

Spiritualism
Theosophy
Higher
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THE SUNFLOWER.

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Astrology
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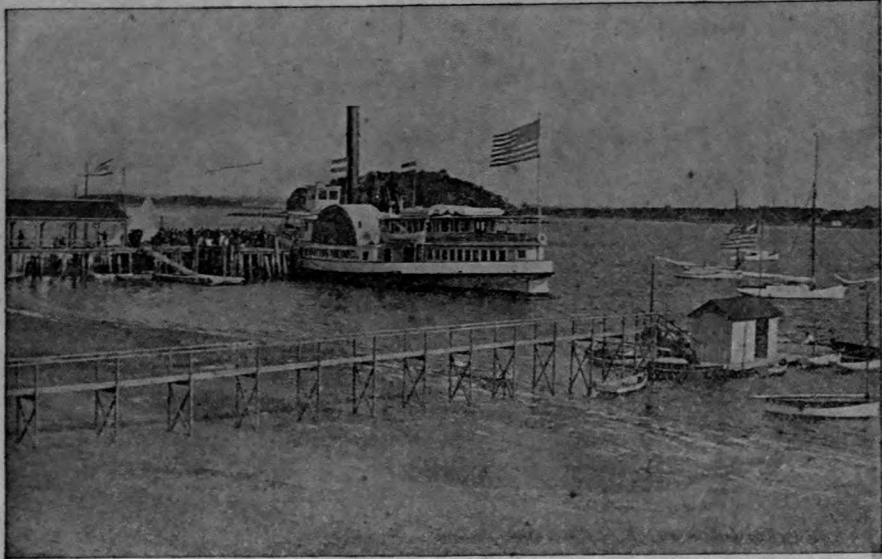
Devoted to Progressive, Religious and Scientific Thought.

VOLUME 4.

LILY DALE, N. Y., JULY 1, 1900.

NUMBER 32.

ONSET CAMP MEETING OPENS JULY 15. CLOSES AUG. 26.



BOAT LANDING.

ONSET is one of the most beautiful sea-shore resorts in the world, and is in close proximity to other noted summer resorts. It is connected by a bridge with Point Independence, and close at hand lies Monument Beach, and beyond Gray Gables, the summer home of Ex-President Cleveland, and at the head of the bay is located "Crow's Nest," owned by Joseph Jefferson.

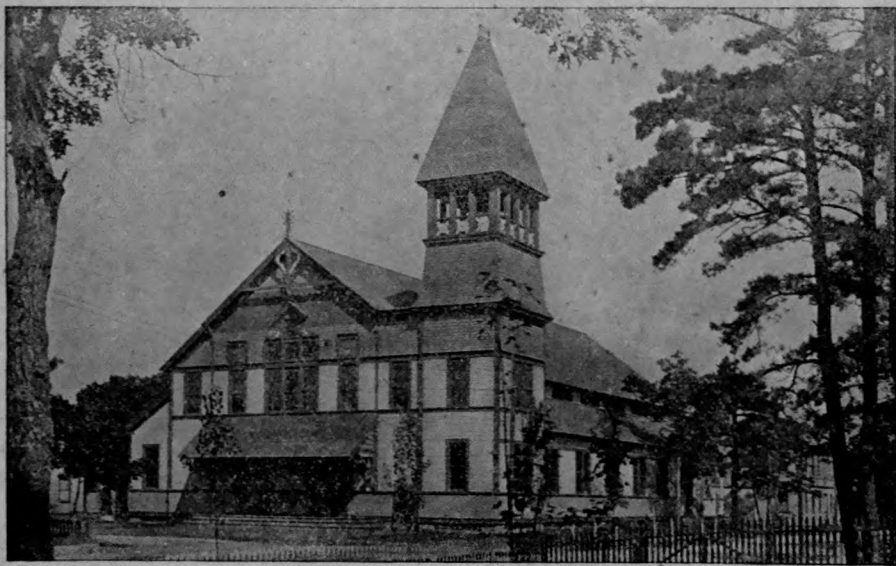
The water supply, introduced by the Onset Water Company from Sandy Lake, could not be better or purer.

No summer resort is better supplied with well regulated hotels, with rooms and board at reasonable rates. Also rooms can be obtained at cottages, and meals at either hotels or restaurants in close proximity.

Letters addressed to the proprietors of the following hotels, Onset, Mass., will be promptly answered, giving full statement with regard to prices of rooms and board: Hotel Onset, Glen Cove Hotel, Glen Echo Hotel, Union Villa, Washburn House, Avenue Hotel, and Highland House.

HOW TO REACH ONSET

Onset is located fifty miles from Boston on the Cape Cod Division of the N. Y., N. H. & H. R. R., over which express trains are run daily to this resort. Excursion tickets are sold at the leading ticket offices in the country. Street cars connect



THE TEMPLE AT ONSET BAY.

with every train at Onset Junction, and transfer passengers to the extreme end of the grounds, passing the business centre, and by the auditorium and prominent ho-



OFFICE AND BOOK STORE.

tels. Take train at Summer street station, Boston. Ask for excursion tickets to Onset Junction—price \$2.15 for the round trip. Baggage and freight marked Onset,

Mass., will be promptly transferred to all parts of the ground. Onset is connected by telegraph and long distance telephone. Post office address, Onset, Mass.

Steamers of New Bedford Steamboat Company make regular trips from New Bedford to Onset. They also make frequent excursions from Onset to Gay Head, Newport, Martha's Vineyard and Nantucket, affording the most delightful sails offered by the waters of our coast.

Wareham is noted for its excellent shell roads, which are unsurpassed for driving and bicycle riding.

ONTOLOGY.

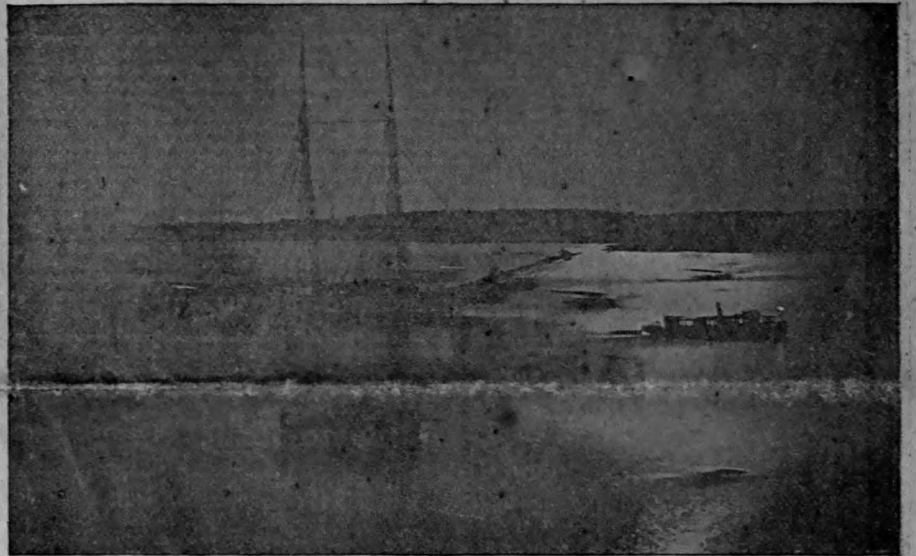
A special series of lectures on Ontology (the Philosophy of Divinity) will be presented by Rev. J. C. F. Grumbine, under the management of the Onset Bay Camp Meeting Company, in the Arcade. The topics and times are as follows:

Thursday, Aug. 2, 10 a. m., "Consciousness." Friday, Aug. 3, 10 a. m., "Intuition." Saturday, Aug. 4, 10 a. m., "The Path Across the Threshold, and How to enter it." Monday, Aug. 6, 10 a. m., "The Silence and How to Realize It." Tuesday, Aug. 7, 10 a. m., "Telepathy and How to Apply It." Wednesday, Aug. 8, 10 a. m., "Identity, Individuality, Personality, Entity; How Preserved if Reincarnation be true."

The series is \$2.50, or 50 cents single admission. Mr. Grumbine's work is practical, metaphysical teaching, and the object of the series is to enable the student to realize or unfold his own divinity and become an adept.

SPIRITUAL SCIENCE.

A series of five practical lectures will be given upon "The Spiritual Science of



A MOONLIGHT VIEW OF THE BAY.

Health and Healing." by Miss Susie C. Clark, of Cambridge, Mass. These lectures will be given in the Arcade, and the topics and times are as follows:

Monday, Aug. 13, 10 a. m., "How to Keep Well." Tuesday, Aug. 14, 10 a. m., "Fetters That Bind." Wednesday, Aug. 15, 10 a. m., "The Lower Lights." Thursday, Aug. 16, 10 a. m., "Hints for Daily Living." Friday, Aug. 17, 10 a. m., "Testimony." This last topic has been chosen by the special request of many of Miss Clark's friends. The whole series will prove very practical and useful. Admission 15 cents.

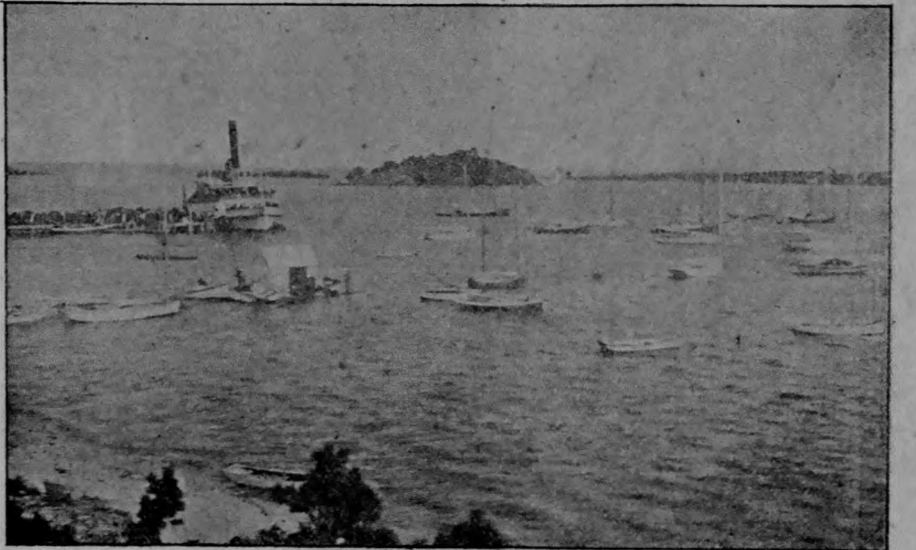
PUBLIC TEST MEDIUMS.

The management takes great pleasure in announcing that they have been able to secure the following well-known Test Mediums: Dr. Louis Schlesinger of California, for July 15, 17, 19, 22, 24 and 26. This will be Dr. Schlesinger's first visit to the East. Mrs. Minnie M. Soule, of Somerville, Mass., for August 5, 7 and 10. Rev. F. A. Wiggin, of Boston, Mass., August 12, 14, 17, 19, 21, 24 and 26.

MUSIC.

The celebrated vocalist, Mr. Geo. B. Cutter, of Somerville, Mass., has been secured to take charge of the music for the platform. During Woman's Congress special music has been engaged.

On Sunday, July 15, and the following Sundays of July and August, three band concerts will be given by the well-known Middleboro Band, B. A. Roundy, leader. The dances in the spacious temple, which have been for many years one of the leading features of Onset, will commence on Saturday evening, June 30, and be held



ONSET BAY (SALT WATER) FROM THE BLUFF.

every Saturday evening thereafter during July and August. The Middleboro orchestra of seven pieces, will furnish the music.

(Continued on Page 8.)

**A Poem to Lily Dale,
They asked that he would write;
And the lines that here follow,
(A. Campbell did indite.)**

Master Charles said to me:
"When we go out tonight,
You're expected to speak;
So I think you'd best write.
For your speeches are awful!
Without wit or reason!
So for heaven's sake say something
That may be in season."

We all know his knowledge,
And I thought it fit
To follow his orders;
So sat down and writ.
(Oh! that's a mistake!
For I see here's a note,
That where I read writ
I should have read wrote.)

He reminded me also,
I'd no more brains than a hammer,
My language was dreadful,
And so was my grammar.
You know I'm not clever,
I know that I'm dull,
So my grammar I'll polish
With dear Mattie Hull.

Then I know I'll soon learn,
Or else I'm a donkey,
And I'll learn to recite,
From dear Mrs. Jahnke;
For she teaches so well,
And I know without doubt
If there's good in a pupil
She'll soon bring it out;
And she teaches the truth,
Pray don't think I flatter,
Her pupils in class said,
I chatter, chatter, chatter.
She taught them to slip,
She taught them to slide,
She taught them to gloom,
And she taught them to glide;
But I own I felt frightened
When they spoke of the river,
But I felt frightened more
For they said, they'd go on for ever.
When I heard them say that,
I thought what's the matter,
If I glide out myself,
And escape endless chatter.

Then for lessons in Bibles
No one ever supposes
A teacher is equal
Unto the good Moses;
For knowledge is his,
Which he'll help you to cull,
When I spoke of good Moses,
I meant Moses Hull.

A lady I know,
She told me one day
That my logic was bad
And she plainly did say,
That I'd best take some lessons,
And I did believe her,
When she said the best teacher,
Was the good A. J. Weaver.

We're surrounded by teachers,
Yes, teachers of might,
And I know you all think
There's great good in Clegg Wright,
For he must be good,
And so is his wife.

Then out of St. Louis,
A good preacher came,
And with him his dear ones,
Grimshaw is their name.

There are others, so many,
I can't bring them all in,
But I must not forget,
If you want to sing,
A teacher of merit,
You should engage,
There's no equal in teaching
To dear Addie Gage.

And the Thompsons will cure you,
And teach you likewise,
So our friends out of Texas,
I am sure we should prize.

Dr. Hyde and his lady,
I need hardly tell,
Your body and spirit
They strive to make well.

Another good teacher,
Pundit Lalan, his name,
If him I'd omitted,
I should be to blame.

With our teachers and preachers,
I'll be here all night,
But I cannot pass over
Our friend Corden White.

Then comes Judge Baillet,
And his wife as well,
Who writes for the papers,
The news for to tell.
That all the outsiders,
May know we're not slow,
That we keep up to date,
And our bugle we blow.

There are others around here,
Who also are White,
And others as happy,
Who also are Wright.
There is Thompson, dear Lizzie,
And Enches and Bellows,
There's Smiths and there's Covil
And a lot of good fellows.
There are Carrolls about us,
Mrs. Reeds, also Huff,
There are more on the grounds—
I've said nearly enough.

There's the Prettymans too
As good as can be—
I said Prettymans two,
I meant Prettymans three.

Other names come crowding
There's more and there's more
But one must be mentioned
'Tis Mrs. Seymour.

We have Burns in the spirit,
And a mortal Burns too,
Who can sing like a linnet,
And I know I speak true.

Another sweet singer—
Ever gladly she helps
To make us all happy—
Her name it is Phelps;
Her mother likewise
I think must have taught her,
And I think she's as young,
Almost, as her daughter.

And then Mrs. Ellis,
She's kind and she's good,
Another the same,
Her name it is Wood.
There's Sage and there's Page
And Thomas Skidmore
And dear Mrs. Tolles
And many a score.
There's Lutes and Binneys,
And Turners I know,
And Carpenters too—
Not one of them slow—
When we ask for their help
To make the thing go.
And Cowan the little,
And Toddy the great;
And Griswold, the Grocer,
And also his mate.

And then there's the teacher,
Who teaches the kids,
If they're good and obedient
And do as she bids,
Will make splendid scholars,
And rise unto fame,
And if they do not,
Why she's not to blame.

There's Spencers and Beebe
All good and good looking,
And Chicago is here.
I mean Mrs. Brooking,
And Denmore and Jones
And Bowers and Swan
And dear Mrs. Purple,
(May she live long.)
And this Palace of Peace,
I am sure you all will,
Wish success to its future,
And Mrs. Pettengill
Who's kindness we know,
And who's kindness we feel,
No meanness about her,
She's true and she's real.
Some call her Zenobia,
Famed Palmyra's Queen,
She's better than that,
You know how I mean,
We believe in progression,
In that we are blessed,
Because from past ages,
Zenobia's progressed.

We have others amongst us,
Then keep open the door,
For Canada sends some
And will send many Moore,
And Canada sends here,
Two named Shaw.
My paper grows shorter
Alack! oh! alack!
There's a couple I'll mention,
Some call them Back,
Others they Bar them,
Their mother comes too,
She's a Poote of proportion,
She's good and she's true,
Their baby I'll mention,
A child of great power,
They were wise when they named
Their dear child, THE SUNFLOWER.

In the future I'm promised,
Great things of renown
By a medium who says,
"That I shall be a clown,
At least when the world,
Turns right upside down."
My ten minutes are up,
I know it appears,
To some of you folks,
I have talked for ten years.
You call me a bore,
I don't care a bit;
I started to read,
Every word I had writ.
(There's that same blessed writ,
I must make a note,
That when I write writ,
I must change it to wrote)
So go on with your show,
You'll have better I hope.

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are two most instructive and entertaining pam-
phlets giving the very gist of spiritualism.
Will also delineate the possible phases of medi-
umship from handwriting. All for 25c.
Mrs. Dr. J. A. Bliss, 890 20 St., San Diego, Calif.

FROM THE N. S. A. HOME.

GOOD NEWS.

We have just received good cheer from the grand old State of Massachusetts, in a letter addressed to me from a veteran Spiritualist of eighty-one years, inclosing his check for one thousand dollars for the Mayer fund. He writes to me as follows, "I am eighty-one years old, and have worked hard for small wages to earn this. I am anxious to do something for the Cause we all love so well."

I cannot refrain from at once sending this piece of good news to the Spiritual papers, that their readers may rejoice with me, and add their blessing for the good old man who has done this grand work in the declining years of his useful life. Let us notice that in his letter he writes that this sum has been earned by hard work, at a small wage, and let it only increase the blessing that goes out to him from our hearts. Surely a gift thus earned, is increased an hundred fold in the eyes of all who admire unselfish deeds and works. This donation next to the property given by Mr. Mayer is the largest yet made to the Home fund, and yet, there are many wealthy Spiritualists in the United States who could give as large a sum each, and by no means feel it, as this donor evidently must do. Is there not a passage somewhere that may be commended to the Spiritualists that reads, "Go thou and do likewise?"

While writing this, allow me to thank the editors of the Spiritual Press for their hearty friendliness to the N. S. A., and to the Home fund, for this has done a great deal towards making this project a probable success. We also thank Brother Cole of Michigan, for his suggestion to the working people in our ranks to send to the home fund what they can afford from twenty cents upward, we are having many responses to this suggestion with most kindly words, and with donations from twenty cents to a dollar or more in the name of the "Labor fund." All of this is heartily appreciated, and thankfully received. We now need about two thousand dollars to complete the fund, for if all who have so kindly pledged their various sums redeem the same, we shall then secure the requisite amount, at that time, therefore friends, those of you who have not paid anything to this Cause, we hope to receive your donations, large or small, as soon as possible after you read these lines.

MARY T. LONLEY,

Secretary N. S. A.

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Enquire of Mrs. Todd, 29

Large Parlor for Rent.

About 17 ft. square, closet, bay window and porch, suitable for circles, seances or dances; also sleeping rooms. At The Sunflower home, 5 Second Avenue.

Mrs. A. A. Cawcroft,

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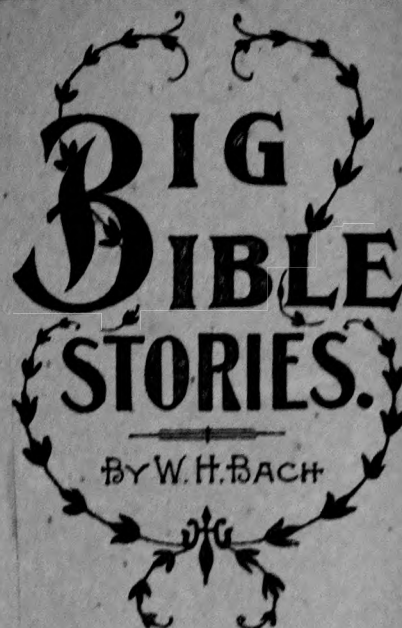
W. E. EVANS,

Lily Dale, Chautauqua Co., N. Y.

Magnetism is Life.



Dumont C. Dake, M. D., of New York City, the greatest living healer will be at Cassadaga, Northrop cottage during the season. Dr. Dake has no peer in curing so-called incurables, and stands alone in the remarkable exactness of his Psychometric Diagnosis. Note what the late Prof. J. R. Buchanan said: "To the Friends of Science—I take pleasure in stating that I regard Dr. Dumont C. Dake, as one of the most gifted individuals I have ever met, in the way of Psychometric investigation and diagnosis, as well as spiritual powers." Dr. Dake is endorsed by the profession and the press.



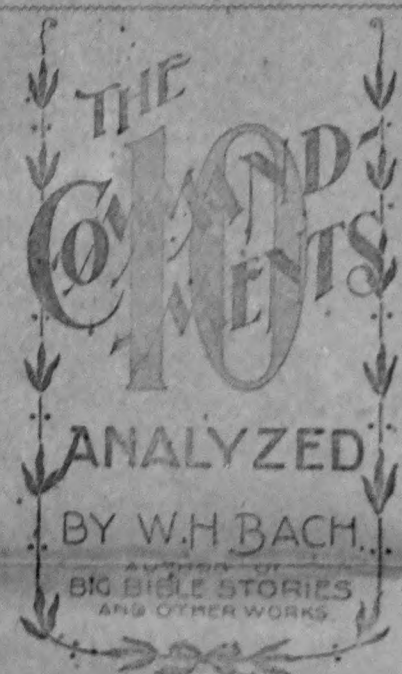
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**SCANDINAVIANS!
NYA TIDEN**

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**"LICHTSTRAHLEN"
(RAYS OF LIGHT.)**

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechent- lich. Probenummern gern versandt. Zum Abonnement ladet freundlichst ein. MAX GENTZKE, West Point, Nebraska.

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LIGHT FROM EVERYWHERE.

NORTH
SOUTH
EAST
WEST



This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements for any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

Mrs. M. J. Crilly has closed her meetings at Allegheny, Pa., and will spend the summer at Lily Dale.

Mrs. Maggie Waite has just finished a successful engagement at Syracuse N. Y., and is located at Cassadaga Camp.

Mrs. Julia Barbaras, of Hastings, Minn., has returned to her home after a successful trip to Iowa giving tests.

If you want a nice little magazine, edited on truly Spiritual lines, get the sermon, edited by "Augustine," Rev. B. F. Austin, Toronto, Ont. Address, 81 O'Hara Street.

The New Orleans Association of Spiritualists has suspended public meetings at 321 Camp Street, after nearly ten years continuous work. They have not disbanded however and will doubtless be heard from again.

Prof. W. M. Lockwood has met with a very successful response to his scientific ideas at Brooklyn, N. Y. He is arranging for a wireless telegraphy apparatus, which, with his other lines, will make his lectures exceedingly instructive.

Our Spirit Message Department will be reopened the first or fifteenth of September. F. Corden White will continue to be the medium through whom the messages are given. The large proportion of verifications make this department extremely interesting reading.

We are in receipt of a new psychic novel by Mrs. Lida B. Browne, a writer who needs no encomiums when presented to THE SUNFLOWER readers. It is entitled "Words that Burn." It will be given a more extended notice in the near future. It can be had at this office, price, postpaid, \$1.50.

Miss Anna M. Steinberg, well known to our young people as the secretary of the N. Y. P. S. U. was married to Mr. Charles W. Meding at her home in Washington, D. C., June 13. The best wishes of THE SUNFLOWER go out to her and we also feel that we voice the sentiments of all of the young folks of Spiritualism in wishing her a happy life.

A great many good things will not see the light until later on account of the long campmeeting articles with which our space is filled. This is the camp season and we give extra space to such articles. Our contributors are asked to be patient and their contributions will see light as soon as the Camp Items are through with.

COLUMBUS OHIO CAMP.

The Columbus, Ohio Camp, will open, under favorable conditions, June, 30. 4:30. p. m. Flag raising, and address, by Dr. J. C. Kroesen, of Columbus, Ohio. 7:30. p. m. lawn social and Band Concert.

July, 1, 10, a. m. Invocation by Rev. S. King. Columbus Welcome address, by Mayor Swartz, of Columbus. Worthington Welcome address, by the Hon. Justin Pinney, of Worthington.

Rev. Samuel King, M. E. Minister of Columbus, will deliver the welcome address, in behalf of the Christian People. Camp opening address, Lyman C. Howe, of Fredonia, N. Y. Spirit Messages, Cora B. Noyes, of Columbus, 2:30, p. m. Dedication Ceremony, Lyman C. Howe. Spirit messages, Cora B. Noyes. Choir of sixteen voices, at every Sunday Service, the favorite Columbus City Band in attendance every day during the season.

"Concert," by City Orchestra Band, every Wednesday and Saturday Evening.

Spirit Control.
Rapid Changes in Handwriting.

I am not a trance medium, I never shut off my conscious mind but I have many experiences with spirit friends. Sometime ago I used to see my friends and also to feel their presence but now my experience in Spiritualism is confined mostly to the change in hand writing. If I wrote slowly, I could understand better how they could join control but I am a rapid writer and often my writing changes in the middle of a word. I sometimes feel a pulling at my arm before it changes but not always. For a long time after this commenced, I tried to stop it; my own handwriting was so much easier to read and I fancied it looked better but I found it tired me very much to fight against the control and often my hand would stop still and refuse to go on, unless I allowed my handwriting to change. I soon grew tired of the trouble and made up my mind if there was any good I could do in the world, or any comfort I could give my dear spirit friends, or the spirit friends of others, by allowing my hand writing to change I would no longer try to control it and I soon found it did not tire me much more to write in many different handwritings when I was willing to do so than to write in my own.

A few weeks ago I was writing to a child and was unwilling then to have the change so marked that it would alarm the child, so I did fight against it and I had such a pushing against me and pulling on me from people unseen, that I felt afraid I should either be obliged to give up the letter, or allow my hand to be controlled.

A few months ago I became acquainted with a Christian, who was greatly interested in my literary work and corresponded with me. After one of my letters to him, he replied: "I was glad to receive your letter, as therein was a message from one who has spoken before to me, in regard to my preparation of a book of experiences of the past 20 yrs. of my life, in the occult and the study of the different phases of mediumship. The handwriting was one well known to me."

When I wrote the letter, although I saw the sudden change in my handwriting. I did not think that the thoughts I was expressing, were given in the handwriting.

Studying along this line of thought, certainly ought to rob us of all our conceit. Who among us can claim to be original knowing that thoughts are flying from mind to mind? They cross the ocean in a second from distance friends (in the body) and probably in less time, from the people in the unseen world. We may be simply writing out the thoughts of others.

Work we do may have been thoughts of someone who had no ambition to complete it.

I often think the poor people, who are ambitious and throw their heart and soul into some particular work, find teachers in the world beyond, unbeknown to them. The great artists, poets, musicians, etc., of the olden times, are all there and I think are still teaching. I think God provides this way for the ones who are unable to, pay for teachers. Work they have been obliged to leave undone, they probably try, to do with the hands of the people still in the body. I may be wrong in thinking this, but the thought has often come to me and I feel sure I have been helped by unseen teachers.

BUFFALO NEWS.

J. W. Dennis has been engaged to serve as chairman for the coming season at the central New York Camp, at Freeville, N. Y. The meeting will be held from July 28th to August 12th.

On Sunday evening June, 10th President E. J. Chase, of the Buffalo Spiritual Church Society, presented J. W. Dennis (their speaker) with a full and legal set of ordination papers, given under the New York State Charter, which the above society is now organized under. Mrs. Catherine Chase, under Spirit control, gave Mr. Dennis, a very impressive charge upon this occasion.

The Buffalo Spiritual Church hold forth at corner Main and Mohawk Street and have full houses. J. W. Dennis, speaker, Mrs. Catherine Chase, test medium.

The first Church Society have closed meetings until September first.

On Sunday June 10th, Moses Hull delivered two very fine addresses in the First Church Temple, upon "The uses of Evil," and also upon "Higher Criticism." He is an adept upon the subject of "The Higher Criticism." There is none better.

The old Buffalo Spiritual Church Society is now in a very flourishing condition. Their Hall corner Mohawk and Main Streets, is crowded full each Sunday evening. At a social given by the Society June 7th over 70 tickets were sold and over a hundred people, filled the house.

Mrs. Catherine Chase, wife of the President was the medium for the occasion and she did extremely well.

On Wednesday June 13th. The Buffalo Psychic Society, Meeting Corner East Eagle Street and Cedar, gave a well attended social in their "little church around the corner." This Society have several good mediums among them.

Mrs. Bartholomew, a splendid Trumpet medium, is now located in Buffalo, for a short time at 127 Herkimer, Street, She will spend the season at Lily Dale.

PROGRAM
OF THE
CASSADAGA CAMPMEETING,
1900.

PLATFORM TEST MEDIUMS,

Miss Margaret Gaule, and Others.
JULY.

Fri. 13,	Mrs. Carrie E. S. Twing.
Sat. 14,	J. Clegg Wright.
Sun. 15,	Carrie Twing, Moses Hull.
Mon. 16,	Conference.
Tues. 17,	Moses Hull.
Wed. 18,	Moses Hull.
Thur. 19,	J. Clegg Wright.
Fri. 20,	Mrs. Carrie E. S. Twing
Sat. 21,	C. W. Stewart.
Sun. 22,	Lyman C. Howe, J. Clegg Wright.

Mon. 23,	Conference.
Tues. 24,	C. W. Stewart, Dr. J. M. Peebles.

Wed. 25,	C. W. Stewart.
Thur. 26,	Lyman C. Howe, Dr. J. M. Peebles.
Fri. 27,	C. W. Stewart.

Sat. 28,	Rev. Morgan Wood, Mrs. Clara Watson.
Sun. 29,	Conference.
Mon. 30,	Rev. Morgan Wood.
Tues. 31,	Conference.

AUGUST.

Wed. 1,	Grand Army Day.
Thur. 2,	Hon. A. B. Richmond.
Fri. 3,	Rev. Dr. Austin.
Sat. 4,	Cora L. V. Richmond.
Sun. 5,	Cora Richmond, Dr. Austin.
Mon. 6,	Conference.
Tues. 7,	Mrs. Cora L. V. Richmond.
Wed. 8,	Pauline Johnson, Iroquois Indian Poetess.

Thur. 9,	W. M. Lockwood.
Fri. 10,	W. M. Lockwood.
Sat. 11,	Pauline Johnson.
Sun. 12,	W. M. Lockwood, Anna L. Shaw.

Mon. 13,	Conference.
Tues. 14,	Rev. Anna L. Shaw.
Wed. 15,	Woman's Day, Anna Shaw.
Thur. 16,	Hon. Dr. Montague, M. P.
Fri. 17,	Thos. Grimshaw.
Sat. 18,	Hon. Dr. Montague.
Sun. 19,	Thos. Grimshaw, Marion Carpenter.

Mon. 20,	Conference.
Tues. 21,	J. C. F. Grumbine.
Wed. 22,	Francis Edgar Mason.
Thur. 23,	J. C. F. Grumbine.
Fri. 24,	Hon. A. B. Richmond, F. E. Mason.

Sat. 25,	Lyman C. Howe.
Sun. 26,	J. C. F. Grumbine, F. E. Mason.

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Every Case where
the Roots are not
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CHICAGO, ILL.

TESTIMONIALS.

This is to certify that I have been cured of female troubles and blood disorders of long standing by the skillful treatment of Dr. Sellen. Although a number of physicians diagnosed and prescribed for my case, they gave me no relief. I am confident that Dr. Sellen can effect a cure in all similar cases.

MRS. W. E. TOTTER,

6020 Jefferson Ave., Chicago, Ills.

Mex. White, 35 Town St., Dayton, O., says he was a great sufferer for over two years unable to work; after a few weeks treatment he was well and a very grateful man.

Mr. P. Baker, Columbus, Ohio, a member of the City Council for many years was cured in one month of an affliction which baffled the skill of other physicians for twenty-five years.

I was saved from a severe illness by Dr. Sellen's treatment. I am her a true physician in every sense of the word.

SAMUEL WOOLEY,

Milo, Ohio.

For one year my left side was entirely helpless. I was unable to dress myself. Within four days after taking Dr. Sellen's treatment I began to improve and my disability has entirely disappeared, leaving me in the full vigor of womanhood.

ELIZABETH WIRE,

Magnetic Springs, Ohio.

My daughter was afflicted with heart trouble. The physicians at the College of Physicians and Surgeons said she could not get well. After six months of Dr. Sellen's treatment she is well and strong and can be seen at her home.

E. V. MERCER,

144 Sholtz St., Chicago.

Mrs. Lucinda B. Chandler, Downer's Grove, Ill. writes: "I willingly testify to the value of Dr. Sellen's power as a healer."

Dr. A. M. G. Wheeler.

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Miss Lillian Wheeler,

medium for, materializing of hands and faces, also the ringing of bells, playing of musical instruments, drawing of pictures and writing of messages.

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8 Pieces full size Sheet Music, 1.00

All of the above have words and music and are by the noted compositor of Spiritual Songs,

C. Payson Longley.

THE DAWNING DAY.

BY E. W. GOULD.

IS it true that the "silver lining" of the dark, lowering cloud that has hung like a pall, over the hopes and fears of sincere Spiritualists for the last year or two, is beginning to shed a bright glow of light, to cheer the drooping spirits of those who are waiting and watching anxiously, to discover whether the great truths of Spiritualism were to be absorbed by other religious denominations, and lose its identity as an ism or whether its friends would rally to the rescue, bury their differences of opinion, instill new life and more activity, more harmony, more brotherly love and liberality, and preserve it.

In a recent number of the *Banner of Light*, I read an enthusiastic editorial article from which I quote as follows:

"The New York and Ohio State Conventions where veritable pentecostal feasts to all who were privileged to attend them.

"The outpouring of the spirit brought moisture to the eyes of many who hitherto had been strangers to tears, and melted the hearts of all into an earnest desire to be of service to Spiritualism.

"Friendships were renewed, feuds of years buried, factional differences overcome, jealousies subdued and new resolutions formed to live the life of the spirit in peace and harmony with one another.

"Only good can eventuate from such gatherings, and the fact that so much was done to establish the era of good fellowship, in honor, preferring one another, argues well for the future of Spiritualism."

I was more than delighted. I was surprised to read what Brother Barrett claims as evidence of the "great spiritual revival that is now sweeping the country." I am truly glad to hear from such a source of this great phenomenal revival, that is "sweeping the country"

If such is really the case, there can be no longer a doubt that the officers of the National Spiritual Association even at this late day, will succeed in raising the necessary amount of money to secure the very liberal offer made by Brother Mayer to the Spiritualists of America.

It is claimed by the editor of the *Banner*, that only three thousand dollars remains to be collected at the first of June, thus leaving another month to secure this great boon, so necessary for the successful efforts of the National Organization, of which Brother Barrett is the honored President.

If it is true that a "spiritual revival is sweeping the country," it would seem almost like a "special providence" which would enable Spiritualists to raise sufficient means to sustain their cause.

Certainly with such a revival there should be no difficulty in raising the small sum of three thousand dollars, in one month, to secure so great a consideration.

But if for any cause this sum should not be raised in time to secure the object sought, would that indicate to the Editor of the *Banner* that the revival was a failure, or that the officers of the National Association had failed to take the necessary steps to secure the subscriptions?

That is a conundrum I will not attempt to solve.

There are so many other necessary uses for money in our cause, at the present time, in which the National Organization has no direct relation. I am satisfied to leave the result of that question in the hands of the very able Board of Trustees to whom it was referred.

I want to say however in passing, that while I am in sympathy with all State Organizations, Conventions and Mass Meetings, at all proper times and places. I feel apprehensive that a more important organization is being overlooked by these large Conventions and love feasts, of which Brother Barrett speaks so enthusiastically.

I refer to Local Societies!

It is to them we are to look for our converts, for revenue, for the character and reputation of our people, for leaders, for the officers to succeed those who are now so rapidly passing away, etc.

In reading the reports of these immense gatherings, I seldom see any reference

to the condition, to the wants of local societies or of their value to our cause.

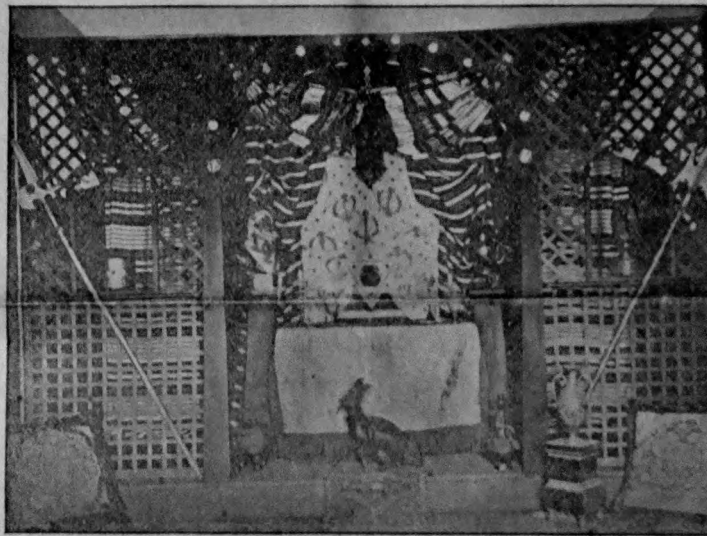
Great efforts are made to bring together the best talent that can be secured, the largest attendance possible and a pleasant, harmonious enjoyable time is of course realized.

But it must be attended with considerable expense and not one person in a hundred, not Spiritualists, attend these meetings. But if what I have quoted from the *Banner of Light*, is true, it must be at these meetings, among the Spiritualists, that a "spiritual revival is sweeping the country," as it is heard of at no other place to my knowledge, which I greatly regret.

On the contrary, my reading and my observation, which is not limited, leads me to the conclusion, that if such a revival is "sweeping the country," it has swept a large proportion of spirituality out of it. Especially is that the case on the Pacific Coast.

I have now been in the South, the Middle West and on the Pacific Coast continuously, for nearly one year. I am in truth compelled to say, never in the fifty years of my interest and observation in the cause of Spiritualism, have I seen so little interest, so little inquiry, such apparent abandonment of a cause once so popular and so much sought, as now prevails through the entire country of which I have spoken.

With the single exception of Los Angeles in this state, I have not seen or heard of one local society or community of Spiritualists, that is in even a tolerable condition prospectively or financially and it is with difficulty that many of the societies are able to hold their organizations together.



CAMPBELL BROTHERS' "INDIAN ROOM."

In San Francisco, Oakland and the adjoining towns and cities, where a few years ago there were scarcely enough public halls and places for public meetings to accommodate the crowds of Spiritualists and those anxious to hear the many eloquent speakers and mediums then flocking to this coast, like "doves to their windows," there is not now, even on Sundays, a single society in all this region that employs a regular speaker, if indeed they hold meetings at all. This is not because of hot weather or general vacation, as is the custom of the East. But more than a month ago, while Mrs. R. S. Lillie, the only public lecturer on any spiritual platform in this vicinity, was delivering one discourse at San Francisco and one at Oakland each Sunday the attendance was less than one hundred at either place, and the contributions too small to defray the expenses of over one meeting per week. If a "revival" has not swept this coast, I have not met any one who is old enough or wise enough to tell what is the matter. The people here will be glad to hear of this "sweeping revival," hoping it will reach this coast sooner or later.

Spiritualists and friends of the cause who reside at the East and near the emanation of the "pentecostal feasts" so enthusiastically described, will probably pass it by as another evidence of "mistaken identity," to which all are liable, especially those who are inclined to accept the "will for the deed" in all good causes. Those honest enthusiastic friends who do not really know what a "spiritual revival sweeping the country" means, will probably exclaim they have seen

nothing of a phenomenal character sweeping that way of late.

But if Brother Barrett shall awaken in the minds of our people a knowledge of the fact, that unless they start a revival in our financial circles soon our local societies (the back bone of all our organizations) will be stranded upon the bleak shores of indifference and bad management much good will be done.

The British Spiritualists' Lyceum Union.

(Continued from Page 4.)

The report of Mr. Thos. Geo. Dexter, Nottingham re the defacing of the Jubilee Medal Dies was duly presented in which he detailed the carrying out of the instructions of the last conference regarding the same. Acting on his suggestion, the conference decided to present one each to J. J. Morse and your humble scribe, to be suitably inscribed and used as paper weights.

The District Visitors were duly instructed by the conference to again call the attention of all Lyceums to the importance of adopting the new and illustrated calisthenics so that on Field Days and when members visit other Lyceums they may be able to join in the same.

Before the Secretary's reports were adopted Messrs. Chiswell, Venables, Johnson and others paid a warm tribute of praise to the Life and Labors of the late Mrs. E. H. Britten, who was one of the three compilers of *The Lyceum Manual*; also, to the late Joseph Sutcliffe, the venerable Treasurer.

The auditors reported that they had fully examined the books and accounts of the union and the statement of accounts submitted were a correct record.

SOME OF THE BOOKS FOR SALE AT THIS OFFICE

SPIRITUALISM.

Denizens of the Spirit World, Litchfield,	\$1.00
Flashes of Light from the Spirit World, Conant,	1.00
If a Man Die, Shall he Live Again, Wallace,	.05
Immortality Demonstrated, Conant,	1.00
Leaflets of Thought, Beals E. Litchfield,	.75
Life and Labor in the Spirit World, Shelhamer,	1.00
Ministry of Angels, Mr. and Mrs. Newton,	.15
Man the Microcosm, Giles B. Stebbins,	.10
Philosophy and Phenomena, Ramsey,	1.00
Religious Conflict of the Age, R. S. Lillie,	.50
Spiritual Body Real, Giles B. Stebbins,	.10
The Religion of Spiritualism, Crowell,	.10
The Day After Death, Cora L. Richmond,	.05
Mediumistic Experiences of John Brown,	.35
The Religion of Spiritualism, Watson,	1.00
The Spirit's Book, Allen Kardec,	1.00
The Truths of Spiritualism, E. V. Wilson,	1.00
The History of the Origin of all Things, Arnold,	2.00

SCIENTIFIC.

Unanswerable Logic, Thomas Gales Forster,	1.00
Transcendental Physics, Zellner,	.75
Our Planet, Its Past and Future, Denton,	1.50
Radical Discourses,	1.25
Is Darwin Right,	1.00
The Soul of Things,	1.50
A Case of Partial Dematerialization,	.75
Paper, same as above,	.50

MEDIUMSHIP.

Mediumship and its Development, Bach,	.25
Essay on Mediumship, Loveland,	.25
Guide to Spiritualism, Walrond,	.15
Book on Mediums, Allen Kardec,	1.00
Mediumship, its Laws and Conditions,	.10
PSYCHE, to aid Development,	1.20

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We will furnish any book published in this or foreign countries at the publisher's price.	

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Hypnotism, Rudolph Heidenhain,	.75

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Light on the Path,	.25
The Elixir of Life,	.25

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Spiritual Harp,	1.25
Maxham's Melodies,	.25
Melodies of Life, S. W. Tucker,	.50
The Spiritual Wreath, S. W. Tucker,	.20
Spiritual Songster, Mattie E. Hull,	.10
Jubilee Song Book, Mrs. R. S. Lillie,	.10

BOOKS FOR CHILDREN.

Davis' Progressive Lyceum Manual,	.50
Easy Lessons in Spiritual Science, Myra Payne,	.10
Childs Guide to Spiritualism,	.10

MOSES HULL'S BOOKS.

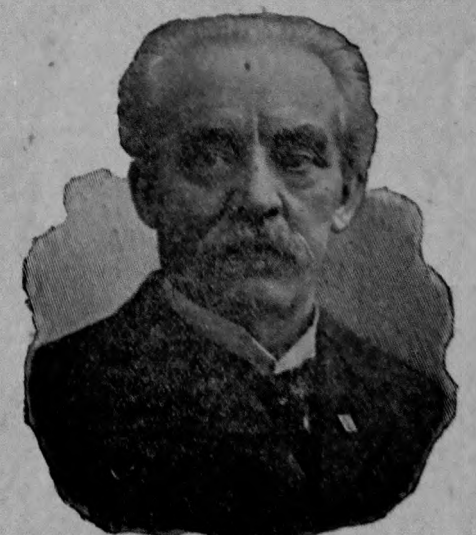
Encyclopedia of Biblical Spiritualism,	\$1.00
Two in One, (The Contrast - Question Settled) 1.00	
Wayside Jottings, by Mattie E. Hull,	.75
The Spiritual Alps, Cloth, 35c,	paper, .25
Joan, the medium, Cloth, 40c,	paper, .25
All about Devils,	paper, .15
Jesus and the Mediums,	paper, .10
The Mediumistic Experiences of John Brown Medium of the Rockies,	paper, .35
Swept away,	paper, .10
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Who was the Hebrew Jehovah? 5c postpaid,	6
The Devil and the Adventists,	.10

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The Dogmas of Re-Incarnation,	.25

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Three Journeys Around the World,	1.50
Scars of the Ages,	1.25
Our Homes and Employments Hereafter,	1.00
Immortality and Employments Hereafter,	1.00
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WHO WROTE IT? :::
When - Where - How?
IS IT INFALLIBLE? -**

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The Higher Criticism,**

By MOSES HULL.

Price \$1.00

(Continued on Page 6.)

THE SUNFLOWER.

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36- Selected communications will be preserved thirty days, after which they will be destroyed. No manuscript will be returned unless stamps to prepay postage are enclosed.

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W. H. BACH, Editor and Publisher.
EVIE P. BACH, Assistant Editor.

LILY DALE N. Y., JULY 1, 1900.

SPECIAL NOTICE.

If you receive a copy of The Sunflower and are not a subscriber, it is an invitation to become one. It is published on the first and fifteenth of each month at 50 cents a year. Send your subscription today--tomorrow never comes.

CHINA AND EARL CRANSTON.

"It is worth any cost in money; it is worth any cost in bloodshed; if we can make the millions of Chinese true and intelligent Christians." EARL CRANSTON.

What a travesty on religion when such things are said in its name! What hopes can be entertained for the ultimate progress of a world where its people are composed of the above stamp! When will the people wake up to the fact that in the "Holy name of Religion" most of the suffering that has been caused in the world has taken place?

How can it be otherwise when such statements emanate from some of the followers of He who said "Peace on earth, good will to men." "If any man come to me and hate not his father, his mother, his brethren, his sisters, yea, his own life also, he cannot be my disciple."

The world has repeatedly attempted to take the power of might and force the Christian religion down the throats of "heathen" "will ye; will ye," and in many cases they have done so. But it has always been at the expense of hundreds and thousands of innocent lives.

Today the millions of human beings in China are living in a state that is satisfactory to them. They do not want our religions. They do want our trade without the religion. Turkey is the same, yet we have the spectacle of a great and powerful nation attempting to collect damages for buildings burned in a frenzy of religious enthusiasm and the nations of the world preparing to enter a "holy war" against which the "Crusades" might turn green with envy, just to protect Christian Missionaries, who, from reports that come to us from the "heathens" themselves, have entered their homes, introduced liquor with its attendant evils of drunkenness and debauchery and such men, occupying "Christian Pulpits" advocate the expenditure of any amount of money and lives to "Christianize" the Chinese.

What for? To give them the evils of our own country? Christian saloons, gambling houses and brothels? Shame on such a civilization in the name of Christianity!

No other religion tolerates drunkenness but Christianity! "Awake all ye drunkards and weep and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. The drink offering is cut off from the house of the Lord; the priests, the Lord's ministers, mourn." Joel i. 5, 9, 13.

Is this the kind of Christianizing, Earl Cranston wants to do?

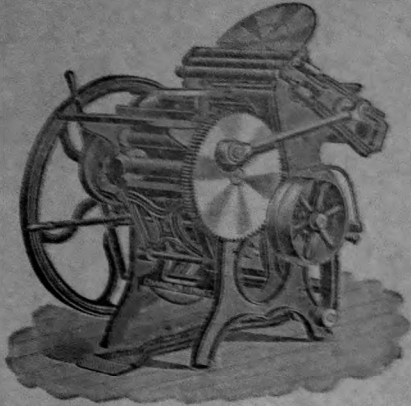
If Uncle Sam would only have the good sense to tell American missionaries that they need not look to him for protection if they get into trouble trying to tear down other peoples' religion and the misguided donors would cut down the money, there would be less "calls from the Lord" to go out as missionaries and as a nation we would not be embroiled with "Heathen" countries.

The sooner this is done the better it will be for this country and all for all of the European countries.

PROSPECTUS OF

THE SUNFLOWER.

FOR THE SEASON OF 1900-1



Job Printing Press.

Having now been published two years, THE SUNFLOWER can be said to have passed the experimental stage and to have taken its place among the leading papers of its class.

It has increased fold in size and its circulation to nearly every State in the Union, the British-American Possessions, England, Scotland, Holland, Australia, Brazil, Mexico and the Philippine Islands.

It is the only paper of its kind in this country that is PRINTED IN ITS OWN OFFICE, on its OWN PRESS and WITH ITS OWN TYPE. Everything in its own office.



Among our Contributors will be found some of The Most Prominent Writers of This And Foreign Countries.



The Pierce Gas Engine That Turns the Wheels.

THE SUNFLOWER'S ILLUSTRATED EDITION.

See what they say about our illustrated Cassadaga Camp Edition.

"It is the finest edition of a Spiritualist paper that ever was published."

MOSES HULL.

"The Camp edition of THE SUNFLOWER was fine. I sold every copy I had, including my own. Send me fifteen more."

N. H. EDDY.

"THE SUNFLOWER made Cassadaga Camp the subject for its table of contents in its last number. The illustrations were of a high order of excellence, and the manifold attractions of charming Lily Dale were set forth in all their beauty. The special edition is a credit to Editor Bach and his assistants, and particularly beneficial to Cassadaga Camp. Editor Bach forgot only one thing in that paper—he did not tell his readers why it is that cooperation is a tabooed subject at Cassadaga."

—Banner of Light.

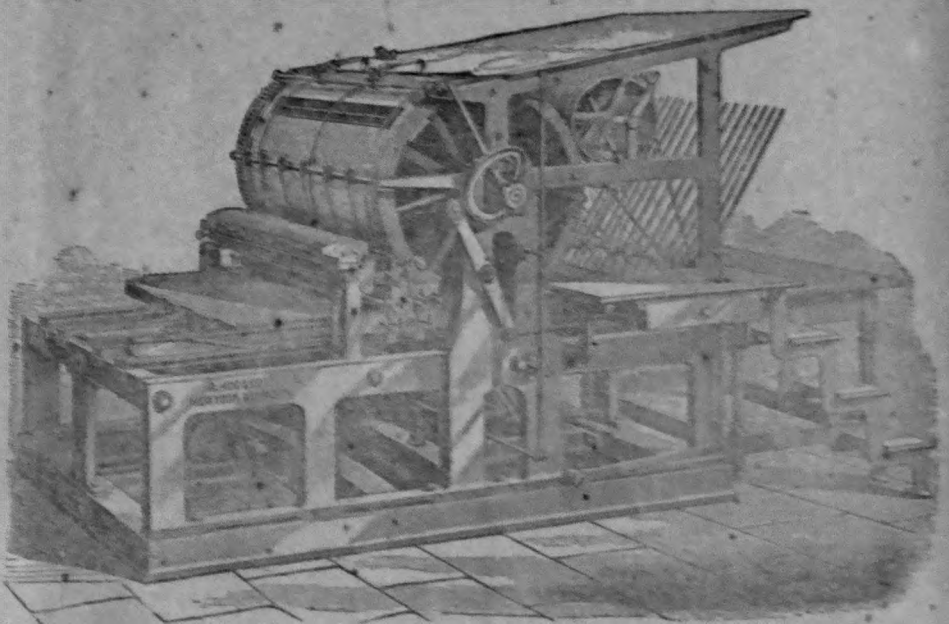
"Our esteemed contemporary, THE SUNFLOWER, devotes its last issue to many fine illustrations of the Lily Dale Camp Grounds and persons connected therewith."

—Light of Truth.

RAILROAD RATES TO CASSADAGA CAMP.

We have received a number of letters recently enquiring about special rates on the railroads to Cassadaga Camp. We are obliged to reply that so far as we know there are no such rates. Why, we do not know.

Onset, Lake Pleasant, Queen City Park, Clinton, Columbus, in fact, nearly every camp in the U. S. has special rates on the railroads. Chautauqua has special rates from all over the country and it seems strange that Cassadaga, where so many people congregate each summer, does not enjoy the same privileges as other gatherings of its class.



The Cylinder Press on which The Sunflower is Printed.

If you want the Spiritualistic news of the world, we print it.

If you want the news of Cassadaga Camp, we print more of it than all the rest of the papers combined.

If you are interested in any of the newer lines of thought, send your subscription to THE SUNFLOWER. Subscription, 50 cents per year. Issued the first and fifteenth of each month.

The Sunflower Pub. Co., Lily Dale, N. Y.

The British Spiritualists' Lyceum Union.

(Continued from Page 5.)

It was decided to hold the next conference at Pendleton, Manchester on the 12th of May, 1901.

The following were duly elected as officers for the issuing year, President, Alfred Snedley, Belper; Past-President J. J. Morse, London; Treasurer, A. E. Sutcliffe, Sowerly Bridge; Secretary, Alfred Kitson, Hanging Heaton, Dewsbury, Yorks. The following were elected members of the executive; Mrs. Greenwood and Messrs. S. S. Chiswell and J. Venables. The auditors were re-elected.

The consideration of the drafted copy of the new constitution was deferred until the next conference, as time would not allow of it a present.

The customary votes of thanks brought the sessions of the day to a happy conclusion.

THE EVENING MEETING

was a splendid success. The audience being interested in the brief and bright addresses delivered by the several speakers who ably pleaded the cause of the children, some of the hardest hits at the indifference of Spiritualists to the importance of establishing C. P. Lyceums for the due training of the young. Addresses were given by the President of the day and the President elect, Mrs. M. H. Naylor; Messrs. T. O. Todd; J. Venables; A. Kitson; H. A. Kersey; A. Wilkinson and S. S. Chiswell.

May the deliberations of the day and the earnest appeals of the evening bear rich fruit by the time the next conference is called to assemble is my earnest prayer.

Dr. S. D. Bowker, of Kansas City, Mo., writes asking us to give the evidence that Theodore Durant was innocent and "Rev." Gibson, was guilty of those murders.

Our evidence came first from a clipping credited to the San Francisco Examiner.

Later it was reported in both the Buffalo and New York papers; but the latest news we have is that the Editor of the Buffalo Evening News has been making an investigation and reports that there is no truth in the alleged confession. We will therefore leave the matter with our readers for personal investigation. We made the report from what we considered good authority and the editorial on the subject is equally applicable whether the "confession" is true or not true.

If Theodore Durant was not innocent, some others are. In fact, the preponderance of evidence went to show that the "Rev." Gibson was the guilty party in this particular case.

If he was innocent, nothing can atone for the infamous execution of this man. If guilty, the cause of human justice was not in one way aided by the infamous methods employed and the abominable spectacle of a great commonwealth, with all its power, trying to prove the guilt of one lone individual, whether innocent or guilty.

Justice demands that the Commonwealth should employ good counsel, the very best of talent, and that talent should be obligated in a most thorough manner to investigate the guilt or innocence of a criminal, especially one accused of a crime which is punishable with death. Some day it will be done.

HON. A. B. RICHMOND, AT LILY DALE.

Hon. A. B. Richmond, Attorney-at-Law of Meadville, Pa., who is so well known to all who attend the Cassadaga meetings will spend the summer at Lily Dale, where he would be pleased to meet any one desiring legal council or practice in any of the Courts in this or other states.

The Sunflower twice a month, 50c a year.

LILY DALE.

As the time for the opening of camp accom-

Everyone is making preparations. More mediums of national reputation will be here than ever before as is evidenced by the following list which was gathered by THE SUNFLOWER, even though it was used by another paper without credit to us.

MEDIUMS WHO WILL BE AT CASSADAGA CAMP THIS SUMMER.

Trance, Test and Business.

Mrs. M. A. Enches.
Mrs. Nellie Warren.
F. Corden White.
Mrs. Maggie Turner.
Estelle Howes Baillet.
"Lady Loretta."
Mrs. C. Lewis Chase.
Mrs. Kingsley Carpenter.
Miss H. H. Danforth.
Mrs. M. J. Crilly.
Mrs. Maggie Waite.
Mrs. L. G. Reed.
Mrs. G. M. Smith.
Mrs. E. J. Demorest.

Materialization.

Mrs. Miller-Milcox.
Mrs. H. V. Fairchild.
Winans & Normann.
Miss Lillian Wheeler.
Mrs. Effie Moss.

Slate Writing.

Campbell Brothers.
Dr. A. M. G. Wheeler.
P. L. O. A. Keeler.
Winans & Normann.
E. W. Shults.
H. Pettibone.
Bangs Sisters.

Trumpet Mediums.

Mrs. J. de Bartholomew.
Dr. A. M. G. Wheeler.

Light Seances.

Campbell Brothers.
P. L. O. A. Keeler.
E. W. Shults.
H. Pettibone.
Miss Lillian Wheeler.

Paintings.

Campbell Brothers.
Winans & Normann.
Bangs Sisters.

Rapping.

"Lady Loretta."

Healing.

Dr. Dumont C. Dake.
Charles M. Scott. The boy phenomenon.
Dr. L. H. Freedman.
Mrs. E. R. Nugent.
Mrs. Hortense Malcomb Phelps.
Dr. Wilcox.
Thomas Hiscock.
Mrs. M. McDonell.

Astrologers.

N. H. Eddy.
J. N. Larson.

Massage.

Mrs. Hortense Malcomb Phelps.

Palmists.

Senora de Oviés.
Miss H. H. Danforth.

The hotels are all in running order. Mr. Harris of The Fern Island having recently secured his summer home and is ready to accommodate his guests as usual.

Mrs. J. F. Witherel has a dancing school at the Octagon, twice each week. It is well patronized both by old and young.

Pundit Lalan left for Buffalo after a visit at Dr. Hyde's. Mrs. Hyde is now entertaining Miss Anita Trueman, of Boston, the psychic who has caused such an interest among the elite of New York City the past winter.

Fay Johnson has gone to Oregon. He will make his future home near Cincinnati.

Mrs. McDonell made a visit to Toronto on business connected with the Mental Science Institute.

Meetings are held at Library Hall each Sunday. Different speakers take part and interesting sessions are the rule.

Mr. and Mrs. Thompson gave a reception at the South Park House, June 17. After a talk on Suggestive Therapeutics, a social was enjoyed.

Mrs. Maggie Wildrick is the proud mother of a bouncing baby girl.

Miss Pearl Waters could not bear to leave Lily Dale and is now "holding down her case" at THE SUNFLOWER office.

Moses Hull has bought the Fairview Cottage, on Library Street.

F. W. Foote will be the photographer this season. His location has not yet been fully determined. He will either occupy a photographer's tent next to THE SUNFLOWER office or the Hearn Gallery on First Avenue.

A reception was tendered the Campbell Brothers at The Leolyn Hotel. The spacious parlor was crowded to its utmost capacity and everybody was pleased. Moses Hull acted as master of ceremonies.

J. Clegg Wright's classes continue twice each day except Saturdays and Sundays. His lectures are much appreciated.

The hotels have had more than the average number of guests this month.

Among the mediums who have arrived are Mrs. H. V. Fairchild, Mrs. Maggie Waite, Dr. and Mrs. Miller-Wilcox, P. L. O. A. Keeler, and family.

The Training School presented Mattie E. Hull a fine picture of herself, the occasion being her 60th birthday. Moses declares that Mattie says she is to be boss after reaching sixty years of age, but we do not see as he grows thin under the change.

An entertainment and dance will be given at the Auditorium July 4th, under the leadership of Miss Phelps. The entertainment will consist of the usual lines and will be participated in by the children as well as local and professional talent. Admission 15 cents. After the entertainment a dance will be in order with supper at the South Park. Dance tickets, 25 cents. Supper, 50 cents a couple.

Mrs. Effie Moss, materializing medium, spent a day on the grounds and went on to Cleveland.

Mrs. G. M. Smith will give sittings at her cottage this season. She will be assisted by her daughter.

Mrs. Bartholomew will occupy rooms in Mrs. Woods' cottage on Third Ave.

Sidney Kelsey, of Erie has arrived and is also domiciled at his old quarters in Mrs. Woods' cottage.

Mrs. LeRoy has the pop corn privilege. The Pagoda will be in charge of Mrs. Bach. It will contain, as usual, a complete stock of Spiritualistic and free-thought works as well as an assortment of Astrological, Theosophical and other works, fine candies, summer drinks, cigars, etc. Don't forget to renew your subscription to THE SUNFLOWER which you can do either at the Pagoda or at the office.

Hon. J. L. Davie, is a guest at the Leolyn. They also expect a party of visitors from Cleveland and Bradford the last of the week.

Campbell Brothers are having an acetylene gas plant put into their cottage.

Miss Anita Trueman will begin a class at Dr. Hyde's Tuesday.

Saturday evening a very interesting social was held in the Library room. A program was well rendered.

An interesting service was held at the Hotel Sunday evening, partaking of the nature of a dedication for the summer's work. A fine program was rendered and the occasion was one of the pleasantest of the kind yet held.

The station was opened for the summer Sunday, July 1, and an agent placed in charge. The Sunday special trains have been started and visitors will find from three to five trains each way on Sundays.

L. H. Freedman has arrived and taken rooms at the Read cottage near the Auditorium.

A. Gaston and Miss Kate Peate are among the late arrivals.

Miss Olmstead has returned and placed her cottage into shape for the reception of guests.

Just as we go to press we learn that THE CASSADAGA has issued an illustrated camp edition. As they do not extend the customary exchange copy to us, we can not give a more extended notice.

SEASON OF 1900. LILY DALE ON THE LAKE.

GRAND HOTEL.

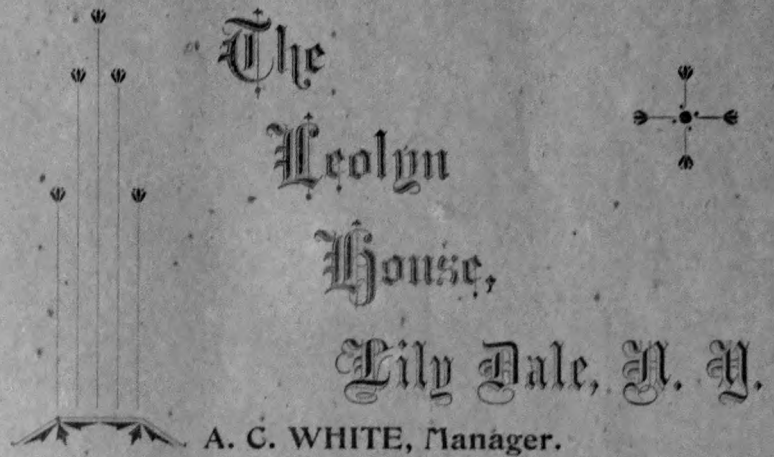
The most celebrated, popular and leading hotel of Lily Dale is the Grand. Which for years has been the favorite sojourning place of notable men and women visiting Lily Dale on the Beautiful Lakes of Cassadaga, either for pleasure, health or Spiritual investigation.

The Grand has been remodeled and refurnished throughout, and greatly improved. The hotel is lighted throughout by electricity. The cuisine is in charge of an accomplished chef. The service and attention in all departments being fully up to the standard. The Grand is pleasantly situated in the central part of the association grounds. The front and main entrances facing the lake, while the broad verandas on sides and rear overlook this beautiful and well kept park.

The bath and billiard rooms are in close connection. The Auditorium for speaking and dancing is only two hundred feet from the hotel. The library is within one hundred feet of the hotel.

The patrons and public will be accorded such treatment as is in keeping with all well regulated American hotels.

The proprietor, Mr. F. E. Cooke, has been the host of the Grand since 1893, and he is widely recognized as a liberal provider and a courteous gentleman. The Board of Trustees C. L. F. A. recognized these facts and have renewed Mr. Cooke's lease of the Grand.



The reputation of this well known hotel is such as to need no encomiums. Following an established custom, it has been thoroughly renovated with additions in the way of rooms and furnishings, while the arrangements for the cuisine leave nothing undone that can conduce to the comfort and convenience of Guests.

The LEOLYN is beautifully situated on one of the Cassadaga Lakes, the lake being on one side and a grove of massive forest trees on the other sides, making one of the finest locations for a summer resort in the world.

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Bangs Sisters Announcement.

We desire to announce to our friends and numerous patrons that we will be at Lily Dale July 1st and remain throughout the season. We will occupy Mrs. Huff's cottage on Melrose Park near the right of entrance, and open up our parlors with a fine collection of art work superior to any heretofore exhibited. We will, as usual, give independent slate and paper writings, but will make a specialty of spirit portrait work in which attractive features in new lines of development cannot fail to be satisfactory to our patrons. Most of our art work is now produced in the broad sunlight, the form, features and various tints gradually appearing to the eye of the sitter making a perfect portrait of the one whose likeness is desired.

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ONSET CAMP MEETING.

(Continued From Page 1.)

WOMAN'S CONGRESS.

The Woman's Congress which has proved such an enjoyable feature of the last four seasons, will be held this year August 9, 10 and 11. Music by the Loyal Banjo, Mandolin and Guitar Club, of Boston. Readings by Miss Alida Donnell of Chelsea. Friday evening, August 10, in the Temple, a grand entertainment will be given for the benefit of the Woman's Congress. This entertainment will be in charge of Mr. and Mrs. L. J. Rodenbaugh, of Milton, and will consist of light opera, etc.

Mrs. Carrie P. Pratt of Boston, will have charge of the platform during the Woman's Congress, assisted by Mrs. Lizzie Smith, of Barnstable; Miss Margaret E. Vaughn, Malden; Mrs. O. A. Miller, Brockton; Mrs. Dr. Fuller, Greenwich; Mrs. C. M. Robbins, Fitchburg, and Mrs. Dr. Wyman of Onset.

THE HEADQUARTERS BOOKSTORE will be under charge of Mr. J. B. Hatch, Jr., of Boston. Here will be found in stock all the leading Spiritualist papers and books.

PROGRAM, 1900.

July 15, Dr. Geo. A. Fuller, Prof. W. F. Peck.

July 16, Conference.

July 17, Prof. W. F. Peck.

July 18, Mrs. Juliette Yeaw.

July 19, Prof. W. F. Peck.

July 20, Mrs. Juliette Yeaw.

July 21, Veterans' Union Day.

July 22, Mrs. Sarah A. Byrnes, Dr. Lewis G. Jones, M. A.

July 23, Conference.

July 24, Mrs. Sarah A. Byrnes.

July 25, Mrs. Carrie E. S. Twing.

July 26, Dr. N. F. Ravlin.

July 27, Mrs. Carrie E. S. Twing.

July 28, Massachusetts State Association Day.

July 29, Mrs. Carrie E. S. Twing, Prof. Edward Howard Griggs.

July 30, Conference.

July 31, Mrs. Ida P. A. Whitlock.

Aug. 1, Rev. J. C. F. Grumbine.

Aug. 2, Mrs. Ida P. A. Whitlock.

Aug. 3, Mrs. Kate R. Stiles.

Aug. 4, to be announced.

August 5, Rev. J. C. F. Grumbine, Rev. Anna H. Shaw.

Aug. 6, Conference.

Aug. 7, Rev. J. C. F. Grumbine.

Aug. 8, Dr. N. F. Ravlin.

Aug. 9, 10 and 11, Woman's Congress.

Aug. 9, various short addresses. Mrs. Mary A. Livermore.

Aug. 10, Mrs. C. Fannie Allyn, Rev. Anna H. Shaw.

Aug. 11, to be announced. Mrs. Ursula N. Gestefeld.

Aug. 12, Rev. B. F. Austin, D. D., Mrs. Gora L. V. Richmond.

Aug. 13, Conference.

Aug. 14, Miss Susie C. Clark.

Aug. 15, Rev. B. F. Austin.

Aug. 16, Mr. H. D. Barrett.

Aug. 17, Rev. F. A. Wiggin.

Aug. 18, National Spiritualists' Association Day.

Aug. 19, Rev. F. A. Wiggin, Mr. H. D. Barrett.

Aug. 20, Conference.

Aug. 21, Mr. H. D. Barrett.

Aug. 22, Mrs. Mary Seymour Howell.

Aug. 23, Mrs. C. Fannie Allyn.

Aug. 24, Mrs. Mary Seymour Howell.

Aug. 25, Mrs. Kate R. Stiles.

Aug. 26, Mrs. Mary Seymour Howell, Miss Lizzie Harlow.

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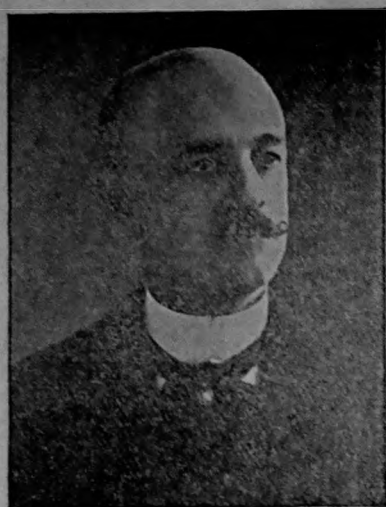
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