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CHANGE OF ADDRESS SHOULD BE SENT PROMPTLY. WE CANNOT BE RESPONSIBLE FOR LOST COPIES. WRITERS OF
PUBLISHED ARTICLES ARE ALONE RESPONSIBLE FOR OPINIONS STATED THEREIN.

FROM THE NATIONAL PRESIDENT NEWS FROM ENGLAND

Manchester, England, October 25.

THE BOOK BUSINESS

A cable from the National Secretary informs me that a letter from Mrs. Besant does not favor the plan of the proposed publishing business adopted by the Chicago convention, with the proviso, if she would agree to it. The message is too brief, as cables must necessarily be, to convey any idea why her sanction is not given. Very probably it is because she is able to suggest a better plan. It will certainly make no difference to our members by what method we get theosophical literature into the hands of the American public. The important thing is to have it done and done promptly. I shall await the details with the greatest interest. If the plan does not include American investment I take this opportunity to thank those who offered tentative subscriptions, and the still larger number who stood ready to furnish all the required capital the moment we were able to proceed with the business.

THEOSOPHICAL NOTABLES

I shall not be able to redeem my promise to write about theosophical notables in this number of *The Messenger* because of some changed engagements and the necessity of getting this communication into the mails immediately. But certainly in the next issue I shall be able to make good the pledge.

ENGLISH CHARACTERISTICS

The difference between the English and the American theosophical movement is precisely the difference between English and American characteristics. They have something like half our American membership with less than half our population, but they have such enormous advantages in compactness of territory that it can hardly be said that we are in any sense lagging in the rear. The essential difference in the two peoples, so far as it affects theosophical propaganda, is that Americans are much more ready to examine

CANCELLED

a new idea and are more inclined to rush into a new thing. They are also much more inclined to rush out again! The English are stayers. They seem to an American to be almost devoid of that bubbling enthusiasm so common in the United States. An audience appears to be somewhat cold and critical, but I doubt if it is really so. They listen most intently, seldom give any expression of opinion whatever during a lecture, but at its close are quite as generous in applause as any American audience. The Englishman seems to think very deliberately about a thing that is new to him. If he goes into it he has done so deliberately—he apparently never does otherwise in anything—and he is the more likely to stay. So the theosophists hold most of what they gain over here, whereas we have to get a hundred to keep fifty. But as against that stability in England must be reckoned the conservatism that naturally goes with it. The country is tremendously orthodox as compared to the States. Also precedent over here is a sort of bogymen that peeps from every English hedge to frighten the timid. To do something your parents would not have done is unthinkable to multitudes of the people to whom Theosophy must make its appeal. The power of precedent here can hardly be grasped by the American mind even when face to face with it. Let me give you some examples so that you may see how almost unbelievable it is. At a Manchester vegetarian restaurant I ordered potatoes French fried and was informed that they were served only with some other vegetable. But the only other vegetables on the bill of fare were cabbage, turnips, etc., which I did not want. Nevertheless the waiter was immovable, even to my offer to pay the price of two orders to get one. "It was the rule," and I finally ordered something I did not want so that I could have what I did want! On another day I ordered soup and baked potatoes as part of a dinner and was informed that the baked potatoes were served in the soup. "But," I protested, "I don't want a baked potato *in* soup. Bring the soup now and the other things later." Do you think she would do it? Not a bit of it. Baked potatoes *in* soup, for what reason heaven only knows, was the rule and an English employe would no more think of breaking a rule than of breaking an arm. But my

patience had run its course and I rose in rebellion and demanded a seance with the manager. That won. The waiter went to the manager and got special permission to serve the insane Yankee in his own foolish way. So the baked potato arrived without being baptized in soup. Such straws show the direction of the wind. Everything in England, or pretty much everything except Theosophy, is crystallized. Life is a series of wheels with fixed cogs at certain distances and each cog must fit in its place and stay there forever. It takes an American a little while to get adjusted and believe what his eyes behold. You would not think it possible that a great trunk factory could not mend a simple worn edge on a suitcase, but it can't unless the case was made here! "But," I expostulated to the manager, "this is so simple. It requires nothing but a strip of cloth and some glue." It was useless to argue. He said his men would not touch it. They had each a certain work to do and under no circumstances would they do anything else. My suitcase finally got mended at a library! And that was only because I "had a friend at court" who knew a "handy man."

But despite the rigidity of English life the country has its progressives who rail against its stereotyped conditions, and they are by no means few in number. It is from that section of the nation that Theosophy draws its recruits, and splendid recruits they are. No greater error could be made than to imagine that all of the English people are hopelessly conservative or that America has nothing to learn from them even in purely commercial affairs. The first advertisement that caught my attention on arrival in London was one that announced the "air express to Paris, leaving London daily at 10:30 A. M. and 3 P. M." They also have an aeroplane line to Holland and a sort of jitney service to any place where you desire to go. The Paris and Amsterdam air express flies as regularly as the railway lines run and of course at several times the speed of a train. Some things they do much better than we do them. They load or unload a passenger train in perhaps one-fourth of the time we require, or less, and the floor of the car is always at the level of the station platform. Their information bulletin board system is so

perfect that anybody who can read need ask no questions. At railway stations an enormous and ingenious board shows you your city, all the trains going to it, and the hour and platform number from which they depart. As for street cars, an illuminated board names the suburbs, with the car number opposite. At a glance you know the car you want and simply wait till its big illuminated number comes in sight. If you have a suitcase or a large purchase you have made at a store you have only to put your address on it and hand it to the conductor. It will be delivered at your door and the fee is less than an American dime. Whether you go on the same car is immaterial. You have no responsibility after giving it to the conductor. For five dollars you may purchase a "scooter." It has two tiny rubber-tire wheels, one before the other, a small board to stand on, a foot-lever connected with the rear drive wheel, and a handle to guide it. Over the almost perfect English roads it must be a great convenience. You can also pay \$250 for a "scooter". This one has a comfortable seat for two, the power is gasoline, and the machine has all the conveniences of a motor cycle without its hardships. A three-wheeled automobile is also much used, the lone rear wheel being the driver. It saves weight, an important matter where gasoline is a dollar a gallon. Table knives are made here from a steel that will neither stain nor rust, no matter what you do to it, and they make cloth with no rubber that is perfectly waterproof. In other ways too numerous to detail the English beat us in doing things. I often think what a splendid thing it would be to have a national commission to travel through all the nations and bring back every improvement of civilization that we lack.

Vegetarianism among American theosophists is almost universal. Rarely do we find exception to that rule. But in England the exceptions seem to be numerous. It may be because the English people in general are much given to meat eating. It's as difficult for a vegetarian in England as it is easy in France where vegetables seem to be abundant and always to be cooked in butter. At the best English hotels a bill of fare is a long list of fish, beef, pork, poultry and game, with a salad and two or three vegetables. For some curious reason it is printed in French.

There is not a word of English on the bill of fare and not a scrap of French on the table! Outside theosophical circles vegetarianism is stronger in England than in the United States, if one may judge by the number of restaurants that are exclusively vegetarian.

AMERICAN ENGAGEMENTS

To my great joy I have learned that a steamer leaves here at a date that will enable me to use the Christmas holidays for returning to the U.S. so that after the last lecture in Belfast I can depart at once and be at work in the States the moment New Year's day is past. Lodges desiring lecture engagements should address me at 645 Wrightwood Ave., Chicago, unless they have previously made a definite arrangement with me, as a number have.

L. W. ROGERS.

THE CHICAGO COUNCIL OF F. T. S.

We desire to announce the organization of the Chicago Council of F. T. S. in November by thirty Chicago theosophists to support our Section officers in their leadership and administration of affairs.

The need of some agency other than the administration itself to meet recently renewed attacks on the policies and acts of our Section officers seems apparent to many. Accurate and authentic data on controversial matters will be compiled by the Council and supplied to anyone who believes that plain unemotional facts presented to his fellow members will be most efficient in checking erratic or otherwise undesirable propaganda.

Members of the Society who desire in this way to help stabilize conditions and thereby permit the attention of officers and members to be concentrated once more on propaganda for the spreading of Theosophy are invited to write the Council at 6955 Perry Avenue, Chicago.

It is the announced policy of the Council not to pamphleteer. It will work only through those members of the Society who volunteer their services for the same reasons that have actuated the Chicago members in initiating this movement.

JAMES C. CRUMMEY,
President.
MISS H. PEARL MARTIN,
Secretary.
MRS. DIANA BRINKERHOFF,
Treasurer.

CHRISTMAS IN AMERICA; CHRISTMAS IN EUROPE

Our Christmas in America this year is not likely to be very different from what our English forefathers taught us to make it. They adapted the fine old ways of the British Isles to the simple conditions of life in the midst of the rocky forest-lands of Massachusetts and Virginia. The pine-tree, redolent of Mithraic suggestions, with its beautiful symbolic cones and its incense-like odors, bearing its load of gifts upon its fraternal boughs; the quiet home-music of the living-room and parlor; the family gatherings of blood-kin for the celebration; the joy of the children in the long-anticipated delights; the pious thank-offering to God, the simple feast, abundant but smacking partly of the woods with its berries and nuts and partly of the shops of England and their rare sauces and spices! How, with quiet satisfaction we invite the household gods at such times in a spirit dating back many thousands of years to prehistoric times when our European ancestors were not Christians but worshipped God in ways derived from Atlantis and Egypt and Rome and Greece and Persia! It was upon that basis, at once wild and classic, ancient and youthful, yet somewhat degenerate that was built the aspiring Gothic structure of Christianity!

Two characteristics of America's rejoicing, juvenile life stand out in bold relief; one joy is in our free privilege of untrammelled self-direction and attempted self-government and the other is exuberant satisfaction in the mighty abundance which the hand of God has poured out to us. It is well that on all feast days we pour out thanks to Him for our broad grain-giving plains, our mighty commerce-bearing rivers, our mineral yielding mountains, our multitude of flock-feeding hills!

Throughout Europe for centuries Christmas observances have been of the same general type, for Christianity has spread its influence over the whole of that continent. Differences in the celebration have been due to race, to nationality, to social rank and to the presence or absence of wealth.

To-day the smile of Europe at Christmas time must be forced for the children's sake. Millions have been slain, millions of women and children as well as men have met death in civil life because of the privations of war. Those whose frugality, industry and foresight had provided a competence before the war are almost all reduced to poverty. Clothing and food are scarcely to be purchased even at exorbitant prices and those who cannot fight the battle of life with youth and innate vigor upon their side must perish in the struggle for existence.

Wars are being waged to-day in Europe and in Asia Minor—blood is being spilled to but little purpose upon the winter's snows. And millions of orphans mutely plead for bread.

Those who are begging for aid for them scarcely dare ask for the smallest luxury for these little ones. Sweets and toys must be reserved for another year. To-day they beseech you for bread for them, for that which will give them a little food for one meal a day, not three! Those that are attacked by disease cannot be given the maximum aid in their struggle for life—there is not enough help for that! But perhaps the more vigorous ones can be brought on until times are better.

There are several of the Great Masters of the Wisdom Who, living in Europe, view these deprivations and sufferings from the physical side. It is their very neighbors and friends who are in trouble!

Our Christian speakers and writers have indulged themselves in rhapsodies upon what would happen if Christ came to earth again. But we Theosophists know that the Christs of the world are still with Their people. They live in their midst!

So every Theosophist must feel in his heart called to join in the mighty labor of America to aid the stricken peoples! Bye-and-bye their prosperity will return and a new generation will arise that has not seen the horrors that our eyes have had to look upon. And our sympathy and affection, borne by our gifts to the sufferers, will be returned in gratitude and affec-

tion to us by those future generations as well as by the present one.

Let us, therefore, endeavor to heighten the wave of good-will that is flowing like a mighty tide to Europe and the Near East, that the Karma of the world may be lightened and that the ties of confraternity may everywhere be strengthened.

WELLER VAN HOOK.

NOTICE.

This is the last issue of the *Messenger* for all those whose current dues are not paid by December 31, and according to our by-laws the names of such members are placed on the delinquent list.

THE BROTHERHOOD OF RACES.

The Brotherhood of Races, a new order to serve in breaking down race prejudice, has for its advisory board Marie Poutz, May S. Rogers, Elda B. Cardner, Grace B. Voce and Frances Dunham. The secretary is Frances E. Christien, 42 E. Orange Grove, Pasadena, California. The object of the organization is to hasten the coming of the World Teacher by breaking down color prejudice; and its three rules are: 1. To practice brotherhood in all relations without distinction of color; 2. To lose no opportunity to overthrow color prejudice in whatever walk of life it may be met; 3. To dedicate all such efforts to the great World Teacher.

Mrs. Besant, in the September Watchtower, called attention to the problem of the negro race in the United States, mentioning Dr. W. E. B. DuBois' "Dark-water". Surely this problem is one that theosophists should understand so as to better serve, if they are to look upon citizenship as service. Inquiries regarding the work of The Brotherhood of Races should be addressed to the secretary, Miss Christien.

ALHAMBRA LODGE.

As a result of the work of Mr. J. H. Talbot a lodge was organized in Alhambra, California, on October 30th with seventeen members, twelve new and five by demit. Mr. Holland is to lecture there every Wednesday evening. We are glad to welcome this new lodge to our membership.

LODGE BULLETINS.

Bulletins issued regularly by any theosophical center tend to link the members together and deepen their interest in the work going on. Bulletins may be printed in any form. A mimeographed letter, or a typewritten sheet with many carbons will suffice when the more pretentious printed sheet is inadvisable.

Madison (Wis.) Lodge issues a typewritten bulletin edited by the president, Mr. Dudley Brooks. It is called "The Council Table" and the September number contains, besides the business report, a very good editorial by the president, one paragraph of which deserves quoting: "The thing that should be sought and cultivated with sedulous care and unwearying patience, is just the common, garden variety of good fellowship and hearty friendliness. It requires that we overlook the faults of the other person, and attempt to see (or, if the person seems hopelessly lacking, to create by affectionate faith,) their virtues. Every thought, word or action not motivated by a real kindness is a distinct force for the disintegration and death of the Lodge."

The Chicago Theosophical Association, composed of five lodges, has printed a bimonthly bulletin which serves as a business record, giving the financial statement and the principal measures passed by the board of directors. It also keeps members posted as to coming unusual events, of all important personal happenings, and of the class activities.

A bulletin exchange might be very interesting and helpful, each lodge being able then to profit by the experiences of others.

BESANT LODGE, KROTONA.

A new lodge has been formed at Krotona; it begins its life with a charter membership of fifty-six. This membership is made up of people who live on and near Krotona, who desire to work unitedly and one-pointedly for Theosophy. The fact that Miss Marie Poutz is its president, and Mr. Eugene Munson its vice-president, with Mrs. Rosner, Mrs. Rogers, Mr. Nilson, Mrs. Devereaux and Mr. Jewett as its remaining officers, is a guarantee that this new lodge, which bears the name of our beloved President, means to WORK.

A BIRTHDAY IN ADYAR.

A "travelog" letter from Dr. G. H. Wright tells of the delightful celebration of our president's birthday at Adyar, with its wealth of flowers, receptions at headquarters, at the College, at the girls' school in Mylapore, and entertainment at headquarters in the evening, preceding which, however, she addressed a big Home Rule meeting in Madras. Besides these engagements, she fulfilled her usual duties with the New India office and in interviewing visitors.

The American Section is forwarding to Mrs. Besant as a belated birthday greeting a draft for \$854.05.

PROPAGANDA.

Propaganda is not the gaining of new members. It is the spreading of theosophical truths throughout the world that the minds of all people may be prepared to receive and understand the Ancient Wisdom.

In Theosophy there are truths for every human need and theosophists should be ever ready to see and supply that need. While propaganda is not directly concerned with membership, many will naturally, by their response to the teachings, be drawn within our ranks.

We are sending the attractive Krotona Series to hundreds of interested people every week. Have you sent us your list of names? The system is this—we send the first three booklets of the set with a return postal card offering to forward the remaining booklets of the Series upon return of card. Let us know if you wish a sample set for yourself or your lodge. The subjects dealt with are:

1. Theosophy and the Mission of the Theosophical Society
2. There Are No Dead
3. Reincarnation
4. Karma
5. The Occult Side of Christianity
6. The Power and Use of Thought
7. The Brotherhood of Religions
8. Man's Invisible Bodies
9. Scientific Evidence that the Dead Still Live
10. Masters and Supermen

The following leaflets have recently been reprinted and are now available for free distribution by the lodges.

Man: The Maker of His Destiny
 The Riddle of Love and Hate
 The Human Trinity
 Death—The Great Liberator
 Theosophy

Send for them and remember that this department is maintained by voluntary contributions from members and lodges.

As has already been announced, the work of the Publicity Department has been merged in with that of the National Secretary, and all communications should be addressed to that office.

A CORRECTION.

The following letter, dated August 25, was sent with the request that it be printed to correct an error, but in the forwarding of mail from Krotona to Chicago it was delayed in reaching headquarters.

Editor, The Messenger:

At a meeting held Wednesday, August 18, 1920, by the Pacific Lodge of San Francisco, the following was read from the Convention Report of the August Messenger, page 516—"Whereas, The Boston lodges, the San Francisco and Los Angeles lodges sent letters and Krotona Lodge cabled to Mrs. Besant condemning the action of the Board of Trustees of the American Section, T. S. for cabling her a protest against the interference of Mr. B. P. Wadia in the affairs of the American Section" etc.

The feeling of the meeting was that this statement is misleading and would give a false impression. The Pacific Lodge of San Francisco is, and always has been, a loyal supporter of the administration and requests that you correct the erroneous impression given in the report.

Cordially yours,
 AMY V. SMITH, Secretary.

NOT OFFICIAL LECTURERS.

In answer to the many inquiries that have come to this office, and for the benefit of others in the Section who may want to know, we wish to announce that the following are not official lecturers for the American Section, T. S.:

Mr. Hugh R. Gillespie
 Mr. Francis G. Hanchett
 Mr. J. Henry Orme,
 Mrs. Ethel Patterson
 Mr. H. H. Shutts

An incident in Mrs. Besant's life is recounted in a recent issue of the National Cooperative News. Ernest O. F. Ames, cooperative pioneer of Canada and a most practical idealist, was born at Derby, England, July 7, 1877. His father, who was a prominent secularist and close associate of Charles Bradlaugh and Mrs. Besant, presented young Ernest as a gift to humanity at a public meeting, Mrs. Besant performing the ceremony.

QUESTIONS.

Q. What is the meaning of the term "The Heavenly Man"?

A. "The heavenly Man," is the body of Adepts obtained from any given root race. We are now in the fifth root race. The fifth root race has a long time to run yet, probably a million years or so. All through that time its World Teacher will be gathering together His pupils in all his different incarnations, and at the end, when He chooses to give up his position and take the Buddhahood and pass away, He will then take with him all those who are His pupils, and when the whole thing is consummated, and the race has entirely passed its prime, He and the Manu of the race will blend all these people (because consciousness blends on those higher planes in a way of which we have no conception here) with Themselves and They will make one mighty Entity, of which the Manu is the brain, and the Boddhisatva is the heart, and all the others, the Adepts, will form the body. This is the Heavenly Man. It is the stage next below the Seven Spirits before the Throne of God. You have come forth from one or other of those Seven Spirits; you will go back again as the Heavenly Man. They are the seven Ministers of the King.

C. W. L.

Q. There are three paths to perfection, spoken of as Devotion, Knowledge and Activity. Can one reach the goal by any one alone, or must we tread all three?

A. All these paths join in the end. We cannot reach to the highest by having knowledge unless it is perfect knowledge, and if it is perfect, then it involves devotion and activity just because it is perfect, and therefore you would see the necessity for these things. If devotion is perfect it must involve the fact that the man has acquired all possible knowledge, in order that his devotion would be worthy of offering, and he would also do whatever he could to promote the objects favored by the object of his devotion. In order that your activity may be useful, and not harmful, you must also possess knowledge, and be devoted in the right direction, and so all these things eventually run together. You began with one of them. Very rarely do you find people who are equally developed. When they are you get a man of a philosophic, well-balanced character. But usually we begin with one, and run that up to some height before we commence with the remainder. The fullest development of any one qualification must include the other two.

C. W. L.

—From *Theosophy in Australasia*.

DEATHS.

*Eternal rest grant them, Oh Lord,
And may light perpetual shine upon them.*

Mr. Niles Arneson.
Mrs. Lucy P. Craighill.
Mr. Henry H. Ellzey.
Mr. William W. Woods.
Mr. Rufus B. Munselle.

STARVING EUROPE.

A letter addressed to the National President by a T. S. Member in Vienna, Austria, sets forth in no mistakable terms the famished conditions of herself and those near her. She asks for food sent through the American Relief Administration Warehouses in Vienna.

This note but emphasizes the great need brought to our attention by Herbert Hoover through the *Literary Digest*, and by the work now being conducted among Theosophists by Miss Isabel B. Holbrook, under the direction of Dr. Weller Van Hook.

PHOTOGRAPHING FAIRIES.

Clipped from the Rochester, N. Y.: *Herald* is the notice from London that two little girls, both very young, constantly told their father that at a certain spot in the country they could always summon fairies. The credulous father suggested that if they could summon them and play with them, why not take photographs of them, and he loaned the children his camera. Great was his surprise, the father said, when, upon developing the plates, he found the children surrounded by fairies with pretty faces and gaudy wings, while the eldest had a delightful chubby faced little girl sitting on her knee.

Sir A. Conan Doyle, who has the photographs, has no doubt as to their genuineness, and it is stated that he intends to publish them in a book.

THE RELIABILITY OF THEOSOPHISTS.

An editorial from October *Theosophy in Scotland* is applicable to a goodly proportion of theosophists wherever found:

In the outer work we need all sorts and conditions of workers, for there are jobs enough and to spare; but our efficiency would increase a thousand fold if workers would train themselves in reliability, or allow themselves to be trained by other people without taking mortal offense! A writer in the August *Theosophist* tells us that Neptune, the most unpractical of the planets, rules the physical activities of the T. S. This explains the fact which has often puzzled me, that Scottish Theosophists (I can't speak for those of other countries!) are the most unbusinesslike people I have ever met. In no other organization (and I have been connected with a good many) did I ever come across so many people who are incapable of answering letters promptly, or apparently of reading the letters intelligently to see the points they should reply to; or who promise to be at a certain place at a certain time to do certain work, and then either forget all about it, or fly in breathless half-an-hour late. Of course there is no time; but in this world of *maya* the illusion of time very largely governs our lives; and if members would accept this limitation, instead of trying to live at those heights where time is unknown, it would conduce very much to the efficient working of the Society.

OUR BOOKS IN PUBLIC LIBRARIES.

A theosophist in Kansas writes: "I would like to ask if there is some really practical method which could be followed so that the libraries throughout the nation may be better stocked with theosophical books than they now are, for I find that there are ten or fifteen books on psychology to one on Theosophy? I ask—is it the most practical method to start circularizing or letter writing to the librarians all over the country suggesting and recommending five or six leading books on Theosophy? I believe they would take notice of such recommendation, especially if the recommendation comes from the local lodge of the town. Many are the people Theosophy would reach if such a work was put through. Letter writing to every town to the Librarian would be expensive, but it would be worth while. Libraries have a fund for the purchase of books. This is one way of sowing seed and it would surely reap a harvest. I wish to contribute with the co-operation of others for such a purpose.

Yours very truly,
Michael Bliss.

Has anyone else as great a willingness to endeavor to get our books into the libraries? And who has an idea? Write to the National Secretary.

PUBLICITY DONATIONS.

October 1 to November 1, 1920.

Helen Zahn.....	\$ 0.50
Anaconda Lodge.....	3.50
Mr. X. Muller.....	1.00
Mr. McIntire.....	1.00
Crookston Lodge.....	10.00
W. L. Strickland.....	6.00
Paducah Lodge.....	2.00
Hazel Patterson Stuart.....	10.00
Lena A. Storer.....	1.00
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	\$35.00

FINANCIAL STATEMENT FOR OCTOBER, 1920.

Receipts.	
Fees and dues, 1919-20.....	\$ 15.34
Fees and dues, 1920-21.....	898.09
Publicity donations.....	35.00
Convention reports.....	9.90
Interest on Liberty Bonds.....	65.09
Miscellaneous.....	2.00
Post office, Los Angeles, refund.....	6.97
Telephone Co., Los Angeles, refund.....	4.05
Beasant Fund.....	243.00
General Fund.....	6.16
	<hr/>
September 30, bank balance.....	\$7,028.92
October interest.....	9.05
	<hr/>
	\$8,323.57

Disbursements.	
T. S.	
Typewriter desk.....	\$ 84.50
Light.....	2.99
Miscellaneous.....	2.00
Rental of office furniture.....	35.00
Exp. on convention reports.....	19.39
Equipment.....	24.35
Salaries.....	400.00
Refund on dues.....	13.88
Deposit on gas.....	10.00
Tel. & tel.....	7.56
Stationery & Printing.....	14.00
Rent.....	96.00
Postage.....	70.83
Exchange on checks.....	3.65
General expense.....	16.94
Express.....	12.44
Adyar Theosophist.....	5.75
Binding 3 vol. Messenger.....	6.00
	<hr/>
	824.88
Messenger:	
Salaries.....	\$ 20.00
General expense.....	1.95
New mailing list.....	95.35
Postage.....	8.64
Printing.....	140.17
Copyright—1 year.....	12.00
	<hr/>
	278.11
Publicity:	
Salaries.....	\$ 30.00
Books, pamphlets, etc.....	45.50
General expense.....	5.58
Publicity field work.....	250.00
Postage.....	20.56
	<hr/>
	351.64
Oct. 31, Cash on hand.....	56.40
Peoples Trust & Sav. Bank.....	751.35
Illinois Trust & Sav. Bank.....	6,061.19
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	\$8,323.57
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	\$8,323.57

IRVING S. COOPER.

From Australia comes this notice concerning the success of our brother: "At Melbourne the lodge advertised him well as Rt. Rev. Irving S. Cooper, and printed his picture in frock coat and large pastoral cross. He had 1200 at his first lecture."

oks Published by Harriet Tuttle Bartlett

An Esoteric Reading of Biblical Symbolism, Crown 8V, 236 Pages, Full Cloth, Postpaid.....	\$2.50
True Ideas of Christ, Paper Cover.....	.15
The Club Woman's Vision, Paper Cover.....	.15
The Message of the Ages, Paper Cover.....	.25
Odd Thoughts of Scriptural Interpretation, Paper Cover.....	.25
The Supersensitive Child, Paper Cover.....	.15
The Twenty-third Psalm, Paper Cover. (Explained in the light of knowledge of Oriental manners and customs.).....	.15

These publications may be obtained by sending to

MAUDE N. COUSH,

Box 1218,

ATLANTA, GA.

THE THEOSOPHICAL SOCIETY

"This society is one of the great world-movements, destined to produce effects far greater than any that we have yet seen. The history of its work so far is but a prologue to that which is to come, and its importance is out of all proportion to what it has hitherto appeared to be."—C. W. Leadbeater, in "The Inner Life," Vol. 2.

Organization of the American Section, T. S.

EXECUTIVE OFFICERS: National President, L. W. Rogers, 645 Wrightwood Ave., Chicago; National Vice-President, George H. Hall, Krotona; National Secretary, Mrs. Betsey W. Jewett, 645 Wrightwood Ave., Chicago; National Treasurer, Mrs. Gussie M. Hopkins, 448 W. 62nd St., Chicago.

BOARD OF TRUSTEES: C. F. Holland, 1025 Citizens' National Bank Bldg., Los Angeles; Carlos S. Hardy, 1627 La Brea Ave., Hollywood; Charles Weschoke, 676 Goodrich Ave., St. Paul; Miss Gail Wilson, 113 S. Seeley Ave., Chicago; and the National President, ex-officio.

JUDICIARY COMMITTEE: J. Harry Carnes, 262 Patent Office, Wash., D. C.; E. Y. Blum, 313 N. Esplanade Ave., Leavenworth, Kan.; Francis G. Hanchett, Lakota Hotel, Michigan Ave., Chicago.

NATIONAL LECTURERS: Eugene W. Munson, Krotona; Miss Isabel Holbrook, 4027 Ellis Ave., Chicago; George H. Hall, Krotona; Mrs. Laura S. Wood, 1245 Courtland St., Houston; Claude L. Watson, Fairhope, Ala.; Dr. F. F. Strong, 1827 Gower St., Hollywood.

DIVISIONAL LECTURERS: Dr. T. P. C. Barnard, North Tonawanda, N. Y.; Mrs. Harriet T. Bartlett, P. O. Box 1218, Atlanta, Ga.; Mrs. Rebecca L. Finch, 133 E. Haskell St., Tulsa, Okla.

DISTRICT LECTURERS: Mrs. Amelia Weitman, 2616 E. 16th St., Oakland, Calif.; Dr. George Carr, 137 Hamilton St., Paterson, N. J.; Mrs. Virginia A. Baverstock, 1315 Montana St., Los Angeles; Mrs. Helen M. Stark, 1418 Douglas St., Los Angeles; Walter Greenleaf, 925 W. Chicago Ave., Chicago; Mrs. Louise Arnold, 116 E. Dale St., Colorado Springs; Miss Margaret V. Sherlock, 100 Lyon Bldg., Seattle; W. Scott Lewis, 2500 Beachwood Drive, Hollywood.

Membership in the American Section, T. S.

Members-at-large are connected directly with Headquarters and pay their Section dues direct to the National Secretary. Members of a lodge are requested to pay their Section dues to their local lodge secretary and not to send them direct to this office. The business of over seven thousand members can only be handled economically and accurately, when properly systematized.

All lodges are autonomous and can take whatever action is deemed best in regard to local dues. A member is entitled to a demit to another lodge if Section dues are paid, even though local dues may be in arrears. It is, of course, expected that local dues will be paid before leaving.

A person whose dues have been canceled stands in exactly the same position as an active member in good standing and receives THE MESSENGER each month. When Section dues are six months in arrears THE MESSENGER subscription is automatically stopped and when twelve months in arrears the member is placed on the inactive list.

Each member's application, after being duly entered and recorded, is forwarded to Adyar, thus giving every member a direct link with the International Headquarters, the fountain head of our spiritual power, as well as the focal point from which all of our physical plane activities radiate.

Lodge Directory

In this Directory the Lodges of the American Section are arranged alphabetically under cities. The names of Lodges are italicized and followed by the year in which charter was granted. Asterisks precede the names of places where no Lodges exist, but where resident members of the Society offer to represent it.

WE ASK THOSE RESPONSIBLE, TO KEEP US ADVISED OF ALL CHANGES.

ABERDEEN, WASH.

Aberdeen-Hoquiam, 1920. Sec'y, Mrs. Grace C. Roed, 611 E. 2nd St.

AKRON, OHIO.

Akron, 1908. Meets at Walsh Block, Fri. eve. Library same. Sec'y, Mrs. Verne R. Read, 786 Chalker St.

ALBANY, N. Y.

Albany, 1913. Meets at Rm. 4, 91 N. Pearl St. Library same. Sec'y, Capt. Milton J. Adams, 1816 7th St., Rensselaer N. Y. Asst. Sec'y, Wm. Blaum, 53 Lancaster St.

*ALBION, MICH. Mrs. Clara Osborne, 416 E. Erie St.

ALHAMBRA, CALIF.

Alhambra, 1920. Meets every Wed. at W. O. W. Bldg., 11 W. Main St.; elementary class at 7 p. m.; public lecture at 8 p. m.; large assortment of theosophical books in Public Library, open week days 9 to 9. Sec'y, Mrs. J. E. Overley, 26 S. Olive St.

*AMHERST, WIS. Mrs. Annie C. Fleming.

ANCON, C. Z.

Panama Canal, 1919. Meets at House 431. Library same. Sec'y, Mrs. Margaret R. W. Clayton, Box 454; phone 885 Balboa.

ANACONDA, MONT.

Anaconda, 1902. Meets at Theosophic Hall, Standard Bldg., Sun. & Fri. eve. Library same. Sec'y, Xavier Muller, 619 Cherry St.

*ANNISTON, ALA. Alvin Lebrun Nourse, Gen. Del.

ATLANTA, GA.

Atlanta, 1916. Meets at room 305, Haynes Bldg., 2 1-2 Auburn Ave., Sun. at 3. Library not open. Sec'y, Chas. W. Jackson, 511 Gould Bldg.

AUGUSTA, GA.

Augusta, 1920. Meets at HARRISO Bldg. every Mon. Sec'y Mrs. H. M. Dawson, 818 Bon Air Ave.

AUSTIN, TEX.

Austin, 1908. Meets at 704 Littlefield Bldg., Sun. at 3, and Thur. at 8. Library not open. Sec'y W. D. Gorton, M. D., 111 W. 8th St.

Dharma, 1912. Meets at 817 Littlefield Bldg., Sun. at 10 a. m. and Wed. at 4. Sec'y, Mrs. E. A. Graves, 1411 W. 5th St.

BAKER, ORE.

Baker, 1917. Meets at 1519 Third St., Thur. at 8. Library same. Sec'y, Mrs. Edith F. Nichols, 2648 Main St.; Phone 809.

BALTIMORE, MD.

Maryland, 1916. Meets at Arcade Bldg., 328 N. Charles St., Sun. at 8. Library not open. Sec'y, Mrs. Florence M. Morris, 1521 Linden Ave.

BATTLE CREEK, MICH.

Battle Creek, 1919. Sec'y, Miss Laura MacConnell, 23 Cherry St.

BAY CITY, MICH.

Bay City, 1919. Meets at 809 Saginaw St., Sun. at 8. Library open 8 a. m. to 11:30 and 1 p. m. to 5. Sec'y, Mrs. Maggie Peterson, 1011 N. Jackson St.

BELLINGHAM, WASH.

Bellingham, 1920. Sec'y, Leon W. Burkitt, o-o Y. M. C. A. Sec'y pro tem., Mrs. Tillie F. Ransdell, 213 Alaska Bldg.

BERKELEY, CALIF.

Berkeley, 1908. Meets at Wright Bldg., Shattuck & Center, Sun. at 8. Library open 2 to 4, daily except Sun. Sec'y, Miss Florence L. Hurd, 945 Cragmont Ave.; Phone Berk. 2113-W.
***BIGPINE, CALIF.** Mrs. Jeannette M. Eugley.

BIG RAPIDS, MICH.

Big Rapids, 1914. Meets at 52 Nisbett Bldg., publ. first Wed. of month. Library open every Wed. eve. Sec'y, Mrs. Jennie L. Doe, 417 Maple.

BIRMINGHAM, ALA.

Birmingham, 1914. Meets at Rm. 5, Cable Bldg., Tue. & Thur. at 8. Library open Tue., Thur. and Sat., 2 to 4. Sec'y, Dr. Frank G. Grace, 324-6 Brown-Marx Bldg.; Phone Main 6985.

***BOILING SPRINGS, PENN.** Miss Dorothy E. Middleton.
BOISE, IDA.

Boise, 1917. Meets at G. A. R. Hall, Sun. Library open same. Sec'y, Mrs. Madge S. Larsen, Box 822.

BOSTON, MASS.

Council of Theosophical Lodges of Boston: Pres., Miss Alice Wright Bonnell, 46 Malcolm St., Beacon Hill; Phone Back Bay 2711. Sec'y, Mrs. Anna M. Henderson, 24 McLean St. Public meetings every Sun. eve. at 8 p. m., at Rm. 212, Gainsboro Bldg., 295 Huntington Ave.

Alpha, 1897. Meets at 295 Huntington Ave., Thur. at 8. Library open same.

Besant, 1908. Meets at 121 St. Stephen St. Wed. Sec'y, Miss Eudora Morey, 121 St. Stephen St.

Boston, 1904. Meets at Rm. 212, 295 Huntington Ave., Wed. at 8. Library open Thur. 2 to 4:30; other days 2 to 5. Sec'y, Mrs. Grace Lord Porter, 8 Cumberland St.

Huntington, 1904. Meets at "The Kensington," cor. Exeter and Boylston.

BOULDER, COLO.

Boulder, 1917. Meets at 750 Spruce St. Tues. Sec'y, Mrs. Margaret Capes, 819 Pearl St.

BREMERTON, WASH.

Bremerton, 1920. Sec'y, Mrs. L. B. Flint, Box 332.

BROOKLYN, N. Y.

Brooklyn, 1904. Meets at the Theosophical House, 95 Lafayette Ave., Sun., Wed. and Thur. eve. Library open same. Sec'y, Miss Edith Schofield, 55 Prospect Place.

BUFFALO, N. Y.

Buffalo, 1897. Meets at 1377 Main St., Sun. at 3:30. Library open Sun., 3 to 5. Sec'y, Miss Belle M. Carroll, 442 Normal Ave.
West Side Buffalo, 1915. Meets at 3 And. Block, near Elmwood Ave., E. Utica, Wed. at 8. Library open during meetings. Sec'y, Mrs. Alice Leland, 113 Bird Ave.; phone 3821-W.

BURBANK, CALIF.

Burbank, 1919. Meets at 302 N. Angelino Ave., Fri. at 8. Library same. Act. Sec'y, Mrs. Olive Mulvey, San Fernando Blvd.

BUTTE, MONT.

Butte, 1896. Meets at Leonard Hotel, Sun. at 8:15. Library open Mon., Wed. and Fri., 2 to 5. Sec'y, J. W. Duncan, 556 Phoenix Bldg.

***CARNEGIE, PENN.** P. N. Biornen, 708 Charles St.

CHARLESTON, S. C.

Charleston, 1920. Sec'y, Mrs. Lucile G. Bicaise, 201 Calhoun St.

CHATTANOOGA, TENN.

Chattanooga, 1920. Sec'y, G. R. Lynch, 414 Volunteer Life Bldg.

CHICAGO, ILL.

Akbar, 1912. Meets at Rm. 706, Fine Arts Bldg., Sat. 3:30. Library open daily, 1 to 5. Sec'y, Mrs. Clara J. Kochersperger, 7212 Coles Ave.; phone S. Chicago 5609.

CHICAGO THEOSOPHICAL ASSOCIATION. Headquarters, Besant Hall, 1623 Kimball Bldg., 306 S. Wabash Ave. Sec'y, Miss H. Pearl Martin, 4547 N. Robey St. It represents the following Chicago Lodges:

1. *Annie Besant*, 1909. Meets at 1723 N. Richmond St., Tue. at 8. Library same. Sec'y, Clarence L. Gowell, 1723 N. Richmond.

2. *Chicago*, 1885. Meets at 3911 Rokeby St., Wed. eve. Library same. Sec'y, Miss Edna Klopp, 854 Cornelia St.

3. *Chicago Brotherhood*, 1917. Meets at 1623 Kimball Bldg., 306 S. Wabash Ave. Library open daily, 11 to 6. Sec'y, Miss Dorothy M. Gray, 1922 Wilson Ave.

4. *Leadbeater*, 1911. Meets at 1623 Kimball Bldg. Library open 5 to 8. Sec'y, Carl H. Rahn, 2250 Clybourne Ave.

Chicago North Shore, 1911. Sec'y, Mrs. Ferne M. Robinson, Hollywood, Ill.

Heracles, 1914. Meets at 1124 E. 44th St. Library same. Sec'y, James L. Glass, 1243 E. 44th Place.

Pioneer, 1917. Sec'y, Henry W. Hammond, 123 E. 37th St.

CINCINNATI, OHIO.

Queen City, 1919. Meets at 312 Broadway, Mon. at 8. Library same. Sec'y, E. T. Ware, Jr., The Selves Bldg., 127 E. Third St.

CLEVELAND, OHIO.

Cleveland, 1897. Meets at 237 Vickers Bldg., Euclid Ave. Mon., Thur. and Fri. Library same. Sec'y, Mrs. Clare I. Pomeroy, 1973 E. 81st St.

COLORADO SPRINGS, COLO.

Colorado Springs, 1914. Meets at 116 E. Dale St. first Wed. of month at 8 p. m. Library open same. Sec'y, Mrs. Louise C. Arnold, 116 E. Dale St.

COLUMBIA, S. C.

Columbia, 1919. Meets at 720 Olive St., Tue. at 8. Sec'y, Mrs. Sarah C. Mayes, 720 Olive St.

COLUMBUS, OHIO.

Columbus, 1914. Meets at 387 E. Broad St., Sun. at 3. Library same. Sec'y, Mrs. Mabel Clarke, Shepards, Ohio.

Harmony, 1920. Meets at 116 1/2 S. High St. Public lecture Sun. at 3. Closed meeting Tue. at 8, and Study Classes Thur. at 3 and 4. Library open Sun. 3 to 5, and Thur. 3:30 to 5:30. Sec'y, Miss Mary Malone, 872 Neil Ave.

***CORRY, PENN.** Mrs. Helen S. Johnston, Route 5.

***CORTLAND, N. Y.** Dr. and Mrs. Asa G. Henry, 25 Oswego St.

***CORVALLIS, MONT.** Mrs. M. Belle Kempter, Box 214.

COUNCIL BLUFFS, IOWA.

Council Bluffs, 1909. Sec'y, Mrs. Anita Owen, 900 W. Broadway.

CROOKSTON, MINN.

Crookston, 1910. Meets at homes of members. Library open at 397 Houston Ave. Sec'y, Mrs. Jessie S. Gerriah, 457 Bridge St.

DALLAS, TEX.

Dallas, 1914. Meets at Fine Arts Studios, 1301 1-2 Elm St., Sun. afternoon and Thur. eve. Library open Mon. Wed. and Fri., 12 to 4, and 7 to 9. Sec'y, Mrs. Lila C. Stewart, c-o Fine Arts Studios, 1301 1-2 Elm St.

DAYTON, OHIO.

Dayton, 1915. Meets at Young Women's League, 24 Fourth St. Library same. Sec'y, Elliott D. Miller, 253 Maple St.

DENVER, COLO.

Colorado, 1906. Meets at Thirteenth Ave., and Pennsylvania, daily except Thur. Library open same. Sec'y, Mrs. Mabel Stewart, 950 Corona St.; phone York, 3591.

DES MOINES, IOWA.

Des Moines, 1914. Meets at 201 Observatory Bldg., Wed. eve. Sec'y, Ora Williams, c-o Iowa State Capitol.

DETROIT, MICH.

Detroit, 1897. Library open every day at residence of Sec'y, Mrs. Alice E. Meddaugh, 357 Warren Ave., W.; Phone Grand 2362.

DETROIT THEOSOPHICAL ASSOCIATION. Headquarters, 204 Palmer Bldg., 70 Washington Blvd. Sec'y, H. W. Porter, 1960 Third Ave. It represents the following Detroit lodges:

1. *Brotherhood*, 1916. Meets at Rm. 610, Empire Bldg., Wash. Blvd. and Clifford St., Tue. at 7:30. Library open Tue. and Fri., 7 to 9. Sec'y, Miss Mamie J. Lapp, 751 McDougall.

2. *Sampo*, 1910. (Finnish.) Meets at 97 E. Hancock Ave. Library same. Sec'y, Miss Aino Kaksonen, 41 E. Euclid Ave.

3. *Unity*, 1905. Meets at Rm. 83, 213 Woodward Ave., Fri. at 8. Library same. Sec'y, Eugene W. Combs, 427 Alexandrine W.

***DILLON, Mont.** Mrs. Nellie McFadden, Bakery.

DULUTH, MINN.

Duluth, 1906. Meets at 203 Temple Bldg., Sun. at 11 and Mon. at 3. Sec'y, Mrs. Clem A. Merritt, 115 S. 46th Ave., W.

***DUNCAN, ARIZ.** Mrs. Jane L. Watters.

***EAST BROOKFIELD, Mass.** Mrs. Isabel Klein.

EAST ORANGE, N. J.

Olcott, 1909. Meets at 57 Harrison St. Wed. eve. Study class 1st and 3rd Sun. eve. Library open during meetings. Sec'y, Miss Grace E. Colvin, 56 N. Maple Ave.

EL PASO, TEX.

El Paso, 1918. Meets at 1208 Mills Bldg., Fri. and Sun. at 8. Library same. Sec'y, Miss Evalyn S. Logan, 1117 Arizona St.

EVANSTON, ILL.

Evanston, 1912. Meets at 1723 Central St., Wed. eve. Sec'y, Mrs. Edith B. Allen, 1723 Central St.; Phone 2272.

EVERETT, WASH.

Everett, 1913. Library open at Quakers Drug Store. Sec'y, Mrs. Ruth A. Francisco, 1416 Grand Ave.

FAIRHOPE, ALA.

Fairhope, 1918. Meets Sun. at 3, and Tue. at 7:30. Library same. Sec'y, Mrs. E. K. La Pierre.

FARGO, N. DAK.

Fargo, 1916. Meets at Civic Center, Sun. at 3. Library open Sun. afternoon. Sec'y, Mrs. H. Kay Campbell, c-o Stone Piano Co.

***FARMINGTON, CONN.** Mrs. Harriet C. Jones.

***FILLMORE, CALIF.** Mrs. Fannie L. Greaves, Sesse Ave., Mrs. Elis. E. Rivard.

FLINT, MICH.

Flint, 1919. Meets at 730 E. Sixth, Tue. eve. Library same. Sec'y, Mrs. Elisabeth L. Patterson, 730 E. Sixth; phone 2537-J.

- Sec'y, Miss Bertha K. Streib, 44 Burnett St.; phone Branch Brook 4062.
- NEW HAVEN, CONN.**
New Haven, 1913. Meets at 241 Orange St., Sun. eve. Library open Mon. and Thur., 1 to 4. Sec'y, Mrs. Lucy A. Park, 548 Orange St.
- *NEW LONDON, CONN.** Walter Buckley, Box 281.
- NEW ORLEANS, LA.**
New Orleans, 1898. Meets at 614 South St., Sun. at 8 p. m. Library same. Sec'y, Mrs. Gertrude Mitchell, 4828 Chestnut St.
- Truthseekers*, 1912. Meets at 614 South St., Wed. at 8. Library open daily, 3 to 5:30. Sec'y, Mrs. C. M. Moise, 614 South St.
- NEW ROCHELLE, N. Y.**
New Rochelle, 1913. Meets at Mrs. Joselyn's, Argyle Ave., Highland Park, Tue. at 3. Library always open. Sec'y, Mrs. Florence V. C. Shepherd, 18 Gramercy Place.
- NEW YORK, N. Y.**
Central, 1908. Meets at Marie Antoinette Hotel, Broadway, at 67th, Sun. and Thur. at 8:15. Library open during meetings. Sec'y, Mrs. Jackson Edwards, 745 Riverside Drive, apt. 35.
- Mayflower*, 1918. (Spanish.) Meets at 2228 Broadway, Mon. 8:30 p. m. Library same. Sec'y, Manuel A. Cruzat, 218 W. 148th St.
- New York*, 1896. Meets at 2228 Broadway, Tue. and Sun. Library open 2 to 5, daily, and Sun. and Tue. eve. Sec'y, Mrs. Lenelle Eggleston, 500 W. 114th St.
- Vipunen*, 1916. (Finnish.) Pres. Emil Kaarna, 2010 Madison Ave.
- NORFOLK, VA.**
Norfolk, 1904. Meets at 302 Law Bldg., Sun. at 4. Library same. Sec'y, Mrs. Lellie Edwards, 407 Chestnut St.
- *NORTHPORT, L. I., N. Y.** Mr. and Mrs. Walter A. Shumaker, Box 227.
- OAKLAND, CALIF.**
Oakland, 1898. Meets at Pacific Bldg., 16th and Jefferson, Sun. and Mon. eve. Library open week days, 2 to 4. Sec'y, Mrs. Cora G. Owen, 3917 Greenwood Ave.; phone Merritt 4319.
- OAK PARK, ILL.**
Oak Park, 1914. Meets at 135 N. Harvey Ave., Sec'y, Harry B. Davis, 218 Pleasant St.
- *OCEANSIDE, CALIF.** Mrs. Fannie F. Young.
- *OGDENSBURG, N. Y.** Harry Pollack, 300 Ford St.
- OKLAHOMA CITY, OKLA.**
Oklahoma City, 1914. Public Lectures at Lee Huckins Hotel, 1st Sun. of month, and at 512 Baltimore Bldg., 3rd Tue., both at 8 p. m. Public study class every Tue. eve. Library open Tue. 7 to 9:30, Thur. 1 to 8, and Sun. 2 to 4:30, 512 Baltimore Bldg. Sec'y, Miss Anita M. Henkel, 512 Baltimore Bldg.
- OMAHA, NEBR.**
Omaha, 1910. Meets at Rooms 215 and 216 Le Flang Bldg., 16th and Capitol Ave. Library open Wed. and Sat. afternoons. Sec'y, Mrs. K. P. Eklund, 4319 Parker St.; phone Walnut 1771.
- *OREGON CITY, ORE.** Mrs. Paulette M. Bunn, 607 Center St.
- PACIFIC GROVE, CALIF.**
Pacific Grove, 1915. Meets at 156 Eighth St., Thur. at 8. Library open Mon. and Fri. 2:30 to 5. Sec'y, Mrs. Winifred M. Washburn, 153 Pacific Ave.
- PADUCAH, KY.**
Paducah, 1918. Sec'y, W. G. McFadden, 605 Broadway; phone 771.
- PALO ALTO, CALIF.**
Palo Alto, 1920. Sec'y, Miss Estell J. Elliott, 707 Bryant St.
- PASADENA, CALIF.**
Pasadena, 1896. Meets at Kinney-Kendall Bldg., Sun. at 8. Library open daily, 2:30 to 5. Sec'y, Miss Grace Baldwin, 1656 Fiske Ave.; phone Colo. 763.
- PATERSON, N. J.**
Pateron, 1910. Meets at Elbow Bldg., Fri. eve. Library same. Sec'y, Miss Beatrix Reynolds, 346 Broadway.
- PENSACOLA, FLA.**
Pensacola, 1920. Meets at 614 Blount Bldg. Library open Wed. 4 to 6 and Mon. and Fri. 7:30 to 9. Sec'y, C. A. Nesom, Box 1548.
- PEORIA, ILL.**
Peoria, 1915. Meets at 1409 Peoria Ave., Thur. eve. Sec'y, Miss Minnie J. Weisenborn, 101 Vine St.
- PHILADELPHIA, PENN.**
Hermes, 1915. Meets at 24 Art Alliance Bldg., 1823 Walnut St. Library open Tue., Wed. and Thur., 3 to 5. Sec'y, Wm. Robert Fress, 2356 N. 13 St.
- Oevis*, 1917. Meets Thur. eve. at 1528 Bainbridge. Library same. Sec'y, Mrs. Fannie L. Robinson, 231 W. Duval St., Germantown.
- Philadelphia*, 1897. Sec'y, Jesse G. Wiley, 2509 S. 20th St.
- PHOENIX, ARIZ.**
Phoenix, 1919. Sec'y, John Johnson, Box 64.
- PITTSBURGH, PENN.**
Iron City, 1909. Sec'y, Mrs. Carrie L. Cadwallader, 916 Worth St., Squirrel Hill; phone Hazel 3108.
- Pittsburgh*, 1907. Meets on Messanine Floor, Wabash Depot Bldg., Tue. and Sun. eve. Library open every afternoon. Sec'y, Miss Essie G. Schenck, 233 Oliver Ave.
- *POCATELLO, IDA.** William E. Smith, 629 N. Garfield.
- POMONA, CALIF.**
Pomona, 1916. Meets at Public Library, Wed. at 7. Library open 9 to 9, except Sun. Sec'y, Miss Blanche Tilton, 631 E. Pasadena St.
- PORT HURON, MICH.**
Port Huron, 1910. Meets at Public Library, Tue. Library open daily, 9 to 9, except Sun. Sec'y, Mrs. Sophina A. Peck, 1507 Military St.; phone 1916.
- PORTLAND, ME.**
Portland, 1909. Sec'y, Mrs. M. B. Berryman, Eatonville, Wash.
- PORTLAND, ORE.**
Portland, 1911. Meets at 301 Central Bldg., Tenth and Alder Sts., Mon. and Thur. Library open week days, 2 to 4. Sec'y, Miss Mildred Davis, 775 Johnson St.
- *POULTNEY, VT.** Mrs. Luella M. Helme.
- *PUYALLOP, WASH.** Mrs. Ethel A. Godat, 401 7th St., S. E.
- READING, PENN.**
Reading, 1910. Meets at 728 N. 2nd St. Sun. at 7:45. Library open 7 a. m. to 9 p. m. Sec'y, Miss Josephine Hain, 833 Red St.
- RED BANK, N. J.**
Monmouth, 1919. Meets Tue. at homes of members. Sec'y, Mrs. Lillian D. Hyer, 26 Rector Place.
- Red Bank*, 1916. Meets at 15 Rector Place, Mon. and Thur. Library always open. Sec'y, Mrs. Lucy B. Coleman, 15 Rector Place; phone 91.
- *RED WING, MINN.** Mrs. David R. Jones, 824 3rd St. Study Class Mon. eve.
- RENO, NEVADA.**
Reno, 1919. Meets at T. E. Kepner's, Odd Fellows Bldg., Sun. at 8. Library same. Sec'y, John H. Wigg, Box 156.
- RICHFIELD SPRINGS, N. Y.**
Richfield Springs, 1914. Meets at house of Herman H. Baker, Mon. at 3:30. Library same. Sec'y, Lynn F. Perkins, 726 S. Oak Park Ave., Oak Park, Ill.
- RIVERSIDE, CALIF.**
Riverside, 1914. Meets at 566 Sixth St., Thur. eve. Library open all the time. Sec'y, Mrs. Bertie E. Pownall, 566 6th St.
- ROCHESTER, N. Y.**
Genesee, 1909. Meets at 154 East Ave., Davis Bldg. Library open daily except Sun. 2 to 5. Sec'y, Mrs. Irma Whitham, 671 Grand Ave.
- Rochester*, 1907. Meets at 60 East Ave., Sun. at 4:15. Library open during meetings. Sec'y, Charles F. White, 133 So. Fitzhugh St.
- White Lotus*, 1913. Sec'y, Miss Fannie C. Goddard, 87 Ave. D.
- ROCKFORD, ILL.**
Rockford Harmonic, 1919. Meets at 215 Stewart Bldg., Fri. p. m. and Sat. eve. Library open week days 11 a. m. to 8 p. m. Sec'y, Mrs. Ionia M. Fuller, Route 9.
- RUTLAND, VT.**
Rutland, 1917. Meets at members' homes, Tue. 3 to 5. Sec'y, Mrs. Marion A. Gibson, 10 Nichols St.; phone 511-W.
- SACRAMENTO, CALIF.**
Sacramento, 1910. Meets at 1614 G St., Thur. and Sun. at 8:15. Sec'y, Miss Martha A. Drew, 1611 19th St.
- SAGINAW, MICH.**
Saginaw, 1898. Meets at 217 Merrill Bldg., Court and Michigan, W. S., Fri. at 7:30. Library same. Sec'y, K. R. Lindfors, 205 Schirmer Bldg., Res. 612 Hoyt St.; phone 2308 J.
- SAINT LOUIS, MO.**
St. Louis, 1912. Meets at 3817 Olive, Sun. Wed. Fri. 8:15 p. m. Sunday School, 9:30 a. m. Library open during each meeting. Act. Sec'y, C. D. Hurzthal, 204 N. Third St., Rm. 48.
- SAINT PAUL, MINN.**
St. Paul, 1891. Meets at 71 W. 4th St., Mon. eve. Library open week days, 2 to 4. Sec'y, W. W. Allen, 714 Pioneer Bldg.
- SAINT PETERSBURG, FLA.**
St. Petersburg, 1919. Meets at Albemarle Hotel, Mon. eve. Library open Wed. afternoon. Sec'y, Mrs. Maude H. Kennard, 726 Fourth St., N.
- SALT LAKE CITY, UTAH.**
Salt Lake City, 1909. Sec'y, Mrs. Constance Riches, 1799 S. State St.
- SAN ANTONIO, TEX.**
San Antonio, 1909. Meets at 303 Hicks Bldg., Ave. C and Houston, Sun. and Thur. at 8. Library open week days, 2 to 4. Sec'y, Mrs. Marie M. Masters, 1129 E. Houston St.
- SAN DIEGO, CALIF.**
Annie Beaud, 1897. Meets at 953 Eighth St., Sun. at 8. Tue. at 8, and Sat. at 2. Library open week days, 2 to 4. Sec'y, pro tem., Miss Adelaide Hawley, Box 1057, Ocean Beach.
- SAN FRANCISCO, CALIF.**
Golden Gate, 1895. Meets at 988 Hayes St., Wed. at 8, and Fri. at 3. Library open Wed. 8 to 10 p. m., and Fri. 3 to 5. Sec'y, Mrs. Elisabeth J. Eaton, 988 Hayes St.; phone Market 7452.
- Pacific*, 1917. Meets at 25 Gaffney Bldg., 376 Sutter St. Sun. at 8. Library open daily, 1:30 to 4. Sec'y, Mrs. Amy V. Smith, 109 Clement St.

San Francisco, 1901. Meets at 414 Mason St., Tue. eve. Library open week days. 1:30 to 4. Sec'y, J. E. Allison, 2423 Buchanan St.

SAN JOSE, CALIF.

San Jose, 1911. Meets at Rm. 38, Porter Bldg., Tue. at 8. Library open Wed. and Sat., 2 to 4. Sec'y, Mrs. Ollie I. Davis, 350 N. 9th St.; phone 5099 R.

SANTA BARBARA, CALIF.

Santa Barbara, 1916. Meets at Rm. 16, Eddy Bldg., second Wed. of month at 8, and every Tue. at 8. Library open Wed., 2 to 5. Sec'y, Miss Loraine Lawton, 1231 State St.

SANTA CRUZ, CALIF.

Santa Cruz, 1896. Meets at 87 Garfield St. Library same. Sec'y, Mrs. Nellie H. Uhdén, 145 Third St.; phone 877-J.

SANTA MONICA, CALIF.

Crescent Bay, 1916. Meets at 601 Santa Monica Blvd., Sun. and Thur. at 8. Library open same. Sec'y, Mrs. Elizabeth B. Wagar, 2927 Fourth St., Ocean Park.

SANTA ROSA, CALIF.

Santa Rosa, 1900. Meets at 433 Humboldt St., Sun. at 8. Library always open. Sec'y, Mrs. Agatha Lieftrink, 217 Carrillo St.

SAVANNAH, GA.

Savannah, 1920. Meets at 115 Duffy St., Tue. 8 p. m. Sec'y, Mrs. M. S. Rioux, 219 Abercorn St.

SCHENECTADY, N. Y.

Schenectady, 1917. Meets at Rm. 5, Board of Trade Flat, 246 State St., Mon. eve. Library same. Sec'y, Mrs. Harriet E. Gould, Vley Road, Scotia.

***SCOTT'S BLUFF, NEBR.** Dr. Andrew Crawford.

***SCRANTON, PENN.** George Inglis, 419 Jadwin St.

SEATTLE, WASH.

Rainbow Temple, 1919. Sec'y, A. B. C. Davis, 96 Spring St. **Seattle, 1896.** Meets at T. S. Hall, Lyon Bldg., Sun. at 11 a. m. and 8:15 p. m., also Tue. at 3 to 8. Library open week days, 1:30 to 4:30. Sec'y, Mrs. Amy L. Mage, 1521 Sunset Ave., W.

SHERIDAN, WYO.

Sheridan, 1896. Sec'y, Perry Hulse, Box 453.

SIOUX CITY, IOWA.

Sioux City, 1916. Meets at Rm. 625, Primble Block, 6th and Pierce Sts., Sun. at 8 p. m. Library open 4 to 5 p. m., except Sun. Sec'y, Chas. L. Lockie, 2746 Virginia St.; phone 5017.

SOUTH PASADENA, CALIF.

South Pasadena, 1913. Meets at 1116 Mission St., Tue. eve. Sec'y, Mrs. Cora C. Sheffield, 1019 Montrose; phone 4565 Colorado.

SOUTH WORTH, WASH.

Southworth, 1919. Meets at home of Mrs. Miriam H. Grant, Wed. Library open Wed. and Sat., 2 to 4:30. Sec'y, Mrs. Miriam H. Grant.

SPOKANE, WASH.

Spokane, 1903. Meets at 526 Hutton Bldg., Wed. eve. Library same. Sec'y, Guy H. Smith, 3533 Princeton St.

SPRINGFIELD, MASS.

Springfield, 1907. Meets at Rm. 218, 168 Bridge, Sun. at 5. Library open daily, 2 to 5. Sec'y, Mrs. Ella E. King, 78 Lawnwood Ave., Longmeadow, Mass.

***STAMFORD, CONN.** Mrs. Eva A. Caffrey, 136 Forest St.

SUPERIOR, WIS.

Superior North Star, 1919. Sec'y, Mrs. Julia Lindsay, 1020 John Ave.

SYRACUSE, N. Y.

Syracuse, 1897. Meets at 402 Larned Block, Sun. at 4. Library same. Sec'y, Mrs. Mary L. Singleton, 105 Lexington Ave., phone James 4343.

TACOMA, WASH.

Tacoma, 1899. Meets at 719 S. Fawcett Ave., Sun. and Wed. Library open Tue. 3 to 4, and Sat. 8 to 9. Sec'y, Mrs. I. A. Morris, 719 S. E St.

Unity, 1914. Meets at 417 Providence Bldg., Mon. and Thur. Library open Mon. 7:30 to 9, and Thur. 2 to 4:30. Sec'y, Mrs. Ida M. Pease, 1501 N. Oakes St.

TAMPA, FLA.

Tampa, 1909. Meets at 410 1-2 Franklin St., 1st, 3rd and 5th Wed. Library open same. Sec'y, Geo. P. Sullivan, Box 308.

TOLEDO, OHIO.

Advent, 1918. Meets at 2268 Hollywood Ave., Mon. afternoon. Sec'y, Miss Adrienne C. Curtis, 2268 Hollywood Ave.; phone Park 1930-W.

Harmony, 1910. Meets at 219 Michigan St., daily except Wed. and Sat. Library open week days, 2 to 4. Sec'y, Dr. J. W. Baldwin, 3386 Cherry St.

Toledo, 1892. Meets at 210 Colton Bldg., Wed. and Fri. Library same. Sec'y, A. W. Stuart, 210 Colton Bldg.

TOPEKA, KAN.

Topeka, 1897. Meets at 1629 Western Ave., first three Fri. evenings of month. Sec'y, Miss Kate A. Ellinger, 426 Harrison St.

***TORRINGTON CONN.** Miss Louise Eitel, 56 Taylor St.

TRACY, CALIF.

Brotherhood, 1918. Sec'y, Mrs. Anna Wedge.

***TUCSON, ARIZ.** Andrew J. Bell, 395 E. 9th.

TULSA, OKLA.

Besant, 1920. Meets at 213 Fisher Bldg., Thur. at 8. Library open Tue. and Fri., 2 to 4. Sec'y, Walter J. Zollinger, 135 E. Haskell St.

Tulsa, 1920. Study Class on Thur. ev. in County Court Rm.

WACO, TEX.

Waco, 1918. Meets at homes of members, Wed. at 8. Library open daily, 3 to 5. Sec'y, Mrs. Lillia E. Barnes, 1717 Franklin St.; phone 2876.

WALLACE, IDA.

Wallace, 1915. Meets at 320 High Bank St., and Judge's Chambers, Court House, Tue. and Sat. Library open Sat. eve. Sec'y, Miss Musa K. Howes, 606 Bank St.

WARREN, OHIO.

Warren, 1918. Meets at Library Bldg., Thur. at 8. Library same. Sec'y, Mrs. Louisa W. Davies, 58 Linden Ave.

WASHINGTON, D. C.

Washington, 1897. Meets at 1216 H St., N. W., on Sun. eve. Library open daily, except Sat. and Sun., 3 to 5., on Sun. 7:30 to 9:30. Sec'y, Mrs. Grace B. Carnes, 3422 R St., N. W.

WEEHAWKEN, N. J.

Hudson, 1919. Meets at 76 Second St. Sec'y, Miss Caroline Bingham, 756 Park Ave.

***WEST HARTFORD, CONN.** Mrs. Louise L. Blackmore, 49 S. Quaker Lane.

WHEELING, W. VA.

Wheeling, 1914. Sec'y, Mrs. M. Seybold, 1104 Main St.; phone 317-J.

***WICHITA, KAN.** Miss Sybilla S. Munts, 217 Sulu Ave.

YOUNGSTOWN, OHIO.

Youngstown, —. Sec'y, Mrs. Maysie Burch, 59 St. Louis Ave.

***YORK, PENN.** George Kindig, 336 W. Philadelphia St.

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