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## PRACTICAL APPLIANCE OF THE SPIRITUAL LAW TO PHYSICAL LIFE.

to or by its laws of vibration. The eth- motion in the etheric or thought-sphere, cross your path in this earth-life you will eric vibrations or vibratory power most This motion can be transplanted upon perceive and tender, the oving rates of vibration. Something produces understanding. perceptible to humanity is called the aulic the human nerves which in turn forward care best red upon you by the i finite or causes the vibrations. force or Indian influence.

their body without finding the happy sciousness," because there the soul or ness with the infinite creative pow r will hunting grounds of the "Great Spirit" spirit of man partakes of it. as they believed when on earth they All healing or building up of the physe your distributed would find at death, learn from our ical body is done through the corpus civilization and give in return their heal- striatum, because it is the seat of the ing forces to us. They were a healthier soul. people when on earth, than we are and The building up is done automatically. therefore we profit by their close prox- provided it is not hindered or interfered imity. They knew the healing power of with by fear, for fear is a destroyer, and carbon and made their fires in their wig- not a builder. For instance, during wams. As long as they did this there sleep we breathe, our heart beats, our was no fever, consumption or diphtheria digestion goes on, our blood circulates among them. These diseases were im- automatically, without any effort of ported to America by the Europeans, ours. It is the work of the soul, the who told the indians that they must spirit of the life-power. The same transcook their meals outside of their tents forms the non-molecular thought vibratrover, carbon, was removed from the is not a thing but a condition, and so

sumption and other diseases of the res- healthy molecules added to our body or friend, went you meet on the street ing, all that is now formed or created, piratory organs.

nature. Where there is an abundance of vegetable lite, there is also an abundance of lower animal life; but such places are usually breeding places of those disease germs which are disastrous to the human body. Therefore nature turns the vegetable life into carbon by burning it up from time to time, and you find in those regions underlying the vegetable growth, a layer of carbon in one form or another. The vegetable growth is turned into earbon by nature so as to produce animal life which could not exist if the formation of disease germs would have feet, and ever strives to build up item been allowed to go on. For the same reason the Florida climate is so healthy, simply because the wood fires which are started by the cow owners to burn off the old grass, destroy all disease germs and fill the air with carbon.

The Indians being co-related to this earth, through their natural living, are therefore sympathetic to humanity and help us along all they can; for co-relation means or causes sympathetic action.

Therefore, our physical or molecular structure is increased and helped by mediumship, for every thought traversing our mind, whether we are in normal condition or under aulic influence, increases our molecular structure. By the same process and power foetal characteristics are predisposed in the womb of the mother according to existing conditions and hereditary influences.

larly acted upon by a certain color, the physical life? Do you see the might the present was as vivid a if some therefore, never created. While this sub-life, new born offspring will appear accord- power of creation permiating our whole one action repoken. I did as I was stance is not intelligence, it is the many No. ingly. Jacob, the patriarch, new this being? Do you see God within yourself die law and used it to his advantage.

be a cause of protection. The animal man mind? Do you see the unlimited, But with the happen to so it? It ing the soul's own creations, or formaseeks to shield itself by seeking or alight- etheric sphere ever becoming limited is its white the seeks to shield itself by seeking or alighting on its color. The chamelion and a molecules for the purpose of creating a least of the same and the seeks to shield itself by seeking or alighting on its color. The chamelion and a and on its color. The chamenon and a molecules for the purpose of the left walue the left of would ized in the matter, are analyzed and unfor instance, change their color accord- nite glory of God manifested in be ing to the color of the plant they alight creation of his image, the finite miles upon. In this way they make it difficult physical body? for their enemies to detect them and thus Think! Think! Think! and you will be protect themselves.

hypnosis. It is generally believed that not only hear the song of a bird believed the same is produced by suggestion, but nightingale; you will not only this is not so. Hypnosis is produced by fruit in eating a berry; you will be

conveys the same suggestion or sensa- a rose; you will not only feel the ouch tion to the corpus striatuem for a certain of a hand in shaking hands with your length of time, then consciousness will friends, but to these conscious e presstop and we voluntarily do what is sug- sions of the five human senses will be gested to us; we fall into the hypnotic added a much sensation, the sen ation sleep; our consciousness is partly or of the soil the apprit—the all perm ating wholly set aside; that is, it is made non-life power the God in man. You will Most mediums have Indian guides; why susceptible to the etheric sphere or eth- psychonically ice, hear, smell, taste eric vibrations.

The otheric sphere is divided according. Thus we find that thought is motion; in contain with, and in all events that it to the medulla oblongata and the cor- father in leaven will be in leaven Those Indians who have gone out of pus striatum, where it becomes "con- while with are or earth, and you one-

wigwams, and the Indians fell easy victures to those diseases imported by the Europeans.

Then it must be creat to your master ing nowers or a ring, water or a ring, water or ing nowers or ing nower replacing impure, unhealthy and used up This proves the cosmic evolution of molecules, which by the same automatic power are thrown off.

> This process is going on without cessation but is most effectually carried out during sleep, when all consciousness is set aside and the automatically working him spirit has undisputed dominion over the body. At that time, that is during sleep, we do not feel our ailments, but as soon as we awake to consciousness again then our ailments manifest again. This length of time, will result in act al dis- and co-operation is its operation. our conscious mind, during our waking hours. The soul or spirit of man is perhome, the human body, when not interfered with by the human or conscious

the less does such a mind interfere with and men hap the automatic working of the soul, and the more sensitive is such person to the etheric waves of the soul world, the mon developed is its receiving capability etheric thought waves, the better an in strument is the person for the practical of wireless telegraphy from the some world, and the healthier is such a perwaves into molecular atoms, to be atded to the body or to replace used molecules of the body or the physical Karley

ever working automatically to evolu-The same law is proven in nature to unlimited glory out of the limited the from

it; your eyes will be opened and you Another illustration belonging here is see not only a flower in the lily; you

monotony. If the medulla oblongata smell a flower in coming in contact with PSYCHOMETRY, and touch God in all things you come manifesting your physical body and in

CHAGEN, D. O. M. S.

## THY THOUGHTS.

taken from the Bible:

wings the tell the matter."- celesi- with material called paint.

should have some pleasant, enco raging ated.

beauties of creation without help, it is parts alone; therefore, how can I underwhich are not so pain to done, or will be done in the future?

paracon finally fell victims to be very but are "a law unto yourself."

Now, the less a person is biased by the pure not the evil. Think fothers "proceeds," you, a soul, one of these have assisted in the formation of all maheredity or habit or erroneous teaching, in purity and teath. Follow the advice thoughts or words ("and the word was

## LEWIS R. H LLIER.

commence from with Kate Field a spirit. Spirit called God, you are co-eternal with ing, and this is psychometry—soul mea"Regardles" are said. "I gave the Bos- it.

Mericong afterwards I receiv da letter manifest to material consciousness.

# SOUL MEASURE.

BY DR. GEORGE W. CAREY, PROPESSOR OF BIO CHEMISTRY.

"As sous of God, let us reason together."

Matter is a universal substance found

gree of fineness, or rate of vibration, we psychometrize any article or material name it ether. A different rate or degree symbol. Fully realizing that all materis called atmosphere. Another change ial formations, whether the handiwork and we have water. Still another and of man or of "nature" are the products the vegetable appears. Other changes or of our own intelligence, we begin to see combinations of the principles composing how it is possible to understand the histhe substance termed matter, and rock, tory of a certain article or substance, marble, iron, or diamond, appears. All whether manufactured by man or nature. It is a string to think evil of a erson, of these manifestations depend on some. The full consciousness that the same and a deed of black made to thing quite independent of the material thought. Cu ses re- or substance composing the symbol of nature, in the vegetable and animal che who sends them torth. manifestation. This something is spirit, world, also operates the chemistry of to read and beerve which is the "same yesterday, today and life in our own organism, and through forever."

"Curre not the king, no not n thy Spirit is unchangeable, but manifests cular tissue, operates and forms the ind curse not the rich a thy its thoughts, attributes, purposes or bed-champer for a bird of the a shall love through matter-its clothing or sub- en rapport with all formations of matter. for cleanliness sake. Thus the germ des- tions into molecular atoms. A vibration carry the voice, and that whic hath stance as an artist manifests his ideals

of disease, particularly diphtheria, con- healthy thoughts, transformed into pure thought for should not say to your you performed a part in forming, creat- eternal creative or formative power is "Why have you look." Bit you and all that ever will be formed or cre-cient (all knowledge), and Omnipresent

But you say: I did not create or If another is incapable of seeing the form the worlds and all their component between reason and intuition: Reason is your dien to interpret in proper words, stand how it was done, is now being thing, or idea, or belief, is true; there-

I answer: By a recognition of the ophold metures of disease in your eration or process called co-operation; theory. But if it turns out that the mind a four entry hurt yourself a id oth- some might say the law of co-operation; ers by the angle That thoughts of dis- but the science of Soul. or Being, does ease a said in the mind for a certain not recognize law at all. It is the law,

ease, are in the spirit (i. c., spirit conmen with made it study of insa ity and sciousness) ye are not under the law,"

diseases which they had been continually So, then, by recognizing the universal of which, and the "words" through logic. Live in the beauties of nature and see which Infinite intelligence operates or made flesh and dwelt among us") are by intuition, spiritual knowing, instead enabled to free yourself from the seeming engironments of matter, and thus realize your dominion over all that you belies? have taken part in creating, and you tienatch says Lillian Whiting, have assisted in the creation of all that well enough territer, says she has had is. Being a thought of the Universal

son, for its soul is ever working to trans. ton the liest towary a collection of auto- With this consciousness comes the form etheric non-molecular thought grant states which had belonged to feeling of creative (or, rather formative) we psychometrize. We should relax all Kate Bield Suidenly, one day before power. You will realize that there canthe enterior had been sent I heard not really be any creation. The Unias plainly as she was versal Substance from which all clothing in the group and lian, give the I or letters of Spirit is formed (I mean flesh, vege-For instance, the optic thalomy of the Do you see, dear reader, what a mighty to be Sternes (Edmund Clar nee Sted- table, mineral, etc.) is an eternal submother during pregnancy are particu- influence our thoughts have upon our man by heart no physical so and, but stance, co-eternal with God, and was, terial used by intelligence, or Spirit, to

dentered and described just as a painter Nature's secrets cannot be unparthed by sications margaplain his painting, or a mechanic imitations, except in the came. All the result of his handiwork.

thatity or do not realize the fullness of our own we may see the cause and inherit results windom. When we awaken to soul con- accordingly. remails and have bodies and not bode. In the charity of melf-respect the late words, we see the object greater victory than in denunciation

the reason of all symbols, i. e., created things and spell the words over again, which is called reading by psychometry. The word "psychometry" was coined by Prof. Jos. Rhodes Buchanan, who passed to spirit life at San Jose, Cal., Dec. 26. 1899. It is taken from the Greek, psycho, meaning soul, and meter or mitron, to measure, and, therefore, means soul measure. We understand an object betthroughout the universe in different de- ter after we measure it; therefore, we grees of fineness, produced by different may say that psychometry means soul

With the full realization of the truth When this substance is in a certain de- as set forth above, comes the power to power that carries on the processes of the brain cells, nervous system and mushandiwork of man, enables us to come

Now, when we wish to psychometrize an article, or read a person, by touchtruly Omnipotent (all power), Omnis-(all present, or everywhere present).

Let us here make the proper distinction based on a supposition that a certain fore, a foundation or basis from which reason may logically build up a true basis or foundation was merely a belief and not truth, the whole structure falls. Intuition is knowing; therefore truth.

It does not depend on reason nor socalled logical deductions. So, then when we psychometrize we wait for the "still, small voice" of intu-

ition, and do not attempt to find truth study and interpreting to their sub- co-operation of the attributes or thoughts by the material process of reason and If, as has been written, we as souls terial things, why may we not know it

of trying to logically reason it out in material consciousness, which is simply In the attitude of Spirit understanding we repeat the words given us by the

"still small voice" of intuition, or knowsure, or soul understanding.

No effort of any kind is needed when the bodily functions, and thus, still the material consciousness. By this process the most wonderful readings of inanimate objects have been given.

Psychometry is mirsele made natural, and occultism engrafted into every-day

Nothing is hidden that shall not be revealed, and humanity stands at the door of the day when "None whall saw: 'Know the Lord, for all shall know Him. from the least even unto the greatest?

Soaring on graceful wing, the bird exemplifies a power not known to man. see in the flying of a lard in the effect material state of consciousness we With the copwebs of selfabries remove

# FRIEND, THE PSYCHIC,

A SEQUEL TO "MY FRIEND, THE PSYCHIC."

BY ARTHUR F. MILTON.

(Author of "Higher Realms," and "Psychic World.")

Disclusiveness—apologetically called principle and weakened the cause conservatism, is right in its place History records the results. History records the results and encourage with the managers of the warrous camps, who section it.

Amend by-laws by-striking or hand-when gaze ment to the work of the N. S. A. durband by-laws by-striking warrous camps, who are records and encourage with the sults of the summer just past, and to all one, that when gaze ment to the work of the N. S. A. durband by-laws by-striking warrous camps, who are records and encourage with the summer just past, and to all one, that when gaze ment to the work of the N. S. A. durband by-laws by-striking warrous camps, who are records and encourage with the summer just past, and to all one, that when gaze ment to the work of the N. S. A. durband by-laws by-striking warrous camps, who are records and encourage with the summer just past, and to all one, that warrous camps, who are records and encourage when gaze ment to the work of the N. S. A. durband by-laws by-striking warrous camps, who are records and encourage warrous camps, who are records and encourage warrous camps, who are records and encourage warrous camps and the N. S. A with impure attractions, with re-kind becomes affected with the cause sults that make for internal strife or and manifest according to their fit contactions diseases—often both. In ness—the greatest taking the lead to person, the aural covering is sub-time person, the aural covering is sub-time person, the aural covering is sub-time becomes a seance chainser for the contaction of the National Spiritualists' For the trials, and the heat that has filled these lives can respond to you by association.

Lift from my weary eyes, the person, the aural covering is sub-time becomes a seance chainser for the contaction of the National Spiritualists' For the trials, and the heat contaction of the National Spiritualists' That has filled these lives can respond to you by association.

Lift from my weary eyes, the person, the aural covering is sub-time becomes a seance chainser for the National Spiritualists' For the trials, and the heat contaction of the National Spiritualists' That has filled these lives to your mine for this efficiency to the National Spiritualists' That has filled these lives to your mine for this efficiency to the National Spiritualists' That has filled these lives to your mine for this efficiency to the National Spiritualists' That has filled these lives to your mine for this efficiency to the National Spiritualists' That has filled these lives to your mine for this efficiency to the National Spiritualists' That has filled these lives to your mine for this efficiency to the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' That has filled these lives to your mine for the National Spiritualists' Tha the person, the aural covering is subiceted to similar troubles—vicious the time being. Wholesale in this
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special troubles—vicious the following condisappoint special troubles. At friend in Illinois, \$100;
special troubles—vicious the following condisappoint special troubles—vicious the following co There may not allower to telegree, and the protection of the content of admittive with that from the spirit has fled—the love enabled to produce in detail, fainting with the protection of the content of admittive with that from the protection of the content of the protection of the his recovered. Progress favors the ble. But in either may he will be attained. The conscientious, to be attained. The conscientious of the constitution of evil, and the root of all many troubles. If God would kill that devil, the millenium would be near at hand; but as God has enough to do to take care of the universe, the has left this for man to do—a "Well, what now?"

The progress favors the ble. But in either may he will be attained. Though the stranges at racter recovery. Prease send to j. b. too, is do oned, unless flatch, 74, Sydney St., Dorcester, Mass. In every work of genius we recognize our own projected thoughts; they come attained our own projected thoughts; they come and By-laws of the National Spiritary and brings of the Constitution—Offered by the trustees inglesson for us than this. They tend the world of the First Spiritualists' Association of us to abide by ion spontaneous impossion with good humored indexibility and the root of all many projected thoughts; they come attained.

The very work of genius we recognize our own projected thoughts; they come attained our own pr the has left this for man to do—a comparatively little task through "Well, what now?"

Well, what now?"

"Well, what now?"

"No local society shall have exclusive will say with inasterly good sense incomparatively little task through the fact. High inspiration around the fact. High inspiration in the city, town or discovery will say with insaterly good sense the fact. High which it is located; but added around with the city, town or discovery will say with insaterly good sense the fact. High inspiration around the fact. High inspiration in the fact. High inspiration in the fact. High inspiration in the fact. High inspiration around the fact. High inspiration in the fact. High inspiration around the fact. High inspiration in the fact. High insp ne has left this for man to do—a "Well, what now?" to the influence. Every victory gained over this trinity of evil, neutralizes its inherent influence to the extent of the will force employed in the act. Meanwhile the soul increases in power, and when the percentage of resisting evil is greater than the tendency for it, man becomes a spirit, even though he remains in

and each succeeded in illuminating outside became valid. It relates den incline being the real cause. It the darkness of his time with it somewhat to the principle of courses are the trouble of crossing into Today the printing press is the re-munion between spirits and mortals. Arabia. The view ells you that veiler—the world's torch-bearer, Until the latter is able to put very little of specific alue is to be

Self-denial was the principle upon the same. This, however, is not a terral. The Arabian had a light which the new religion of that period prerequisite here, but it is good not once but they let it go out. They rested. Self-torture became the fan- icy, for it teaches a spirit to do has were a sensitive race and held spiratical end of it. Such may sharpen own thinking, or rather pearching itual intercourse as a everyday afthe wits of the practitioner, as all It develops self-reliance, which en fair. But it had no noral attached suffering effectuates, but there is no ables him to find truth single to it. With them it was a commerlove in the motive—no doing for handed.
others. Confucius added the love A change of conditions of passage or communicant usin it for spiritual prevented it. Physical phenomena sensed by the contrast, and the presented witchcraftry, coodooism and were results of the torturing pro-dominating influence either toucher black magic. A M hommed was cess, but even these without the us by a word, a thought of a character to systematize it or them to philosophy, have no moral value ter of events, and not infrequently nave the race from total depravity, to the world. Self-denial or abne- by a scene—a panorama of events. or degeneracy, for they were still to the world. Self-denial or abneby a scene—a panorama of events, or may were sun
gation in the form of temperance or
moderation in all things sensual, together with moderation in all things conclusion, even if not
emotional, is the rationale of all recorrect. But as we cannot image. The ligion. Our revelators so intended anything that does not
it, but like the one following this, always be relatively true
contraction by creedalization, intolimagine an animal with
erance and dissention undermind the head, but they are painted to the special portrait of the author, may
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aural atmosphere becomes vitiated result. The sensitives among man

cry out the stations. But thus tremes of the lower, seemed as we touched the headers of the lower, said I suddenly to

spirit, even though he remains in the body. It is at such a stage of the mortal being that others of his kind from the higher realms, flock to him and unfold the reformer, the messiah, the revelator or leader among mankind.

Buddha, Brahma, Confucius, were of this order. Each had a light, and each succeeded in illuminating outside became valid. Then a question of the body of the same and we are always obtain something of a cuestion of the succeeded in illuminating outside became valid. with the pens of the Messiahs behind question on a subject he is not such gathered there. Spiritual life over it.

posed to be prepared for light as monoto ous as the ma-

form in thoughts, exists somewhere the universe, however wrongly Dear Mr. Editor, and Friends:terior penetration is a reat aid to

CHAPTER VI.

PERSIA, ARABIA, JERUSALEM, EGYPA.

"Zoroaster!"

Surely, we were not on a train of appearance and action; the upper cars with a conductor aboard to world being almost; perfect councry out the stations. Resemble the stations.

existing facts, and is simply a per- IMPORTANT MATTERS. verted truth. But what ver we can IMPORTANT MATTERS.

this order of things, bu a little in- you one and all, with sincere thanks for ualists' Association Board.

mature's laws. Spiri ual lawyers trust to merit them by our fidelity to words wherever they occur. seture Lan can do ikewise by the managers of the various camps, who Section II. in many ways gave aid and encourage. Amend by laws by striking out Article

you to a littrospec Stephen Carding S1; Geo. A. Lovett, \$1, Is it beyond the portal you to a introspec Maria Dudley, \$1; Mrs. Carter Or will you raise the curtain

thorough investigation and careful review of the facts-afford ample evidence that the cause will be benefitted there-

past together. Theorie belong to Again the N. S. A. sends greeting to By-laws-Offered by National Spirit-

all kindness expressed towards it and Amend Article II, Section 1, by strikmalyzation. Looking ithin is the its good work by the editors of the ing out the words State Agents, in sectrum among scientists Knowing spiritual papers, and by the public at ond line; also amend all other sections If is to know God or understand large. We appreciate all courtesies, and in by-laws by striking out the same

spiritual doctors, landle their the work and to the cause of Spiritual- Amend article IX of by-laws by strikes from this stan point—their ism. The sincere thanks of the N. S. A. ing out entire Section I and make Section tature being the book of self or of and its officers are hereby extended to II read Section I and Section III read

For the sorrow and the shame, For the trials, and the heart-aches, That has filled these lives with pain?

Lift from my weary eyes, This tear-drenched, sodden curtain, And show me as cet Paradise.

Is it beyond the portal

On this mortal-life of ours? Then, as I stood on the will-top, I looked on the valley again;

# JIM;

The Touch of an Angel Mother. A PSYCHIC STORY.

A New Book By CARRIE E. S. TWING.

> Full of Cood Thoughts; Intensely Interesting and full of Psychic Bxperiences. You want to read it.

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'LISBETH,

and if you have not read it, you have missed a treat. You will miss a bigger one you do not read Jim.

Bither of the above books sent by mail postpaid, for \$1.00. They are nicely clothe bound with gold title on side and back, and Jim contains the latest portrait of the author, made

In order to ensure correct and promin notice of arrivels, departures, improvements. or any items of interest, please write it and cooing and smiling and appearing to sible to commit a crime New York City, and for many years a firm hand it in to the office. We want to give take in the whole situation. our repairs of the news of the camp and you can see at us to do so in the way.

We feel as if we had got home after The adjourned annual meeting of the hypnometric that would be con any to having been away on a vacation. Most C. L. F. A. stockholder's, was held in his ideas of the and right. It is said of the summer visitors have gone and we Library hall September 6th. The object that he motion will lay bare the treasare again settled down with our families of this meeting was to amend the by ures; of the inemory; it will often at home, in our own quarters.

for improvements at Lily Dale see stock. page six.

on business.

Mrs. Bates will go to Cleveland for a tew days this week. Mrs. M. i. Crilly has returned to her

home in Allegheny, Pa.

of Mr. and Mrs. Bert White. Born to Mr. and Mrs. Charley Wild- sunflower, as the emblem of Spiritualities mer rick, a son. September 13th, 9 a. m.

been at the Leolyn all summer has gone toward Lily Dale. "Cassadaga Camp! sical at the mesideric or pagnetto Sorrent a Italy.

the diffeenth. Miss Isabel Donahue will be the teacher.

F. Corden White and wife, have gone to Atlantic City, N. J. From there they go to Washington, D. C.

Mr. and Mrs. Lyman Shaw have gone to their farm, 10 miles northeast of here to spend a couple of months.

Mrs. Emma Huff has gone to Kingston, Idaho, to visit her brother. She expects to visit California later in the winter.

There was a dance over town Sept. 10, for the benefit of the Cassadaga base ball team. Several of the people attended from here.

their home in Minneapolis, Minn. Mr. Winans started before them and will visit short a session. his home in Edenburg, Ind. before joining them in Minneapolis.

Moses Hall's school, has gone to Califor- close Wednesday, September 2nd; closes nia, Mr. Hinkley who has spent the sum- weeks and one day. mer here accompanied her. Mrs. Doug- Many of the details of the work were It was night different and the state of the work were the work were the state of the work were the work were the work were the state of the work were lass' father, of Boston, visited her here discussed. The variety and plans for characteristics before her departure.

1'. L. ... A. Keeler and family have man, improveing grounds and buildings many the many carryonaces gone to Atlantic City, N. J. for a and many important things which short stay, they will go to Washington, be announced as fast as the arrangement is. D. C., their winter home, about the 24, are completed. Mrs. Eliza Page is accompanying them. All correspondence can be addressed to at Atlantic City.

Miss Vera Phelps is playing in the "Hunting for Hawkins" company. She is in Richmond, Va. this week. Her sister, Mrs. Best, is in the same company, pointed: They wish to be remembered to their Lily Dale triends.

Miss Margaret Keough, who taught our local school here on the grounds for several winters, has been engaged to teach over town this winter. She is boarding at E. L. Griswold's where she has always made her home while here.

A very pleasant dance party was held in the dance hall of the Iroquois, Saturday evening. September 13th. This is the second of these occasions since the season closed. The hall has a fine hard wood floor, is well ventilated, has a first class piano, and is a very nice place for the small winter dances.

Dr. and Mrs. Hyde will leave on Tuesday the 16th for a few weeks stay at Mired, Allen Co., N. Y., where the doctor will take a rest from a series of busy years, and Mrs. Hyde will take a course in Hebrew at the college, for a better understanding of the Bible, which Nor has the loudest bell been rung she intends to teach in the future.

Among the late departures are: Mr. The greatest ship has never sailed and Mrs. Devereaux, Mrs. Willing. Mr. Webb and family, J. K. Wilson, Mary The largest house of brick and bears Webb Baker, Mr. and Mrs. Aikin, Mrs. Stillson and daughter, Mrs. Carpenter, Miss Levene, Mr. Dixon and family, Mrs. H. F. Robb, Mrs. Cross, Mrs. Brookings, Charles Jones, Miss Fielding, Mr. and The telegraph is still afraid Mrs. Noves, and many more.

W. H. Bach, went west September 4, to visit his grandparents, aunts, uncles, cousins and friends of his childhood days at Manctowoc, Two Rivers, Nero and Kewannee, Wis. From there he goes to Minneapolis. Minn. to visit his mother and sisters and brothers. He will return about October 1st and resume his editorial duties in The Sunflower office.

On Canadian Day the youngest Can- And peace today is but a word adian on the program was Baby Chifford Think, then, ye men of little species. C. Wood, who was born at Kamloope, B. Who say there's naught to do the C., September 9th, 1901. Son of Mr.

and Mrs. Ernest Wood. Baby Clifford MESMERIC AND MYPHOTIC was introduced to the audience by Miss Langton, of Toronto, after which the audience sang, "He's a Jolly Good Felleo," which he proved himself to be by Many writers claim that it is impos- a well-known hay and grain merchant, of

#### STOCKHOLDER'S MEETING.

laws by striking out clause 18. which disclose the achiect's true chara cer. A There have been many picnic parties stated that no stockholder could vote person who has eximinal instinct, will on the grounds since the season closed, upon but 50 shares of stock. Clause 12 perhaps considerimes while hyprotized; This is also a popular resort for family stated that the stockholders could vote but the stockholders could vote but the stockholders to remions, and many have made this their on all their shares which was a contra hyperball a person to make him ommit place of meeting this fall. Many people diction of clause 18. The amendment to a crime when he would do it without have occupied cottages for a few days strike out clause 18 was unanimously being the professional Many laboratory, exor longer prefering the quiet of the after- carried. and the by-laws now allow periods the best made, and the re-

The question of changing the name of crimes of the table, that while a hyp-Mrs. Perfengil! has been to Cleveland the organization was brought up and not a substant not allow himself discussed at some length, and it was to he discussed at the length decided to postpone the question for it is personal that the influence known further consideration, when there were as measures as magnetism, in the best more stockholders present. "The City were were supposed. There is we been to mitted Ralph Write and wife are the guests would be a good name, as light is constructive that a startly being spread from here. The more of the more states and guests, than a is always turned towards the light in In the seas the subject is en apport business into a stock company. are the souls in search of light turned with the case through the very phy-Capt. John L. D. Borthwick, who has are the souls in search of light turned with Our public school will open here today, confusion and annoyance on account to ject the control is subthe town, only a mile away, by the and the control of the pathy. name of Cassadaga, and the Cassadaga Three Lakes, and the Burnham Station, which have is the station for Cassadaga.

#### BOARD MEETING.

Mrs. Pettengill, Mrs. Bates, Mr. R. ... ardson, Mr. Skidmore and Mr. Mix were the the feels all the present at the board meeting held sent tions to be because, and be will often tember 6th and elected the following expension when the operator is officers for the coming year: Mrs. Ather pines Pettengill, President; Mr. H. W. Richard bod son, Vice-President; T. J. Skidmore, Treas ized to and body respond to urer, A. C. White, Secretary; Mrs. Isaben the Secretary of the B. Bates, Corresponding Secretary.

The Board considered it best to about men don the June Picnic, it is always a bent ; A. Norman and wife have returned to expense, and very few people consider thinks worth while to come here to attend at fluence to the hyp-

hem in Minneapolis.

weeks longer than it has before, and new by the This is not Mrs. Douglass, who was a pupil at year will open Wednesday, July 8th and the leet; but it

work, special days, teachers, music, change of the second special days,

the Corresponding Secretary, Mrs. Isabell 3 B. Bates, who will be at Lily Dale the as a see the but ments suggesfurther notice.

Program: Mrs. Pettengill, Mrs. Mrs. ed in the to the power of me Keever, Mr. Richardson.

Gates and Boats. Mr. Skidmore, Mr. Bates, Mr. Richardson.

Keever, Mr. Skidmore. Auditing: Mr. Skidmore, Mr. Mi Mrs. Twing.

Music, Entertainments, Decoration and Dances: Mrs. Bates. Mrs. McKeever Mr. Mix.

Sewerage, Electric Lights, Water: Mix, Mr. Skidmore, Mr. Richardson Privileges: Mr. Skidmore, Mr.

Mr. Richardson. Buildings: Mrs. Pettengill, Ma. S more, Mr. Richardson. Grounds and Parks. Mrs. Petters

Mrs. Twing, Mr. Skidmore. Ground Collections. Mrs. Petterical

#### The Great Future.

The sweetest song has not been suns The brightest jewel still lies deep. The fairest rose is yet asleep. The highest mountains are unscaled Is but the vision of a dream. The swiftest locomotive, too, 🦥 Has vet to show what it can do The richest mine is still unknown. The airship's but a monstrous decide To span the wide world withdus and Point out the man who'll say to y All the electric mind will do. The greatest city still shall rice Ah, who will solve the mystic stars Niagara's falls remain unchanged The arctic's spheres have not been The steamer, submarinely plied Is anchored fast in fancy's tide. The world's great plans have

-M. A. Kay in

while the hypnotic influence. I think hit word be almost impossible t make a pure minded appliect do anythis g while the hound ted people to ommit

the second second of the operation of the second se

controlled

The regular season will be held two maters and season body a

med specicular open and a placet who is a The are Mediations to me estions,

urther notice.

The following committees were an limited to be suggestion. thing to be and a mesmerica beta manumes a big! r moral Bates, Mr. Richardson.

Excursions: Mr. Richardson, Mrs. be encombered, that seemeric senses a session of to spiritua magnetism. The control of messions, by spirit is of a mession or magnetic characte. Many mesmes excellent have become excellent instrument. But the spirits to use in trance speaking, and the same series to prove the presence

> have a mat rial condiscredit the belief of power was start a discredit the belief of appring a sequence seating with mortals. stands of the Shiritual body and the manager constitutions, will be able to leave the best degree of po er, and present the best best festations, such as healths the second bisession, etc., than the manager than the manager to be a second to be a and every pnotist, and a suconsciously but if he loes not

belief in the mental ll not be as powerful if the make in hyp-

#### **OBITUARY.**

MILTON RATHBUN.

believer in spirit return, passed away early Sunday morning, September 7th, at Riverhead, Long Island.

He had arrived there with Mrs. Rathbun As to see the lands that lie over the wall. and his two sons on September 1st, and in I hadn,t the faintest idea," said he, the evening was seized with a severe pain. which the doctor pronounced due to gallstones. Fle rallied steadily until Saturday. when, 33 a. m. he was seized with another severe attack, caused by peretonitis.

A specialist, summoned nom Southampton, arrived at 3 p. m., and pronounced the patient dying. He passed from his body that night at one polock; but felt even in the last hours that death was only a change in life, and expressed his admiration that the life of this world should blossour out into the flower of

Mr. Bethbun was horn at Verona, near Romes M. Y., August 3rd. 1844. In the winter of \$57.58; he removed with his parents and brother to Springfield, Masse, and in 1860 came to New York where he was employed in the grain business at the same building that Milton Rathban Company now occupied In 1878 he married Harriet Lee Pales of Bellport, Long Island. The family and met with considerable favor. The on the same seemeric tranc. It is lived in New York until 1884, when they retains removed to the suburban town of Mount Sunday from July 6 to September 24, incla mes- Vernon their present home.

A little over a year ago he organized his Leave Palconer, 5 05; Life Dale, 244;

From the time that he was eighteen years of age Mr. Rathbun has been interested in Spiritualism. He actively aided the movement. His house was often used for meetings; and west can make connections with D. A. V. many well-known lecturers and mediums were P. trains at Dunkirk, Pakinger Je. Warre entertained in his home during their stay in and Irvineton.

Mrs. Russigue, Rev. Chas. H. Pennoyer, pattors of the Universalist Church here and Mr. Liman C. Howe will officiate.

Pardee Fund. I have to report \$1 for the Mrs. Pardee fand from "a friend" in East Northfield ass. Yours Truly, EMILY W. TILLINGHAST,

McDonald, Pa., Sept. 1. Chesis excursion to Ningara Falls and Toronto, September 18th, over the D., 654 West Adams St., Val P. R. R. and Lake Shore Rv.

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#### A Great Surprise.

A great yellow sunflower grew so tall It looked right over the garden wall. "Bless me," cried he, "what a marvelous

sight! Wonderful meadows to left and right, And a hill that reaches up to the sky, And a long, straight road where the

folks go by. Twas lucky for me that I grew so tall "How much of a place the world might

-Youth's Companion.

#### Dunkirk, Allegheny Valley and Pittsburg R. R.

(Central Standard Time.)

<del>,</del>			
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\$ 23 \$ 23 \$ 347 \$ 54 4 02 4 11 4 21 4 26 5 14 5 28	700 709 713 738 745 763 802 813 818 910		9 59 5 44 9 40 5 31 9 40 5 31 9 25 5 16 9 26 5 16 9 06 4 56 9 06 4 40 9 06 4 40 9 06 3 45

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Introduction. The Ten Commandments Analyzed. Two Forms of the Ten Commandments.

All the Commandments of value are old. All the other Com-

mandments are worthiess. Was Divine Wisdom Necessary

to Produce the Commandments? The New Dispenantion. What Would You

Put in Place of the Ten Commandments? Some New Com-

mandments.

## SPIRITUALISM THE

what Spiritualism has revealed, it is necmodern Spiritualism.

pended upon his body. Without it he est conceptions of right and justice. could have no existence.

were questions no one could give a sat- hands, but kind words and loving. The gastel of credulity proclaimed the istactory answer to. No one knew, but actions. Hope whispered, "Have Faith," and l'aith sought to solve the problem by Sec. British Spiritualists Lyceum York work for soncurrence of the holy ghost. imagining that somehow or other, known univ to God, the physical body would be brought back to life in such a con- THT GOSPEL OF CREDULITY dition that it would know no more death. The earth itself would be changed and made a suitable dwelling place for would give up their dead, and the mortal would put on the immortal; that all would be changed in the twinkling of an He voices the "spirit of the time." His desired as submission. The gospel of eye. Thus Faith and Hope comforted doctrine is not all his own. It is not as a submission of eredulity promised improved a disquieted mind and heart, and invention, but the persuasion of his promised improved to embrace and joy to those who epoch, or the view point from the mountainty of caracter provides the fulfil-were able to embrace their imaginings. immortal man. The sea and the graves These did not satisfy all. There were The father who sends him is the spirit same in the and none but the spiritmeny doubting Thomases who demanded of the age, which imparts to him its nore sail attracted can rise to that fullness
where the learned that after death and its hope proof. They learned that after death and its hope. the body was resolved into its consti- Luther's gospel was certainly good at are held by he law of attuted elements, and these, mingling news to the hungering souls of his generation, and the great a traction is the with those of the atmosphere, were eration; truly, a "gospel of the day," with the life and power, the light taken up again by other organized They wanted to hear that their inlivation. "Love is law the life divine," torms, vegetable and animal, and became did not depend on the church in Rouse constituent parts thereof.

a circam that came to naught.

It was left for Spiritualism to reveal ternoster or periodical confession. the how, when and where of the contin- hear that they might be saved by failed nets of life. By and through its phe- in the personal savior and the change nomena, appealing to the senses, it of heart to a good life, was senething proved that man was dual in his nature that made their souls leap for joy. -physical and spiritual, and at death It was a proclamation of spiritual the physical body was cast off, while freedom, restoring to them their man the spirit body, that which is invisible hood. The gospel of credulity had been to the physical senses, continued to serve embodied in priestcraft. With many alast the true man—the soul as a suitable It is still so embodied today. body adopted to its higher needs and We are apt to think of Luther as stands

aspirations. there is a spirit world to which they time as well as out of his own spirite are related and governed by fixed laws, feeling that his experience brought has Ridiculed But Calcus the same as we are to the earth. This in closest sympathy with these when spirit world has been revealed-not as a most deeply believed and most servent and most servent. new Jerusalem, fenced round with jasper praved. walls, and having pearly gates through Dr. Shanning, though pushed out which the denizens are admitted, but as the churches and forced into a position a natural world, having trees, flowers, of isolation and antagonism, preached streams, lakes, homes, temples, etc., that what appeared to be a new gospel, yet go to make up a real, natural world, he never claimed the character of a soll but as superior to the earth as is the itary prophet. The father that sent had spirit body to the earthly body.

This spirit world is not located "far pacity and dignity he put his wast. beyond the brightest star,"but surrounds felt sure that natural goodness. Mecting the earth at varying distances, according truth and justice was on his side, and to its degree of spirituality. Each spirit in such noble company be could not be is attracted to that portion it has fitted alone. itself for, without any one disputing its Theodore Parker, a monumental m right. Its power to ascend is evidence of and a monumental spirit, who stop its fitness to dwell there. Love, truth, like a sturdy solitary oak tree a a plant kindness and justice characterizing our the independent soul, strong of though daily lives, gives us our title deeds to and of speech, standing up firmly against mansions in the summer-land, where, Bible, church, creed, casting of his freed from the cares of sustaining and clesiastical and doctrinal leanings, through protecting the physical body, the spirit ing down the props of form and care being finds itself free to persue those mony and stepping forth man-fishion studies, and attain those ideals which to the open air of God's thought, spall the condition of earth life prevented it not as of himself alone, set up to be from persuing to its full satisfaction. discoverer or inventor, but pointed The weary toiler finds himself free from the life above, to the Great Over drudgery in order to supply his wants, who had sent him. He was the But it does not enter into a state of massive theist of his time, Strong endless rest; for "folded hands are ever truth, rooted in rightness, and so he weary, selfish hearts are never gay." It strong in spirit. He was a power in will find other work awaiting it, con- establishment on earth of Spiritualism genial to its nature, inviting its latent its best, noblest and truest emite. energies and talents to unfold and de- The soul above spoke to him in n velop to their full fruition under such voices; in that of teacher, philosophic conditions that labor will be a source of sage and saint, bearing with the continued happiness.

are dearer than life restored to his heart addressed him in the profosso convict once more. Those separated by death, which he claimed were native to world mourns its dead. Those who are ate demonstration of God, which imporent of the reveletions of Spiritual and the morel law. ignorant of the revelations of Spiritual- and the moral law, will

ism are groping for light, and many No man was ever simpler, lumbler, more growing weary in the task, and heart-docile than he, as he waite on the hidsick of it, seek to solve the mystery of diag of the spirit. His de otion to no-GREAT REVEALER. life by putting an end to their earthly bie purposes, his whole life was a "gosexistence. Every case of suicide evidences pel of character," an idol o Nobility. the world's need of the revelation of the Mo teacher stands outs le and inde-

ideas and conceptions of himself and the vealed by Spiritualism, and the perplex- gurest breath of heaven in his sails. great hereafter prior to the advent of ity arising from the conflicting schemes . The medicine "parsons" f this day are of salvation are disposed of forever, and without any faith in the interest powers Man, in his efforts to understand him- the mind and heart are set at rest. The of the human soul. They i ust find some self, was guided by his senses, and reas- only way to obtain salvation is by do- serves to say "sin!" If they cannot say oned from what he could see, hear and ing that which is right at all times and the cannot say (brist, and if handle. His idea was that which failed in all places, for as a man sows, so will they cannot say Christ, bey may as to appeal to his senses had no perman- he reap. This plan appeals to the con- hold their tongues. iow many of ent existence. So that his very being de- science as being in accord with high high atten quicken one human oul to honest

He yearned and longed for a contin- above are of the first importance to the golds. The gospel of tocay announces nation of life. There was so much left rising generation. They form a social, with in human natures; the best we undone, so many hopes and aspirations moral and spiritual foundation of which the gospel of cred lity bade us born within his heart left unsatisfied, to the superstructure of the court life at the cet of the pries : the gospel of unrealized, that made life a mockery, if Teachers, parents and friends should see the recter; bids us stand on our own. death ended all. The toiling millions to it that these beautiful, heart and soul Frankin said, "A ploughman on his craved for a conscious rest—rest for the inspiring revelations are taught to the line in higher than a ge tleman on his weary. While love mourned its departed children, that their lives may be pleased to the goage! of credulity c unseled repose hand, and the sound of a voice that came called death may be happy in the contract the thesom of mother church." But not. It looked forward with the eye of sciousness of a well spent life and the graph of character xborts us to faith to a reunion somehow, sometime, happy reunion with the loved ones gone that good in the epths of our somewhere. But how? when? and where? before, in the homes, not made with the homes,

> ALFRED KITTON, shire, England.

BY J. P. COOKE.

the absolution of the priest, the grace of Greatest Production Thus the fair picture painted by Hope the mass, penance on the kneed or with and Faith, was seen to be no more than the whip, payment of Peters plance. other Ecclesiastical blackmail

ing and delivering a new doctring but There being spirit people pre-supposes, truth he spoke out of the heart of

was the deep human nature in whose care

essential needs and the living home Ontinued happiness.

There the mourner will find those who humanity. Clearly and emphasically

In order to understand and realize Spiritualism and the solace it can give. gendent of constituency. he most rad-The conditions under which happiness ital teacher has the largest constituency, essary to take a brief glance at man's is to be obtained hereafter is also re- draws from the deepest well, catches the

> appiration in ten years? ! cho answers: The revelations briefly summarized. The gospel of character athe gospel of

experation, membership in which ser American gospel pre laims the adnt perfece society, nembership in bica guarantees participation in all the VERSUS GOSPEL OF CHARACTER deductry offered salvition through casers are: The gospel of character ofmental and moral calth, through

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Wonderful Increase of the

Israelites in Egypt.

The Tower of Babel.

Feeding the Multitudes. Heaven and its inhabitants

Conclusion.

you have of en wondered how big these stories were!

Now you gan know

There were 46 ,039,800 car loads, of 600 bushels each, of QUAILS that fell during the "Raise of Quality" The a mals were made, I rought before Adam and named at the rate of 15,270 5-6 per hour, or 414 each account. Noch had 205.000 animals, with food for 382 days, in the ark! They were fed, watered and cleaned after by the 8 people who the in the ark! Do you want to know whom and what the Bible says the inhabitants of hearest water. They were pasts, birde, dras one, human and deific monstrosities, etc.

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Back has acroened through some 184 pages, valorously samiling the section of Sameon, Noch, Joshua and the Tower of Mahol: and even taking a fall

sing, bound the book heatly, inserted an advertise leaves, and, looking upon his work, one that is wes

weisten world." MINITURE BOOK! SEND FOR IT

# Conducted By EVIE P. BACH.

THE RIDICULOUS OPTIMIST.

There was once a man who smiled Because the day was bright, Because he slept at night. Because God gave him sight To gaze upon his child: Because his little one Could leap and laugh and run, Because the distant sun Smiled on the earth, he smiled.

He smiled because the sky Was high above his head. Because the rose was red. Because the past was dead! He never wondered why The Lord had blumdered so That all things have to go The wrong way here below The overarching sky.

He toiled and still was glad Because the air was free. Because he loved, and she That claimed his love and he Shared all the joys they had! Because the grasses grew, Because the sweet winds blew Because that he could hew And hammer, he was glad.

Because he lived he smiled And did not look ahead With bitterness or dread, But nightly sought his bed As calmly as a child. And people called him mad For being always glad With such things as he had, And shook their heads and smiled. -Chicago Times-Herald.

#### THE VOICE IN SELF-CULTURE

There is no other individual manifestation that reveals character as does the voice. One versed in its lore will read not only character but experience. Health reveales itself by the voice. When we person. If the conditions are distressing the knees, she could feel inv sible hands control the voice, we shall control health. Training with the right suggestion is one of the most effective ways of attain- suggestions; you will suffer sorrow. But a hole was dug large enough for her to ing self-control, - for developing latent if powers of mind and body. I have never read that others have seen this, but I for condition and if you instantly counter- send except face and chest. While thus have so discovered it.

from the plane of the Higher Thought power over your environments. is to control destiny. This is true, notwithstanding the common fact that many singers, actors and readers are failures, are unhappy and chrotchety. The difficulty is in the thought they hold. To cultivate any faculty with wrong thought results in ill health and failure. and sweet as that of any bird. Selfish- independence of solitude. ness closes the vocal organs as does the The objection to conforming to usages hands of a miser.

of Delsarte, we may create mental con- and blurs the impression of your charditions that will result in the external acter. If you maintain a dead church. conditions that we wish. By artificially contribute to a dead Bible-Society, vote assuming the attitude of liberty we shall with a great party either for the Governfind the thought of liberty permeating ment or against it, spread your table our mentality. By standing erect and like base storekeepers, - under all of these planting the feet firmly, one will find him- screens, I have difficulty to detect the self mentally assuming control through precise man you are. And of course, so thoughts of determination and courage, much force is withdrawn from your the pain and suffering, but she went up By consciously assuming the tone of love, proper life. But do your thing, and I kindness, faith, cheer, hope, success, shall know you. Do your work and you health and bringing ourselves into these will reinforce yourself. thoughts by will, these conditions will The other terror that scares us from be made permanent in character, will so self-trust is our consistency; a reverence mould tissue that we shall manifest these for our past act or word, because the traits as a habit. This is nature's way, eyes of others have no other date for We may intelligently choose and hold computing our orbit than our past acts. the thoughts "that make for rightous- and we loath to disappoint them."

primarily produced that attitude.

powerful factor in our hands for creative Trust your emotion. In your meter purpose than the voice, and no voice is physics you have denied personality to so powerful in its vibrations upon our the Deity; yet when the devout emotions sub-consciousness as our own. Tell of the soul come, yield to them heart in yourself what you wish in positive and and life, though they should clothe God determined suggestions. Affirmation, with shape and color. thus spoken, will produce the results. I hope in these days we have heard the will produce the results. I hope in these days we have heard the will produce the results. desired. This speaking will develop into last of conformity and consistence. Let the hindered b the name of positive thinking. Soon the one who us bow and apologize never more practices the spoken word will be able -Emerson's Essay on "Self-Relinioe."

so to think the word that will help and heal himself and others.

HENRY HARRISON BROWN in Now.

THE INFLUENCE OF ENVIRONMENT.

An individual's mode of life and action is greatly influenced by surrounding conpeople.

speak with peculiar intonations and articulation and use different expressions than people who live in large cities. On the same principle people who dwell in the west have different ways of speaking and acting than those in the east. If a the time came to put them i operation, he will soon acquire western ways. This told her to do. in a measure, shows the power of envir- First, she was to be taken from her onment on the life of an individual.

If a child who stammers is allowed to Indian belonged to the tribe that lived play and mingle with other children, in and died there, and he sail he could a short time some of the other children draw the band together there and do in will be stammering. This effect is pro- a short time what the pale faces would duced through the law of imitation and call a miracle. With much ifficulty she suggestion.

If a person of good habits is compelled and then, according to di ections, her to live among bad people, the evil will back and limbs were bathed in the salt conquer him, and he will become like the water taken just as the tide was at its rest if he does not fortify his mind by height, and afterwards in o've oil. Afgood thoughts, and thus neutralize the ter two weeks of this treatment, a hole

effect on a well balanced, self-centered feet and limbs immersed in the mud to and bad and you allow your mind to at work all over her. This treatment become susceptible to the melancholy continued every day for two weeks; then you hold a helpful train of thought lie down in. At the turn of the tide she and do not contemplate the unwished was placed in this and covered with the act all morbid tendency by happy immersed, a circle of friend, and spec-This I athrm: To control the voice thoughts you will be serene in spirit with texors surrounded her, 60 in number,

> LEWIS R. HILLIER. Gloucester, Mass.

> > SELF-RELIANCE.

What I must do, is all that concerns To make voice culture the end, to culti- me, not what the people think. This vate the voice that one may use it for rule, equally arduous in actual and in gain, to train it for ambition in any of intellectual life, may serve for the whole its many forms, to train it that one may distinction between greatness and meanuse it in any way as a support or for ness. It is the harder, because you will sile, is to find it only one more channel always find those who think they know of unhappiness. "How beautiful, that I what is your duty better than you can sing so!" "Bless God that I can know it. It is easy in the world to live water and sand around her. Her make others happy!" Said Madame after the world's opinion; it is easy in Pareppa Rosa after her triumphs. This solitude to live after your own; but the thought made her face radiant. It made great man is he who, in the midst of a the flow of melody from her lips as free crowd, keeps with perfect sweetness the did not at first feel any lifferent than

that have become dead to you, is, that it By reflex action, which is the principle scatters your force. It loses your time

But why should we keep our bead over Primarily, thoughts make conduct; the our shoulder? Why drag about the monconverse is true, that attitude, taken strous corpse of memory, lest you conartificially, reproduces the thought that tradict something you have stated in this or that public place? Suppose you To attain any desired condition, choose should contradict yourself; what then? and hold the thought, assume the atti- It seems to be a rule of wisdom sever to tude, and then affirm. Talk from that rely on your memory alone, scarces even attitude, and let the spoken word be a in acts of pure memory, but bring the means of self-culture. Voice is masterful past for judgment into the thousand which sweetness to lie and inspires in influencing conduct. There is no more eyed present and live ever in a new days

## **HEALING BY** INDIAN SFIRITS.

I wish to relate to the many readers of THE SUNFLOWER a wond rful occurrence which happened here in Onset, Mass., six years ago. It is thoroughly reliable, and I have interviewe: those who were witnesses to the man estation of healing power. Names and a dresses can The floating wrecks sink side by side be furnished if desired.

On March 2, 1895, a lad 56 years old was injured on the electric cars so severely that expert physicia is said she could never walk again, having concussign of the spine, and paraly is of spinal cord. After remaining a year in bed, she was able to move aroun on crutches, hist despaired of ever being well and ditions. A person must have self-control strong again. Life became a burden and to preserve their personality in a pure she longed for death to relea e her from state when they are surrounded by evil the physical form. One day er busband was taken control of by an I: lian named The inhabitants of small towns often Silver Moon, who gave her astructions, which, if she would follow, ie promised that she would again become strong and able to walk as before the accident. Without having much fait i, she took down in writing all he said and when person from the east goes to the west she carried out implicitly a! that was

home to Onset, forty miles a vay, as this was conveyed to the place designated, was dug in the sand large e ough to put The power of environment is without both feet in., While she sat there with

> and sang songs to produce larmony. She was told to lie there till she got tiges, and then when she got up she ald do whatever she felt like doing. face was covered with a handkerf. and chirvoyantly she scheld above a beautiful spirit who emed to be thewing power down or her, while immeling all around her close together. their arms handed together with green boughs, were many Indians who formed inner circle. Their hand were busily working over and under her, and they meemed so real that she asl d her friends if they could not see the commotion in limiband was entranced du ing each of these proceedings.

When she was taken out of the hole before, but being partially ader control took no notice whatever of the lady who had her crutches ready, and another who wished to put a shawl ar und her, but walked right into the wa er, sat down on a large rock and began washing the and off the one garment , hich she had She did not seem to le herself but er a few moments got 1 p and went the cottage near by. To do this, she had to climb 30 steps to g t to the bluff chove. When she went own it was quickly as anyone present, and has sever used crutches since, or been troubled with her back. Sie went to a meeting in the Temple that afternoon. much to the surprise of her many friends, who considered her recovery a modern miracle. Today she is as mart as anyque, and is the genial lan lady of the bouse where I am stoppin: I feel that Mis only justice to the good Indians who used to roam over this beautiful get, to record this in dent, giving men full cardit.

LIDA BRIGHS BROWNE.

In some and hymn the soul reaches out a breach of heaven's h rmonic vibra- 724 ins - the coothing influe ce of that law with gratitude and praise for its being. usic is the symbol of universal harmony neach and constitutes the power soothes the discord at elements in human soul. It is t e language in ich amiet speaks to ma i.

bet must explor if it be good-

SPIRITUAL DARKNESS.

Why do we look with smiling eyes Upon the struggling men, Who fight to win a worthless prize Like wild beasts in a pen. We do not know the reason why Nor can we well explain Why men prefer a base alloy

We gaze upon the ocean wide Of poor humanity: Into eternity. Caught like moths, they are destroyed.

To spiritual gain.

By an illusive light Seeking gold basely alloyed In place of truth and right.

We watch the rush of selfish men To gain the mountain crest. They stumble, fall and rise again By trampling down the rest. By vicious means they gain the prize But at a fearful cost, The severing of human ties

And noble manhood lost. -Henry M. Edmiston.

A papist paper of this town says that "familiarity with the Bible, once universal among Protestants, is now unusual," and seemingly laments the fact. How is it among the Catholics? Are they familin this town cannot read, even; and in Spain, the most Catholic country in the world—using the world Catholic in its sectarian sense—except perhaps America, the illiterates are about two-thirds of portrait of Moses Hull. Price, neatly bound in Buglish cloth, 75 cents. Spain, the most Catholic country in the the population. The day is past, when parents drill the Bible into the minds of their children as they did half a century ago, and even less. There is no kind of latest portrait. Price, 75 cents. doubt that the Infidels of the country could give an equal number of either sect

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-BY-

John K. Wilson.

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THE FIGURE, SEPT. 15, 1902.

#### THE CAMP MEETINGS.

The Compencating season is closed and The new board have already begin we can "take stock" of the result. Most improveing the grounds. of the comps have suffered from the bad weather and some of those which held is being lowered and the dirt used to their sessions early came in for so bad a improve the road on South Street, beginstretch of weather that financially there ning at the gate and going cast, and was much loss.

cannot be said to have been a failure. on the streets east from Caldwell park We do not remember of a season when will also be graded down and the dirt there was so much good talk regarding filled in to improve the road on the east the work of the mediums as this year. and north of Caldwell park. There were no exposures to speak of and ness of the phenomena.

are ready, like young robins, to swallow a white cloth waved in a doorway as a come with the earnest purpose of seeing and so sing the riddle and testing until they know whether the phenomena are true or false.

this class this season and what is more encouraging, from an intellectual standpoint, is the fact that they have attended meetings without the phenomena as steadfastly as those with it.

THE SENELOWER has always stood up the board of management. for the thenomenal part of Spiritualism and the phenomenal mediums. At the ters and telegrams from friends, acquainsame time it has always claimed that the people had rights that the mediums does not know, congratulating her and were bound to respect and within reason-expressing their appreciation of her interable bounds should give test conditions est in the work she has so nobly taken so that the sitters might satisfy them- upon herself. Lily Dale has always been selves a the fact. Most of the better a popular Spiritualistic and summer class or mediums do this.

The camps will continue to be an integral part of Spiritualism and each year will see them more and more definite in their work and more progressive in their line or teachings until they become in done. reality what they are theoreticallyveritable markets for higher education.

Cassadaga camp has been a prominent factor in thus educating the people. Pettengill and her associate workers. Onset has done likewise and the others are gradually incorperating the line until all will be conducted along educational lines and the Spiritualists will have places that to them are the equals of Chantauqua.

#### THE ABUSE OF TITLES.

on -- to people without reason.

daga camp and used a title which we my time to his comfort." ed us that he had no right to the title N. S. A. He worked very hard to bring the part of R. B. DUTT N. Ph. D., him used it. This was distasteful to him, organized. We hope he may recover and but he could not help it.

This led to an investigation and the this side of life. those who have been called by high- of his many friends, and their was for sounding titles for years have no right his every comfort in his days of entering. to them and at their homes the idea is laughed at.

Again a person who knows nothing of faith as a saving grace.

of anatomy, physiology, hygiene or anything else except the superficial knowledge of the human body that most of us possess, puts his hand on some one and cures a headache. Within a week that person is called doctor by his associates who happen to know of the incident and soon he is introduced to the people as a Spiritualistic doctor when he is far from qualified to take any such title. Professor, reverend, and many more are used indiscriminately by us and then we wonder why people do not look upon us with that respect that they grant the

The remedy is simple. Do not call every lawyer who happens to come into Spiritualism, by the title of "judge." Do not prefix the "Hon." to a person's name unless he has really held office which entitles him to that position. Do not call a person doctor or professor until by his education and ability he has demonstrated his right to use the title.

If we want Spiritualism to stand upon a high pedestal, we must lift it above the commonplace and place it in an exalted position. Until then we cannot expect to reach that point. Perhap this should be changed slightly. Spirk ualists who want exaltation. Then will be all right. But let us remember i.so that we are judged by our representa-15c a Line; 20 Lines, 10c a Line. tives. If they are not what they are represented to be, our system fails with them in the estimation of the people.

#### IMPROVEMENTS AT LILY DALES

The road at the back of the auditorium back of the cottages of Melrose park The Spiritualistic part of the camps next to Caldwell park. The steep grade

A few men with roadscrapers and no particular discussions of the genuine- horses can do a great deal in a short time in the way of improveing the ap-Of course, at all camps there are pearance of a place, with a good head believers and doubters and the believers that can see what and where grading needs to be done, to manage things.

It would do every attendant of the spirit. Then there are the ultra skeptics camp good to be here now and see the who disbelieve and question everything. work progress. Mrs. Pettengill, our new These two classes are not the majority president, is overseeing the work with but the majority consist of a class who the same interest she has shown in the management of the Leolyn which has made it a place of beauty.

This is only a beginning. Every part of the grounds will be improved, from The comps have been well attended by the gate to the back fence as rapidly as is consistent. The people who live here are happy and feel that they can now take hold with good heart and make improvements on their own property, feeling that they are in co-operation with

> Mrs. Pettengill has received many lettances, and even from people whom she resort and many could see the possibilities in store if it were improved and made up to date in attractions and appearance and in so many little ways so easily done, and they now feel that it will be

> The SUNFLOWER expresses the voice of thousands of people in extending their appreciation of the earnest efforts of Mrs. Let each one living here and every visitor pledge themselves not to throw cold water or find fault with the endeavors. No two of us could do things alike so let us lend our unselfish assistance to the

#### ROBERT A. DIMMICK VERY SICK.

One of the greatest drawbacks to an A. C. Sullivan writes from Bath, N.Y.: uplituing of Spiritualism in the popular "Major Dimmick, my co-attorney, of opinion is the indiscriminate use of titles Washington, D. C., is and has been for and granting them - yes, forceing them four weeks past, prostrate on - perhaps, but let us hope not - a dying bed. His questions and problems in this sleep and re-This summer we had occasion to intro- daughter is here in constant attendance thember all when awake. The methods duce a well known attendant at Cassa- upon him, and I devote about half of

supposed the gentleman was legally Robert A. Dimmick will be remembut that it had been forced upon him about the first convention in Chicago, is here and nearly every one who addressed 1893, from which the N. . was live to enjoy many more years of the on the Autonishing Offer.

result is that we learned that many of THE SUNFLOWER extend the sympathy that two-cent sta ips, lock of

One humanitarian act is worth and

#### **GREENBACKER BACK.**



Well, I was very much surprisfrom Mrs. Bach, sayin; I was badly needed in the SureLower office.

Upon arriving there I found tha the editor was way out west, visiting his mother, cousins and his aunts." Of cour e he had as completely as he could so f r in advances but they needed some one who could run fast, to take the blam of any errors or omissions; some one to see that things were all right, as i stand the kicks, if there were any, so hey sent

"Do I like the new managemen and the prospects for improvements?" Well, I should my I did. I am afraid my old bicyck wont do for another season, things will be so nice.

I did enjoy the summer ses ion this year, was "strictly in it" win all the raid and could not see what the folks were thing about it for, but so he people seem to have to kick or they vould die. am not the bicking kind, ex pt when I go to dances and "kick" aroun . Speaking dances, they were nev r so well attended as they were this sur mer, and now Mr. and Mrs. Witherel vill soon start their winter dancing sc ool over town and I will have to 1 ) over to that

I had bardly wait to see wha the new management at Lily Dale are going to do there are so many things to be done don't see how they know wat to do first They have got a lot of things up in the air, and when they get them all down you will have a great m my pleasant surprises. Of course they lay make some mistakes they can't h lp it; we don't amount to anything if we make no ning tee for the are doing n thing. don't think they will be afr id to use state and letting the people know what FLOWER.

The editor is way out in Wisconsin . THE SUNFLOWER, one year, He isn't floing anything ut eating, leering and disiting. Well, that is good for His has worked ver hard for the most five years with no vac tion, and e meded the rest badly. He has got The Bungager well estal ished and on its at." I tell you t just did around the Pagoda number and hear the cople give utile ptions for it. I foun out that everyone wented it and how much they

the crice force are rying very have to get the paper out in ; nod shape, and they get anything wro g I will fix it at with you next issue.

A. GREI BACKER.

SCHOOL AND STAT .. same objection existing against charge and state, will even ually exist against nebool and state, unles reformed to meet consitions. Comp lsory eduis already being of osed. One said therefore is a shorts hted legislater in consection with it hat makes it burden under circums ances. The next reason is the curriculum which improces school duties, detrim stal to the details of health of sensitive children, nd another the the disciplin, which allows for no exceptions in favor of su h children, whether capacitated for cer ain studies or not. As parents awaken o this fact, preste schools and teacher will again

ARTHUR . MILTON.

scational statute.

to induce the hypnotic sleet in themselves matantly, awaken at any de red time and thereby cure all known dise ses and had make special offers to hands. Anvone can induce the sleep in themserves instantly at first trial control their whit any part of the ca: h. solve hard potale Vision. Psychosis—wi be sent to SPECIAL OFFER NO. 3. ert to 24 hours test, act ally enabling to so the above within to hours time

disease will be diagnosed

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The Nemesis of Chautauqua Lake lost all by the depredations of band of Indians. The members of his family were killed or carried away into captivity, his home burned, and he, with only his rifle and ammunidemand among the we ulthy, while tion pouches, went out into the wilderness to do all possible good to his poor will have to suffer their child- neighbors and to avenge himself upon his enemies, the Indians. His heaftno be wrongly educated or suffer quarters were on what is now the Chautauqua Assembly Grounds and a the for evading the co pulsory ed-numbers of skeletons that were dug up a few years ago in making fourdations were supposed to be the remains of some of the Indians who burned his home and killed his family, as the legend says that he followed them until the entire band were exterminated. His name was William Munson and he was killed in what is known as the "Whiskey Rebellion" in Western Pennsylvania. He possessed a strong psychic power which he have made a late discovery which enables used for the benefit of his friends and the discomfiture of his enemies. We have secured a number of these books and while they last we will

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Moses Hall is filling engagements in e a formula.

V. D. Noves and wife are at Syracuse, Notice their present address is "general Olivery "

frod Lockwood was one of the speakers in the North Collins meeting, September 7 5 and 6.

me and good the opening of the Morris ally do. When they do mention were Patt Institute.

where to attend the Morris Pratt Insti- That is why I, who am the thouse the tine, at Whitewater, Wis.

e ce a the Avers' Temple Boston, Micromegas, has given us such a de la la first now, it should be strober, November and December.

Irs. R. W. Barton is engaged to speak 1 Will disport, Pa. for September and November. She goes to Lancaster for ther iber. Her address at Williamsport is 235 Walfalas St.

1. Granshaw and family have returned to St. Louis, Mo., where he is engaged to: another season. They spent the season at Lity Dale, N. Y., where Mr. Grimshow was engaged as chairman part of th season. His present address is 2919 True St.

with the Newport. Ky. society the first times less heavy; it is the huge Jenter, seconds anthropped accomes such as a second of the future. Observe it, even the second with a weak telescope; you will be seen to be seen, and like to of con-No and will respond to calls to officiate to distinguish its wonderful except of the party of th at funerals. He will be in the city for four brilliant satellites circulating the s rat weeks.

who has spent the season at Lily Dale, heavens. If you have a strong with ning a back table, attended the three- which stretch across its equator you will discover the two stretch is in doing good; meeting at North Collins, N. Y. will see their cloudy, flaky appearance, and Scriptures see She is on her way to Boston where she and you will guess the rapid routies. well attend the N. S. A. Convention.

i. c. Grand Ledge and Vicksburg, Mich.; of night form the day of Jupiter, and the land bout the day lowa, and Wankesha, Wis., giv- its year is twelve times longer than sure. the cight lectures and attending because Jupiter is five times farther tray For September they are engaged than 10,455 days in its year. Strongs of he noticed the form the sun than we are, it has be less that may she have proposed than 10,455 days in its year. Strongs of he noticed the sun than sun than we are, it has be less that may she have proposed than 10,455 days in its year. Strongs of he noticed the sun than the sun the sun than the sun than the sun than the sun than the

10 (lb, Ill., 18th and 19th; Massillon, our little earthly sphere. to by 20th to 24th; Erie, Pa., 27th and ... S. E., Washington, D. C.

Mrs. L. M. Babbitt, of Albion, Pa. "I would like to join some Spirgood society near home for I think we good help them. I take this way to  $r_{C} \otimes_{L}^{r_{C}}$  them, for we do not know the he of any near. We have a nice maple 21 sec. some of the trees were set out in As as straight as hands could make them, where in a circle. We think it would be a nice place for a grove meeting, when at would not interfer with other meetings. The Similary schools hold their picnics History Their book says, 'I would not the coon ignorant of the spiritual gifts, and I think the Spiritualests can enlighten them on that subject. We must not hids our light. We are michigat 15 miles from Conneaut, O., and the grove is 2 miles from the nearest Trany one in the society there sent rested in the project address Mrs. 1. Rabbitt, Albion, Pa."

Mrs. John H. Fetter, of Barberton, O., Aviates, "Will A. Arent, of Pittsburg, Pa., are been holding very successful circles in \ on and Barberton, O. Mr. Arent is a very promising test medium, in some anstances giving full names. To one lady he said, I see the spirit of a lady standing beside you and she gives the name of Agnes labst she is calling for Frank, her husband, who works with iron and she tells me to say to you that you will see him before he goes away.' The lady sand that it was all true, that this Frank of a world which has not was a blacksmith and that he was on his way to California. To a gentleman he gave the names of all his family and went on to say that Josephine, one of his daughters must be a short hand writer On one of the tropical bands as he saw marks that would indicate it. noticed, especially in the less The gentleman said his daughter lived in a century, an ovel spot form Columbus, O., and that she did just such work as the medium described. Mr. Arent goes from here to Mineral Ridge, O., seeming a continent in processing where he can be addressed until Oct. 1." ation, sending forth reddies.

10,455 DAYS LONG.

Flammarion, the Famous French the world of the future. Star-Gazer, Talks of the Marvels of Jupiter, a World That is Just Being Born.

There are unquestionably a great many The is the wonderful planet : uturn, still people living on earth without knowing farmer away from us than Ju iter, which That a few chosen ones of Israel's race where they are, and without ever think- shows itself to us surrounded by those Might make the heathen lauds their dwelling ing about it. If statistics were made on farmetic rings turning round it at the the subjects, it would be found that the same of 10 to 15 miles per : cond, and proportion, even in France and even in an event of event satellites. Compared Paris is about 999 out of every 1990. Native ignorance is all-sufficient. suffices for quadrupeds, for fish, motionks and plants, and their health doct not to merely suffer in consequence.

Newspapers might never mention title Hull is at Whitewater, Wis., tronomy, and this is what they were often turn it to ridicule. And their and in tirs, day Covell, of Lily Dale, N. Y., ers do not think any the worse of them. man, congratulate those who remoder to the same among Hattield l'ettibone and wife will give Voltaire, who, in his admirable de of lightful lesson in astronomy; Languerine lightful lesson in astronomy; Languetine Languetine planetary, planetary, ptomobile, who sang of the glories of the night and the warm, which we inhalt to runs in Victor Hugo, whose genius vibrated with many the rate of 5,200 miles per the breath of the infinite. There are part than the should be enough for open to these harmonies, brains camble the most restrictions, parties arly as it of understanding this vastness, limits camble the transfer, and we are rocked which can be touched by the rest of meetings the allent and more other the breath of the infinite. There are the

At the present moment, every line date have bave only to open our Not even a vestige of their tribe remained.

night, eyes which can see cannot selp and under the line. It is, I thaps, too list Sam., 30th Chap., 1, 2 and 3 vers noticing a brilliant star, which, some and substitute in season. His present address is 2919 an almost dazzling light. This is the season of the star but a planet 1,200 times to the season of the se it. And you will have there your post Mes Pielding, of Washington, D. C., glimpse of the interest of voyages in the which causes this colossal spice to W Kates and wife had a very busy turn on itself in less than the lighter. Seemon selfor the learning August, at Island Barely five hours of day and five learning learning august, at Island Barely five hours of day and five learning. Store convention; LaCrosse, Wis., montas, mustave quickly the on the magic lanter to the magic lanter of the Milwaukee, 14th to 17th; hours fly by even more quickly the on the magic lanter of the magic lanter of the magic lanter of the magic lanter of the land of the la

The popular astronomer of a country They have some open dates in the where the women are, it is said, by very the lucing November, and will tour worldly, J. de Littrow, director of the ancient loss, where the women are, it is said, by very the loss of the lucing November, and will tour worldly, J. de Littrow, director of the last loss, and will tour worldly, J. de Littrow, director of the last loss, and will tour worldly, J. de Littrow, director of the last loss, and will tour worldly, J. de Littrow, director of the last loss, and will tour worldly, J. de Littrow, director of the last loss, and the last loss of t Mrs. Kates are missionaries for ladies of Jupiter on account of nights so Address them, 600 Penn, short that, he remarks, if from their server his server has been duration is taken the time required for ought to dressing, the balls must be despending short, and the waltzes much cut diswar However, he intimates that to compare sate for the rapidity with which the day succeeds the night, the sensations and the he keener there than here, and the inhabitants of Jupiter must have su meeable elasticity of mind and body.

But is Jupiter inhabited at the product moment by beings more or less the cause selves? Telescopic observation does no favor this hypothesis.

The more we study this plant the more different we find it from our in regard to the conditions of stability sary to human life. Its aspect ilar to that which the earth must be well presented to the moon in the principal epoch, when our planet, not yet colide fied, was surrounded by a great same phere of clouds and vapors. Light and of clouds surround it and turn midle with it, according to its different speeds of rotation. This is the impression I received ceived vesterday, on a fine, clear ment such as we have known few in the war iable summer, studying with the this fine planet shining not far from the moon. In the sketch I wished to state I had the greatest difficulty in a the thousand details and delicate de these clouds, and I felt that the be like vapors from a huge force and a to prodigious heights in the attention The equatorial zone is very and turns rapidly, like a great with a speed of over 250 miles than the entire diameter of

these observations show tha Jupiter is IN HIS OWN IMAGE a mobe in the primordial state, which from century to century will grow ever cocker, condensing and clearin itself, and which as I said just now, soms to be

This planet attracts the a ention of the most indifferent. But you vill readily notice to its right another pl set, seemis star of the first mag itude, alwith for less brilliant th a Jupiter, the system of Sature, the world is

I do sife wish, in this first talk, out that here exist subjects for thought. point craze for auto tobile raccould these pleasure might be pariety, and at the same and the sight be gained if the marthe west and be in a Ve ction gon- A C. FL EMARION.

Corretal waters erted frientis a phall meet; morning land h morning land from the mon tains of love;

"The Lord is good to all, and his tender mercies are over all his works." - Bible, Psalm 145 verse, 9 chapter.

If this be true, tell us ye Bible wise Whose creatures were those heathens so des-

-Brodus 23d chap., 23d verse. and chiming with a slightly k iden tinge. Abborred of great Jehovah, Israel's God, And smitten down beneath his vengeful rod

> Whose will created, and whose wisdom made Those heathen vile, on whose God's curse was

> Sax was it God, the Lord? it could not be, Por were this mercy what would vengeance

When was it created Amelek? 'gainst whom -Exodus 17th Chap., 16th verse. The Lord swore vengeance such as ne'er was mown. And rowed against him to wage eternal war

Por generations down for evermore. Was it in mercy he the order gave? -1st Sam., 15th Chap., 28d verse, saley them all, not e'en a remnant save woman, infant, e'en the suckling babe,

Lastroy them all they shall not one be -1st Sam., 15th Chap., 8th verse. Saul went forth, and slew, and spared As is man's ideal so his aim will be them not

Agog, king, whom he as prisoner Then let us haste to purify the mind

"holy Samuel" stood before the Lord courts with the silent said pure ether And hewed Agog to pieces with his sword, so, as Scripture says, they all were slain, Stat Sam., 30th Chap., 1, 2 and 3 verses. Batio! behold! 'twas but a little while Tall the Amalekites did David spoil, And burned his city, took away his wives some and daughters-sure as you're

> There sons of Amalek were a desperate band, Whe though all slain again possessed the

But weeping David dashed his tears aside And on persuit the mighty warrior's hied: ker overtook them just atteventide

-Ist Sam., 30th Chap., 17th verse. amote them all that night, next day like wise.

had there exemped not a single man for four knudsed camel riders who them outran. nine pardon me if tedious I have been;

through this mystery Pliave not yet seen there these answerites warning from all so e left for seed and but a few years passed

fore they're best again, a mighty host. Texthink that repord might as well be lost. still, (the Bible Sod. I mean. Estab tell the man who drove the team

Chron, 13th Chap., 9th and 10th verses. at drew the cart on which the ark was placed, which King David had his God encased;

oxen stumbled. Uzzah gaught the ark, God, in mercy (?) laid him cold and etark.

like fate befell Bethshemesh's men, comber fifty thousand, three score ten, The raised their eyes unto the ark of God felt his mercy dealt with vengeauce's

their why should enumerate the whole. What should I do with such a mighty scroll? le is enough I name the last great one-The offering up his own begotten son! God of mercy dost thou feed on blood? in human misery then thy greatest good? Plagues, wars, floods, famine, all in mercy

Ties God rejoice to see mankind lament? Coolish, foolish, weak and purblind man, Stady thyself, presume not God to scan; the spirit there all things more true to nature's

breeld grave: Not each effect there is a primal cause, and if that cause thou failest to understand, God alone and try to study man. Mochnite mind can fully comprehend Infinite, then vain 'twere to pretend That the Creator ever talked with man, denim consulted ere he laid his plan. Cesthat man's kehle prayers e'er changed his

> -James 5th Chap., 17 and 18th verses. Joshua 10th Chap., 13th verse. Brought rain or drouth, or made the sun stand still.

ou man but thou'rt presumptive, weak and Nature's God such mighty power to

ware happy want mockety when on thy bended knee poor, weak worm thou only claim'st to be. when will man to Reason's voice give

> from the past, the present now is here. it is curry, the future, too, may be. The past is good into eternity. progress! should our watch-

David's God did in an ox-cart ride; we medicessed its cannot be denied. in gives by stigm, or if the case requires mich as thought he's fashed across the

rshipped Mores' vengeful

Would he have dared to catch the lightning's

Which superstition termed "Jehovah's wrath." Thus, what was feared because not under-

Brave science grasped and made man's great-

O, glorious science! God's interpreter! To study Nature's book thon dost prefer, Whose every page is with rich knowledge

If man would search and read it as he ought. And even the duliest blunderer may find Something therein to satisfy his mind. Unto all nations grand creation speaks Of its great author. Not in language weak, Written with pen upon a parchinent scroll, But Stamped upon the universal whole. The heavens, the earth, the ocean and the

All doth a great Creative Power declare. Mortal, look 'round, survey and then con-

Think'st thou that power brings forth to curse or bless?

Think'st thou that pastial, jealous God of old Who gorged himself with sacrifice untold, And drank the blood of goats and bullecking

Created man, or did man create him? It ever was, and is, and still will be: In his own image man makes his deity. The sensuous mind creates a sensuous God. And sensual things are his divinest good, While more developed minds will soar above. And hear all nature whisher: "God is lo To pattern after his Disinity. Of all base ideas that applied mankind. -ist Sam., 15th Chap., 23d verse. And the soul's mirror polish with such care That God's true image may be reflected there:

Veriture, Cal.

PLEASANT RECEPTIONS.

-Adelaide Comstock,

One word, you hypochondriac: Let nature heal your woes. If you are blue, despondent, ust call on Dr. Mone. With thorns, mayhan he'll lance you, But then, to heal the smart, He'll charm you with his beauty

And sweetness rare impart.

If appetite is flagging. lust call on Dr. Green. He'll take you through the meadows Where beauties fare are seen. He'll give you the green less tonic And spices from the wood. One treatment will convince you. His medicine is good.

Mayhap ennui afficts you. Go call on Dr. Lank (You'll find him in the mendows) And to his music hark. Hell tell you of the woodland, Breathe secrets of the hills, And listening to his sweetest notes. Will yanish all goar ills.

Therefore I am repeating; Let nature cone cour wees. There's healing in the meadows: There's health hid in the rose.

Go revel in the gladhese That's rampant in the Hills. And flowers, birds and beauty Will rob you of your illu-Bullalo News.

To treat a truth with levity because not understood is often but an apology for a superior knowledge. To suppress or condemn it for like reasons may be an apology for hiding jealousy or prejudice.

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ssions each day at 10 a.m.

osiness of interest to all The presented for action at all who have the er - whether delegates or . Lendenvor to be present. with examing, grand public . The hell at which addresses, actions, music and other mental attraction will be Many of our most gifted counts, and musicians will · I participate in the exersaving grand workers are

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, evening, October 22, will be . Lyceum of Boston, in a namment, to which every Gren should be present. Fine the most entertaining of exbe the rule on that occasion. lines on railroads from large s for certificate tickets to Nattualists convention. These who be endorsed by the secretary or ention to entitle you to one-

or return trip. " it agent will be at con-Triday, October 24, to vise - Jurn trip. No ticket entitled reparte unless thus vised, elegates and visitors must be on the date mentioned to r rickets. Deposit your ticket retary as early as possible. a pulars in regard to hotel acons, etc. will be announced or, in the Spiritual papers. A a gion will be given to all delelections on the evening of - i the papers and to societies. MARY T. LONGLEY.

#### Desease and Self-Knowledge.

Arthur K. Milton.

th. Therefore it must be an and or spirit.

H. D. BARRETT.

adergoes chemical change the a body quivering with life is disorder, — pain, "insomnia," either of which may be sease, and in combination a ciricty of nomenclature.

a sig consciousness, the cause of -- may be traced to the mind of toinking or carrying out

as the germ for a disease is found andly created intelligently.

the mind or the impulses, the names and customs. - Emerson. man see the heart.

, sem, sescalled, is but intemper-I that pleases the body. Its CONFUCIUS see is a resistence therefore — the man a onsciousness exercised for phy-

Same on tv. programme is a perversion of the will s of power through the medium To an and nervous system. Deceit, harred, icalousy or self-love origin the heart, reflect themselves on and carried out through the in of thought - all effects of the or spirit, so-called.

arrism or intemperance breeds disthe size kind - largely of the flesh or the sections come in play when the will as a seed - the misuse conflicting with armonious vibration of nature or man's will being the incarnation or a disdyment of nature's law in a has an mody. Thus the nervous diseases. Permanent Address, Lity Buth, N.Y. s and hatred affect the blood her their oppresses the heart and interferes with the motion. Thus the disease LIGHT OF TRUTH of the blood. In combination they generated page weekly illustrated Spiritual news-

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#### NONSENSE SATIRIZED.

A man has no business to speak. ('nless he's got something to say; It proves a mind siliy and weak, And, too, it don't very well "pay." I would not reflect on your mind, Or have you once think I'm joking, Still, there's nothing detested you'll

Like one who's always a "croaking."

It will do very well to talk, While you can express common sense But if mind be void of all "stock," 'Tis better to have a "suspense."

Tho' you may hold parlance for fun, It augurs not well for you crown, And be not surprised if some one Should 'eiforat out-"simmer down."

m, at place to be named There are those who gabble and prattle, But 'tis "all talk and no cider;" And, too, some who jabber and tattle, The breach o' contentment make wider. Tho' this may not sound very well-This folly of twattling I'll whip, Still, I pity one who can't tell

When they should keep "button'd their There are those would be counted wise, And noted for minds sagacious, s an effect of life in the body. Who would fain to eminence rise

Because of being loquacious, But speak for effect when you do, For turn wherever you will, maly breeds no disease. It You'll find the old adage holds true: "'Tis the quiet pig drinks the swill."

> Words were never meant to be "spoke," Unless you have a thought to utter; And 'tis better by far to choke Than dally in nonsense, or mutter; Then, "verily I say unto you," To circles of low and high up-The very best thing you can do Is to talk common sense or "dry up." -Geo. F. Kittredge.

Society is a joint-stock company in on body by inheritance or con-which the members agree for the better as a reason for believing it was securing of his bread to each stockholder, to surrender the liberty and culture of word that moderation is more the eater. The virtue in most request is to health than intemperance, conformity. Self-reliance is its aversion. i i be to please the sense-con- It loves not realities and creators, but

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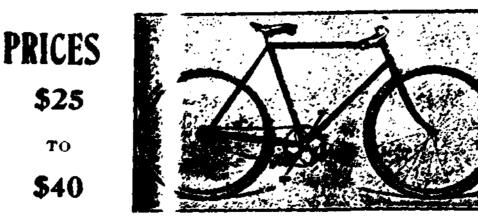
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