

## County

# **CENTENNIAL CELEBRATION.**

# JUNE 24 AND 25, 1902.

school from Last Edition.

The books were kept in a tent at first

MRS. SKIDMORE'S WORK. It was during the discouragements of are not only musicians but friends. The clocutionist of rare powers. Cl sses are Lyman C. Howe of Fredonia, N. Y. He 1881 that Mrs. Marion H. Skidmore, leader, Fred B. Nichols, has especially also given daily by Prof. Willi: a Lock- came to Chautauqua county in 1858, with of 'Honnas I., came to be more en endeared himself to those who were wont wood, of Chicago, Ill., along cientific from Otsego county, his birth place. He to retain that life as anyone in the world; tires ilectified with the Association, to attend this great Summer Assembly, lines, and Prof. J. Clegg Wrig't upon was at that time a teacher of penman- but when life leaves the body, all senti-The necessary absence of her husband and when in July, 1891, word came to the philosophical teachings of Spin tualism. ship. He first became interested in this that it is possible for him to work as the busy workers there that he whose These classes have been made ree and cause by reading Fowler's book entitled the case in caded, and so aided by him life was set to music, had answered a large numbers attend them. The gen- "Religion, Natural and Revealed," and best interest of those who remain behind. she worked to overcome the discourage- higher call and would no more occupy tlemen are men of great abilit , highly A. J. Davis' "Divine Revelations," and he ments within second like lions in the way. the old place and guide with master hand edcated and pomess keen spiritue insight, says he thought if they were not true lation increases, this question becomes a The work of Cassadaga Camp became his associates, but had gone to join the The phenomenal presented there has they ought to be. He soon found that her lite work. She called nothing a sacri- diviner harmonies of the better life, eyes much of it been given by tho whose Jesus' words, "Open your mouth and it into centers, it becomes a very serious ice filer arse was always open for the unusued to tears were wet with them, integrity has not been questione. When shall be filled," was literally true. He question and one that, in a few short precises to corganization, and with all it not because he had been promoted out of ever state has been deemed un rue, and needs no preparation for his lectures. and something for the pain and sorrow, but in pity for his provensio by the management, they are The most abstruse questions are answered the needy No one within her reach could loving mother and his lonely wife and requested to leave the grounds t mod if she knew it, and no children, and in pity for ourselves, for Virchand Ghandi and others from India, a masterly manner by his inspirers. His DIDEST. many h in was turned away without though those who come after may be have interested many in Oricital lore name is a household word among the the only practical way out of the diffiwhich would Her face was always to-brilliant and attractive, and serve the and by their habits of cleanl less and millions of believers in this new light culty. In fact, was it not for the prejward the down. She was the means of purpose in their way, as he did in his extreme simplicity in their choics of food, upon an old gospel. widening the scope of the work; she be- way, yet there is a sense of loss, a feel- their great regard for animals ad insect lieved that true Spiritualism touched ev- ing as though we were listening for other life, their freedom from express on of unerv reform, and the question of the en- harmonies, striving to hear the "lost kindness, and their great reverence for the franchiscment of woman was very near chord," and praying that our souls may unseen Power of the universe, give one her heart therefore "Woman's Day" was become so attuned that an echo from the feeling that they might ideed in an outgr with of her belief in human jus- the Plains of Peace may reach us, for some way be teachers, even in our land vice. Through her the thoughtless have another has joined the great band, who noted for its breadth of tho ght and been made to think. She conceived the made life more beautiful because he wonderful civilization. idea of a library for the Camp and aided preached the wonderful gospel of music. by willing assistants founded one in 1886.

### THE TWENTY-THIRD SESSION.

it is sincerely regretted by many hat the thy, loving in her nature, she is fulfilling lie to the subject of cremation instead of school will discontinue at Ca sadaga a mission that will be understood better and open at the "Morris Prath Insti- as the years go by.

tute," of Whitewater, Wisconsin where In 1884, the Hon. A. Gaston of Moad-Morris Pratt, a resident, has give mearly ville, Pa., was elected on the board of all of his large property to endew such trustees, and in 1887, he was made presan institution.

Rev. Mr. Hull has paid est cial at- He has served as mayor of his own city in the potter's field. tention to a Bible class during he three several terms and was elected to Con-HELD AT WESTFIELD, CHAUTAUQUA COUNTY, N. Y., years be has taught. He is ca ed one gress by his district. He is earnest in tom. Burial of the dead has been pracof the best Bible scholars of the present his purpose to do the very best that can dav. 🗄 be done for Cassadaga, and is an all-

Rev. Mr. Weaver is emiently inted to round man of business.

teach classes in logic and Mrs. Hull in Another worker who deserves special camp work that they seem a part of it, rhetoric, while Mrs. Jahnke, a raduate mention, and has been so identified with continuing our present method of disand those who make such sweet music of Emerson College, Boston, is an Cassadaga that he seems a part of it, is and far-reaching subjects are handled in

In closing, I desire to speak of the is, its adherents today would be numchange in public opinion as a rule, con- bered by the thousands where they now cerning the Cassadaga movement. Peo- number but units.

ple have suffered far more from their Cremation is a misnomer. It should prejudices than they have from any sac- be incineration. Cremation is not pracrifice made in a just investigation of the ticed in the crematories of the country. subject, and could the real truth be un- The body is not placed in the fire and derstood, many bitter words would not burned. It is placed in an intense dry is situated upon South Street, and is be spoken. All denominations are repre- heat which evaporates the liquids of the sented there yearly, many of whom go body forming gases which are mixed

burial for the dead was taken in the city of Buffalo, N. Y., when a member of the Board of Aldermen introduced a motion to provide for a city crematory to be used in disposing of pauper dead ident and has held that office ever since. instead of the present method of burial

> ticed for ages and it is, like all of the customs we have absorbed at our mother's knee, hard to overcome.

> posing of the dead. While life remains in the body we have as much sympathy, ment ends. It then becomes a practical greater one. As the population gathers years, must be met in no half-bearted manner if we wish to retain the health of the community.

To us it seems that cremation offers udice against the fire, a complete misunderstanding of what cremation really

The publishing house of W. H. Bach called the Sunflower Publisl ng ComPUBLIC OPINION CHANGED.

and after that removed to a room in the The coming session of the Cassadaga pany. Mr. Bach publishes ' I'HE SUNlibrary and lecture building near the Camp will be the twenty-third one held FLOWER," a semi-monthly pap r devoted botch it now numbers over 1,300 vol- upon these grounds. The first purchase to the interests of Spiritualism and durumes and is constantly being added to. of land was twenty and five-eighths acres. It is called The Marion Skidmore Library. That has increased to about fifty acres. itable work in the book line.

"The Willing Workers," a band of wo- From a small number of tents and cotmen who are organized as an auxiliary tages I am told the cottages number to the Association, are hoping to build over two hundred. From the first two- The freedom of the Cassa aga, plat- find one soul has survived the wreck of everything is destroyed by a process of a brick structure for that purpose in the story hotel there has been a re-building form is extended to all shades of thought matter they know all souls must live. 'oxydization. It is going on around us near future.

and there was for a long time a sense of parlor and broad verandas are the scenes regular speakers upon spiri al lines, are gladly heard, while those who believe the old oxydized matter in many differsomething gone out of the activeness of of many an interesting debate, and the those interested in the enfranchisement the great book of nature is a Divine rev- ent ways. The food we cat is oxydthe place. Her visible presence was so band concerts in the nearby stand are of woman have had a day :ach year elation, also occupy the platform and are ized and supplies steam (vital energy) missed, her kindly word was longed for, ever a source of joy.

but all the time her friends most sincerely It is a wonder to many how the flow- Authony, Carrie Chapman ( itt, Clara The Christian and Mental Scientists ply the heat that keeps life in the body. felt the angel that had released her from ers are made to grow so in the shade as Colby, of the Woman's Tribune, Wash- appeal to some and "Thy faith shalt Stop feeding the body and it soon burns pain hast been kind.

"The face of Death is toward the Sun of the hotel. We do not know that there Mary Seymour Howell, May Wright Se- sire written in letters of living light. stove which is not supplied with fuel. of Life. His shadows darkens earth; his is any magic process but all can see that well and Rev. Anna Shaw have partici. The Theosophist and the Re-incarnation- Fire is only oxydization on a rapid scale. truer name is 'Onward'-no discordance they thrive beautifully, and the pink, patiel. Miss Shaw and Mrs Seymour ist also tell their story and some believe. But the process of incineration, misin the roll and march of that eternal har- and scarlet, and white, and purple, blen- Howell are frequently on t e regular No honest thought is scoffed at, no big- called cremation, is not at all repulsive. mony, where, too, the worlds beat time, ding in perfect harmony with the different list of speakers, as well as se ving "Wo- otry within the ranks upheld. Kindness The writer has seen two bodies go into though faintly heard, until the Great shades of green, gives one a thought of main's Day." Rev. Morgan Wood, a no- is the watchword. Their call to the the crematory retort, one that of his the "land that is fairer then day." Hereafter."

are well remembered, among whom are of the middle lake, and was named Hou. John G. Lentz, of Colum bus, Ohio; ignorant," and also, "Now I know in ing seen two go into the grave and one Mrs. Flora Gorton of Friendship, N. Y.; by a Hindu who visited the camp Prof. Bradford, minister to China, Rev. part, but then I shall know, even as into the crematory retort from his immethe A. Gratten Smith family of Paines- three years ago, "The Palace of Peace." Samuel Watson, of Memphis, Tenn., and ville: Mrs, Ollie Denslow and J. T. Lillie, A number of acres of wooded land many others not identified w th the cult who will be remembered by many visit- opposite the hotel has been converted in any way have been called o the Cassors at Cassadaga. into a park, in which all are welcome to adaga platform.

Damon's Orchestra of Dunkirk, and drive or walk. It is left as far as pos- I cannot in this synopsis ame many Maxam's Orchestra, a local band, for sible, in a state of nature and the ming- others that I hope to mention in the hismany years furnished the instrumental ling of beech, hemlock, maple and other tory which will come later, 1 ut I would music; but in 1886, the Northwestern varities of trees, combined with many like to refer briefly to some of our county Band, of Meadville, Pa., was secured and kinds of ferns and other shrubs and workers. Mrs. Clara Watso of Jameshave furnished music for the summer as- plants, will make it a great resort for town, N. Y., was reared in the Baptist semblies ever since. The June picnics have, those who live near nature's heart, and faith having the care of an is valid sister however, been well served by Scott's Or- lovers of beauty.

chestra, of Sinclairville, N. Y. The Northwestern Band has grown to seeing the necessity for education along in the routine of home di ties, at last belong to the large family which yearly many important lines have opened doors cannot in the the spirit, and the the spirit, and with for a training school for those who hope important the spirit, and with im-

ing the last two years has one cred-

FREEDOM OF THE PLATE RM.

devoted to that cause at which Susan B. listened to with intense interest.

the searce anused to pu lic work of

The Cassadaga Camp management and kind and uneducated for it, attend-

home feeling that heaven is nearer than with the oxygen of the air and burned. they thought, and are better workers The fire of the crematory does not touch and more faithful church workers for the the body.

knowledge acquired there. Those entirely But suppose it did. What of it? infidel to a belief in immortal life go there Everyone who has studied the elementary to scoff, but remain to pray, for if they principles of chemistry understands that until the comfortable and commodious that point toward reform, and tend The Bible Spiritualists to whom Christ all the time. Our bodies in life are oxyd-Mrs. Skidmore passed away in 1895 "Grand" has taken its place. Its large toward righteousness. Aside from the is an ever living principle and example, izing continually and we cast off to run the locomotive. It burns to sup-

they do in the parks and on the verandas ington, D. C. Isabella Beech r Hooker, make thee whole" is the motto they de- out and becomes dead and cold like a ted Congregationalist ministe, of Cleve- public the request of old, "Now, concern- father, and from his standpoint, it is far The singers and musicians of the past The Leolyn is situated upon the bank land, Ohio, filled an engagement there. ing spiritual gifts, I would not have you preferable to going into the grave. Havaiso I am kuown.

When Visiting Camp

DON'T FORGET TO

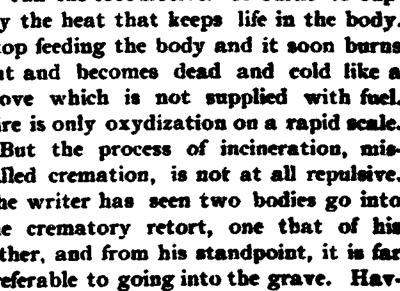
CALLATTHE

PAGODA

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Sunflower Office

AND RENEW YOUR SUBSCRIPTION.



diate family, it would seem as though be

was in a position to decide which was most abborrent.

The process of cremation is very simple. The body is placed on an asbestos bed supplied with supports. This bed rests upon a car which travels on a little track from the room from where the body is prepared for cremation, to the retort. The crematory at Buffalo has a room where services can be held, provided with a pulpit, organ and everything necessary to the proper conduct of such an event. The body is taken from the casket and placed on the supports on the bed

(Continued on Last Page.)



at my gentle reply, and leering at me as though h n and felt like teaching him a lesson in soul- So let us endeavor to send forth kindly I were an idiot.

I began to warm up, and was about to give him one of my old blasts, but I remembered my e mission and desisted.

As a soft answer turnetic away wrath, so a a tention to it. gentle vibration soothes a conceited ignoramus. My visitor's demeanor auditenty underwent a change. From that conceited glare it was transformed into an expression of low cumping. Then he winked one eye at me (the brute, I thought) and said:

"I see, old man, you and I may be friends yet. I think you are just the **interim** limit boking for," After my friend left me, I sat a while to pon- and he put his hand into he pocket, pulling out

I gazed at him fixely, becaulting within. My and it was not with that satisfaction as I imag-meint should be Faith is truth felt, he says. Well, i still lacked that principle in it. I de med later, however, that I had had the right to infer anything used I had evidence of

"Oh," said he, weaking the second and nod-

s ence rather than one in athletics.

The thought of forgiveness also had its benign ect on me, for it immediately generated a feeling of joy that made me stop reading and pay

Was that the reward of overcoming my illfoling towards the man? I shouldn't wonder. Vell, supposing I tried to sympathize with him? The wish had potency, for the next moment I felt sorry for him on account of his ignorance. Then it seemed, too, I began to read him. His v hole personality loomed up before my mental sion, and I saw the man as he was. He was s mply an ignoramus, who had been told that al lawyers were rogues, which he innocently l lieved, and acted in accordance with that bebuse his mind of such orthodoxy was evident. pportunities were plentiful, as most of the wyers in these parts were high-minded enough ) free him from his mental slavery of believing ithout seeing - of accepting blind faith for facts. sighed for the poor victims from whom such pportunities were withheld, whatever the cirimstances.

I saw there were political as well as religious aves in the world; and I also knew there were aves to society and fashion, and it is said that all men are born equal." If that 'be true, it far from exemplification in our sacred rela- interment. ions, where the most abject slavery existedhe enslavement of souls by the money-god. I nagined I saw shackles of coin fettering human earts to the rocks of despair, and angelic visit-

thoughts and with care make each act one of love. "Heat not a furnace for your foe so hot that it doth singe yourself."

July 15, 1902.

Little Ones.-Retributive Justice sounds like a big word, but it is not; it only means to do right in turn for whatever is done to you. "Two wrongs will not make one right." If some one is unkind to you, unkindness returned only adds to the wrong; and remember, that "Only in moments of blindness and impatience do men spura one another and violently trample down the fragrant flowers of fraternal love.

Progressive Lyceum, Galveston, Texas, June 29, 1902, S. E. 55,

## OBITUARY

### MRS. JULIANA RENNER.

Who has been ailing for several months passed to spirit life Tuesday evening. July 8. from her home at Lily Dale. She was an old time Spiritualist and has been an attendant at Lily Dale for a number of years. The services were conducted by Moses Hull and the remains were taken to Limestone, N. Y., for

### VIOLET KATHERINE WATERMAN.

The death angel visited the home of Mr. and Mrs. Waterman, formerly of Ashtabula, but now of Madison; Dhio, and took to the erine, aged six years, two months and eighteen days. She was a granddaughter of Mr. and Mrs. Konrad, of Ashtabula. who have been campers at Lily Dale for several years, and were about to leave for camp when that dread monarch, diphtheria, came into their home and took the fairest flower.

### BY ARTHUR F. MILTON

#### AUTHOR OF

In Higher Realms," "Psychometric Dictionary," Etc.

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her over the whole. Then it occurred to me his purse. that despite it all I did not yet understand my own case as fully as I would like to, or as he chest began to heave, and I had the greatest I f. That he needed personal experience to disunderstood his. I may have had the truth of it, difficulty to suppress one of the severest fits of

which is it, but it had been imparted to me his intention. So I waited ad waited his mo-A that love or the impulse that should follow he handed it to the, with the source a word, it is the source of the which my friend understood as perfect confidence hat I with which As truth felt. It is more gratifying than thanks. supply as truth imparted or accepted. An ipse I could contain wrself a lower and indig-divit inspiration -- though not out of order -- nantly asked: "What is the for what do you or may not be true, though honestly mean?" THEFT to be by the soul imparting it. Then again the one extending it may feel it but can- ding his head, "surposing the little it is then?" parselves prevents. And furthermore, one may and pointing to the door to the door th beneficial truth without feeling it, but the same "Get out of here!" may be alt by the reciprocal, and thus inform the I would not demean my provide anything imparter, much to his gratification and relief. more. I considered him the loss to defend my It all depends on the soul's power of receiving dignity in his presence of the with a detrath. Some are so constituted that they can-inspiration. not take in any truth beyond what the eye sees; He evidently say from the was in others are intuitive enough to feel all truth on the wrong place, and be the to streat. Still the instant it is given. The latter have love, when he reached the door is the audacity the torner have not in the accepted term. That to say: "Will you take the come a twenty is, it has been preverted or imbedded in the self- bonus?" isliness or prejudice to the extent of making it untelt as a soul-quality. That was my case at the time. I still had party prejudice, sufficiently active to prevent truth from being felt. So I had to resort to the logic of reason entirely, and as a lawyer, was pretty well qualified in the matter. But in that, love case. is the highest form of reason, for it leaves no doubts in the mind as to the truth or falsity of an impression, an inspiration or a fact stated by a mortal. Upon this conclusion I felt easier, as it scemed to point out the way I had to steer for the next step upward. I now knew my mission, as it were. Like my friend, I had to root out prejuthee by overcoming all unloving emotions that arose in me, and of which my readily excited anger was the visible or manifest effect. Thus I could gauge myself by that. Its disappearance would announce my release or freedom from that last evil. I went to bed, happy in the knowledge of my mission, and slept the night through without disturbance. The following day landed me in my office at the usual hour, wondering what would be the next experience. But I was hardly through with my morning's paper, when a stranger came in with a case for and thus found it a base to his wounded feel-me. A review proved it to be one in which he ings, or a substitute for the sympathy. was in the wrong, and I refused to take it. The would-be client seemed to become incensed at this and upbraided me for my honesty saying Escoul in my own light.

2

"Terhaps you think so." I replied, with the consciousness alive that I had just got into the could finish reading my 1 - h

I know so," he bellowed out, becoming bold could have treated him early, for had forgiven

I picked up my paper and made no re-

"Well, fifty-a handred, in our so!" I retained a stalid incompose and tried, or pretended, to read thous the starr much like teaching him a lesion in the stair.

Then he moved in, and it is started to descend I imagined him margines something about "crank lawyer."

"My God! that was a series exape," I said to myself. "But for the series remetation, I might have seriously injused the follow." Is that the week."

I still felt somewhat writered and too dis-turbed to read to pear. I have to seek the soothing influence of a same way substitute for that of love.

By Jove, that but those it made me brace up. Had I hit upon another with the that why so many people smore? I then, conjuded that I al-ways craved it most when a so of anger or emotion akin to it, and contend whether the revengeful Indian discovered the mebit in anger

Well, the world snokes and there is no lack of prejudice in it. Ferhaps is is a bassing in disguise, for it certainly allow anger and to hold this in abeyance prevent much mischief. After

my smoke "Richard was muscle again" and I

Had my visitor called an at this moment I

uts endeavoring to free them from their misery. spirit world their only daughter, Violet Kath-I simply signed.

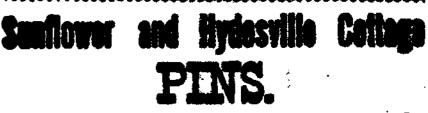
That evening I was "alone in my glory." I had had experience enough single handed to prood over, and felt as though I were "Lord over all I surveyed," mentally speaking. I realled the events of the day. They were satisactory and full of the meat of philosophy, but was still mizzled as to why that impulse of natred or anger should take me so unawares when I was willing to be the reverse, as proved fter the battle. Did the smoke soothe my anry feelings and permit reason to control? If so, I could account for the reason why women ire so much more emotional than men. They fre not privileged to enjoy a sedative, except in spanish provinces, where hatred or jealousy was a characteristic of women as well as of men. However, it may be more spiritual to overcome our evils without material aid, and thus the greater spirituality among the fairer sex. Should I imitate them? I would try. Perhaps the denial would generate sufficient will-power to down it; for my friend says every self-denial is another vibrator added to the soul's potency-its power of asserting itself as a factor in our life's destiny. Having a desire for a smoke at this moment, I thought I would try its efficacy on my consciousness. To my surprise, instead of allaying the desire, the thought for abnegation only heightened it. But that, too, was an effect worth studying, and I braced up against the temptation.

During the first fifteen or twenty minutes, the desire increased, when it seemed that the abnegation per se was feeding me-gratifying the desire, as though I had inclulged. After that the taste for it began to wane, and in about half an hour it was all gone. I had overcome it, and a distaste for it was substituted.

Meanwhile I sensed an emotion arising akin 4 30 p. m., Fredonia, 4 40, Lily Dale, 5050 o that when controlling one's angry feelings. Falconer Junction, 5 56; Titurville, 7 50. to that when controlling one's angry feelings. Was my dominant evil manifesting?

I thought of some of the things which geneerally ired me. As my consciousness fastened on them fully, I noticed an agitation arising, but apparently stilled by the superior vibration, which the abnegation had instituted.

(To be Continued.)



The Sunflower has been adopted as i ablem of Spiritualism and is worn by Spiri malists everywhere.

The Hydesville Cottage, where the Fos Girls lived when the rappings first came is also of especial interest

We will send either of these pins by und for 6 cents or both of them for 10 cents. 30 for \$1.00; 50 for \$1.78; 100 for \$8.00

Dunkirk,		, Alleghe	Allegheny		Valley	
	and	l Pittsburg	R.	<b>R.</b>	17. Ca	
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Train No. 5, Sunday only, leaves Dunking Lily Dale and Celoron Special will run enco Sunday from July 18 to August 24 inclusives Leave Dunkirk, 100 p. m., Fredonia, 110 Lily Dale, 1:34; arrives at Falconer 210 Leave Falconer 10 55, a. m., Lily Dale, 11,36 Predonia, 11 48; arrives at Dankirk 11 45. Chautauqua Lake Special will run each Sunday from July 6 to September 24, inclus sive. Leave Dunkirk, 8 10 a. m.; Fredonia 8 20; Lily Dale, 8 45; Falconer, 9 26 Leave Palconer, 5 05; Lily Dale, 5 43; Free donia, 6 03; arrive at Dunkisk, 6 16. Central Standard Time is one hour slowe than Bastern Standard which is used by the towns along this line. Visitors to Lily Dale from the east at west can make connections with D., A. P. trains at Dunkirk, Falcoaer Jc., Warn and Irvineton.

## HAVERHILL, MASS.

WONDERFUL HEALING POWER. An exceedingly interesting meeting was Held Sanday evening at No. 82 Merrimack street by the Helping Hand Association. After singing and invocation, President Hum, in a few well-chosen words, referred to a wonderful work of healing, performed by a Haverhill medium, introducing Parker W. Hitchcock, as the instrument used by the spirit world in its nee mplishment. Mr. Hitchcock related to the large andience present many particulars regarding the case; not something from a distance among unknown people, but something which occurred in this city among people well known. Chas. Woodcock, of Howard street, with his family, were present as witnesses. A litthe daughter of Mr. Woodcock, was at the age of nine months attacked with brouchitis and asthma, which, with serious complications, developed into spinal disease, causing paralysis of the entire Bushy. The skill of the best physicians an . specialists were employed in the hope of relief, and no expense was spared in the child's behalf, but without avail, and the parents gave their little one up to attending physician withcrew from the little one up to attending with interest from the child case, watching with interest the child case is a state of the stat die In the course of treatment the child we strapped firmly to a flat, metal, slablike arrangement, cloth covered, and was carel for in this condition day and night. her own strength, until a strength As a further support a steel brace was time she runs about and many a titted to the little form, reaching from children. The general average the head down over the spine, with an tient being in an exclement other steel attached to this and clasped condition, the physician around the neck, and in this condition treatment, to assist in the child was growing weaker day by system, and with the treatment day.

These appliances were on exhibition working together harms and passed among the audience for ex- prospect of perfect beet to amination. A relative of the family, one near at hand.

the audience by her pretty were a bright sayings. 

Gradually the child outgood the second its supports and learned to the second Hitchcock still continue

hearing of Mr. Hitchcock's powers, con the Hitchcock's marks Ira G has been taught that mortal life is presulted him. After visiting the said he stide traily rendered a solo, "Come paratory to some other life and that was of the opinion that it was hope sour front of Every lessing." Mr. moon entrance to the other life he shall less case, but it was decided in give moods one mocke interested y, corroborat- be judged for the mortal life and conmagnetism a trial. Accordingly & Octor in the statements of Mr. Hitchcock, re-signed to an eternal state of peace and ber last, he, under direction of his spirit marking that when the tuatments were felicity or of discontent and pain. We find guides, began treatment of the case. Mr. Segue had little fait in magnetic no evidence of such law existent in Na-Hitchcock claims no honor for simself sestimation as ture, for with her, "Inherent Justice is he being in an unconscious condition and that the result was the great judge of the world." The mounder control of his guides at the time of mannest by the presence of the little one, ment we transgress a law that moment treatment, and that without them be the appropriate the joy which had come we suffer. This is true in mortal life and would be powerless. After a continuer in the house by the restor tion to health surely will be equally true in spirit life. course of treatments improved conditions in their fild, and the r atitude which in fact and reality we are living the became manifest, the patient mowing med there hearts was c arly expressed spiritual life now, the material expresstronger, although still confined as he is their suppy faces. fore. During all this time the little one. The sume of Mr. Hitel ock took por which we manifest on this plane. Each signion being only the garment through

seemed to be in the vibrations of spirit maximum of his medium and thanked the act and thought in life sends forth a power, and, although never having marcure of the child for aving made it force which in time will return bearing a walked, she constantly insisted to page meeting or opening the way for the mighty force for reward or punishment and mama that "Irene works water more accomplished and said that as the sending may control. Right living sometime," and to the juy of the parents there wonderful things might be can never be brought about by promise her words have proven themes as true, true, the pairit power, if those of earth of reward or fear of punishment, but by and the little one was present at the second opport nity. There is educating men to recognize the law of meeting, walking about the bell as fact the rederlying all this is, spiritual as justice-not forgiveness. This knowledge of life and activity as the groupe chief all as material, and the telegraph will lead man to know that hate, anger, of her age (about 4½ years) emusine and such errors are far more be useless a hout the con injurious to the actor than to the one which they is dame practical acted upon.

ospirit powers Intermediate .- Justice is equity or right, manifest, the Retributive Justice is the right thought is capable, is or act returned for the one received. If to more one speaks unkindly of you and severages and you return a kindly word you prove alosed prourself superior to the other person, for laverhalt the only appriority is in spiritual attainment. A ball thrown against the wall each, thought and act ne surps to say with an influence upon our his good or bad as the spirit of the sending may have been. We never harm any harch words as we Goodines is Instice, and contactly do mad, as best we can and in a weet and peaceful influence

# HULL'S BOOKS

## Wayside Jottings:

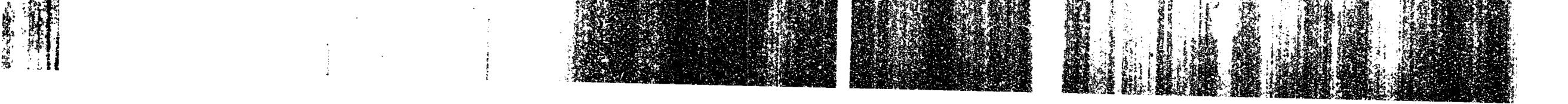
A volume of Mrs. Hull's best in lier poemic mostly impromptie livered before audiences, on anbierte presented by the audience. A several of her control and much sermons. Bound in bevelei ward with portrait, price 75 cents,

## spirit Echoeë:

Just out. A volume of just in poems and paragraphs as is a to read before audiences and on h neral occasions. Also Kernels, enough to farnish a mon for every Sunday of the Bound in beveled boards, latest portrait, price 75 cents.

## Spiritual Someter

Comprising 58 of Mrs. Hull's here and most familiar songs. 10 c The three books, worth \$1.60. he sent to any address for \$1 Addem Sunflower Pub. Co. Lily Dale, M



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of which

July 15, 1902.

## THE SUNFLOWER.

News at

In order to ensure correct and promo notice of arrivals, departures, improvements, or any items of interest, please write it and hand it in to this office. We want to give our readers all the news of the camp and you can assist us to do so in this way.

The Cassadaga Campmeeting opened pathic and magnetic healer, P. L. O. A. The first its twenty-third session. Keeler, wife and son, Mrs. A. A. Wood, and quantum meeting was held Friday Mrs. Charles T. Woods, Addie Reynolds

the second consisted of Pioneer Day and sister, Mrs. Walker, Mrs. M. C. and short speeches were the or- Hutchinson, Miss. Annie Langton, and He opening meeting passed dozens of others.

The afternoon was de- Some very large fish have been caught

estimuation of the Pioneer this season. Since our last issue a carp and with Carrie E. S. Twing as weighing 18 pounds has been caught, regard it as a grand movement owards

evening reception held at also George Pettengill caught a muskal-2.23 tell proved interesting and longe weighing 2412 pounds, and Jack the camp had an auspic- Ramsdell one weighing 2912 pounds.

Mr. j E. Hyde has returned and will

the has seen fit to smile on reopen her classes at her cottage on the Although we had rain al- evening of the 15th. She extends an in-

I have the past six weeks, vitation to all. Admission free

mas fine with bright sun- Carrie E. S. Twing will give a lecture and day so far has been the for the benefit of the Willing Workers on As the is being written there is Friday evening, July 18th. Subject, "A

supervisional to be seen and every- Study in Black and White; or, Planta-

support site a pleasant week.

orning opened with a clear cents. ... ing could ask tor. a pople are particularly well about the last week in August. and the music. While we have The class lectures by Prof. Lockwood merely evening dance all the speak in the afternoon. and with the first dance. a program is all that is car- SUNFLOWER force hungry. at a Mondays or any other day. the is not all phases are on the  $\cdot$   $\cdot$   $\cdot$   $\cdot$ Tracter on sites to be a general idea of a starm to bubble circles this season. For screech burs past there have been few test circles but the majority of the mehome homes at a lyertising two or more cirtester have k. This will be appreciated the those who are interested in that line. But tex mediums have arrived but this week will see them in increased numbers. immediate cause. E Cor on White is occupying his cotmage at a Cottage avenue. P. L. O. A.

The se of trains were all running Mrs. Harriet French Sherman who Mon. 21-Conference. services on the roads brought gave such a successful entertainment Tues. 22-Mrs. Cora L. V. Rich cond. sitors from the surround- here six years ago, with local talent, has Wed. 23-Rev. F. A. Wiggin. when I is weather was just warm been engaged to give a series this year. Thur. 24-Miss Lizzie Harlow. in omfortable and with Car-July 25th, "The Old Maids' Matrimonial Fri. 25-Rev. F. A. Wiggin. Sat. 26-Prof. W. M. Lookwo I. " the morning and Moses Convention;" August 7th, "Above the Sun. 27-Mrs. Cora L. V. Rich and. crubon the day proved all Clouds." She will finish her engagement Mon. 28-Conference. with a "Children's Minstrel Show," Tues. 29-J. Clegg Wright. Wed. 30-Mrs. Clara Watson. Thur. 31---Mrs. Cora L. V. Rich 10nd. AUGUST. s can Bond, as usual, they and J. Clegg Wright began in the Audi-1-Lyman C. Howe. Fri. some members of the band torium yesterday atternoon, Prof. Lock-Sat. 2-Prof. W. M. Lockwool. daving here for several wood speaking. Today Mr. Wright Sun. 3-Lyman C. Howe, Ho- John J. makes strange faces, but speaks and they will alternate each Lentz. is all that could be desired, morning except Monday when they will Mon. 4-Mrs. Loe F. Prior. Tues. 5-1. Clegg Wright. Wed. 6-Labor Day. Mrs. Lo. F. Prior, : loud in their praise and Up to the present time there has not Hon. John J. Lentz. better patronized than is been a pop-corn stand opened on the Thur. 7-Lyman C. Howe. grounds but G. L. Bellows has built a Fri. 8-Charles Brodie. Patte son. always "wash day" on the neat little building just outside the gate Sat. 9-Charles Brodie. Patte son. 1. Sun. 10-Prof. W. M. Lockwo d, Rev. so all the program is light. But where the aroma of "Fresh Buttered Pop-Anna H. Sbaw. st be carried away with the Corn" spreads out and even makes THE Mon. 11-Mrs. Grace Orr. Tues. 12-H. D. Barrett. Wed. 13-Woman's Day. Rev Anna H. The friends of Mrs. Juliana Renner Shaw. will be pained to learn of her transition Thur. 14-H. D. Barrett. is appilly filled by some of which took place suddenly Tuesday eve- Fri. 15-W. J. Colville. ning, July 5. She had been ailing for Sun. Rev. B. F. Austin, Rev. Anna H. some months but was better and came Shaw. as usual to her cottage at Lily Dale, al- Mon. 18-Canadian Day. Re. B. F. though it was against the protests of Austin. Tues. 19-Rev. B. F. Austin. her daughter with whom she made her Wed. 20---W. J. Colville. Thur. 21-Rev. B. F. Austin. The day of her death she was better Fri. 22-Thomas Grimshaw. and walked across the room only ten Sat. 23-Prof. W. M. Lockwood. minutes before life left the body. The Sun. 24-Thomas Grimshaw, V. J. Col- ANYONE Will Tell YOU ville. trouble was dropsy and heart frilure the MEDIUMS WHO WILL ATTEND. As she was in charge of her son-in-law, be der as insconsed in his cottage on Cot- a physician of Farnham, N. Y. and he the method will entire the several weeks, the Tests. state her prophecies at her cottage on coroner was notified, who gave permission F. Corden White. el car conne. Mrs. Maria, or as she for the body to be prepared for burial Mrs. M. S. Seymour. Mrs. elen M. Sage. substitute better known as Mrs. Kings- and on his arrival the next morning Mrs. Maria Carpenter. the starge store, will occupy her cottage at after examination of the body and those Mrs. Nellie Warren. 16 Covers avenue, and Mrs. A. A. who attended her, gave a death certificate. Mrs. M. A. Enches. waver will also have rooms there. The family desire to express their hearty Mrs. L. G. Read. Mis Line les is at 8 Fourth avenue; Mrs. thanks to those who cared for their Mrs. E. H. Thompson. Mrs. Maggie Turner. G. Reed at 7 Third avenue; mother in their absence. Mrs. Cora B. Noyes. - - ----Mess E. H. Thompson, 8 South street; Mrs. M. C. Adams. Miss Maggie Turner has taken Rose CLOSE OF THE SPIRITUALIST'S Mrs. R. W. Barton. Mrs. M. J. Crilley. TRAINING SCHOOL. Estelle F. Baillet. The last session of the Spiritualist's Mrs. Mary Ramsdell. 19 Noves have the Beeman cottage at 11 Training School was held last week. Mrs. A. M. Bronn. Charles S. Hulbert. First abenue; Mrs. R. W. Barton, a new We regret to say that it is possibly the Mrs. Zoller-Lees. m ham in our midst, but an old-time last session that will ever be held any-Mrs. O. W. Grant.

for the next two weeks, thus giving us result is, all want to go to the In titute. an unlimited talent in that line. It is Several have positively promise to be hoped that the Bangs Sisters can spend there, others will try to go.

the last three weeks on the grounds.

plete list of arrivals and we will not that the best work has been don in the attempt it. Among those who have arrived are Mr. and Mrs. Cooper and Mrs. tion to learn prevailed all thro gh the Miller-Wilcox, Dr. E. T. Robinson, osteo- school. Many students have bee heard

While all the classes have don- good It is impossible for us to give a com- work this season, it is generally a mitted

> oratory and psychic divisions of the school. Perfect harmony and a isposito say that no amount of mone could persuade them to part with whit they

have already obtained as a roult of this school.

At the commencement exercise many able papers were read by the st lentspapers which showed a w nderful growth in the line of the studi s there 🔁 adonted.

All who know anything of the school N a higher education, and hope th t from this small beginning the edu ational fires may be kindled among Spin tualists east, west, north and south.

### Program of the Cassadaga C mp. JULY.

Tues. 15-Rev. Henry Frank. Wed. 16-Moses Hull. Thur. 17-Miss Lizzie Harlow. Fri. 18-Prof. W. M. Lockwoo , Carrie E. S. Twing. tion Life in the South." Admission 15 Sat. 19-Rev. Henry Frank.

Clegg Sun. 20-Miss Lizzie Harlow, Wright.

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A fine summer heavy, on the bank of one of the Cossie lago, Lakes. The Lake 🎦

The Leolyn House.

3

A CONCENTRAL CONCENTRA





with stamp.

Terrive contage, corner Cleveland and

where the West, is at 6 Second ave- where. The Training School has now The Mary Ramsdell and Mrs. M. ceased to exist; and in its place, on Sepa property rented the little cottage on tember 30, 1902, at the Morris Pratt the case diga road, just past the en-Institute will be opened a grander and

the Leolyn woods; Mrs. Es- larger school, to take its place. The tell 11 11 11 let is at her cottage, 16 North most of the students of the Training Irs A. M. Bronn is at 8 Cleve- School, and all of the teachers, except St. 61. is it is a near the Grand Hotel; Mrs. Mr. Hull, have gone from Lily Dale. Zollie as & Cottage avenue. Mr. Weaver, has gone to his home, in

s is and ardson, our local magnetic Old Orchard, Maine to prepare to move the located at his cottage next to to his new home in the Morris Pratt www. 10 Melrose Park; Mrs. Institute Building. Mrs. Hull and Mrs. ctor is at her cottage, 5 South Jahnke have gone to the Wonewoc, Wis., Ai 🕐 where Man Agnes Heaton has Dr. Car- complicating. From there Mrs. Hull many mage, corner of South street and goes to the Lake Pleasant, Mass. camp, is a scenue: Mrs. S. W. Craig is a and Mrs. Jahnke, to put her rooms in the Assessment from Texas. She will occupy the Institute in order, and then to the Month Schusdell's cottage, 3 North street: Wankesha, Wis., camp. Mr. Hull, remains it is processon is at 8 Library street; here a day or two and then goes his Hard Pettibone is at 4 Cottage ave- rounds to the camps from Massachusetts LOC Mrs. N. D. Miller-Wilcox is at 1 to California.

Banalo street; J. M. Temple is at Mrs. This has been in every way, the most Purple's cottage on Cleveland avenue; successful term the Training School has N. H. Eddy will be at the Richardson ever held. The students made wondercottage on Melrose Park; Harriet H. ful progress; beside that, they seemed to Dantorth is occupying her cottage, 12 each fall in love with all. At their part-Cleveland avenue, while J. N. Larson is ings many tearful goodbyes were said. at the Faller cottage on Third avenue. and many promises made to meet at Mrs. A. J. Alexander a trumpet and ma- Whitewater, Wis., at the opening of the terializing medium from Muncie, Ind., is Institute this fall.

at 2 Buffalo street.

Every student of the Training School

Among the mediums who are expected has obtained a slight foretaste of what are Winans & Normann, Mrs. Wreidt, C. awaits those who are fortunate enough Barnes, while others will arrive daily to attend the Whitewater School. The

### Healers.

S. J. Richardson. W. D. Noyes. Albert W. Wadsworth. Mrs. Mattie Rector. Mrs. A. A. Cawcroft. Agnes Heaton. Mrs. S. W. Craig.

Trumpet Medium ...

Mrs. Wreidt.

Materializing.

Winans & Norman. Mrs. N. D. Miller-Wilcox. D. B. Jimerson.

**Physical Seance**.

P. L. O. A. Keeler. D. B. Jimerson. H. Pettibone.

Slate Writing.

Winans & Norman. P. L. O. A. Keeler. H. Pettibone.

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Bangs Sisters.

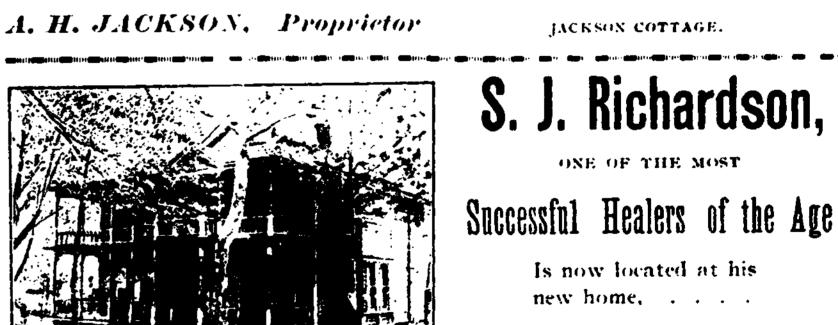
Spirit Photograp 18.

W. M. Keeler.

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Astrologers.

N. H. Eddy. J. N. Lamon.



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# LIFE IN THE CE-LESTIAL REALMS.

4

teriorate from lack of proper rest and sweet bye and bye, but inst ad, would is love and that we must partake from development that the "angels weep" at feel the sweetness that life p sents here this universal fountain and bestow its the wasted things of life, out of which now.

ment, which now is poor and dark. Let not this wreck of wasted opportu- logic children by blood relat on, neglect- manifesting its power throughout the

Inveltation, has been the theme of innu- nities lie in your pathway. Life in all in the requirements in othe lives? Ab, universe, in all its varied forms and manmerable discourses, and still the end is its fulfillments is a grandly beautiful her- no this is wherein the mon trous error idestations in life. "Ask and it shall be not here. Many minds are in gross itage, and songs of joyous gladness and of the past if uprooting itse , and is at given unto you," but make your daily harkness concerning the primary ele- thankfulness for this precious gift divine, growing more clearly understood duties deserving of your desires. Begin ments of thought therein, and in order should be the daily exercise of all. By there at any other previous ime. to have the human mind an understand- song, we mean the soul uplift, which ing concerning these things, much must should come to all each day.

and written, that all may be Let your angel friends find the door of an indians is to conscientio sly perceive he st made plain.

sches hat all may be put in varying added wisdom may be infused within from the golden rule, and the beauspeech that those who fail to you. Grasp the greater knowledge and teaching which Jesus n sistered unmacrotand one form of expression may impart it to your fellow-man, the all and implicity and writy. ght from that of another. grouph internal thought concern- and walk in the light of a greater unbeginning of things, we would derstanding of spiritual life; and the things are of as much import- possibilities of soul developments while - the using well of that which al- yet incarnate in the physical former

Too much time and thought are 'Tis not enough that you know you them is freaming of things which in no are to live after the change called math. A star meners invisible, iving forth material way add to the world's better. It is your duty to delve still deeper and the star music pertaining to the nent

and attention, be the product of your material in and requiring your loving care and considera- your treasures in the celestial realization tion that the gem may be perfected, and be many, and grandly beautiful be rour no deduces mar its pristine glory. Wire question whence it came, when you can precive it is a precious boon, and one on whose brow is set the light of everlesting love. This soul power, this everlasting light is the involved gem, which it is your luty to cherish, to unfold, develop and benurav.

may come in touch with the higher life

learn more of the duties and uses of the The dual spark of divine life is with material life, that a grand fruition may

MRS. F. A. DECREER,

habitation therin.

"HOME, SWEET HOME

BY ELIZA A. DOUGLAS.

might have been builded as fair a tene- flet us briefly interpet the efinition of shall find," love everywhere; but, in

4, .

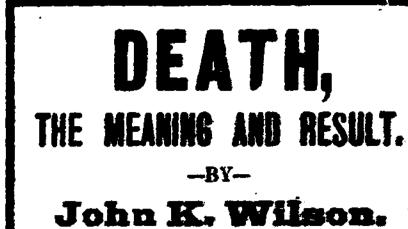
Thy? Simply that we are awakening the higher and diviner in ulses with-Nache blain. your heart ajar and bid them we come in the second bar fellow beings. We Nache we mentalities must express them- to your homes, and pray that their means providend that we have strayed tards our soil's growth

comparing other that love c ates. Never the troug depicted befor our vision strate at the present me, proving soon spirinal natures a c being at-

thought way the wide in wide wide wide wide where the and malice to vard none." and a sect Home." ( mskler, in a fer the powerfu importance and life.

divine blessings on all. "Seek and ye

love. Does it mean that we must only degrees adopted to man's understanding, now by building your character on love and truly we shall have "Homes Sweet Homes," for all. Make the physical body a pure, sweet temple for the soul's dwelling place, and wealth of purity in love will be God's richest blessing and the grandest work of art will adorn the home with a radiance divine, which comes from the real self, indestructible and eternal.



July 15, 1902.

This is an exhaustive treatise of 560 pages, consisting of messages received through independent telegraphy and the incidents connected therewith. The messagen were reprived in the office of the compiler, who is an actorney of excellent standing in Penusylvania, and the contents make an extremely interesting as well as instructive book.

It has already had an extensive sale which will grow as it becomes known.

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living manifestation of life, makes or mars marbled halls and fine architectory on manage shall war no more-when its expression and is an added power of the one side, while on the other, we be at the astrible parapher alia of war light and love in the celestial realms; or, hold dwelling places scarcely fit for hab and the line sside, as relic of a dark a subject of loving solicitude and sadness, itation. when of its powers naught has been used but that which shrouds all in robes of us, we imagine the inhabitants in the remorse.

all things, from the merest atom whose prompted with thoughts deep in their is their and produce a ligher type of existence you know not of, to perfected emotion. We quietly question conserves the second state of the second dual do his reasoning life, whose chrysalis is man. as to the meaning and significance of it. The second significance of it. Make for all coming ones conditions all, asking in what way do we seally toward br ging about favorable, that light may not mar its obtain the greatest happiness. It is a way that beauty, nor fear deface its power of what only luxuries supply? No posithough and hasten the decay of its ma- tively, no; most assuredly the benetical state now, by aner ag that God terial habitation.

These conditions of material life are home, and the pealing echoes de meet essential that spirit may gain expression music resounding through the spiritual in individualized entities, and thereby a halls, with seraphic strains, lend in these much grander expression of life, a much place the beauty of an enchanted inclusion wider scope of all divine attributes, and of fairy land.

an ultimate perfection unattainable ex- We turn to the humble about there cent through this power of progressive simply the bare necessities for expressive in a human life are afforded; mainte evolution.

Could the realms of the spirit world deprived of all luxuries gained the nughe been peopled without this earthly mani- material wealth; yet here we find a festation. Why the material experience? atmosphere of spiritual contemiment Not wough of the joy of life is given within the hearts of its dwellen and while in the physical to recompense for we hear the inspiring strains of moment the hardships and trials of life, and be a Sweet Home," thrilling their hearth with thing desirable. cheerfulness.

And that power of life which impels A scene such as this, in all its sweetness mighty systems of worlds through (seem- and simplicity, surrounded on all sides ing) space, yet holds all in rythmic mo- by the never ceasing struggle for and tion makes no error in completion of earthly existence, kindles new vibrations within the studious observer, and the life's manifestation.

Scenning error is but the conflict of the thought arises, On what is life scally states the seally states and the seally states are stated at the seally states and the seally states are stated at the seally state at the seally states are stated at the seally state at the seal state at the seally state at the seal state at the and are but perverted good. All the at- labor in daily toil to keep body and cributes involved are essential. soul together during their cartily card The mighty earthquake that rents as periences, are enabled to sing tome sunder the habitation of man. and hurls Sweet Home" in such sincerity? many into the spirit life, is but the work- cause their keynote is love, which many ing of the evoluted forces of nature, ates from each member of the senity working out essential elements and con- uniting them in peacefulness of lieser. dations, whereby nature may perfect, in The most sublime chord in meric a greater degree that which will result that on the vibration of universal love in betterment. The seeming catastrophies even so simple that the new break baby or the material life, should not be so arrives with joyful smiles on entering the much bewailed. The inexorable laws of home." Be ye as little children for e nature are being carried out and in no such is the Kingdom of Heaven

is the four lation upon there cannot be any humnew elevatin to realize These words signify the dearces and the end will surely cone, when love The conditions which you make for this existence. There are mansions with the world, and the univerinclus-age.

With this great contrast configuring surth, good vill toward emorse. finer mansions to be the happier; but on the mans enter into all hades of life The involuted God-power is inherent in pausing a moment to reflect, we are the structure activity, ford better The spiritual wakening is f of the miniple of the

works of art and literature adorners a

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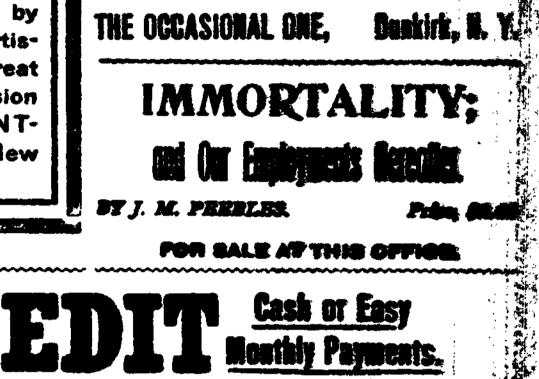
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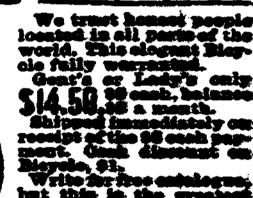
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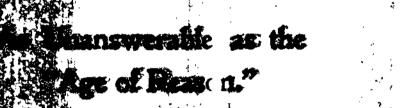
Introduction. The Creation. The Miraculous Rain of Quails. The Exodes. The Story of Samson. The Flood. Noah and the Ack Joshua Commandi the Sun to Stand Still.

Jonah and the Whale.

way conflict with the law of love. Intuition teaches the little sould that The harmonious blending of the ele- it came through the channel of how inter ments bring sunshine, life and love, but this mundane sphere. Realizing that he the thunder clash and deafening rumble was welcomed into the home, in which of the carthquake's warning voice, just mature in noble character, being to his so such proclaims the law of love, parents and all humanity an ember ment those in of its interpretation we are in of service during his earthly entremes Children born under these constitues anormee.

The coming and going of the seasons are priceless gems, and bring to the home may be to mankind a lesson of the what the finest art treasurers the experience of man which passes supply. They are grander then the rich mouthe material life in one short est ornaments which gold can mente not st time, but lingers on that the They are the inspiring keynotic for the of years may attain yet greater sweetest anthems, pealing forth man 11111 gland than aught else before him. With limest musical strains, filling the man this isson of life ever before him, let no weary from toil, with that see a endereur be lacking, no opportunity neg- tentment, such as material weather en the survest, or fill the treasure house harmony; without it you cannot strain

mete for the reaping. happiness, be your mansion sec to it, that all in your power to beautiful. Home is home is home is home is improve conditions of life in all its love. This is the one great is the one grea phases is accomplished, then will you life, and, when comprehended have rounded out your own powers and ness, we shall have joyous mana added brilliancy and beauty to the mate- in place of those marked with rial life and make your spiritual struc- avarice and greed. Could struct ture fit for the celestial realms of light alize the meaning of what nd love. said, "The Kingdom of Herrichter Some de- in," we would not then be the said of the source of life perishes, yet some de- in," we would not then be the said of the source of life perishes of life peris and love.



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SHINE, SHINE, SHINE,

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d ckness will be shined-ed all away.

whill like it was double.

u constant to shine de biggest shine; menter shinin' till you find de silver

1.1. seine is shinin' on you all de time. soul, the supreme witness of men. IENNIE E WARBURTON.

HEATHEN PROVERBS.

Return good for evil. Abstain from unlawful gaine.

Conducted By EVIE P. BACH.

It is not good to forget a benefit, but it is good to forget an injury on the moment.

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The way to eternal beatitude is open is privile sentiment and lessing from to him who without omission speaketh the deep inspirers of Mr

The light like the morning sur, which dwells in the inmost heart of every man, the occasion were rendered by the pupils

Among those who labor for fitture happiness, he is greatest who firm well in his own household.

There are two roads which conduct to ie vost of all de trouble seems to perfect virtue; to be true, and to no evil to any creature.

> The soul itself is its own witness and its own refuge. Offend not any compions

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this printed page.

To treat yourself by auto-suggestion wrongs, contented, constantly divout, interes,

activular habit or sickness which you to get rid of, treat it as I have scrubel. It makes no difference how and discouraged you are, you can a surself ever so much, by this meth-The not concentrate so hard that to come restless, and insomnia results and your mind positive, and then let ings. elist thought as you go to sleep be can the You "will" be helped. LEWIS R. HILLIER.

Do I see some people smile at the idea is his and thriving and growing fat

alone on the inhalations of the Etheric

those who are of a noble disposition the whole world is one family.

seen by others, it is visable to the psychic He is dear to me who is free from enwho can feel the vibrations, and literally mity, merciful, the friend of all miture, real the thought, as you are reading exempt from pride and selfisisses, the same in pain and pleasure, patient of

where should, upon retiring for the night, of subdued passions and firm resolves. set go all thought of daily business and - It is true charity when one builds restcompose and quiet your mind by thinking ing places or drinking fourthing for of green fields, pleasant music of tinkling wanderers; or provides food, or rainest, or waters and other harmonious things, medicine for the needy; not solicitize one then after you become perfectly com- more than another. This is true diarity posed and you are on the point of drop- and bears much fruit.

using to sleep, you should mentally. Who is this natural beauty who adto yousself: "I am becoming vances with so much grace? The ruse on songer each day; I am gaining in her cheek; her breath as sweet in the stand ideal regarding his d coveries and Belle and strength my memory and morning dew; joy tempered with medlesty re-soung faculties are in perfect condi- animates her countenance. It is Malth, on, etc." If you are troubled with any the daughter of exercise and temperance, man

### BUDDHA ON THOUGHT FORM

All that we are is the result of what the enough to convince the world with we have thought; it is founded upon our me able scientific facts, is e r wish. thought, it is made up of our thought. Wis Mr. and Mrs. Hull o into their

the carriage. \* \*

our family, or is he a stranger? But to mand with the value of he services, but wiy as an expression ( good will. in Hull responded with words that know close from her so 1

> the evening service wa largely atfield, the discourse by 1 .... Hull being feast of greatal nouriel sent, and a intingens flow of facts a regard to mat Somitvalism has done and what it destined to do. He was moved by a power far surpassing estimate, and who has a better right to cite it destiny than ers of prejudice that co fronted the disversions in the early da s? Mr. Hull us loudly applauded for his able ad-

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remion to this trath. Ic paid tribto Me Hull and wis ad him godin his new work ar I said. "Yes,

the known college to ed ate our peoand puts the mental ision of the de st large, break t e chains of erstition and brush a vay the for the mman inteller." He was The following are extracts from the section applieded and an expression of Dhammapala of Buddha's sacred writ- manks was visible on cac countenance the audience. May the 'rofessor live

If a man speaks or acts with an evil in field of labor we show er our blessthought, pain follows him as the wheel the on them, and invoke those great follows the foot of the ox that draws masters of the spheres ho are conmantly quickening human meciousness,

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The Devil and the Advantigue

where well, let them smile. It costs while to smile and harms no one. i + here comes along Tesla and Edison, champed that they have made discoveries and he possible, for man, in time, to live mairely on the air he breathes. Tesla surve at is so and Edison says he has accordy discovered twelve different elements of food in the air. But this is in thing new. Certain portions of the worth have known this for thousands of the reland any one of us is in a position the demonstrate it for ourselves."

The restrectimes when we all feel the and the leaning on others for strength and something This is when we have allowed seconditions to get the best of us stiere with the manifestation of the powers. We always do this and a starting. When we reach the point r vy always possess the conscious te of our own strength, all lean on others cease; we are nt strength within ourselves to is props or supports. We then , a independent creative power. is where we should all stand and stand before we can attract our ana st  $\rightarrow \times n$ .

11 · Soul life within every human being stands on equal footing, one with births; let a man strive to many his the the other. It is the physical part of man that is making him so much trouble. is. This is the old secret. Build the physical on right lines and the body will soon come into harmonious Train yourself to find the good while the sweetest reward; for very sacrifice relations with the Soul. This is abso- seems evil, to make of disaster an inpost intely necessary, if you would possess the tunity for your courage, to maker suf real 'clixir of life.'" -The Path-Finder.

shadow that never leaves him. . ill-reflecting mind. \* \*

to guard, difficult to hold back. happiness.

Those who bridle their mind. which travels far, moves about alone, is with- Suffalo, N. Y., June 30th 1902. out a body, hides in the chamber of the heart) will be free from the bailds of Mara (the tempter).

If a man's thoughts are unsteady, if he does not know the true law if his peace of mind is troubled, his knowledge the bloom in our soul. will never cease.

his mind is not perplexed, if the has ceased to think of good or eval then the sould flower garden s planned on there is no fear for him while the is pointing of doing good

Thoughts alone cause the sound of thoughts. What a man thinks, that he the poor moman who se ther favorite is. This is the old secret.

fering by patience, to learn from more G. S. Ma sympathy.

If a man speaks or acts with a pure to inspire them as they n ver have bethought, happiness follows him like a for. We thank them for t e many good mons we have received; ad especially As rain breaks through an ill-thatched one the writer express his hanks, for it which surely point to the fact that it house, passion will break through an through their teachin; + that he bea sindent of natu: I facts and As a fletcher makes straight his arrow, acopped the scales of cree and dogma. a wise man makes straight his trembling with the interpretation of a Moses and unready thought, which is difficult fight makes it easy for us ) understand Bible, and with the t achings of a It is good to tame the mind, which is Mattie Hull for the bildren gives difficult to hold in and flighty, rushing the strong hope for great - possibilities wherever it listeth. A tamed mind brings in the rising generation. A ay the Great i bless them.

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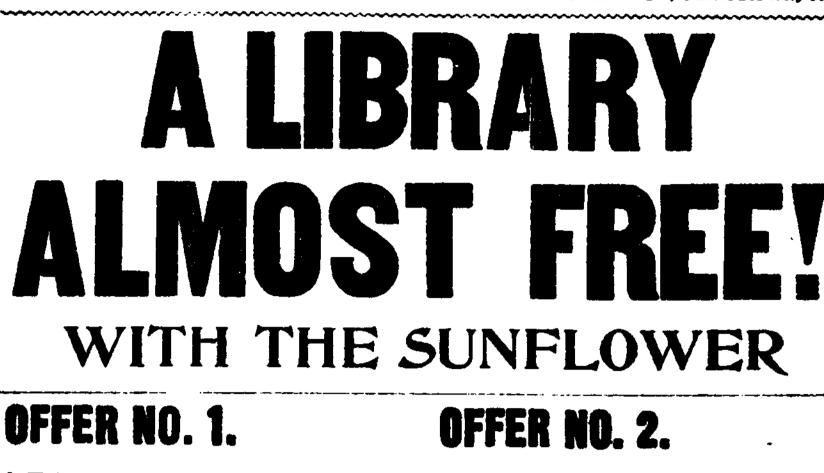
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village where work could be obtained and fifteenth of each month and as the it is told that its dearest stories are not and with the already overcrowded con-plants are still thriving, they promise "Rue." But the modern th ologian should dition of the field for Spiritualist litera- well for the future. ture, the venture looked like a forlorn All this has not been accomplished churches and their chosen representatives

hope. And so it was considered by near- without much hard labor and many un would do well not to di pute the fact ly everyone. All of the publisher's friends pleasant experiences; but few letters of that Genesis contains legends as has advised strongly against it. One friend condemnation have been received. Oc them done too frequently- but to recogstated that he "would not take a sub- casionally someone thinks there is too first the knowledge of this fact is scription as he would not be even that much advertising in the paper or some. the indispensable condit ons to an hismuch a party to a sure failure." But one else thinks that some article does torical understanding o Genesis. This not withstanding all the drawbacks and not have the ring that suits him and knowledge is already too widely diffused discouragements, the paper was started, stops his subscription. But someone among those trained in 1 storical study the other opened, and work commenced, else takes the vacant place and the ever again to be suppressed. It will I The room used at the start soon proved press does not miss a sheet. To those surely spread among the masses of our madequate. Machinery was crowded into who criticize a paper for advertising, we people, for the process is irresistible.

smaller space until the small room con-would say that a paper that can exist Shall not we Evangelical take care that tained a shelf for books, two print- without advertising has never yet been, it be presented to then in the right ing presses, imposing stone, 26x44, gas- published. It is the heart's blood of spirit?"

obne engine, three stands for type cases, newspaper and magazine publishing, and a paper cutter and it was a stand- The subscriptions never pay the cost of ing loke that it was necessary to go out getting out a paper. We always allow into another room to turn around. The a greater percentage of reading matter for them to be supresse. It is certain stock of paper was kept in the editor's and have a smaller percentage of advertise that the Christain chur h must adopt ing than is considered permissible by all bedroom. The first pamphlet issued was the Con-newspaper experts. To those who obj stitution and By-laws of the Young ject to the tone of some articles, we say Peoples' Union, 4,000 copies of two Just remember that what you do not different forms. Then followed "The Dev- like someone else does and what you il and The Adventists," by Moses Hull, think is sublime, someone else thinks if after which "The Ten Commandments rubbish. We publish for all our readers Analy ed," was written and printed in -not for any one. the other. The spring of 1899 opened auspiciously. for their many courtesies and trust that It showed a large increase in the sub-they will continue their subscription. scription list, more help was necessary If they can make any suggestions as to must cease to mourn fo the ages of igin the office and more room was impera- how the paper can be improved, we are norance as the ages of aith. The faith tive. An illustrated History of Cassa- ready to receive them. With this we doga Camp was published that spring draw the curtain on four years of life on reason, and square i self with ascerwhich was given as a premium with the and open for the fifth with the hope as did heathenism, into the religions of paper and was instrumental in adding a that when another year rolls around, the "pagani"-the dw lers in villages number of names to the list during that THE SUSFLOWER 'will have more friends and remote rural districts. and fewer enemies than it has today. summer.

LEAFLETS OF THOUGHT Prof. Gunkel appreciates to the ut-**GATHERED FROM THE** TREE OF LIFE. . . . . theologians, is certain that the book of

synopsis of

Genesis is a collection of legends, first

handed down among the ws by oral

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## WITH THE DENIZENS OF THE SPIRIT SPHERES.



September opened with a new office. The Chase Cottage had been moved to 27 South Street to make room for Camp-

bell Brothers' new cottage. It was a large A recent writer says that "at the preseight room cottage, two stories and at- ent time, Christianity in all denominatic, and after remodeling and putting in tions, is divided into two kinds-one for additional windows, it made a model the learned and one for the unlearned." office. Stone foundations were built for The individual of the latter class accepts the machinery to stand on, and later a the Bible literally; he has no scientific stone foundation was built for the entire facts with which to reconcile the stateoffice and a furnace put in to heat it. ments of the earlier Biblical books. If

In January 1900 the first serious break- some one tells him of the truths of geoldown occurred in the office. It disabled ogy, he denies them in toto, because they the press used to print the paper to such do not agree with what he reads in the an extent that it was considered desirable first chapter of Genesis-and the same is to procure a new one. Taking into con- true in many other instances.

sideration the changed conditions and as The Christianity of the learned is far the paper had grown from its small four- different. The educated man does not page size to sixteen pages, and book look upon the Bible as an finfallible text work being offered in greater quantity, book on astronomy or geology, nor as a correct history of the beginning of the a large cylinder press was installed.

It is technically known as a 61/2 Hoe, world or humanity. To one of the unit News and Job. It has a bed 331/2x49 learned, the position of the educated inches and will print a sheet of paper Christians is a perplexity. He does not intra and private Readi gs.

that the Christain chur h must adopt its conclusions, or it will make the entire educated world agnostic It will lose its power as the director f the world to details of better living, for it will umber only the ignorant and bigoted among its adherents eventually. We can not go on with a portion of the hristian world believing the Bible alleg rically and anboth claiming to believe the same thing. The church can no long r close the doors of knowledge to the masses and she of modern Christians 1 ust be founded

As he will say, the fac s developed by

the higher criticism of the Bible are too

widely known, and are sp eading too fast.

S. S. Knabenshue in the Toledo Blade.

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## A Psychic Story.

The Nemesis of Chautauqua Lake lost all by the depredations of a band of Indians. The members of his family were killed or carried away We thank all our friends and patrons other portion believing it literally, yet into captivity, his home burned, and he, with only his rifle and ammunition pouches, went out into the wilderness to do all possible good to his neighbors and to avenge himself upon his enemies, the Indians. His heafiquarters were on what is now the Chautauqua Assembly Grounds and a numbers of skeletons that were dug up a few years ago in making foundations were supposed to be the remains of some of the Indians who burned his home and killed his family, as the legend says that he follow. ed them until the entire band were exterminated. His name was William

Munson and he was killed in what is known as the "Whiskey Rebellion" in Western Pennsylvania. He possessed a strong psychic power which he used for the benefit of his friends and the discomfiture of his enemies.

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July 15, 1902.

## THE SUNFLOWER.

#### ance at Baltimore, per Ed. Wright, \$3.60; A. Fisher, \$2.50; W. O. Purvish \$1. The FOR SLATE WRITING BY MAIL. SALE. LIGHT FROM EVERYWHERE. A Communication From Mina People in any part of the country can now following list sent by Dr. Spin: ey, must S. Seymour. get Independent Slate Writing by mail. Send Mrs. Pettengill's cottage at the right be included here: Mrs. C. L. Rich, \$5; stamp for full particulars. of the entrance to Cassadaga Camp I have received many letters of late M. A. Banett, \$5; Mrs. Margar Graves, NORTH EAST Grounds, facing Mclrose Park, 9 P. L. O. A. KEELER, asking about my work, "What are You \$5: Chas. J. Fisher, \$1; Mrs. I den Warooms, sewer connections and a nice LILY DALE, N.Y. Doing?" I will thank you to give me ters, \$1. Dr. Spinney has also personally yard. The most desirable location on the grounds. Inquire at the space in your paper for an answer. I pledged one hundred dollars, ever forty THE LAWS OF NATURE SOUTH WEST am bringing the unconverted into the of which he has paid in Sanitar im work LEOLYN HOUSE. Governing the Aquisitions of Health. fold, giving fire proof tests that can't be for one of our good mediums. 73tf. The grateful thanks of the N. S. A. knocked out. The structure is conducted to assist our public In February, I had a vision of an ex- Board are extended to all of the above LARGE FURNISHED HOUSE AT LILY DALE rist except at to oh with each other and with the second solution of your engagements or tensive and expensive fire. I was with generous donors, and to all who have in Facing Lake, twelve rooms, also large attic, and the south short reports of their work. Miss Florence Nichols of 57 Myrtle St., any way contributed to this fu d for the basement, laundry and cellar. Apply to MRS. GBO. P. MOORE. the blress must accompany every ar- Worcester, Mass. I gave a description relief of mediums. But it wil be seen, 78-tf Postal Station C. " some trapilientim. 1414 Michigan St., Buffalo, N. Y. ample of his teaching." For sale at this office. of the coming fire to several people the that we are very far from havi g money CORRESPONDENTS will please rememnext day, and asked them to write me enough to build the Home itse, that is ber that THE SUNFLOWER goes to press so needed in our ranks. Ther ore, this when the fire came. and is mailed the day it is dated. In At 2 a. m., May 21st this fire broke matter of establishing a Hon by the order to ensure insertion communications out in a five story brick block, on one the N.S. A., is held in abeya ce, until should reach us two days in solvance of the business streets, and held the fire some definite plan for raising he requiand if of any length, earlier than that. are in Mexico. department powerless for some time. site means, is not only formed but carand channes writes from St. Louis Mo.: MEXICAN MINES CO.-The description given in the Worcester ried out. Although the two phis inthropic She lay, July 6, at the regular af-Offer a limited amount of Shares (fully paid and non-assessable) par Telegram, was a repition of what I had men men before referred to, ave concompleting of the St. Louis Progiven three months before, \$100,000 cluded not to withdraw the offer, of value, \$1.00 each.

grossive view, in Howard Hall, Mrs. conduct Mergan and Mrs. Florence L. man are ordained ministers of the largest fire in many years.

I came to Salamanca April 8, and have after it is ready for occupan y, is not 2 - Cler Spatitualism, the Rev. W. F. and the First Church of Spiritual given free readings to those who needed encouraging.

E. S many cars, and Mrs. Padman is Many people have become greatly inter- the N.S.A. Board has decided hat while Consident of the Progressive Union, ested, and have promised to visit Lily it is waiting for funds to open he Home

eye of clating. Both have been med- the proof that Spiritualism is a truth. Ap before stated-see forme, letters-

look for maintaining a suita le Home,

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Dale this season. The attendance was large and included members of the two oldest organizations

all the city."

hax Hosman has just concluded a all be meanly engagement with the Unity society of Milwaukee. He has made a the aber of converts during his stay. He gas to the Clinton, Ia. and Marsha cown las camps from here, then to Es coln. Neb.

athal Church Society has closed its meetings during the months of July and beid in the Walker parlors, 649 Main St. Mr. Chose writes that the membership the hospital. has increased in the last year and has a

ware interesting and instructive. Mr. tism, with the general opinion that there will write us for that information. It peris very devoted to the cause of Spir- was no help. She was induced to sign Thus has the good work of he N.S.A. stratism, and is a pleasant speaker and away her home to a woman, I am told, Mediums' Relief Branch begun Not only constance gentlemon. His home address, while thoroughly doped with morphine, this, but Mrs. Carrie Fuller Watherford, er er Sertember 1st, will be 62 Arch- and her administrator was selected. All who has recently passed to the Higher

See Aver. Cleveland, Ohio."

the applicative one mile from M. C. R. man went out to her meals, the four-mediums.

plasmat on at Bucksport.

at Reed City, to use what money it could

On June 6th, while giving a reading to command for the purpose, in aiding as Mrs. Thompson and daughter, the con- many mediums as possible, w to are in dition was quickly changed, and I was need of substantial aid towards their taken over to the R. R. switch yards, support. To this end, it has a ready ennear the round house. There I saw a tered the humane work of aying the workman in the way of an engine, and sum of \$12 per month towares the sup-I said, "Go and tell the foreman of the port of four former well know i workers gang of men in the yards that there is in our ranks, one of whom is the well to be an accident in the yards. A man known Dr. Henry Slade, of ot er days.

worth of property being destroyed, the fifteen hundred dollars jointly the out-

will get in the way of an engine and his All of these mediums are ag d and de-1. Chase writes: "The Buffalo Spir- back seriously injured. He will be crushed serving. One is totally blin l, one is under the engine." On the 13th, about nearly blind but hopes to 1 gain her 11 a. m., this accident occurred just as sight, and one is, in her advanced age, August, commencing the first Sunday in I saw it. A Mr. Agnew, while repairing made destitute, because she has given so September. The regular meeting will be an engine, gave no attention to the bell, much time, strength and mones to other and was injured seriously and is now in needy sonls. These cases ar all well authenticated. They are med ums who

The interested Christian people are have done a long and faithful work for new membership of 14 new names to asking me, "What is the power that humanity on both sides of life and now open with the Society in September." tells you and shows you all these in the stress of their need, the N.S.A. is Mrs. Hattie Ward writes from Gen-things?" and I say, "Individual spirits." satisfied to aid them to is utmost evalue "Services were held at Geneva, On the 14th of June, two of my new power. Two of these media is live in Objectat the Temple of The First Spirit- made converts urged me to go and see a the Bast; Dr. Slade is in Mie igan, and unlist Society, June 15th. J. W. Pope sick woman that was expected to pass one lady is an old-time resident of Chiof North Madison and a member of this over any time. One doctor told me he cago. As the three lady me liums are society, conducted these services. He did not know what her ailments was, sensitive about being called objects of has been connected with the Lyceum in and he could not help her. The next ex- charity, we withhold their n mes from cleveland for some time, and his re- perimenter said she had cancer. Later print, but we are ready to sutisfy any marks on Lyceum work, and its object he pronounced it inflammatory rheuma- friend as to their identity and worth who

was in fine tune for a soul departure life, was placed in the Sanita ium of Dr.

when I arrived on the scene. My guides Spinney at Reed City, by t e N.S.A., Verona Park Camp Meeting, August 1 to 25 diagnosed the case as blood poisoning where she received the most order care stors Fark, (Me.,) is always cool, from internal hemorrhage. One leg was and treatment, for nine week, and then in ance of pure water, the finest more than twice its natural size. I com- -as she wished to pass aw v from her on Europscon waters; no fogs, no menced operations and hypnotized the own home, among her love ones-she st et ether disagrecable features; a woman, removed the thought influences was taken home under the cale of one of sustantial wharf, at which steamers that was slowly crushing her; gave mag- the Doctor's good nurses, al at the exway a bay and river points land twice netic treatment, and in ten day the wo-pense of this N.S.A. project for aiding

teenth day she was dressed and went out This is not a work of ch rity, it is



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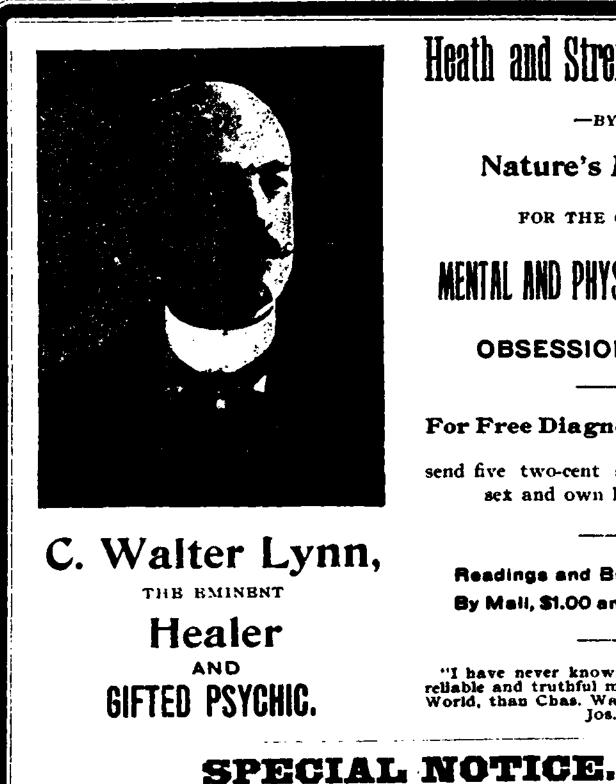
## **CREMATION.**

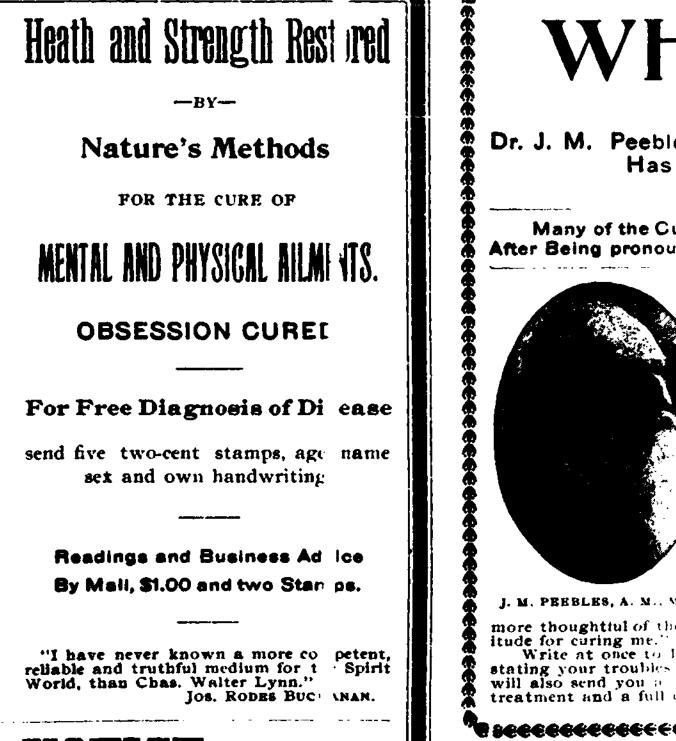
8

v ... maran a samuel From Page 1.

of the and This car is in two parts, both arranged on wheels. The car is there drawn out into the opening between the sindicate and the pulpit, the sides throug been protected with curtains which make it into a regular catafalque. Attend to services the car is drawn intothe cosm where the retort is located and the side curtains taken off, the body covcred with a sheet wet with alum water and the unper part of the car goes into the report, the body resting on the bed. The asile of the retort is about thirty it class square, and long enough to permit the entrance of a tall man laying on the bel in the further end are two pipes trom which flames are issuing and the head goes up between the two pipes, but the dames do not touch the body. Then the doors are closed.

When the doors are closed we swung asile the covering of a "peek hole" and could obtinly see the body as it rested en the bell. There was no motion, no drawing further than would naturally be expected in the intense heat striking the hady and nothing abhorrent about it. Have times after the body went into the net art followe open this peek hole and we the action of the heat upon the Not once did we see the slightest Lat was abnorrent. The body first so a signs of shrinking away, then (1 < g) < s uniting with the air that was marked data the retort burned with a where the cover the body, but apparently the body, and the flesh -disappeared. sour twenty-five minutes after the sub-placed in the retort, there was . ... but the skeleton and that graving to crumble under the f cet, and in one and one-half such a was nothing left but a white E some small pieces of calcined ser three quarts in all. to is produced in the cremcharring wood, which to a gas which burns in pipes les at least ten feet from To prevent the escape of the stagases and obnoxious odors, bunser. burners in the escape but one answer. , c gases from the retort are and the second we work this pipe, back into the then out of a chimney, in MEDIUMSHIP a local sheat burning, so that no sets during the process of creg one and one-half hours, the to fueed to its elements. There g abhorrent about the small some ty of ashes left after the process Lagerms, all pollution, is as comparts a stroyed as though it had never 0.5 H does this compare with burial? The basis embalmed and this prevents the basis tograting process for the time. that the body is made an abiding ter worms and all that is foul, \* + and for twenty-three years it gives





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the body taint the ground for a number CONFUCIUS of feet and possibly a mile and lay in that condition for about twenty years or to have it all cleaned up in one and one-half hours by the rapid purifying process of heat? To the writer there is



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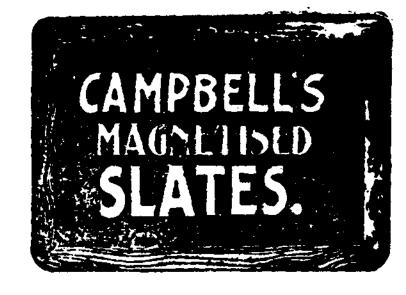
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of pollution that can not help being detrimental to the health, must continnally set free disease germs.

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A lake in Buffalo, Park Lake, has been opened for fishing recently and one of interview that as the lake received the drainage from Forest Lawn Cemetary, he would not eat the fish that came from there. An undertaker who assisted in removing a cemetary of Buffalo told the writer of the conditions that prevailed in the caskets. It would not do to print. But it is enough to say that could any person take a look at one of their loved ones who has been deposited in the earth after a space of from six months to ten years, they would no longer have a word to say against cremation.

The case simmers itself down to about this: Which is preferable, To have your friends go down into the ground, to lay and putrefy, become the home of worms and all kinds of scavengers that attack putrefying flesh, to have the juices of

•