

Spiritualism  
Theosophy  
Higher  
Criticism

# THE SUNFLOWER.

Psychic Science  
Astrology  
Palmistry  
Hypnotism

Devoted to Progressive, Religious and Scientific Thought.

VOLUME 4.

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NUMBER 34.

LILY DALE.

If searching for knowledge, or seeking for health,  
Or beauties of nature, when aided by wealth,  
You may search the world over and then you may fail  
In finding the equal of fair Lily Dale.  
'Tis the home of free thought, and progress the aim,  
Where thinkers assemble from Texas to Maine.  
Comparing the thoughts of the whole human race,  
To fight against error, much wrong to efface.  
Where English and Irish, Dutch and the Danish,  
German, Italian, the French and the Spanish,  
Commingle their ways with the thoughts of their race,  
And much that they do, I cannot give space.  
The doctor, the lawyer, the merchant, the chief,  
The rich man, the poor man, the beggar, the thief.  
The skeptic, believer, Jew and the Yankee,  
With varied religions from Calvin to Dante.  
Compare their religions and politics too.  
To sift out the error from old and the new.  
To elevate man from the face of the sod,  
And carry his thoughts to the worship of God.  
To the North or the South, the East or the West.  
I've been the world over, and know which is best.  
You may search the world over, and then you may fail.  
In finding the equal of fair Lily Dale.

A.D. Haines.

## THERE IS.

Written by Inspiration by  
MRS. ANNIE LUNN.

There is a joy in sorrow,  
A secret balm for pain;  
That brings a soothing influence,  
Like sunshine after rain.  
There is a light in darkness,  
The inner soul can see;  
In silent meditations,  
A glimpse of what's to be.  
There is a voice within us,  
That speaks throughout the day,  
And if we all obey that voice,  
Our feet will never stray.  
There is a hand that leads us,  
From early morn 'till night,  
And if we passively be led,  
Each step we take is right.  
There is a strong o'ershadowing power,  
That hovers round us all,  
And lifts us on to pure success,  
Who tend to duty's call.  
There is a peace serene and calm,  
That comes to every one;  
Who scatters love throughout the day,  
That shines bright as the sun.  
There is a home beyond this here,  
Filled with celestial bliss;  
Where longings will be satisfied,  
That could not be in this.  
There is eternal progress,  
From this forevermore;  
Where we can taste of harmony,  
On bright and sunny shore.  
Pittsburg, Pa.

By the way, have you renewed your subscription to The Sunflower.

If you are not a subscriber remember  
THE SUNFLOWER IS  
Published on the Cassadaga Camp Ground,  
and contains all the late and important news of Lily Dale.

## TELEPATHY AND GHOSTS.

Interesting Lecture By Prof. Coe.

CHAUTAQUA, July 27.—The culmination of interest in Prof. George A. Coe's lectures was reached this morning when he spoke on "Telepathy and Ghosts." The whole subject, including Spiritism, he treated with eminent fairness, and in a thoroughly scientific spirit.

"Telepathy refers to any supposed means whereby one mind influences another mind in any sense, without the use of any of the ordinary means of sense. There appears to be abundant evidence that telepathy is a fact in Nature. But what is commonly taken as evidence cannot generally be relied upon as competent. For instance, two persons are conversing in a room. When the conversation ceased their minds were at the same point. They experience the same sensations. It is, then, not surprising that a few moments later the same thought should occur to both. This explains the phenomenon by the ordinary laws of sensation and association of ideas. The popular belief in telepathy is defective, in that it leaves out of account well known laws; the observation is generally defective; negative cases are not given their due weight, illusion and hallucination of memory are present in a flood.

"It seems as if the public exhibitions show something worth while. But these can all be explained by codes of signals, mechanical appliances of suggestion. We must adopt the experimental method. We all know the 'willing game,' where the subject is made to do some act by holding the wrist of another person. This can be explained by the law of suggestion. The person whose wrist is held thinks of the motion, and involuntarily, often without his knowledge, this thought tends to become executed. Suggestion explains this even where there is no physical contact. The general result of all experiments is to lend plausibility to the hypothesis of thought transference. The same general result has been reached in the case of the appearance of ghosts, resembling friends in danger or dying. Telepathy has not been established as a law, but it is probable.

"Spiritism is the supposed return of departed spirits. The physical phenomena began in 1848, with the rappings of the Fox Sisters, near Rochester. These phenomena have turned out to be explicable by known laws, and usually by trickery. See on this point, Hopkins's 'Magic and Stage Illusions.' But, you say, many intelligent persons still believe in it. 'Tis true, 'tis pity, and pity 'tis true.' This is not a matter for laughter, so much as for tears, to see people so deceived. To a scientist, the tricks are perfectly apparent. Such stuff lives because of human desire for communication with the dead. But because it lives is no proof of its truth. I have too great reverence for the departed and for human love to be deceived by trickery or imputing to loved ones that which is the result of a financial fraud.

"Much better than the physical phenomena is the evidence of the mind. We are all familiar with the planchette. It will write what the subject himself does not know, at the time. The same thing can be done with pencil and paper merely. This has a close connection with the double personality of hypnotism. The problem presented is the same as that of the trance medium of Spiritism, where the automatic personality of the medium speaks. Is this explicable by known laws

or is it possession by spirits?

"It is a frequent occurrence that you read your paper and at the same time eat your breakfast. Here are two processes on a higher and lower level of mind, the lower almost automatic. While reading or studying you have answered a question almost without knowing it. These are only incipient stages of the planchette phenomenon. The operator expects a motion and this suggestion produces the motion. Not one of us can hold the hand still for a full minute. The suggestion of expected motion makes the involuntary motion grow. Any idea in his mind will tend to be written, even without his knowledge. Even latent ideas or memories will be written. Old memories are always present and take hold of the lower stratum of the mind.

"Does the medium communicate any verifiable information that could not have been derived through ordinary methods of knowledge or by telepathy? Such communications as 'I am happy,' etc., cannot be verified. We must assume that if any information could be derived by telepathy, it was so derived. Today Mrs. Piper of Boston is the only medium who seems to repay study. But her reports are not complete; she requires of the sitter a strong yearning, which is the state of mind most favorable to error; the communications are exceedingly fragmentary, and of low intellectual grade; her sittings improve after the first, suggesting that she may have learned the sitter. She begins a sentence and then hesitates, as if for suggestions from the sitter; she often makes mistakes, and the evidence of telepathy is strong. But I admit that some of her phenomena cannot be explained. There is not enough certainty to say that they are spirit communications; I hope they may be.

"What is required of us as intelligent people is not to be partisans. We should suspend judgment and be ready to receive any evidence without prejudice. This position is the product of culture.

"Telepathy has gained in probability as science has investigated it. We cannot say the same of Spiritism. Scientific investigation has exploded as trickery all but Mrs. Piper's case. It would not be surprising if this, too, turned out to be trickery. Our confidence in a future life and in a reunion with our loved ones must still rest on the healthy instincts of a normal mind and our faith in Jesus Christ."

—Buffalo Express.

## REPLY TO PROF. COE.

BY

J. Clegg Wright at Lily Dale.

LILY DALE, July 26.—Comment has been created here by the lecture delivered by Prof. George A. Coe of the Northwestern University at Chautauqua on Monday, on "Hallucinations," owing to the attack made upon Spiritualism, and a movement was started yesterday to endeavor to induce Dr. J. Clegg Wright, the warhorse of Modern Spiritualism, to alter his engagement and make response to Prof. Coe. The attempt proved fruitful, and this afternoon Mr. Wright addressed a large audience, taking for his subject, "Hallucinations." He dwelt mainly upon scientific demonstrations, which would tend to show the error of an endeavor to connect hallucinations with the principles of Spiritualism. The following are the words of Mr. Wright's lecture:

"The subject we have met to discuss this afternoon is rather new. We have been accustomed to hear of objections and arguments made against the truth of Spiritualistic phenomena and the de-

duction therefrom; that we are not only surprised, but delighted to find that we have found in a new field of scientific endeavor, arguments and pursuits taken for the purpose of refuting before an intelligent audience—not far from here—the position taken by the Spiritualists of the world, that there are, out there in Nature certain existences capable of communicating with us through certain psychometric states. In order that our position may be correctly stated, and we are assuming that the newspaper report is correct, it will be necessary for me to lay down before you the elemental study of psychology. I cannot say to you this afternoon that there is a science of psychology, before science is established. The phenomena upon which the future facts of science are built must be studied.

"There is a vast difference between the field of fact and the field of phenomena. The phenomena are those happenings and occurrences which take place in Nature that cannot be explained by any antecedent knowledge we have. As phenomena they do not stand co-related to any other known phenomena. By fact I mean occurrences in Nature, happenings in Nature, which can be correctly explained upon different grounds, and which can be produced as facts at any time when the conditions necessary for their productions are present.

"There are facts, and there are phenomena in the study of psychology. We had no psychology of the human mind in 1840. There is a difference between logic and psychology; there is a difference between molecular and scientific psychology. Study relates to the phenomena of a sensational consciousness, and when it becomes a science it will explain how a sensation becomes known to consciousness. It deals with the transit of the phenomena of the external world to the domain of consciousness. It is an effort to explain a question of being conscious, but as we have as yet no absolute way of knowing how we became conscious, all then we can do is to explain the manner of consciousness which will cover all these phenomena that are placed in the domain of the normal and abnormal activity of consciousness and perception.

"The brain is a great warehouse in which is stored perceptions of external nature, everything we see is represented by molecular motion in the brain matter and each area of the brain has different functions to perform. When you see a color you make a sense vibration and the sense vibration is interpreted into perception and perception carries the sensation into a certain molecular chamber, where it is retained and kept there until your consciousness wants it.

"Hallucination is seeing something when there is nothing to see. So long as a medium tells only that which is in his own mind, that which is wholly within his own sensations, then the term 'hallucination' might be used properly in connection with such a manifestation. But when the expression goes farther, and deals with that entirely foreign to his knowledge or sensation, giving descriptions of those whom he has never seen, or of things never within his sensation, hallucination is a false term and cannot be applied."

Mr. Wright gave much time to scientific demonstrations, explaining the principles which govern spiritual manifestations. His address was marked by expressions of kindly feeling toward all investigators, and in closing he said: "I ask men of intelligence to investigate this science, not to give up on the first trial, but to go on and on, for this is a field of science. Let us study it and learn the difference between science and hallucination."

—Buffalo Express.



## LILY DALE.

The third week of camp opened with very good prospects, the preceding weeks have been well attended. The hotels are all full and most of the cottages occupied by people who are here for the season. The lectures have been well attended and the program carried out as announced with the exception of Dr. Peebles and C. W. Stewart who were unavoidably detained from meeting their dates.

Mr. Brooks the genial and courteous chairman, presides over the meetings and keeps the people well informed as to what is going on from day to day, and attends to their many wants and is in fact a general bureau of information.

The Northwestern Orchestra furnish most delightful music at each session, and vocal solos have been well rendered by Mrs. Burns of Watham, Mass., Geo. Lancey of Bradford, Pa. and Mr. McDonald of Toronto, Can. The New York Quartette are expected by next Sunday. Mrs. Conner is pianist for the vocal music.

There are many mediums present for every phase of mediumship and from all parts of the U. S. and many seances are held every night in which the investigators are given every opportunity to prove the genuineness of the phenomena. Private sittings are given daily by all of them.

### LYCEUM.

The Lyceum is well attended this year about 60 members attending. Miss Nellie Austin is in charge, assisted by Miss Peterson. Miss Austin is full of animation and bright thoughts which teaches them the possibilities that lie within them, and the way to live happy and harmonious that their spirits may be made bright and progressive. Miss Peterson is superintendant of the entertainments given under the auspices of the Lyceum and reports a good attendance at the one given last week.

### THE LIBRARY.

The Library is in charge of Mrs. M. H. Cowen of Syracuse, N. Y. There are quite a large number of new books this year and the late magazines can be found there. Mrs. Milton Rathburn of New York City has kindly donated a set of twenty bound books which will arrive in a few days.

The campers should take advantage of the literary treat which can be found at the Library.

### MISCELLANEOUS:

The "Forest Temple" meetings are presided over by Mrs. L. G. Reed of Toledo, O., the meetings are held at 9 a. m. and 6:30 p. m. out in the woods at the head of Marion St.

Dr. L. H. Freedman, the Australian Healer, has given two public demonstrations of instantaneous healing at the Auditorium, in which many persons have gone forward, and after his short treatment declared themselves greatly relieved.

Prof. Lockwood gave an illustrated lecture in the Auditorium last Sunday evening with his X-Ray apparatus.

The Campbell Bros. and Bangs Sisters' parlors are the center of much attraction, being open to the public every afternoon between 5 and 6 o'clock.

The "Advanced Thought Class" continue their meetings at Dr. Hyde's residence, and are of unusual interest owing to the presence of Miss Trueman, Pandit Lalau and many others; many advanced lines of thought are discussed.

The new toboggan slide north of the Bowling Alley is in charge of Jean Reed. It, as well as the Bowling Alley, is well patronized.

A number of spirited contests have taken place in the Bowling Alley.

The Lake City Band furnished delightful music at the Leolyn Hotel grounds last Sunday.

E. Bach and wife of Eureka, S. D., are the guests of Mr. and Mrs. W. H. Bach. Ye Editor has been rapidly improving in health under the gentle care of his father and mother and will soon be out among the people.

Miss Alice Coats has returned and is much improved in health.

Mr. and Mrs. Josslyn of Rochester, N. Y., are located in their cottage on South Street.

W. M. Keeler, the spirit photographer, and wife have arrived and are located near the Auditorium.

Mr. and Mrs. Chase, of the Buffalo Spiritual Church Society, are stopping at the Grand.

Mrs. M. J. Crilly of Allegheny, Penn., public and private test medium, has taken rooms in the Whittaker Cottage, No. 6 Cottage Avenue.

Miss Belle Vandling of Allegheny, Pa., is the guest of Miss Etta Prettyman.

Prof. Lockwood will give a lecture at Library Hall the coming week upon the X-Ray and Wireless Telegraphy, at which all present will have an opportunity to examine a hand.

Dr. Freedman is now located at Nellie Warren's Cottage on First Avenue.

Mrs. A. M. Rockwell-Jack of Cincinnati, and family, are occupying the Kittredge Cottage, No. 6 Third Avenue.

Mr. and Mrs. E. D. Kittredge and son Linus, of Lockport, N. Y., are domiciled at No. 6 Third Avenue.

Mrs. Annie Lunn a medium from Pittsburgh, Pa., is enjoying her first visit at Lily Dale.

Mr. Fred Rockwell of Cincinnati, is stopping with his mother, at No. 6 Third Avenue, as is also Masters Jules V. and Louis Jack.

Mr. Brooks is chairman of the Thought Exchange which is held in Library Hall most of the week day evenings. The meetings are, as the name suggests, an exchange of thoughts, and many interesting subjects are taken up and handled in a very instructive and entertaining manner by the many brilliant minds who attend these meetings.

Sunday and Monday evenings of this week the people of the camp were invited to the residence of T. J. Skidmore to see a night blooming cereus which had four beautiful blossoms the first night and three the second evening. It is very unusual to see so many blossoms on this plant at one time. Photographs were taken of it each evening which may be had of the photographer.

Mrs. C. F. Bates left for Watchill, R. I. the 31 of July where she expects to be joined by her mother, Mrs. A. L. Pettengill in a few days.

The *Progressive Thinker*, *Banner of Light* and *Light of Truth* as well as the *SUNFLOWER* may be had at the Sunflower Pagoda; that is also the place to leave your subscriptions and renewals for the above mentioned papers.

The Cattaraugus Reservation Indians, gave an entertainment at the Auditorium the evening of the 31 to a good audience.

Thursday evening Aug. 2nd a comedy will be presented at the Auditorium, entitled "Is Marriage a Failure," under the direction of Miss Vera Phelps of Hoyt's "Bunch of Keys." Miss Phelps is supported by some of the best local talent on the grounds as follows: Ion Carroll, Chas. Wildrick, F. W. Foote, Earle Keeler, John Mullen, Miss Amanda Levine, Mrs. Evalene Spencer and Mrs. May Covell. This is the first play of the season and the talent shown in the cast of characters should be sufficient to warrant a large audience. "You will miss it if you miss it."

There are several entertainments each week and the variety of talent on the grounds gives scope for a large variety, all are fairly well attended for this season of the year.

F. W. Foote the photographer who occupies the gallery on First Ave. is taking many fine portrait groups, views of grounds and cottages.

Mr. Swobe is again located on Third Ave., taking tintypes.

Excursion trains bring many people from Dunkirk and Fredonia to attend the Wednesday and Saturday night dances, which are growing more popular every year, so much so that if the dance floor was twice the size it would not be too large to accommodate the crowd.

### LILY DALE TRAINS.

The daily trains arrive from the north at 9:16 a. m. and 6:38 p. m., from the south at 10:45 a. m. and 6:33 p. m.

The regular Sunday trains arrive from the north at 9:28 a. m. and 2:33 and 9:38 p. m. from the south at 11:35 a. m. and 6:46 p. m.

Special trains will leave Dunkirk every Saturday night, July 21st to Aug. 25th inclusive at 7:30 and returning about midnight, on account of dances at Lily Dale Fare for the round trip 45 cents. Tickets good returning Sunday or Monday.

### Dr. A. M. G. Wheeler.

Dr. A. M. G. Wheeler, the daylight trumpet-speaking medium is meeting with great success. The trumpet speaking is given out in the open sunlight. He is busy all the while.

SEASON OF 1900. LILY DALE ON THE LAKE.

## GRAND HOTEL.

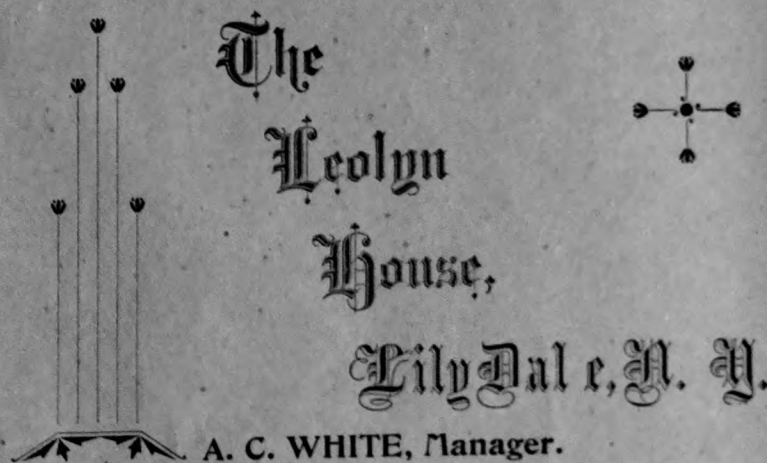
The most celebrated, popular and leading hotel of Lily Dale is the Grand. Which for years has been the favorite sojourning place of notable men and women visiting Lily Dale on the Beautiful Lakes of Cassadaga, either for pleasure, health or Spiritual investigation.

The Grand has been remodeled and refurnished throughout, and greatly improved. The hotel is lighted throughout by electricity. The cuisine is in charge of an accomplished chef. The service and attention in all departments being fully up to the standard. The Grand is pleasantly situated in the central part of the association grounds. The front and main entrances facing the lake, while the broad verandas on sides and rear overlook this beautiful and well kept park.

The bath and billiard rooms are in close connection.

The Auditorium for speaking and dancing is only two hundred feet from the hotel. The library is within one hundred feet of the hotel.

The patrons and public will be accorded such treatment as is in keeping with all well regulated American hotels. The proprietor, Mr. F. E. Cooke, has been the host of the Grand since 1893, and he is widely recognized as a liberal provider and a courteous gentleman. The Board of Trustees C. L. F. A. recognized these facts and have renewed Mr. Cooke's lease of the Grand.



The reputation of this well known hotel is such as to need no encomiums. Following an established custom, it has been thoroughly renovated with additions in the way of rooms and furnishings, while the arrangements for the cuisine leave nothing undone that can conduce to the comfort and convenience of Guests.

The LEOLYN is beautifully situated on one of the Cassadaga Lakes, the lake being on one side and a grove of massive forest trees on the other sides, making one of the finest locations for a summer resort in the world.

RATES—\$1 to \$2 Per Day. Special Rates by the Week.



## Dr. Max Mueh enbuch,

THE RENOWNED

Prophetic Seer, Herbalist, Psychometrist and Medical Clairvoyant

who diagnosis disease without asking questions or symptoms, and who has performed marvelous cures where others have failed, with his nature's remedies, which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national consequences.

If you are sick, write for diagnosis, enclosing lock of hair and 25 cents in stamps. If you are in trouble, send for delineation, or a forecast for one year in the future for \$2.50. Life delineation with horoscope, \$5.00. Rock from mines read psychometrically, \$2.50. Six questions answered by mail \$1.50. Readings to foreign countries, extra, 50 cents.

Special Life Delineations and Full Horoscope, also correct hour of your birth, giving all days for beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up.

Send Lock of Hair for all Psychometric Life Readings. No date of birth for Spiritual Horoscope will be necessary.

A 16-page pamphlet, containing four editions of Prophecies, with their fulfillments up to January, 1900, with testimonials of Press and Public, will be sent to anyone for five cents in stamps. P. O. Box 118, Oakland, Calif.

## CAMPBELL BROTHERS.

### "PSYICS"

Spirit Portraits,  
Slate Writing,  
Clairvoyance and  
Phenomenal Seances.

"FREE." Send Name and Address and 2c stamp for Illustrated Souvenir and Cassadaga Program for 1900.

PERMANENT ADDRESS, BOX 25, LILY DALE, N. Y.

READINGS BY MAIL, \$1.00

### Furnished Cottages for Rent

and for sale, on the Cassadaga Camp Grounds. Rent from \$15 to \$75 for the season. Call or address

Nellie Warren, Lily Dale, N. Y.

### Rooms and Board at Cassadaga Camp.

You can get good rooms with board at reasonable rates by the day or week at the

### JACKSON COTTAGE,

11 Third Ave., Lily Dale, N. Y.  
A. H. Jackson, Prop.

### ROOMS FOR RENT,

With use of boat and piano free to guests. Centrally located, near Grand Hotel. Prices reasonable.

Mrs. Dr. Hyde,

8 North St., Lily Dale.

### Rooms to Rent.

Lake Front, Lily Dale, N. Y. M. S. Seymour.

### BATH HOUSE.

The Association Bath House has been thoroughly renovated and placed in fine condition for the coming season. Hot and cold running water baths, 25c.

Mrs. A. Winchester, Manager.

### A. D. Haines, M.D.

The Eye and Ear Specialist

Cor. Cleveland and First Ave., Will fit glasses at a specially low price during his visit at Lily Dale.

Glasses he fits

Improve Vision

Relieve Headache,

Overcome Nervousness.

Examinations Free.



LIGHT FROM EVERYWHERE.

NORTH

SOUTH

EAST

WEST



This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements or any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

Moses and Mattie Hull are at Ashley, O., Camp.  
Allan F. Brown is at Los Angeles, California.

Mr. and Mrs. E. W. Sprague are at Lake Brady Camp.

Prof. W. M. Lockwood is giving illustrated lectures at Lily Dale.

G. W. and Zaida Brown Kates have recently concluded a successful engagement at Wheaton, Minn.

Hon. A. B. Richmond, "The sage of Cassadaga," is a center of attraction at the Grand, Hotel Lily Dale, where he is spending the summer.

J. Clegg Wright left Lily Dale July 30; he goes to Lake Pleasant for a week, then Green City Park, Vt., and to Chesterfield, Indiana for a few days the last of August.

Cincinnati, O., is arranging for a grand mass meeting during the early winter. Prominent speakers and mediums will be in attendance, and a revival is looked for. Programs and details will be given later.

Lyman C. Howe is at Lily Dale. He will fill some campmeeting engagements but has no engagements for the fall and winter months. Societies having open dates should correspond with him at once. Bro. Howe is too able a worker to be idle a single month during the year.

Guests Registered at the Hotels  
AT LILY DALE CAMP.

Among the guests registered at the Leolyn are: F. C. Lake and Mrs. M. A. Harper-Lake of Paris.

Rev. M. Morgan Wood, Toronto, Can.  
Miss Grace Wood Warner, Scranton, Pa.

Mrs. J. T. Robinson, Willoughby, O.  
Mr. W. C. Butterfield, Philadelphia.  
Mr. and Mrs. E. W. Moore and daughter, Mr. and Mrs. H. A. Everett and daughters, J. T. Barclay and Charles Sanford of Cleveland, O.

Miss Antisdal of Detroit, Mich.  
W. M. Keeler, wife and daughter.  
P. L. Ronalds, New York City.  
Miss Lizzie N. Blake, New York City.  
Mrs. H. S. Wyman of Rochester, Pa.  
Guy H. Fuller, Chautauqua.  
Mrs. Hindekoper, Meadville, Pa.  
A. W. Cummings and wife, Dunkirk, N. Y.

Mrs. D. W. Henderson, Cleveland, O.  
H. W. Richardson, East Aurora, N. Y.  
M. Mainwaring, Sheffield, Pa.  
J. L. Shephard, N. Y. City.  
Wm. T. Miller, Mrs. J. E. De Ott, Mrs. M. J. Smith, Cleveland.

Mrs. W. W. Sloan, Fredonia.  
Flora Cabell, Washington, D. C.  
Capt. Jackson, Milwaukee, Wis.  
Miss Clara Clark, Buffalo, N. Y.  
Mr. Ed. Burgess and wife, Titusville, Pa.

GRAND HOTEL.

Judge Osmer and wife, Franklin, Pa.  
John Uteck, Bradford, Pa.  
E. W. Bond of Willoughby, O.  
Victor Wyldes of England.  
Du Mont C. Dake, New York City.  
John H. McElroy, Pittsburg, Pa.  
Senor and Madam de Ovies.  
Mrs. J. D. Palmer, Willoughby, O.  
Mrs. M. E. Cadwallader and B. B. Hill, Philadelphia, Pa.

Prof. W. M. Lockwood.  
Hon. A. B. Richmond, Meadville, Pa.  
A. V. Westland, Wyoming, Ont.  
Mrs. L. G. Sawyer, La Crosse, Wis.  
C. H. Gregory, Fluvanna, N. Y.  
J. W. Underhill, Geo. Moore, A. L. Mack, Canton, O.

J. A. Henberger and wife, Lima, O.  
J. K. Wilson, Bradford, Pa.

SOUTH PARK.

Dr. Thompson and wife.  
Mrs. Lang, Montreal, Canada.  
Mrs. Celia Wheeler, Miss N. Wheeler, E. M. Wheeler.  
Dr. Pierce, Chicago.  
George A. Coe, Evanston, Ill.  
F. G. Neelin, Mr. Jackson, Mr. Broadfoot, Seaforth, Ont.  
D. S. Scott, Pittsburg, Pa.  
Lyman C. Howe and wife.  
Mrs. Dugit, Woodstock, Can.  
S. E. Barrett and sons of Weston, W. Va.  
Mr. Simpson of Ottawa, Can.

BUFFALO NEWS.

Many of the Buffalo Spiritualists visit Lily Dale every Sunday.

W. H. Bork and L. P. Kirchmeyer were Sunday visitors to Lily Dale.

J. W. Dennis has been called to the New York Central Camp for August.

Thomas Grimshaw will speak for the Buffalo Spiritual Church Society the first two weeks of September.

E. J. Chase, president of the Buffalo Spiritual Church society, has been visiting Lily Dale. He anticipates a very successful winter, and is arranging with the following speakers as talent for the rostrum of their society. Thomas Grimshaw, Mrs. Clara Watson, Lyman C. Howe, Victor Wyldes and others. Prof. Grant and wife will furnish instrumental music, and a choir is to be added, also new song books.

AUTOMATIC WRITING.

Received Through the Mediumship of  
Mrs. Covell of Buffalo, N. Y.

FROM the beginning of Time, it is reported by historians that spirits in the form of angels walked the earth; beginning with Adam and Eve it is told by sacred writers that an angel held the way, they could not return to Eden; also a spirit or angel required of Cain to account for the absence of his brother Abel. So all the way down to Noah and Abram, with whom the Angel spoke and prophesied to Abram, his wife Sarah should bear him a son, and on the occasion of the trial of his faith when called on to offer his son Isaac as a sacrifice in the absence of a lamb, an angel or spirit stayed his hand and produced the lamb. Such phenomena was not thought strangely of in those days neither should it be in these days. Jesus of Nazareth was rightly called the Saviour of mankind but not as the so-called Christians mean, but in his resurrection or rising from the grave, and appearing to those who were his beloved followers in all faith, he proved to them that when life left the physical body they did not lie in the ground and that was the end, but that life continued across the border land; that the ego or soul still lived and could rejoice in its emancipation from worldly troubles and afflictions.

The spirits of your friends and loved ones are constantly with you if you could only recognize the various ways they use to get your attention.

Love is the motto, the great spirit of the Universal God is love. He would impress on all to let love and sympathy govern all our actions towards one another, not in half measure, but full and running over, even as he has given. To be truly spiritual we must put away selfishness, jealousy and covetousness and hold in subjection any other thought or action that may arise to cause unkind feelings to another; to put ourselves in their place and think how should we feel if such was done to us.

I do not manifest myself with the wisdom of Solomon but my desire is to bring before you some of the truths and beautiful ideas and thoughts that arise before me in contemplation of each individual of this gathering. I would seek to impress on you the fundamental truths of this religion. The religion that brings each one in rapport with some of their many departed loved ones, that keeps us in touch as it were with holy and sublime thoughts emanating from the spirit world, and help us to live here on the earth plane, as will fit all for the communion of Saints; we will not go into the scientific side of Spiritualism only as we should use it in our every day life, as Jesus of Nazareth did in going about doing good for all humanity. All humanity, I say, not only the rich and righteous, but the very poor and very sinful. If we would be Spiritualists we must take on us the mantles of faith, hope, and charity, and manifest to the world on every occasion, our faith and belief in that glorious, blessed truth. The same desire will enable us to use much self denial often times what would seem to give us pleasure, in having the opportunity of crushing a fellow being by spreading calumny, that seems to me a hard task to anyone who has hitherto done it. That is the principal step towards clarity; charity does not entirely consist of donations, or pecuniary help to those who are needy, but kind thoughts and forbearance to one another, endeavoring, by loving example to uplift each other.

An Astrological Forcast

For August.

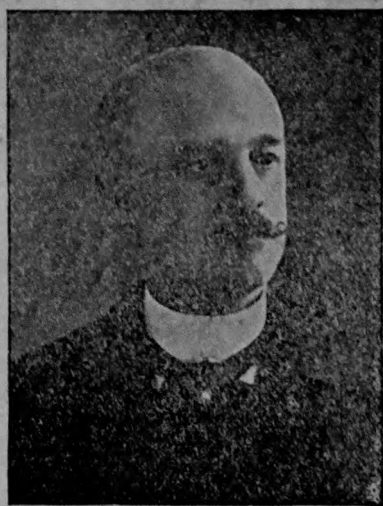
By WILLIAM CANBY FERRIS.

Written especially for the Sunflower.

The conjunction of the Luminaries from which I predict the events for the month of August, occurs in the fiery sign Leo, at 8:34 in the morning, Washington mean time. Over the city of Washington, the 12th degree of Virgo is rising.

The overshadowing feature of the month is the conjunction of Jupiter and Uranus in the sign Saggiarius. August will be a poor month for the pleasure seekers. Immense military and naval preparations for an impending conflict will be hurried forward by the executive of the nation. The demand for men will increase.

August will be a month of diplomatic preparation for the approaching division of the great nations of Europe into hostile camps. No violent clash will occur during August between the United States and the allied nations of Europe, but the inevitable rupture and appeal to arms will occur during the autumn months. For August we may expect a rising labor market, and better conditions generally, for the workers; but such conditions will be made for a purpose and will not be lasting. Crimes, of violence, accidents, explosions, suicides, and fires, will mark the coming months of autumn as they have June and July. But August promises a temporary lull, until the opposition of Mars to Jupiter and Uranus takes place on August 30th. For a week before that event and for a week after, tragedy of the most violent kind will occupy the attention of the world. The exact date when we may expect bloody tragedies is from August 26th until September 3d. That week will be a memorable one in history. But astrology takes note also of the brighter and more hopeful signs of the future. The Constructive Forces were never more active than they are at present.



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AT SUNSET.

BY E. PAULINE JOHNSON.

Tonight the west o'er-brims with warm-  
est dyes;  
Its chalice overflows  
With pools of purple coloring the skies,  
A flood with gold and rose;  
And some hot soul seems throbbing close  
to mine,  
As sinks the sun within that world of  
mine.

I seem to hear a bar of music float  
And swoon into the west;  
My ear can scarcely catch the whispered  
note,  
But something in my breast  
Blends with that strain, 'till both accord  
in one,  
As cloud and color blend at set of sun.  
And twilight comes with grey and rest-  
ful eyes,  
As ashes follow flame.  
But O! I hear a voice from those rich skies  
Call tenderly my name;  
It was as if some priestly fingers stole  
In benediction o'er my lonely soul.  
I knew not why, but all my being longed  
And leapt at that sweet call;  
My heart outreached its arms, all pas-  
sion thronged  
And beat against Fate's wall,  
Crying in utter homesickness to be  
Near to a heart that loves and leans to  
me.

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MRS. W. E. TOTTEN,

6020 Jefferson Ave., Chicago, Ills.  
Alex. White, 35 Town St., Dayton, O., says he was a great sufferer for over two years unable to work; after a few weeks treatment he was well and a very grateful man.

Mr. P. Baker, Columbus, Ohio, a member of the City Council for many years was cured in one month of an affliction which baffled the skill of other physicians for twenty-five years.

I was saved from a severe illness by Dr. Sellen's treatment. I deem her a true physician in every sense of the word.

SAMUEL WOOLLEY,

Milo, Ohio.  
For one year my left side was entirely helpless, I was unable to dress myself. Within four days after taking Dr. Sellen's treatment I began to improve and my disability has entirely disappeared, leaving me in the full vigor of womanhood.

ELIZABETH WIRE,

Magnetic Springs, Ohio.  
My daughter was afflicted with heart trouble. The physicians at the College of Physicians and Surgeons said she could not get well. After six months of Dr. Sellen's treatment she is well and strong and can be seen at her home.

E. V. MERCER,

144 Sholto St., Chicago.  
Mrs. Lucinda B. Chandler, Downer's Grove, Ill. writes: "I willingly testify to the value of Dr. Sellen's power as a healer."

By the way, have you re-  
newed your subscription to  
The Sunflower?



## LYMAN C. HOWE

At Worthington, Lake Brady, Lily Dale, and Other places.

ON the first day of July, the new camp at Worthington, Ohio, eight miles north from Columbus, opened with favorable auspices, so far as the weather counted for success. A fair audience greeted us, good music by a select choir and an excellent solo by Miss Black of Columbus, made the grove echo with vocal charms. An address of welcome by Mr. Marshall on behalf of the Mayor of Columbus, was full of good thought and feeling and fraternal interest in the new enterprise. Mr. Noyes was the leading spirit in inaugurating the work of the day, while Mr. Dennis of Columbus, President of the Association, was busy looking after the order of the grounds and making the way for all comers, tents, etc. Mrs. Cora Noyes gave readings from the platform, which seemed sincere and truthful, which is of highest value in all platform work. As the day advanced the heat increased, until it became very oppressive. I was pleasantly entertained the first night at the genial farm home of Justin Pinney, who delivered an eloquent address of welcome to the new camp, on behalf of the Mayor of Worthington. Here I rested and feasted, physically and intellectually. It was a god-send to my weary body and soul. A drink of new buttermilk added much to the enjoyment of the feast. On Monday evening I shared the hospitality of Frank Pinney, whose devoted companion in spite of poor health did much for the camp, especially in leading the music.

Then, two nights at the hospitable home of Mrs. Davis, where I was well cared for and had a royal rest and another buttermilk. These islands of peace and plenty, fragrant with the breath of heaven and the sweetness of earth, will long hold a place in my memory, with thanksgiving in my heart for the kindness shown me.

Next I put in four days in the Capital City, sharing the hospitality of Willard J. Hull and wife, where a bracing, intellectual atmosphere, loaded with spiritual ideals and some political hail, buoyed me up, while the world roared, and I rested, and the days melted away and the nights sweat and groaned with "fervent heat."

Leaving Columbus and all its charms, and sins, lights and shades, and spiritual Edens, on Monday, July 9th, I lit in Cleveland and hied to 59 Vienna Street, where I anticipated a visit with Mrs. Henderson and family; but a handsome girl answered my ring, and informed me that the friends I sought have moved away and she could not tell me where to find them. Then I took a trolley car to Willoughby where I found myself in clover with old-time friends. One night in the hospitable home of Judge Clark, one with the ever genial Palmers, and one with E. W. Bond and family, filled in the time restfully and charmingly. Mrs. Palmer treated me to a delightful ride over an ideal country, four miles out of the city to call on some friends I had never met, save in the soul realm, and then I spent a pleasant day with Mr. and Mrs. John Rock. My spiritual acquaintance with them grew out of a kindred sorrow. An only son had left them in the Valley, with aching hearts and uncertain hope of a life beyond the shadows. He was nearly our Maudie's age and died the same year. My experience and sorrow, expressed in print brought me a letter of inquiry (and this is not the only one,) asking for light to cheer the desolate heart of the mother who felt that life was "a wilderness of woe" and death "a leap in the dark," with little to hope for beyond.

Through correspondence and literature that I was able to supply, the light slowly melted through the gloom, and a tender hope that has grown into sweet assurance, a steady, sustaining faith, but a hunger for more and tangible recognition of the loving presence, has made the sorrow-laden spirit more reconciled and life more bearable. May the angels reach the sorrowing millions and bring comfort and cheer to the lonely and desolate everywhere.

From Willoughby I made Cleveland

Thursday noon to find my train gone. How was I to get to Brady Lake? The people were billed for a boring at my hands at 2 p. m. that day. I was told that the 8 a. m. train which I was to take did not stop at Brady, nor within twenty miles of it! I inquired for a way to reach Ravena or Kent, and was informed there was no way but to go to Mantua and hire a conveyance across the country thirteen miles. I made it at an extra cost of \$2 for my ignorance, and the people got their expected boring on time. But I learned too late that I could have taken a trolley car to Kent for 25 or 40 cents and from Kent to Brady for 15 cents more and been there to dinner. This bit of information may serve some one a good turn, if they read the SUNFLOWER.

Brady is the same, and good meetings are progressing. An effort is being pushed to secure the grounds to a Spiritual Society now organized and equipped, and thus hold it forever as a Spiritual Camp Ground.

E. W. Sprague and wife are the light and fire to carry it through and bid fair to succeed. Mrs. Russell furnished good music besides the band and many were happy and hopeful.

The hotel is conducted by Mr. and Mrs. Abbott of Alliance, and it was never better if as good. In fact I have found no better anywhere. The table board is the best I ever met at any camp and this is not disparaging others. But in wholesome variety, delicacy of arrangement, and cooking, and appetizing and nourishing dishes, with pleasant attendants, social cheer, refined manners and all that makes eating a high pleasure, I have never met with better, if as good, as this year at Lake Brady Hotel. And this is one of the most important features, to secure success and a good reputation for any camp, and thus to "draw" and hold the people, for eating is a daily duty, and with good appetite and good food, a daily pleasure that inspires interest with everybody. A good hotel and attractive dining room is a "drawing card" that no camp can afford to ignore; and with all the varieties that attend Spiritual camps it is important to have varieties of wholesome, hygienic and palatable dishes, such as good graham bread and gems, corn cakes, Ralston food, abundant fruits from which to select according to appetites and constitutions. A diet of meats, vegetables and white bread may do for many, but many others would starve on such a bill of fare. For me, a dish of Ralston food well prepared, a warm graham gem, or corn cake, and good milk (cream will do if milk be scarce!) and plenty of fresh fruit are worth more than all the meats and vegetables a table will hold.

But I am back to Lily Dale, and here is the charm of all the camps I know, and Hotel Grand is well kept, and the tables well supplied with a liberal variety, and excellent cooking, and, withal, a lively atmosphere twinkling with the evolution of the "Spiral stair case" and a genial spirit of moral democracy and fraternal buoyancy.

Here Judge Richmond adorns the philosopher's retreat, and Prof. Lockwood and Judge Osmer share in the wisdom of the same. Here the profoundest problems are solved and settled in the minds of the sages, and the camp psychology centers in its vortices. But the South Park House has its share of wisdom and artistic attractions and table dainties galore. Lily Dale is the Queen of Camps, and the season is rapidly going, and the time for a general parting is near. Let us make the most of our opportunities.

LYMAN C. HOWE.



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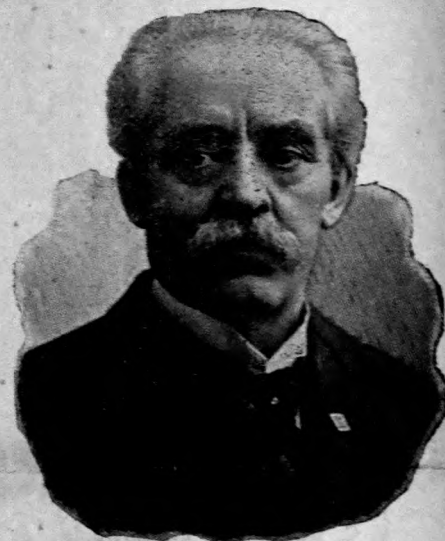
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## EMERSON'S ETHICAL WISDOM.

BY J. P. COOKE.

WE may divide thinkers into those who think for themselves, and those who think through others. First hand and second hand thinkers. The latter have the majority; the first are original thinkers in a double sense, and are egotists in the noblest meaning of the word. It is from them that the world learns wisdom; it is only by the light kindled in our own souls that we can cheer and illuminate others.

Emerson did his own thinking, his philosophy culminated in a cheerful optimism. None need despair, there was—and is, an ever present, ever active law to make the bad good and the good better. A universal process of refinement is going on—our gold is being burnt and reburnt in the furnace that it may be brightened and purified.

In the bright lexicon of his youth—as well as of his age, there was no such word as fail. He ripened and mellowed, but he never recanted, he had nothing to apologize for.

When asked if he had undergone any change of belief, he drew his hand across a set of his published works and said: "I see no reason whatever for modifying the views which I have held for so many years. Fate involves metrovation, no statement of the universe can have any saneness which does not admit its ascending effort."

He always read in the present, the "Promise of better times and greater men." He believed in progress to the core of his heart.

Matthew Arnold, in his essay on Emerson says: "As Wordsworth's poetry is in my judgment, the most important work done in verse, in our language during the present century, so Emerson's Essays are, I think the most important work done in prose."

Wordsworth, Emerson and Tennyson have been the greatest English writing men of our times. Emerson was the broadest, most original, most penetrative of the three; he treated the human mind well with trust and confident respect, despite its flaws and imperfections, in essence it was a reflex of the pure reason. He saw truly "That none but gods could build this house of ours so beautiful, vast, various, so beyond all work of man."

His place was in the line of ideal mystics embracing the great line of minds, Plotinus, Fichte, Schelling, Echhart, Coleridge and so many other noble transcendental thinkers, I might say, the Seers of the Ages. He looks upon the world of mind, the "Adequate Ideas," as original and causative beholds the world of matter as proceeding from mind and as being shaped, conditioned, brought into knowability by mind and mind to him was Light.

Darkness, ignorance, unconsciousness or hatred could not be the cause of light, intelligence and harmony. The Oversoul was the "Conscious Law" the "King of Kings." The primal attraction of immensity, his idealism said: "There is a universal spirit of which nature and man are alike manifestations, a spirit of living light, which is not only the original but the immanent and sustaining cause of all things. Man is a spark from the universal spirit, a torch lighted at this altar, and manifest in miniature all the characteristics of its great original. Nature proceeds from the same source and embodies on a lower plane the thoughts of God; its laws are his ideas, all that nature contains was first in God as types, ideas, thoughts and its sole purpose is to serve as an outward expression of these."

It was a part of Emersons practical sagacity to see the end from the beginning; to work with an aim; to know where he was standing intellectually. To be sure of his ground, and then "to go ahead."

We cannot help but love the man, he was a hero in the groves of thought. As Carlyle said: "One voice of a living man amid such jabberings of galvanized corpses." For he came into the world in an age of intellectual gloom, of false shows and pretences, the human world was too full of "veneers."

Yes! Mrs. Hawthorne was right. "Mr. Emerson is Pure Tone."

WELCOME THE LOVED ONES  
GONE BEFORE.

FULL many times, have these words been heralded to the world, and yet friends, a thousand pass them heedlessly by while one seeks to know their true import. Blank incredulity is the expression of many countenances, when the subject is broached to them. But if ye still persist in wandering on in mental darkness concerning these things on whom shall you lay the blame of all the inconsistencies that arise to vex and perplex you. Do you not know that by and through the instruction you may receive from the home of the soul, your life may be freed from many entangling snarls, and the way made clear unto your mental vision, whereby your footsteps may be led into the valley of peace and your spiritual senses be illumined, until you can behold the gleaming heights of immortal beauty, whereon sit enthroned the highest attributes assigned to mankind? Seek to know of these things by and through your own soul's development.

The heart that truly aspires for this soul illumination, will as truly receive benefit thereby as the sun shall shine tomorrow, though your vision may not perceive its radiance.

In like manner may your spiritual perceptions be blunted or lack development and you falter, perceiving not the answer to your earnest appeal.

But friend, the seed has been sown and the harvest shall be thine. If the soil be imperfect and conditions be unfavorable, the time may seem long and the harvest small; but from the tiny rivulet, the mighty river sweeps in all its strength and beauty, so shall you grow in mental, moral and spiritual beauty, toward the perfection of true manhood and womanhood, if you but strive to fill each hour with that which to your soul seemeth good.

Oh friends, could you understand the beautiful unfoldment that might be yours through this persistent effort for the right, could you know of the joy in the realms of eternal beauty, over even one redeemed from error's chain and made free in the knowledge of God's eternal goodness; could you but understand how eager and willing your loved ones are to whisper to your awakened senses the words of wisdom that will lead you ever upward and onward, toward the perfect day, then methinks would you each and every one pause in the busy rush and turmoil of the day; pause in your mad rush for worldly power and whisper a prayer for help to understand your duty to yourself and your fellowman.

Pray that to your understanding may come the consciousness, that you are being impressed by those grown wise in search of truth as revealed into the liberated soul's of men.

This daily prayer for divine inspiration will prove a means whereby your own incarnate soul may be brought nearer in touch with the divine forces and thus unfold and bring you nearer perfection, even though you fail to perceive through your own faculties, the influx of knowledge from the higher realms, wherein does spirit ever go on in divine unfoldment.

MRS. F. A. PROSER.

From The Home Office Of The  
N. S. A.

IT gives me pleasure to announce that the same good and venerable Spiritualist of Massachusetts, who gave one thousand dollars to the Mayer fund, last month, has supplemented that splendid gift, with an additional donation of eight hundred dollars to the same fund.

This, from one who saved his little fortune by hard work and frugality, is indeed a blessing to the Cause, and speaks volumes for true generosity and spirituality, and is a significant comment on the want of action in this line, of more than one wealthy Spiritualist who has done nothing, and who could easily double the gifts of the benefactor mentioned.

We are satisfied that the inner consciousness of good, well done, and of the

benediction of exalted spirits will be an ample compensation to our worthy brother for the example he has set to the Spiritualistic world in remembering the Mayer fund, with his gifts.

We have now about one thousand dollars to raise to complete the fund—that is, if those who have pledged certain sums will all meet their obligations, it surely should not take many weeks to raise this amount, out of the hundreds of Spiritualists in the United States, many of whom have as yet, given nothing to the fund. Every dime is welcomed and appreciated, and those who can only send the mite, are as cordially thanked, and recognized, as are those of greater affluence, who can send a larger sum.

I am sure, that many of our people, have waited 'till toward the last of the term for securing the Home Fund, before contributing, in order to see if it will be a surety—although if all did that, there would never be a success in any good work—but now there is no doubt of the triumphant outcome of the Home project, and they can safely send in their cash, knowing it will be applied to good works and we trust they will no longer delay, for it is just their donations we need to complete the fund and also to secure the Home.

MARY T. LONOLEY.

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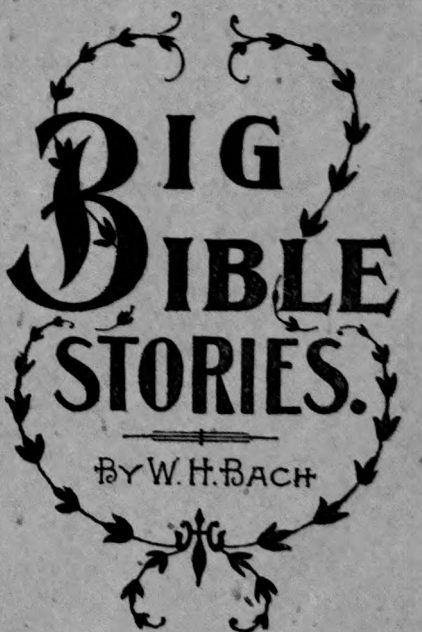
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ALWAYS give your FULL NAME and ADDRESS with EVERY COMMUNICATION.

W. H. BACH, Editor and Publisher.  
EVIE P. BACH, Assistant Editor.

LILY DALE N. Y., AUGUST 1, 1900.

## SPECIAL NOTICE.

If you receive a copy of The Sunflower and are not a subscriber, it is an invitation to become one. It is published on the first and fifteenth of each month at 50 cents a year. Send your subscription today--tomorrow never comes.

## PROF. COE AND SPIRITUALISM.

In another column will be found an extract from a sermon on "Telepathy and Ghosts," by Prof. Coe, of the Northwestern University, delivered at Chautauqua.

Ten years ago a college professor would not have dared risk his reputation and position by addressing an audience on such a topic. Indeed, it is doubtful if the address would have been permitted at Chautauqua ten years ago.

That Prof. Coe knows but little of the present status of Spiritualism is evidenced by the fact that he knows of only one medium, Mrs. Piper, whose reliability seems to be established. What about the hundreds of reliable media who are giving communications from our platforms and in our homes daily? What about the hundreds who do not go before the public at all, but who minister to the spiritual requirements of the members of their own families? Prof. Coe does not know all of them--how does he judge of their reliability or the opposite?

He descants learnedly of Telepathy. Does he know anything about that? If so, will he kindly state, without dodging the question by the use of polysyllables and word joggling, just how it is produced? Just what the modus operandi is by means of which a thought of which one person has no recognition is transferred to the brain of another? Also why this wandering thought, fished out of nowhere, by nothing, purports to be the spirit or immortal part of a father, mother or some relative or friend and gives his or her name?

We welcome all true scientists and investigators to the field of Spiritualism. We ask them to come in all fairness with minds trained by investigation to weigh evidence; but we ask them to weigh the evidence--not to make idle assertions not backed by evidence. We have had enough pseudo-scientific investigations. We now ask fair, candid consideration such as Prof. Coe would ask us to give his belief.

## PROPHECIES.

Every little while the question is raised and discussed pro and con, "Is it possible to foretell future events?" In the light of recent experiences this question must be answered in the affirmative.

Our readers will recall a series of prophecies by Dr. Max Muehlenbruch, of California, which were quite definite in their details. Twelve days before the destruction of the Maine in Havana harbor, at a public meeting he prophesied the destruction of one of our war ships with great loss of life. The details are too well known to need repetition.

December 13, 1899, he stated that great complications would arise in China three other nations being intimately involved. It would appear that England, Germany and the United States are most intimately connected with the present trouble.

March 13, 1898, he foretold the assassination of a high German official in 1900. Does Baron Von Ketteler answer this description?

While the Oregon was on the rocks and it was reported and believed would be a total loss, he said such was not the case

that it would be saved and the cost of repairs would be \$27,000. The first part has been fulfilled and it will be interesting to note the cost of repairs.

To cap the climax he prophesied that King Humbert, of Italy would be in danger of assassination and it looked as though one of the attempts would be successful. The telegrams giving details of the assassination have hardly yet stopped coming.

As most of these prophecies were published months before the events took place, how are we to account for them? Is it all coincidence and guess work, or is it possible to pierce the veil of the future.

## PLEASE DON'T SEND US

## POSTAGE STAMPS.

We believe if the people could realize the extent of the postage stamp nuisance, very few would send postage stamps in payment for books and subscriptions. We are overloaded with them! We have a box full of them! Yet every day augments the supply. We can do nothing with them; we can not even pay postage on THE SUNFLOWER with them. Not long since we received a remittance which contained a 50 and a 30 cent postage stamp. The postal laws do not permit postmasters to exchange one denomination of stamps for another or to take a package of books weighing over 64 ounces which takes 32 cents postage. What can we do with 50 cent stamps?

We think this is done thoughtlessly and that if the patrons of papers knew to what extent it is carried they would remit by post-office and express money orders. If it is absolutely necessary to send stamps, send only 1 and 2 cent, preferably the former. But whenever possible please make remittances by money orders.

## SOME WORDS FROM THE EDITOR.

I take this opportunity of acknowledging the many kindly expressions of sympathy and hopes for recovery that have come to me from all directions. While I am writing this propped up on pillows in my bed, I am gaining so that I hope when these lines are read by our patrons that I will be able to be up at least part of the time. My disease, while of an extremely painful nature, is not likely to be permanent in its effects and in another month or two I will doubtless be as well as ever and will be able to attend to business within the next two weeks.

Again I thank the friends from every section of the country for their sympathy and well wishes so freely expressed.

W. H. BACH.

## A CARD TO MOSES HULL.

We take this opportunity of thanking our good friend Moses Hull for his most valuable assistance in issuing the last SUNFLOWER. With the Editor on his back, such aid was most acceptable.

## TO VISITORS OF LILY DALE.

Owing to the sickness of the publisher, he will be unable to see all of our subscribers personally to receive renewals of subscriptions. All subscriptions given last summer expire this month and we trust that all will call at the Pagoda or at THE SUNFLOWER office and renew.

Cottage owners and visitors have for years wished for a paper to be published on the grounds. THE SUNFLOWER came in response to the call. Its success has been phenomenal and with a continuation of the patronage so freely given in the past, its sphere of usefulness can be extended greatly. Don't wait to be

called on. Call at either of the above mentioned places and renew your subscription.

## NOTICE TO CORRESPONDENTS.

Since the last issue Mrs. Bach has filled all delayed orders and replied to all correspondence. Should any have been inadvertently omitted we will be pleased to have notification in order that proper attention can be given.

## A STRANGE DEFENSE.

According to the New York World an organist in one of the Buffalo churches sued the church society for salary as organist. The church opposed his claim, the defense being that his work was done on Sunday, was a violation of the Sunday labor laws and was therefore void. Ye gods! what next in the "holy name of religion?"

## THE TROUBLE WITH CHINA.

The Progressive Thinker asks: "What is the trouble with China? Doesn't she have enough religion?"

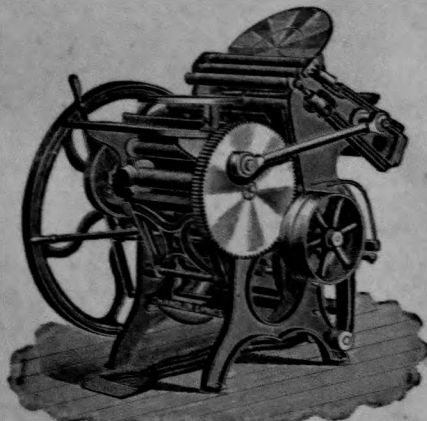
Yes, China has, like most countries, not only enough but a surplus of religion. China objects to the Christian religion being forced down its throat, even by the aid of Christian guns. How does this differ from parts of our own country? When Mormon missionaries go out into other sections of this country proselyting, outrages equal to those perpetrated on missionaries in China are perpetrated on them. Think of it! Right here, where we claim to be civilized!

This is done because they are trying to replace one religion with another. China has a religion that is as satisfactory to its inhabitants as the Christian religion is to its devotees. Let their religion alone, and China will cease to be the menace it has been said to be. Any nation or set of fanatics will fight for their religion--even Christians.

## PROSPECTUS OF

## THE SUNFLOWER.

FOR THE SEASON OF 1900-1



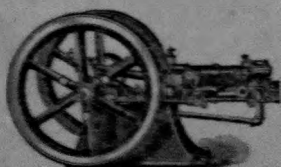
Job Printing Press.

Having now been published two years, THE SUNFLOWER can be said to have passed the experimental stage and to have taken its place among the leading papers of its class.

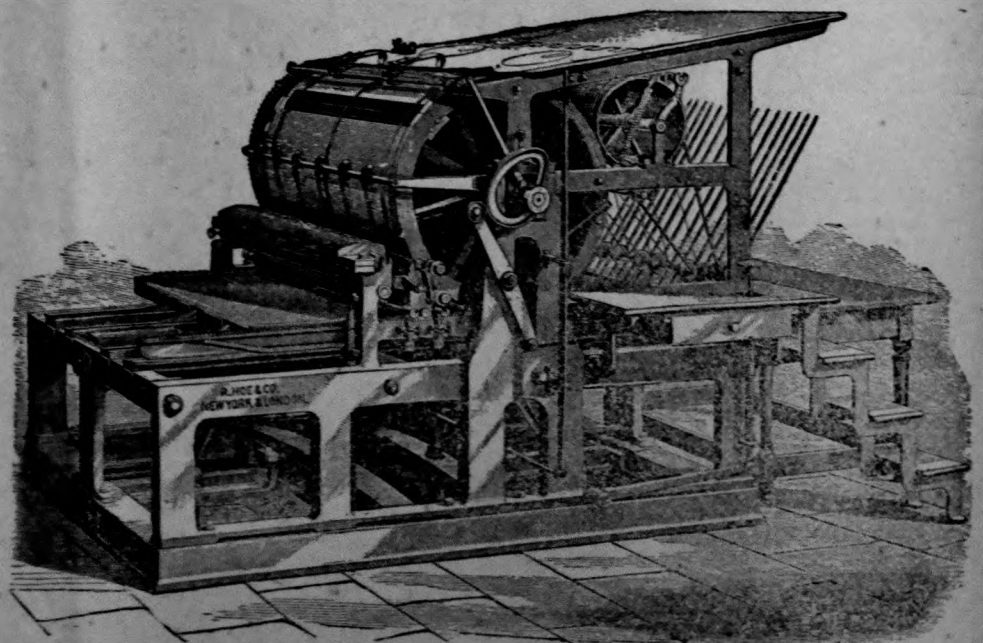
It has increased 8-fold in size and its circulation to nearly every State in the Union, the British-American Possessions, England, Scotland, Holland, Australia, Brazil, Mexico and the Philippine Islands.

It is the only paper of its kind in this country that is PRINTED IN ITS OWN OFFICE, on its OWN PRESS and WITH ITS OWN TYPE. Everything in its own office.

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## Some of the Teachers who hold Private Classes at Lily Dale.

### Prof. W. M. Lockwood's Class Work.

Prof. Lockwood's classes are held daily at 10:30 a. m. at Library Hall, the first one being July 31. The subjects of the lecturer are, "The Inadequacy of the Atomic theory," "A Critical Analysis of the Scientific Term 'Modes of Motion,'" "Spiritual Modes of Motion account for the Rap of the Telegraphic Key and Spiritual Raps," "The Spiritual Transference and Affinity of Thought Motion to Matter," "The Evolution to the Human," "The Philosophy of Spiritual Co-Relations Amplified and Applied." Each lecture is demonstrated. No speaker has ever before presented to the thinking public, such an extended array of demonstrative facts, based upon the inductions of science. These scientific and philosophical lectures are pronounced by scholars, thinkers, philosophers and the secular and Spiritual press, as being among the ablest and most instructive of any given upon the American rostrum. No Investigator, Materialistic or Ecclesiastic, will impugn the data of Spiritualism when understanding this comprehensive system of natural philosophy.

### J. Clegg Wright's Classes.

J. Clegg Wright held two classes a day at the Lott Cottage during June and part of July. The topics taken up were Phrenology, Psychology, Spiritual Development, Ideas, Mediumship and kindred topics.

Those in attendance report the power and diversity of thought expressed as very remarkable. The subject of Mediumship he handles Phrenologically, explaining by the physical development of the brain, what phase of mediumship a person is adapted to.

### MISS TRUEMAN, The Noted Psychic.

Miss Anita Trueman, of Boston, has been lecturing at Lily Dale since the middle of June, along lines of the most advanced thought of the day. She teaches especially the method of developing the self, and the ability possessed by every human being to come into conscious relation with universal or cosmic intelligence, and a knowledge of Divine Truth. This young woman, though only 19, has won widespread recognition by her simple and practical methods of teaching. She is a reformer of the broadest type, her effort and interest being given with equal earnestness, to the cause of social, political and educational reform with the individual work of soul growth which she seems so eminently fitted to give to a rapidly awakening public. She says her work is "simply a study of life and its problems," and though so young and child-like in simplicity she is proving herself amply and admirably equipped by practical experience for the discussion and application of these subjects. Miss Trueman's work in metaphysical science, began some two years ago in New Haven, the present home of her parents, where she managed the classes of the world-famed metaphysician, W. J. Colville, and afterwards held classes of her own. She has published a book of poems entitled Philo-Sophia. The leading poem, "Aeon" so pleased Dr. Emerson, president of the Emerson College of Oratory, Boston, that he presented her with a scholarship, and she began a course of study in oratory last winter. During the winter she also gave several courses of lectures, besides publishing her book which has been well received by the public and literary critics wherever read. Since winter she has lectured in several prominent cities from Providence to Washington, on her favorite theme, Educational Reform. The public press has awakened a universal interest in this branch of her work, which she intends making the main issue of her coming winter campaign. It is refreshing to witness the marked effect and growth of such vigorous thought as Miss Trueman is giving with fine results, to the growing generation. Her work at Lily Dale has been especially successful. She is at present conducting her fourth class here. She goes from here to Green Acre camp at Eliot, Maine.

### J. C. F. Grumbine at Lily Dale August 21.

Mr. Grumbine will arrive here from Onset, Mass., about August 18th. He is booked to lecture for the Association on August 21st (Tuesday), and no doubt he will be greeted with the usually large and enthusiastic audience. Mr. Grumbine is an avowed Spiritualist and is not afraid to champion the cause but he is not the tool nor mouthpiece of any organization and stands on the truth, the whole truth and nothing but the truth. His friends here and throughout the State will give him a cordial reception. He will hold two classes—one in the Octagon, at 10 a. m., beginning August 20th, and the other at 8 p. m., place to be announced.

#### ESOTERIC VIBRATIONS.

Monday, 10 a. m., August 20, Theme—How to Project Thought; Telepathy. Tuesday, August 21, Theme—How to Project the Double; a Rationale of Ghost-land.

Wednesday, August 22, Theme—How to Project Consciousness.

Thursday, August 23, Theme—The Trance and the Dream World.

Friday, August 24, Theme—Bodily Immortality.

Saturday, August 25, Theme—Smadhi or Super-Consciousness.

The above class will be held at the Octagon. The evening class may be held in Mr. Bach's parlors.

#### DIVINE HEALING.

Monday, 8 p. m., August 20, Theme—Systems of healing Compared and Defined.

Tuesday, August 21, Theme—Chemicalization, Vitalization, Spiritualization, Equalization.

Wednesday, August 22, Theme—Liberation and Centralization.

Thursday, August 23, Theme—Suggestion, Faith, Prayer.

Friday, August 24, Theme—Absent Treatments.

Saturday, August 25, Theme—How to Overcome Sensitiveness, Environments and Heredity, the Secret of Health, Youth and Magnetism.

Mr. Grumbine will stop as formerly at the Leolyn Hotel which will be the Headquarters for students of "The College of Divine Sciences and Realization." The Order of the White Rose and "Immortality," circulars will be out by August 1st and will be sent to any applicants.

Tickets to each course \$3; to both courses \$5. Single admission, 50 cents.

### Dr. Charles Howell of Chicago.

Dr. Charles Howell of Chicago is with us at Lily Dale this season and is interesting many along the line of Esoteric Philosophy. He has established a School of Philosophy at No. 21 Third Ave., where he will teach all who come of Creator and Creation, the Father in Heaven, Spirit, Its Origin, Progression and Destiny, and many other topics that will be along that line of philosophy. Dr. Howell will lecture Wednesday evening, August 1st at Library Hall on "The Devil, His Origin, Pedigree and Uses," which will be treated historically, mythologically and scientifically, and will be ed ucational as well as humorous. Dr. Howell's teachings are supplemental to much that is and has been taught by the many able teachers at Lily Dale.

### PANDIT LALAN'S Visit to Lily Dale.

Pandit Lalan of Bombay, India, finished his work at Cassadaga Camp on Wednesday evening, 25th inst., by a lecture given in Dr. Hyde's parlors, on "The Sweet Bye and Bye; and The Sweet Here and Now." It was a fitting close of the ministration of peace and purity which his presence among us has expressed. His transcendent idealism has been a ray of veritable sunshine in our midst. He expects to leave soon for India, but has decided to return to "beloved America" in two short years, and glad indeed shall we be to welcome him again. Our best wishes go with him even as his best thoughts remain with us.

#### LITERARY NOTE.

Mrs. A. D. T. Whitney will immediately publish through Houghton, Mifflin & Co. a little book on "The Integrity of Christian Science." She points out what she regards as mistakes in the present teaching, and offers what seems to her a much needed corrective, which would secure to Christian Science greater completeness.

## FRATERNAL GREETING

### From a Brother Worker of England.

To The Editor of THE SUNFLOWER:

As a pilgrim from old England I rejoice after three years wandering in this great country to find myself in this paradise of Spiritualists, Lily Dale. Permit me to add the expression of my sincere aspiration, to that of your numerous friends, for your speedy recovery from your temporary illness. "A fellow feel-makes us wondrous kind." I too, have suffered from a severe physical indisposition, arriving at Lily Dale like an instrument out of tune, I was therefore more than gratified at the cordial appreciation accorded to the efforts of my guides at the Auditorium on Wednesday last. To those good friends who have witnessed the ministrations the Angel inspirers gave through meat Philadelphia, Washington and other centers of Spiritual work, it must have been evident that the efforts of my good spirit friends were hampered by my temporary debility upon this, my first visit to Lily Dale.

Through the courtesy of the management, I hope, ere leaving this veritable Eden, to have many an opportunity of co-operating in every good word and work for the cause. It is indeed a pleasing sight to see how smoothly runs the machinery of Camp Cassadaga under the guidance of our good friend and brother, Mr. Brooks. What an object lesson for our Orthodox friends! Surely if, as they say, we are controlled by Devils, these hypothetical Devils must be a very amiable, peaceful and mirth loving lot of demons.

Success to THE SUNFLOWER! May it continue to bloom through many many seasons, ever turning its face, as now, to the rising sun of our glorious cause. In conclusion permit me to extend a cordial invitation to all friends or inquirers who may wish to greet me for fraternal or professional purposes at Room 1, Library Hall. I am

VICTOR WYLDEN.

### TO MR. MOSES AND MRS. MATTIE HULL.

On Taking Possession of their Home

Fairview Cottage.

Accept my dear friends, my most earnest desire,

That to this little home you may often retire

And rest from your labors awhile.

May shut out the world, with its turmoil and strife,

And feel neath its shelter a calm quiet life; Stealing into your spirits the while.

May you sit on its porch and have a "Fair View,"

Of the lake and the woods as they speak unto you,

Of harmony, beauty and peace.

In the bright early spring where all nature awakes,

And each sleeping form a new lease of life takes,

May your own vital forces increase.

That you may go forth and in fields that have need;

Seek with strong earnest hearts to sow precious seed,

That shall spring up and grow;

And a harvest at last shall repay all your toil

With a hundred fold blessing; (if sown in good soil.)

And the toilers; reward you shall know.

And when autumn shall come and spring's verdant hue,

Will be turned to rich crimson and yellow may you

Still have a "Fair View" of the change, From your own cosy porch or near Cassadaga Lake,

May you there a long rest from your past labors take,

And the work for your future arrange.

'Tis a safe little harbor in which you can ride,

When of tempests and calms that so often betide

(As we sail over life's stormy sea!)

You grow weary and worn and long for a day,

In which from them all you can steal you away,

And a sweet quit home life can live.

Are there wishes more rare I can offer you yet,

Than I here have expressed? I do not forget

That our home here is transient at best. There are regions more fair! There are homes over there!

And when of earth's labors, its sorrows and care,

You weary; may you find there sweet rest!

L. T. R. AKIN.

Lily Dale, July 4, 1900.



### The South Park House

at Lily Dale, N. Y., being newly furnished throughout is now open for guests; all the comforts of a home will be found at this Hotel at reasonable rates. under the management of Mrs. Nellie Dederick. 29

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Dr. Dake has no peer in curing so-called incurables, and

stands alone in the remarkable exactness of his Psychometric Diagnosis. Note what the late Prof. J. R. Buchanan said:

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### THE SUNFLOWER IS

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DISEASES CURED.

Free Diagnosis for All.

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He will also send you a lot of Special Literature, without cost, with his Special Advice and Diagnosis. If Sick and Discouraged this Free Literature will be of invaluable help to you, as it explains Psychic Science—Soul Power. Remember, he does not cure and heal by Hypnotism, Mesmerism or any other "ism." Dr. Peebles employs Mild and Potent Medicines, combined with Psychic Powers, thus striking the Golden Mean and avoiding Extremes and Fanatical Theories. Dr. Peebles is not only a Marvelous Healer, but is known all over the world among learned and scientific bodies as an Able Author and Lecturer on Psychic Phenomena. The Greatest Discovery of the Age is that of the Psychic Science or the Science of the Soul and Mind. Mesmerism and Hypnotism are simply stepping stones to this wonderful science. By its aid the physical body becomes an open book to the searching eye of the psychic physician. He penetrates the hidden past, discovering the real cause for the present conditions. Dr. Peebles is the Greatest Psychic Physician Living. His diagnoses are equally as astonishing as his cures. His treatment is both psychic and medicinal, the psychic for the mental condition and the medicinal for the diseased and weakened tissues. Science at last Triumphs over Disease! Dr. Peebles is a man of the most Extraordinary and Tremendous Vital Force, although he has been a remarkably busy man for fifty years as a Physician, Psychic Healer, Author and Lecturer. He understands thoroughly the cause of disease, its effect and its permanent cure. There is probably no physician living who is curing more cases of Chronic Disease than is Dr. Peebles. His fame is world-wide and due to his marvelous cures. No disease is really incurable if perfectly understood. Every effect has its cause, and if the cause is removed the effect will cease. What is your condition and its cause? It is Within Your Power to Know. Write to-day for Free Diagnosis and Special Advice in Your Case. No two cases of disease are exactly alike. Dr. Peebles has a kind, sympathetic nature or true temperament of the Great Physician. He is always pleased to have the sick people write to him about their diseases, and cheerfully gives advice and cheering words without cost of even a postage stamp. His Great Reputation as a Psychic Healer is based entirely upon his Wonderful Success during the past fifty years. Moreover, his great liberality and kindness in giving advice and valuable literature absolutely free to all—the poor and rich alike—has made him loved by thousands in all parts of the world. If you are sick and discouraged don't delay one moment in writing this great and good man, as it costs nothing for his special advice about your case and the valuable literature which the Doctor will also send you free. Dr. Peebles astounds both physicians and patients by his correct diagnosis. He can tell you exactly what is causing your disease. No matter how far away patients live Dr. Peebles' Home treatment cures them. Distance makes no difference. He possesses a knowledge of the laws and principles of the Psychic Science, and is enabled to relieve suffering and remove disease by his own vital magnetism, and can diagnose his patients' diseased condition, both mental and physical, as accurately as can the X-ray locate a fractured bone. All Dr. Peebles' diagnosing is done by the aid of this occult art; thus he never has to experiment upon his patients for weeks to find out the disease from which they suffer. Nothing is of more importance in the treatment of a chronic disease than a correct diagnosis. Without this the result will universally be a failure to cure. Free to All Who Write. It will cost you nothing to learn your exact condition. Thousands of so-called "incurable" cases are cured by this method, so do not despair if your physician has failed. There is help for you. Write at once, giving your full name, age, sex and leading symptom, and receive a true description of your case and valuable literature upon this scientific treatment of disease. Each lady writing for advice will also receive "Foods for the Sick and How to Prepare Them," a booklet of inestimable value to every home, and "Woman," a valuable booklet which every woman should have. Address,

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lies at the foundation of successful treatment. With a proper understanding of the disease and its causes, affecting a patient, successful treatment is an easy matter. If you are suffering from any Chronic Lesion it should be positive proof that your physicians does not understand your case or it never would have become chronic. Then read the following

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### POSITIVE PROOF

of the foregoing:

DEAR SIR:—Your letter and diagnosis is received and will say that it is correct. I have been under the treatment of Dr. Mills, of this city, a long time, and he advised me to write you.

Yours Truly,

MRS. L. PARRIS, Saratoga, N. Y.

DEAR SIR:—Your favor is received and in reply will say that my brother is a practicing physician in this city, and he, as well as myself, was well pleased with your diagnosis of my case.

Respectfully Yours,

A. E. GRISWOLD, Crestline, Kas.

DEAR SIR:—I wrote you for a diagnosis of my case and received a prompt reply, which my home physician said was correct. Truly your friend,

MRS. NELL PAGE, Ferry, Mich.

MY DEAR SIR:—If you had turned the X rays upon each organ of my body, the condition revealed to you by its action would not have been more accurate than that contained in your psychic diagnosis of my case. Very Respectfully,

MISS ROSE HOWARD, Campbell, Texas.

DEAR SIR:—I wrote you for a diagnosis more out of curiosity than from any other motive. I must say I was happily disappointed, as you have given me a correct diagnosis. Sincerely Yours,

DR. E. GALLUP, Santa Ana, Cal.

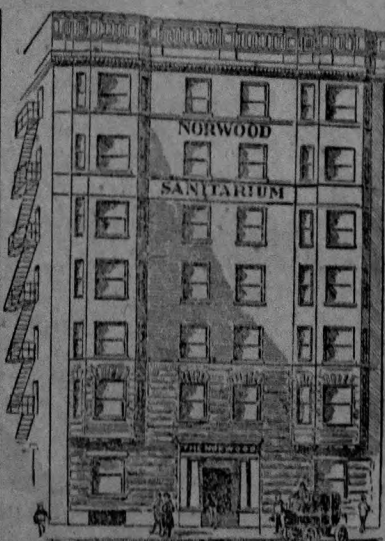
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## PROGRAM OF THE CASSADAGA CAMPMEETING, 1900. PLATFORM TEST MEDIUMS.

Miss Margaret Gaule, and Others.

- |           |  |
|-----------|--|
| Wed. 1,   | Grand Army Day.                              |
| Thur. 2,  | Hon. A. B. Richmond.                         |
| Fri. 3,   | Rev. Dr. Austin.                             |
| Sat. 4,   | Cora L. V. Richmond.                         |
| Sun. 5,   | Cora Richmond, Dr. Austin                    |
| Mon. 6,   | Conference.                                  |
| Tues. 7,  | Mrs. Cora L. V. Richmond.                    |
| Wed. 8,   | Pauline Johnson, Iroquois<br>Indian Poetess. |
| Thur. 9,  | W. M. Lockwood.                              |
| Fri. 10,  | W. M. Lockwood.                              |
| Sat. 11,  | Pauline Johnson.                             |
| Sun. 12,  | W. M. Lockwood, Anna<br>Shaw.                |
| Mon. 13,  | Conference.                                  |
| Tues. 14, | Rev. Anna L. Shaw.                           |
| Wed. 15,  | Woman's Day, Anna Shaw.                      |
| Thur. 16, | Hon. Dr. Montague, M. P.                     |
| Fri. 17,  | Thos. Grimshaw.                              |
| Sat. 18,  | Hon. Dr. Montague.                           |
| Sun. 19,  | Thos. Grimshaw. Marion<br>Carpenter.         |

- |           |                                    |
|-----------|------------------------------------|
| Mon. 20,  | Conference.                        |
| Tues. 21, | J. C. F. Grumbine.                 |
| Wed. 22,  | Francis Edgar Mason.               |
| Thur. 23, | J. C. F. Grumbine.                 |
| Fri. 24,  | F. E. Mason.                       |
| Sat. 25,  | Lyman C. Howe.                     |
| Sun. 26,  | J. C. F. Grumbine, F. E.<br>Mason. |
- George H. Brooks, Chairman.

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## The Eminent Australian Healer,

DR. LEWIS H. FREEDMAN,

who has created a sensation by his wonderful power in curing Paralytics, Locomotor Ataxia, Gangrene Ovarian Enlargements, Weakness in Women, and every known disease by his gifted power, and positively without drugs or medicine,

WILL BE AT

THE READ COTTAGE  
JULY, AUGUST

AND SEPTEMBER,

MARVELOUS.

A Doctor Who Uses No Medicine.

(From Youngstown Telegram, May 4.)

The eminent physician who is curing the sick at the Park Hotel, Youngstown, by the touch of his hands, deserves more than a mere mention in our columns. Dr. Louis H. Freedman, who is better known as "The Australian Healer," is a remarkable man. He claims while in Melbourne, Australia, in 1885, he discovered this strange faculty, and it seemed as though God spoke to him to go forth and heal the sick. He was so impressed with the fact that he called at all houses whose inmates were ill, and by a touch or laying on of Dr. Freedman's hands, in 24 hours they appeared in better health. Typhoid was the first case he undertook to cure. The patient was up and about his business in two weeks. In 1892 he arrived in Boston, Mass., where he gave public demonstrations and made startling cures.

The doctor, together with his wife, who accompanies him, being fond of travel and believing that his talents should be placed at the disposal of the people throughout the country, has decided to visit the leading cities, and Youngstown is fortunate in being on the list.

The doctor is a man in the prime of life, being 40 years old; of German descent. Dr. Freedman bears fine credentials, and we find in looking through the press of the cities where the doctor has visited, all the papers speak of the great cures he has made, and for the benefit of our readers who are sick, we mention some of the statements and cures made close to Youngstown, namely, Ashtabula and the entire county for the last two months:

Conneaut, (O.) News says: Dr. Freedman, the Australian Healer, made the greatest cure of the nineteenth century. Miracles performed in Conneaut, O., by the Australian Healer on James Tyler (son-in-law of Louis Harper of the Shale Brick Company, Conneaut, O.) who suffered of locomotor ataxia and gangrene, after the experts of Mt. Clemens sanitarium declared his case hopeless Dr. Freedman was called to try his powers on the dying man. It was said the man could only live 24 hours, but with the miraculous power of this great healer, James Tyler is a sound, healthy man, walks and has perfect control of his entire being. Conneaut people pronounce Dr. Freedman a marvel, who remained in Conneaut six weeks and cured every chronic, suffering from all diseases.

Ashtabula Beacon says: A resident of Trumbull county, subject to a remarkable cure of palsy. George Little, a resident of Bloomfield, is among the happy men of the day on account of what appears to be a wonderful cure of a case of palsy. Mr. Little is a cheese-maker by profession and always enjoyed good health until a couple of years ago, when he was stricken with palsy and became almost a helpless individual, and it appeared a hopeless case, as many eminent physicians whom he consulted pronounced his case incurable. Hearing of the Australian Healer and his cures in Ashtabula and elsewhere, Mr. Little placed his case in the hands of Dr. Freedman, and after two weeks treatment, is now on the road to recovery. Mr. Little lost his appetite and became disorganized physically, and after two or three treatments and the entire abandonment of all medicines that he had for a year been pouring down his throat without any show of improvement, he began to feel better and today he pronounced himself as practically a well man in every respect. And so Dr. Freedman's patients speak in this way by the thousands.

Last Thursday, April 26, the Record of Ashtabula says. Successful Physician—Dr. Louis H. Freedman of Melbourne, Australia, and better known as the Australian Healer, today closes a two months' engagement in this city, where he has successfully treated hundreds of chronic diseases. He goes from here to Youngstown, where he opens tomorrow. Dr. Freedman is certainly a wonder and his cures have startled the medical profession in this vicinity.

The Ashtabula Beacon says Friday, April 27: Gone to New Fields.—Dr. Freedman, the Australian Healer, who spent the past two months in this city, dispensing joy and gladness to many sufferers, concludes his sojourn here this week and goes to Youngstown. Many a formerly miserable invalid has reasons to be grateful to Dr. Freedman and while he is not infallible his power is such that it carries blessings with it. It seems to us that a man with such power, all sufferers in Youngstown with all afflictions should not fail to visit this wonderful man.



JAMES TYLER.

Cures All Kinds of Diseases.

Testimonials Can be Written by the Thousands.