D. Vidhya- sala, Alleppy.

Ambasamudram ...	The Ambasamudram T. S.	5-8-1889	Mr. T. Swami Iyer	...	Mr. H. T. Subbusemi Aiyer	Pleader, Ambasamudram.
Amraoti	The Amraoti T. S.	12-1-1900	Mr. N. M. Desai	...	Mr. Umakanth Sadasiva Deshmukh.	Pleader, Amraoti.
Anamalai	The Anamalai Narayan Lodge	24-11-1904	Mr. C. B. Nallaveerappa Mudaliar.	...	Mr. N. Rajagopalaier, B.A....	Sub-Registrar, Anamalai District, Coimbatore.
Anantapur	The Anantapur T. S.	29-9-1885	M. R. Ry. V. E. Sudarsanam Mudaliar.	...	M. R. Ry. E. Sambasiva Ran..	Stationary Sub-Magistrate, Anantapur.
Arni	Sri Krishna Lodge	1-9-1885	Mr. V. K. Desikachariar, B.A., B.L.	...	Mr. B. Vaidyanatha Iyer	Head Master, Board Middle School, Arni.
Arrah	The Arrah T. S.	19-11-1882	Babu Kailash Chander Banerji, M.A., B.L.	...	Babu Durga Parshad, M.A., B.L.	Reis and Zemindar, Arrah.
Aurungabad	The Aurungabad T. S.	31-10-1905	Babu Ram Prakash Lal...	...	Babu Lakshmi Narayan Lal.	Pleader, Aurungabad (Gya)
Badagara	The Mahadeva T. S.	7-8-1902	Mr. T. Kannan Nair	...	Mr. N. S. Subrahmanya Aier	Pleader, Badagara.
Baidyanath	The Brahma Vidya Sabha T. S.	2-2-1899	Babu Beni Madhab Mitter	...	Rai Bahadur Baroda Prasad Basu.	Retired Executive Engineer.
Bangalore Cant. ...	The Bangalore Canton- ment T. S.	17-8-1886	Mr. N. P. Subramania Iyer, B.A.	...	Mr. A. Singaravelu Mudaliar	Resident's Office, Bangalore.
Bangalore City	The Bangalore City T.S.	14-11-1905	Mr. Y. Srinivasa Row	...	Mr. C. R. Doraswami Naidu	No. 94, Gudamaiya Petta Bangalore City.
Bankipore	The Behar T. S.	14-12-1882	Babu Purnendu Narain Sinhe, M.A., B.L.	...	Mr. Siva Sankar Sahay	Pleader, Bankipore.
Bapatla	The Bapatla T. S.	24-1-1901	Mr. V. Dakshinamurci Pantulu Garu.	...	Mr. C. Venkatadi, B.A.	Pleader, Bapatla.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Barabanki	The Jnanodaya T. S. ...	2-7-1883	Pandit Parmeshri Das ...	.....	Govt. Pleader, Barabanki.
Bareilly	The Rohilkhand T. S. ...	17-11-1881	Babu Prag Das, M.A. ...	Babu Prithvi Nath, B.A., LL.B.	Munsiff, Bareilly.
Barisal	The Barisal T. S. ...	16-6-1887	.....	Babu Kali Prasanno Baner- jee.	Asst. Surgeon, Barisal.
Barnipore	The Anandomoyee T.S. ...	31-1-1905	Babu Durgadas Roy Chou- dhury.	Babu Haridas Roy Choudhu- ry.	Barnipore, 24, Pargannas.
Barod	The Rewah T. S. ...	19-6-1882	Mr. W. Harding	Rao Sahab Trimbakrao S. Deshmukh.	Dandya Pazaar Road, Baro- da.
Belgaum	The Belgaum T. S. ...	27-6-1901	Mr. V. H. Shikhari	Mr. G. B. Kamat, B.A., LL.B.	Pleader, Belgaum.
Bellary	The Bellary T. S. ...	30-12-1882	Hon'ble M. Venkata Row..	V. Gurunatha Rao	2nd Clerk, D.P.W., Bellary.
Benares	The Kashi Tatwa Sabha T. S.	27-2-1885	Miss F. Arundale	Babu Tridhara Ch. Bhatta...	T. S. Head-quarters, Be- nares.
Berhampore (Ben- gal.)	The Adi Bhoutic Bhra- tri T. S.	8-11-1882	Babu Satkori Makerjee ...	Babu Nafar Das Roy	Zamindar, Gorabazaar, Ber- hampore, Bengal.
Bhandara	The Wanganga T. S. ...	19-3-1903	Mr. Govind Balwant	Mr. C. Krishna Swamy Mudaliar.	Overseer, Water works, Bhandara.
Bhavnagar	The Bhavnagar T. S. ...	10-5-1882	Mr. D. Mahipatray Oza ...	Mr. Balvantrai P. Oza	High School, Samaldas Col- lege, Kathiawar.
Bhawaniipur	The Bhawaniipur T. S. ...	1-2-1904	Babu Hemendra Nath Mitra.	Babu Kalidas Roy Choudhu- ry.	Puddopukur Road, Bha- wanipur.

Bijapore	... The Bijapore T. S. ...	3-10-1905	Mr. R. V. Kamitkar	... Mr. G. K. Harkare	... Shahapupett, Bija pore, S. M. C.
Bombay	... The Blavatsky Lodge T. S.	20-2-1880	Mr. D. Gostling	... Mr. S. Sunder	... 37, Hornby Row, Bombay.
Do	... The Dharmalaya T. S...	2-8-1901	.....	Mr. Gajanan Bhaskar Vaidya, B.A.	c/o Messrs. Vaidya Brothers, Kalbadevi Post, Bombay.
Broach	... The Atma Vidya Lodge T. S.	10-7-1900	Rao Bahadur Motilal Chunilal.	Mr. Chimanlal Thakur.	Juvisher Behim Desaije's Havel, Broach.
Budhgaon	... The Nitee Vardhini T. S.	31-10-1905	Rao Bahadur D. K. Pandit	Mr. Balvant Pandurang Ghalsasi.	Pleader, Budbgaon Miraj Jr. State.
Calcutta	... The Bengal T. S. ...	17-4-1888	The Hon. Norendro Nath Sen.	Babu Hirendra Nath Dutt, M.A., B.L.	189, Cornwallis Street, Calcutta.
Do	... The Ananda Darjeepara T. S.	31-10-1905	Babu Hari Charan Roy.	Babu Rajendra Nath Mitra.	15, Chidam Mudi's Lane, Darjeepara, Calcutta.
Calicut	... The Sri Sankara Charaya T. S.	15-3-1902	.....	M.R. Ry. B. Ramunnie Menon.	Pleader, Calicut.
Cawnpore	... The Chohan T. S. ...	10-3-1882	Babu Devi Pada Roy	... Babu Haran Chandra Deb...	Translator, Judge's Court, Calicut.
Chapra	... The Chapra T. S. ...	28-2-1899	Babu Tej Chunder Mukerjee.	Babu Taraknath Dutt	Secretary, Dist. Board, Chapra, Behar.
Chickballapore	... The Chickballapore T. S.	12-6-1908	Mr. M. Venkata Subba Sastry.	Mr. B. P. Lakshmi Narain Aiyer.	Head Master, A.-V. School, Chickballapore.
Chickmagalore	... The Sri Dattatriya Lodge T. S.	10-5-1905	Mr. M. B. Srinivasa Iyengar, M.A.	Mr. K. Srinivasa Row	First Grade Pleader, Chickmagalore.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Chidambaram ...	The Chidambaram T. S.	25-7-1902	Mr. V. S. Swaminadha Jattawallabhar.	Mr. T. H. Jagannatha Iyer.	2nd Grade Pleader, Chidambaram.
Chinsurah ...	The Chinsurah T. S. ...	19-8-1908	Babu Ashutoosh Chatterjee, M.A.	Babu Hem Sashi Shome ...	Sham Babu's-ghat, Chinsurah
Chitaldrug ...	The Chitaldrug T. S. ...	10-4-1905	Mr. B. Raghannatha Rao, B.A.	Mr. N. Bhima Rao ...	Pleader, Chitaldrug.
Chittoore (Madras).	The Chittoore T. S. ...	29-4-1884	M.R.Ry. P. Navasimbhaya Garu.	M.R.Ry. C. M. Duraswami Mudaliar, B.A., B.L.	District Court Vakil, Chittoore.
Chuda ...	The Chuda T. S. ...	10-6-1905	Mr. Keshavlal Papatbhaj Vaidya.	Mr. Maganlal Tribhuvan Dave.	Head Master, English School, Chuda, Kathiawar.
Cocanada ...	The Gautama T. S. ...	10-5-1885	The Hon'ble K. Perrazu Pantulu Garu.	Mr. V. Venkata Rayudu Sastri.	1st Grade Pleader, Cocanada
Coimbatore ...	The Coimbatore T. S. ...	7-10-1888	M.R.Ry. Balatrishna Aiyer B.A., B.L.	M.R.Ry. C. T. Thiruvenkatasami Naidu.	Thomas Street, Coimbatore.
Colombo ...	The Hope Lodge T. S. ...	1894*	Mrs. M. M. Higgins ..	Mr. P. de Abrew ...	Museum School, 8, Roomead Place, Cinnamon Gardens.
Comilla (Tipperah).	The Tatwagyana Sabha T. S.	27-8-1889	Rajkumar Navadvipohan-dra Dev Varman Bahadur	Babu Chandra Kumar Guba.	Sherishadar, Collectorate, East Bengal.
Coondapur ...	The Coondapur T. S. ...	27-8-1901	Mr. B. Vaikunta Baligar...	Mr. B. Subba Row ...	Pleader, Coondapur.
Cuddalore ...	The Cuddalore T. S. ...	9-1-1888	M.R.Ry. M. Tillanayakam Pillai.	M.R.Ry. E. Venkata Row Garu.	Pleader, District Munsiff's Court, Cuddalore.

* Became attached to the Indian Section T. S. in 1894.

Cuddapah	... The Cuddapah T. S. ...	2-12-1886	Mr. A. Nanjundappa, B.A., B.L.	Mr. C. Ramaia Pantulu Garu, B.A., L.T.	Head Master, Municipal High School, Cuddapah.
Dehra-Dun	... The Dehra-Dun T. S. ...	-8-1884	Lala Baldeo Sing	Babu Ishan Chandra Dev, B.A.	G. T. Survey Office, U.P.A. and O., Dehra-Dun.
Delhi	... The Indraprastha T. S.	1-8-1883	Rai Pyarelal Sahob	Lala Bala Krishna Das	Banker, Chipiwara Delhi.
Dewas	... The Besant Branch T.S.	9-3-1903	Mr. Ganga dhar N. Sastri, M.A.	Mr. Narayan Mahadev Desai	Asst. Teacher, Victoria High School, Dewas.
Dharwar	... The Tatvanveshana T.S.	18-7-1902	.....	Mr. P. M. Murudeshwarkar.	Head Clerk, Divisional Forest Office, Dharwar.
Dhulia	... The Dhulia T. S. ...	30-3-1904	.....	Mr. B. Y. Gupta	Dhulia, Dist. Khandesh.
Diamond Harbour.	The Ganga Sagur T. S.	19-1-1904	Mr. Chundra Kumar Ghose	Mr. Sarat Chandra Deb, B.L.	Pleader, Diamond Harbour.
Dodballapore	... The Dodballapore T. S.	4-9-1905	Mr. H. Soora Sastri	Mr. D. S. Apps	Pleader, Dodballapore.
Dumraon	... The Dumraon T. S. ...	17-4-1883	.....	Mr. Mohammed Umrao Ali.	Near Police Station, Dum- raon, E. I. By.
Durbhanga	... The Durbhanga T. S.	25-4-1883	Babu Krishnadhan Moo- kerjee.	Babu Satohidanand Mooker- jee.	Laheia Sarai, Durbhanga.
Edamandal	... The Sri Ram Chandra Lodge T. S.	31-10-1905	Mr. M. R. Vijaya Ragava- lu Naidu Garu.	Mr. T. A. Gopaulswami Naidu Garu.	Thiruppani Uttaram, Mada- nam, P. O. Edamandal etc Shiyali, Tanjore Dist.
Etawah	... The Etawah T. S. ...	17-10-1901	.....	Babu Sheo Charan Lal	Muktear, Etawah.
Enangudy	... The Sri Krishna Lodge.	22-3-1904	Mr. V. Ramachandra Naidu Garu.	Mr. N. Sreenivasa Naidu Garu.	Enangudy, Tanjore.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Fatehgarh	The Gnana Marga T. S.	17-1-1893	Pandit Sivadatta Panday.	Lall Har Prasad	Head Clerk, R. M. Ry. Loco. Office, Fatehgarh U. P. A. and O.
Giddalore	The Giddalore T. S.	...	T. Purniah, Esq.	D. Kassi Reddy	Landlord, Giddalore.
Gooty	The Gooty T. S.	13-12-1883	Mr. T. Ramachandra Rao, B.A., B.L.	Mr. M. Subba Row	Pleader, Gooty.
Gopalgunj Centre.	The Gopalgunj Centre T. S.	...	Mr. Jotindra Nath Sen	Mr. Beni Madhab Bharat	Pleader, Gopalgunj, Saran via Sewan.
Gorakhpur	The Sarva Hitakari T. S.	1893.	.....	Babu Ayodhya Das	Bar-at-Law, Gorakhpur.
Guntakal	The Guntakal T. S.	28-5-1901	Mr. V. Mooniswamy Iyer.	Mr. B. Soondaram Pillai	Clerk, District Engineer's Office, S.M.Ry., Guntakal.
Guntur	The Krishna T. S.	17-5-1882	Mr. G. Suryanarayana Row	Mr. P. Sobhandri Garu	Huzar Treasurer, Collector's Office, Guntur, Dist. Kistna
Gya	The Gya T. S.	17-11-1882	Babu Baj Nath Singh	Mr. Nilkanta Sahay	Pleader, Gya, Behar.
Habigunj	The Habigunj T. S.	25-9-1897	.....	Babu Sudarsana Das, B.A., B.L.	Pleader, Habigunj, Assam.
Hadala	The Hadala T. S.	30-6-1902	Darbar Sri Wala Vajsur Valera.	Mr. Ichhashankar Durgashankar Dholakia.	Nagar Vada, Bagasra, Assam.
Hassan	The Hassanamba Lodge T. S.	15-5-1905	Mr. H. R. Srinivasa Rao.	Mr. N. Kesava Iyengar	1st Assistant, High School, Hassan.
Hindupore Centre.	The Hindupore Centre T. S.	...	Mr. A. Venkatachari	Mr. B. Naranaingar	Station Master, S. M. Ry., Hindupore.

Hoogly	... The Hoogly T. S. ...	2-2-1900	Babu Shyama Das Mukerjee, M.A.	Dr. Prasad Das Mullick, M.B.	Druggist's Hall, Chinsurah.
Hoshiarpore	... The Satsanga T. S. ...	23-9-1903	Raj Bahadur Bhavani Dass, M.A.	Mr. L. Ajudhya Prasad, B.A.	Pleader, Chief Court, Hoshiarpore.
Hospet	... The Hospet T. S. ...	20-6-1904	Mr. Adoni Bhima Rao	Mr. S. Sarwajnacharya	Pleador, Hospet.
Hubli	... The Hubli Centre T. S. ...	...	Rao Bahadur S. B. Chitguppi.	Mr. S. R. Koppiker	Loco. Superintendent's Office, Hubli.
Hyderabad (Deccan).	... The Hyderabad T. S. ...	17-12-1882	Mr. Dorabji Dossabhoy	Mr. Jehangir Sorabji	Chadder Ghat, Hyderabad, Deccan.
Hyderabad (Sind).	... The Brahma Vichara T. S. ...	26-2-1901	Mr. Khanchand Prataprai, B.A.	Mr. Pahlajrai Lilaram	Training College, Hyderabad, Sind.
Jalandhur	... The Tatvagyan Pracharini T. S. ...	18-11-1893	Sardar Kumar Pratap Singh (of Kapurthala).	Kanwar Daljit Singh Esq.	Brikram Hall, Jalandhur, Punjab.
Jammoo	... The Ranbir Pratib T. S. ...	18-1-1901	.....	Mr. Ajudhia Prasad	Private Secretary's Office, Srinagar.
Jaunpore Centre...	... The Jaunpore Centre T. S. ...	...	...	Babu Baidya Nath Sahay	Science Master, Dist. School, Jaunpore.
Jodhpur	... Besant Lodge ...	21-8-1903	Mr. K. Manjunath Bhatji, B.A.	Swami Raghunath Puri	Naya Das, Jodhpur.
Joynagore	... The Radhaballan Lodge T. S. ...	6-3-1905	Babu Ramdas Banerjee, B.A.	Babu Nanda Gopal Dutta	Zamindar, Mojlipore, Joynagore, P.O., 24-Parganas
Junagad	... The Junagad T. S. ...	10-3-1903	Mr. J. Scott, M.A., Bar-at-Law.	Mr. Manilal Keshavlal B.A.	Nagarwade, Junagad.
Jhansi	... The Sattya Prakash T.S. ...	4-6-1904	Babu Hur Narayan	Babu Devi Doyal Bhargava.	Forest Department, Jhansi.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Kandukur	The Saraswatbi Lodge T. S.	2-2-1905	Mr. A. Narayana Aiyer ...	Mr. N. S. Samanna Aiyer ...	Sub-Registrar, Kandukur, Nellore District.
Kanigiri	The Olcott T. S. ...	18-12-1890	.....	Mr. G. V. E. Bamanuja Charlu.	Pleader, Kanigiri, Nellore District.
Karachi	The Karachi T. S. ...	21-12-1896	Mr. Carasjee Edulji An-klesaria.	Mr. Jehangir M. Sabavala...	Bunder Road, Karachi.
Karkul	The Karkul T. S. ...	20-2-1901	Mr. K. Subrayya Kamath..	Mr. K. Lakshmana Pai ...	Pleader, Karkul.
Karnal	The Brahma Vidya Pracharini T. S.	6-3-1905	Babu Nihal Singh ...	Pandit Besant Lal ...	Pleader, Karnal.
Karur	The Karur T. S. ...	30-1-1886	Mr. T. Padmanabha Iyer.	.....	Pres., Pleader, Karur.
Kasargod	The Kasargod T. S. ...	5-4-1902	Mr. M. Mukunda Row, B.A.	.....	Pres., Sub-Registrar, Kasargod.
Kavali	The Kavali T. S. ...	2-12-1901	.....	Mr. K. Narasinga Rao ...	2nd Grade Pleader, Kavali.
Kishengarh	The Kishengarh T. S....	11-2-1908	Rao Bahadur Syam Sunderlalji, C.I.E.	Dr. Onkar Singh Powar, L.M.S.	Asst. Surgeon, Kishengarh.
Kodalkanal	The Kodalkanal T. S....	8-6-1905	Mr. S. Sitaramier, B.A. ...	Mr. G. Nagarajam ...	3rd Asst., The Solar Physics Observatory, Kodalkanal.
Kolar	The Kollahala T. S. ...	27-7-1905	Mr. T. K. Sundararajengar	Mr. M. S. Ramachariar ...	Pleader, Kolar, Mysore.
Kottayam	The Goutom Lodge T.S.	2-11-1903	Mr. S. Kalyanarama Iyer..	Mr. P. S. Sadasaiva Iyer, B.A.	Teacher, M. T. Seminary, Kottayam.

Krishnaghur	... The Nuddea T. S. ...	8-11-1882	Babu Narahari Mukerji ...	Mr. Indu Bhusan Chakravarti, M.A., B.L.	Pleader, Judge's Court, Krishnaghur.
Kumbakonam	... The Kumbakonam T. S. ...	24-8-1888	Mr. G. Narayanasami Iyer.	Mr. A. G. Bala Krishna Iyer	Kadalangudi St., Kumbakonam.
Kurnool	... The Satkalatchepa T. S. ...	12-12-1888	Mr. T. Chidambara Row.	Mr. C. Venkataraniiah ...	Collector's Office, Kurnool.
Kurundwad	... The Ganapati T. S. ...	1-7-1904	Mr. B. C. Patwardhan, B.A.	Mr. Datto Ganesh Randelkar.	Pleader, Kurundwad
Lahore	... The Lahore T. S. ...	7-7-1887	Sirdar Umrao Singh Mijithia.	Shama Charan Bose ...	Govt. Pensioner, Lahore.
Lucknow	... The Satya Marga T. S. ...	27-7-1882	.....	Babu Narottam Das ...	Makbulganj, Lucknow.
Ludhiana	... The Ludhiana T. S. ...	16-10-1891	Babu A. C. Biswas ...	Mr. Chonkas Ramschandani.	Ludhiana.
Medanapalle	... The Jignasa T. S. ...	6-11-1891	Mr. B. Giri Row, B.A. ...	Mr. B. Seshagiri Row ...	Pleader, Medanapalle.
Madras	... The Madras T. S. ...	27-4-1882	Mr. Koralla Subbarayadu Garu.	Mr. C. R. Krishnanechariar, B.A., B.L.	High Court Vakil, No. 340, Mint Street, Madras.
Madura	... The Madura T. S. ...	19-1-1883	Mr. P. Narayan Iyer, B.A., B.L.	Mr. A. Rangaswamy Iyer, B.A., B.L.	High Court Vakil, Madura.
Mainpuri	... The Mainpuri T. S. ...	8-10-1905	Mr. Lochan Prasad ..	Pandit Jega Nath Prasad Dekshita, B.A., LL.B.	Vakil, Mainpuri.
Malegaon	... The Malegaon T. S. ...	18-2-1897	Rao Bahadur Krishna Rao Jai Rao Gupta.	Mr. Bhargav Bhikaji Mulay	Pleader, Malegaon.
Mangalore	... The Mangalore T. S. ...	18-8-1901	.....	Mr. K. Vaudeva Kamath ...	Pleader, District Munsiff's Court, Mangalore.
Manjiri	... Narayana Lodge T. S. ...	11-12-1908	Mr. M. B. Sundram Iyer, B.A., B.L.	Mr. M. V. Eswara Iyer ...	Manjiri.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Mannargudi ...	The Mannargudi T. S.	1891	Mr. S. Sedagopa Mudaliar.	Mr. C. Parthasarathi Naidu.	Civil Apothecary, Mannargudi.
Markapur	The Kesava Samsjam Lodge T. S.	3-5-1900	Mr. S. Srinivas Row, B.A.	Mr. A. Srinivasa Iyer	Pleader, District Munsiff's Court, Markapur.
Masulipatam ...	The Masulipatam T. S.	13-10-1887	Mr. Kota Ananta Row Pantulu.	Mr. V. Venkatasabaiya Garu	Postal Pensioner, Hon'y. Magist., Masulipatam.
Mayavaram ...	The Mayavaram T. S.	24-8-1883	.....	Mr. T. Subramaniya Iyer	Teacher, Municipal High School, Mayavaram.
Meerut ...	The Meerut T. S.	27-2-1887	Pandit Rama Prasad, M.A.	Dr. L. C. Pajjal	Medical Practitioner, Meerut
Meiktila ...	The Meiktila T. S.	25-3-1903	Mr. K. B. Mukerjee, B.A., B.L.	Maung Po Hla	Head Judicial Clerk, Deputy Commr.'s Office, Meiktila.
Midnapur ...	The Midnapur T. S.	17-5-1883	Babu Girish Chandra Mitra.	Babu Isban Chandra Singha.	Pleader, Midnapore.
Mirzapur ...	The Vandyeshuri Lodge T. S.	12-3-1904	Babu Harish Chandra Chatterjee, B.A.	Babu Mohindra Nath Gansoli.	Pleader, Wellesleygunj, Mirzapore.
Molkalmuru ...	The Molkalmuru T. S.	1-3-1901	.....	Mr. M. Venkata Rao	Landholder, Molkalmuru.
Mombasa ...	The Mombasa T. S.	15-5-1905	Mr. Seth Abdul Rasool ...	Mr. Kesavial V. Dwivedi...	High Court, Mombasa (East Africa).
Monghyr ...	The Monghyr T. S.	23-7-1887	Pandit Bam Ballav Misra.	Babu Chadi Prasad Chondhury.	Pleader, Fort Monghyr.
Moradabad ...	The Santidaya Lodge ...	28-5-1904	Mr. Thekur Sanker Sing Bhupji.	Mr. Lala Ram Sarup	Clerk, Loco. Office, Moradabad.

Motihari	... The Motihari T. S. ...	1896	Babu Surendra Nath Mazumder.	Nando Lal Bhattacharjee, M.A., B.L.	Pleader, Motihari Dt. Champaran.
Muddebihal	... The Muddebihal Centre.	30-8-1902	Rao Saheb D. A. Idgunji.	Rao Saheb A. J. Despande...	Govt. Pleader, Muddebihal.
Muttra	... The Muttra T. S. ...	20-2-1891	Pt. Jai Narain Upamanyu.	Dr. Ramji Mull, L.M.S. ...	Medical Hall, Muttra City.
Multan	... The Multan T. S. ...	22-12-1896	Rai Bahadur Lala Harichand.	Pandit Bal Makund Trikha, B.A., LL.B.	Municipal Fund Clerk, Multan City.
Muzaffarpur	... The Muzaffarpur T. S. ...	18-1-1890	Mr. C. Shaune	Babu Jnanendra Nath Deb, B.A.	Mukerji's Seminary, Muzaffarpur.
Mysore	... The Mysore T. S. ...	6-10-1896	Mr. G. Kasturi Aiyengar, M.A.	A. Mahadeva Sastri ...	Curator, Govt. Oriental Library, Mysore.
Nadiad	... The Gopal Krishna T. S. ...	10-6-1901	R. B. Lallubhai Parikh ...	Dr. Ram Singh Debi Singh	Senior Grade, Hospital Assistant, Nadiad.
Nagpur	... The Nagpur T. S. ...	7-11-1885	Rao Bahadur Waman Rao Kolhatkar.	Pandit Vishnu Vinayak Tiketkar.	Sitaboldi, Nagpur.
Naini Tal	... The Kurmanohal T. S. ...	21-11-1888	Pt. Mathura Dutt Pande, LL.B.	Babu Hira Lal ...	Clerk, Allahabad Bank, Ltd., Naini Tal.
Namakal	... The Namakal T. S. ...	22-12-1897	Mr. S. Sundara Aiyer Avl.	Mr. N. V. Anantaram Aiyer.	Pleader, Namakal.
Nandalur	... The Nandalur T. S. ...	12-9-1900	Mr. P. Gopalakrishna...	Mr. C. Seshachela Aiyer ...	Pleader, Nandalur, Cuddapah Dt.
Nandod	... The Nandod T. S. ...	29-6-1905	Mr. Manecklal Mulji Parekh.	Mr. Chhotalal Motilal Bakshi.	Vid Ankaleshwar, Nandod B. B. and C. I. Ry.
Nandyal	... The Nandyal T. S. ...	30-9-1898	Mr. T. Jivaji Row, B.A., B.L.	Mr. C. Subramania Aiyer ...	Pleader, Nandyal.

Penukonda	...	The Penukonda T. S. ...	7-12-1893	Mr. R. Hanumantha Rao.	Mr. G. Venkata Subba Iyer	Pleader, Penukonda.
Pollachi	...	The Pollachi T. S. ...	16-6-1898	Mr. M. E. Kalingaroyar ...	M. R. Krishna Row, B.A. ...	Sub-Registrar, Pollachi.
Ponani	...	The Trikaini Lodge T. S.	1-12-1902	Mr. P. Bappu Rao ...	Mr. P. V. Dursaiswami Iyer, B.A., B.L.	Dist. Court Pleader, Ponani.
Poona	...	The Poona T. S. ...	25-1-1882	Khan Bahadur Naraji Dorabji Khandalwalle.	Mr. Rajana Linga ...	Pleader, Malcolm Tank Road, Poona.
Porbandar	...	The Porbandar T. S. ...	12-9-1904	Mr. Manilal Ajitrai Thakur.	Mr. Vrajlal Ranchhodji Vaishnav, B.A.	Porbandar.
Proddatur	...	The Proddatur T. S. ...	15-11-1893	Mr. K. S. Kodandaramaier B.A., B.L.	Mr. T. K. Ananta Charari ...	Sub-Registrar, Proddatur.
Purnea	...	The Purnea T. S. ...	20-5-1902	Babu Nanda Kishorelal, B.A.	Babu Chhathu Lal ...	Clerk, Collector's Office, Purnea.
Puttur	...	The Sarada Lodge T. S.	6-1-1902	Mr. M. Laxman Row ..	Mr. B. Mangesh Row ...	2nd Grade Pleader, Puttur.
Quetta	...	The Quetta T. S. ...	31-10-1905	Lieut. A. E. Powell, R.E.	Mr. Chiman Das Bulchand ..	Divisional Supply Officer, Quetta.
Rajpur	...	The Rajpur Lodge T. S.	6-3-1903	Mr. Ambica Charan Ghose	Mr. Devendra Nath Choudhuri.	Pleader. Rajpur.
Rajkot	...	The Rajkot T. S. ...	9-3-1899	Rao Bahadur Bapeji Ram Chandra Niste.	Mr. Raoji Ramji Povlekar ...	Rajkotpura, Kathiawar.
Ramdaspur	...	The Ramdaspur Centre T. S.	15-3-1899	.....	Babu Jagdish Prasad ...	Bumaya Harlal Village, Ramdaspur via Dulasing- sarai.
Rannad	...	The Rannad T. S. ...	25-5-1904	Mr. S. Muthu Dorai Swamy Devar.	Mr. S. Subbier ...	First Grade Pleader.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Rangoon	The Rangoon T. S.	28-2-1885	Mr. N. G. Cholmely, B.A., I.C.S.	Mr. M. Subramania Iyer	Head Assistant, Sanitary Comr.'s Office, Rangoon.
Do	The Irawadi T. S.	20-9-1901	Mr. M. Venkata Swamy Naiker.	Mr. T. S. Narayan Sastry	Acct., I.-G. Jail's Office, Rangoon.
Do	The Shavai Daigon T. S.	.....	Mr. Maung Po Thine	Mr. Maung Aung Min	49th St., Pazundrany, Rangoon.
Rawalpindi	The Rawalpindi T. S.	1-10-1881	Dr. Kalinath Roy	Babu Dharendra Kumar Banerji.	Rawalpindi.
Rishra	The Rishra T. S.	17-1-1905	Babu Tinouri Mukerjee	Babu Kshetra Nath Shanu.	Rishra, Hugly.
Saharanpur	The Fraternity T. S.	27-4-1904	Babu Dipchand Rahtor	Dr. Chanan Singh	Assistant Surgeon, Saharanpur.
Salem	The Salem T. S.	18-11-1897	Mr. V. Krishnaawami Aiyer.	Mr. U. Venkata Row, B.A., B.L.	High Court Vakil, Salem.
Samastipore	The Samastipore Centre T. S.	.....	Mr. Girendrolal Roy	Mr. Girvardhar, B.A., L.L.B.	Pleaser, Samastipore.
Sambalpo	The Sambalpo Centre T. S.	.....	Mr. Chandra Shekara Behra.	Mr. Ramanarayan Misra, M.A., B.L.	Pleaser, Sambalpo.
Sangrur	The Sangrur T. S.	2-10-1896	Babu Raghunath Das	Mr. Shahzad Singh	Translator, Foreign Office, Sangrur, Jind State.
Secunderabad	The Secunderabad T. S.	25-12-1882	Mr. Bezonji Aderji	Mr. N. Srinivas Aiyer	Regiment Bazaar, Secunderabad, Deccan.

Serampur	... The Serampur T. S. ...	29-5-1902	Babu Rajendralal Goswami.	Babu Amulya Goswami, B.A.	Chandra	c/o Babu Kishore Lal Goswami, Zemindar, Serampur District, Hugly. Advocate, Shimoga.
Shimoga	... The Durvasa Lodge T. S. ...	10-4-1905	Mr. S. Sectaramiyah	Mr. S. R. Balakrishna Rao, B.A., LL.B.	...	Alley No. 3, Simla (Punjab).
Simla	... The Himalayan Esoteric T. S. ...	18-8-1882	Babu Kumud Chandra Mukerjee.	Mr. Wali Ram Puri	...	...
Sitamarhi	... The Sitamarhi T. S. ...	10-1-1905	Babu Kali Prasanna Chakrabatty	Babu Rakkhal Mukerjee.	Chandra	Sitamarhi Post Office.
Sivaganga	... The Sivaganga T. S. ...	{ 20-4-1897 } { 13-7-1904 }	Mr. M. S. Shankaraiyer, B.A.	Mr. M. S. Ganesa Iyer, B.A.	...	High Court Vakil, Sivaganga.
Siwan	... The Siwan T. S. ...	22-2-1899	Pundit Rambhagawan Panday.	Babu Sital Prasad	...	Local Board Sub-Overseer, Siwan.
Srinagar	... The Kashyappa T. S. ...	30-9-1900	Dr. Balkrishna Kaul	Mr. Seth Pyramji Rattonji Saklot.	Rattonji	Srinagar, Kashmir.
Srivilliputtur	... The Natobiyar T. S. ...	6-8-1883	Mr. G. Veeraghava Iyer.	Mr. E. Sadagopachariar	...	Pleader, Srivilliputtur.
Sultanpore	... The Sultanpore T. S. ...	19-4-1905	Babu Ram Bux	Babu Debi Sahai	...	District Surveyor, Sultanpore, Oudh.
Surat	... The Sanatan Dharma Sabha T. S. ...	27-8-1887	Mr. Nantaram Uttamram Trivedi.	Mr. Sahipatrai Hakumatrai	Hakumatrai	Chokawala St., Wadifalia, Surat.
Tamluk	... The Tamralipti T. S. ...	30-3-1899	Babu Durgaram Bose	Babu Woornesh Chatterjee.	Chunder	Mukhtear, Tamluk.
Tanjore	... The Tanjore T. S. ...	23-8-1863	Mr. T. N. Ramachandra Iyer.	Mr. T. N. Ramia	...	Pleader, Tanjore.
Tekari	... The Tekari Centre T. S. ...	.....	Babu Ramdhan Lal	Babu Raghunandan Prasad, B.L.	Prasad,	Teacher, Raj School, Tekari, Gya.
Telinipara	... The Annapurna T. S. ...	18-6-1902	Babu Chandra Mohon Banerjee.	Babu Surendra Nath Banerjee.	Banerjee.	Zemindar, Telinipara.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Tellicherry	The Tellicherry T. S. ...	28-4-1902	Mr. M. Keln Nambiyar ...	Mr. K. V. Vaidyanath Aiyer B.A.	Teacher, Brenon College, Tellicherry.
Tenali	The Tenali T. S. ...	3-3-1900	Mr. C. V. Subramanyam Garu	Mr. L. Sangameshwar Row.	Pleaser, Tenali, District Guntur.
Tindivanam	The Tindivanam T. S. ...	2-7-1900	Mr. M. Umapathi Mudaliar	Mr. V. Muthuswamiah, B.A.	2nd-Grade Pleader, Tindiva- nam.
Tinnevelly	The Tinnevelly T. S. ...	4-10-1881	Mr. A. Sundra Sastrial Avergal.	Mr. S. Ramachandra Sastrri	1st Asst. Record-keeper, Dist. Court, Tinnevelly.
Tirukoilur	The Tirukoilur T. S. ...	7-8-1900	Mr. C. S. Sivarama Krishna Sarna.	Mr. P. S. Venkata Ramier ...	2nd Grade Pleader, Tirukoil- ur, South Arcot Dist.
Tirupati	The Srinivasa Lodge T. S.	7-4-1898	Mr. V. Sesta Iyer, B.A. ...	Mr. Chella Ramkrishnayya Garu	Clerk, Dist. Munsiff's Court, Tirupati.
Tirur	The Tirur T. S. ...	7-10-1894	.....	Mr. S. Subramania Iyer, B.A.	Pleader, Tirur, Malabar.
Tiruvalur (Tanjore Dt.)	The Tiruvalur T. S. ...	28-2-1898	Mr. K. Virasamy Iyer ...	Mr. T. J. K. Ramaswamier Avl.	2nd Grade Pleader, Tiruvalur, Tanjore Dist.
Trichinopoly	The Trichinopoly T. S. ...	28-8-1883	Hon'ble K. Vasudeva Aiyengar Avl.	Mr. T. N. Mathu Krishna Iyer.	1st Grade Pleader, Book Knti, Trichinopoly.
Trichur	The Trichur T. S. ...	7-11-1902	Mr. A. Kittunny Menon ...	Mr. P. Krishna Menon ...	Asst. Master, District School, Trichur.
Trivandrum	The Trivandrum T. S. ...	31-7-1883	Mr. B. S. Narayana Swamy Iyer, B.A.	Mr. S. Muthusami Iyer, Avl.	High Court Vakil, Trivan- drum.

Tumkur	... The Lakshmi Kanth Lodge T. S.	19-7-1905	Mr. D. Vasudeviah	... Mr. C. N. Venkata Rao	... 1st Grade Pleader, Tumkur.
Tuticorin	... The Thernmanthura Lodge T. S.	13-4-1904	Mr. C. S. Veeraragava Aiyer.	Mr. A. Subramania Aiyer	District Court Pleader, Tuticorin.
Udaipore	... The Udaipore T. S.	29-6-1905	Babu Madan Mohan Lal...	Babu Raghuba Dayal, B.A.	Foujdar (Magistrate) Udaipore.
Udipi	... The Udipi T. S.	13-12-1901	Mr. B. Narain Row	Mr. V. Lukshman Row	Head Master, L. F. Middle School, Udipi.
Uttarparah	... The Uttarparah T. S.	7-3-1903	Babu Rash Behary Mukhopadhyaya.	Babu Sukumar Mukhopadhyaya.	Bhadrakali, Uttarparah.
Yedaraniem	... The Vedavichara Sabha T. S.	4-7-1898	.....	Mr. N. Pichai Pillay	Retired Tahsildar, Vedaraniem, Tanjore Dist.
Vinukonda	... The Vinukonda T. S.	4-9-1905	Mr. G. Lakshmi Narayan Pantulu.	Mr. A. V. Appu Row	Head Master, L. F. Middle School, Vinukonda.
Vizagapatam	... The Vizagapatam T. S.	23-9-1887	Rao Bahadur Suriya Row	Mr. U. Appala Narasiah Naidu Garu.	Hospital Asst., Vizagapatam.
Warangal	... The Satyavichara T. S.	1891	.....	Mr. Tirumala Rao	Asst. Teacher, Govt. High School, Warangal.
Yeotmal	... The Yeotmal T. S.	3-1-1902	Mr. B. R. Sastekar	Mr. N. V. Thatta, B.A.	Head Master, A.-V. School, Yeotmal, Berars.

Address : Babu Upendranath Easu, General Secretary, Benares City, U. P., Cable Address, 'Besant, Benares.'

DORMANT BRANCHES—INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	Place.	Name of the Branch.	Date of Charter.
Agra	The Agra T. S.	1893*	Bhagulpore	The Bhagulpore T. S.	7-11-1882
Almora	The Tatwabodhin Sabha T. S.	3-8-1893	Bhawani	The Bhawani T. S.	10-9-1893
Amalapuram	The Amalapuram T. S.	21-8-1901	Bhimavaram	The Bhimavaram T. S.	13-12-1901
Amritsar	The Jignyasá T. S.	5-12-1896	Bilaspore	The Bilaspore T. S.	27-5-1903
Aska	The Tattwanusandhanam	10-2-1901	Bhiwani	The Bhiwani Centre T. S.	27-12-1901
Arcot	The Arcot T. S.	18-7-1884	Bulandshahar	The Baron T. S.	1887*
Aryalur	The Krishna T. S.	30-10-1900	Burdwan	The Drahma Vidya Lodge T. S.	3-6-1883
Bankura	The Sanjeevan T. S.	-2-1883	Calcutta	The Ladies T. S.	1882*
Bansberia	The Aryan Lodge T. S.	12-2-1900	Chakdighi	The Chakdighi T. S.	4-5-1883
Barakhar	The Sadhusanga T. S.	1892*	Chicacole	The Chicacole Lodge T. S.	2-7-1903
Balaram	The Balaram T. S.	25-12-1882	Chingleput	The Chingleput T. S.	7-1-1883*
Beauliah	The Rajshahaye Harmony	20-7-1883	Chittagong	The Chittagong T. S.	7-9-1887
Berhampore	The Berhampore (Ganjam) T. S.	30-4-1901	Chittur (Cochin States).	The Chittur T. S.	4-10-1902
Bettiah	The Bettiah Centre T. S.	6-2-1900	Cochin State	The Ramananda T. S.	7-11-1902
Bezwada	The Bezwada T. S.	7-10-1887	Conjeeveram	The Satyavrata T. S.	18-4-1902

Cuttack	...	The Cuttack T. S.	...	9-4-1901	Jabalpur	...	The Bhriugu Kshehra T. S.	...	28-5-1883
Dacca	...	The Dacca T. S.	...	13-3-1883	Jalpaiguri	...	The Jalpaiguri T. S.	...	5-6-1869
Dharampore	...	The Ramajayam T. S.	...	17-6-1898	Jand	...	The Jand Centre T. S.	...	1894*
Dharamपुरी	...	The Dharamपुरी Lodge T. S.	...	8-1-1898	Jessore	...	The Tattvajnana Sabba T. S.	...	29-3-1883
Dindigal	...	The Dindigal T. S.	...	9-3-1884	Jeypur	...	The Jeypur T. S.	...	22-2-1882
Ellore	...	The Gupta Vidya T. S.	...	7-10-1887	Karwar	...	The N. Canara T. S.	...	7-1-1888
Ernaclum	...	The Ernaclum T. S.	...	1891	Kapurthala	...	The Kapurthala T. S.	...	4-12-1883
Erode	...	The Erode T. S.	...	1900*	Krishnagiri	...	The Krishnagiri T. S.	...	24-12-1897
Faridkot	...	The Faridkot T. S.	...	16-12-1901	Kulitalai	...	The Kulitalai T. S.	...	9-10-1900
Ferozepur	...	The Ferozepur T. S.	...	24-8-1901	Kuch Behar	...	The Kuch Behar T. S.	...	1869*
Ghazipore	...	The Ghazipore T. S.	...	2-11-1883	Mandalay	...	The Mandalay T. S.	...	31-1-1902
Gudivada	...	The Gudivada T. S.	...	20-12-1888	Muddehpoorah	...	The Muddehpoorah T. S.	...	17-7-1881
Guntur	...	The Sadvichara T. S.	...	1891*	Narail	...	The Narail T. S.	...	30-3-1863
Gujanwalla	...	The Gujranwalla T. S.	...	24-12-1884	Narasarayupet	...	The Narasarayupet T. S.	...	28-2-1902
Hajipur	...	The Hajipur T. S.	...	15-3-1899	Narsapur	...	The Vasishtha T. S.	...	11-10-1901
Harur	...	The Harur T. S.	...	5-11-1930	Nasik	...	The Nasik T. S.	...	1891*
Hoshangabad	...	The Normada T. S.	...	7-11-1865	Negapatam	...	The Negapatam T. S.	...	12-8-1883
Howrah	...	The Howrah T. S.	...	25-5-1883	Noakhali	...	The Noakhali T. S.	...	26-3-1886
	...		...		Ootacamund	...	The Dodabetta T. S.	...	17-9-1883

DORMANT BRANCHES—INDIAN SECTION—(Continued).

Place	Name of the Branch.	Date of Charter.	Place.	Name of the Branch.	Date of Charter.
Oral	The Orai T. S.	14-9-1886	Ranchi	The Chota Nagapur T. S.	1887*
Pahartali	The Mahamuni T. S.	1887*	Rayadrug	The Brahma Vidya T. S.	18-8-1898
Pakur	The Pakur T. S.	1891*	Saidapet	The Sri Krishna Lodge T. S.	21-8-1901
Palni	The Palni T. S.	15-10-1897	Satur	The Satur T. S.	27-8-1897
Parvatipore	The Parvatipore T. S.	22-3-1901	Searsole	The Searsole T. S.	28-4-1888
Palkunda	The Palkunda T. S.	9-11-1901	Seoni Chapra	The Seoni T. S.	27-10-1885
Patukota	The Patukota T. S.	27-6-1898	Sompel	The Kodanda Ramaswami Lodge T. S.	20-7-1901
Poonamallee	The Poonamallee T. S.	7-3-1898	Sholapur	The Sholapur T. S.	11-12-1892
Pursawalkum	The Sri Rama Lodge T. S.	28-1-1898	Siliguri	The Siliguri T. S.	3-10-1886
Quilon	The Kanwa T. S.	7-10-1903	Sriyalkuntham	The Agaatha T. S.	30-7-1897
Rai Bareilly	The Jnanavardhini T. S.	18-10-1888	Simla	The Simla Eclectic T. S.	1881*
Raichur	The Raichur T. S.	21-4-1901	Sholinghar	The Sholinghar T. S.	1889*
Rajahmundry	The Rajahmundry T. S.	1887*	Srirangam	The Srirangam T. S.	12-11-1900
Rajmahal	The Rajmahal T. S.	7-10-1887	Tanuku	The Tanuku T. S.	20-9-1901
Randaspur	The Randaspur Centre T. S.	15-8-1899	Tirupatur	The Brahma Vichara Lodge T. S.	25-1-1884

Tiruturaipundi ...	The Bilwaranya Lodge T. S. ...	15-7-1898	Vizianagram ...	The Vasishtha T. S. ...	18-1-1884
Tiruvallore (Dist. Chingleput.)	The Veera Raghava Lodge T. S. ...	1-3-1898	Villupuram ...	The Vasudeva T. S. ...	30-7-1900
Triplicane ...	The Parthasarathy Lodge T. S. ...	11-2-1898	Vridhachalam ...	The Vridhachalam T. S. ...	29-8-1900
Udamalpet ...	The Udamalpet T. S. ...	18-6-1888	Wai ...	The Wai T. S. ...	28-6-1899
Umballa ...	The Umballa T. S. ...	1891*	Walajahnagar ...	The Walajah Ranipet Lodge T. S. ...	25-3-1898
Yaniyambadi ...	The Vaniyambadi Lodge T. S. ...	18-12-1897	Yellamanchelli ...	The Sarvasiddi T. S. ...	23-4-1901
Yellore ...	The Vellore T. S. ...	22-4-1885			

* Exact date not given.

Note.—Dormant Indian Branches are often revived, 13 have become active during this past year.

British Section.

(CHARTERED 19-10-1888.

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891.

NOW KNOWN AGAIN AS BRITISH SECTION.)

BRITISH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Bath	Bath Lodge	1900*	Great Britain. F. Bligh Bond	Miss Sweet	36, Henrietta Street, Bath.
Birmingham	Birmingham Lodge	1890*	F. J. Hooper	A. N. Comely	7, Blenheim Road, Moseley, Birmingham.
Bournemouth	Bournemouth Lodge	1892*	G. H. Bellairs	Dr. Nunn	Gestingthorpe, Boscombe, Bournemouth.
Bradford	Bradford Lodge	1902*	F. D. Harrison	O. Firth	Hawkswood, Baildon, Yorks.
Brighton	Brighton Lodge	1890*	Dr. A. King	G. Kilner	19, St. Michael's Place, Brighton.
Bristol	Bristol Lodge	1893*	S. H. Old	Mrs. † Anderson	Redwood, Richmond Hill Avenue, Clifton.
Clifton	Clifton Lodge	1904	J. R. Anderson	Mrs. Anderson	Redwood, Richmond Hill Avenue, Clifton.
Didsbury	Didsbury Lodge	1902*	E. E. Marsden	Mrs. Marsden	Spath Lodge, Spath Road, Didsbury.
Dublin	Dublin Lodge	1904	G. W. Russell	H. F. Norman	22, Lincoln Place, Dublin.
Edinburgh	Edinburgh Lodge	1893	G. L. Simpson	Miss Drummond	†, Learmonth Terrace, Edin- burgh.

* Leading Library. † Possibly Miss.

Exeter	...	Exeter Lodge	...	1901*	Mrs. Passingham	...	Miss Wheaton	...	19, Bedford Circus, Exeter.
Glasgow	...	Glasgow Lodge	...	1900	R. H. Andrews	...	J. P. Allan	...	5, West Regent St., Glasgow
Harrogate	...	Harrogate Lodge	...	1892*	Hodgson Smith	...	Miss Broughton Head	...	Hillside, Westoliff Grove, Harrogate.
Hull	...	Hull Lodge	...	1902*	H. E. Nichol	...	Mrs. Burton	...	Vrede, Marlborough Avenue Hull.
Leeds	...	Leeds Lodge	...	1900	C. N. Goode	...	F. F. Laycock	...	87, Wood Lane, Headingley, Leeds.
Liverpool	...	City of Liverpool Lodge	...	1895*	Miss Hope Rea	...	C. S. Kinnisha	...	154, Anfield Rd., Liverpool.
London	...	Adelphi Lodge	...	1891*	J. M. Watkins	...	...	...	Pres., 21, Cecil Court, St. Martin's Lane, W. C.
Do.	...	Battersea Lodge	...	1901*	D. N. Dunlop	...	A. P. Cattnach	...	27, Dault Road, Waads-worth Com., S. W.
Do.	...	Blavatky Lodge	...	1887	G. R. S. Mead	...	Miss Eardley-Wilmot	...	28, Albemarle St., W.
Do.	...	Croydon Lodge	...	1898*	P. Tovey	...	Fred. Horne	...	"Charlton" Kynaston Road, Thornton Heath.
Do.	...	Hampstead Lodge	...	1897*	Mrs. Alan Leo	...	Alan Leo	...	9, Lyncroft Gardens, Finchley Rd., N. W.
Do.	...	London Lodge	...	1878	A. P. Sinnett	...	.....	...	Pres., 14, Westbourne Terrace Rd., W.
Do.	...	Lotus Lodge	...	1902	C. W. Leadbeater	...	H. Whyte	...	7, Lanhill Road, W.

* Lending Library.

BRITISH SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
London	North London Lodge ...	1893*	B. King	V. J. J. Lewis	13, Tyndale Place, Upper St., N.
Do.	West London Lodge ...	1897*	Miss Ward	G. H. Whyte	7, Lenhill Road, Elgin Avenue, W.
Manchester	Manchester City Lodge	1892*	M. H. Larnuth	Miss L. M. Ker	Brook Lea, Mellor, Marple Bridge.
Middlesbrough	Middlesbrough Lodge ...	1893*	W. H. Thomas	Baker Hudson	118, Grange Road East, Middlesbrough.
Nottingham	Nottingham Lodge ...	1902	H. Bradley	F. A. Johnson	10, Patrick Road, West Bridgford, Nottingham.
Plymouth	Plymouth Lodge ...	1902	A. Weekes	Dr. E. Mariette	Ford Park House, Mudley, Plymouth.
Scottish	Scottish Lodge (Private Lodge) †	1884*	.....	Dr. G. Dickson	9, India Street, Edinburgh.
Sheffield	Sheffield Lodge ...	1896	Richard Perton	C. J. Barker	Glenwood, Dore, Sheffield.
Southampton	Southampton Lodge ...	1903*	Miss E. M. Green	Mrs. Hollick	Cranleigh, The Polygon.
South Manchester.	South Manchester Lodge.	1904	E. H. Staniforth	Miss. Alcock	179, Clifton St., Brooks Bar, Manchester.

* Leading Library. † Independent.

Tyneside	..	Tyneside Lodge	...	1902	.....	...	J. Watson	...	Lily House, off Ocean View, Whitley Bay, Northumber- land.
Wakefield, Yorks...	...	Wakefield Lodge	...	1905	E. Zschiedrich	...	C. A. Brotherton	...	Craven House, Belle Vue, Wakefield Yorks.
York	...	York Lodge	...	1908	J. I. Wedgwood	...	Miss M. Brown	...	River View, Marygate York.
Antwerp	...	Antwerp Lodge	...	1899*	Belgium.	...	A. Schenck	...	49, Avenue Marie, Antwerp.
Brussels	...	Branche Centrale Belge..	...	1898*	Armand Maclot	...	Miss Lilly Carter	...	21, Rue du Vallon, St. Josse-ten-Noode, Brussels.
Do.	...	Brussels Lodge	...	1898	Henri Thiry	...	A. Venderstraeten	...	19, Rue des Commerçants.
Do.	..	Lotus Blanc Lodge	...	1903*	Mlle. L. A. Waller	...	Mlle. L. A. Van Blommestein.	...	38, Rue Tasson Snell, Brus- sels.
Do.	...	Isis	...	1903*	.....	...	Armand Bombaerts	...	23, Rue du Pepin.
Do.	...	Branche Anglo-Belge...	...	1905*	.....	...	Mrs. Peel	...	19, Rue Forrestiere, Avenue Louise.
Barcelona	...	Barcelona Lodge	...	1893	Spain.	...	José Que'rol	...	Ronda de San Antonio, 61, 4º, 2a, Barcelona.
Madrid	...	Madrid Lodge	...	1898*	José Xifré	...	Mannel Trevino	...	127, dupº, 3º Atocha, Madrid.
Lagos	...	Lagos Lodge	...	1904	Africa.	...	G. N. Martin	...	Broad St., Lagos.

* Lending Library.

BRITISH SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
			Centres.		
	Bridlington Centre ...	...	.....	W. H. Sanderson	Roselea, Blackburn Avenue, Bridlington.
	Cardiff Centre ...	...	.....	W. Patrick	18, Bangor Road, Cardiff.
	Chiswick Centre ...	...	.....	Mrs. Cox	Adyar Studio, Flanders Road, Bedford Park, W.
	Coventry Centre ...	...	.....	Mrs. Nevill	149, Foleshill Road, Coventry.
	Dundee Centre ..	...	.....	J. L. Eadie	15, Castle St., Dundee.
	Eastbourne Centre ...	...	.....	Jas. H. MacDougall	68, Willington Road, Eastbourne.
	Greenock Centre ...	...	.....	J. Ross	4, Nelson St., Moss Side.
	Hampstead Heath Centre.*	...	.....	Miss K. Shaw	Stanfield House, Hampstead, N. W.
	Leeds Centre ...	...	.....	Miss A. K. Kennedy	6, Hawthorn View, Chapel-Allerton, Leeds.
	Merthyr Centre ...	...	.. ...	E. M. Thomas	Gmaelodygarth Art Stores, Merthyr, Wales.
	Moss Side Centre (Manchester).	...	.....	W. Pitt	187, Beresford St., Moss Side, Manchester.
	Oxford Centre ...	...	.....	W. Cock	37, Beechcroft Road, Oxford.

Ripon Centre	...	...	J. Monger	...	2, Ashville, Ripon.
Scarborough Centre	...	...	J. Midgley	...	Blanchards Hotel, Scarborough.
South Edinburgh Centre	...	...	Miss Pagan	...	22, Newbattle Terrace, Edinburgh.
Stoke-on-Trent Centre.	...	...	Thomas Ousman	...	86, South St., Mount Pleasant, Stoke-on-Trent.
Surbiton Centre	...	...	Mrs. Alan Leo	...	Telsted, Crane's Park, Surbiton.
Tavistock Centre	...	...	Rev. John Barron	..	5, Broadpark Terrace, Whitechurch, Tavistock.

Address: — Miss Kate Spink, General Secretary, British Section, 28, Albemarle St., London, W. Telegrams. "Blavatsky, London."
 * Lending Library.

Australasian Section.

(CHARTERED 11-1895.)

AUSTRALASIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adelaide, S. A.	Adelaide T. S.	1895*	Mr. N. A. Knox	Miss K. Castle	Victoria Square, West, Adelaide.
Bendigo, Vic.	Bendigo T. S.	1905†	.....	.....	.....
Brisbane, Q.	Brisbane T. S.	1891	Mr. E. Wishart	Mrs. M. Mildren	Moon's B'ld'gs., Adelaide Street, Brisbane.
Cairns, Q.	Cairns T. S.	1902*	Mr. A. Byrne	Mr. W. A. Mayers	Florence Street, Cairns.
Charters Towers, Q.	Charters Towers T. S. <i>Cum Townsville.</i>	1901	Mr. J. H. Horn	Mr. C. A. H. Beye	Municipal Chambers, Townsville.
Fremantle, W. A.	Fremantle T. S.	1900*	Mr. W. Johnson	Mrs. H. Patterson	63, Cantonment Road, Fremantle.
Hobart, Tas.	Hobart T. S.	1890	Mr. B. E. Macdonald	Mr. K. Dear	Cathedral Chambers, Murray Street.
Launceston, Tas.	Launceston T. S.	1900*	Miss M. W. Noble	Mrs. E. Worth	23, Landale Street, Launceston.
Melbourne, Vic.	Melbourne T. S.	1891	Mr. H. W. Hunt	Mr. S. Studd	268, Flinders Street, Melbourne.
South Yarra, Vic.	Ibis T. S.	189‡	Mr. H. Tilburn	Mr. A. E. Fuller	8, Garden Street, South Yarra, Victoria.
Perth, W. A.	Perth T. S.	1897	Mr. F. E. Allum	Mr. H. M. Leighton	Princes B'ld'gs., St. George's Terrace, Perth.
Sydney, N. S. W.	Sydney T. S.	1891	Mr. T. H. Martyn	Mr. J. Moore	42, Margaret Street, Sydney.

* New Charter. † No further particulars.

Address :—W. G. John, General Secretary, 42, Margaret St., Sydney, N. S. W. Telegrams, "Theosophy, Sydney."

Scandinavian Section.

(CHARTERED 7-7-1895.)

SCANDINAVIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
			Sweden.		
	Original Swedish Lodge	11-10-1890	.....	.....	.....
Boden	Facklan Lodge*	25-5-1900	Mr. A. Berglund	Mr. J. Moberg	... Boden.
Eslof	Eslof Lodge*	4-4-1904	Mr. Ax. Körner	Miss G. Rahm	... Helsingborg.
Falun	Falun Lodge	6-11-1904	Mr. H. Munktell	Mr. H. Munktell	... Grycksbo.
Gefle	Gefle Lodge*	24-4-1904	Miss H. Ljungberg	Miss H. Ljungberg	... Drottninggatan 26, Gefle.
Göteborg	Göteborg Lodge	31-10-1893	Mr. Frank Heyman	Mrs. H. Sjöstedt	... Vasaplatsen, 1, Göteborg.
Hernösand	Hernösand Lodge*	19-7-1908	Mr. P. O. Berglund	Mr. L. Åkerlund	... Hernösand.
Kiruna	Karnel Lodge*	18-5-1902	Mr. U. E. Sundberg	Mr. A. P. Lundahl	... Kiruna.
Christianstad	Christianstad Lodge*	15-4-1904	Mr. M. F. Ålund	Mr. O. Holmberg	... Christianstad.
Linköping	Linköping Lodge*	1-9-1901	Mr. O. Zander	Mr. E. Tolf	... Linköping.
Luleå	Båfrast Lodge*	16-10-1897	Mr. S. I. Sven-Nilsson	Miss S. Johansson	... Luleå.
Lund	Lund Lodge*	31-10-1893	Mr. H. Sjöström	Mr. N. af Ekenstam	... Lund.
Malmö	Malmö Lodge*	31-1-1904	Mr. G. Kinell	Mr. S. A. Kärve	... Limhamn.
Sollefteå	Sollefteå Lodge	28-7-1895	Miss A. Kjellén	Mr. A. Westberg	... Sollefteå.
Stockholm	Stockholm Lodge*	8-10-1893	Mr. G. H. Liander	Mr. T. Fridholm	... Nybrogatan, 15 A, Stockholm.
Sundsvall	Sundsvall Lodge	29-4-1898	Miss L. Edström	Mr. L. Andersson	... Wreten 106, Sundsvall.

Upsala	Upsala Lodge*	... 5-12-1895	Mr. G. Lindborg	...	Mr. K. O. Ericsson	...	Linnégatan, 1, Upsala.
Örebro	Örebro Lodge*	... 31-10-1893	Mr. E. Eklund	...	Mr. M. B. Lavén	...	Wästá, Örebro.
Östersund	Östersund Lodge*	... 25-10-1903	Mr. E. Th. Ericsson	...	Mr. A. K. A. Eines	...	Kyrkögatan 36, Östersund.
Christiania	The Norwegian T. S. ...	... 3-9-1898	Mr. J. A. Lundgren	...	Miss B. Unhjem	...	Stalæk, Christiania.
Do.	Christiania Lodge	... 6-10-1905	Mr. Rich. Eriksen	...	Mr. Rich. Eriksen	...	Industrigade 28, Christiania
Cöpenhagen	Kjöbenhavn Lodge*	... 17-11-1893	Mr. H. Thaning	...	Mr. C. P. Baase	...	Etghavevej 4, Cöpenhagen.
Do.	Eirene Lodge*	... 14-2-1899	Mr. H. V. Schmidt	...	Mrs. M. C. Funder	...	Fallegvej 16, Cöpenhagen.
Do.	Maria Lodge*	... 19-2-1904	Mrs. J. Meyer	...	Mrs. J. Deichmann	...	Österbrogade, 9, Cöpenhagen
Aarhus	Aarhus Lodge	... 20-8-1905	Mr. C. Hellslov	...	Mr. C. W. Schenström	...	Villa Egeby, Aarhus.

Address:—Arvid Knöb, General Secretary, 7, Engelbrechtsgatan, Stockholm, Sweden.

* All Branches marked with an Asterisk have Theosophical Lending Libraries.

New Zealand Section.

(CHARTERED 7-4-1896.)

NEW ZEALAND SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Auckland	Auckland T. S.	24-3-1892	Mr. B. Kent	Mr. W. Will	24 West St., Newton, Auckland.
Do	H. P. B. Lodge T. S.	11-2-1903	Mrs. Hemus	Mr. C. Hemus	38, His Majesty's Arcade, Queen Street, Auckland.
Wellington	Wellington T. S.	{ Nov. 1888 1894	Mr. W. S. Short	Mr. R. J. Hardie Shaw	Willis Street, Wellington.
Dunedin	Dunedin T. S.	23-5-1893	Mr. G. Richardson	Mr. A. W. Maurais	Ravensbourne, Dunedin.
Christchurch	Christchurch T. S.	28-6-1894	Mr. J. Rhodes	Mrs. Rhodes	187, High Street, Christchurch.
Woodville	Woodville T. S.	22-5-1895	Mr. T. Gilbert	Mrs. Gilbert	Napier Road, Woodville.
Pahiatua	Pahiatua T. S.	12-5-1895	Mrs. Baucke, Senr.	Mr. Edward Baucke	Pahiatua.
Wanganui	Wanganui T. S.	23-12-1896	Mrs. Mellor	Mrs. Mellor	16, Dublin Street, Wanganui
Napier	Napier T. S.	21-1-1903	Mr. Kaber Harrison	Mrs. F. Halford	Te Ngaio, Seapoint Road, Napier.
Onehunga	Onehunga T. S.	22-6-1904	Mr. J. H. Simpson	Mr. J. H. Simpson	Talma Studio, Onehunga.
	Nelson Centre	...	.....	c/o Mrs. Saxon	Pelynn Lodge, Nelson.
	Invercargill Centre	...	.....	c/o Mr. C. Campbell	Tey Street, Invercargill.
	Gisborne Centre	...	.....	c/o Mrs. B. W. Turner	c/o Messrs. Johnston & Co., Gladstone Road, Gisborne.

Address:—C. W. Sanders, General Secretary, His Majesty's Arcade, Queen Street, Auckland, N. Z., Cable Address: "Theosophy, Auckland."

Netherlands Section.

(CHARTERED 14-5-1897.)

NETHERLANDS SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Amsterdam	Amsterdam Lodge	10-4-1891	W. B. Fricke	H. Wierds van Coehoorn	Amsteldijk, 76.
Do.	Whana Lodge	19-11-1896	J. W. Le Nobel	Johan van Eeden Nierhoff	Van Eeghenstraat, 54.
Haarlem	Haarlem Lodge	10-11-1896	A. M. van der Voort	W. M. ten Houte de Lange	Wilhelminapark, 37.
The Helder	Helder Lodge	23-9-1896	T. van Zuijlen	S. Gazan	Florastraat, 28.
Rotterdam	Rotterdam Lodge	11-3-1897	M. Brinkman	M. Adamee	Schietbaanlaan, 90.
The Hague	Hague Lodge	30-3-1897	F. J. B. van der Beek	A. G. Vreede	Beeklaan, 263.
Vlaardingen	Vlaardingen Lodge	30-3-1897	D. de Lange Dz.	D. de Lange Dz.	Oosthavenkade.
Utrecht	Utrecht Lodge	17-1-1901	Ph. G. H. Dop	Miss J. J. van Wijngaarden	Oude Graecht, T. Z. 19.
Nijmegen	Nijmegen Lodge	21-9-1902	A. van der Gon Netscher	Th. Blachmann	Graadt van Roggenstraat, 18
Hilversum	Hilversum Lodge	4-4-1903	J. P. W. Schuurman	Miss C. Hübrecht	Ceintuurbaan, 2.
Zwolle	Zwolsche Lodge	20-3-1905	Miss L. E. Gratama	Miss A. Gratama	Melkmarkt, 623.
Leiden	Leiden Lodge	5-6-1905	C. W. Vollgraf	Mrs. C. J. van der Beek- de Prez.	Jan van Goyenkade, 1B.
Delft	Delft Lodge	12-10-1905	Th. F. Vreede	J. L. A. Ledebor	Oude Delft, 23.
Arnhem	Arnhem Lodge	21-5-1905	P. M. van Walchren	Mrs. M. C. van Hoek-Canne- man.	Arnhem.

DUTCH EAST INDIES.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Samarang	Samarang Lodge ...	7-9-1901	H. A. Benjamins ...	E. F. Winckel ...	Pres., Genielaan.
Soerabaja	Soerabayasche Lodge	7-6-1903	Mrs. H. Steinbuch-Bastians.	C. J. van Vliet, Jr. ...	Pres., Plampitan.
Buitenzorg	Buitenzorgsche Lodge	2-9-1903	D. van Hinloopen Labberton.	Mrs. C. van Hinloopen Labberton.	Buitenz.
Djokdjakarta	Djolijasche Lodge ...	13-9-1903	Raden Mas Pandji Djajeng Irawan.	Mrs. C. Voorneman ...	Lodjie Ketjil.
Batavia	Bataviasche Lodge ...	1905.	E. C. Groot	Mrs. S. J. Groot ...	Batavia.
Djombang	Reading Lodge ...	1905.	.....	E. A. Wijnnalen ...	Njimbang, Djombang.

Address :— { W. B. Fricke, General Secretary, Amsteldijk, 76, Amsterdam, Holland.
 { C. J. van Vliet, jr., Asst. Secretary, Dutch East Indies, Kaliassin, Soerabaja.

French Section.

(CHARTERED 2-8-1899.)

FRENCH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Paris	Le Disciple	30-6-99	Mme. A. Brunarius	Mr. J. Morand	13 rue Froissard.
Do.	L' Union	24-6-99	Mme. Magny	Mr. E. Syffert	Pres., 59, Av. de la Bourdonnais.
Do.	Le Lotus*	17-11-99	Mr. D. A. Courmes	Mr. Henry Courmes	21, rue Tronchet.
Do.	Le Sentier	15-5-99	Mme. Villiers Thomassin.	Mlle. Thomassin	St. Chéron (S.O.).
Do.	L' Essor	17-1-00	Mlle. A. Blech	Mr. G. de Fontenay	Pres., 31 Avenue Montaigne.
Marseilles	Am.-Bai	27-6-00	Mr. Ed. Maurel	Mme. Ed. Maurel	11, rue St., Dominique.
Do.	Fraternite**	15-5-99	M. Dianoux	Mme. Fabre	23, rue du Panier.
Do.	Vérité	7-10-01	Mme. Houetz	Mr. M. Chaumel	2, rue St. Jacques.
Do.	Sophia	26-1-02	Mr. Lucien Pascal	Mme. S. Paturel	6, Boulevard du Canal.
Do.	L' Aube	31-5-05	Mme. Ed. Bendit	Mme. Gétaz	86, rue St. Jacques, Marseilles.
Toulon	Le Lotus Bleu*	6-1-96	Mr. G. Guglielmi	Mme. Guglielmi-Euyer	46, rue Victor Clappier.
Nice	L' Union de Nice*	2-7-97	M. le Dr. Arnaud	Mme. Erhard	19, Avenue Notre Dame.
Do.	Vidya*	27-11-02	Mme. Nabouand	Mme. Barbier-Gentil	16, rue Miron.
Grenoble	Grenoble Lodge*	25-5-99	M. G. Durand	Mme. J. Silet	1, rue Emile Augier.
Lyon	Lyon Lodge	20-5-99	Mlle. Flachard	Mme. Sevez	3, rue d'Algérie.

Bordeaux	L'Effort	...	31-3-02	M. E. Marcoult	Mme. G. Dufan	...	61, rue Fondande'ge.
Geneva (Suisse)	Dharma*	...	20-6-01	Mr. Ch. Pahon	Mr. Fricam	...	5, rue St. Jean.
Do.	Unité	...	20-6-01	Mme. A. Erath	Mr. L. Guggeri	...	Pres., 9, Avenue de la Grande.
Do.	Les Philaëthes	...	12-1-08	M. W. Metford	Mlle. L. Jaquet	...	Pres., 6, Grand Quai.
Sofia (Bulgarie)	Sofia Lodge*	...	12-2-03	Capitaine Fitcheff	Mme. M. Stojanowa	...	38, Zar Krum.
Nantes (Loire Inferieure).	Raison Ailée	...	11-3-05	M. Alfred Pujol	Mlle. M. Riviere	...	16, rue Guibal, Nantes.
Tunis	Tunis	...	28-3-05	Dr. Liron	Mlle. C. Schmidt	...	Pres., 27, rue de la Commission Tunis.
.....	Mulhouse	...	...	.....	.....	.....	.....
.....	Colmar	...	...	.....	.....	.....	.....
.....	Alger Centre	...	...	.....	M. Th. Poulain	...	45, rue d'Orleans.
.....	Rouen Centre	...	...	.....	Mlle. J. Deoroix	...	52, rue Armand Carrel.
.....	Clermont-Ferrand Centre.*	...	...	.....	Mr. J. Lanier	...	27, rue Blatin.
.....	St. Pierre Centre	...	...	.....	} Mr. Roné André	...	Saint Pierre.
.....	Mignelon Centre
.....	Sousse	...	...	.....	.....	.....	.....
.....	Cannes Centre	...	...	.....	.....	.....	.....
.....	Caen	...	...	.....	.....	.....	.....

Address :—Dr. Th. Pascal, General Secretary, 59 Avenue de la Pourdonnais, Paris.
* Lending Library.

Italian Section.

(CHARTERED 17-1-1902.)

ITALIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Rome	Rome Lodge	11-3-1897	Dunstano Cancellieri	Rudolfo Arbib	48, Via Campo Marzio.
Do.	Besant Lodge	25-3-1901	Dr. Giovanni Colazza	Leone Piattelli	Pres., 89, Via del Babuino.
Do.	Dante Alighieri Lodge.	26-11-1901	Dr. Arnaldo Cervesato	Ludovico Ambrosini	48, Via Campo Marzio.
Do.	Rinascenza Lodge (Once Unita).	19-10-1902	Atcibrade Mazzerelli	Dr. Augusto Agabiti	57, Via d el Panthon.
Do.	Blavatsky Lodge	26-10-1905	Don Fabrizio Ruspoli	Margherita Ruspoli	1, via Pompeo Magno.
Florence	Florence Lodge	16-12-1899	Prof. Balbino Giuliano	Arturo Reghini	5, Piazza Donatello.
Milan	Lombardia Lodge	3-2-1904	Angelo Cantoni	Dr. Luigi Pera	Pres., 23, Via S. Andrea, Milan.
Naples	Naples Lodge	7-6-1900	Miss E. Heinecke	Susanna Kramer	Pres., 114, Corso Vittoria Emanuele, Naples.
Do.	Giambattista Vico Lodge	21-4-1902	Dr. Carlo Migliore	Dr. Lodovico Callet	68, Strada Trinità, Maggiore
Bologna	Bologna Lodge	22-11-1901	Col. Gustavo Bonaini	Ca. Ida Reghini	Pres., 17, Via Marsala, Bologna.
Torino	Torino Lodge	6-6-1902	Cat. Maria Minetti d'Aramengo.	Franco Eiva	19, Via Montevocchio, Torino
Do.	Leonardo da Vinci Lodge	29-9-1904	Ten. G. B. Mondinelli	Lucio Barbero	6, Corso Casale (Casa Duranda).
Pisa	Pisa H. P. B. Lodge	8-5-1902	M. Fassini-Camossi	Gabriele Gavino	2, Lungarno Mediceo.

Genoa	...	Giordano Bruno Lodge.. 24-11-1902	William N. Kirby	...	Dr. E. J. Spensley	...	Pres., Villa Giordano, Cornigliano Ligure, Genoa.
Do.	...	Giuseppe Mazzini Lodge 26-3-1904	Prof. Francesco Porro	...	Enrico Vannelli	...	5, Vico, 5 Antonio, Genoa
Palermo	...	Palermo Lodge ... 4-2-1904	Av. Giuseppe Sulli-Rao...	...	Av. Giovanni Sottille	...	6, Via La Mantia, Palermo.
Venice	...	Fulgentia Adriatica Lodge. 17-9-1904	Prof. Cesare Augusto Levi	...	Dr. Arrigo Ravenna	...	161, S. Mario, Venice.
Terni	...	Umbria Lodge ... 14-7-1904	Giovanni Venturini	...	Pietro Negretti	...	Pres., 1, Piazza Carallotti, Terni.

Address :— Prof. O. Penzig, General Secretary ; 1, Corso Dogali, Genoa, Italy.

German Section.

(CHARTERED 27-7-1902.)

GERMAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Berlin	Berlin Lodge	16-7-1894	Paul Krojaner	Richard Fränkel	Pres., W. Bulowstrasse, 56, Berlin.
Do.	Besant Lodge	25-2-1905	Dr. Rudolf Steiner	Miss Marie von Sievers	Motzstrasse, 17, Berlin, W.
Charlottenburg	Charlottenburg Lodge	3-8-1898	Gustav Rüdiger	.....	Pres., Schillerstrasse, 95, Charlottenburg.
Cologne	Giordano-Bruno Lodge	1-3-1904	Miss Mathilde Scholl	Mrs. Elisabeth Berendt	Pres., Pelfortstrasse, 9, Cologne.
Dresden	Gral Lodge	18-9-1904	Richard Almer	Willibald Feigner	Pres., Bantznerstrasse, 12, I Buthlan 6, Dresden.
Düsseldorf	Düsseldorf Lodge	10-10-1904	Herr Lauweritz	Franz Tabuschat	Schloasstrasse, 39, Düsseldorf.
Freiburg I. B.	Freiburg Lodge	20-10-1905	Ferdinand Baner	Mrs. Weissbrod	De Weethstrasse, 21, Freiburg I. B.
Hamburg	Hamburg Lodge	27-3-1898	Bernhard Hubo	Julius Krause	Pres., Martin-allee, 31, Hohenfelde, Hamburg.
Hannover	Hannover Lodge	7-3-1898	Wilhelm Eggers	Heinrich Fischer	Pres., Ulrichstrasse 4, Hannover.
Karlsruhe	Karlsruhe Lodge	9-12-1904	August Everbeck	Miss Elisabeth Keller	Karl-Wilhelmstrasse, 12, Karlsruhe.
Leipzig	Leipzig Lodge	20-2-1902	Gotthilf Rudolf Tahn	.....	Pres., Hardenbergstrasse, 32, Leipzig.

Lugano (Swiss) ..	Lugano Lodge	...	9-5-1902	Günter Wagner	...	Consul Franken	...	Pres., Castagnole, Lugano Switzerland.
Munich ...	Munich Lodge	...	26-6-1902 6-6-1904	Miss Rosa von Hofstetten.	...	Miss Sophie Stinde	...	Adalbertstrasse, 55, Munich.
Nurnberg ...	Albrecht Dürer Lodge...	...	25-3-1904	Michael Baner	...	Wilhelm Krieger	...	Pres., Wünzelburgstrasse, 3, Nürnberg.
Stuttgart ..	Stuttgart, I	...	14-5-1902	Dr. F. Paulus	...	.....	...	Pres., Carlstrasse, Cannstatt 6, Stuttgart.
Do. ...	Kerning Lodge	...	19-2-1905	Prof. Oskar Boltz	...	Mrs. Maurer	...	Pres., Heisenbergstiege 33, Stuttgart.
Do. ..	Stuttgart, III	...	30-9-1905	Hans Weisshaar	...	Adolf Arenson	...	Ludwigstrasse, 17, Cann- statt, 6, Stuttgart.
Weimar ...	Weimar Lodge	...	2-5-1903	Mrs. H. Lubke	...	Horst von Henning	...	Luisenstrasse, 19, Weimar.

Address :—Dr. Rudolf Steiner, General Secretary, Motzstrasse, 17, Berlin, W., Germany.

Cuban Section.

(CHARTERED 7-2-1905.)

CUBAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
San Jose de Costa Rica, C. A.	Virya T. S.	1-6-1904	.....	.....	.....
Hayana	H. S. Olcott T. S.	25-1-1905	.....	.....	.....
Do.	Annie Besant T. S.	1903	Mr. José María Massó	.....	Pres., Apartado 365, Havana.
Do.	Concordia T. S.	17-11-1902	Mr. Hipolito Mora	Mr. Rafal Albeary Saint Just.	Calle Manrique, 80, Havana.
Cienfuegos	Sophia T. S.	29-10-1902	Mr. José Terrado y G. Llorente.	Mr. Ignacio Hernandez y Hernandez.	Cienfuegos.
Banes	Fraternidad T. S.	1903	Mr. Manuel Moreno Solana	.....	Banes.
Duruty	Progress T. S.	9-5-1905	Mrs. Rosalia Cabrera y Triana.	Mrs. Josefa Sanchez	Apartado, 7, Banes.
Sanctispiritus	Bhakti Gyan T. S.	14-1-1904	.....	... ..	.....
Santiago de Cuba.	Kriya T. S.	8-10-1905	Mr. Antonia Gola	Mr. Leonardo Griñan	San Agustin, 9, Santiago de Cuba.
Do.	H. P. Blavatsky T. S.	3-10-1905	Mrs. Mariana de Limonta	Mrs. Maria de Limonta	San Juan, Nepomoceno, 52, Santiago de Cuba.
Alto Songo, Do.	Jesus T. S.	13-10-1905	Mrs. Maria Avila Romero.	Miss Elena Hernandez Avila.	Alto Songo, La Patena, Provincia de Santiago de Cuba.

Address :—Señor José María Massó, General Secretary, Apartado, 365, Havana, Cuba.

Non-Sectionalised.

(CHARTERED 1-1-1891.)

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NON-SECTIONALISED.
CEYLON.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Colombo	Colombo T. S.	8-6-1880	Mr. R. A. Mirando	Mr. D. S. S. Wickremaratne.	Buddhist Hdqrs., Colombo.
Galle	Galle T. S.	25-5-1880	Mr. T. D. Amarasurya	Mr. D. J. Subasinha	Mahinda College, Galle.
Kandy	Kandy Branch	13-6-1880	.....	Mr. H. D. Munasika Muhundram.	Kandy.
SOUTH AFRICA.†					
Johannesburg	Johannesburg Lodge	1899	W. Wybergh, Esq.	C Nelson, Esq.	P. O Box 3899, Johannesburg, So. Africa.
Hillbrow, Do.	Harmony Lodge	1904	Mrs. H. E. Wybergh	Miss A. M. Bissicks	.....
Krugersdorp	Krugersdorp Lodge	1903	G. D. Stonestreet, Esq.	J. G. Findlay, Esq.	P. O. Box 355, Krugersdorp.
Durban	Durban Lodge	1904	E. G. Martyn, Esq.	H. J. S. Bell, Esq.	P. O Box 57, Point Durban.
Cape Town	Cape Town Lodge	1904	Dr. Davidson Buchanan, B.A., Ph. D.	A. Holtzer, Esq.	Binfield Villa, St. Bede's Road, 3, Anchor Bay, Cape Town.
Pretoria	Pretoria Lodge	1904	Henri Dijkman, Esq. †	C. Francis, Esq.	P. O. Box, 186, Pretoria.
SOUTH AMERICA.‡					
Buenos Aires	Luz T. S.	8-11-1904	Señor Alejandro Sorquiza	Mr. L. Lugones	Avenida Republica 8, Buenos Aires.
Do	Vi Dharma T. S.	21-9-1901*	Mr. F. W. Fernandes	Mr. L. H. Phillips	Geb. Hornos 940.
* Library.					
† Major C. L. Peacocke, Presidential Correspondent, P. O. Box 3899, Johannesburg.					
‡ Señor Einar J. With, Presidential Agent, P. O. Box 591, Buenos Aires.					

Rosario de Santa Fe.	Aurora T. S.	1901	Mr. Julian Moreno	Mr. Armando Rapp	... Calleo 40, Altos Rosario de Santa Fe.
Santiago	Arundhati T. S.	19-4-1903	Mr. G. Lamas	Mr. Carlos Kymcr	... Casilla 477, Santiago, Chile.
Valparaiso	Lob-Nor T. S.	24-4-1902	Dr. E. Marizot	Mr. E. Bouffanais	... Casilla 750, Valparaiso Chile.
Combarbala Chile.	Annie Bessant T. S.	24-12-1902	Mr. B. Viedma	Mr. Jose Santiago Calderon Lira.	... Combarbala, Chile.
Montevideo, Uruguay.	H. P. Blavatsky T. S.	22-6-1903	Mr. T. Enroque Viera	Mr. Ricardo Moratorio	... Montevideo, Uruguay.
Lima, Peru	Lima T. S.	8-8-1903	Mr. Jose Arturo Ego- Aguirre.	Mr. Federico Valles-Vargas.	... Lima, Peru.
Pilotas Rio Grande del Sud, Brazil.	Dharma T. S.†
Montevideo, Uruguay.	Hiranya T. S.†

† No official report received.

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SUPPLEMENT TO THE THEOSOPHIST.

OCTOBER 1905.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st August to 20th September 1905, are acknowledged with thanks :—

HEAD-QUARTERS FUND.

	Rs.	A.	P.
Miss M. Sivers, Assistant Secretary, German Section T. S., Entrance fees and annual dues £8-0-9	120	9	0
Dr. J. H. Scrogin, U. S. A., annual dues for 8 years £1-19-9	29	13	0
Babu D. K. Bisvas, Assistant Secretary, Indian Section, T. S., part-payment of Entrance fees and dues for 1905.	800	0	0

ADYAR LIBRARY FUND.

An F. T. S. of Burmah, donation	50	0	0
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W. A. ENGLISH,
Treasurer.

PANCHAMA EDUCATION FUND.

Mrs. D. Rosner, through A. Fullerton, Esq., N. Y.	15	4	0
A. Fullerton, Esq., N.Y., through Mrs. N. A. Courtright, American Subscriptions for Food Fund	68	10	0
Babu Radhika Prasad, Deoghur, donation	7	0	0
A. S. Vaidyanatha Iyer, Esq., Rajamundry	10	0	0

T. SRINIVASA AYENGAR,
Cashier.

THE "AGE OF PATANJALI."

[The opinions thus far received from eminent scholars here and abroad on the above book prove its excellence and usefulness. The following, among them, is from the pen of that Veteran Sanskrit scholar and patriot, Dewan Bahadur Ragoonath Row.—Ed. note].

"The Rig Veda existed when Yajur Veda became known, Yajur Veda existed when Jaimini wrote his Mimansa Sutras, Jaimini Sutras existed when Vyasa wrote Brahma Sutras, Brahma Sutras existed when Krishna proclaimed His Religion. Yoga existed when Krishna proclaimed His religion. It admitted the existence of a personal God and prescribed non-killing of animals for sacrificial purposes. The Rig

Veda had proclaimed the same and the Yajur Veda allowed it to flesh eaters to minimise flesh eating. Yagnavalkya being mentioned by Patanjali, he lived after him. Buddha lived after this period and repeated what Rig Veda had prescribed regarding Ahimsâ. It was no new doctrine of his, but one of the oldest Rishis, Pandit N. Bashya-charya, is perfectly correct when he states that when the Indian writers wrote on opposite subjects they wrote as if they belonged to that particular system. This used to be considered as the sign of masterly scholarship. S'ri S'ankara is still known as "Shunmatha Sthapana-charya," that is, the founder of six contradictory religions.

"In short, I agree with the Pandit that Patanjali was the author of Mahâ Bhashya and Yoga Sutras and flourished after Yagnavalkya and before Buddha."

R. RAGOONATH ROW.

NEW BRANCHES.

INDIA.

A charter was issued on 4th September 1905 to form a Branch of the Theosophical Society at Vinukonda to be known as the Vinukonda Branch of the T. S. The President is G. Lakshmi Narayan Pantulu, Esq., the Secretary, A. V. Appu Row, Esq., Headmaster, L. F. Middle School, Vinukonda, Guntur District.

A charter was issued on 4th September to form a Branch of the Theosophical Society at Dodballapore to be known as the Dodballapore Branch of the T. S. The President is H. Soora Sastry, Esq., the Secretary, D. S. Appu Rao, Esq., Pleader, Dodballapore, Mysore Province.

UPENDRANATH BASU,
General Secretary.

SCANDINAVIAN SECTION.

A charter was issued on 20th August 1905 to form a Branch of the Theosophical Society at Aarhus in Denmark to be known as the Aarhus Lodge of the T. S. The President is Mr. Chr. Heilskov, the Secretary Mr. Chr. W. Schenstrom, Villa Egeby, Aarhus, Denmark.

ARVID KNÖS,
General Secretary.

PUBLICATIONS RECEIVED.

We are glad to acknowledge receipt of the following books, pamphlets and magazines published in Finnish by our (unregistered) Theosophical Publishing Co. in Finland.

1. "An introduction to Theosophy," by Annie Besant.
2. "Reincarnation," by Annie Besant.
3. "An outline of Theosophy," by C. W. Leadbeater.
4. "Towards the light," exposition of modern theosophical doctrines, by Pekka Ervast.
5. "What is Death?" an essay on the new (Transcendental) Psychology, by Pekka Ervast.
6. "The Secret Doctrine and other Essays," by Pekka Ervast.

7. "Theosophy and the Theosophical Society"—dialogues between two theosophists and one who doubts, by Pekka Ervast.
 8. "The Religion of Conscience," by the late General C. R. S., who was a Finn and who wrote a number of theosophical and philosophical works in Swedish.
 9. "Das Rätsel Des Menschen," of Carl Du Prel.
 10. "Thought Power—Character Building," of R. W. Trine.
 11. "Religion and Life," by Pekka Ervast.
 12. "The Faith that Failed," by do.
 13. "The Dreamer," a novel, by do.
- Note.*—Nos. 8 to 13 are not technically theosophical.

Pamphlets by Elia :

- "Man, why do you Weep?"
 "Brotherhood."
 "A saying of Christ."
 "Death."

Forthcoming works : "Buddhist Catechism," by Col. Olcott ; "Bhagavad Gitâ ;" "The Sexual Problem" (original) ; "A Theosophical Problem" (original), etc.

Also the "Conscience" a *Theosophical Review* in Finnish, Nos. 1 and 2 (May 1905) ; No. 3 (June) 1905 ; No. 4 (July 1905) ; No. 5 (August 1905), all interesting.

We are in receipt of a copy of the Marathi translation of the "Golden Rules of Buddhism," by Triambak Sastri Khare of Sholapore. The price of this neat booklet of 32 pp. Demi 16 mo. is only 1 anna.

The 9th Annual Report of the Hindu Widows' Home Association, Poona, for the year 1904—a copy of which we have received—is an interesting record of a very useful work.

We are also in receipt of a catalogue of Books in the Library of the "Hall of Theosophy, Madura," issued in July 1905. This Branch Library of the T. S. contains 1,625 vols. The Madura Branch has set a noble example to others.

We have received No. 8 of Vol. I of the Telugu Monthly Magazine *Brahmabohini* devoted to Theosophy and edited by Br. D. Ramachandra Rao. We are glad to acknowledge receipt of Nos. 1 to 8 of the *Mysore Review*, a high class English Monthly containing very interesting reading. We wish this contemporary a very long and useful public career.

We acknowledge with thanks the receipt of the following books from Dr. J. M. Peebles :—"Three journeys around the world"; "The Biography of J. M. Peebles, M.D., the Pilgrim," by E. Whipple ; "A Series of Seven Essays upon Spiritualism vs. Materialism"; "The Demonism of the Ages and Spirit Obsessions"; "Three Jubilee Lectures—Celebration of the Fiftieth Anniversary of Modern Spiritualism"; "Death defeated or the Psychic secret of how to keep young"; "Immortality—Our Homes and our employments hereafter"; "Reincarnation or the Doctrine of the 'Soul's' successive embodiments"; "Vaccination a curse and a menace to personal liberty"; "Who are these spiritualists and what has spiritualism done for the world?"

THIS YEAR'S CONVENTION.

Intending visitors and delegates to the December Convention have already begun writing for accommodation, and from all that I hear I shall not be surprised if the attendance of delegates is not at least fifty per cent. larger than it was at the gathering of 1908. Thus forewarned, I have already begun to prepare for their accommodation. The greatest difficulty will be in the matter of European guests and those others who expect European conveniences. A special house platform is under construction for Parsees who will thus have permanently a place of their own. It gives room for twenty beds and an extensive bath-room and lavatories will be attached. The River Bungalow, thus left free, will be converted into a ladies' dormitory, except the octagon portion assigned to the Indian Section Offices. A large brick platform has been laid down contiguous to the European dining-room, thus making it possible to give about one hundred persons their meals simultaneously. As hitherto, besides our own kitchen for preparing food for Indian delegates, there will be an Indian hotel-keeper, bound by contract to supply Indian meals at fixed prices to all comers. In a word, I shall do my very best to make visitors comfortable, and my dear old friend, Miss Arundale, of Benares, has generously promised to come to Adyar before the Convention opens and take charge of the European domestic department : her nephew, Mr. G. S. Arundale, Headmaster of the Central Hindu College, has also kindly promised to render such assistance as may be required.

But nobody can accomplish impossibilities, a fact which has sometimes seemed to be outside the consciousness of visitors at Convention time. In the whole of this big house there are, upstairs and downstairs, but eleven bed-rooms, large and small. By the first of December I expect that there will be seven permanent residents, which would leave but four spare bed-rooms one of which is reserved for Mrs. Besant. At the last Convention seventy-two people had to be housed and fed by the European domestic department, and of these the majority did not give us even three days' notice in advance. Perhaps they thought our Headquarters was like a big New York hotel, able to give bed and board to even one hundred guests arriving impromptu by a night train. It will interest the Western reader to know how such obstacles can be overcome : the benevolent genius is the cocoanut palm, with whose splendid leaves, attached to a bamboo framing, a hut can be made in no time. Thus with spare bed-rooms for three we can make impromptu leaf-huts *ad libitum*. The kitchen department has already been spoken of and Miss Arundale will have at her command an army of trained Hindu servants.

It remains now only to speak of the carriages for getting from and to the railway station. It is as true that we do not keep a livery-stable as that we do not have a hotel. Headquarters owns two horses, each half as old as the President-Founder, consequently bought cheap : their being no trams or busses near Headquarters, we have to keep our own vehicles, as the railway stations and steamer jetty are from seven to eight miles distant. If visitors wish us to engage carriages for them, we can do so provided that we have a fortnight's preliminary notice. Huts of any size may be ordered, of course, at the expense of the visitor ; the cost of such a house, 30 feet by 12 feet, and comprising one or two bed-rooms and a bathroom, is only Rs. 7½, the contractor for that sum finding materials, building the house and removing it at the end of the agreed term.

All travellers in India know that they are expected to bring with them such bedding as they are accustomed to use.

The moral of the above is that if persons intending to be present at the December Convention give me ample notice beforehand, everything possible will be done for their comfort, and they are assured in advance of a hearty brotherly welcome. If they do not show me this courtesy, they may be sure that I shall not trouble myself in the least if they find themselves unable to get either shelter or meals.

Mr. Leadbeater after finishing his successful tours in the Colonies, will come to Adyar for the Convention and after the adjournment accompany Mrs. Besant on a visit to Burma. He kindly consents to give some lectures during the Convention and this announcement will help greatly to swell the attendance of delegates and sympathisers, for Mr. Leadbeater's lectures are in the highest degree instructive and interesting.

H. S. OLCOTT.

THE ADYAR LIBRARY PICTURES.

In the belief that it will give pleasure to our Members in foreign countries as well as to Indians who have not yet seen Headquarters, I am giving with the October issue of the *Theosophist* a fine exterior view of the Adyar Library, and with the November number shall give one of the interior, with the Sanskrit pandits at work compiling a Descriptive Catalogue of our collection of palms of MSS. and printed books in Sanskrit. The reader will kindly notice that on the Eastern front of the building I have made in large letters the full name of SALVADOR DE LA FUENTE OF ROMERO, the benefactor of the Library. No worthier monument could any man have.

The Library now contains 12,847 MSS. and 13,188 printed volumes.

H. S. O.

THE DIRECTORSHIP OF THE ADYAR LIBRARY.

I am very glad to be able to announce that Dr. F. Otto Schrader, Ph. D., an Orientalist of the younger generation, has accepted the appointment of Director of the Adyar Library, and will report for duty in the course of next month. Thus a dream of mine long entertained has been realised. Dr. Schrader was recommended to me in the highest terms for character and ability, by three of the most eminent Orientalists of Europe, and his coming will certainly inaugurate an era of usefulness and renown for our Library. He is familiar with both Sanskrit and Pali, Brahmanic and Buddhist literatures. So that we shall henceforth be able to do justice to both schools of religious thought. Dr. Schrader is above all sympathetic with our theosophical ideas. I shall ask him to address the Convention.

CONGRATULATIONS.

Among the friendly messages that we have received about our New Volume is the following from Prof. Gyanendra Nath Chakravarti, Inspector of Schools, Lucknow :

"Congratulations upon sustained vitality of *Theosophist*. May good luck attend it in its improved garb."

Printed by THOMPSON AND Co., in the *Theosophist* Department of the *Minerva Press*, Madras, and published for the Proprietors by the Acting Business Manager, MR. T. SREENIVASA AYENGAR, at Adyar, Madras.

[JUST OUT]

THOUGHT-FORMS

By ANNIE BESANT and C. W. LEADBEATER

with fifty-eight illustrations.

Price Rs. 7-14. In India, by V. P. postpaid Rs. 8-3.

The great value of this remarkable book lies in its illustrations which are the finest of the kind that have yet been done. They include a colour-plate with key to the meanings of twenty-five shades of colours, together with over fifty quarter-page, half-page and full-page illustrations, most exquisitely and artistically done, of the colours sent out from the aura by thoughts and feelings of Devotion, Affection, Peace, Protection, Sympathy, The Intention to Know, and, on the other hand, Murderous Rage, Sustained Anger, Explosive Anger, Jealousy, Fright, Greed, etc., etc. At the close of the book are given three full-page coloured plates representing for comparison, as far as is possible, the great volumes of colours rising over a cathedral in which Mendelssohn's, Gounod's and Wagner's music is being played. The text of the book is explanatory and very complete.

The real importance of this work lies in that it is the best possible object-lesson—next to "seeing," one's-self—of the importance of control of one's thoughts and feeling: more effective practically than pages of sermons, and, if for this purpose alone, it should be in the possession of every person.

SOME GLIMPSES OF OCCULTISM, ANCIENT AND MODERN,

By **C. W. Leadbeater.**

Price Rs. 5-4; in India, by V. P., postpaid Rs. 5-11.

This large volume contains a collection of lectures delivered by Mr. Leadbeater in America and, while in a more or less popular form and therefore easy to understand, treat their subjects very fully and entertainingly.

The subjects covered are: Theosophy and Christianity; The Ancient Mysteries; Buddhism; The Unseen World; The Rationale of Mesmerism; Telepathy and Mind Cure; Magic, White and Black; The Use and Abuse of Psychic Powers; Vegetarianism and Occultism; How to Build Character; The Future of Humanity; Theosophy in Every-day Life; The Gospel of Wisdom.

These lectures are of exceptional value for those who desire to get some glimpses of Occultism, while they contain many hints of value to deeper students. The Chapter on "Mesmerism," for instance, should be of greater value to the practical mesmerist than are many long treatises on the subject.

SUPPLEMENT TO THE THEOSOPHIST.

NOVEMBER 1905.

EXECUTIVE NOTICE.

THEOSOPHICAL SOCIETY,
PRESIDENT'S OFFICE,
ADYAR, 17th October 1905.

Mr. Frank Davidson, F.T.S., having returned from New Zealand and reported for duty, is hereby, with the consent of the Hon. Sir S. Subramaniam, Recording Secretary, and Dr. W. A. English, Treasurer, appointed Assistant Recording Secretary and Assistant Treasurer of the Society.

Mr. W. G. Keagey, F.T.S., accepts the post of President's Secretary.

The above two gentlemen will be officially recognized in the capacities designated.

H. S. OLCOTT, P. T. S.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st September to 20th October, 1905, are acknowledged with thanks :—

HEAD-QUARTERS FUND.		Rs.	A.	P.
General Secretary, American Section, T. S., New York, U. S. A., 25 per cent. fees and dues for 1905	... 1,105	9	0	
General Secretary, Indian Section, T. S., Benares, on acct. of fees and dues	... 961	9	0	
C. Sambiah Garu, Mylapore, subscriptions from November to April 1904	... 9	0	0	
ADYAR LIBRARY FUND.				
An F. T. S., of Burma, Rangoon, donation	... 50	0	0	
Gopal Vishnu Oka, Esq., Poona, donation	... 8	0	5	

W. A. ENGLISH,
Treasurer.

PANCHAMA EDUCATIONAL FUND.				Rs.	A.	P.
C. Sambiah Garu, Mylapore, donation ...	...	...	...	2	0	0
Mr. James J. Pretlove, U. S. A., through Alexander Fullerton, Esq., donation ...	...	...	...	7	8	0
Manibhai, daughter of Babu Laxuman Kauj, Rajkot, for Food Fund ...	...	...	...	25	0	0
Pandit Bhavanishankar, for Food Fund ...	...	...	...	10	0	0
Duhrai Mazu, Esq., Bhavnagar do ...	...	...	...	8	0	0
A. Fullerton, Esq., N. Y., through Mrs. N. A. Courtright...				44	5	0

Wm. GLENNY KEAGEY,
Secretary and Treasurer.

NEW BRANCHES.

INDIAN SECTION.

A charter was issued on 3rd October, 1905, to form a Branch of the Theosophical Society at Palamcottah to be known as the Palamcottah Branch of the T. S. The President is V. K. Desikachary, Esq., and the Secretary, T. S. Sankaranaranaier, Esq., Deputy Post Master, Palamcottah, Tinnevely District.

A charter was issued on 3rd October, 1905, to form a Branch of the Theosophical Society at Bijapore to be known as the Bijapore Branch of the T. S. The President is R. V. Kamitkar, Esq., and the Secretary, G. K. Harkare, Esq., I.M.C. Shapurpeth, Bijapore.

A charter was issued on 3rd October, 1905, to form a Branch of the Theosophical Society at Mainpuri to be known as the Mainpuri Branch of the T. S. The President is Lochan Prasad, Esq., and the Secretary, Jagan Nath Prasad Dikshit, B.A., LL.B., Vakil, Mainpuri.

An authority was given on 14th September, 1905, to form a Centre of the Theosophical Society at Tekari. The President is Ramdhan Lal, Esq., and the Secretary, Raghunandan Prasad, Esq., B.L., Teacher, Raj School, Tekari, Gya.

An authority was given on 11th October, 1905, to form a Centre of the Theosophical Society at Hindupore to be known as the Hindupore Centre of the T. S. The President is A. Venkatachari, Esq., and the Secretary, B. Naranaiengar, Esq., Station Master, S. M. Railway, Hindupore.

An authority was given on 11th October, 1905, to form a Centre of the Theosophical Society at Gopalgunj, to be known as the Gopalgunj Centre of the T. S. The President is Jotindra Nath Sen, Esq., and the Secretary, Beni Madhale Barat, Esq., B.L., Pleader, Gopalgunj, Saran, *via* Sewan.

UPENDRANATH BASU,
General Secretary.

.. AUSTRALASIAN SECTION. . .

Branch Dissolved.

The Capricornian Branch of Rockhampton dissolved on 15th September, 1905, and has returned its charter.

W. G. JOHN,
General Secretary

THE CONVENTION.

Attention is urgently called to the preliminary notice which is in the Supplement of the October number of the *Theosophist*. The suggestions made and the conditions laid down are the result of experience with many Conventions, and must be strictly observed. In regard to the supplying of leaf huts to delegates and Branches, I beg to say that all such orders must be sent in with the money on or before the 15th of the present month, for otherwise there is no certainty that the orders can be filled. As it has sometimes happened that huts have been ordered by individuals who have not occupied them, and left the Society to bear the burden of their cost, directions have been given that henceforth no orders shall be booked unless the money accompanies them. The necessity for this precaution is self-evident.

As contracts have to be made long in advance with those who make a specialty of supplying these temporary shelters, and as Mr. J. Sreenevas Row has to lay in a stock of food-stuffs according to the number of delegates expected, it is imperatively necessary that Branches should, immediately after reading this notice, report to the Treasurer, T.S., Adyar, the number of delegates and sympathisers who will attend the Convention, as otherwise it may be impossible to give them food and shelter. Everything practicable will be done for the comfort of visitors who give timely notice of their intentions to be present.

H. S. OLCOTT.

THE CONVENTION LECTURES.

Mrs. Besant informs me that she is willing to give one out-door lecture, as before, for the benefit of the general public. Her subject will be "India's Awakening." In her four regular Convention lectures the subject to be treated will be, "The Bhagavad Gitâ," a subject which gives one an idea of the intellectual treat which is in store for her hearers. After our experience at the Convention of 1903, I have been trying to solve the problem of how to give a fair chance of hearing her to all who may come. It is simply impracticable. Our Convention hall has held, with close packing, 1,500 persons, but last time, applications for tickets from thrice that number were received. I suggested to Mrs. Besant that we might possibly raise the Rs. 1,500 that the erection of a temporary pavilion to hold 4,500 persons would cost. Her reply was that in the first place her health would not permit her to give four lectures on consecutive days to such audiences; and, secondly, that her Convention lectures were suitable only for persons who had acquired a good knowledge of the themes which she scientifically handles: she would be willing to give one out-door, popular lecture, and the other four should be given in our hall to members only. What the ultimate decision will be is not yet clear, but notice will be given in due time. Meanwhile it is best that all applications for admissions should come through our local Branches, and it is especially requested that in forwarding applications they should not include school-boys or persons who are not familiar enough with English and the teachings of the Wisdom Religion to make it worth while for them to be admitted to Mrs. Besant's lectures.

H. S. O.

INCORPORATION OF THE PANCHAMA SCHOOLS.

As a precautionary measure and to guard against all contingencies, Col. Olcott and Dr. English, hitherto sole Managers of the Panchama school funds, have, in association with Mrs. Courtright, Mrs. Besant, Justice Sir S. Subramania Iyer, Mr. Keagey and others, effected an organization, which was legally registered and incorporated at Madras on the 17th October, ultimo. The papers will be published next month.

RE "THE AGE OF PATANJALI."

S'rīman Yogī S. Parthasarathi Ayangar, of Ajodhya, Fyzabad, after acknowledging, with thanks, the receipt of our revised edition of "The Age of Patanjali," adds the subjoined, in a letter dated 5th October, 1905 :—

As a follower of "the tradition handed down from generation to generation in the line of teachers, and which is current among the Pandits" (see p. 21 of the tract under acknowledgment), I, for one, will not "hesitate to declare that the authors" of the Mahābhāshya and the Yoga-Sutras "are identical," my father and my eldest brother having both performed the Mahābhāshya Sānti (*Id.*, p. 21).

I agree also that Hiranyagarbha and *not* Patanjali was the founder of the Yoga system of Philosophy refuted by Bādarāyana in his Brahma-Sutras (*Id.*, p. 17), that Patanjali flourished not later than the 10th century B.C. and certainly was not identical with Sankarāchārya's Teacher, Govindasvāmi, as absurdly supposed by Mr. T. Subba Row Gāru (*Id.*, p. 25).

The quack "decisions" of many of the Western Orientalists (such for instance, as the decision of Mr. Weber on the age of the author of the Brahma-Sutras) are deservedly condemned. (*Id.*, pp. 24—27). Such of these Orientalists as are swayed by Christian prejudice, are especially noteworthy in this respect. I shall mention here but one remarkable instance. One of the essays printed at the end of the Rev. Garrell's polyglot edition, Bangalore (1849 ?) of the Bhagavad Gītā, is the essay of the Rev. Griffith on that Sacred Book. After giving high praise to the "preternatural" (?) purity of our doctrine, the essayist consoles his Christian prejudice by putting the question :—'Unless on the supposition of derivation from the Bible, how can the occurrence of such sentiments in a heathen book be accounted for?' Yet, as if pricked by a pang of conscience for having made such a remark in large type in the text of his essay, the essayist puts in small type and in a footnote, matter to the following effect :—"A friend (anonymous) asks why should we Christians gratuitously cut down the antiquity of Hindu wisdom? It was no disparagement to Moses to be learned in all the learning of the Egyptians; what then prevents our believing that, just as the sun shines directly both on the East and on the West, the rays of Divine Wisdom too reach India direct from heaven without the medium of biblical books?" The essayist adds to this protest of his friend the remark—"We have no objection to this view," and thus directly contradicts what he had confidently written and left unaltered in the text of his essay.

I cordially concur in Pandit Bhāshyachāriya's concluding exhortation which is addressed, first to Indian and then to Western scholars, and which is as follows (*Id.*, pp. 28-29) :

"It is a matter of deep regret that our Indian graduates do not generally possess an enterprising spirit, and are indifferent to furthering the progress of the study of Sanskrit, especially works like the Mahābhāshya. They generally depend, owing to their ignorance of Sanskrit, for their information, on Western translations, or Western compilations from Sanskrit works. These unfortunate circumstances attendant on the Indian people can only be remedied by our University students continuing, with the aid of good Pandits, their Sanskrit studies—more especially the Vedas, Srāuta-Sutras, &c.,—even after obtaining their degrees. Our Western Orientalists would do well, before becoming Professors of Sanskrit in the Western Universities, to come to India, and systematically study the Sanskrit language and its literature in all its branches under well-known Pandits or in the Sanskrit Colleges or institutions established in India, *viz.*, those of Benares, Calcutta or Mysore.

"One word more. Our European Orientalists will confer a great boon on Indian Pandits if they (Orientalists of Europe) would take the trouble of expressing on the Sanskrit language their views regarding Indian antiquity and literature in order that the Pandits may become more easily acquainted with their views ; for, it is a more difficult thing for Pandits to learn three European languages, *viz.*, English, German and French, for knowing what the European Orientalists think about them and the Indian literature, than for the Orientalists themselves—who are mostly Professors of Sanskrit, teaching that language to many University students—to write in Sanskrit."

SANĀTANA DHARMA MAHĀSABHĀ.

A CONGRESS OF THE HINDU RELIGION.

The approaching month of Magh—the 14th of January to the 12th of February—will witness the great Kumbha gathering at the Tirthraj, Prayag. It is proposed to hold a Sanātana Dharma Mahāsabhā—a Congress of the ancient religion—at this sacred place during that month.

The objects of the Mahāsabhā will be—

(a) to prominently draw the attention of the Hindus to the unsatisfactory condition of their religious organization and to unite them in a common endeavour to protect and promote the interests of their religion ;

(b) to draw attention to the great uniformity of religious belief and practice among Hindus in different parts of India, notwithstanding all the diversities of sect and form that prevail among them ;

(c) to settle and adopt a hand-book of the Hindu Religion consisting of texts embodying truths and injunctions of indisputable authority, which are common to all the great denominations of Hindus, and which are calculated to promote their highest welfare both in this world and in the next. These texts will be compiled from the vast body of Hindu sacred literature with the help of learned men in all parts of India and with the approval of the recognised heads of great religious establishments and leaders of the different Sampradayas which follow the *S'ruti*, *Smṛiti* and *Puranas* ; and

(d) to create an organization

(1) for the publication and distribution of the hand-book in Sanskrit and its translation in all the principal vernaculars of India ; and

(2) for training a body of religious teachers who should combine a knowledge of the sacred books with what may be called a modern liberal education.

It is proposed that the Congress should hold its sittings for ten days from Magh Krishna 11 to Magh Shukla 5—the 20th to the 29th January 1906—on the banks of the Ganges at Allahabad.

By way of suggestion, interleaved proofs of a hand-book, which has been in the course of preparation for sometime and which is expected to be shortly ready, will be sent out at least a month before the Mahāsabhā to all those Pandits and heads of Maths who will be invited to the Mahāsabhā. An executive committee has been formed, with Raja Banspati Singh of Bora as Chairman, Rai Ram Charan Das Bahadur as Treasurer, and the undersigned as Secretaries, to make the necessary preliminary arrangements and to organise a general committee.

All Sanâтана Dharma Sabhâs and Hindu gentlemen who feel an interest in their religion are requested to send in suggestions both as to the objects of the Congress and as to how those objects can best be attained. They are particularly requested to communicate to the Secretaries the names of the learned and pious men of their districts whose co-operation should be sought in the compilation of the handbook and who should be specially invited to the Mahâsabhâ.

{ MADAN MOHAN MALAVIYA,
SRIKRISHNA JOSHI,
Secretaries.

ALLAHABAD, Sept. 14.

THE AMERICAN SECTION, T.S.

EXTRACTS FROM THE GENERAL SECRETARY'S ANNUAL REPORT.

We have been favored with advance sheets of the Nineteenth Annual Report of the General Secretary of the above-named Section, showing a condition of increasing strength and activity, and though the number of Branches has not increased, there have been 599 members admitted and 16 restored, the total membership now being 2,550, which is quite an increase from last year; and the propaganda work is in a much better condition. The following paragraphs, mainly referring to Branch work, may be profitably considered by all our T. S. Sections :—

Ten years have passed since the secession in 1895, and there may be interest in comparing our condition now with then, also in observing what would be our numbers at present if there had meanwhile been no losses save through death. On the 28th of April, 1895, the American Section contained 102 Branches and about 2,500 members. On the 29th it contained 14 Branches and 280 members. To-day there are 69 Branches and 2,550 members. Our Branches have multiplied to nearly 5 times the number left after the Judge secession, though now 33 fewer than before it: our membership is larger by about 50. It is true that 7 members are now needed to constitute a Branch, whereas before the secession 5 was the requirement, but this is a small factor in the problem why Branches have increased at the rate of about 400% and membership at about 800%, yet that Branches are far fewer than before and membership slightly greater. Observe too what would have been our strength if only death had diminished it. In these 10 years 4,344 applicants have joined the Section, and they, plus the 280, would make 4,624, from which must be deducted 130 recorded as having died (though the number is certainly greater), leaving 4,494. Only 293 are recorded as having resigned. Instead of 4,201 names upon our rolls we have but 2,550, showing that about 1,650 have been dropped for non-payment of dues. Some 40% of membership thus disappears, not because \$1 a year can be burdensome but because interest in Theosophy has vanished.

One hundred and nine Branches have been chartered in 10 years, yet of these and of the 14 in 1895 there are now but 69. Why have 54 collapsed, and why have 4,494 members dropped by the way?

No doubt there have been cases where the death or removal of the mainstays of a Branch has brought about its fall, but experience shows that in almost every instance when a Branch surrenders its charter, unless to unite with another Branch, few or none of the members become members at large. This proves that not weakness but indifference caused the collapse. For Theosophy strengthens its hold on a sincere and active believer as time goes on, and if in time that hold is relaxed, it must be because there was no solid interest at the start. And thus we come to the usual reason for Branch collapse—*premature organization*.

I have been at times amazed at facts brought to light when a Branch has dissolved. People have been urged, even importuned, to join, and their fees paid for them; charter-members have scouted at Theosophy and at the idea of being F.T.S.; no meetings have ever been held, no work done, no official business attended to. In one case a Secretary

did not know the name of her own Branch ; in another, the first and only expression of interest was a request to inform where Theosophical letter-heads could be procured. It was evident that no teaching whatever had been given as to what a Branch and its life mean, that there was no knowledge of Theosophy itself, no hold on either fact or motive, nothing but a superficial and passing fancy for a new thing. Nor can one say that the formers of such Branches have been in all cases either ignorant of Theosophy or without experience in Branch life. Two of the most flagrant offenders were peculiarly equipped in knowledge, energy, and long touch with Branch affairs, but unhappily lacking the smallest particle of common-sense, practical judgment, or perception of human nature. Branches formed under such auspices promptly, even speedily, dissolved and left no trace.

Branch history in the Section shows clearly that no charter is likely to be maintained unless two conditions exist : *first*, that the charter members are reasonably well grounded in Theosophy ; *second*, that there is one member of specially forceful nature and fitted to act as leader. Where all are equally new to the philosophy and equally lacking in executive ability, there is hardly a chance that the organization will persist. For nowhere in such case is there knowledge of what is to be learned or how to learn it ; every one is at sea as to purpose and method ; and there is no captain to lead and guide. Soon come vagueness, aimlessness, a sense of wasted time ; then indifference, chill, loss of interest, falling away, dissolution. This has been the story in many a Branch, and it will usually be repeated unless the two requisites for success exist before chartering.

It is for this reason that constantly is given from the General Secretary's office the counsel that unless there are among the proposed charter-members some Theosophists of information and experience, in particular one who is qualified to take the lead, it is better to start modestly with a mere Study Class. This has a triply good result. It steadily weeds out the superficial and the lukewarm ; it secures a systematic and intelligent grasp of essential Theosophic doctrine ; and by its informal and unembarrassed training it prepares the members for ease and skill in the public meetings which should always be the aim of every Branch and which are the source from which new memberships must come. Feeble, crude, fantastic presentations of Theosophy make it ridiculous and repel the rational hearer ; a public exposition of it can only be respectable and winsome as it is thoughtful, accurate, intelligent, and this means acquired skill in the participants,—in other words, a Study Class. Far better a delay which ensures success than a haste which ensures failure. Nor is it merely the failure which is regrettable ; it is the local discredit which makes a later attempt so well-nigh hopeless. If all our missionaries had invariably joined practical common-sense to Theosophic zeal when founding Branches, our list of dissolutions would to-day be far shorter, and the list of sturdy, healthy, active Branches a delight to the statistician.

The Secretary of the Convention has forwarded to Col. Olcott an earnest request for him to be present at their next Annual Convention at Chicago in 1906.

THE "RUSSIAN KARMA" FUND.

The undersigned gratefully acknowledges receipt of a number of generous responses to his appeal for the relief of our dear Russian lady colleague, a full list of which will appear later. His own gift and that of Sir S. Subramaniam were sent forward early in September and must have reached their destination before the paralysis of Russian Railway communications just reported to have taken place. As to the second remittance (£60) he is not so sure ; possibly the mail which carried it may be "held up" somewhere *en route*. We can only hope with all our hearts that this is not so. Time will show.

H. S. O.

Printed by THOMPSON AND CO., in the *Theosophist* Department of the *Mimerva Press*, Madras, and Published for the Proprietors by the Acting Business Manager, Mr. T. SREENEVASA AYYENGAR, at Adyar, Madras.

OLD DIARY LEAVES

Vol. I.

THE TRUE HISTORY OF THE THEOSOPHICAL SOCIETY

By COL. H. S. OLCOTT, P., T. S.

Illustrated, Crown 8vo. Cloth, 483 pp.

Price Rs. 3-12. Paper cover Rs. 2-8.

Mr. Stead noticing this Book in his *Borderland* calls it:—"A Remarkable Book about a Remarkable Woman. This is the Real Madame Blavatsky."

Vol. II.

This second instalment of the True History of the Theosophical Society will be found of immense interest to all members of the Society and other students of the Occult. The work consists of 469 pages and index, and is embellished with nine full-page illustrations of the house and beautiful grounds at Adyar—the Headquarters of the Theosophical Society. The present volume covers the period from December 1878, when the writer and Mme. Blavatsky left New York, to the autumn of 1883, and includes accounts of many travels in India and of those incidents and phenomena which were incorporated in Mme. Blavatsky's "Caves and Jungles of Hindustan," and of the events which took place at Simla and have been recorded by Mr. Sinnett in the "Occult World."

Cloth 8vo. well bound Rs. 4-8; Paper Rs. 3.

Vol. III.

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SUPPLEMENT TO THE THEOSOPHIST.

DECEMBER 1905.

MONTHLY FINANCIAL STATEMENT.

Receipts from 21st October to 20th November 1905.—

HEAD-QUARTERS FUND.

	Rs.	A.	P.
General Secretary, Dutch Section, T. S., 25 per cent. fees and dues £39-8-1	591	1	0
General Secretary, Cuban Section, T. S., towards fees and dues, £6-16-6	102	6	0
Col. H. S. Olcott, for himself and in memory of Madame Helena Petrovna Blavatsky, cost of carved granite entrance gateway	600	0	0
Señor D. Jose Xifré, Madrid, through Col. H. S. Olcott, cost of carved stone gateway to "Vasantapuram" Village	400	0	0
A friend, Donation	6	0	0
Mrs. J. H. Scott, Florence, Annual fees and dues for 1905	15	0	0
£1			

WHITE LOTUS DAY FUND.

General Secretary, Dutch Section, T. S., £3	45	0	0
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ADYAR LIBRARY FUND.

An F. T. S. of Burma, Donation	50	0	0
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E. S. T. HALL FUND.

C. S. Veeraraghava Iyer, Esq., Vedaraniam	4	8	0
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T. V. CHARLU FUND.

Babu P. N. Mukerjee, Allahabad, for September, October and November 1905	3	0	0
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W. A. ENGLISH,
Treasurer, T. S.

	Rs.	A.	P.
An F.T.S. through Miss Alma Kunz, Freeport	18	6	0
A Friend	2	0	0
A Member of Dharmalaya Lodge, T. S.	5	0	0
V. C. Seshachariar, Esq.	16	0	0
Ahmedabad Branch, T.S.	15	0	0
M. D. Shroff, Esq.	5	0	0
Parsi Delegates to T. S. Convention	151	0	0
P. Odaljee, Esq.	25	0	0
Babu Anantha Lal	10	0	0
Major Lauder	15	0	0
Hubli Branch, T. S.	5	0	0
Miss and Mr. Arundale	30	0	0
Sett Dharamjee Morarjee Gokuldass, Bombay	100	0	0
Collection during T. S. Convention	46	0	0
Madame B. Mouchette, Aldgate	15	0	0
James Scott, Esq., Junagadh	50	0	0
Miss Brown	15	0	0
T. V. Gopalaswamy Iyer, Esq., Ellore	5	0	0
V. Ramachandra Naidoo, Esq., Enangudi	6	0	0
An English F.T.S.	1,000	0	0
A gift, through Mrs. N. A. Courtright	50	0	0
B. P. Madon, Esq., Bombay	500	0	0

FOOD FUND.

Miss N. Rice, Honolulu	15	0	0
Miss A. Fox	61	0	0
American Subscriptions through Mr. A. Fullerton	33	4	0

WM. GLENNY KEAGEY,
Secretary and Treasurer.

DEATH OF DR. HODGSON.

From recent numbers of *Light* we learn of the death of that gifted but inconsiderate young man, Dr. Richard Hodgson, LL.D. (Cantab.). It requires all our power of editorial self-control to dismiss this gentleman from our memory with only civil words of farewell. When we think how he came to us at Adyar to investigate H. P. B.'s phenomena, how he received every courtesy and desired opportunity to get at the truth, how he showed his stupendous incompetency as a psychological researcher, and how he joined with his colleagues of the S. P. R. in denouncing her as one of the cleverest and most dangerous impostors in history; how, finally, he subsequently devoted years to the patient investigation of the phenomena of Mrs. Piper, the medium, and at last declared himself a Spiritualist, harsh thoughts come to our mind and harsh words struggle in us for expression.

In the issue of *Light*, for January 6th, there appears an *In Memoriam* notice of him by Mrs. E. Katharine Bates, in which she says:

"I remember some few years ago staying in a country house with him in the North of England, when the conversation at dinner one evening happened to turn on the probability that in the future we should have to make compensation to those we had wronged and

atone for our misdoings. Dr. Hodgson had urged this view of things. Our esteemed host, speaking from the orthodox point of view, protested against such a 'terrible idea,' and evidently much preferred the prospect of an absolute forgiveness as the result of an act of faith, and to think of our sins, with their consequences, as 'cast into the depths of the sea.' I can see Dr. Hodgson in my mind's eye, his whole face radiant with almost boyish enthusiasm as he threw back his head with almost a boyish laugh and said: 'Terrible? Not a bit of it! It's the most glorious thing in the world to feel that we shall have to suffer for everything we have done wrong—I don't want to shirk it. Why, *how else are we ever to learn to do better?*'

Perhaps when H. P. B. meets him on the Astral Plane she may remind him of the above. And who knows but that Solovioff may also be brought to book at the same time.

H. S. O.

THE ANNUAL CONVENTION OF THE THEOSOPHICAL SOCIETY.

[We are indebted to *The Sandaresa*, of Colombo, for this brief report of our recent Convention, by D. B. Jayatilaka, Principal of Ananda College.]

The thirtieth annual Convention of the Theosophical Society was held at its Headquarters at Adyar, Madras, during the last week of December. There were over 800 delegates, from all parts of the world, and representing various nationalities. On the 26th morning Mrs. Besant delivered an open air address on the subject of "India's Awakening," in the course of which she emphasized the necessity of education, both intellectual and moral, preceding industrial progress. She also strongly deprecated the use of school-boys for political purposes as has recently been done in Bengal, and paid a glowing tribute to the memory of the late Charles Bradlaugh who in all his great fights for religious and civil liberty was always in the forefront and never sent a man where he himself did not go. Thousands flocked to hear the lecture, though it commenced at seven in the morning. On the 27th morning Mrs. Besant gave the first of a series of lectures on the "Bhagavad Gîtâ" in the Assembly Hall. These lectures were greatly appreciated by the Hindu delegates who numbered several hundred. That afternoon the real business of the Convention began. The President-Founder (Col. Olcott) delivered his annual address which referred to the extension of the operations of the Society to almost all parts of the world—from the dreary regions of the Arctic Circle to the most southern part of New Zealand. After the presidential address, reports from the various Sections were read. On the 28th morning a photo was taken of the delegates. Special seats had been prepared for the purpose, the temporary gallery reaching to the very roof of the main building, enabling the seating of the several hundred delegates. At noon the Indian Section held its annual meeting. In the evening at 4 P.M., as customary, a public meeting was held on the Victoria Town Hall grounds. Between three to four thousand people were present on the occasion. The President-Founder briefly referred to the work done

by the Society in different parts of the world and introduced the other speakers each of whom spoke for five minutes. Dr. O. Schrader, a distinguished German Oriental Scholar—a pupil of Oldenberg, Leumann and Deussen—who has recently been appointed as the Director of the Adyar Library which has now assumed a position of great importance as a repository of Eastern and Western learning, first addressed the meeting and spoke enthusiastically of the great work of making the treasures of Eastern knowledge known in the West. Messrs. D. B. Jayatilaka and F. L. Woodward spoke of the educational work in Ceylon; Mr. Kimura, a Japanese visitor, contrasted the condition of India with that of Japan; Mr. Geo. Arundale described the work done in the Central Hindu College; and Mr. C. W. Leadbeater described the results of the Society's work in the different parts of the world he had visited in the course of his travels, and finally Mrs. Besant delivered a stirring address appealing to the people of India to educate their boys and girls in accordance with the principles of the national faith. The convention was brought to a close on the 31st December.

The arrangements for the accommodation of the delegates were as near perfection as they could be. During the five days of the Convention over five hundred visitors were daily maintained on the premises, and everything went off without a hitch. This speaks volumes for the administrative capacity of the President-Founder who in his seventy-fourth year enjoys the active vigour of youth, and for the hearty coöperation of his colleagues at the Headquarters.

Apart from the work done at the different meetings, this annual gathering is a most unique one, bringing together men of various races and religions, and giving one a chance of knowing and understanding what others think and feel in regard to matters of great import to the world's progress. It does in this respect tend to eradicate prejudices and widen one's views and sympathies, and bring nearer the ideal of human brotherhood.

COL. OLCOTT AT THE ROYAL LEVEE IN MADRAS.

Seeing that the President-Founder of the Theosophical Society was the recipient of invitation cards to the Royal Levee of the Prince of Wales at the Banqueting Hall, Madras, on the 24th January, the State Reception by H. R. H. on the 26th January, and the Garden Party given by Lord and Lady Ampthill, in honor of T. R. H. the Prince and Princess of Wales, on the 27th January, at Government House, that he had the honor of presentations, and that both the Prince and Princess had conversation with him, it will be clear to all of our Members that the disfavor in which the Society was once held no longer exists. For on such occasions the list of citizens eligible to invitation undergoes the closest scrutiny before the cards are issued. Herr Dr. Otto Schrâder, Director of the Adyar Library, was also honored with an invitation to the Royal Levee.

THIRD ANNUAL THEOSOPHICAL CONGRESS.

(FIRST NOTICE.)

The next (third) annual Congress, to be held by the Federation of the European Sections of the Theosophical Society, will assemble in

Paris, the 3rd, 4th and 5th of June 1906, at the Washington Palace, rue Magellan. As previously arranged its activities will be of a threefold nature.

First, there will be the intellectual side, or the Congress proper, that is the reading and discussion of papers.

Secondly, there will be the social element, consisting of a number of informal meetings, with musical attractions contributed by members of the Section.

Thirdly, it is hoped that an artistic exhibition can be organised, which would bring together works of art of a distinctly theosophical character, but limited to the artists of the Section.

As said above, this is but a preliminary outline of the programme of the Congress, and much may yet be added to make it more attractive.

Participation in the Congress will be open to all members of the Theosophical Society, on payment of a fee of five francs.

All members of the Society wishing to send in papers to be laid before the Congress are cordially invited to do so and to notify the Secretary at once of their intention. Papers should be in the hands of the Secretary before the 1st of April 1906.

All general correspondence concerning the Congress should be addressed to

Le Secrétaire du Troisième Congrès Théosophique,
Société Théosophique,
59, Avenue de la Bourdonnais, Paris.

NEW BRANCHES.

INDIAN SECTION.

A charter was issued on November 14th, 1905, to form a new Branch of the Theosophical Society at Bangalore City, to be known as the Bangalore City Branch of the T. S. The President is Y. Srinivasa Row, Esq., and the Secretary, C. R. Doraswami Naidu, Esq., No. 94, Guduniaya Petta, Bangalore City, Mysore.

A charter was issued on January 4th, 1906, to form a Branch of the Theosophical Society at Calcutta (Bagbazar) to be known as the "Madan Mohan" Lodge of the T.S. The President is Pandit Kshirod Prasad Bidyabinod, M.A., and the Secretary, Babu Manmotha Mohan Bose, B.A., 28, Durgacharan Mookerjee's Street, Bagbazar, Calcutta.

A charter was issued on January 12th, 1906, to form a Branch of the Theosophical Society at Bhalod (Rajpipla State) to be known as the Bhalod Branch of the T.S. The President is Mulji Raghunathji Trividi, Esq., and the Secretary, Harilal Dholidas Kothari, Esq., Bhalod, Rajpipla State.

Branch Dissolved.

The former Bangalore City Branch of Bangalore City dissolved on August 14th, 1905, and its charter was cancelled.

UPENDRANATH BASU,
General Secretary.

CUBAN SECTION.

A charter was issued on October 13th, 1905, to form a Branch of the Theosophical Society at Alto Songo, Provínciá de Santiago de Cuba, to be known as the Jesus Branch of the T. S. The President is Mrs. Maria Avila Romero, and the Secretary, Miss Elena Hernandez Avila, Alto Songo, La Patera. Provínciá de Santiago de Cuba.

A charter was issued on November 10th, 1905, to form a Branch of the Theosophical Society at Santiago de Cuba, to be known as the Luz de Maceo Branch of the T. S. The President is Mr. Amalia Nunez, and the Secretary Mr. Bernardo Chauvin, Santa Lucia, Alta 70, Santiago de Cuba.

J. M. MASSO'.

General Secretary.

NEW ZEALAND SECTION.

A charter was issued on December 5th, 1905, to form a Branch of the Theosophical Society at Christ-church, to be known as the Kashmir Branch of the T. S. The President is Robert Williams, Esq., and the Secretary, Mrs. F. Fletcher, 3, Carlton Place, Christ-church, New Zealand.

C. W. SANDERS,

General Secretary.

 PROF. LEUMANN ON THE PANCHAMA SCHOOLS.

Dr. Otto Schrâder, Ph. D., Director of the Adyar Library, has been kind enough to hand us for publication a translation of the letter which he had just received from his old teacher, the eminent Professor Leumann. Needless to say how gratified we all are to receive so highly honorable a commendation of our Panchama work from one of the greatest Oriental Scholars of the day. We are quite convinced that his present good opinion will be greatly enhanced when he reads the report of Mrs. Courtright's work during the past year and the vivid interest aroused in the minds of the Government and Missionary School Inspectors and teachers during the Teachers' Institute which she held at the Tiruvalluvar Panchama School in Mylapore. Dr. Leumann writes Dr. Schrâder thus :

December 23rd, 1905.

"MY DEAR FRIEND,

Receive my heartiest thanks for the Pariah pamphlet ! It awakens my most sincere admiration for Colonel Olcott and the spirit in which he is leading his undertakings. Forsooth, if Theosophy leads so energetically and prosperously into practical humanitarian activity, then here too we have to say "You will know them by their *fruits*," and the whole talk as to foggy and vague theories must cease. The description of the foundation of the School, beginning on p. 16, has put me back in memory, to the year 1885. Being absorbed at that time in reading books which dealt with the want or insufficiency of rural education in India, I felt, as would a young scholar of your age and deals, the *most* lively wish to be able to give assistance, and a Swiss

clergyman who has ever since cared for me and who, during a journey to a Convention of German Protestants in Frankfort, came to see me here, and was compelled to listen to my enthusiastic and yet impotent description of the educational work needed in India. I am glad now to see you instead of myself brought within a circle which is active in the above sense in a high-minded way. The contentment which you are to feel, will not be delayed, it will come soon. To Colonel Olcott, meanwhile, and his staff, the expression of my heartiest sympathy!

Always yours,"

(Signed) E. LEUMANN.

SOUTH CANARA DISTRICT THEOSOPHICAL FEDERATION.

We are pleased to learn that this Federation held its first meeting on the 26th and 27th December under the auspices of the Udipi Branch T. S., at Udipi. The attendance was good and much interest was manifested. The meetings were held in a spacious hall which was tastefully decorated for the occasion. The addresses were calculated to stimulate interest in Theosophical subjects and to illustrate their practical application in daily life. We have not space for the extended report sent us, but we hope similar federations will spring up all over India. A private correspondent informs us of a noteworthy incident that occurred on the first day of the Federation. "One of the lecturers found his child very near the gate of death. Nevertheless with true devotion to this cause, he came to the Hall, went on to the platform and spoke on his subject well and beautifully, and coolly too, as if nothing had happened and then returned home and disposed of the body of the child." A remarkable instance of devotion to Theosophy, truly.

THEOSOPHY IN CANADA.

The members of the Theosophical Society who reside in Canada hope to celebrate Mrs. Besant's visit to the Dominion in 1907 by the inauguration of a Canadian Section.

At present they are represented by Branches at Montreal, Toronto, Vancouver and Victoria, and by Centres at Hamilton and Winnipeg; there are also a few members at large.

Readers of the *Theosophist* who may know persons in Canada who are interested in Theosophy but are not attached to a Branch, are requested to send their addresses to the Secy-Treas. of the Propaganda Committee.

N. W. J. Haydon, 498, Ontario Street, Toronto, Canada.

PANCHAMA FREE SCHOOLS: TEACHERS' INSTITUTE.

Again this year, from the 8th to the 13th of January, Mrs. Court-right held her annual Institute or demonstration classes for teachers which she began so successfully a year ago. The Institute this year, however, was on a considerably larger scale than before. Government officials who had paid only an occasional visit last year were

so interested in the kind of work done that, this year, the Director of Public Instruction for the Presidency of Madras authorised the Inspector of Schools to require the attendance at the Institute of upwards of two dozen Government Supervisors and Sub-Assistant Inspectors. Managers and teachers attended from several of the Mission schools in Madras, as also from many native schools—some coming from even as far as Madura.

The demonstration classes included Kindergarten work, showing, especially, the use of the Kindergarten circle, which was used here for the first time, perhaps, outside of our own Panchama Schools, at least in this part of India.

The discussions and criticisms throughout the week were frank and free but very appreciative and the methods of teaching shown met with most enthusiastic interest and surprise from the visitors from a distance who were not familiar with the kind of work done in our schools. Our space permits only this brief notice here, but we hope to give a fuller account next month.

ANGLO-VERNACULAR SCHOOL OF THE RANGOON T. S.

We are pleased to learn that an Anglo-Vernacular School under the sole management of the Rangoon T. S. is being started temporarily at No. 21, 49th Street, Rangoon. Brother B. Cowasjee has given a building site and playground free of rent and promised to erect a suitable building thereon and present it to the school. The Institution will, for the present, have only Infant and Primary classes, but will gradually be worked up to Middle and High School Standards. As there is to be "no straining after Grants-in-Aid, and the moral training of the pupils will have special attention," the outlook for good results is hopeful. The Branch is to be heartily congratulated on their energy and good-will in starting this most useful and exemplary work and we trust they will see to it that the school never lacks proper support.

DIARIES, CALENDARS, &c.

Our thanks are due to Messrs. Thompson & Co. for numerous diaries, memorandum books and wall calendars, all complete and serviceable; also to Messrs. Framjee Bhungara and Co., Madras, and the S'rī Vani Vilas Press, S'rīrangam, for some beautiful pictorial wall calendars.

The *very late* arrival of some of the Sectional Reports in December delayed the issue of our January *Theosophist* so far beyond the usual time, that we are a little late in this issue. The March number may be expected promptly on time unless something unforeseen should happen.

SUPPLEMENT TO THE THEOSOPHIST.

MARCH 1906.

MONTHLY FINANCIAL STATEMENT.

Receipts from 20th January to 19th February 1906.

HEAD-QUARTERS CURRENT EXPENSES ACCOUNT.

				Rs.	A.	P.
Mrs. Marie Bernard Russak	...Dues...	...	...	15	0	0
Miss Wilhelmina Renda	... " ...	...	...	15	0	0
A. M. Urquhart, Lt., R. E. A.,	Fees and Dues	18	12	0

ADYAR LIBRARY FUND.

An F. T. S. of Burma	... Donation	50	0	0
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T. V. CHARLU ACCOUNT.

M. Anthony, Esq., Allahabad	3	0	0
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CONVENTION EXPENSES ACCOUNT.

Rajkot Branch T. S.	... Donation	10	0	0
Tinnevely Branch T. S.	10	0	0
Dr. Peralté	... ..	...	...	55	0	0
S. C. Srinivasa Chariar,	Ranipet	...	...	5	0	0
V. Gurunatha Row,	Bellary	...	...	5	0	0
A. Schwarz, Esq.,	Colombo	...	...	300	0	0
Bellary Branch T. S.	...	...	...	10	0	0
G. N. Sastry Dewas	...	...	...	5	0	0
Major Lauder	...	...	...	50	0	0
Miss Harkness	...	...	...	7	0	0
Mr. Frei	...	...	...	25	0	0
Mr. and Mrs. Hill	...	...	...	30	12	0
Mrs. Gibson	...	...	...	7	0	0
Tanjore T. S.	...	...	...	22	0	0
Madanapalle T. S.	...	...	...	8	4	0
Nandalore T. S.	...	...	...	4	0	0
Alleppey T. S.	...	...	...	7	0	0
Anamalai T. S.	...	...	...	10	0	0
A. S. Vaidyanathier, Esq.	...	...	...	10	0	0
Malkalumru T. S.	...	...	...	4	0	0

	Rs.	A.	P.
Bezwada T. S.	13	0	0
Trichy T. S.	26	0	0
Hubli T. S.	20	0	0
Mysore T. S.	15	0	0
Chittore T. S.	35	0	0
Ahmedabad T. S.	10	0	0
Enangudi T. S.	10	0	0
Guntur T. S.	3	0	0
A. Ramaswamy Sastriar, Esq.	10	0	0
A Member, Trichy	2	0	0
Malegaon T. S.	5	0	0
Arni T. S.	5	0	0
Calicut T. S.	23	0	0
M. D. Shroff, Esq., Bombay	5	0	0
Tiruvalur T. S.	5	0	0
Gaya T. S.	5	0	0
Gudivada T. S.	5	0	0
Nellore T. S.	10	4	0
Kandukur T. S.	2	0	0
Mayavaram T. S.	4	0	0
Kumbakonam T. S.	10	0	0
Sivaganga T. S.	10	0	0
Dharmalaya T. S.	20	0	0
" Delegates	75	0	0
Sett Dharamsee Morarjee Gokuldass	101	0	0
Messrs. G. B. Vaidya Bros.	5	0	0
N. D. Paranjpe, Bombay	5	0	0
Three Members	13	0	0
Palghat Branch T. S.	18	0	0
Madura T. S.	30	0	0
Gooty T. S.	5	0	0
Madras T. S., out of Rs. 10	5	0	0
H. K. Mehta, Esq.	3	0	0
Kurnool Branch T. S.	10	0	0
Bengal T. S.	20	0	0
Belgaum T. S.	15	0	0
Dharwar T. S.	10	0	0
Ramabrahmam, Esq.	5	0	0
G. Subbiah Chettiar, Esq.	3	0	0
V. C. Seshachariar, Esq.	7	0	0
N. Pitchai Pillay	5	0	0
Coimbatore Branch T. S.	15	0	0
Edamandal Branch T. S.	5	0	0
O. Seethapathy Row	1	0	0
Babu Prethan Lal Dhiraj Lal, Bombay	5	0	0
A Bengal member	2	8	0
Bapatla T. S.	11	0	0
J. Nagabushanam, Esq.	3	0	0
Krishgarb T. S.	4	0	0
N. Govinda Mudelliari, Esq., Bellary	25	0	0
Mr. Jayatilaka, Ceylon	7	8	0
Parsi Brothers	200	0	0

	Rs.	A.	P.
Mr. Leadbeater	21	0	0
Mr. Harvey	10	0	0
Miss and Mr. Arundale	50	0	0
Mrs. Bullen	50	0	0
Mrs. Annie Besant	10	0	0
Prodattoor Branch T. S.	10	0	0
Y. Srinivasa Row, Esq.	20	0	0
Miss Brown	15	0	0
T. V. Gopaldaswamy Iyer, Esq.	10	0	0
Mrs. Higgins	10	0	0
Dr. Péralté	200	0	0
Miss Parsons	2	0	0
Miss Appel	32	0	0
J. Srinivasa Row, Esq.	5	0	0
By sale of Mess Tickets	144	12	0

W. A. ENGLISH,
Treasurer.

OLCOTT PANCHAMA FREE SCHOOLS.

Receipts from 26th January to 20th February 1906.

	Rs.	A.	P.
Mrs. C. M. Bullen, through Mrs. N. A. Courtright ...	15	0	0
N. G. Paranjpe, Esq, Rajkot, Donation for General Fund.	20	0	0
Food Fund ...	5	0	0
Mr. C. H. Little, Freeport, "Illinois"	300	0	0
" Fund " " For Damodar School Building	615	0	0
Rt. Hon. The Earl of Mexborough, for General Fund ...	150	0	0

WM. GLENNY KEAGEY,
Secretary and Treasurer.

THE NAME OF THE PRESIDENT'S STEAMER.

The name of the steamer in which the President-Founder's passage is booked for Southampton, which sails from Colombo on March 25th and touches at Genoa on the 12th April, is : "Prinzess Alice," not "Prinzess Luise," as erroneously reported in various private letters. Officials of the Society who are interested in the President's movements will please take note of the correction. The dates at her ports of call between Colombo and Southampton are as follow : Aden, April 1 ; Suez, April 5 ; Port Said, April 7 ; Naples, April 10 ; Genoa, April 12 ; Gibraltar April 16 ; Southampton, April 20. Letters addressed to Col. Olcott in care of the Agencies at the above ports, so as to reach them on or before the dates given, will reach him. But on the covers it should be specified that he is a "Passenger from Colombo to Southampton per N. D. L. Str. 'Prinzess Alice.'" Between April 20th and May 14th address him at 28, Albemarle St. W., London ; after that, at 59, Avenue de La Bourdonnais, Paris.

THE ROYALTIES AT THE CENTRAL HINDU COLLEGE.

On the 20th ultimo, T. R. H. the Prince and Princess of Wales stopped for a few moments at the Central Hindu College on their way to take tea with the Maharajah of Benares, at the Ramanagar Palace.

Grouped on the wide maidan, which belongs to the College, the boys awaited the Prince and Princess, and most conspicuous, even in this throng, was the figure of Mrs. Annie Besant, to whom the institution really owes its existence. Time did not permit of any prolonged ceremony. The Prince accepted an address, from which the following passage is extracted, as it aptly sums up the scope and basis of the College :—"In this College we seek to weld together the religion, the ethics, the philosophy of the hoary East with the science and the literature of the young and vigorous West ; to give to our students all that is best in European culture with all that is wisest and noblest in Asiatic thought. We believe that we shall train up a race of men who will be loyal and useful citizens of that world-empire, over which, in the course of Divine Providence, Your Royal Highnesses will one day be called to rule." The address was enclosed in a silver model of the temple to Sarasvati, that is now rising in the College compound.

NEW BRANCHES.

INDIAN SECTION.

An authority was given on January 25th, 1906, to form a Centre of the Theosophical Society at Nawada, District Gya, to be known as the Nawada Centre of the T.S. The President is Ganga Prasad, Esq., and the Secretary, Madho Lal, Esq., Government Estate Clerk, Nawada, District Gya.

UPENDRANATH BASU,

General Secretary.

CUBAN SECTION.

A charter was issued on December 19th, 1905, to form a Branch of the Theosophical Society at Santiago de Cuba, to be known as the "Loto Blanco" Branch of the T.S. The President is Mr. Frank Arrowsmith, and the Secretary, Mr. Sixto José del Rio y Duf-four, San Basilio, baja 1, Santiago de Cuba.

JOSE' MARIA MASSÖ,

General Secretary.

OBITUARIES.

DEATH OF MISS "ETTA" MÜLLER.

News was brought recently of the death, on January 4th, of Miss Henrietta Müller, well known in India and in the West by reason of her association with various modern movements. She was, we believe, the daughter of a wealthy German merchant who made a large fortune

in Chili, where Miss Müller was born. She was among the earliest students of Girton College and, although the University did not, and still does not, grant degrees to women students, she persisted in writing "B. A., Cantab," after her name. Naturally such a woman could not fail to be prominent in the movement for the enfranchisement of her own sex. She clung to the classic principle of "no taxation without representation," and it is related that she acted upon it so far as to allow her furniture to be distrained for rates, which furniture, it is said, was afterwards secured as an historic relic by Miss Müller's old college. She was a lady of many accomplishments, of many languages, and of continually varying ideas and objects, using her wealth with great generosity, if sometimes with considerable eccentricity. In Calcutta, where she was known to a large circle, both English and Indian, she was associated with the Theosophical Society and afterwards for a time interested in the movement with which Swami Vivekananda was identified. Latterly she made her home in Washington, where she died.

Miss Müller's eccentricities were conspicuous throughout the fifteen years of her connection with our Society (1891-1906) and made it hard to get on with her without friction. Nevertheless, she was a high-minded woman and was always governed by conscientious impulses.

DEATH OF MR. P. SRINIVASA ROW.

We extremely regret to record the death at his residence in Triplicane, on the 15th February, of Dewan Bahadur P. Srinivasa Row, retired Judge of the City Civil Court. He died full of years and honor, and indeed there are few citizens held in such high public esteem and regard and with the weight of age, experience and reputation such as his. He combined great erudition with a most extensive experience of men and affairs, which, with the remarkable simplicity of his life, inspired in those who had the privilege of coming in contact with him a feeling akin to great veneration. His acute and masterly intellect impressed every one while he was a Judge, and Rai Bahadur P. Ananda Charlu happily referred to the deceased's learned judgments embodied in the High Court Reports. The late Mr. Srinivasa Row turned his hand to many things, of which literary composition was not the least important. We need scarcely refer to his well-known dramatic composition. Mr. Srinivasa Row's judicial reputation was at the highest all the time he was in the Small Cause Court and later in the City Civil Court, of which he was chosen as the first Judge and where he earned the reputation of the model Judge. But for age, failing health and growing infirmities, he should have adorned the High Court Bench. Since his retirement, Mr. Srinivasa Row was living a most abstemious life, denying himself all but the barest necessities and indulging in nothing save high thinking. He was solely engaged in the field of spiritual activity and was the centre of light and leading to a large circle of his friends and acquaintances. His death, though at the ripe old age of 73, is a great loss to the community, one of whose ornaments he was. Appropriate references to the work and worth of the deceased were made in the City Civil Court and the Small Cause Court to-day by the Bench and the Bar.

The appearance of the above notice in the Madras papers of the 16th February ultimo was the first intimation that reached me of the decease of my old friend and comrade, P. Srinivasa Row, who joined us in 1882 and for many years was a most active and useful member. His relations with the Founders were intimate and pleasant. To provide himself a retreat when he should have to retire from Government service he built a cottage within our compound which still stands and was occupied during the late Convention. Besides numerous articles for the *Theosophist*, he contributed to our literature "*An Epitome of Aryan Morals*," a "*Dwaita Catechism*," and a

"*Commentary and Annotation on Light on the Path*," all of which proved his ripe scholarship. The death of his brother threw upon him the burden of supporting the family, and this and other heavy obligations made his declining years full of troubles. His last visit to the Library and to me was only a short time before his death and he was then looking forward to the time when he could occupy his cottage and be free from care. Poor fellow, staunch friend; my loving thoughts follow him to the plane where he now functions and from which he will watch the progress of the theosophical movement.

The following remarkable phenomenon, one of the most striking on record, and showing the high esteem in which the deceased was held by the Masters, is copied from "Old Diary Leaves," third Series, 1904, p. 68 :

On the morning of the 28th, out on the lawn, before the opening of Convention, I told H. P. B. how sorry I was that the other Madras Members had allowed Judge P. Sreenevasa Row to spend so large a sum as Rs. 500 out of his own pocket towards the cost of the Convention, as I was sure he could not afford to be so generous. She reflected a moment, and then called Damodar to her from a group with whom he was talking a little way off. "Go," she said, "to the shrine and bring me a packet you will find there." He went, and within less than five minutes came hurrying back with a closed letter in his hand, addressed on the cover to "P. Sreenivasa Row." The Judge being called to us was given the packet and bidden to open it. He did so and the expression of amazement on his face was indescribable when he drew forth a very kind and affectionate letter to himself from Master K. H., thanking him for his zealous services, and giving him the notes enclosed as a help towards the Convention's expenses. The enclosure was in Government Promissory Notes to the aggregate value of Rs. 500, and on the back of each were written the initials "K. H." in blue pencil. I have given the facts exactly as they occurred, and one of the notes—for Rs. 10—I have kept as a souvenir, by the Judge's kind permission. The points to bear in mind are: that I myself had heard, but a moment before repeating it to H. P. B., about the Judge's unstinted generosity; that Damodar had gone to the shrine and returned with money within the next five minutes, that each note bore the familiar "K. H." initials; that neither H. P. B. nor Damodar had then between them one hundred, let alone five hundred rupees, and that the gift was at once reported to all the Delegates clustered over the lawn.

That it was not "fairy gold" is evident from the fact of my having one of the very notes now at Adyar, after the lapse of nearly fourteen years.

H. S. O.

MUDALIYAR HEVAVITARANA

We deeply regret to learn, from the *Madras Mail* of the 19th February, of the death, after a lingering illness, of this high minded man and pious Buddhist, the father of H. Dharmapala. He will be sorely missed by his many friends in Ceylon. His body was cremated on the 21st February in the presence of many thousands of Buddhists. His son, H. Dharmapalai, set fire to the funeral pyre. The usual ceremonies were performed by leading Bhikkus and a number of addresses were made. The deceased gentleman was one of the best and most lovable men I ever knew.

H. S. O.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "*Minerva*'s Press, Madras, and Published for the Proprietors by the Acting Business Manager, Mr. T. SREENIVASA AYENGAR, at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

MAY 1906.

MONTHLY FINANCIAL STATEMENT.

Receipts from 21st March to 20th April, 1906.

HEAD-QUARTERS CURRENT EXPENSES ACCOUNT.

	Rs.	A.	P.
Miss M. Clifford, London, Entrance Fees and Dues, £1-5-0.	18	12	0
Mrs. Russak, Entrance Fees, £0-5-0	3	12	0
Miss Renda, ,, £0-5-0	3	12	0
<i>General Secretary</i> , American Section, T.S., Fees and Dues for 6 months, £88-3-1... ..	1,322	5	0
M. O' Brien, Esq., New York, U. S. A., Dues, £1	15	0	0
<i>General Secretary</i> , Indian Section, T. S., Fees and Dues ...	100	0	0

CONVENTION EXPENSES ACCOUNT.

Babu Ishvari Prasad Saib, Hoshangabad	20	0	0
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ADYAR LIBRARY FUND.

An F. T. S. of Burma, Donation	50	0	0
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SUSPENSE ACCOUNT.

J. M. Peterson, Esq., W. Australia, £1-3-0	17	4	0
F. A. Brown, Esq., S. Australia, £5	75	0	0

W. A. ENGLISH,

Treasurer, T. S.

OLCOTT PANCHAMA FREE SCHOOLS.

Krishnarpanam, Donation	5	0	0
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WM. GLENNY KEAGEY,

Secretary and Treasurer.

CIRCARS THEOSOPHICAL FEDERATION.

[BY TELEGRAM TO THE "MADRAS MAIL."]

COCANADA, 14th April.—The Circars Theosophical Federation met again this evening. Mr. Venkatarayudu read the Report of the local branch giving an account of the religious examinations held. The President, Mr. Srinivasa Iyengar, distributed prizes to the students, and gave an instructive address on the aims of the Theosophical Society. Mr. N. Subba Row spoke on the necessity of imparting religious instruction in Schools and Colleges. Messrs. Narasimmiah and Chendrasakharam, of Vizagapatam College, followed him. Mr. Jagannathia, of Bellary, next lectured on Madame Blavatasky.

16th April.—The Federation assembled again yesterday morning. Mr. Nanjundappa, of Cuddapah, addressed the meeting on "The Mind and its Powers." Mr. Gopalaswamy Iyer, Deputy Collector, lectured on the "Three Paths." Mr. Seshachela Row addressed the meeting on "Bhakti." There was a business meeting in the evening and a *Conversazione* for two hours. Then Mr. Narasimham, Deputy Collector, spoke on "Bhakti." Mr. Chandrasekhara Iyer spoke on "The Bearings of Recent Scientific Discoveries on Theosophical Ideas;" and Mr. Vydianath Iyer, of Rajahmundry College, on "Hinduism and Theosophy." The President addressed the meeting on "The Common Basis of Hindu Philosophical Thought" Messrs. Narasimiah and Gopalasamy Iyer thanked the President, the speakers, the local Theosophical Branch Federation Committee, and Mr. Subba Row, who exhorted the local College Council to impart religious instruction, and suggested the establishment of another College on Hindu and national lines, offering one-tenth of the fund. He then thanked the Committee, and the Secretary garlanded the President and thanked him. The next Federation meets at Vizagapatam.

[In our next issue we hope to publish brief reports of the recent Federation meeting at Mangalore. Ed. Note.]

THE TAMIL DISTRICTS THEOSOPHICAL FEDERATION.

The meetings of the Federation this year held on the 14th and 15th instant in the Hall of the Hindu College, Tinnevely Bridge, under the auspices of the Tinnevely and Palamcottah Branches, constituted its fourth session. The meetings were characterised by enthusiasm and earnestness, and the members present strove to realize the lofty functions of the Theosophical movement with reference to the progress

of humanity as a whole and to our country. 68 delegates from outside stations were present and 22 Branches represented. Bro. T. Sadaswier, Chief Judge, Travancore High Court, presided. The programme of work done is as follows :—

Saturday morning, 14th April, 1906 :—

(1) President's address ; (2) Address by Bro. V. Ramachandra Aiyar (Madura), on " Brahmacharya " (in Tamil) ; (3) Address by Bro. V. Ramachandra Naidu (Enangudi on " The power of thought " (in Tamil).

Afternoon :—Discussion of some points in the 1st lecture in the " Pedigree of Man " by Mrs. Besant ; (1) Address by Bro. Nallaswami Pillai (Salem), on " Four Paths ; " (2) Address by Bro. S. N. Ramaswami Aiyar (Coimbatore), on Jivâtma ; " (3) Address by Bro. Kallianarama Aiyar (Kottayam), on " the Duties of a Theosophist."

Evening :—Magic Lantern Exhibition by Bro. P. Narayana Aiyar (Madura) with slides—relating to Science and Theosophy.

Sunday Morning, 15th April 1906 :—

(1) Address by Bro. P. K. Padmanabha Sastrial (Quilon), on " Bhakti ; " (2) Address by Bro. C. R. Srinivasa Ayengar (Kumbakonum), on the " Unification of the three schools of Theosophy ; " (3) Address by Bro. G. Ramachandra Aiyar (Tinnevely Bridge), on " What is Mâyâ ? "

Afternoon :—(1) Address by Bro. S. A. Krishnaswami Aiyer (Tuticorin), on " To whom is God Near, to whom is God Far ? " (2) Address by Bro. Nellappa Sastryal (Tinnevely Bridge), on " The Soul and its Wanderings " ; (3) Address by Pandit Ramaswami Sastryal (Trivandram), on " The Past Civilization of India " (in Tamil) ; (4) Address by Bro. A. Rangaswami Aiyer (Madura), on " The Influence of Theosophy on Indian National Progress."

The lectures were earnest, instructive, and interesting.

Evening :—Harikatha, by Bro. C. R. Srinivasa Ayengar (Kumbakonum), " Kuchelogâkyanam." The following Resolutions were passed at the business meeting of the Federation held on the 15th :—

(1) *Resolved*,—that each delegate do pay a fee of one rupee to the branch or branches inviting the Federation, before recognition as a delegate, this rule to come into force from and including the occasion of the next Federation meetings.

(2) *Resolved*,—that Bro. P. Narayana Aiyer be the President, and Bro. A. Rangaswami Aiyer, the Secretary of the Federation for the next year.

(3) *Resolved*,—that the invitation of the Coimbatore Branch for the next year's meetings to be held at Coimbatore, be accepted with thanks.

The arrangements made by the Tinnevelly and Palamcottah Branches for the accommodation and comfort of the delegates left nothing to be desired. The public of Tinnevelly took a lively interest in the proceedings of the meetings. The session was marked by earnestness and devotion to the cause of Theosophy, and it was in every way an improvement on its predecessors. It can be truly said that the movement has been strengthened by these meetings, the members have been stimulated to more earnest endeavours, the bond of unity amongst Theosophical workers in the Tamil Districts has received added strength, and Theosophy as a practical force for good, has been brought once again to the notice of the public. This year's session being the fourth annual one has lifted the movement from its experimental stage, and the Federation of the T. S. branches in Tamil Districts has become a permanent institution giving a sense of unity to them, in whose meetings, notes of work done in the past may be compared, and new work planned, and old workers may co-operate in the spread of Theosophy, and new workers may be welcomed.

A. RANGASWAMI AIYAR,
Secretary.

THE EUROPEAN T. S. CONGRESS.

As previously stated, the Third Annual Congress of the European Sections of the Theosophical Society will be held in Paris on the 3rd, 4th and 5th of June next. Colonel Olcott is announced to preside. In addition to the discussions, addresses and presentation of papers, there are to be some attractive musical features and an art exhibition.

Those who desire further particulars should apply to Miss M. Weyer, 59, Avenue de la Bourdonnais, Paris; or, send a half-anna stamp to the *Theosophist* office for pamphlet giving full information.

We trust this assembly will give a marked impetus to the cause of Theosophy in France.

NEW BRANCHES.

AMERICAN SECTION.

On March 10th, 1906, a charter was issued to the Long Beach T. S., Long Beach, Calif., with eleven charter members. The President is Mr. George W. Lowe; the Secretary is Mr. Frank B. Collins,

P. O. Box 193. There are now seventy-two Branches in the American Section.

ALEXANDER FULLERTON,
General Secretary.

AUSTRALASIAN SECTION.

A charter was issued on February 15th, 1906, to form a Branch of the Theosophical Society at 88, Collins Street, Melbourne, to be known as the Eastern Hill Branch of the T. S. : President, Dr. E. A. Cook ; Secretary, Mr. I. B. McConkey, 87, Queen Street, Melbourne, Victoria.

W. G. JOHN,
General Secretary.

NEW ZEALAND SECTION.

A charter was issued on February 9th, 1906, to form a Branch of the Theosophical Society at Invercargill, to be known as the Invercargill Branch of the T. S.

BRITISH SECTION.

The Clifton Branch of Clifton, Bristol, dissolved on February 22nd, 1906, and has returned its charter.

KATE SPINK,
General Secretary.

BOOKS FOR THE ADYAR LIBRARY.

The Adyar Library is much indebted to the Rangir Pratap T.S., Jammu (Kashmir), for the magnificent present of Professor Fausböll's Jâtaka edition (seven volumes) and Professor Oldenberg's edition of the "Vinaya Pitakam" (five volumes). Just now have also arrived, on order, the books of the Pâli Text Society published in 1896, 1899, 1902, 1903, 1904 and 1905, and the missing numbers of the "Journal of the Pâli Text Society" (the last of which contains an article on Nirvâna by the Director of the Adyar Library), so that, except four volumes, which likewise have already been ordered, *our collection of Pâli texts published in Europe is now complete.*

Remember White Lotus Day, 8th May.

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OLD DIARY LEAVES.

THE TRUE HISTORY OF THE THEOSOPHICAL SOCIETY,
BY COL. H. S. OLCOTT.

Vol. I.—Cloth, Rs. 3-12 ; Paper Cover, Rs. 2-8.

Vol. II.—Cloth, Rs. 4-8 ; Paper Cover, Rs. 3-0.

Vol. III.—Cloth, Rs. 4-8 ; Paper Cover, Rs. 3-0.

SPECIAL ANNOUNCEMENT

TO SUBSCRIBERS AND OTHER FRIENDS OF THE "THEOSOPHIST"

With the present Vol. the *THEOSOPHIST* begins its 27th year.
The subscription price to Foreign subscribers is reduced

from £1 to 12s. per annum post paid.

It is printed on heavier paper, with larger pages and from new and larger type which has been specially cast for our exclusive use, and its contents are increased from nine printer's *forms* to eleven *forms* of eight pages each.

In order that this venture should prove successful financially for the *Theosophist* it is necessary that its subscription list should be much larger. We therefore ask for

1000 NEW SUBSCRIBERS,

to begin with this 27th Volume.

Foreign subscriptions may be sent by International Money Order, direct to the order of the "Manager of the *Theosophist*," Adyar, Madras, India, for

	12 shillings.	Single copies. 1s.
or	3 dollars.	Do. 24c.
or	15 francs.	F.C. 1-25.
or	12 marks.	M. 1-0.

Indian subscription, Rs. 8, as heretofore.

Unexpired foreign subscriptions at the old rates will be extended for as many whole months as the difference between the new rate and the old one will cover.

Our Agents will also book Foreign subscriptions at the new rate.

**The Convention Lectures of 1905, are now in the Press.
ORDERS MAY NOW BE REGISTERED.**

Apply to

THE MANAGER,

"THEOSOPHIST" OFFICE, ADYAR.

SUPPLEMENT TO THE THEOSOPHIST.

JUNE 1906.

MONTHLY FINANCIAL STATEMENT.

From 21st April, to 21st May, 1906.

HEAD-QUARTERS CURRENT EXPENSES ACCOUNT.

	Rs.	a.	p.
General Secretary, British Section, T. S., London, fees and dues for one year £110	1,650	0	0

CONVENTION EXPENSES ACCOUNT.

Secretary, Palamcottah Branch, T. S.	10	0	0
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ADYAR LIBRARY FUND.

An F. T. S. of Burma, Donation	50	0	0
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W. A. ENGLISH,
Treasurer, T. S.

OLCOTT PANCHAMA FREE SCHOOLS.

	Rs.	a.	p.
Secretary, Dewas Branch, T. S.	10	0	0

WM. GLENNY KEAGEY,
Secretary and Treasurer.

NEW BRANCH.

NEW ZEALAND.

A Branch was formed at Invercargill, the President of which is Mr. John J. Zimmer, and the Secretary is Mr. O. G. Goldsmith, Box 10, Invercargill.

C. W. SANDERS,
General Secretary.

WHITE LOTUS DAY IN CALCUTTA.

ADDRESS BY THE HON. NORENDRONATH SEN.*

BROTHERS,—To-night we meet to celebrate the 15th anniversary of the departure of Madame Heliona Petrovna Blavatsky from this plane. The month of Bysakh is a significant month in the Indian calendar, for it is associated with the birth and passing away of some of our greatest religious reformers. S'ri Sankarâchârya was born in the month of Bysakh, and his birth anniversary was celebrated in Southern India on the 28th ultimo. The most curious coincidence, however, attaches to the fact that on this 8th of May when Theosophists all over the world are holding the anniversary of the passing away of H. P. B., there takes place also the celebration of the ceremony, known as the Bysakha festival, in commemoration of the birth, renunciation and *Pari-nirvana* of Lord Gautama Buddha. H. P. B. may not be placed in the same category as Sri Sankarâchârya and Lord Buddha, but there stands the fact that she passed away in this month of Bysakh which is associated with the advent of two of the greatest Avatâras of the Kali Yuga.

Brothers, year after year, at these anniversary celebrations, I have in my Presidential addresses drawn attention to the confirmation of the truths of Theosophy, with the help of the discoveries of modern science, and each year has brought fresh conviction to me that the day will come when the barrier which now separates the occult from the physical science will be completely obliterated, and even those who are steeped in materialism will be forced to yield their homage to occultism. That the 20th century will witness the complete vindication and triumph of occultism, is becoming more and more evident every day, with the fulfilment, one after another, of the truths contained in it. Many terrible things have been said about H. P. B. by the opponents of Theosophy. She has been called a charlatan and an impostor, and her sayings and prophecies have been sought to be refuted by various methods of reasoning. But I would ask—is it possible for a charlatan and an impostor to give such priceless treasures of knowledge to the world as "The Secret Doctrine" and "Isis Unveiled"? They carry us to the hoary ages of antiquity, and raise us to the lofty height from which we may see as spread on a canvas, the various scenes of the universe, which have passed by, and which are yet to happen. Should there be any sceptic here amongst us, I would ask him to closely follow the events of the times, and to judge for himself whether or not they are not happening in accordance with the prognostications of H. P. B. ? Brothers, it is only those who are self-blinded that fail to notice that we are just on the threshold of the most extraordinary events, which bid fair to surpass any yet recorded in the world's history. It is my belief that we shall not have to wait long for at least a partial realisation of H. P. B.'s vision of the future. I go even so far as to say that, before the close of the first decade of the present century, that is, in another four years, the world will stand aghast at many things which will take place in the physical, moral and spiritual worlds. So long ago as 1883, a writer in the *Theosophist*, in one of a series of remarkable articles, headed "Replies to Enquiries suggested by Esoteric Buddhism," made what then appeared to many as a strange prediction, but which is now being verified to the letter. The writer, I may mention, was the late Mr. T. Subba Row, of Madras who received his initiation from the same Master as H. P. B. who stood next to her in the knowledge of the ancient wisdom, and who was her valuable coadjutor in Theosophical work. The prediction ran as follows: "We are at the end of a cycle—geological and other—and at the beginning of another. Cataclysm is to follow cataclysm. The pent-up forces are bursting out in many quarters; and not only will men be swallowed up or slain by thousands, "new" land appear and "old" subside, volcanic eruptions and tidal waves appall, but secrets of an unsuspected past will be uncovered to the dismay of Western theorists and the humiliation of an imperious science."

Is not this Theosophical prediction being fulfilled to the letter? The world is passing through one cataclysm after another. Only during the past few weeks, it has been startled by the most dreadful physical disturbances in Europe, America and Asia. The Courrieres disaster in France, the eruption of Vesuvius, and the earthquakes in Formosa and San Francisco have wrought appalling disasters to thousands of the human race. India has been visited by a succession of earthquakes, as also by cyclones and floods during the past decade, while famine and pestilence have settled themselves as permanent scourges of the land. The Boer War and the Russo-Japanese War, to say nothing of other conflicts in both Europe and Asia, recite tales of carnage of which there are few parallels in history; and now we see clouds gathering thick and fast on the political firmament of Africa. In the face of all these happenings, can there be any doubt regarding

* Only the opening and closing portions are here given. Ed.

the accuracy of Theosophical predictions? Of all philosophical works that have appeared in modern times, none perhaps will travel so far down the stream of time as "The Secret Doctrine" of our late revered Teacher, H. P. B. What a treasure-house of ancient wisdom is that great monumental work, written through the inspiration of the Masters! In this is portrayed not only what happened countless ages ago, but how some of the events of the past will show themselves again in the future. The spirit of the past lives in the present, and will be continued in the future. Thus

"Thought by thought is piled,
Till some great truth
Is loosened, and the nations echo round."

Many things are foretold in "The Secret Doctrine." Some of them have already come to pass, and the rest will follow in due course. Those who have the best acquaintance with the laws of Nature must plainly recognise that all the physical disturbances I have alluded to, are sure to be followed by disturbances in moral and spiritual worlds.

* * * * *

Yes, brothers, there is no mistake that the world is changing. The twentieth century has dawned upon mankind with the most glorious prospects. Occultism is the key which unlocks the door of the future. Let our countrymen turn to it as the surest means of finding their material, moral and spiritual salvation. Whatever calamities we may be afflicted with at present will vanish as soon as we learn to apply the principles of occultism to our daily lives. Famine, plague and pestilence will disappear from the land, as soon as the people learn to regulate their lives according to the moral and spiritual laws. Occultism combines the loftiest faith with the most exalted communing with God, and it is one of the means which enable man to grasp the higher laws that govern the universe. It is an auspicious sign, therefore, to notice a general awakening of interest in Theosophy in India, as it is Theosophy that furnishes the exact interpretation of occultism. We have now not only branches of the Theosophical Society in various parts of India, but also Theosophical Federations in important centres. Hitherto the work of the Theosophical Society has been carried on chiefly by foreigners, who, in the existing circumstances, have been found to be far better leaders than our countrymen. The unselfish and sustained work which H. P. B., did in her life-time, and which Colonel Olcott and Mrs. Besant, though advanced in age, are doing at present, for the good of humanity, is worthy of unstinted praise. Yet it must be acknowledged that the time has come when our countrymen should associate themselves more actively and prominently with Theosophical work. The more they show themselves fit to receive occult truths, the more will such truths be given to them. Occultism, I need hardly mention, is identical with Gupta Vidya, which forms part of the Hindu Shastras.

The events which have already happened, and are now happening around us, should be a warning to our countrymen against following any path that was not the path of our sages. Let our people repent of whatever sins they may have committed, and let them henceforward shape their lives according to the spiritual and moral laws which have been revealed by the Masters. Catastrophes, cataclysms, etc., are the inevitable results of sins, and God knows how enormous have our sins been in the past. Let not the warning fall upon unheeding ears, until horrors upon horrors come rushing upon us. It is only when one makes a thorough amendment of his life, and assimilates the true principles of love, faith, forgiveness, unselfishness and charity that occult truths begin to dawn upon him. Therefore, I say again and again, let our people make themselves in every respect worthy of the higher wisdom by which alone they can rise as a nation, materially, morally and spiritually.

Brothers, India has fallen upon evil times, and been afflicted by a succession of calamities. Our humiliations and sufferings are, however, due to our own *Karma*. Hitherto we have given too much attention to rites and ceremonies, and too little attention to the real essence of our religion. Theosophy as the key to Hinduism, and, indeed, to all religions, teaches us all our duties as Hindus. It teaches the subordination of all evil to good, and the final salvation of the human race. It teaches us to live and work not only for our own salvation, but for the salvation of mankind. It teaches us that man is his own saviour, and that salvation is open to all through pure and holy lives, and through righteous conduct. It teaches us that the truest worship of God is not to lead the life of a recluse, but to work earnestly and unselfishly for human good, in accordance with His will. It teaches us self-restraint in thought, word and deed; forgiveness, kindness and brotherly love; expiation of our sins by a blameless and unselfish life; rejection of racial

hatred, and the exercise of benevolence towards all creatures of God. These are the great teachings of Theosophy, which H. P. B. tried to spread far and wide.

Brothers, on this auspicious full-moon night of Bysakh, what can be more pleasing and inspiring to us, Theosophists, than the thought that our revered and beloved Teacher, H. P. B., is still amongst us in another form? What better way is there to honour her memory than by following her teachings? For myself, I feel sanguine that a new spiritual era is about to dawn upon the world—an era in which occult science will take the place of modern science, and in which the high Initiates, who are now hiding from the world, because of our transgressions, will make themselves again visible to mankind, revealing greater and still greater truths to them day by day. The triumph of Theosophy will soon be established, and H. P. B., as its first apostle, will be recognised as one of the greatest benefactors of mankind.

Brothers, H. P. B., is still with us. She is here in her spirit, and the day is near when her life and work will be completely vindicated before the world. That day will herald the birth of a new age—the millennium of which philosophers have dreamt and poets have sung.

SOUTH CANARA THEOSOPHICAL FEDERATION.

The second sitting of the South Canara Theosophical Federation was held on the 14th and 15th Instant (Easter Holidays) in the Bhuvanendra Hall of the Canara High School, Mangalore, under the Presidency of Mr. S. Venkatsubba Rau, B.A., B.L., District Munsiff, Karkul. The hall was tastefully decorated with flags, bunting, evergreens, and appropriate mottoes, and on each day there was a large audience consisting of the men of light and leading of the several classes of Hindus then present in the town. The proceedings opened at 8-30 in the morning on the 14th, with a welcome address by Mr. K. Shama Rau, District Court Sheristadar, and President of the Local Branch, who in an appropriate speech welcomed all the T. S. Members and sympathisers that had come from the different Branches in the District; Mr. P. N. Bhandarkar, B.A., then proposed the President-elect to the chair. After an appropriate inaugural speech from the chair, Mr. A. K. Sitarama Shastri, Theosophical Branch Inspector, delivered his lecture on "Devotion and its Value," which was much appreciated. Then came a brief but clear discourse by Mr. B. Sadasiva Rau, B.A., Pleader, who is a member of the Udipi Branch, on "Reincarnation." In the afternoon there was a branch meeting for the members alone, between 3-30 and 4 P.M. Then came an essay on "Theosophy and Modern Science," by Mr. A. Devappa Punja, B.A., B.L. (Tahsildar, Udipi), which was read by Mr. Mahabala Hegde, B.A., owing to Mr. Punja's unavoidable absence on account of ill-health. This was followed by a conversazione for half an hour when Mr. Shastri solved some of the questions proposed to him by the audience. Then as the last item in the programme of the day, came an impressive discourse in Canarese on "Theosophy," by Mr. K. Luxuman Pai (Pleader and Secretary of the Karkul Branch T.S.).

Next day, again, the first item in the programme was an interesting lecture by Mr. Shastriar, on "The Building of Character" which was followed by a thoughtful and popular essay on "Theosophy and its influence on Man," by Mr. Venkatesh Prabhu, B. A., of the Udipi Branch. In the afternoon there was a scholarly lecture in Canarese by Mr. A. Raghavendra Rau, Pleader, on "Dharma." This being over,

there was a very interesting and concluding speech from the chair. Mr. A. Subba Row, B.A., B.L., the permanent Federation President, referred briefly, in clear and eulogistic terms, to the purity of mind, stainless life, and the praiseworthy intelligence and sympathy of the President of the sitting (Mr. Venkatsubba Rau).

The meeting closed with a vote of thanks to the chairman, to the Authorities of the High School and to the Local Branch.

Throughout the proceedings perfect harmony and good-will prevailed, and the interest evinced by the audience showed that the Mangalore public is gradually coming to recognise the importance of the spread of Theosophy. At the close a group photo was taken.

Secretary.

THE NORTHERN DISTRICTS THEOSOPHICAL FEDERATION.

In order to stay the swelling tide of materialism—the result of imbibing the materialistic ideas of the West, without the necessary training in the religion and philosophy of the East—which was specially noticeable in Rajamundry and Cocanada, in the Godaveri District, and also to awaken the somewhat dormant Theosophical activities; it was decided to hold a series of Federation meetings in the latter place; the first Federation gathering in this District having been held about three years ago in Vizagapatam.*

The federation was held on the 14th and 15th April 1906 in the premises of the local Hindu College in Cocanada. Ten Branches were represented and twenty-seven delegates attended from the Branches outside, besides the local members. The delegates were comfortably lodged in the bungalow of the Zemindar of Polavaram.

The proceedings of the Federation were opened at 7 A.M., on the 14th April 1906, by Mr. K. Perrazu Pantulu, the President of the local Branch, who welcomed the delegates in a well-written speech. Brother, P. T. Sreenivasa Iyengar, the Principal of the Hindu College, Vizagapatam, was then elected President of the Federation.

The Federation of the Branches in the Northern Districts including the new District of Guntur was then organised and Brother P. T. Sreenivasa Iyengar was appointed its permanent Secretary. The morning session was thus brought to a close. At 4 P.M., Brother Sreenivasa Iyengar delivered his Presidential address explaining the three main objects of the T. S. Brother N. Subba Rao Pantulu, to whom the credit of bringing about the sittings of this Federation is mainly due, then spoke on the supreme necessity of imparting religious education in Schools and Colleges, the absence of which in the curriculum of present studies affected deeply the building of character in the Hindu youth. Brother N. R. Narasimiah read a paper on the same subject, making suggestions as to how the religious education should be given to boys. He was followed by Brother R. Chendrasekhara

* Owing to lack of space we have summarised the Introduction to the Report sent us by Bro. Seshachela Row.

Iyer who pleaded that the conscience-clause allowed to European students in European Schools should be extended also to Hindu boys reading in Mission Schools. Brother R. Jagannathiah of Bellary then spoke about the life and teachings of H. P. B., which brought to a close the first day's business.

On the morning of the 15th Brother A. Nanjundappa of Cuddapah addressed the audience on "Mind and its powers." He was followed by Brother Gopalaswami Iyer of Ellore, who spoke on "The Three Paths." Brother T. Seshachela Rao of Bezwada then spoke on "Bhakti Yoga," in the course of which he scientifically explained that the use of name and form as stepping stones is necessary for the ultimate realisation of Brahman. The morning business was thus brought to a close.

In the afternoon a conversation was held, and questions were answered by Brother T. Seshachela Rao, Brother J. Sreenivasa Rao and Brother Sreenivasa Iyengar.

The evening's proceedings on the second day began at 4 P.M. with a few quotations from the Gîtâ and Bhagavatam, and remarks by Mr. K. Narasimham Pantulu, on Bhakti. Brother R. Chendrasekhara Iyer then spoke to the effect that recent scientific conclusions on "Atoms" were very nearly the same as those of Theosophy. He was followed by Brother A. S. Vidyanatha Iyer of Rajamundry College, who spoke on "Hinduism and Theosophy" for more than an hour. The sittings were brought to a close with an admirable speech from the President, on the "Common Basis of Hindu Philosophic Thought," in the course of which he ably dealt with all the points common to all the systems of Hindu philosophy.

The greatest harmony prevailed, and the proceedings produced a helpful influence on the minds of the audience assembled. In fact it was a very decided success.

ANNIVERSARY OF THE BIRTH, ENLIGHTENMENT AND PARI-NIRVANA OF LORD BUDDHA, IN CALCUTTA.

An interesting and impressive ceremony in celebration of the Anniversary of the Birth, Enlightenment and Pari-Nirvana of Bhagwan Gautama Buddha was held on Tuesday, the 8th May, at 9 P.M., at the new Buddhist monastery at Kapalitolla, Bow Bazar, Calcutta. The big hall of the monastery was quite full. There were Buddhists of all nationalities present, representing Chittagong, Arrakan, Burma and Ceylon, with a sprinkling of Hindus. The last full-moon day of Baisakh is held sacred by the Buddhists all over the world. Two thousand five hundred and twenty-nine years ago, on the full-moon day of Baisakh, Lord Gautama Buddha was born. It was on this full-moon day that He obtained Supreme Enlightenment at Buddha Gaya, and on this day again He attained Pari-Nirvana or final rest, at Kusinara. The celebration of this Anniversary was introduced into Calcutta by the Maha-Bodhi Society in 1896. Babu Charu Chandra Bose proposed that Babu

Norendra Nath Sen who has all along wielded his powerful pen in support of Buddhism almost for a quarter of a century, and has successfully removed the prejudices that seemed to have prevailed at one time among the Hindus against Buddhism, and who has always preached the altruistic doctrines of Lord Buddha in Bengal, should take the chair. Babu Norendra Nath Sen, on taking the chair, read a paper, in Bengali, dwelling on the sublimity of Sakya Muni's doctrines, and the broad comprehensive and unsectarian principles of His religion, His grand psychology, and, above all, His incomparable code of ethics. He also spoke about the necessity of observing such a holy day in Bengal, and in other parts of India. There were recitations of Buddhist Sutras and readings from the Dhammapada. The seven-stepped altar, which is an important part of such a function, was lighted with candles. Short speeches were then made by Babus Brojo Gopal Neogy and Dhanonjay Borua. With a vote of thanks to the chair the meeting terminated. Refreshments followed, and everybody seemed to have been quite pleased with the ceremony.

WHITE LOTUS DAY IN SOUTH INDIA.

As we learn, there was a general observance of the day in the Madras Presidency, and multitudes of the poor were fed at Coimbatore, Masulipatam, Chittoor, Tiruvalur, Salem, Madura, Kumbakonam, Gooty and other localities, but the *Theosophist* is not the place for notices of branch activities.

Books for the Library. The Adyar Library has been presented with the following books, through the kindness of Mr. M. Narayanaswami Aiyar, High Court Vakil of Triplicane, Madras: John Beames, "A Comparative Grammar of the Modern Aryan Languages of India" (3 vols.); F. W. Kolbe, "A Language-study based on Bantu;" Ellen Russel Emerson, "Indian Myths or Legends;" Traditions, and Symbols of the Aborigines of America, compared with those of other countries including Hindostan, Egypt, Persia, Assyria, and China. Our heartiest thanks to the givers.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "*Minerva*" Press, Madras, and Published for the Proprietors by the Acting Business Manager, Mr. T. SREENIVASA AYENGAR, at Adyar, Madras.

OLD DIARY LEAVES

Vol. I.

THE TRUE HISTORY OF THE THEOSOPHICAL SOCIETY

BY COL. H. S. OLCOTT, P., T. S.

Illustrated, Crown 8vo. Cloth, 483 pp.

Price Rs. 3-12. Paper cover Rs. 2-8.

Mr. Stead noticing this Book in his *Borderland* calls it:—"A Remarkable Book about a Remarkable Woman. This is the Real Madame Blavatsky."

Vol. II.

This second instalment of the True History of the Theosophical Society will be found of immense interest to all members of the Society and other students of the Occult. The work consists of 469 pages and index, and is embellished with nine full page illustrations of the house and beautiful grounds at Adyar—the Headquarters of the Theosophical Society. The present volume covers the period from December 1878, when the writer and Mme. Blavatsky left New York, to the autumn of 1883, and includes accounts of many travels in India and of those incidents and phenomena which were incorporated in Mme. Blavatsky's "Caves and Jungles of Hindustan," and of the events which took place at Simla and have been recorded by Mr. Sinnett in the "Occult World."

Cloth 8vo. well bound Rs. 4-8; Paper Rs. 3.

Vol. III.

This volume contains the History of the Theosophical Society from 1883 to 1887, a period covering the eventful epoch of the Coulomb conspiracy and the much debated Report of the Psychical Research Society on the phenomena produced by Mme. Blavatsky. Interesting events both in Europe and India are related in this volume, and no member of the T. S. should fail to add it to his library. As a work of reference its value will increase as the years slip by and make the history of the early days of the Theosophical Movement more and more a question of the memory of the few.

Illustrated by numerous Portraits.

Four Hundred and Forty pages with Index; uniform in style and size with volumes one and two.

Cloth 8 vo., Price Rs. 4-8-0 net : paper, Rs. 3.

SUPPLEMENT TO THE THEOSOPHIST.

JULY 1906.

EXECUTIVE NOTICE.

THEOSOPHICAL SOCIETY,
PRESIDENT'S OFFICE,
PARIS, 17th May, 1906.

Serious charges having been preferred against Mr. C. W. Leadbeater by the Executive Committee of the American Section T. S., the President-Founder called a meeting on the 16th May, at London, of an Advisory Board, consisting of the whole Executive Committee of the British Section and delegates from the American and French Sections, to counsel with him as to the best course to take.

After careful consideration of the charges, and the hearing of Mr. Leadbeater's verbal explanations, the following resolution was adopted :

"That having considered certain charges brought against Mr. C. W. Leadbeater and having listened to his explanations, the Committee unanimously recommends the acceptance by the President-Founder of his resignation already offered in anticipation of the Committee's decision."

The membership of Mr. Leadbeater in the Theosophical Society having thus ceased, his appointment as Presidential Delegate is hereby cancelled.

H. S. OLCOTT.
P. T. S.

MONTHLY FINANCIAL STATEMENT.

Receipts from 21st May to 20th June 1906.

HEAD-QUARTERS CURRENT EXPENSES ACCOUNT.

	Rs.	A.	P.
General Secretary, British Section, T. S., fees and dues for one year, £110-0-0	1,650	0	0
General Secretary, New Zealand Section, T. S., fees and dues for 1905 £13-8-5	201	5	0
General Secretary, Scandinavian Section, T. S., fees and dues for 1906 £32-2-7	481	15	0
General Secretary, Cuban Section, T. S., fees and dues for 1905 £21-8-0	321	0	0
General Secretary, Australasian Section T. S., fees and dues for 1905, £10-0-0	150	0	0
Do. do. Donation £4-0-0	60	0	0
A friend, Mylapore Subscription for March, April and May 1906	4	8	0

CONVENTION EXPENSES ACCOUNT.				Rs.	A.	P.
Secretary, Cuddapah Branch, T. S., for food expenses of last convention	...	...	...	20	0	0
T. V. CHARLU ACCOUNT.						
Secretary, Ananda T. S., Allahabad	...	...	...	3	0	0
ADYAR LIBRARY FUND.						
An F. T. S. of Burmah, Donation	...	...	...	50	0	0
W. A. ENGLISH, <i>Treasurer.</i>						
OLCOTT PANCHAMA FREE SCHOOLS.						
Ananda Lodge, T. S., Allahabad, donation	...	...	...	10	0	0
A Friend, Myslapore, Subscription for April and May 1906.	...	...	...	2	0	0
WM. GLENNY KEAGEY, <i>Secretary and Treasurer.</i>						

COL. OLCOTT'S TOUR IN THE NORTH OF ENGLAND.

About twenty of the Lodges of the Theosophical Society—in the north of England and the south of Scotland—are associated together in what is known as "The Northern Federation." For many years it has been the custom of these federated Lodges to hold a quarterly "conference"—generally at Harrogate, a beautiful pleasure and health resort in Yorkshire, famous for its medicinal wells. The 49th of these conferences was held on May 12th and 13th, presided over by Col. Olcott; and advantage was taken of his presence in the north of England to arrange a tour by him, among some half-dozen of the federated Lodges.

Departing from London, Col. Olcott stopped first at Birmingham, where he met the members of the Birmingham Lodge in the evening, and on the following day had a chat with some of them at his hotel, prior to leaving for Sheffield. The visit was the subject of friendly comment in one of the Birmingham daily papers, which published an article outlining the work accomplished by the President-Founder in the cause of Theosophy.

The Sheffield members next accorded him a hearty welcome at two meetings. Arriving afterwards in Manchester, Col. Olcott held a reception at a hotel in that city, which was attended by nearly a hundred members, drawn from the three Manchester Lodges, with visitors from the neighbouring city of Liverpool. On the afternoon of the next day (Sunday) his host and hostess (Mr. and Mrs. Larmuth) kept "open house" for all the members in the district, who once again had the pleasure of an address from "the Colonel."

Edinburgh was the place next visited, and as Col. Olcott's stay of several days included White Lotus Day, that anniversary was commemorated with the President-Founder in the chair. The Edinburgh Lodge counts more than sixty members, and to these were added visitors from the Lodge at Glasgow. While in the Scottish capital, Col. Olcott visited also the Scottish Lodge, which is not among those affiliated to the Northern Federation.

Turning again southward, Col. Olcott arrived in Harrogate in time to hold a reception at the Harrogate Lodge on the afternoon of the 11th and to address the members the same evening. Next afternoon he presided over the conference of the Federation, and again addressed the members in the evening. During the interval for tea, which was served in the "Winter Gardens," a large group photograph was taken, with the President-Founder as the central figure. Next evening Col. Olcott delivered a public lecture on his work among the Buddhists.

At all the gatherings of members the President-Founder made it his endeavour to shake hands with every one, thereby winning the affection, as he had already won the esteem, of his large family of "children," and his departure for London *en route* to Paris, was made the occasion of a hearty north-country "send-off" at the Harrogate railway-station.

E. E. M.

The Secretary of the Edinburgh Lodge also writes as follows :—

The members of the Edinburgh Lodge have had, in this month of May, the great pleasure of welcoming into their midst once more, the Venerable President-Founder. He arrived in Edinburgh on the 7th, leaving again on the 10th. But especially did they feel themselves privileged that he should be with them on White Lotus or Commemoration Day. The Lodge Room had, for that occasion, been decorated by loving hands, with many white flowers. Members from Glasgow, also some few from the country who had come on purpose to meet the President-Founder, were present. The latter gave an address which was listened to by all present with deep attention and great interest. On the following evening the President-Founder delivered a public lecture upon his work among the Buddhists of Ceylon, the hall on that occasion being crowded. And also at the house of his hostess he held two afternoon receptions, which were largely attended; many welcoming this opportunity of coming—if but for a brief space—into touch with the Father of the Society.

Certainly his visit to us has been a brief one but it has given a fresh impetus to our work. We trust our venerable President-Founder will not let so long a time elapse ere he comes again, and that he has taken back with him the remembrance of a very warm welcome from the Scottish Branches.

MRS. HIGGINS' SCHOOL FOR BUDDHIST GIRLS.

We are glad to know that Her Excellency, Lady Blake, recently paid a visit to Mrs. Higgins's Boarding School for Buddhist Girls, at Rosmead Place, Cinnamon Gardens, Colombo. After inspecting the different departments of the school she expressed herself as being much pleased with what she had witnessed. This school is doing good work and deserves the patronage especially of the Buddhists of Ceylon.

SONGS FOR LOTUS CIRCLES.

There are now between twenty and thirty Lotus Circles in the Theosophical Society, and the need for printed copies of the Lotus Songs—which are important features of the work amongst children—has become pressing.

A friend has compiled a manuscript of words and music, which he has passed on to the Editors of the *Lotus Journal* for publication. The cost of printing a selection of some seventy of these songs would be about £100, as printing music is very expensive. Thanks to the generosity of two friends, £70 has already been promised for this purpose. The Editors of the *Lotus Journal* venture to appeal for help to sympathisers in the different Sections of the Society. The amount still required is about £30. Contributions would be gratefully received if sent to the Editors *Lotus Journal*, 8, Inverness Place, Bayswater, London W.

NEW BRANCHES.

SCANDINAVIAN SECTION.

A charter was issued on April 8th 1906, to form a Branch of the Theosophical Society at Mjölby (Sweden) to be known as the Mjölby Lodge of the T. S.: President and Secretary, Mr. A.M. Carlson, Mjölby, Sweden.

ARVID KNÖS,
General Secretary.

INDIAN SECTION.

A charter was issued on May 30th 1906, to form a Branch of the Theosophical Society at Hindupur to be known as the Hindupur Branch of the T. S.: President, Mr. A. Venkatachari, Secretary, Mr. B. Narayan Iyenger, Station Master, Hindupur, S. M. Ry.

REVIVAL OF BRANCHES.

Gudivada :—This Branch was revived by the efforts of Mr. J. Srinivasa Row, T. S., Branch Inspector, with 8 members, on May 8th 1906. The Secretary is Mr. T. Gopalakrishna Múrti.

Noakhali :—This Branch was revived by the efforts of Babu Umánath Ghosal with 6 members on May 7th 1906. The Secretary is Babu Anath Bandhu Dey.

Amalapuram :—This Branch was revived by the exertions of the members themselves, with 8 members, on April 25th 1906. The Secretary is Mr. C. Perrayya.

D. K. BISVAS.
Assistant Secretary.

BRANCHES DISSOLVED.

AMERICAN SECTION.

The Ft. Wayne T. S., Ft. Wayne, Ind., has relinquished its charter and dissolved.

The Executive Committee have suppressed the charter of Pohai aloha Lodge, Honolulu, H. I. There remain seventy Branches in the American Section.

ALEXANDER FULLERTON.
General Secretary.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "*Mincruva*" Press, Madras, and Published for the Proprietors by the Acting Business Manager, Mr. T. SREENIVASA AYENGAR, at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

AUGUST 1906.

MONTHLY FINANCIAL STATEMENT.

Receipts from 21st June to 20th July 1906.

HEAD-QUARTERS CURRENT EXPENSES ACCOUNT.

General Secretary, French Section, T. S., on account of	Rs. A. P.
annual dues and fees, 1st remittance, Fcs. 500	... 300 0 0
Do do 2nd do do 1,180 H.	... 708 0 0
Secretary of the Committee of the Theosophical Federation of European Sections of T.S., donations, Fcs. 250	150 0 0
N. H. Cama, Esq., Gulbharga, donation	... 5 0 0
Babu Anantarai Nathjee, Bhavnagar, subscription for one year	... 84 0 0

ADYAR LIBRARY FUND.

An F. T. S. of Burma, subscription for June	... 50 0 0
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W. A. ENGLISH,
Treasurer, T.S.

OLCOTT PANCHAMA FREE SCHOOLS.

FOOD FUND.

Simla, T. S.	... 6 2 0
Babu Atmarani, Simla	... 2 0 0
Through Countess C. Wachtmeister, Hollywood, Cal.	... 78 2 0

WM. GLENNY KEAGEY,
Secretary and Treasurer.

RECORDS OF NEW ZEALAND SECTION DESTROYED.

We regret to hear that the New Zealand Section office, with all its records and papers, together with the Book Depôt, have been totally destroyed by fire. Fortunately the Register of members can be made good from our Head-quarters Register, and the Recording Secretary will forward the list to New Zealand as soon as possible.

THE RAMAKRISHNA SEVASHRAMA AT KANKHAL.

We have received the Fourth Annual Report of the Ramakrishna Sevashrama which was started at Kankhal (near Hardwar) in the month of June 1901, by the Sannyasi brotherhood founded by the late Swami Vivekananda, to serve and nurse sadhus, pilgrims and others, when sick and helpless, who live and congregate at this place in large numbers. This Sevashrama deserves aid and encouragement. The report for 1905 shows that the total number of the sick and destitute helped by the institution was 3,477, of which 70 were kept and treated in-doors and the rest were out-door patients.

Remittances may be made either to Swami Kalyanananda, the Ramakrishna Sevashrama, Kankhal, Sahranpur District, or to the Editor *Prabuddha Bhārata*, Lohaghat P. O., Almora. All receipts will be duly acknowledged in the *Prabuddha Bhārata*.

THE TASHI LAMA AND THE NEW BUDDHIST SOCIETY.

A very remarkable and curious religious development has taken place as the result of the visit of the Tashi Lama to India. It will be remembered that His Holiness and the Lamas who accompanied him were deeply moved by the relics of Buddhism they found in India. They were able to visit the very spots hallowed in their eyes by association with notable incidents in the life of Gautama. They were moreover no less surprised than pleased to learn that, in spite of the ascendancy of Hinduism, there still remained amongst large masses of Hindus a deep respect for the tenets of Buddhism. The Tashi Lama, indeed, was treated by Hindus of all castes with a reverence bordering on worship. This was particularly the case at Budh-Gaya, once the seat of the Buddhist religion, but now almost entirely in Hindu hands.

The reception the Tashi Lama met with in India seems to have encouraged both him and a number of sympathisers to hope if not for the complete restoration of Buddhism in India to its ancient dignity, at least for some general recognition of Buddhistic rights at Budh-Gaya and other places where Buddhist shrines exist. Possibly some of the more enthusiastic are even hopeful of the results of a vigorous missionary campaign of the kind which carried Buddhism in the old days into the furthest corners of Asia. At any rate there has recently come into existence a very important Society called the Buddhist Shrine Restoration Society, of which the Tashi Lama himself is the President, and with the aims and objects of which both the Viceroy and the Lieutenant-Governor of Bengal have expressed themselves in sympathy.

The following list shows what influential people have joined the Society and what widespread interest it has excited :—

President, His Holiness the Tashi-Lama ;

Patron, His Highness the Maharaja of Sikkim ;

Vice-President, His Highness the Maharaja Kumar of Sikkim, Sidkyong Tulku ;

Honorary Advisers, Captain W. F. O'Connor, C.I.E., Political Department ; Colonel D. C. Phillott, Secretary, Board of Examiners, Calcutta ; and Mr. W. Garth, Bar-at-Law, Calcutta ;

Resident Secretaries, Mahamahopadhyaya Satis Chandra Vidya-bhusana, M.A., of Calcutta, and Mr. Dawa Sumdup of Gantok.

Travelling Secretary, Babu Rasbihari Mukerjee of Uttarpara.

Treasurer (vacant), Mr. M. H. Oung, acting as Financial Adviser.

From the Indian Mirror.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "Minerva" Press, Madras, and Published for the Proprietors by the Acting Business Manager, Mr. T. SREENIVASA AYENGAR, at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

SEPTEMBER 1906.

MONTHLY FINANCIAL STATEMENT.

Receipts from 21st July to 20th August 1906.

HEAD-QUARTERS CURRENT EXPENSES ACCOUNT.

		Rs.	A.	P.
A Friend, Mylapore, subscription for June 1906 ...	...	1	8	0
Mrs. A. M. Montagu, Germany, Annual Dues £1-1-0 ...	...	15	12	0
V. G. Pradhan, Esq., Donation	5	0	0

ADYAR LIBRARY FUND.

An F. T. S. of Burma, Monthly Subscription	50	0	0
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T. V. CHARLU'S ACCOUNT.

P. van der Linden, Esq., Santa Rosa, California \$ 7	21	7	0
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W. A. ENGLISH,

Treasurer, T. S.

OLCOTT PANCHAMA FREE SCHOOLS.

A Friend, Mylapore, Subscription for June 1906	1	0	0
Mr. A. L. Williams, through Mr. Alexander Fullerton, N. Y., for Food Account ...	...	9	1	0

WM. GLENNY KEAGEY,

Secretary and Treasurer.

A BOOK FOR THE ADYAR LIBRARY.

We have received, with thanks, the "Hindu Pakasastra," a Tamil Treatise on 'Hindu Vegetarian Cookery,' by T. K. Ramachandra Rau, of the Collectorate Press, Salem. This is the Second Edition, revised and enlarged, with numerous illustrations of culinary appliances, and will be a valuable addition to the Adyar Library. It contains over 400 pages, *Theosophist* size, and has a Glossary and Index. The price is Rs. 2.

THE BENGAL NATIONAL COLLEGE AND SCHOOL.

We have pleasure in announcing the opening, in Calcutta, of this Institution which has been established by the National Council of Education and is supported by munificent Endowments.

The School fees are very moderate, no admission fee is charged, and free Studentships will be granted to deserving students not exceeding in number *twenty-five* in the College classes and *fifty* in the School.

Monthly Stipends will be granted on written application, to holders of Scholarships joining the Institution and also to other deserving students.

For detailed prospectus about courses of Study and Staff and other particulars, apply with a half-anna postage stamp to the Hony. Superintendent.

SATIS CHANDRA MUKERJEE, M.A., B.L.,
Hony. Superintendent,
191-1, Bowbazar Street, Calcutta.

NEW BRANCHES

INDIAN SECTION.

Branch Revived.

The Guntur Sadvichar T. S. was revived by the efforts of Mr. J. Srinivasa Row, Branch Inspector, at a meeting held on 22nd May 1906. The Secretary of the Branch is Mr. C. Ramkrishnaia Garu.

D. K. BISVAS,
Assistant Secretary.

CUBAN SECTION.

A charter was issued on 28th March 1906 to form a Branch of the Theosophical Society at San Pedro, Coahuila, Mexico, to be known as the Himâvât Branch of the T. S. President, Mr. Manuel Vargas Ayala; Secretary, Mr. Sabina A. Flores, Calle de Zaragoza 38, San Pedro, Coahuila, Mexico.

Another charter was issued on 28th May 1906 to form a Branch of the Theosophical Society at Monterey (N. L.), Mexico, to be known as the "Loto" Branch of the T. S. President, Mr. Felix Perez; Secretary, Mr. Silvestre Garza, Calle Benito Juárez, No. 49, Monterey, Nuevo León, Mexico.

J. M. MASSÖ,
General Secretary.

AMERICAN SECTION.

On July 20th, 1906, a charter was issued to the Colorado T. S., Denver, Colo., with 7 charter members. There are now 71 Branches in the American Section.

ALEXANDER FULLERNON,
General Secretary.

CENTRAL DISTRICTS THEOSOPHICAL FEDERATION.

The Fifth Annual Meeting of the Central Districts Theosophical Federation was held at Bellary on the 18th and 19th of August 1906, in the spacious hall of Mr. K. Venkata Rau, under the Presidency of B. C. Raghavayya Avergal, B.A., B.L., High Court Vakil and Public Prosecutor, Chittûr. There were about 80 delegates present representing in all 17 Theosophical Branches.

The Programme consisted of two meetings for members only, and two meetings for the public. In the former, some Theosophical subjects of great practical interest, bearing on spiritual life, were expounded by Messrs. T. Ramachandra Rau Garu, B.A., B.L., Retired Sub-Judge ; and V. V. S. Avadhanulu Garu, B.A., District Munsiff, Proddutūr, Cuddapah District. The former spoke on 'Compassion' and gave some practical hints as to how to cultivate it and how virtue after virtue may be taken up and built into one's life, thus building up one's character into an ideal one. The second speaker gave a lucid exposition of the teaching of the Bhagavad Gîtâ, as embodied in the highly instructive lectures of Mrs. Annie Besant, delivered at the Adyar Convention of the T. S. in December 1905. He gave some valuable hints on 'How to study the Gîtâ and live it,' and clearly brought out the fact that the perfect yogî is not he who pursues only *one* of the three well known paths, *viz.*, Karma, Jñâna and Bhakti ; but he who synthesises all the three, so that each of the three aspects finds in him perfect expression.

The public meeting commenced at 3-30 P.M. on the 18th when Mr. K. Venkata Rau Garu, President of the Bellary Branch and of the Reception Committee, welcomed the delegates and read a lengthy paper in which he placed before his hearers some of the ideas gained from a comparative study of the world's religions.

The President of the Federation then delivered a short and interesting address exhorting the members and the public to study the Theosophical literature and to live the life taught therein ; and thus become competent to be the leaders of public and philanthropic movements. He traced briefly the stages of the evolution of the human soul and explained the stages marked out by the four castes of the Hindu Social system.

The Presidential Address was followed by a lecture in Telugu on 'Bhakti,' by Mr. P. Narasimhaiya Garu, Pleader, Chittūr ; He first explained that Bhakti is of the nature of love, and that in it, love to the Supreme takes the place of love of material pleasures ; that this love becomes so intense that the devotee offers up everything to Him to be used for the benefit of humanity. He emphasised the fact that every one is sent into the world to discharge certain duties and that Bhakti consisted, not in turning away from the world and giving up worldly duties, but in the discharge of one's own duties, *swadharma*, to perfection, without caring for personal gains or personal happiness and he aptly quoted from the Bhagavad Gîtâ, the words of the Lord S'rî Krishna, "By worshipping Him in his own duty, a man winneth perfection. B.G., xviii, 46. The subject was handled in a simple but scholarly manner.

The public meeting then adjourned to 3-30 P.M. next day. The Theosophists then went on with their business meeting.

The Federation resumed its sitting the next day, *i. e.*, the 19th August, at 3-30 P.M., to hear a lecture on 'Mind,' by Mr. A. Nanjundappa Garu, B.A., B.L., President of the Cuddapah Branch, Theosophical Society. He spoke at length on the nature of thought and explained how thought is a vibration in matter subtler than physical, how clear and definite thought vibrations sent out by one person

easily affect other individuals even at great distances, and strongly impressed on the audience the fact that man's thoughts always affect others, and that by good thoughts, men can do immense good to others and that by contrary thoughts every person is constantly doing much harm to his fellow beings. He exhorted his hearers to cultivate right thoughts and to kill out the tendency to waste mental energy in useless, vain, and injurious thoughts. The lecture was followed by a conversazione in which many interesting questions previously sent up to the chair, were answered by the more advanced students of the Theosophical literature present.

The conversazione was followed by a lecture in Telugu on "Death and After," by Mr. A. K. Sita Rama S'âstrî Garu. He explained clearly that death meant only the death of the body and that the human soul is undying and eternal; that the ego has his home in regions celestial and that he is only an exile in this lower world for the purpose of gaining experience and wisdom. He forcibly pointed out that death is not a matter to be feared but is only the gateway to brighter regions, the real home of the ego, and that without what is called death there would be no progress to the soul. He clearly sketched the goal to be aspired after. He deprecated all the gloomy associations usually connected with death and impressed on the hearers the important fact that the sorrow of the friends of the departed will seriously hinder the progress of the soul and cause great pain and anguish.

The lecture being over, the President brought the proceedings to a close, with a stirring appeal to the audience to consider, with an open mind, the noble objects of the T.S. which has Great Beings behind it and to join hands with those working in that cause, in their humble efforts to reach and to lead others to reach the high ideal placed before them by the T.S. He prominently brought to the notice of the audience the special feature of the T. S., that Theosophy does not ask people to accept any of its teachings on authority but only to test them by reason before deciding upon them.

Mr. Narayanasawmy Aiyar, Southern Provincial Secretary, rising to propose thanks, exhorted those present to forget all petty differences and to recognise the grand idea of Brotherhood as a reality and to pledge themselves to advance the interests of Mother India, not merely on the material side but especially on the spiritual side, and to love India for that which is peculiarly its own, *viz.*, Spirituality.

The meeting was a great success, and thorough harmony prevailed throughout. All who took part in the meeting felt that much had been done to create a feeling of unity and solidarity among those who took part in it.

C. RAMAIIYA,
Secretary.

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