

Volume 8.

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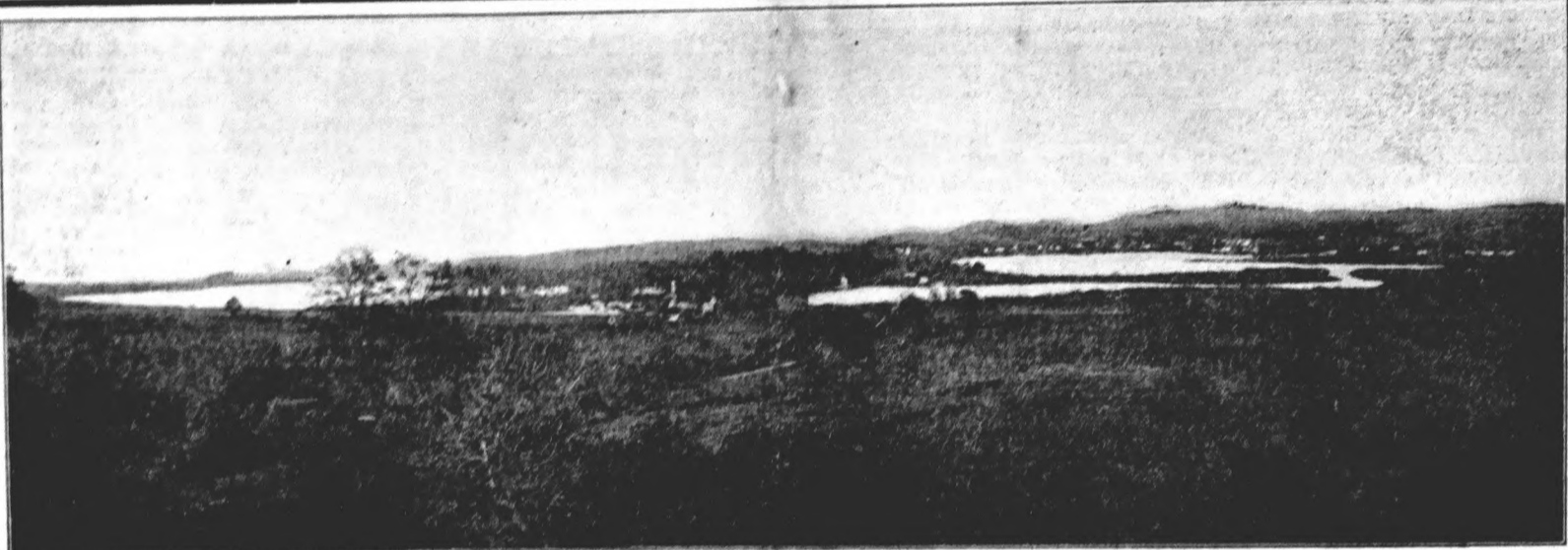
LILY DALE, N. Y., JUNE 15, 1902.

Issued the First and Fifteenth of Each Month at 50 Cents Per Year.

Number 79.

# CASSADAGA CAMP MEETING.

## Twenty-Third Annual Session Opens July 11, Closes August 24, 1902.



BIRD'S EYE VIEW OF CASSADAGA LAKES AND FERN ISLAND, ON WHICH CASSADAGA CAMP IS LOCATED.

Upper Lake. Cassadaga Camp Grounds. Middle Lake. Lower Lake. Cassadaga Village.

WHEN summer comes all who can do so desire to leave the hot cities and towns and take a trip to the country. Even those who live in the country desire a change, and seek a place where, away from the cares of home and business life, they can find such recreation and interchange of thought as will bring them into harmony with the things of nature and make them better fitted to perform the duties devolving upon them during the rest of the year.

To those interested in Occult matters, the Spiritualist camp grounds offer superior inducements for such an outing, and the many places of that class in the United States are well patronized.

### CASSADAGA CAMP

is one of the foremost of these places. It embodies all that is desired in the way of pleasures of a summer resort, has all that could be asked for as place of rest and recreation, and in addition to that, it is the Mecca of the best class of media of the country, who find it a congenial, as well as profitable place to spend the summer.

### LOCATION.

Cassadaga Camp Grounds are located at Lily Dale, Chautauqua County, New York, on the Dunkirk, Allegheny Valley & Pittsburg Railroad, midway between Dunkirk and Jamestown and fifty-three miles from Buffalo, in a south-westerly direction.

It is located on two of the Cassadaga Lakes, of which there are four, three of which are connected by

channels that are navigable and allow the small steamers and gasoline boats to run from one to the other, making a round trip of about six miles.

These lakes are fed by springs and are always cool, clear and inviting and they are filled with fish from the muskallonge and carp weighing from six to forty pounds, to the minnows, pumpkin seeds, rock and black bass and perch that are so attractive to the younger generation.

The grounds consist of fifty-two acres covered with a fine growth of shade trees, consisting principally of maple, beech, birch and hemlock. The grounds proper are so shaded by these that in parts it is impossible to secure a heavy growth of sod on account of the intense shade and in every part of the grounds it is possible to travel without wearing hats to keep the sun off.

The grounds are divided into sections by nine streets that run east and west and three that run north and south, besides the foot paths through the parks.

There are three parks; Melrose, between the auditorium and the entrance; Lincoln, extending from the auditorium north past the Grand Hotel and around the shores of the lake to the bowling alley and electric light works; and Caldwell in which swings, etc., for the amusement of the younger generation can be found. These parks are filled with flower beds, nice grassy lawns, beautiful shade trees, settees and all that goes to make a delightful summer resort.

Directly south and adjoining the camp grounds are the beautiful

grounds of the Leolyn House. Early visitors will remember it as the "Alden Grounds." In 1895 this property was bought by Mrs. A. L. Pettengill who immediately proceeded to improve and beautify it. It consists of twenty-three acres, composed mostly of native woods, and



THE "BOUGH HOUSE."

is left as near the state of nature as possible under the conditions. Massive trees, dense under-brush, flowers, with nut and fruit trees, and winding in and out through them are paths and carriage roads while tucked in between two trees are board seats, which, on account of the dense shade and wild appearance are nearly always occupied during the summer. The hotel itself is located to the west of the woods in a fine park and the middle lake is but a few feet to the west of it.

As Mrs. Pettengill believes in allowing all to enjoy the beauties of this wood, it really makes the camp grounds so much larger and if we were to state the real case we would say that the Cassadaga camp grounds consisted of nearly eighty acres instead of fifty-two.

Across the bridge near the railway station is an open tract of five acres belonging to the Association where there is a ball ground.

### HOTELS.

It is said that "man esteems his stomach above all else." Whether

this is strictly true or not it is certain that the cuisine has a great deal to do with the comfort at a summer resort. In this Cassadaga camp is particularly fortunate. The Grand Hotel, South Park, Leolyn, Iroquois, and Fern Island House as well as a number of large cottages arranged to care for guests and the restaurants supply meals and lunches at reasonable rates.

Boating, fishing and kindred sports, as well as bathing and patronizing the toboggan slide and bowling alley, take up the time of many pleasure seekers, while those who are seeking information of Spiritualism are engaged day and night in their favorite employment, all gathering and then exchanging the result of their experience with others.

Thus the time never hangs idle on the hands of Cassadaga camp summer visitors.

The principal place of meeting is at the auditorium near the entrance. It is built upon a side hill, with a floor 50 x 80 feet back of which are eleven rows of seats raised one above the other, making seating capacity for about 1,500 people. The rostrum is about 18 x 50, giving plenty of room for speakers, chairman, band and singers and instruments.

The auditorium is not enclosed. It consists of simply a roof, supported by pillars and arranged with curtains that can be lowered to close it, when desired, and when the weather is fine they are drawn up forming an awning, making an additional space of about eight feet on each side. This can be filled with

settees and additional seating capacity made.

Library Hall is used for many of the smaller meetings and classes. The Children's Lyceum meets every morning except Saturday and Sunday, the Thought Exchange nearly every evening, and private classes of different kinds during the day.

The Octagon is so called on account of its shape. It is used as a class room, for gatherings and dancing school.

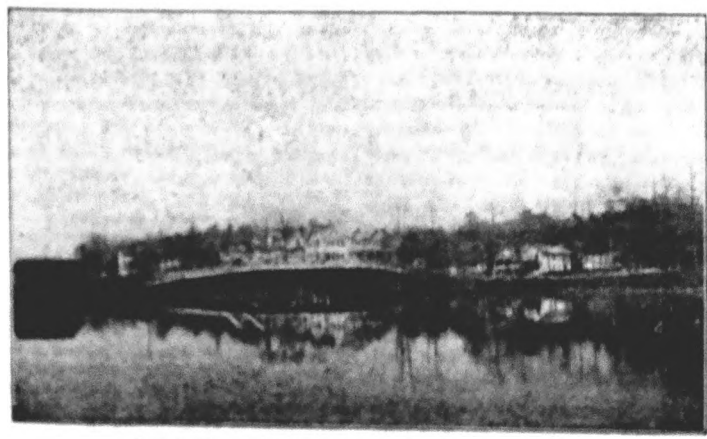
### LECTURES, SEANCES AND CLASSES.

It has always been the aim of the management of this camp to present the very best thought from its platform. Its name is the Cassadaga Lake Free Association and its platform has been open for free discussion on all topics. For this reason it has become a rendezvous for all classes of people who are interested in the progressive movement of the day. As is to be expected some "cranks" are attracted and in many cases make it very amusing for the people. Others have their whims and idiosyncrasies which they take every opportunity of presenting to the public; but taking it as a whole, there is a very fine line of thought presented.

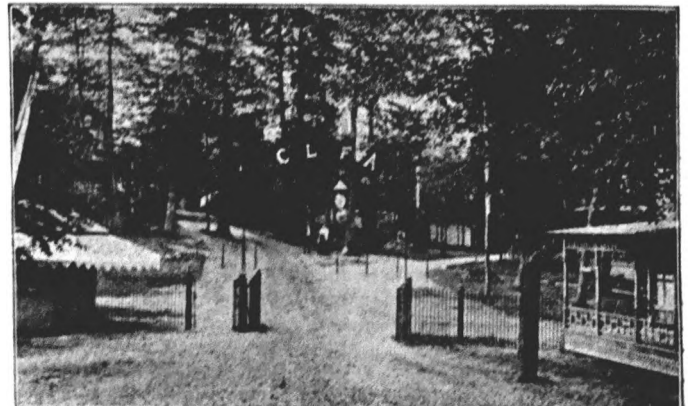
To those whose means are limited, the cost of a summer trip frequently causes all ideas to be abandoned. For this reason we call attention to the fact that all pocketbooks and desires can be accommodated at Cassadaga camp.

On page four will be found a description of the hotel accommodations. Those who do not wish to

(Continued on Page 5.)



THE APPROACH TO CASSADAGA CAMP.



ENTRANCE TO THE GATE.

# My Friend The Psychic

BY ARTHUR F. MILTON

AUTHOR OF

"In Higher Realms," "Psychometric Dictionary," Etc.

"Were you ever revengeful when young?"  
 "I stood on my dignity!"  
 "And you demanded satisfaction?"  
 "Well — sometimes!"  
 "False sense of pride, based on a cultivated prejudice, perhaps?"  
 "I don't know!"  
 "The effect proves it. No cause therefore, no effect — unless it was inherited. Was your father vindictive?"  
 "Not at all — quite the contrary!"  
 "Then you are responsible for it."  
 "Why did you not tell me this in your last night's reading?"  
 "I feared the result. Such truths are often dangerous to touch upon. They are better told over the wires!"  
 I imagined I felt my friend smile at this closing remark, and so did I.  
 He seemed too to feel the response, for he said:  
 "I am pleased to feel you take it right. Besides, it is better that you had it proved to yourself without knowing it as a cause. Experience is a great aid to self-knowledge and reform."  
 "I acknowledge the corn. Come to see me soon, and don't be afraid to dissect me as I am in toto. I shall prove a willing learner!"  
 "That is all I see that may give you any trouble. That other little weakness, which you have been intuitively struggling against is allayed and will not control you unawares any more. Its negative vibration is just a modicum below its antithetical or positive influence, and in this form it becomes what we term 'a spiritual gift.'"  
 I knew exactly what he was referring to, for I had had a physical weakness, which to my gratification had not been troubling me for some weeks, but I did not attribute it to the fact of its being out or mentalized, as he termed it. Still I carried it in my mind about with me and indulged it as a passing thought minus the physical desire for it, though even this was unpleasant to me at times, and I rejected it as something unconformable to my aspirations. But now it loomed up to my mental vision as another revelation of which I wanted to know the bottom facts — especially that part concerning the 'spiritual gift,' and so I asked:  
 "But why does this still haunt me mentally?"  
 "The after effects are still in your aura, but will banish by degrees with the positive of that vibration coursing through it. The brain too has been moulded in conformity with the weakness, and must be remoulded to vibrate in unison with the purified force."  
 "And what about that spiritual gift?"  
 "You are exercising it now."  
 "What — this mind-reading or telepathy?"  
 "Call it what you please, but it may be best known as inspiration or psychometry. The first named when a soul is impressing you with thought — speaking to you direct. The latter when you are eliciting thought from a soul by rapport."  
 "For example?"  
 "I am now impressing my thoughts on you direct. That is inspiration. When I take you in my mind and your character is revealed to me, I call it psychometry or soul-measurement."  
 "I see that is when you play detective on me," I replied with a feeling of humor.  
 "You are now enabled to do likewise!"  
 "All right, I shall try it!"  
 "No objections."  
 "Then a 'spiritual gift' is the effect of over-coming or outgrowing an animal proclivity, if I understand it rightly?"  
 "Exactly, every animal impulse or force has its antithetical or spiritual force — its positive vibration; and as this nears the positive the gift begins to manifest. When the impulse vibrates in favor of the positive the gift is perfected — absolute in its delineations. Until this time it is subject to errors in comparison to the material or animal vibrations that combine with it."

"Then I have another gift promised through the mentalization of that temper, I presume?"  
 "Certainly, but it may present some dark scenes in conjunction with its practice."  
 "Why is that?"  
 "Because it constitutes hatred, and such makes us 'see through a glass darkly.'"  
 "What are its manifestations?"  
 "You feel what others feel, and can reason from that accordingly."  
 "Is that superior to inspiration and psychometry?"  
 "It is its equal. One being the mentalization or, absolutely speaking, the spiritualization of the senses, the other of the emotions. Every physical passion spiritualized or overcome adds to the inspirational properties. When all have been made subservient to the will of the soul, inspiration becomes an absolute quality, and psychometric in comparison to the same developed through continence — that being the acme of all sensation or animalism. In like degree all emotions, as vanity or false pride, conceit, animal volition or arrogance, uncharity or fault-finding, prejudice or hatred, overcome or spiritualized adds to one's sensitiveness or feeling the emotions of others. Of course, as long as we have any of these emotions left vibrating for a negative or animal effect, they will affect us disagreeably and we see things darkly. But when all are spiritualized the vibrations touch us positively and we see the exact truth of things. One is based on thought, the other on action. In one we are conscious of the individual's intelligence simply; in the other of his actions or as he is inclined to act by his feelings. The two gifts in combination makes the perfect soul, so far as earth-life is concerned."

"After that, what?"  
 "Transition with the large majority, for it takes a lifetime in most to reach this state. You and I may yet live to enjoy it as mortals."  
 "Are you then not yet perfected?"  
 "Not quite, but near enough to it, to keep company with you."  
 "But you must be far in advance of me to be able to thus instruct me."  
 "I began sooner — that is all — and studied up to within my possibilities of reaching out. You will find it easy enough now, knowing your status."  
 Just then my telephone rang, and I had to break off the communion without even apologizing.  
 I did not say, "Bless the telephone," but attended the call. It was that same client. I listened with about as much angelic feeling in heart as an irritated cat. I wondered whether he could feel my emotions. If he did I was glad of it. I came near confiding my secret to him in words, especially as his call proved of no importance — at least not enough to ring me up for.  
 I tried to call up my friend, the psychic, by psychophone once more, but did not succeed. I wanted to apologize for the abrupt ending of our mental confab. And having no telephone connection either, I had to deny myself that satisfaction. But I wondered whether that too, was equal to a self-denial or an abnegation. If so I had gained another point upward, and thus went to bed a day older and a year wiser.

## CHAPTER IX.

### A VISION.

While I went to bed at my usual hour that night, I did not go to sleep as I was wont to do, but reflected on the events of the day.  
 I thought of my friend, the psychic, and hoped by concentration of mind to catch his vibration and thereby renew the telepathic communion. Instead of this, however, I must have psychometrized him — that is, read his past history — unless it was an effect of imagination.  
 At least he appeared to me as a French officer, pacing to and fro in a small room, that seemed to be part of a barracks. Curious to know the cause of it, I put on a little more mind-concentration, when another officer and a young maiden loomed up as visions before him. I concluded that these two persons were in his mind, and had something to do with his angry feelings. Then the scene vanished for a moment, and I saw him in a duel with the officer aforementioned. The latter was killed. Next I saw him in loving embrace with the maiden aforementioned. This was followed by seeing the same once pretty maiden, now trudging in rags along a narrow street after dark, and my friend, the psychic in the same official garb, in his room in

the act of committing suicide. His body dropped to the floor and remained in *statu quo*, but his soul or spirit seemed to rise by degrees from the fallen body and walked away. I followed the released soul of my friend and saw that he took a bee-line for the ragged maiden. He tried to approach her, but something seemed to prevent. Then he spoke to her but she did not reply.

"Oh, my God!" he cried out suddenly, "Is it possible!"  
 He then turned, and in a few minutes I saw him on the spot where the duel had been fought. He looked around as if seeking someone, but finding himself alone, sat down on a fallen tree. Then he began to moan and sigh and between the two, I could perceive him meditate as follows:

"My will is broken, my happiness gone \* \* \* I am a miserable wretch \* \* \* How can I redeem myself \* \* \* Shall I ever feel my lost power; shall I ever sense the sweet soothing influence of love again? One was sacrificed by the pride of arrogance; the other by selfishness. I murdered only to deceive. God help me!"

Then he buried his face in his hands. While in this posture an angelic being approached him and said:

"My son, you can redeem yourself by returning to earth; serve mankind as a penalty to subdue your pride; bear the burdens of unrequited sacrifices to condone for your selfishness. Be brave and do not despair. Your victims will be rewarded by the wrongs they have suffered on earth!"

"Thank God for that," my friend cried out at the close of the speech. "But who spoke? It sounded like the voice of my dear mother!"

With that he arose quickly and looked around. But the vision had disappeared; and my friend, the psychic, stood before me, as I knew him.

I gazed at him and wondered whether it was he in the flesh or only in spirit. But remembering I had locked my door before retiring, and the fact that I could almost peer through him, assured me that it was either a vision or his double, attracted by my intense thought of him.

I then wondered whether I could talk with him, and was about to propound a question, when he vanished.

Left to my normal self once more, I began to philosophize on the affair, and took it into my mind that I had either read his past history and that he had been that French officer, but now in disguise as an American and atoning for his evils, or that he was the victim of the wrongs of some past generation. However, if he has been suffering for the want of a lost will-power and the soothing influence of love in his present career as a mortal, it would prove to me that I had psychometrized him correctly in the effect, if not in the cause. I would question him tomorrow. Upon that decision I went to sleep.

The next morning I awoke at the ringing of alarm-clock, prepared for breakfast, but was so much exercised by my vision, that I dropped a postal-card to my friend, the psychic, before going to my restaurant, requesting the former to call on me that evening, if possible, as I had important matters to discuss with him.

When finished with my repast, I took care, however, not to walk down, but took the car to prevent meeting anyone that might disturb me in my meditations.

"Oh, these material duties," thought I, "how they do interfere with our higher interests and sublimer reasonings. If Eve only had not sinned, how much sweeter life would have been."

That thought almost brought on another fit of anger in me, and I felt like having a warrant served on her for disorderly conduct in the Garden of Eden. I began to think Adam a fool for having allowed himself to be cajoled in that manner by a woman. Why wasn't he man enough to resist the temptation, and thereby saved us all this trouble and worry. I hoped he had to return to earth after his death to undo his evil — at least made to pay the penalty by having to work in conjunction with other mortals until the Millennium, when we shall be supposed to have regained Eden or the regime of spirituality in place of materiality. But "what cannot be cured must be endured," and so I am in for another day's work, trying to make a jury believe as I say, not as I think. The sham of mortal existence was never more glaringly presented to my consciousness as at this moment.

To be Continued.

## QUESTIONS

are continually being sent to all the residents of Lily Dale. It will be our mission in this to answer as fully as possible all these questions.

Do you have special rates on the railroads from our city to Lily Dale?  
 The place to learn about rates is from your ticket agent. He will be able to tell you more about routes and rates than anyone here, as that is his business. In many cases we do not even know what road your city is on.  
 Do you have good water?  
 Underlying the whole of Fern Island, on which Lily Dale is located, is a stratum of pure, clear water which is reached by drive wells. These wells are from twelve to thirty feet deep and no matter where you drive, between these depths you will find perfectly pure water and so cold that ice is not used in many houses.  
 What are the prices of rooms?  
 In central locations, they are naturally higher than farther back. They range in price from \$1.50 per week to the same

per day, according to location and furnishing. Good rooms in central locations are being offered at from \$10 to \$25 for the entire season of six weeks. Beds 25 to 50 cents per night.  
 What is the price of board?  
 Meals at hotels and restaurants, 25 cents and up. Table board \$4.00 and up.  
 Are there stores on the grounds and are the prices high?  
 There are two grocery stores, meat market, bakery, notion store and stands where you can buy ordinary camp supplies. The grocery stores carry a stock of goods suitable for campers, such as canned meats, bread, cookies, etc., and their prices are about the same as they are in other places.  
 What does it cost to stay on the grounds?  
 Fifteen cents admission. Then 10 cents for each day you stay on the grounds, and if you stay the entire season, you can buy a season ticket good for the forty-five days for \$3.50. This includes admission to all lectures, tests, etc., held in the auditorium and Library Hall by the Association. Speakers and mediums frequently hold classes and there are enter-

tainments at which admission is charged, but this admits you to conference or lecture in the morning, lecture in the afternoon, Thought Exchange in the evening and Forest Temple meetings twice a day free.  
 What do the mediums charge?  
 From 25 cents to \$2 for sittings and circles. Most of the best class of mediums such as the phenomenal test mediums and physical seances and slate writers and materializing mediums charge one and two dollars.  
 Be careful about buying ticket and having your trunk checked to Lily Dale. While this is Cassadaga campmeeting, it is located at Lily Dale.  
 In going from the east to west, you can make connections at Dunkirk with the Lake Shore & Michigan Southern and the Nickel Plate Railroads. The first named road operates the D. A. V. & P., on which Lily Dale is located and runs into the same depot. Passengers from the Nickel Plate must transfer.  
 Connections are made with the Erie at Falconer Junction, near Jamestown both roads running into the same depot.  
 There are facilities for boating and

fishing and during the early part of the open season there are many pond lilies in the lakes.  
 There are 183 cottages on the grounds that are occupied during the summer, and 19 other buildings, some of which are hotels and sleeping places, making 202 buildings in all; there will be no dearth of places to room and board.  
 The question so often asked, "Will you give me the name of some person who will furnish me good room and board?" is superfluous. Not one person in fifty will engage rooms until reaching here, unless they have been here before, and they will have no difficulty in locating themselves in an hour or two after arriving. If you want to rent a cottage for the season, write to Mrs. Nellie Warren, who makes a specialty of renting, enclosing stamp for reply. Right here it might be proper to say that whenever you write to anyone here or elsewhere for information, it is an imposition on good nature not to enclose stamp. If it is not worth return postage to you to receive the information, it certainly is not worth it to anyone else for the privilege of giving it to you.

Dunkirk, Allegheny Valley and Pittsburg R. R.		(Central Standard Time.)	
No. 3 No. 1	STATIONS.	No. 2 No. 4	Daily
Ex. Sun.	Ex. Sun.	Ex. Sun.	Ex. Sun.
GOING SOUTH:			
P. M. A. M.		A. M. P. M.	
3 10 7 00	Ly. Dunkirk.....Ar	10 20 6 00	
3 19 7 09	Ar. Fredonia.....Lv	10 33 6 09	
3 23 7 13	.....Laona.....	9 50 5 55	
3 43 7 03	.....Lily Dale.....	9 45 5 50	
3 47 7 08	.....Cassadaga.....	9 40 5 45	
3 54 7 05	.....Moona.....	9 30 5 35	
4 02 7 03	.....Siacclairville.....	9 22 5 27	
4 11 8 02	.....Gerry.....	9 15 5 20	
4 21 8 13	Falconer; Jamestown.....	9 06 5 11	
	.....Electric Cars.....	9 00 5 05	
4 26 8 18	Ar. Falconer Jct.....Lv	8 50 4 55	
5 14 9 10	.....Warren.....	8 30 4 35	
5 28 9 25	.....Irvineton.....	8 20 4 25	
6 30 10 25	Ar. Titusville.....Lv	8 05 4 10	

Train No. 5, Sunday only, leaves Dunkirk 4 30 p. m., Fredonia, 4 40, Lily Dale, 5 00, Falconer Junction, 5 50, Titusville, 7 50.  
 Lily Dale and Celoron Special will run each Sunday from July 13 to August 24 inclusive. Leave Dunkirk, 1 00 p. m., Fredonia, 1 10, Lily Dale, 1 34; arrives at Falconer 2 10, Leave Falconer 10 55, p. m., Lily Dale, 11 20, Fredonia, 11 48; arrives at Dunkirk 11 45.  
 Chautauqua Lake Special will run each Sunday from July 6 to September 24, inclusive. Leave Dunkirk, 8 10 a. m.; Fredonia, 8 20; Lily Dale, 8 45; Falconer, 9 23; Leave Falconer, 5 05; Lily Dale, 5 44; Fredonia, 6 03; arrive at Dunkirk, 6 10.  
 Central Standard Time is one hour slower than Eastern Standard which is used by the towns along this line.  
 Visitors to Lily Dale from the east and west can make connections with D., A. V. & P. trains at Dunkirk, Falconer Jct., Warren and Irvineton.  
 71-92"

## FARADAY PAMPHLETS.

- No. 1.—The Relation of the Spiritual to the Material Universe; The Law of Control. New Edition, Enlarged and Revised, by M. Faraday. 15 cts, post. 1c.
- No. 2.—The Origin of Life; or Where Man Comes From. The Evolution of the Spirit From Matter Through Organic Processes; or How the Spirit Body Grows. New Edition, Enlarged and Revised by M. Faraday. Price, 10 cts, post. 1 ct.
- No. 3.—The Development of the Spirit After Transition; The Origin of Religions, by M. Faraday. Price, 10 cts, post. 1c.
- No. 4.—The Process of Mental Action; or How We Think, by M. Faraday. Price 15 cts, post. 2 cts.
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Longley's Beautiful Songs.  
 Volumes 1 and 2, 15c each, \$1.50 Des.  
 Vol. 1 has 14, Vol. 2, 15 Songs, words and music.  
 Volumes 3 and 4, twenty-eight songs, words and music, 25c.  
 Echoes From The World of Song,  
 Volumes 1 and 2, cloth bound, each, \$1.00  
 58 Songs, words and music, in each volume.  
 Mr. Longley hears the music in the air around him. He familiarizes himself with it in this manner, then hums it over and it is put on paper. Every Spiritualist should have some of his music as an illustration of mediumistic possibilities.

## WE ALL HAVE A CHARACTER.

Your's read, with prophecies, from special men of handwriting, for 50 cents. Sign full name. L. LORD, Manchester, Ct. 79-81.

This, with the information given in other parts of the paper, will give all the information that is necessary to have before coming here, except as regards rates and as stated, that can be obtained from your agent. All special rates are arranged by the traffic association. They report to their agent on a printed slip and the agent can give you the information if he feels so disposed; where they are not obliging enough to do it, write to the general passenger agent of the road and when doing so state that the agent would not give you the information. He will receive some advice that will have a salutary effect on his future actions, for it is his business to reply to such questions and give the information. If he has not got it, he can telegraph on his railroad wire and get it in a few minutes.  
 In conclusion, COME TO LILY DALE FOR THE SUMMER.

## Virginia Homes.

You learn all about Virginia lands, soil, water, climate, resources, products, fruit, berries, mode of cultivation, prices, etc., by reading the VIRGINIA FARMER. Send 10c for three months subscription to Farmer Co., Emporia, Va.

The News at Lily Dale.

In order to ensure correct and prompt notice of arrivals, departures, improvements, or any items of interest, please write it and send it to this office. We want to give our readers all the news of the camp and you can assist us to do so in this way.

LILY DALE.

Dear Lily Dale, thou art wondrous fair With thy hills and groves and balmy air; Thy silvery lake and thy sunsets of gold, Thy song-birds rare, and thy forests old. But better than these is thy freedom of thought, And the good which into the lives may be wrought, Of those who are ready of truth to partake, And old superstition and error forsake. No wonder the angels come down from above With messages sweet, filled with wisdom and love! For surely this spot is well fitted to stand A link between earth and the fair summerland. ABBIE E. OLMSTEAD.

With the advent of the June Picnic, people begin to prepare in earnest for summer. This season there are a great many on the grounds who have come for the season and it is quite lively.

Card parties, dances, circles and visiting keep them busy and time does not hang very heavy on their hands. This year is remarkable for the number of bicycles that are to be seen. Many have brought their wheels with them and any evening a string of them can be seen starting out for a spin around the square taking in Burnham and Cassadaga then a nice run along the lake front and back to Lily Dale. Visitors should bring their wheels with them.

Dr. Pierce, spent a few days at the Dale.

Mr. and Mrs. Bellisle have gone to Buffalo for the summer.

G. E. Mix, of Sugar Grove, Pa., is here as electrician for the season.

Mrs. Gunnison and daughter occupied their cottage for a few days.

Mr. A. Campbell has gone to New York City; we hope he may return here before returning to Atlantic City.

Miss E. R. Fielding, of Washington, D. C. is here as the representative of the Spiritualist papers. She also has some books for sale.

Mrs. Brookings, of Chicago, is occupying her cottage for a few weeks. Mr. Brookings has received many prizes for his photographs this winter which are certainly very fine.

Mrs. Ellen Voorhies who has attended the camp for many years died suddenly in San Francisco, Cal., June 2. The body was brought back to her home, Chicago, for burial.

W. M. Keeler has rented the Rouse cottage on Cottage avenue. Dr. W. D. and Cora B. Noyes are located at 6 Cottage ave. D. B. Jimerson will occupy the Shaw cottage on Library street.

Among the late arrivals for the season are: Geo. Kitteridge, Mrs. R. W. Barton and son, Mrs. Maggie Sparks, Miss Harriet H. Danforth, Miss Agnes Chaffee, Mr. and Mrs. Akin, Mrs. Thomas Grimshaw, Mr. E. R. Abbott, Jr., Mrs. Pierce, Mrs. Stillson and others whose names we have not got.

Among those who have joined the Training School of late are: Mrs. Abbott, of Alliance, O. Master Hunt, Miss Carrie T. Howard and Mrs. Wilson of Conneaut, O., Mrs. Barton, of Rochester. The classes of the Training School are all progressing nicely. Unfortunately Mr. Weaver has been sick for the past two weeks. The Rhetoric Class is conducted by Mattie Hull in the meantime.

Mr. and Mrs. Henry Everett, and family, Mrs. Edgar Mitchell, Miss Matilda Avery and Mrs. George Avery, of Cleveland, are guests at the Leolyn. Mrs. Everett is Mrs. Pettengill's daughter. Mrs. Bates, another daughter, is here for the season occupying the Campbell cottage.

Mrs. Dr. Hyde will visit the Albert College graduating exercises, at Albert Center, Pa., the last of the week, where she attended school as a girl. From there she will go to the Thousand Islands returning about the opening of camp, when she will resume her class work.

Many people visited the Oratory Class of the Training School, during the days of the Picnic, and there was a general expression of surprise and delight at the excellent work done by the pupils. Mrs. Jahnke has every reason to be proud of her class. But every one who witnesses the wonderful animation with which she inspires her pupils would wonder if they did not do well, for she is a very gifted teacher.

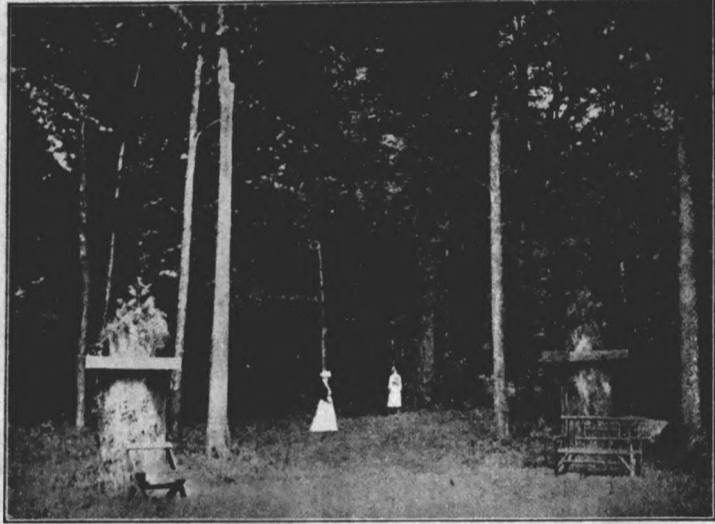
It has been the boast of residents of Lily Dale that "It was not necessary to lock your doors from one year's end to the another," but from developments,

this spring we will have to take some decided steps or else back down from that position. Since the arrivals for the picnic several have reported that their cottages have been gone through and some valuables taken and private papers ransacked. Matches were scattered around one house, thus adding greatly to our risk of fire. One party who lost a valuable article of furniture will place the matter in the hands of detectives and it is to be hoped that the guilty people will soon be apprehended.

Carpenters have begun work on the improvement at the railroad station. The shed will be moved back from the track about four feet, and the depot will be moved from the south side of the street, where it now stands, to a point about in the middle of the shed. This will make it a great deal more convenient, both for passengers and railroad employes. The railroad company has give Mrs. Scheu permission to make improvements on the land where the depot now stands, and she will make a nice lawn with flower beds.

THE JUNE PICNIC

which was held June 13, 14, 15 was the



ENTRANCE TO THE LEOLYN WOODS.

most successful in point of attendance and interest of any held for several years.

Among the speakers were Lyman C. Howe, Carrie E. S. Twing, Moses Hull, Mrs. Clara Watson, Mr. and Mrs. E. W. Sprague Dr. D. W. and Cora B. Noyes, while the entertainment features were represented by Mrs. Jahnke who gave an entertainment Sunday evening assisted by Miss Agnes Chaffee, reader; Miss Mina Wallen, pianist; and Mrs. Maggie Wildrick, soloist.

The exercises consisted of lectures and conferences held partly in Library Hall and partly in the Auditorium. The meetings were well attended and very interesting, the variety of speakers in attendance all working in harmony, made each meeting of sufficient variety so that no one tired and the interest was maintained to the end.

The music for the occasion was furnished by Scott's Orchestra, and vocal selections by Josh Ramsdell, Mr. and Mrs. Witherel, and Mrs. Wildrick. Saturday evening the regular dance was held which had the largest attendance of any held recently. Taking all together, the picnic was a complete success.

Among the visitors for the Picnic were: Mr. and Mrs. E. W. Sprague, Clara Watson, Mrs. Cawcroft and son Earnest Cawcroft, Mrs. Tenney, Dr. Willard, R. D. Jones, Mrs. Carter and daughter, of Jamestown.

Dr. Sherman, E. W. Bond, of Wiloughby, O., H. H. Hunt and family, and Mrs. C. G. Griffe, of Conneaut, O. Mr. and Mrs. M. R. Rouse, of Titusville, Mr. and Mrs. Beeman, of Ripley, Mrs. Emma Spencer, of Oil City, Mrs. L. G. Read, of Toledo, Mrs. McDonald, of Toronto, Can., D. B. Merritt, of Linden, N. H. Eddy, of Buffalo, J. B. Miller, of Sugar Grove, Mr. and Mrs. Damon, of Dunkirk, Mrs. Waterhouse and family, of Fredonia, James DeMilt, Mrs. Trueman Allen, W. F. Follett, Geo. Colvin, A. E. Gaston, J. H. Thompson, Jennie Lee Kuhn, Mrs. Dr. Mattison, Mr. and Mrs. H. J. Pemberton, Mrs. Large, Mr. Kennedy, Miss Keenan, Mrs. Smith, Mrs. Susie Wickam, Ralph White, Prof. Damon, and many others.

Lily Dale.

COL. H. WINCHESTER.

I knew thee, gem of beauty, More than seventy years ago; When o'er thy sparkling waters Would soft spring breezes blow. And the wild deer in their gambols, In the forest's deepening shade, Would stroll along thy pleasant banks And of hunters were not afraid.

As years moved slowly onward A settler's cabin rose — By thy beauty captivated — To make a home for those He loved with pure affection, His children and his wife.

The treasures God had given, To bless his earthly life.

Then when the autumn forest, Was yellow, red and green, A painting much more beautiful Was rarely ever seen. Their hearts in pure devotion, To God arose in prayer, For his goodness and his blessing, His protection and his care.

The glories there surrounding The waters clear and still, Were beautiful! most beautiful! While song of whippoorwill From the far-off forest mingles, With the dove's sweet mournful song, Was a music most inspiring, Their evenings would prolong.

And then there gathered round thee Bright spirits from above; And sang a sweeter music — 'Twas a spirit band of love — And thrilled the heart with gladness, Vibrating far and near, That angels from the spirit world Had come thy life to cheer,

With word of holy meaning, And to dissipate thy gloom, Resting on the mind of man Like shadows in the tomb. And to teach that God the father, Eternal and supreme, And prove that life hereafter Is no fever dream.

But upward and forever The spirit will expand

financially that it can furnish all the assistance asked for, though it cannot do this at present, it certainly can and is doing a great deal to carry the work along, while it gives great promise of becoming able to widen its field of labor in the future until its power will be felt in every community in the land.

We believe that our work the past two months, as in the last year and a half demonstrates beyond a question that the Spiritualists are ready to cooperate in the good work as soon as someone is sent to assist them to organize.

If we could reach the millions of Spiritualists and make plain to them what may be gained by thorough organization and co-operation work we would be happy and our cause would take the lead in the world's reforms.

The few missionaries the N. S. A. is able to send out now can reach comparatively but a small proportion of the many Spiritualists of the country. Many of the few they do reach, as is plainly seen, are ready to join the organization and put in practice their belief in co-operation.

We have often told that there are millions of Spiritualists in the United States; if so, what kind of Spiritualists must many of them be? Judging from the support some of them are giving to the Cause, they must be very poor, or mighty stingy.

If there are one hundred thousand Spiritualists in this country that could be induced to pay into the N. S. A. treasury annually fifty cents each, the Board would have fifty thousand dollars each year, with which they could build homes for our indigent and helpless mediums, homes for the aged, sick and poor Spiritualists, homes for the orphan children of Spiritualists where they could be reared under the beautiful teachings of our philosophy. With this small amount from each one of the number named, colleges could be built, libraries established, chairs endowed for the investigation and teaching of the great truth that Spiritualism has brought and is bringing to the world. The greatest desire of every true Spiritualist to make Spiritualism what it should be in the eyes of the world, could be realized for a half dollar each per year from one hundred thousand Spiritualists. Why is not this money forthcoming? I will answer: Because we are not thoroughly organized. There is no other valid reason. When we can reach the Spiritualists through thorough organization all this and much more will be accomplished. Fellow Spiritualists let us bestir ourselves, showing our self respect and love of our cause.

The recent decision in the McElroy will case ought to be a sufficient incentive to all Spiritualists to band themselves together for self protection. This decision virtually dumps all of the Spiritualists of the world into one heap and labels them lunatics.

All people including the judges and the juries who are ignorant of the subject of Spiritualism, should be enlightened. We may do a mighty work in all departments of reform and help to make the world a better place in which to live, at the same time giving to the people a knowledge of the life to come. Spiritualism is doing it now, let us all help.

E. W. SPRAGUE.

PLEASANT ROOMS FOR RENT

Facing the lake; near Grand Hotel, \$14 to \$24 for the season.

MISS A. E. OLMSTEAD,

11 Cleveland Ave., Lily Dale, N. Y. 79

BANGS SISTERS,

Phenomenal Mediums.

Independent Slate and Paper Writing Spirit Portrait Work a Specialty Readings by Mail. Send 4c Stamps for Booklet.

654 West Adams St., CHICAGO. Telephone 1912 Ashland.

FOR SALE OR RENT.

Huff Cottage on Melrose Park. Nine rooms. One of the most central locations on the grounds. Also six room cottage on South street.

Emma J. Huff, Lily Dale, N. Y.

DEVELOP FOR SLATEWRITING.

SEND TEN CENTS in silver and a stamp and get my 9-page Pamphlet giving instructions for the development of your own powers. SLATEWRITING is your own home and the best means for obtaining successful results in a brief time. Address for prompt response, P. L. G. A. KEELER, LILY DALE, N. Y.

PROGRAM OF THE CASSADAGA CAMP FOR 1902.

JULY.

- Fri. 11—Founders' Day. Opening Exercises. Carrie E. S. Twing.
Sat. 12—Moses Hull.
Sun. 13—Carrie E. S. Twing, Moses Hull.
Mon. 14—Conference.
Tues. 15—Rev. Henry Frank.
Wed. 16—Moses Hull.
Thur. 17—Miss Lizzie Harlow.
Fri. 18—Prof. W. M. Lockwood, Carrie E. S. Twing.
Sat. 19—Rev. Henry Frank.
Sun. 20—Miss Lizzie Harlow, J. Clegg Wright.
Mon. 21—Conference.
Tues. 22—Mrs. Cora L. V. Richmond.
Wed. 23—Rev. F. A. Wiggan.
Thur. 24—Miss Lizzie Harlow.
Fri. 25—Rev. F. A. Wiggan.
Sat. 26—Prof. W. M. Lockwood.
Sun. 27—Mrs. Cora L. V. Richmond.
Mon. 28—Conference.
Tues. 29—J. Clegg Wright.
Wed. 30—Mrs. Clara Watson.
Thur. 31—Mrs. Cora L. V. Richmond.

AUGUST.

- Fri. 1—Lyman C. Howe.
Sat. 2—Prof. W. M. Lockwood.
Sun. 3—Lyman C. Howe, Hon. John J. Lentz.
Mon. 4—Mrs. Loe F. Prior.
Tues. 5—J. Clegg Wright.
Wed. 6—Labor Day. Mrs. Loe F. Prior, Hon. John J. Lentz.
Thur. 7—Lyman C. Howe.
Fri. 8—Charles Brodie. Patterson.
Sat. 9—Charles Brodie. Patterson.
Sun. 10—Prof. W. M. Lockwood, Rev. Anna H. Shaw.
Mon. 11—Mrs. Grace Orr.
Tues. 12—H. D. Barrett.
Wed. 13—Woman's Day. Rev. Anna H. Shaw.
Thur. 14—H. D. Barrett.
Fri. 15—W. J. Colville.
Sat. 16—J. Clegg Wright.
Sun. 17—Rev. B. F. Austin, Rev. Anna H. Shaw.
Mon. 18—Canadian Day. Rev. B. F. Austin.
Tues. 19—Rev. B. F. Austin.
Wed. 20—W. J. Colville.
Thur. 21—Rev. B. F. Austin.
Fri. 22—Thomas Grimshaw.
Sat. 23—Prof. W. M. Lockwood.
Sun. 24—Thomas Grimshaw, W. J. Colville.

MEDIUMS WHO WILL ATTEND.

Tests.

- F. Corden White.
Mrs. M. S. Seymour.
Mrs. Helen M. Sage.
Mrs. Marian Carpenter.
Mrs. Nellie Warren.
Mrs. M. A. Enches.
Mrs. L. G. Read.
Mrs. E. H. Thompson.
Mrs. Maggie Turner.
Mrs. Cora B. Noyes.
Mrs. M. C. Adams.
Mrs. R. W. Barton.
Mrs. M. J. Crilly.
Estella F. Baillet.
Mrs. Mary Ramsdell.
Mrs. A. M. Bronn.
Charles S. Hulbert.

Healers.

- S. J. Richardson.
W. D. Noyes.
Albert W. Wadsworth.
Mrs. Mattie Rector.
Mrs. A. A. Cawcroft.
Agnes Heaton.

Trumpet Mediums.

- W. E. Hart.
Mrs. Wreidt.

Materializing.

- Winans & Norman.
Mrs. N. D. Miller-Wilcox.
D. B. Jimerson.

Physical Seances.

- P. L. O. A. Keeler.
W. E. Hart.
D. B. Jimerson.
H. Pettibone.

Slate Writing.

- Winans & Norman.
P. L. O. A. Keeler.
H. Pettibone.

Spirit Photographs.

- W. M. Keeler.

Palmists.

- Harriet H. Danforth.
Mrs. Pope.
Mrs. Stanley-Heaton.

Astrologers.

- N. H. Eddy.
J. N. Larson.

The D. A. V. & P. R. R.

will have special train arrangements June 24 and 25, account Chautauqua County Centennial, to be held at Westfield, N. Y. on those dates. For further particulars inquire of ticket agents.

YOUR LIFE and destiny REVEALED by the Stars.

Send out time and place of birth, (hour, if you wish) with 25 cents and two 5c stamps for full reading. Life readings, \$1.00 and upward. CIRCULARS FREE.

N. H. EDDY,

148 Front Street, Buffalo, N. Y.

# HOTELS LOCATED ON AND NEAR THE CAMP GROUNDS.

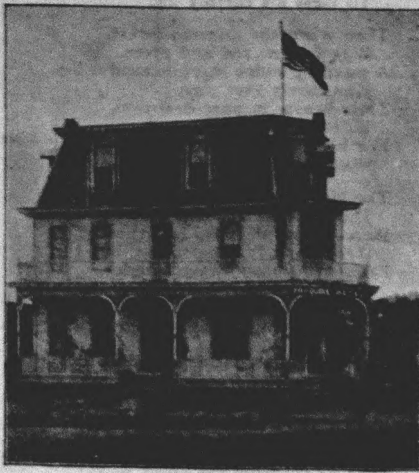
**H**OTEL accommodations is one of the first questions concerning any summer resort. In this respect, the Cassadaga camp grounds is especially fortunate.

**THE GRAND HOTEL**  
is within two minutes walk of the Auditorium, Library Hall, and Octagon, where the principal meetings are held. The band stand is but a short distance from the Grand Hotel where open air concerts are given twice a day. Many pleasant receptions and other popular gatherings are held in the parlor, which is neatly furnished, and pleasantly situated looking out on to the lake. The speakers employed for the rostrum are entertained at the Grand and the people congregate on the veranda and in the parlor to visit them and to discuss the doings of the camp. It faces the Upper Lake and has

hall and will make a specialty of serving meals and short orders. While everything will be of the best, prices have been made very low. Good meals and lunches will be served. J. C. Scheu, Proprietor.

**THE FERN ISLAND HOUSE**  
is located about three blocks from the entrance. It is especially desirable for those who want a place away from the activity of the camp and where nature in its most primitive state can be found. Mr. D. T. Harris is the proprietor and takes great pleasure in giving his guests all the comforts of a country home life.

**THE JACKSON COTTAGE**  
while not listed among the hotels, really deserves that distinction as it caters to the wants of many visitors. Regular meals are served and many who rent rooms take all or



IROQUOIS HOTEL.

## Report of the New York State Spiritualist Convention.

The fifth annual convention of the New York State Association of Spiritualists was held in the beautiful city of Elmira, in the First Spiritual Church and was in every sense of the word an unbounded success.

The officers and trustees elected were as follows:

Harvey W. Richardson, East Aurora, President; Mrs. Carrie E. S. Twing, Westfield, Vice President; Mrs. Tillie U. Reynolds, Troy, Second Vice President; Herbert L. Whitney, Brooklin, Secretary; Mrs. Milton Rathbun, Mount Vernon, Treasurer; Mrs. Laura A. Holt, West Potsdam, E. G. Reilly, Syracuse, Miss Marie J. FitzMaurice, New York City, Mrs. Harriet Duhl, Elmira, Trustees.

Spirit messages were given by F. Corden White, Lily Dale, N. Y., and Mrs. Tillie U. Reynolds, Troy, N. Y. Elocutionary readings were given by our gifted young elocutionist, Miss Victoria C. Moore, Dryden, N. Y. The music was under the direction of the McHenry Orchestra, Elmira, N. Y.

The speakers were: Rev. Moses Hull,

Elmira treated us royally and our convention will long be remembered by all who participated in its proceedings. Many old friendships were renewed and many new ones formed which will prove lasting.

Financially the past year has been our most successful one and the indications to a continuous and steady growth.

HERBERT L. WHITNEY.

The Sunflower, 50c a Year.



SOUTH PARK HOUSE.

## The White Restaurant and Bakery

WILL SERVE LUNCHEES AT ALL HOURS, AND REGULAR MEALS.

Breakfast and Supper, 35c, Dinner, 40c; 21 Meal Ticket, \$5.00.

All kinds of Baked Goods from our own oven, fresh every day. Ice Cream, Ice-Cream Soda, Grape Juice, Summer Drinks, Candy and Cigars.

THE BEST OF EVERYTHING SERVED IN THE BEST STYLE.

## The Leolyn House.



LEOLYN HOUSE PARLOR.

A fine summer home, on the bank of one of the Cassadaga Lakes. The Lake on the west side; the primitive forest on the east, and beautiful parks on the north and south. Good boating, fishing and magnificent drives.

Delicious home cooking. Table supplied with the best of everything. Fresh fruit, vegetables and berries furnished by the farmers every morning. Imperial mineral water free to guests.

Write for illustrated booklet.

FOR RATES ADDRESS

A. C. WHITE, Manager,

Lily Dale, N. Y.



THE LEOLYN HOUSE.

about eighty rooms, wide veranda around two sides of it, and a beautiful park between the hotel and the lake. It will be in charge of E. A. Abbott, Jr.

### THE SOUTH PARK HOUSE

is also within a minute's walk of the places of meeting. It has about twenty-five rooms and is on another of the parks that combine to make the grounds beautiful. The veranda on the two sides also gives this hotel a pleasant place for guests to sit during the long summer evenings. It is under the management of J. H. and M. R. Champlin.

Passing out of the gate

### THE LEOLYN HOUSE

is directly in front of you. It is surrounded by a beautiful grove of twenty-three acres and has the middle lake directly to the west and south of it. This pleasant house, with its wide verandas, makes a delightful spot where one may enjoy the warm summer weather, while the park to the south of it is always cool and inviting.

The interior has been freshly painted and decorated and provides a charming place for recuperative purposes. The Leolyn is noted for its dining room and its table is unexcelled.

Mr. and Mrs. White, the attractive and obliging host and hostess who have been so popular in former years with the patrons of the house will still cater to their comfort and welfare.

### THE IROQUOIS

is a licensed hotel, located directly across from the R. R. Station. It has twenty rooms, a fine banquet

part of their meals there. They set a "home table" and do all they can to make their guests feel at home.

The same, with the simple change of name, will apply to the Sage cottage, presided over by Mrs. Dedrick.

### THE WHITE RESTAURANT

will be in charge of Mr. C. V. Wildrick. As he has been employed in some of the largest hotels in Buffalo and other places, no economies are necessary. Charlie proposes to furnish good meals, and the other attributes of a restaurant, with ice cream soda, "and have it right."

In fact, taking Lily Dale all in all, its facilities for accommodating visitors and giving them a choice of all prices, cannot be surpassed in this country.

The fact that we are situated in the midst of a prosperous farming community where fresh fruit, berries and vegetables can be had direct from the gardens each morning and the well known desires of the managers of the hotels to give the best service they can to their patrons, is alone sufficient attraction. But leaving all else aside, the hotels with commodious rooms, ample shade, the clear, cool lakes, combined with ample railway facilities (reaching Cleveland in five hours and Buffalo in less than two) makes it an ideal spot for a summer outing.

Come to Lily Dale, enjoy its balmy air, sit on the shores of the lake, listen to its inspired lectures, and you will be more than repaid.

See hotel, cottages, boardinghouse, rooms and other ads about camp on this and other pages.



THE SUNFLOWER PAGODA.

Mrs. Mattie E. Hull, Prof. Harrison Barrett, Lyman C. Howe, Harvey W. Richardson, Mrs. Mary C. VonKanzler, Mrs. Tillie U. Reynolds, Mrs. Carrie E. S. Twing, Lizzie Brewer, Harriet Duhl, Mrs. S. Comstock Ellis, Frank H. Flood and Herbert L. Whitney.

One of the most important acts of the convention was the amending of our by-laws by adding article IV Section V which was presented by brother E. G. Reilly of Syracuse. It is as follows:

"Wherever individual members of the State Association in same locality shall unite as a social body auxiliary to, and for advancing the best interests of the Association, they may register with the Secretary of the State Association, as auxiliary societies under sanction of Board of Trustees; and when so registered at least sixty days prior to our annual convention they may be represented by delegates on same basis as other members of chartered societies."

The delegates elected to represent the N. Y. State Association at the annual convention of the N. S. A. to be held next October in the City of Boston, Mass., are Harvey W. Richardson, Mrs. Milton Rathbun, Mrs. Carrie E. S. Twing.

On Saturday evening the first part was given to the Elmira Spiritualist Unity Society who at that time dedicated their new church and installed their pastor Mrs. M. C. VonKanzler.

## Anyone Will Tell You

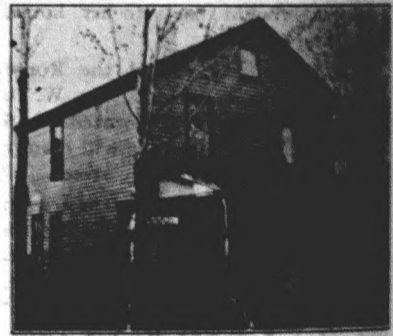
When you reach camp you will be hungry and tired. You will find good meals and beds at the

## JACKSON :: COTTAGE

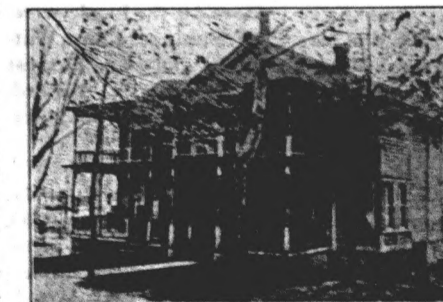
11 Third Ave., Lily Dale, N. Y.

For particulars and program, address with stamp.

A. H. JACKSON, Proprietor



JACKSON COTTAGE.



RICHARDSON COTTAGE.

## S. J. Richardson,

ONE OF THE MOST

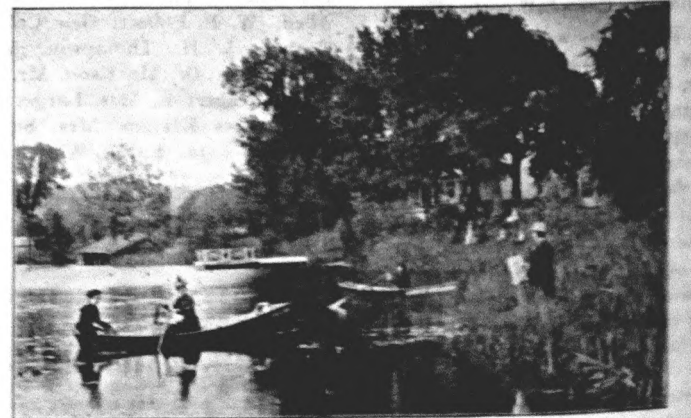
Successful Healers of the Age

Is now located at his new home,

10 Melrose Park, Lily Dale, N. Y.

Magnetized Flannel Sent by Mail.

## The - Fern - Island - House.



The most beautiful location on the shores of Cassadaga Lakes. Five minutes walk from the entrance to Cassadaga Camp Grounds. Free use of boats to guests. Free bus to and from depot. Boat landing at the house. Good accommodations. Rates \$1.00 per day. Special rates by the week.

D. T. HARRIS, Prop.,

Lily Dale, N. Y.



THE GRAND HOTEL.

CASSADAGA CAMPMEETING.

(Continued From Page 1.)

persons them will have no difficulty in securing accommodations at exceedingly low rates. Cottages can be rented at prices ranging from \$20 to \$200 for the



T. J. SKIDMORE.

season. They are furnished throughout for housekeeping. Rooms can be rented at from \$1.50 per week upwards, depending on location. Rooms and cottages are not primary considerations as no one stays in them any more than is absolutely necessary; the parks and verandas being used almost entirely.

Many of the rooms are rented with the understanding that the kitchen can be used. Some supply small oil stoves and a few necessities and get breakfast and supper in their own rooms and dinners at the restaurants.

BAKERY AND GROCERY STORES. will supply all that is needed in the way of eatables, as they carry a



MATFIELD PETTIBONE.

complete line of supplies for campers. Besides a complete line of freshly baked bread, cakes, pies, cookies, etc., baked beans and roast meats are for sale, and canned goods of all kinds are sold at reasonable rates.

Buy your tickets, have your baggage checked and your mail addressed to LILY DALE, N. Y. There is a postoffice, and village of "Cassadaga," which is NOT Cassadaga campmeeting. If you come from the east or west change cars at Dunkirk or at Falconer Junction, N. Y., near



MRS. PETTIBONE.

Jamestown. It is then but about forty minutes ride to Lily Dale.

COST OF STAYING ON THE GROUNDS.

The expenses of the camp are met by the sale of privileges and a gate fee. An admission of 15 cents is

charged for the day visitors. If you come to remain several days, 10 cents a day is collected by collectors who call at all cottages each morning. Season tickets are sold for \$3.50.

No admission is charged at the meetings. A conference is held each morning except Friday and Sunday, when the auditorium is occupied with the Children's Lyceum and a speaker, respectively; lectures each afternoon and Thought Exchange in the evening. Forest Temple meetings in the early morning and evening. When we consider that 10 cents a day gives free admission to all these it speaks well for the liberal policy of the Association.

The phenomena presented at Cassadaga Camp is of the best. Every line is represented and the attendants cannot help being satisfied with the manifestations of mediumship that will be presented.

Everything in the line of phenomena is presented. Pictures of all classes, independent slate, porcelain, and paper writing, automatic writing, test mediumship, materialization, healing, trance, in fact every phase that can be found either on the rostrum or in private.



MARION SKIDMORE.

The Association has nothing to do with the seances held by the mediums, who charge prices ranging from ten cents to one dollar for circles and all prices for private sittings, although the average prices are one and two dollars.

ENTERTAINMENTS

of high order are given each season.

THE CHILDREN'S LYCEUM

meets with the popular approval of all the children. It holds its sessions daily except Friday and Sunday in Library Hall at 9 a. m., in the auditorium Friday morning, and in addition it gives a public entertainment in the auditorium twice each season.



MOSES HULL.

There is growing interest in the Lyceum and any Spiritualist who does not take an interest in it is certainly direlect in his duty. Therefore, bring your children and let them learn the lessons taught therein as well as get a training in other directions coupled with an enjoyable outing.

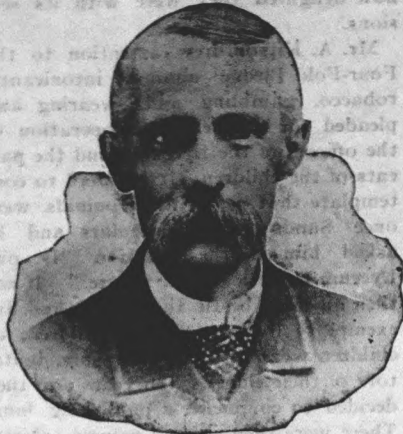
DANCES.

Dances are held in the auditorium Wednesday and Saturday evenings. The special trains from Dunkirk and the steamer from Cassadaga bring many people from away. The floor will accommodate about twenty set; the music is excellent and the dances are a source of great amusement for both participants and the many spectators who fill the seats to watch the tripping of the light fantastic toe.

LIBRARY.

Nowhere can a better feast be found for a lover of books. The Marion Skidmore Library was founded in August, 1886, by Mrs. T. J. Skidmore, with a few select books by standard authors and Spiritual workers. Mrs. Emily W.

Tillinghast was appointed Librarian and accomplished very effective work in that capacity until the close of the season of 1897. From the few books that formed the nucleus, the present Library has gradually grown by the donation of friends and authors, entertainments, etc., to a



N. H. EDDY.

valuable collection of choice works numbering about 1300 volumes. In poetical works, Homer, Shakespeare, Pope, Goethe, Shelly, Arnold are names of but few upon the shelves. Many volumes, the inspired works of Spiritualists, are among them; Andrew Jackson Davis' complete works of 30 volumes, Emma H. Britten, Dr. J. M. Peebles' complete works, Moses Hull's works, Carlyle Petersilia, W. J. Colville, Prentice Mulford, Marie Corelli, Thomas Paine, Marion Crawford, Elizabeth Stuart Phelps, Channing, Carlyle, Cooper, Joseph R. Richmond Victor Hugo, Elliot, Bulwer, Thackeray, Swedenberg, Scott and the best works of many other authors are upon the shelves.

We also have a fine collection treating upon Theosophy, Hinduism; and many fine volumes of the sciences, such as Humboldt, Dana's Mineralogy, Dick's works, Hugh Miller, Dutton's Anatomy, Botany, etc.

Also a large and varied collection of bound volumes of magazines; The Arena, The Metaphysical, The Rad-



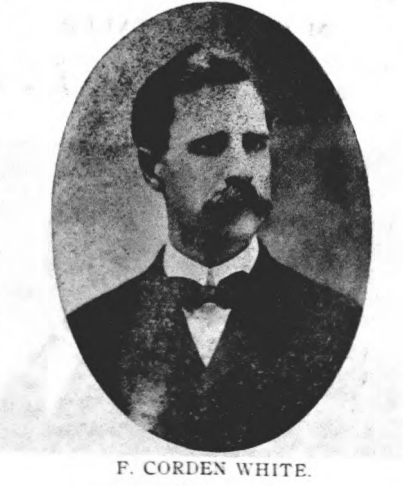
WM. LOCKWOOD.

ical, The North American Review and others.

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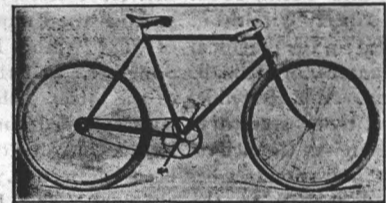
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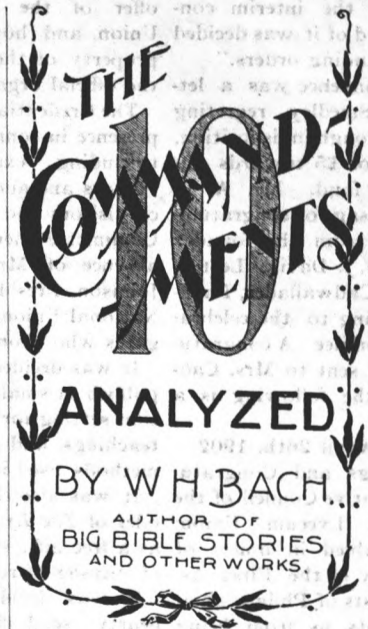
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PLEASE NOTICE.  
 A number of these papers will be sent in reply to letters of inquiry. It is intended as a respectful reply to those letters. It is impossible to explain to each one, so we present matters in the paper, and this reply is far more complete than a personal letter could be.

Report of the British Spiritualists Lyceum Union.

BY ALFRED KITSON.  
 The 13th. Annual Conference, held at Walsall, May, 10th. and 11th., 1902. The President, Mr. Albert Wilkinson, of Nelson, was supported on the platform by Councillor John Venables, of Walsall, J. J. Morse of London, A. E. Sutcliffe, treasurer and Alfred Kitson, secretary. After the opening exercises Councillor Venables give a hearty invitation, on behalf of the Lyceum and society to the officers and delegates of the British Spiritualists' Lyceum Union to Walsall, and hoped their labors for the children, would be crowned with success.  
 Messrs. W. Moore and W. Walmsley were elected tellers; and Mrs. A. E. Keeler was elected The Messenger.  
 After a brief introductory address by the President the conference got to business taking the minutes of the last annual conference and the interim conference. These disposed of it was decided to dispose of the "standing orders."  
 Among the correspondence was a letter from Mr. Alfred Smedley, regretting inability to attend through indisposition, and enclose a check for £5 towards the permanent secretary fund. Mr. A. E. Keeler delivered a message of congratulation to the conference from the founder of the Lyceum, Mr. A. J. Davis. Letters were read from Mrs. Cadwallader, Philadelphia, U. S. A. relating to the celebration of their Golden Jubilee. A congratulatory letter had been sent to Mrs. Cadwallader of which the following is a copy:  
 "April 26th, 1902.  
 "Fraternal Greetings and Congratulations from the Executive Council of the British Spiritualists' Lyceum Union: To all who are assembled in honor of the fiftieth anniversary of the First Association of Spiritualists of Philadelphia, "As distance prevents us from being with you in bodily presence, then in spirit we cross the blue waters of the broad Atlantic to greet you in the true essence of fraternal fellowship. We pray that this year's Celebration will be all that your hearts' best aspirations can wish, and your souls' holiest ideals can conceive, crowned by the presence of that bright company, the arisen martyrs and pioneers of Modern Spiritualism, who, during those last fifty years have devoted the best part of their lives in our glorious Cause and who now reassembled with you in honor of your Jubilee. All hail! to the Pioneers and Martyrs both in the spirit and the flesh! "And while you are celebrating your Jubilee may we be allowed to suggest that you mark and emphasize the occasion by some scheme, some project that shall have for its aim and object, the inculcation of the highest, grandest and best that Modern Spiritualism has revealed unto you being given unto the children in the most attractive form. So shall future generations meet to celebrate the

Anniversaries of this year glorious Jubilee.  
 "Signed on behalf of the Executive Council: Albert Wilkinson, President, Alfred Kitson, Secretary."  
 The above was frequently applauded as it was being read to the conference. At its conclusion the conference decided to cable congratulations and endorsement of the letter.  
 It was decided to renew the appeal for subscriptions to the Permanent-Secretary Fund. The experimental year of a partial engagement of the secretary's time would terminate on September 24th, 1902, and it was felt to be urgently needed that his whole time be devoted to the Union.  
 The Auditor's Report stated that the General Fund for the year ending 1900, showed a deficit of £18,18,2½; while for the year ending 1901, showed a balance of £22,16,7, which was mainly due to the increase of contributions, collections at the Propaganda meetings and Conferences and the decrease in train fares, as follows: The contributions had in-  
 1900 £10,8 10 1/2  
 1901 13,7 10 1/2  
 1902 15,3 7,0 1/2  
 1903 9,16 10 1/2  
 and £40, 7 1/2 in 1901.  
 The expenditure in stationery was in thoroughly good financial condition. The report was accepted.  
 The Secretary's report reviewed the work of the past year. The progress made. The new Lyceums opened, and those that had lapsed. There were a hundred and sixteen Lyceums on the Union's Register, and twenty unaffiliated, total one hundred thirty-six.  
 The President's address was delivered Sunday morning and was loudly applauded. The address alluded to the arrangement of the permanent secretary; Mr. H. A. Kersey's great kindness in presenting the Union with the copyrights of "The Lyceum Manual," "The Spiritual Songster," and the valuable stereo-plates of the latter. Also to Mr. Alfred Smedley's splendid donation of "Some Reminiscences," value over £200. There had been eighteen Lyceums enrolled during the past year. He hoped soon to see every Lyceum enrolled in the Union, and then instead of asking, "What are the benefits derived from it?" They should testify to the benefits derived through close fellowship with the National body.  
 He desired to support the Secretary's remarks in his report on total abstinence, and would like to see all Lyceums give this a prominent place in their work. He referred to Mr. J. J. Morse's generous offer of the *Lyceum Banner*, to the Union, and hope to see it become the property of the Union, as it had been the official organ for a number of years.  
 The Credential Committee reported the presence in conference of thirteen officers, (including executive council, district visitors and auditors,) two district council visitors and fifty-five delegates. The Committee mentioned with regret the absence of Mr. A. Smedley, Mr. W. Johnson, President of the Spiritualists' National Union, and several other delegates who promised to attend.  
 It was decided that the Lyceum Union publish a small pamphlet for distribution setting forth the aims, objects, and teachings, and stating the principles and methods used in Lyceums.  
 It was also decided that Mr. Morse's offer of *The Lyceum Banner* be accepted as a free gift, subject only to the cost of transfer of registered copyright.  
 It was decided to give Mr. Morse a hearty send-off, that the resolution should be illuminated and framed in album form.  
 Messrs S. S. Chiswell and A. Kitson paid a warm and appreciative tribute to Mr. Morse's splendid labours on behalf of the Children's Progressive Lyceum. The motion was carried with acclamation.  
 The new Constitution was reconsidered and certain discrepancies amended.  
 Mr. Jonah C. Nottingham was elected president for the ensuing year. Messrs. Councillor J. Venables and S. S. Chiswell, and Mrs. Greenwood were elected on the E. C. The treasurer, secretary and auditors were reelected unanimously.  
 It was decided to accept the invitation from Blackburn to hold next year's Conference there on May 9th. and 10th. Messrs. S. S. Chiswell and Alfred Kitson were elected representatives to the Spiritualists, National Union's Conference in July at Bootle, Liverpool.  
 The evening meeting was large and enthusiastic. The president was supported by the president elect, Mr. Jonah Clarke

Mrs. Clark, Madames Jessy Greenwood and Place Veary, Messrs. J. J. Morse, S. S. Chiswell, Will Phillips, Alfred Kitson, and councillor John Venables.  
 The President's opening remarks were hearty, full of powerful pleading for the children's Cause. He bore testimony of the children's love of the Lyceum, and how delighted they were with its sessions.  
 Mr. A. Kitson drew attention to the Four-Fold Pledge against intoxicants, tobacco, gambling and swearing and pleaded for the hearty co-operation of the officers of the Lyceums and the parents of the children. It was sad to contemplate that nearly all criminals were once Sunday school scholars and he asked himself the question "Is our Lyceum to be a similar failure?" If not then all must bestir themselves, and live exemplary lives before the children, as children were, in a large measure, imitators of their elders. Ten years ago they decided to commence a publishing fund. There were then sixty Lyceums, thirty-four of whom were members of the Union. In three years time they published "Outlines of Spiritualism," since which the growth of the fund had been steady, so that today by the help of the generous donations made to it, it had a credit balance of £134,11,8, with a stock valued at £233,2,7½. The numbers of Lyceums were increased from sixty to one hundred and thirty-six of which number one hundred and sixteen were members of the Union. He trusted the next decade would prove equally successful.  
 Mr. J. J. Morse said the assistance of the young would maintain the vitality of the spiritual movement. If they wished to find heaven, let them try and make it here and assist in the training of the children in the Progressive Lyceum. The Lyceum movement was a part of Spiritualism. It was not to be looked upon as a recruiting ground. Every father and mother owed a debt to society, that they should do their best so that their children should grow up honorable men and women. The speaker briefly alluded to the four-fold pledge and dealt with the importance of its provisions. Mr. S. S. Chiswell claimed they did not want a Spiritualism without the spirits. The souls of the arisen were with them. Mrs. E. H. Britten, Mr. John Lamont and that good pioneer of the movement Mr. Jas. Swindlehurst. The influence of the noble souls of the past was present with them that night. Those who had taken up the noble work of Spiritualism would never rust out. The Lyceum was the place for renewed inspiration. He asked them that night to reaffirm their adhesion to and love for the Children's movement which was so dear to them.  
 The president elect, Mr. Jonah Clarke, referred to the death of workers in the Spiritual Cause, and they desired to enlist the sympathy of the parents of Lyceumists and also the help of parents whose children were not sent to the Lyceums. He then turned his attention to the question of temperance and pleaded for a fuller recognition of its importance. If they worked for the children they would receive inspiration and presence of the angels to help them.

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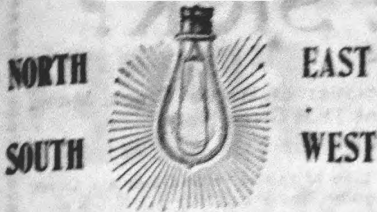
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 By Hon. A. B. Richmond.  
 THE LATEST BOOK BY THIS CELEBRATED CRIMINAL LAWYER AND AUTHOR. YOU SHOULD READ IT.  
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 The Nemesis of Chautauqua Lake lost all by the depredations of a band of Indians. The members of his family were killed or carried away into captivity, his home burned, and he, with only his rifle and ammunition pouches, went out into the wilderness to do all possible good to his neighbors and to avenge himself upon his enemies, the Indians. His headquarters were on what is now the Chautauqua Assembly Grounds and numbers of skeletons that were dug up a few years ago in making foundations were supposed to be the remains of some of the Indians who burned his home and killed his family, as the legend says that he followed them until the entire band were exterminated. His name was William Munson and he was killed in what is known as the "Whiskey Rebellion" in Western Pennsylvania. He possessed a strong psychic power which he used for the benefit of his friends and the discomfiture of his enemies.  
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Mrs. J. D. Palmer, cor. sec'y., Wiloughby, O. writes "The Southern Casadaga Camp opens the first Sunday in February 1903. The meetings continue six weeks with seven Sundays. Address me enclosing stamp for information and program."

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Alice M. Emerson, Corresponding Secretary writes: "The First Society of Spiritualists met last Monday evening for their annual meeting to straighten the business pertaining to the society, and elect officers for the ensuing year. Spiritualism in Syracuse has progressed wonderfully under the direction of our beloved pastor, the Rev. Mrs. L. Brewer, whose personality is fired with a grand spiritual force that magnetizes and holds the majority. Our little hall is filled every Sunday and Wednesday evenings, and though some come out of curiosity when they hear the beautiful truths told through our pastor, and the comforting messages delivered to those who need them, they are always anxious to come a second time. It will only be a little while before Syracuse will be one of the strongholds of Spiritualism, and the who has sown the seed will reap a mighty harvest. We have elected a corresponding secretary and will try and keep you in touch with the work of our society."

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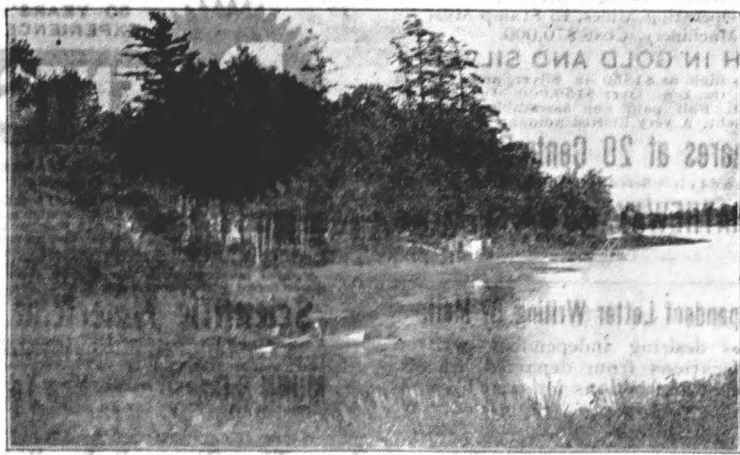
THE TODD HOUSE.

Lyceum Cards.

May I claim your time and attention for a brief explanation of a plan for the good of the Progressive Lyceum? My only apology for asking your favor is my earnestness for the growth and advancement of our cause. Surely enough has been said as to the need and advantage of the Progressive Lyceum to convince every one that the movement should be carefully carried forward. We as Spiritualists, are able to do more for unfolding the minds of the children than any other people for the reason that we can teach fact rather than faith and fancy.

The children of the Liberalists and Spiritualists should never be found in a place where superstition and fearful faith is taught and the Progressive Lyceum is to furnish a place for these rising men and women, when it is properly conducted.

The plan which I wish to tell you of is the issuing of lesson sheets weekly; the lesson matter to be "Life Studies," the life experiences of our own workers who are yielding the best of their energy for the growth of humanity by a knowledge of nature's laws as taught by Modern Spiritualism. Cards bearing the photograph and favorite original sayings of the worker whose life is being studied will be issued each week in connection with the lesson leaf. These will be furnished to the Lyceums and individuals at a very moderate price and I hope to hear from the workers everywhere to let me know that they have seen this notice and to give such advice as may come to them for this most necessary work. Individuals should also subscribe,



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Leader. What do you think our arisen loved ones are doing?

Children. Watching over us with loving care; and by helping us are benefitted just as we are by doing good.

Leader. That is the thought; the spirit friends are often near us giving us the love and peace that their spiritual state yields and receiving from us the force needed in their unfolding.

Children. Will our little friends be grown when we go to them in the spirit land?

Leader. Most likely, they grow very much as you do here.

Day after day think what they are doing In those bright realms of air; Year after year their tender steps pursuing Behold unfoldment there.

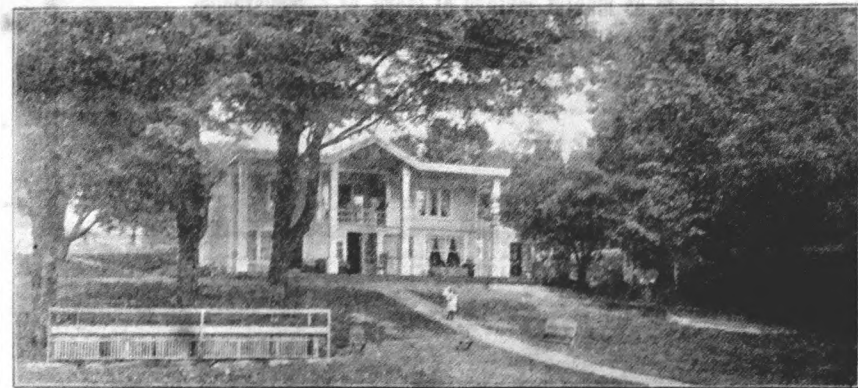
Not as children shall we again behold them For when with rapture wild In our embrace we again unfold them Not one will be a child.

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to oppose them, but they carried their point and the law was enforced. Then came the clamor for their repeal.

This is the proper treatment for such laws. Just enforce them. Make them so obnoxious that even the extremists themselves will cry for an appeal.

If we are to have Sunday laws, let us have them. But do not allow anything to be sold. Stop liquor and cigars, then fruits, candies, soda water and ice. Shut up the meat markets. Stop the street cars; arrest the coachmen as they are driving their employers to church and then go into the pulpit and arrest the ministers—for they have no more right to work than has the laborer in the street.

Yes, enforce all obnoxious laws and they will be repealed faster than by any other process and they will not be so anxious to reenact them.

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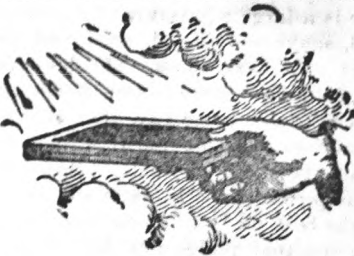
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The position of the on-coming, "New Thought," sense-transcending philosophy is to be set off against the sensational and materialistic system.

It has ever stood up for the body and for common sense and protested against spiritual tyranny and Popery.

Spiritualism waited its time until truth could be told without fear of hangings, or the stake, the faggot or the cross.

To the sensational philosophy, we are indebted to the great advance in physical science, in discoveries, the arts, electricity and many other improvements.

Bacon, Locke, Newton, Franklin, the Von Humbolts and a glorious throng. Let us do them honor; they saw what they could and told it.

In making fine steel, the conditions are now known; and one of them is the iron selected for that purpose must be the most malleable and ductile.

In all these processes the ministry of fire is the most indispensable. Without fire there can be no steel.

There is a large admixture of worm and lizard, snake and jackal, wolf and wild cat in this dark mass.

The spiritual philosophy has come to and through this same humanity, manifesting the depths of its inner life.

Matter has only an apparent and specious reality; it is in essence nothing more than a complex of ideas.

The rationale of the universe is thus enabled. Both of these aspects tell strongly in its favor.



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