



## (Continued From Page 1.)

REV. H. ELKIN.

"Whatever physiological law will account for involuntary polyglot speaking and writing modernly, will account for speaking in unknown tongues anciently; whatever physiological law will account for the modern prophecies, gifts of healing, revelations, poems, hymns and doctrines, will account for the ecstasies, prophecies, gifts of healing, etc., in ancient times. Whatever physiological law will account for the apparitions or seeing of spirits, lights, hearing of music, etc., modernly, will account for the visions and voices heard anciently. Whatever physiological law will account for the lifting and moving of tables, pianos, etc., by invisible power, modernly, will account for the unbarring of the doors of Peter's prison anciently."

MINOT J. SAVAGE.

"It further teaches that this universe everywhere is under the law of cause and effect, and that we begin life hereafter, just as we leave it here — precisely what we have made ourselves by our thoughts, our deeds, our words on earth. Therefore, this other life is not peopled with ghosts, with ghastly, thin and unreal beings, such as we have imagined in the past; they are real folks — our fathers, our mothers, our neigh-

"And here let me remove one natural prejudice. Spiritualism makes no demand on us that we believe the supernatural. At most, it is only a question of words. A spiritual world, if it exists, is as natural as the physical world. All the mightiest forces are invisible, but not therefore supernatural."

### "The Decline of Local Societies."

WALTER P. WILLIAMS.

Let me confess at the outset that I personally know little about the management or conduct of local societies and public meetings of Spiritualists. However, I have seen a few things, and based on my observation, venture to offer the following suggestions to officers and members of

Any Spiritualist can extend the list indefinitely. Enough has been said, however, to indicate the lines along which local organization should not be guided. That any of the above hints should be followed by an organization, at the present time, claiming to be guided by sane persons, is one of the discouraging signs of the times. It is to be earnestly hoped, however, that a new era of progression will soon dawn for us as local societies.

—*Banner of Light.*

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# METAPHYSICAL.

Conducted By EVIE P. BACH.

## THINK BEAUTIFUL THOUGHTS.

Think beautiful thoughts and set them adrift  
On eternity's boundless sea!  
Let their burdens be pure, let their white  
sails lift,  
And bear away from you the comforting gift  
Of your heart-felt sympathy.

For a beautiful thought is a beautiful thing,  
And out on the infinite tide  
May meet, and touch, and tenderly bring  
To the sick and the weary and the sorrowing  
A solace so long denied.

And a soul that hath buffeted every wave  
Adversity's sea hath known,  
So weak, so worn, so despairing, grows brave  
With that beautiful thought to succor and  
save —  
The thought, it has made its own.

And the dull earth-senses shall hear its cry,  
And the dull eyes see its gleam,  
And the ship-wrecked hearts, as they wander  
by  
Shall catch at its promise and straightway try  
To wake from their dismal dream.

And radiant now as a heavenly star,  
It grows with its added good,  
Till over the waters the light gleams far  
To where the desolate places are,  
And its lessons are understood.

And glad are the eyes that behold the ray,  
And glad are the ears that hear  
The message your sweet thought has to say  
To the sorrowing souls along the way,  
Who needed its word of cheer.

So think good thoughts, and set them adrift  
On eternity's boundless sea;  
Let their burdens be pure, let the white sails  
lift  
And bear away from you the comforting gift  
Of your heart-felt sympathy!

—EVA BEST, in *The Ideal Review*.

## BRIEFS.

I take this opportunity of thanking the friends for their expression of appreciation of this Department.

I entered into this work with an anxious desire of assisting those who were receptive to this truth. Knowing that through metaphysical knowledge man may understand his own being and powers and live happily, wisely and well; carrying out the purpose of his existence in a more perfect manner than he otherwise could do.

The Advanced Thought Class meetings held at Dr. Hyde's parlors, here at Lily Dale, twice a week, continue to be as interesting and beneficial as ever.

The subjects are on the latest and most advanced thought of the day: The power of thought; the benefits of auto-suggestion; training children by suggestion; dreams; visions; physical immortality; regeneration; natural methods for the cure and prevention of disease; the subconscious self and many kindred subjects. "Regeneration" by A. S. Weltmer of Nevada, Mo., has been read recently; it is full of new, advanced ideas which show our possibilities and the proper use of our life forces.

At the close of the meeting fifteen minutes are devoted to physical culture exercises, led by Miss Julia Watson.

If you wish to obtain metaphysical literature address the Unity Library. It contains over seventy volumes on the subject by the best authors on this subject. Catalogue sent on application.

Address Unity Library, New London, O.

I will be pleased to review books on Metaphysical subjects in this Department. Authors of works on this line address this Department.

The Auto-Life Society or Prentice Mulford Club, of Chicago, have recently been favored by a lecture on "The Science of Breath and the Power of Thought," by Dr. Harnish, the Persian.

The Society have a group formed in "Health and Breath Culture," or "How to keep your Strength." Other groups proposed are: "Don't Worry or don't get Angry," and "The Church of Silent Devotion." This is a work for the up-building of the self, and the esoteric students of Chicago will be greatly benefited by it.

EVIE P. BACH.

## THE LIGHT IS IN THE FUTURE

In an article on "The Light is in the Future" by Emily S. Bouton, in the Toledo Weekly Blade, the writer says:

"Here is a paragraph from Lillian Whiting which is well worth considering. 'But the horizon-line beyond which we have postulated — the spirit world — constantly advances and humanity moves onward, converting finer and more subtle powers to daily service. This is the result of the most intense and subtle force of

all — that of thought. It is the great creative power. It can transform the individual world and each and every one. It can annul consequences and overcome results. So much thought, so much power; the two are in direct ratio.'"

"In what is comprehended in the last sentence lies the hope of the future. When the thought is turned in any one direction and held so continually, it is sure to finally shape itself into a wished-for reality. There is no doubt of this as a careful study of events will show."

## "IN TOUCH WITH GOD."

Few persons understand just the proper way to bring themselves in touch with the Infinite. In touch with the divine means harmony and peace with the soul. It means a lifting up into the realms of the unseen.

One may develop his soul to such an extent that he may frequently realize the presence of God.

There is always time for thought, and ultimate good will eventually result from the desire for understanding. It may take longer on the part of some than others, but as I have said, a strong desire is always rewarded if it is continued long enough.

The pleasures of the physical are not to be compared to the inner peace and joy that comes to the soul when it is in touch with God. It is that peace which passeth understanding; that peace which the world cannot give; that peace which is experienced continually in heaven.

The above are extracts from an article by "Harry," in *the Light of Truth*.

## Deep Breathing.

Written for the SUNFLOWER

By PROF. J. GREGORY.

"So God created man in his own image, in the image of God created he him." Gen. 1. 27.

We can plainly see by the foregoing that man was created in the perfect image of God. That being so we see man was created perfect. But we have not proven that man was a superior being to anything else God has created. We have not yet proven that he was anything more than the image spoken of. So let us pursue the book of Genesis further and see if we cannot find a more accurate account of the process man went through before we can imagine man as he is.

"And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul." Gen. ii. 7.

What can we learn from that? We learn that breath is life, that this same breath or life came from God, or in other words is part of God. Therefore, we can plainly see that today we are endowed with the same breath or life force. Now we will take it for granted that this same life force pervades all space for we know that God is everywhere.

So you see, dear reader, we only have to breathe in the proper manner to partake of this same life force which the Lord God breathed into man thousands of years before the Savior spoke of the "Kingdom of heaven within you."

I dare say there are men today who will go on day after day and never think of breathing at all for it has come natural for them to breathe. But breathe how? Breathe the breath of life? No! They only breathe from their solar plexus up. I wish every reader of THE SUNFLOWER would practice deep breathing. Deep breathing and happy thoughts is a more lasting tonic than all the Sarsaparilla and Iron Tonic one can get at any drug store in the land. And it is just as easy to breathe deep as it is to breathe the usual way.

I find by practicing deep breathing that it assists me greatly in the practice of auto-hypnosis. I take in every beautiful flower and bird with divine inspiration and I find by so doing that the thoughts of those same pleasant things are constantly coming across my mind causing pleasant dreams, etc.

Now we will endeavor to learn something about the way to breathe. Draw yourself up to your full height, draw in your chin and breathe through your nostrils — not through your mouth — fill every cell in your body with this tonic from the great storehouse of nature.

Dutchman, S. C.

## WHY DON'T HE LEND A HAND?

ELMO EASTON.

You say there is a God,  
Above the boundless sky,  
A wise and wondrous deity,  
Whose strength none can defy;  
You say that he is seated,  
Upon a throne most grand,  
Millions of angels at his beck,  
Why don't he lend a hand?

See how the earth is groaning,  
What countless tears are shed;  
See how the plague stalks forward,  
And brave and sweet lie dead;  
Homes burn and hearts are broken,  
Grim murder stains the land.  
You say he is omnipotent,  
Why don't he lend a hand?

Behold, injustice conquers;  
Pain curses every hour,  
The good, and true, and beautiful,  
Are trampled, with the flower;  
You say he is our father,  
That what he wills doth stand;  
If he is thus almighty,  
Why don't he lend a hand?

What is this monarch doing,  
Upon his golden throne,  
To right the wrong stupendous,  
Give joy instead of moan;  
With his resistless majesty,  
Each force at his command,  
Each law his own creation,  
Why don't he lend a hand?

Alas! I fear he's sleeping,  
Or is himself a dream;  
A bubble on thought's ocean;  
Our fancy's fading gleam.  
We look in vain to find him,  
Upon his throne so grand,  
Then turn your vision earthward,  
'Tis we, must lend a hand.

'Tis we must grasp the lightning  
And plow the rugged soil,  
'Tis we must beat back suffering  
And plague and murder foil.  
'Tis we, must build the paradise  
And bravely right the wrong,  
The God above us faileth,  
The God within is strong.

## IMMORTALITY; and Our Employments Hereafter.

BY J. M. PEEBLES.

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## Spirit Portrait.

MRS. LIDDCOAT.

I wish through the columns of THE SUNFLOWER to tell my many readers of the treasures I brought with me from Lily Dale, the portraits of my spirit daughter Lillian, nearly life size who passed to spirit life forty years since and May who passed on twenty-nine years ago. They are indeed of untold value to me and I shall ever remember the Bangs Sisters as among my greatest benefactors. Assisted by the spirit world, they have given me an unfailing source of pleasure and satisfaction.

Many people have been to see them and not only pronounce them the finest work of art they ever saw, but see a resemblance to all of my other nine children, and many say they are going to Lily Dale next camp season. I have eight reliable witnesses here who saw me go and pick out the clean canvas from a pile, carrying the same in my hands until the sisters took hold of them, I sitting in front of the clean canvas held close to the window, resting on a table which our party moved from the center of the room, after examining the room to see if there was any paraphernalia for taking pictures.

We all saw the portraits gradually forming on the canvas. The first came in fifteen minutes (timed by a lady friend,) the second was sixteen minutes. A lady who went from here to the Dale for the first time, says if she had never seen anything but the portrait she saw come, it would have made a Spiritualist of her. She is having great influence in spreading the gospel of Spiritualism among her friends.

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## Ignatius Donnelly Heard From.

The spirit of Ignatius Donnelly came to me and inspired me, also requested me to send this message to some Spiritualist paper to be published. He was a Spiritualist and lectured in this town. As I always do as near as I can what the Spirits tell me to, I send this message, just as he gave it, hoping you will publish it.

JULIA BARBARAS, Hastings, Minn.

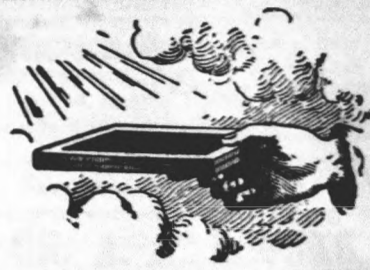
## THE MESSAGE.

Dear Old Earth:

I suppose the church folks think I am in hell and the others have me at tables and all wishing to find out which side of the fence I am on. I wish this note to reach Minnesota, also a little dead town and the Flour City, that soon I will come to finish the lecture, "If a man die, shall he live again?" As I stood between church and politics when on earth, I could not finish it. Now I am free. My journey here was quick and pleasant.

Your honorable friend,

IGNATIUS DONNELLY,  
First Sphere.



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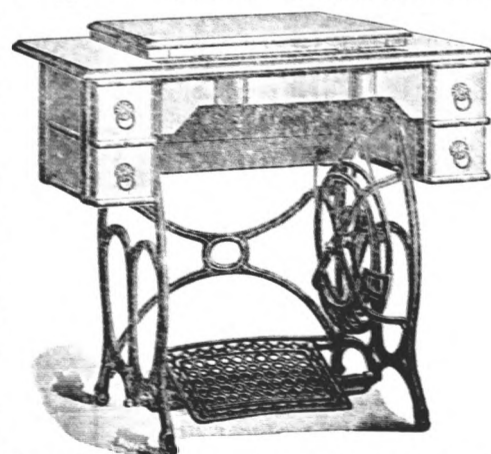
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to supply us a machine that will equal the best of the high grade machines.



This company would not let us sell this machine for any such price if it had their brand upon it, but they have made a contract with us to PUT OUR LABEL ON IT and sell it at a very low price.

Do not think because it is not as high priced as the one the agent left at your house last week or that he wanted you to look at, that it is not as good. He must make as much out of each sale as we sell the entire machine for. Our salesman goes nearly all over the world twice a month, and he can sell at a smaller margin.

## WHAT IS IT?

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THE HEAD is 7 1/2 x 5 1/2 inches, leaving ample room on the table for work. It is finished in black enamel, nicely ornamented and the bright parts are nickel plated on copper and polished. Cog wheels and all obsolete ideas are displaced by the cam and eccentric movements utilized in all late machinery.

THE SHUTTLE is a hardened steel cylinder, open on one end and is entirely self-threading. A backward and forward motion of the hand and it is ready for use. The Shuttle tension can be adjusted without removing the shuttle from filling the bobbin a pleasure. The machine does not stitch when winding a bobbin.

the machine and the automatic bobbin winder makes filling the bobbin an instant.

THE STITCH REGULATOR is on the side of the arm and has a scale to indicate the length of stitch.

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The stand is finished in black enamel, while the woodwork is made of seven transverse layers of oak, thus preventing warping, and is oil finished.

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The Sunflower Publishing Co., - Lily Dale, N. Y.

## A STORY I LONG TO BE TOLD.

SOPHIE E. WOODSIDE.

A story, a story, I long to be told,  
Of those who are walking the bright streets of gold;  
Those who are dwelling in mansions so fair,  
That if sorrow's dark visage ever should dare  
To stand at the door and his sad tale repeat,  
His dirge would be turned to a melody sweet.

I am anxious to know of its bright silver streams  
Whose beauty outrivals the sun's golden beams;  
Of its bowers so fragrant with a sweetness so rare,  
That the delicate lily might plead for a share,  
And the soft zephyrs wafting the fragrance along  
Tenderly murmur a melodious song.

I am anxious to know of its palaces grand,  
Where true love and joy walk hand in hand;  
A palace so filled with beautiful light  
That not a shadow e'er falls from the dark wing of night  
No dim corners seen where sorrow might hide  
And out of the darkness stealthily glide.

Oh yes! I am anxious to know of the land  
Where the dear ones have gone who once clasped our hand;  
The dear one who left us in sorrow and fear,  
And trembling we stood at the side of the bier;  
The seat at the fireside, vacant and still,  
And sighs and lamentings the leaden hours fill.

The land where sorrow ne'er sends forth its dart  
To madden and pierce the poor human heart;  
The land where no partings ever are spoken;  
The land where no hearts are wounded and broken;  
Oh yes, of this land I long to be told,  
By those who are walking the bright streets of gold.

So angels, come quickly and grant my request,  
And tell of this land where the heart finds its rest;  
Where the soul to new beauties may ever unfold,  
And its raiment be finer than the finest of gold;  
Where freed from the shackles of wearisome clay,  
It stands in the light of Infinite day.

And teach us, sweet angels, a lesson of love,  
So our garments will shine in the mansions above;  
Lead us out of the pathway of darkness and sin,  
Brighten the flame of the light that is within;  
O'er our lives close vigil keep,  
For as we sow we also shall reap.

## OPEN THE DOOR.

MRS. FLORENCE WALTZ DISCOURSES THROUGH  
HER CONTROL ON GOD'S SPIRIT.

Mrs. Florence Waltz, wife of the well known, W. H. Waltz, Eighteenth and Pennsylvania, held a lecture last evening at the residence at which were gathered a number of intimate friends. After Mrs. Waltz was placed in control of the vibrations from Rev. Josiah Brown, she preached an eloquent sermon on the text "Behold I stand at the door and knock: if any one hear—" etc., Rev. 3.

Rev. Brown, speaking through the medium said: "When in the earthly body I used to preach from this same text, but I did not know the meaning of the 'door' as I do now. It is the heart and it is God's abiding place in the carnal body. Open your heart and let the Holy Spirit enter. Every human being can, if he will, allow the spirit to enter. We used to preach of the sufferings and sacrifices we had to undergo to let in this spirit of God; now we know that man himself brings on these sufferings.

"Behold I stand at the door and knock," how many ever knew of this spirit and guide? Who ever knew it could teach and direct us in all our movements, if we had but opened the door? When Christ said 'Behold I stand at the door,' then the spirit should have been permitted to enter, aye, you should have welcomed it with great rejoicing. 'If any hear,' you will notice the condition, 'if.' Many hear, a few admit the spirit, but oh! how many refuse to listen. He will always come in if you will hearken, and will sup with you as he has promised in the chapter of Revelations from which I have taken my text. By supping is meant being with you daily in all the walks and pursuits of life. He will be in you. But man from the ages past to the present has always desired his own way, not the spirit's way. He has followed his own selfish inclinations. If he had listened he would not have followed the paths he did; he shut his ears and eyes and would not listen or see, he loved himself, as you do, better than the spirit.

"You think you are big and intelligent, but you are mistaken in this if the spirit is not in you. God made your body, and in it placed a heart, that if you would permit him, he would enter. The body decays but God's spirit lives to eternity. In the days to come the eyes and ears of all will be open; your heart as God has told you in his word, is his throne. What a glorious thought! God's throne. Few realize the beautiful happiness that awaits all who sit on God's throne. God dwelleth in the hearts of men; it is God's kingdom where he has an abiding place. Heaven first is in the heart. Read the scriptures with God's help and you will easily understand. There are other meanings of the 'throne of God' but were I to tell you of the mysterious and sublime beauty of these meanings as I know and see them, you couldn't understand, in the full beauty. I must, therefore, confine my discourse to the things that the world can understand and when you have opened your heart and grasped these thoughts you will then begin to develop so that you will be able to understand the things which would now appear mysterious.

"If you would let the real love of God vibrate through your hearts you have no idea of the great happiness that would come to you. Each of you are a part of the whole, each a part of God, not only with those near and dear to you, but a part of the great human family all brothers and sisters. If you had a knowledge of the spirit you would tell every-

body; you'd be well and happy; you'd know that God would care for you, for you are all made in the image of God. If you could know of the power within you you could have anything you desire. If you could understand your unity with the spirit you could know and see everything; but you live for the flesh, and when the spirit makes known its presence, you push it away. Heaven comes when you open the door.

"You now see the seeming life; if you open the door you will see the real life, the spiritual or inside life. You don't open the door and consequently you don't see. You learn of men rather than the spirit. God has sent his ministering angels to teach you but you won't listen.

"You must not resist but look for God. Christ didn't resist; he prayed, 'If the cup may be removed' and 'not my will but thine be done.' When a loved one dies you resist. It may be a blessing, and surely God knows, who created, what is for the best. If you would open the door you would be in communion with the angel of light. This angel may be near you but you don't know it. Could I tell you all I see and hear, you wouldn't understand. You must open the door and all things will come to you. You must be developed and graduate by having communion with the spirit. You are now in a chrysalis state. Let in the spirit for your guide and teacher."

Taken from Joplin, Mo., paper.

## TOMORROW.

H. L. CHAPMAN.

Oh, where is the home without trouble or care?  
Oh, where is the life without sickness or sorrow?  
If truth was only made known everywhere,  
What a bright prospect there would be for tomorrow.

But since we have cares and troubles each day,  
And we each have our share of sickness and sorrow,  
Why should we not try to live better some way,  
And shun some of these on the brighter tomorrow?

With plenty of friends and a snug little home,  
Why is it of sorrow we constantly borrow;  
Why not let each day bring just what may come,  
And then always look for a brighter tomorrow.

"But," I hear someone say, "there is death and the grave  
The way that leads to them so dark and so narrow;"  
But look once again, just over the wave  
Are flowers and sunshine and joy for tomorrow.

Yes, over the river our journey extends,  
We will have only just what we make, for our sorrow;  
And there we will meet and know our true friends,  
In the bright summer land, eternal tomorrow.

There will be a change e'er we reach that reception,  
When we leave this old form with its pain and its sorrow;  
For each shall cast off his cloak of deception  
As he passes from this life to that of tomorrow.

We will see them and know them just as they are,  
This will bring some remorse, to others bring sorrow;  
Then let us so live, be the time near or far,  
That we may have joy in the brighter tomorrow.

(The above is a specimen poem of H. L. Chapman's proposed book of Inspirational Poems. See ad in another column.)

## THE ETHICS OF ISLAM.

(Continued from Page 1.)

The "Faithful" approve. "The soul itself is its own witness and refuge. Offend not the conscious soul, the supreme internal witness of men! Oh, friend of virtue! The Supreme Spirit, which thou believest one and the same with thyself, resides in thy bosom perpetually and is an all-knowing inspector of thy goodness and thy wickedness."

In closing this brief notice of a large subject, I am glad to quote the words of Sakya Muni, the Buddha, who by the law of Occult Science, transmitted the following, in the year 1888.

"Of the Mohammedan system I need not speak more fully than to say that, as its followers do not expect either a physical resurrection or to be reincarnated, their spiritual status does not affect the minds of earth with those ideas, but in its sensual paradise it holds most of its believers to the realm of the material heavens. Its redemption belongs to the world of spirit rather than the plane of earth, and will be accomplished there.

"As it does not inculcate the worship of spirits as gods, it does not have that incubus resting upon its people and escapes the great burden of a polytheistic priesthood who are bound by the decrees of the errors of earth. I might say with truth that many of the noblest teachers of the spiritual world in its highest spheres are those who once were the scholars of the Moslem world, but whose intellectual powers were far in advance of the Prophets code of morals. Consequently they had little to unlearn upon entering the spiritual world and have ever been among its most honored instructors in spiritual sciences."

Let us remember that "in proportion as we love truth more and victory less, we shall become anxious to know what it is which leads our opponents to think as they do." So let us seek to do justice to "Islam."



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Get up a Club for The Sunflower. Page 6.

## A Letter From Mrs. Mary C. Von Kanzler.

THE SUNFLOWER, *Banner of Light, Light of Truth, Religio-Philosophical Journal, Progressive Thinker*, with many other books and Magazines, all have a place on my office table where I am sitting daily treating the sick, consoling the suffering with messages from spirit friends and am visited by the skeptics and sincere investigators.

Some way I feel like one garriously, and many times protected, when our cause is attacked by some agnostic, for I turn with pride and say, here are some of our weekly and monthly publications. Enveloped thus I feel all the storms of superstition and ignorance cannot prevail against me in my work for humanity with such material for my fortress.

We certainly are building either as master architects or as those that have not awakened to real life over disease misery; and in these two last words we find that which consummates all there is known; as death in this world of mortality as related to the immortal soul.

The ancient philosophers sought for a precious stone in which they should discover "The elixir of life." Had they sought for it in the never dying souls of humanity their quest would not have been in vain and we would be in the millennium today.

I have prophesied for a long time that the time would come when all minds capable of comprehending the great fact of immortality would become altruistic. "Why?" some may ask. Because this is the vestibule of life eternal. Then instead of earthly greed for gain in every material sense. It will be "What can I do to inherit eternal life?" Then will be understood the saying of Jesus to the wealthy young man when he said, "Sell all that thou hast and give to the Lord and follow me."

Yes, dear brother and sister, follow in the way of life, don't barter your birthright away for a "mess of pottage." I know persons who have been Spiritualists for forty and fifty years and have to the outside world lived a lie. Have they not been dead and closed in a living sepulcher? I ask you. They said, "Business interests demanded it," "Associations in society compelled them," etc.

Well do I remember the conversion of a young Rabbi in Chicago, in the winter of 1897. He entered the meeting one morning of our society out of mere novelty to see what might be said by the speaker at such a service. Myself being the speaker and medium. I was privileged to learn much about him afterwards. He said he had not listened to the address more than twenty minutes, before the power of the truth seemed to affect him, and from that time on he desired to learn more of Spiritualism. He visited the Wednesday evening circles, attended our meetings regularly, purchased books and papers and after three months he came to me and told me he had been so inspired with the teachings of Spiritualism that he had been obliged to resign his position as Rabbi, having become too liberal for the people of his calling. "I have come to you for advice. I am educated for the position I have been holding. Shall I go away and bury my light, or shall I seek for my livelihood in the new path I have found?" etc.

I said, "Be true; better live the truth and be the truth, though you suffer in outward life for a time than to feast, a monster a hypocrite and that one your self and your higher self perish."

People are sick, they are wretched, there is evil in the land because the people do not live up to the highest mandates of the law of their higher consciousness. These would-be popular personalities will yet learn how much they will be bound in the accounts in the short comings of poor, deprived, down-trodden humanity not alone the millionaire but to him or her to whom the light has been given and they have covered it with an earthly measure to hide its light from those to whom as yet it had not been proffered.

"Am I my brother's keeper?" Certainly, as long as under the law I have the power to do him good and lead him into the unerring paths of duty to a higher life not only for himself but a blessing unto all the world of humanity.

Philosophy is the way to true happiness.

Pride begets vanity, and vanity begets presumption.

If evil be said of thee, and it is true, correct it; if it be a lie, laugh at it.

Those days are lost in which we do no good; those worse than lost in which we do evil.

He who persecutes a good cause makes war against himself and all mankind.—(Confucius.)

## HARMONY AND PROGRESSION.

(Continued from Page 1.)

means, and what is its relation to what is called obsession? It is only by applying this thought to the spirit side of life that you can understand the relation of the two worlds. You have a brain that vibrates—your spiritual brother has a brain that vibrates too and both brains respond to this mighty power of thought.

But your thought moves a mortal brain, whilst the thought of your brother moves a spiritual brain. Think what this means; many actions and many transactions through the physical brain are supposed to come through a person's own mentality, yet if we could only see behind the scene we would see that many actions of our physical undertakings are guided by an immortal influence. However few realize the incompetency of their insignificance in this mortal life, and often take the credit, when it came from the sphere of immortality.

We, in this physical life, think that we are great actors as we assume that all of our actions or transactions come from our own capabilities; but far from it, if we had a glimpse of lifting or the power of lifting the thin veil, between this insignificant piece of mud-puddle of our physical planet we are standing upon and the world of immortality, we would begin to unfold a stronger power of concentration and self-guidance. As your spirit brother is invisible to you because his spirit form is composed of ethereal matter vibrating too rapidly for you to see or at least to sense, but it tells you that thought moves his spirit brain with a rapidity impossible to him as a spirit. His swift thought is impossible to your earth brain. Yet it is a land of nature, that there must be harmony of vibration or there will be no real interchange of thought.

I will try to make this point more clearly. Here is a telegraph sounder and its operator, whose swift finger you watch as it is vibrating, the electric flash; in yonder distant city sits another operator, equally skilled, awaiting that message; unless the sounder be in harmony of vibration with the other instruments, he can see plenty of movements and hear a ticking sound, but the intelligence struggling for expression will remain silent to him. The distant thought cannot reach his mind, yet we will state that there is no limit to space nor to distance, but all conditions of thought travel on the natural current of vibration.

Your brains are sounders, they are instruments for interchange of thought, but the human brain is far more delicate than any telegraph instrument of brass, hence the vibration regulates its beat and orders it to move fast or slow.

You do not think what you are doing, but it is your own will power which makes each atom vibrate with thought. It is for you to learn to vibrate your own thought as you are a spark of this infinite power of life, hence it behooves you to act as a creator yourself, yet at times we see that mortal or immortal will have the power of vibrating upon another brain which comes more or less to the spread of his own thought.

You might say that is the definition of Mesmerism, but if you would understand the power of vibration you would not find this definition, as a friend whose grand instrument is tuned to the same pitch as your own, you will often think the same thought even if you have not spoken. The difference between the instrument of mortal and the brain is that you can see one work by the operator's fingers, whilst the other gives an answering tick to every thought of the immortal vibration.

I will relate at another time some interesting experiences of the power of vibration, or thought transaction, or to prove how thought waves travel.

Those who have made mistakes and suffered for them are the ones to help others; to show that any error can be atoned for.

If ancestors could be turned into cash some people would sell their pedigree.

The man who tries to do tomorrow's work today neglects today's work.

Most people who are frightened are frightened at words.

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Good temper is like a sunny day, it sheds brightness everywhere.

When you rise in the morning, form a resolution to make the day a happy one to somebody.

It is better to carve our name on loving hearts than to have it engraved on paper or chiselled on marble.

A good book is the life-blood of some master spirit embalmed and treasured for future minds.

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"Psyche arrived two weeks ago and to say I was pleased does not express my appreciation. My boy, twelve years old, is developing most of the physical phenomena of spiritualism with it. Independent writing came first sitting. We now get rapping, ringing of bells, trumpet speaking, moving of bodies without contact, etc. He has also developed Clairvoyance and Clairaudience."—M. Y. Thompson, Arkadelphia, Ark.

"We have one of your Psyches which we purchased in December. In about two weeks our little daughter developed as a musical medium by the use of it. She played as ordinarily children do, but now plays very difficult music and composes new pieces entirely new and wonderful, sings Spanish and plays the accompaniment to it."

"There is not money enough on this globe to buy the gift she has received if it were transferable."—Mrs. Annie Godley, Chicago, Ill.

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"I take great pleasure in recommending your Developing Cabinet. I feel it has been a great help to me. I did not take my slates out of it for two months, then the pencil was in and about inside of the slates with such force as to be plainly heard. I am now getting independent slate writing right along. You are at liberty to use this as suits you best."—Mrs. F. A. Nelson, Minneapolis, Minn.



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MRS. DAVID CLIFTON,  
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The book will be ready for delivery in December. Price, \$1.25.

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W. H. BACH, Editor and Publisher.  
EVIE P. BACH, Assistant Editor.  
LILY DALE, N. Y., FEBRUARY 15, 1901.

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47

is the number of this issue of THE SUNFLOWER. If the same number is on the colored address slip, it indicates that your subscription expires with this issue and you should send in a renewal if you wish to receive the paper without missing an issue.

#### IN RE MRS. NATION.

The editorial in the last SUNFLOWER condemning the actions of Mrs. Nation in breaking up the furniture, etc., in the Kansas saloons has brought some criticisms and one subscription has been ordered stopped.

I wrote the article. I have no apologies to make. I will repeat what I said in that editorial. Yet I am for temperance every time.

Two wrongs never made a right. No matter how bad someone else is, it will not improve matters any to do something equally as bad. If my neighbor does something that he ought not to, it will not improve matters any for me to tear his house down or smash his furniture.

No law that is against the popular opinion of the people will be enforced. It matters not whether that law is against liquor or against anything else.

Popular opinion, no matter how much we deny it, demands the sale of liquor. It seems to be the nature of humanity and it is only necessary to point to the thousands of failures of all such laws to prove that popular opinion is opposed to the enforcement of local prohibitory laws.

Iowa, Maine, Kansas the Dakotas and numberless local option places prove conclusively that it is impossible to secure the evidence that will prove men guilty of selling liquor. It will be the verdict of the Irish foreman over again, "Guilty but not proven."

We have begun at the wrong end of the temperance question. We seek to legislate people into being good. You can't do it. Neither can all the Mrs. Nations in the world, by breaking all the furniture in the State of Kansas, make any difference in the amount of liquor that is sold in that state.

We must educate, not legislate. We must use means that will draw people to us, not things that will drive them away. "Molasses catches more flies than vinegar." I am sorry for a professed liberal who is so constituted that both sides of a case cannot be presented. It is a sad commentary on liberalism and it would be more suitable for the dark ages or for the most bigoted orthodoxy of the present time.

I will join with any practical action to prevent the manufacture, sale or importation of any kind of fermented liquor into the U. S. for any purpose whatever; but when it comes to breaking up the furniture of a saloon that is running the same as my printing office is running, I say that the proprietor thereof would be justified in defending his property even to the point of taking life if necessary.

In order that no one may be held responsible for these views but myself I will sign this and take full responsibility for the previous editorial on the same subject.

W. H. BACH.

#### THE BELL MEDICAL BILL.

On page 8 will be found an appeal from the New York State Spiritualist Association to fight the medical bills that are now being pushed through the State Legislature. (These bills will restrict the practice of the healing art to those

who have a license from the State Medical Board and the law is so framed that it will be impossible for you to tell your neighbor what cured you when you were sick without making yourself liable to prosecution under the law. If your child has an attack of croup you cannot rub its throat with grease, unless it is prescribed by a "regular" practitioner, without becoming a criminal in the eyes of that law.

Now, freethinkers of all classes, what are you going to do about this, as well as other laws of a nature that restrict your liberty? Are you going to sit idly by and say, as has been said in the past: "Oh! we can't do anything." If so, you will soon be tied hand and foot.

These laws are without doubt unconstitutional; but who is going to fight them through to the Supreme Court of the U. S.? that is what would have to be done to correct them after they have been put on our statute books.

It is not a legitimate excuse that these people lose cases. When doctors of all schools, especially those who are called regular by the state board, never lose a patient, it will be time for them to pass laws to punish others for the crime of losing a patient.

While we do not endorse all that is done in the line of what is called "advanced," we believe it is the right of anyone to say what class of treatment they shall receive when sick. A state has no more right to tell us what class of treatment we shall receive when sick than it has to say what we shall have for breakfast.

Make a protest to your representative. Tell him that the people are not asking for this protection. That it is the doctors themselves who are asking protection, not from disease, but from the raids of the new schools of practitioners on their pocket books. Spiritualists and freethinkers are, as a rule, opposed to trusts. Then why not oppose a doctor's trust.

#### CAPITAL PUNISHMENT.

Every time the legislatures of the different states sit, there are several bills that "bob up serenely from below." Among them will always be found the medical and capital punishment bills.

We have expressed our opinion of the medical bills and now that several states are in the throes of "Capital Punishment vs. No Capital Punishment," it seems proper that papers of this kind should be heard.

The object of all law is to protect the citizens from those who are not sufficiently good, sufficiently scared, or intelligent enough to observe the rights of others, or who, through diseased organisms are unable to fully appreciate the rights of others.

It can hardly be supposed that a man or woman in their right senses would wilfully deprive another of life, yet we punish all such as violators of the law. If we cannot do so without we lock them up or kill them.

From the standpoint of Spiritualism, capital punishment is a crime. The diseased victim, made so in many cases by prenatal causes over which he had no more control than he had over the color of his hair and eyes, whether he is dark complexioned or light, is taken and treated as a criminal instead of having his case studied and something learned of it that would enable us to overcome the tendency in the future.

What has been the result in states where there has been no capital punishment laws? Have the crimes that called for capital punishment increased? That is the question all should be interested in.

Laws must be made to protect society but they should also be made to protect the criminal. Change your penitentiaries into houses of correction. Put criminals on their good behavior, give them something to strive for, take away the privilege of pardon which is to often used as a political lever, make a system of paroles and criminals will be educated for the better. It is as bad and as much of a crime for a state to kill as it is for an individual. War and capital punishment are but legalized murder.

#### MARRIAGE LEGISLATION

##### IN COLORADO.

In the Colorado Legislature a bill has been introduced creating a board of marriage that will sit ten days each month and pass upon the eligibility of persons who wish to marry. If there is any taint of hereditary disease, tuberculosis in any of its varied forms, or any physical incapacity that appears to the board to make marriage objectionable, the par-

ties will be denied the privilege of marrying. If they pass muster, they will be obliged to make a public announcement by publication and ten days later they can secure a license and get married provided no one objects.

This is a remarkable act. It is doubtful if such a law could be enforced if it was passed and if it could be passed and enforced, it would only result as the "Deceased wife's sister bill" did in England. It will result in many couples living together under the common law or no marriage.

For many years it has been unlawful for a man living in England to marry a sister of his deceased wife. When the Pall Mall Gazette began a systematic investigation they learned that hundreds of families existed where not being able to marry under the law, they were living together without the formality of a ceremony and stated that they would gladly be legally married provided they were permitted by the law to do so.

While there is no question that the marriage system requires some attention at the hands of our lawmakers, that attention should be tempered by the greatest wisdom and toleration or it never can be carried out as intended. Mr. Montgomery may have acted as he thought best in entering this bill, but he will doubtless see it fail. People will be attracted to each other and if they can not legally marry will either move out of the state or go to some other state and have a ceremony performed or simply take up the common law marriage. New York State is filled with "Pennsylvania Marriages" because the laws do allow the parties to marry there. Then they go to Pennsylvania, have the ceremony performed and come back on the next train as legally married as they could be in this state.

Our lawmakers should learn wisdom. They should learn that laws to be enforced must give justice to all sides and be approved by the people. Otherwise they can not be carried out.

#### Jamestown Journal on the Medical Bill.

The New York County Medical society has had a bill introduced by Assemblyman Bell whose ostensible purpose is to bring all persons who call themselves "healers" or profess ability to take care of the sick or injured under the law governing regular practitioners. It makes it a penal offense for any person to recommend or advise the use of any remedial agent by which the person himself was benefitted and whose merits he therefore knows.

Should the bill be enacted into law it would become unlawful for any person to recommend to any friend or acquaintance a remedy for even the simplest and least serious of diseases or to advise him to employ a certain physician. A druggist could not tell a customer what was a good remedy for a slight ailment. In short, the measure is as intolerant as could well be conceived. It seems to be the annual strike at makers of proprietary medicines and all who are not "regular" in the profession. Such a sweeping measure against all healing practices outside of regular practitioners cannot be endured these days when people permit themselves considerable latitude in this respect. Recognizing that even the work of regular practitioners is often experimental, the people feel themselves entitled to some leeway in the way of selection of treatment and hence have sprung various "schools" which they will hardly suffer to be legislated out of existence at the same time believing in maintaining safeguards against bare-faced quackery.

—Jamestown Journal, February 11.

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#### LILY DALE NEWS.

No, we are not snowed under, and our trains are pretty near on time, but we have good sleighing and plenty of ice to cut; also a demand for the ice, there being an order for fifteen hundred cars to fill besides the two large ice houses.

Yes, we have got the grippe, not because we want it but because it is all the rage. Even Dr. Hyde has it; this is not only unfortunate for him but for the entire community and surrounding country, for his patients come from many miles away, in fact if it were not for these distant patients he would not have had it but he would go as long as he could and now is staying home and entertaining Mr. Grippe the best he knows how. He be out as soon as the cold weather lets up.

Mr. and Mrs. Lutgen are occupying their cottage.

Mr. Skidmore has returned from a trip to Monterey, Pa.

Mrs. Binney's sister and two nieces are making her a visit.

Fred Spencer was home for a few days visit and has gone again.

Mrs. Lida Read, Mrs. Burns and Miss Kelley have gone to the Lake Helen Camp.

Mr. and Mrs. Frank Cooke and son of Dunkirk, spent last Sunday at Mr. Skidmore's.

Mr. Coolidge and sister of Chicago, and Mr. and Mrs. Howard of Jamestown, have been here recently looking up cottages for the season.

Mr. A. Bowers and Miss Nettie Kinney of Lily Dale, were married December 27 Lyman C. Howe officiating. The best wishes of friends are extended.

Mrs. Eliza Page has not been well this winter and is at Cambridge Springs for treatment. We hope she will soon return filled with her old-time strength and vigor.

There has been a heavier fall of snow than we have known in a long time. Riley Johnson says there was thirty inches on top of the Auditorium. It was so heavy that it broke down the awning in front of E. C. Williams' grocery.

Mrs. J. Renner stopped over for a few days on her way from her daughter's at Farnham, to Bradford where she expects to visit for some time. She has recovered from the severe sickness she had in the fall and will occupy her cottage early in the spring.

Mr. J. K. Wilson of Bradford, called at THE SUNFLOWER office the 13th. He is receiving many letters of inquiry regarding his book, "Death; its Meaning and Result," and believes it will have a large sale. It is now in the hands of the binders and will soon be ready to deliver.

Miss Myra Lutes was married to Mr. Ernest Wood of Kamloop, B. C., in Buffalo, February 3. Miss Lutes was an able assistant in the post-office last summer, and will be remembered by the campers. All will join in wishing the newly married couple long life and happiness.

One day a peculiar noise was heard south of the camp grounds and many of us stopped work and went out doors to learn what it was. Soon it got louder and louder but even then no one could make it out. As it kept getting nearer we began to hear the words, something about "Maryland, my Maryland." Soon C. W. Prettyman came into view; he had sold his place, between Lily Dale and Cassadaga and expects to go back to his old home, in Maryland, early in the fall. Mr. and Mrs. Lee Morse have bought the place and will soon take possession. Mr. Morse is a painter and paper-hanger and will also run a market garden.

Just as we go to press we learn that Bert Bowen died suddenly at the State Hospital at Gowanda. He had been acting strangely of late, being unable to sleep and other disorders. He consulted physicians and went to Dewittville, and was taken from there to Gowanda.

#### N. S. A. CONTRIBUTING MEMBERS.

Contributing membership in the N. S. A. is obtained by paying one dollar a year, or as much more as any one desires. A certificate receipt will be sent each contributor by the Secretary, and the following books, according to the choice of the contributor: "Violets," a dainty booklet of poems; "Whither the wind bloweth," a psychical novel by Arthur Venner; and "Christianity as it was before the Apostasy." Those wishing to purchase the above works, can do so by sending to the N. S. A. Headquarters; twenty-five cents each, or the three for sixty cents.

MARY T. LONGLEY, Sec'y. N. S. A.  
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This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements or any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

CORRESPONDENTS will please remember that THE SUNFLOWER goes to press and is mailed the day it is dated. In order to ensure insertion communications should reach us two days in advance and if of any length, earlier than that.

Carrie Fuller Weatherford spoke at Battle Creek, Mich., Feb. 3 and 10th.

Mrs. Etta S. Bledsoe has been speaking at Lincoln, Neb., with good results.

W. H. Watson, inspirational speaker from Paris Psychical Society, has open dates. He can be addressed care *Banner of Light*, Boston, Mass.

Dr. C. J. Stevenson, Garrettsville, O., wishes to locate where there is a Spiritualist society that he can work with. Address him at that point.

G. H. Brooks is acting as chairman at Lake Helen, Fla. He can be engaged for the last three Sundays of March and all of April. Address Lake Helen, Florida.

G. W. and Zaida Brown Kates will be open for engagements in the fall of 1901. They are lecturers and test mediums. They can be addressed at 58 Royalston Ave., Minneapolis, Minn.

Mrs. Cassie McFarlin is located at 605 Jackson street, Milwaukee, where she is serving her third engagement with Unity Society. She will answer calls for funerals and weddings.

Mr. and Mrs. E. W. Sprague, missionaries for the N. S. A., organized a society in Balbec, Ind., January 27. Their work is highly spoken of by Harry L. Brown, secretary of the new society.

Abbie W. Gould of Moline, Ill., whose poems have frequently graced the columns of THE SUNFLOWER, has recently published a book of her poems entitled "Blossoms From a New Field." It is a volume of 200 pages.

Newburyport, Mass., has a flourishing society. They have lately had Mrs. Tillie U. Reynolds, W. Scott Stedman, Mrs. Lizzie Butler, Mrs. Dr. Caird and have Nettie Holt Harding, and Mrs. Hattie C. Mason engaged. S. A. Lowell is secretary.

The annual convention of the Texas State Spiritualist Association will be held at Dallas, February 22, 23, 24. New officers will be elected and other business matters will be attended to. For particulars address A. A. Kunkle, Fort Worth, Texas.

D. B. Jimerson and wife are engaged with the Williamsport Spiritualist Society from February 15 to 28. His address will be 610 Spruce Street. He would like to hear from Elmira and other points near by. Permanent address, Stearnsburg, N. Y.

If the person who wrote to P. L. O. A. Keeler ordering a book and not signing the name or giving state, simply heading letter "Bismarck," will send name and full address to him the book will be sent. Don't forget to send name and full address with every communication you make.

Mrs. Mary Andrews, through whom the first phenomena of materialization produced through regular sittings, was given to the world, passed to spirit life January 29. Thousands of visitors saw the phenomena through her organism, and the power continued to manifest until failing health put a stop to it. Thus one by one, all of the pioneers of Spiritualism are passing away. Who will take their places?

Sunflower Social Clubs are being organized in a number of communities. These are not named from the SUNFLOWER paper but from the Sunflower Emblem of Spiritualism. It is a move in the right direction. When Spiritualists and the liberal element generally will open their doors for something in the way of social features, they will begin to attract the people, especially the children and younger generation. Organize one in your own midst and see if it will not be beneficial to you.

E. J. Chase writes from Buffalo, N. Y.: "I take great pleasure in calling your attention to the fact that we have a new trance speaker in Buffalo who lectured for our society. The Buffalo Spiritual Church Society, by the name of Chas. S. Hulbert. There was an attendance of over three hundred at the meeting. The

lecture was followed by tests by Mrs. Chase which were well received. We are sparing no pains to have interesting meetings and are making extensive arrangements for our anniversary meeting on March 20."

Mrs. H. T. Stearns writes: "Our Casadaga Camp SUNFLOWER, on December 15th blossomed out with a wider radiation, broader leaves and fuller center and met its readers with a charming New Year and New Century present to its readers. That fuller center under the word "Metaphysical" is laid open to all sunshine, sweetened breezes and full rainfall to replenish. This center, the word "Metaphysical" is a world within itself. Its meaning is to enroll all things, raise up and embody all knowledge to unite; that transcends the physical. It opens to the superior consciousness its own estate and accomplishment. This metaphysical center is under the management of a little woman of fine abilities, womanly sympathies and clear discernment. We would invoke a blessing on her and her work in which all patrons of THE SUNFLOWER can add to and make possible."



WELL, here I am again. I did not get buried in that last snow storm and my wheel carried me through all right. I am sorry to say that all the members of THE SUNFLOWER staff did not fare so well. Some of them got the grip without joining a secret society. I think if they had thought they would not have had it. But they did and it gave me my opportunity. The Editor had to be "devil" and I got the position of general manager. After this I will be responsible for everything that is done in the office and all kicks should be addressed to A. GREENBACK, Esq., Care of THE SUNFLOWER, Lily Dale, N. Y. If you want any questions answered I can do it with neatness and despatch but don't send any money to me. Read the notice on page 6, renew your subscription and address your letters and make your money orders payable to THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.



## Spirit Message Department

CONDUCTED BY

J. Cordeu White.

Eva Sage.

We all want to give Mazie Kettle of the earth life a word of encouragement to go on even if some may not realize these great truths that those of your dear ones can return. We want you to let dear Bessie Teague's husband know that she is with us and if he will make the conditions she can come to him. You are doing all right and only request you to take care of yourself and all will be well. Cousin Earnest Sage and Uncle John and David Skinner are helping me, also Gladys and many others. We come to give our greetings to do what good we can. I am sister Eva Sage.

Daniel and Laura Van Slyke.

We know that death has not nor can not end all for we live in the new life and the one who was my companion is with me and not with Thompson, for we were and are so much to each other now since the clouds have passed away and we want our son to know that Mail, his daughter is all right and if the Doctors had been just she would have been with him yet. Her conditions were not as they should have been. That is now past and she sends love to you. Timothy and Elizabeth Brown wish to be remembered. To our son Napoleon B. Van Slyke,

Harry and Emma.

We want to reach our sister Freda Chapman, at Piqua, Ohio and as you may try to investigate this great truth try and see what you can receive for yourself and not depend all together upon others for Grandpa Chapman and Grandma Gohner will be near to help; but your dear friend Emma George will be the one to guide you on in life. To see you better satisfied is the great desire of us all for we know justice will yet be done to you in all things. Pe

patient and we will do as we have said. Your brother and sister, Harry and Emma.

Wm. Meredith.

To my brother, Alonzo Meredith, of Oskaloosa, Iowa. I wish to send a greeting, for Uncle John and I, are with you. Goldie was the one who brought us here so we could send some word to you. Ever keep her good face in your memory and it will help you over the dark places in life. We do not want to see you tangled up any and you will understand what we mean by this. I know you can be contented in life if you will be guided in these matters as we direct. I see all our people and they are still interested in you under all conditions of life.

Frank Powell.

I am one who had all to live for yet just as all life seemed to be so bright for me and I was to take one into my life, that very day I came into this life. I see my brothers Mordia and Jerome and brother Jerome says: "Bath tubs are all right but not a pleasant place for some to find one," as he was. Sister Mary and Abigail also Jennie D. and in fact so many of us want to be remembered to our sister Julia Fogles that we do not know where to quit but we know that this message will bring happiness into dear sister Julia's life and as I understand it this is the object of these messages. We will be known in Kinzua, Pa.

Emmett Dillon.

I trust I may be able to manifest to my father Ed. Dillon. As he goes around selling sweets I try to manifest to him so he may know that I am with him. It would be one of the greatest pleasures of his life. Many of my dear ones would not believe that we who have gone to the new life are using every effort to bring all things so as all may see and know and when I see you, my father, stop and begin to study of this life, it seems almost to good to be true. My father lives on Wabash Street, Wheeling, W. Va. My name is Emmett Dillon.

## VERIFICATIONS.

The message from J. A. Sanford, published in THE SUNFLOWER of January 15, 1901 is correct in every particular. To say we were surprised would hardly express our feelings, as we had never written or tried in any way to get such a communication. Mr. White being an entire stranger to us makes it all the more satisfactory. We wish to thank Mr. White very much for his kindness and you also for publication.

MR. and MRS. S. J. RICHARDSON.  
Box 175 Allentown, N. Y.

## Death and the After-Life.

The "Stellar Key" is the philosophical introduction to the revelations contained in this book. Some idea of this little volume may be gained from the following table of contents: 1-Death and the After-Life; 2-Scenes in the Summer-Land; 3-Society in the Summer-Land; 4-Social Centres in the Summer-Land; 5-Winter-Land and Summer-Land; 6-Language and Life in Summer-Land; 7-Material Work for Spirit Workers; 8-Entertainments in the Summer-Land; 9-Voice from James Victor Wilson. This enlarged edition contains more than double the amount of matter in former editions, and is enriched by a beautiful frontispiece, illustrating the formation of the Spiritual body. Paper covers, 35; postage 3 cents. Cloth, 50; postage 5 cents.

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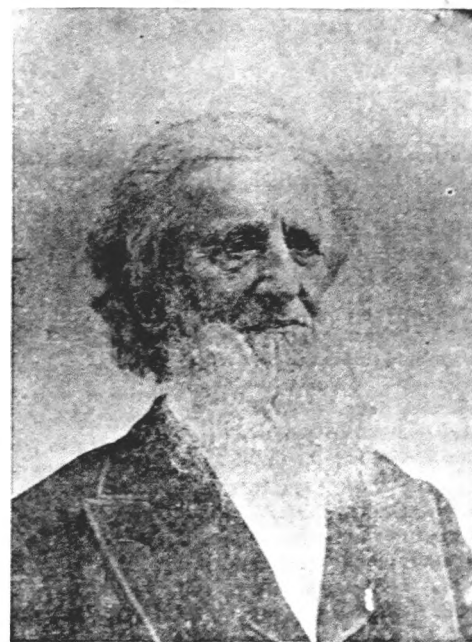
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