AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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Number 336

# IS CHRISTIAN DOGMA IN-FALLIBLE OR ESSEN-TIAL TO SALVATION?

grams, to teach the infant mind its in the past. the character of its mould. As it alone can do it. destined to play an all important heritage of all. There are bound ual kingdom of infinite thot.

heathen. But it might not be and is already provided in the very way related to spiritual things. amiss to harken unto what other soil from which the trouble ema- They want to be something histories than our own have to say nated. upon this question.

in the Christian Bible.

Some 2300 years before the dawn

Kingdom, of good spirits around subject careful investigation. resurrection of the dead all of which established existence. corresponds with the more recent Much light may be thrown upon Is it to be wondered at that the

the dawn of Christianity.

into the world, was born of a been evolved? overcame of the world.

the Christian ideas are the result of extremes.

matured understanding.

To an impartial observer, un- dom over its predecessor, interest, all is perfect system in the idle speculation about the fact that edgement of the truth. cycle of progressive developments we find ourselves in possession of . Men are not plentiful these days from the simplest form to the most faculties capable of possibilities who would sacrifice a good comcomplex. There are no breaks in which could never be realized in the fortable living for the sake of truth. the order and harmony in which short span of life on this earth But the sun shall continue to move immutable laws are giving expres- plane. sion to infinite that. Man alone It takes the very cleverest of men Finally, I would love to leave created miracles. He needed them, all their life here to discover the one that with my readers before

cause men to oppose truth, but unexplored. "the truth is mighty and shall pre-

the tide of steady progression.

The human race has been pushed tive. along from the dark ages of the

shall set you free."

There certainly could not be a thots. worse form of slavery than that We also know that all things are seeds out of which is developed sive thots, and forbids the expan- lest form is an integral link in the Hence it follows that if you are God's world sweet.

which illuminates the soul.

seeds in other productions.

The creative plan could never be creative methods in the past. is endowed with faculties capable formula of man's arbitrary and vegetable, and the vegetable, in its which he does not possess. of great possibilities, and peculiarily impulsive notions. It must con- turn, feeds the animal, and it cer- It is upon this principle of mutual adapted is this beautiful world of tinue on in that orderly manner tainly would be a gross violation of dependencies and reciprocal relationours, with its many fictoral dia- characteristic of creative methods all natural laws if the animal king- ship, rests the foundation of the

reasoning. But the child is not of the false impressions of a life a new kingdom and the unfoldment without them, there could not posleft to such influences to determine time, but it must be done and time of inherent qualities in all men and sibly exist such qualities as patience,

In the Assyrian cuneiform writ- joying the attention of the most not satisfied with existing methods, ings we find an account of the advanced and scientific minds of and want to be instantaneously creation, the flood, and, also, psalms the age, and when the veracity of translated from conditions of identical with those recorded later these manifestations of spirit power ignorance and life long habits of Lombroso, Flammarian, Marconi, to and virtue. of Christianity-a code of the Baby- say nothing of Sir William Crooks, It is a pity but "God moves in a lonian King Hammurabi contained Sir Oliver Lodge, Archdeacon Col- mysterious way his wonders to perlaws identical with those credited ley, Prof. Ricket, Barrett and many form." others of world wide reputation How dangerous beyond concep-

his angels, of the judgment of the as to the continuity of life beyond his own awakened conscience shall soul after death, of a heaver and a the grave. The question of today lash him in the paper state. Inhell, of a divine savior, and of the is one as to the nature of that deed, this is a heart rending in-

Jewish theology or Christian Bible, this question by approaching it in Christian churches fail totally to More remarkable still is the strik- an honest manly spirit free from stem the tide of atheistic currents ing similarity that exists between the bias of partisan training or or to reconcile their fixed, unprothe Christian scriptural writings and selfish interests. Could we do bet- gressive, primitive, ideas with the the Indian, especially the Budd- ter, in trying to get a glimpse at needs of starving souls? histic, dating some 500 years before the future, than by earnestly study- They may continue to investigate In these writings are to be found made manifest by the manner in hungry souls must seek the much an account of Buddha descending which the various kingdoms have needed food outside of the church

Man has found it convenient to their midst. the temptations of the devil classify these kingdoms into min- The physical man is classified as healed the sick, fed hundreds from eral, vegetable, and animal, but to an omniverous animal and the the contents of a small basket, draw the line of demarcation where spiritual man cannot be restricted was transfigured into heavenly light, one kingdom ceases and the other to a diet not calculated to nourish revealed himself to his disciples commences, is an impossible feat and stimulate into healthy normal meeting. September 1. As one of been told many times that the meetjust before death, and finally passed for the most gigantic mind so close activity all of the functions of his to the eternal-heavenly spirit Lord is the connections between one spiritual organization. In the face of these historical other, and imperceptible the differ- neither can you, with impunity, facts, is it not very apparent that ences except when compared in the feed one part at the expense of the

ble as they are disposed to believe? nections of orderly progressive and must be so proportioned so as Men are but children in thot, and gradations, it ought not to be diffi- to meet all of the demands of the as it required time to evolve a cult to perceive how not only a spiritual as well as physical system. kingdom, it will require time to new or successive kingdom is It is increditable that preachers develop man up to a condition of evolved, but, also, the superior of the gospel should be ignorant of

biased by false training or selfish Furthermore, there can be no honesty essential to the acknowl-

Growth, development, and ulti- of universal salvation, little room gaining some ground by the immate complete unfoldment is just is left for jumps and bounds or any pressions of your life, the fault is as sure and quite as natural to the violation of immutable laws in- yours not mine, for it is certain the soul as is the germination of the compatable with precedents or that soul faithfully reflects the impres-

dom failed to carry on the work al- brotherhood of all mankind.

shine in the ripening of the human friends may take exceptions to my every mortal. As a Christian nation we consider harvest, and just now there are free use of the word matter. They our religion to be the only true one very strong tendencies towards having accustomed themselves to and send missionaries all over the atheistic convictions, but the looking upon all things pertaining world to preach it to the so-called remedy shall be a very natural one, to matter as being crude and in no

> which even infinite intelligence This remedy is, at present, en-faileth to comprehend. They are can be vouched for by such men as vice, into angels of light, wisdom

In the Persian religion we also surely the facts cannot be ignored tion, is that theory which causes a find teachings concerning God's by those who have not given the man to make light of present opportunities and to ignore the seriousthe throne, of the evil spirit and Indeed, it is no longer a question ness of revengiul acts for which justice to mankind.

ing the evidence of the past as the ever-increasing empty pews, but elect, if impossible to find it in

progressive stage with that of an- You cannot grow and not eat, other, for the character of food detraining and not essentially infalli- If we consider these close con-termines the character of growth,

> character of each successive king- these facts. Indeed, it is much easier to believe that they lack the

> > notwithstanding men's frailities.

fact they know nothing compared closing this article: That as we are Ignorance and selfish interest will with the vast ocean of knowledge all reciprocally related, and dependent on each other not only for The necessity, therefore, for a the daily bread of the body, but While we can scarcely be said to selves than by helping others.

sending out impressions, for they -Nashville Tennesseean.

sion of that beacon light reason great chain of universal usefulness, not improving by my existence, the It will be seen that in this plan fault lies with me, but if I am not order and harmony characteristic of sions received, and as no man can possess that which he has not re-Man on entering into this world successfully worked out after the The mineral kingdom feeds the ceived, neither can be impart that

first lessons in observation and It is no easy task to rid oneself ready begun in the development of Troubles will come and indeed, women, and of which they must perseverance courage, discretion or ahead. The lethargy displayed by had no choice in the nature of its. Some will outrun others in the become more and more conscious as in fact, any other natural outgrowth many of the fraternity who are birth, neither had it in the fashion- race of progress, but the same goal they ascend in the scale from ani- of normal processes, but the sal- not usually found at the front of ing of those local environments of complete ripeness is the natural mal instincts into the higher spirit- vation of the human race is not effort, is louder than ever in statepart in the education of its young to be clouds, for all cannot be sun- Possibly some of my orthodox indelibly written within the soul of steadfastly withholding assistance,

FRED DUGGAN.

by other ladies, attended the fancy discontent. notions and candy tables. Left to Societies were organized just to follow their inclinations, it was get one started; hoping that some noticeable that men patrons found little effort would be of use. These the refreshment tables far more in- were earnest and sincere, as a rule; teresting than fancy work, etc., the but their ability was so feeble that use of delicacies required no ex- they soon lost interest. They had planations.

gave his closing address, and meetings, and were disappointed in August 24, Mr. J. Clegg Wright finding an expense attending that. opened his engagement which con- They were not willing to have it tinues to the close of the camp cost them a few dollars. Why, I our best veteran speakers, his ings were not paying the expense lectures are certain to give pleasure and must be discontinued. Can and satisfaction to listeners. Au- any cause succeed as a profitable gust 25, Mr. Wright was the enterprise? Will Spiritualism ever speaker, Mrs. Chapman following succeed by making its public affairs with messages. The usual enlarged a commercial enteriprise? Has that audience for Sunday was present in not been to a great extent the basis full force and apparently was much of many local societies? interested. Friday evening, a very The commercialism of mediums is Mrs. Mary Eddy Huntoon arrived are public workers, have not felt early in the week, and has held disposed to condemn what is an apevening seances since, demonstrat- parent mode of furnishing us a livecise divers gifts.

All has gone well thus far and be corrected? promises well for the final week.

#### Muskrat Skin Cure.

"The skin of a muskrat taken and prolongation of the animal kingdom also for impressions essential to soul worn next to the chest will cure any not anxious about my salary. I do It is not in the power of any man into a new or spiritualized condition growth, we certainly ought to strive case of asthma in the world," said a not want to serve much more where It is not in the power of any man into matter, affording opportunities most earnestly towards each other's Louisville man. "I had an uncle my usefulness is so terrible curtailed for further growth becomes impera- advancement, and, particularly, as who suffered a thousand deaths with by impecuniosity. If I desire to do there is no better way to help our- asthma and tried everything that charity work, I will select my places could be bought in the way of medi- to do it, and not be forced by stingypast, and there is no sign of abate- have learned the alphabet of our We are compelled to share in the cine. Finally one day an old time ness and poor methods to combat past, and there is no sign of the ness and poor methods to combat ment in the life of progressive that lessons, we do know that that is not shortcomings of others, but we also friend told him of the muskrat skin, always with poverty conditions. ment in the life of progress with poverty conditions.

—having for its motto perfection. the servant of visible things, but, share in the advantages accruing and he tried it. In two months he Public service solicited is worthy of The man who dares to think can- that, on the contrary, all things are from their progress. Therefore, it was as well as he had ever been, its price; and the more it is es-The man who darks so "the truth but expressions of the creative is of the utmost importance that Just how the skin works about a teemed, the more will good results that as a city represents man's we exercise the greatest care in cure is a mystery, but it will do it."

which shackles the intellect, which have their specific sphere in the character and which decides our Pure hearts are glad, and they estimate of the Spiritualists, is, they which snackies the interest are glad, and they confines a man to fixed, unprogres- plan of creation and that the simp- capacity for good or the reverse, who tread the paths of duty find

GEORGE W. KATES.

We, as Spiritualists, seem to be confronted by a peculiar condition in our public affairs. The worst feature is a pessimistic opinion of the organized situation. The National Association is permeated with many misgivings of the future for its progress. The local and state associations are struggling against many odds that bring to the workers some doubts for successful times one of creed, but is a universal law ments of failure ahead. These are saving they do not want to be allied with failing enterprises. That gives great appearance of failing enthusiasm. This loudsounding dis-Oueen City Park Camp, content is born of several causes, all of which the Spiritualists are responsible for. The fraud hunt was Our beautiful camp has flourished the starting; or, the allegiance of in the bright midsummer days of many fraud people with Spiritualthe past week as during the weeks ism, whether de facto or not, was before, most of the accustomed so, at least, apparently. These faces of former years reappearing were like barnacles upon a ship; an or accounted for. Among those impediment. They were picked up absent is Mr. Newman Weeks, who unawares of their contiguity, and is not forgotten by his old friends. when they became an obstacle, were August 20, being National Day, discovered. We had been sailing was appropriately observed. Au- in the high seas without proper gust 21, Rev. B. F. Austin could chart and compass. Our voyaging not conveniently be on hand, and was too much of a holiday charachis place was filled by Mrs. Effic ter. Competent crews of manage-Chapman, who gave the address as ment, perhaps, were the result of well as messages. August 22, the our careless methods. The local af-Ladies' Aid held their annual fair fairs were too much given to any with much success, clearing consider- one or more who would assume the ably over one hundred dollars, obligation. Careful selection of Mis. Abbie Crossed superintended these captains and crews of managel the serving of refreshments, assisted ment were not made. The result by a corps of other ladies and has been impecunious effort, sensamisses; while Mrs. Gill, Mrs. S. N. tional desire, favoritism, antagon-Gould, and Mrs. Chapman, aided ism. lack of support and general

hoped for the development, or at-August 23, Rev. B. F. Austin traction of mediums to their little

enjoyable concert was given by often referred to; and the commer-Prof. and Mrs. Gibson, who furnish cialism of societies of Spiritualists the music at the daily meetings, has not been condemned. We, who ing that spirits can take on material lihood; hence we have fallen into forms under certain conditions, the habit of trying to put money into Occasionally some of the campers the treasuries of every society we hold afternoon circles in the grove, serve. That has been compulsory. formerly used for services, and it is Indeed, perhaps, one or two enthusaid that the spirit moves to exer- siastic friends were made anxious and filled with sympathy. Can that

> I am willing to suggest remedies, for now I have no personal excuse to pass unnoticed such careless business methods.

be. Poverty efforts breeds poverty; but charity effort, will bring enthusiastic support. See? My present

(Continued on page 8.)

UBLISHED KVERY SATURDAY BY

#### THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

Entered at Lily Dale, N. Y. as second-class matter. not receive your paper promptly, please a turnediately in order that the fau

SUBSCRIPTION RATES scription, per year,

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#### SPECIAL NOTICE.

Lily Dale, N. Y. For any new business, renewals of subscriptions, or 'Sunflower," Hamburg, N. Y. An observance of these instructions will save both annoyance and delay.

#### W. H. BACH WITHDRAWS.

ers his connection with it.

regular appearance, bearing on its to conduct it along lines that will sun-kissed face the messages of life appeal to those who are interested and hope to humanity, that have in the higher development of Spiritemanated from the pens of some of ualism and the influx of new ideas the brightest and most prominent will prove of great advantage both workers in this field of action, under to the paper and its readers. my management; but the continual The SUNFLOWER has had many der the strain, and complete mental has not been in vain. rest is necessary if I am to remain

on this side of the "great divide." potent words to the Spiritualists:

TRUTH THE WORLD HAS EVER KNOWN. prosperous life. It is too bad that there is such a lethargy among its professed advocates that it does not receive a proper support in order to spread its propaganda. But while Spiritualism is such a success, while it is the churches, carrywhere, driving away the bats of superstition into the dark corners of their duty to the world, and for that reason its history records too large a paper and printing business. proportion of failures.

A cause can not progress unless its institutions are supported. If the their whole duty is done when the village with Buffalo. they drop a penny in the contribution box, or pay a dime at the door, matter intended for the SUNFLOWER that system is doomed as an independent movement.

Of all the cults of recent years, Christian Science is the only one in which its advocates back their be- and exchanges are requested to at the fine churches, free from debt, list. that are owned by that sect, and An interval of two weeks will then compare them with the halls in clapse between this issue and the which most of the Spiritualist meet- next, but the date and number of the ings are held, and it is easy to see next issue will be but one week why the public movement of Spirit- later, thus making the date of the ualism languishes.

the delinquent one. Yes! We are week in advance as now. all keepers of the destiny of our as- Payment for renewals and arrearsociates in this world of existence, ages will go to the new office and cure results. In our ranks, while date will be greatly appreciated. cooperation and harmony has been The date on your address label inditalked, it has not been so thoroly tes the time to which you have practiced as it should be. There paid. Those who have paid has been too much fault-finding, in advance of this will receive the bickering, back-biting, and, unfortu- full time without further charge. nately, slander and scandal-mong- Remember the price is only \$1.00

The N. S. A. has been supported by a very few, as are also the ma- be an exponent of Spiritualism, will jority of the public meetings. How keep its readers informed of doings many efforts have been made to at Lily Dale and desires news of the that end, but today Spiritualists do work in the field at large. not support a single school, charitable institution, home for aged and

indigent mediums and Spiritualists, have no charity organizations, and do not even take care of their own subjects of charity, with the excep- HE SENDS A MESSAGE TO DR. OLIVER. tion of a few who are paid \$3.00 a week from the treasury of the N. S. A., and that fund is being so steadtoo will have to be discontinued.

After 27 years work in Spiritualism, most of that time in a public the PUBLIC work. Its basic principles are as true and as sacred to me most to man's liking. as they have ever been. I can never leave them behind me-nor do I returned unless stamps to prepay postwish to. Several of my loved ones, both relatives and friends, have gone into the silence in its knowledge, and it has stood the test of the grim visitor, in every detail. When the message came it found them waiting, not a grim monster, with sickle keen, but a messenger of on this side of the line of life, it left no fear, and the last thought was not of an angry God, but "Who will be the first to greet me in the new

It is my hope that the Spiritualists For any unfinished business of the wake up to the fact that they "Sunflower," address W. H. Bach, must be up and doing if they wish to continue an individualized existanything connected with the future ence. As for the papers, when the in, from the fact that things I knew business of the paper, address the Sunflower was launched on the absolutely nothing of have been resea of existence, there were some thirty to thirty-five published, of which but one remains.

the Sunflower continued prosper-With this issue of the SUNFLOWER, rons. Its new editor, Frank Walker, the undersigned, who started it, sev- is a thoro Spiritualist, and is too well known to require special men-For nine years it has made its tion here. I believe he will continue

strain of the work, being general good friends during its existence. manager, editor, proofreader, mail- I have tried to keep from its coling clerk, shipping clerk, book-keep- umns anything that would not tend er, and doing part of the mechani- to make humanity wiser, happier, cal work, was too much for me to and better. If it has succeeded in stand, my head has given way un- doing so to one person, its mission

With these words I bid farewell to those whom I have visited thru In closing my connection with the SunFlower for the past nine this venture, I wish to say a few years, thanking all friends for the many courtesies that have been ex-SPIRITUALISM IS THE GRANDEST tended, and wishing all a happy and

W. H. BACH.

#### TO SUNFLOWER PATRONS.

With this issue of the SUNFLOWER ing its truths of immortal life every- with it and the undersigned will Mr. Bach will sever his connection hereafter be its editor.

oblivion, it seems to have failed to changed to Hamburg, N. Y., where inspire its advocates with a sense of the new editor conducts a news-

Hamburg is located 12 miles south of Buffalo, on the B. & S. branch of the Erie Railroad and on the Buffalo & Susquehanna Railroad. the advocates of any system act as Two electric railroads also connect

> should hereafter be addressed to THE SUNFLOWER.

#### HAMBURG, N. Y.

liefs with their pocketbooks. Look make the change in their mailing

SUNFLOWER correspond with the "Am I my brother's keeper?" asks day it is issued and not nearly a

We must cooperate if we wish to se- the forwarding of, the same at an early

ing and jealousy in mediumship and per year in the United States and Mexico, all other countries \$1.50.

The SUNFLOWER will continue to

Fraternally Yours. FRANK WALKER.

# THOMAS PAINE.

My Dear Doctor:-

In expressing myself to you, and ily depleted that unless a substan- you know who I am, I would say: lines who thinks he knows but in be excused than have such conditial addition is soon made to it, that The universe is turned upside down reality does not know. The states tions environ my soul. to use the expression of the man of science and to man's action is this due in the transgression of the etercapacity, I am withdrawing from nal laws and not until man corrects

He must come into a greater and more comprehensive understanding of God's laws.

I, as a decarnated intelligence, transmitting thru the mentality of this instrument, find it incumbent, not only upon the mortal, but upon the spirit, to educate themselves to a point that will open up the avenue that will bring the necessary inforlight, and the change was made mation and knowledge that will eswithout fear. When, two years ago, tablish man's true position in this I stood on the brink, scarce expect- world of ethics. I, as a student, ing to see the light of another sun following the instruction that I received thru this organism, and I know it was not he because it was beyond his state to comprehend what he was saying to me, and tho the lessons were simple, they carried an effect beyond my state in spirit will see the signs of the times and life to fathom. But I did as I was told, and to my surprise I have been rewarded with the return that my soul takes the greatest of pleasure states and conditions of servitude Under its new management I wish that environed their souls and the reactionary effect of this action

> all mortals with the expression of om. to inquire I found that work I consigned themselves to those states

stoop to do, was in reality the very ment. work I was neglecting to do and I thank God I was never relegated

and conditions caused me to think It seems as tho we who are in

first one to make me taink I was a upon us. shelf-worn volume that had out-

lived its uses.

spheres of eternity and now that I salvation. am on the right road, I propose to keep to it and travel right along and present to all souls the simplicity of the ethics of heaven which I was quite near a century finding out. So, my dear hearers, heed what Thomas Paine has to say for it has been a costly lesson to my soul, tho in my limited way I tried to do good but was infusing the I pursued in lifting other souls from minds of others with fallacious ideas of my own.

than I had ever attained before in you will be better able to under- meetings. the 100 years of my past life's ex- stand what otherwise will be a horstrument to another and showered vitude that are beyond him to fath- tion.

my soul and to the limits; but not We are going to present to the knowing that I was a limited crea- world a demonstration upon this ture, was a great deal like the fellow earth plane from the higher heavens who never knew, when he had under the direction and action of enough and so I went on until I the advanced guard, I will say, would exhaust myself and then look which constitutes the "holy spirits" for others to report thru the action who have attained preeminence in I had been thru before and not un- this world of ethics and advanced to til I observed the advancement of the highest states in this planet's others who were lower down in the attainments, the force that will coscales of weights and measurements operate directly with them are the years to even pass me and rise to states from satanic conditions of life more exalted states did I begin to in these spheres. They were all think there was something wrong powerful souls when upon this earth. To heal me and to give me strength, with Thomas. So when I began plane and misused their power and

thought was beneath my station to and are now in order of advance-

had neglected to do for a hundred to such states, to my knowledge, myself; hence, do not know what I tell you, my dear friends, there experiences they have passed thru, is no fool so great as the man of but I do know that I would rather

I was a great personality and often these midway states are out of a wondered why I was not a "Socra- job; but I am told that is not the tes," but I have found at last the case, as, under these conditions we these abuses will a condition prevail way and that is, begin over a child shall have a chance to manifest and to gather the truths from the tables to express ourselves independent of of knowledge, and wisdom becomes this instrument's limited vocabulary an asset with you. Instead of your and carry with us our own personal soul being filled with preconceived individuality, and it would not make notions and fallacious ideas which any difference how many holes you take a long time to eradicate unless bored in us with bullets so long as you come in contact with a soul like you did not bore the instrument this instrument who is a creature of with bullet holes you could produce God's handiwork, and who was the no earthly physical shock or effect

1 am now waiting with supine pleasure and happiness for this pe-I went to work as I said, doing riod of time to arrive, together with what I thought was menial work or the condition and the opportunity service, after this soul showed me to take advantage of this glorious the way, and today I am a grateful state and present myself to all souls and delighted personality in the and try to teach them the way of

THO'S PAINE.

#### IMPORTANT NOTICE.

#### To Spiritualists of New York State.

Dates are now being arranged for State Association meetings and the work of our State organizer and missionary for the fall and winter campaign commencing September 1.

We shall be glad to hear from which were conceptions and notions Spiritualists from all parts of the State, especially in localities where So, I repeat, learn the infant there are no organized societies, ity, and commend it to its old pat- brought to me a greater return in truths of "God's creation," and with view to making arrangements knowledge thru those experiences when you come to my side of life for the holding of State Association

We urge each Spiritualist to coperiences in the world of spirit, or rible nightmare to you in the fact operate with the State Board in when I was a denizen in the earthly that what you thought you knew, this matter, and request that you and what you really did know, there let us hear from you soon with in-The limitations of my state of be- is such a difference that words could formation as to conditions in your ing never occurred to me because never tell the story to the man who locality. Write either to Mrs. T. I was never lost for words to express finds himself hucled into spirit life U. Reynolds of Troy, N. Y., or to myself, hence I went from one in- in such states and conditions of ser- the president of the State Associa-

> H. W. RICHARDSON, Pres't, East Aurora, New York,

#### INSPIRATIONAL POEM.

Each flower that scents the dewy air.

Reminds me of the day When first thy healing powers be-

To throw light on my way.

than I, and the rapidity in a few souls who have risen to the midway Since then no hour has passed away,

To ask of my Protector,

With aid from Mattie Rector. E. W. T.

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# LILY DALE NEWS.

The curtain has been rung down for the last time, and the session of 1907 is a thing of the past. The last week was not so well attended A. Edgerfy and Lyman C. Howe, on account of cold weather and the received very flattering ovations at to the close that many went home last day was all that could be deto prepare for it. It would seem sired. that if the session was to begin a week earlier and close a week earlier, it usual "love feast," and the reports into the elements from which the so for a number of years, and the in a pleasing vein. make calculations accordingly.

places as Mrs. Fixen had to go home, was a move to pay that. There and therefore he was one of the were 3,067 less gate admissions closing day speakers.

Monday was devoted to the regular conference. Tuesday Mrs. Fixen thus illustrating the wisdom of the addressed the meeting. Wednes- raise in the gate fee, and as all day was pioneer day, and Lyman C. other resorts report a falling off in Never again call me the pet. Howe was the speaker. This was attendance, it was not likely that For I have passed away from sight; most appropriate, as he was one of had any effect on the attendance. the Pioneers here, as well as one of the first speakers. Thursday ! Mrs. Lillie was the speaker, Friday Prof. Lockwood gave one of his scholarly addresses, Saturday Mrs. Lillie gave her closing address and Sunday Oscar A. Edgerly and Lyman C. Howe were the speakers.

The evening closed with the usual penditures for the year. "love feast," in which many took

The closing week Margaret Gaule Reidinger followed the lectures with messages, and Oscar A. Edgerly gave messages after his lectures and also gave several evening entertainments, assisted by Mrs. Reidinger, Chas. S. Hulbert, and others.

Thus closes the session of 1907 It has been fraught with many good things, much money has been raised ACCEPT THE GOLDEN OPPORTUNto meet bills of the Assembly, and it closes with the financial situation far better than it has been for years. Its indebtedness is being met, it has a good business board and acts upon golden opportunities Let us deal kindly with him, who will handle its affiairs on a presented by a loving God. Every- And despise not the memory strictly business basis, and all looks one has opportuffities, no matter Of that dear old dog, who favorably for future work.

has been of especial interest. Ar- The strongest tree does not grow in the circulation of the Sunflower? better conditions than prevailed in by the storms of winter. this first year of experiment, and it He who is poor in regard to is already looked upon as one of the money should try and realize the institutions of the place.

ber of interesting functions, among ently unsuccessful efforts it does not them being the card parties, special necessarly follow that his life has been come acquainted with these Deities. dances, bazar, etc. These have a failure. Measured from the erbeen a success both socially and roneous standpoint of man he may financially. They held their busi- have seemed to fail, but judged by ness meeting and the election re- the true scales of nature his success sulted as follows: President, Mrs. L. may have been far greater then he E. Nutting; 1st vice president, Mrs. whom the world looked upon as Maggie Turner; 2nd, Mrs. Viola Bin- very successful because he accumuney; 3rd, Mrs. D. W. Henderson; lated vast material property. The secretary, Mrs. Pressing; treasurer, laying up of treasures in heaven Mrs. Jean Reed.

School was rendered Friday even- into and understand the occult naing. The program was as follows: ture of man. Airs from grand opera of Carmen,

Orchestra. Who knows what the bells say, Parker, Choral Class.

Recitation, Miss Stella Peet. The night has a thousand eyes,

Nevin, Choral Class.

Shearman.

The cuckoo sings in the popular tree, McFarren, Choral Class

Recitation, Miss Peet. Duet, Hope beyond, White, Mes-

srs. Lillie and Sheehan. Might lak a rose, Nevin, Choral

Class. Song of a heart Tunison, Miss Shearman.

Dinah, Clayton Johns, Choral Class.

ing, and everybody was pleased. Humphrey as president, Mr. Rich- the sensualist who revels in the ardson, vice president, Dr. Warne, degradation of all that is highest in

Sunday morning dawned cold and promising rain. The attendance was therefore lighter than was exwas a very pleasant day.

The speakers of the day, Oscar fact of school commencing so near the close of their lectures, and the

The evening was devoted to the would be an advantage in more ways of the officers showed much to than one. One most potent reason encourage. After a song by Mr. is that the last week in August is Lillie, Mrs. Humphrey introduced, usually cold and disagreeable, and "her boys," the other members of not at all camp weather. This has been the board, and each one responded

The program of the week was complete the Pettengill contract, ing. carried out nearly as published, the Of that there was cash on hand. principle change being tkat Mrs, and in pledges and already paid to Pixen and Oscar Edgerly changed them, all but \$197.18, and there this year than last, but the receipts Whose life has outlived its usefulness; were \$59.90 more than last year,

In the general fund, the treasurer And the day of my service is done. had \$1842, there was about \$300 in bills to pay, and about \$600 in borrowed money had been paid, thus making a better financial showing than had been made made for years, the report showing a balance of about In the hay-day of my young life \$2,100 excess of receipt over ex- Was I pampered and kissed like a

paid, for interest and insurance, thus leaving a balance of about \$400 to begin business on next year in- That old dog, who looked into her

stead of having to borrow money. devoted to remarks by different ones, and all united in the idea that But now he is old and his eyes are that the season had been very sucsucessful and harmonious.

# ITY.

Happy is the person who accepts what station in life the person may Died at the feet of his mistress. The program has been carried out occupy. The individual who imnearer to the formulated plan than agines himself poor because he has ever before, scarcely a change being a comparatively small amount of made and none of the speakers fail- money is rich in opportunities. The ing to meet their engagements, greater the weight of adversity the The classes have all been well at better opportunity one has to show tended, and the choral class under the strength of his nature and the the management of Prof. Sheehan power of the spirit that is in him. rangements have been made for a the most sheltered spot, but out on continuance of it next season under the bleak hills where it is buffeted

wealth of his opportunities. Tho The Ladies Aid have held a num- he may spend a lifetime in apparis no fable, no airy dream, The third concert of the Choral it is a fact as far as we can study

He is not on the right path who performs good deeds expecting thereby to gain some reward, immediate or future, for the good acts which he performed. Good deeds should be performed from a pure goodness of the soul and as a means My Jacqueinot, Johnson, Miss of goodness within. Nature's laws to set into coperation the spirit are unchangeable and we must abide by them. If we place ourselves in harmony with nature we will reap the benefits usually derived from that relation. If we choose to follow delusions and false ideals of happiness we may gain some immediate evanescent pleasure, but we will have to render back the dues of nature which we have stolen.

There are two kinds of pleasure; one kind due to the exercise of the All of the numbers were above higher functions of the sonl such as the everage in merit, and show much charity, unselfish labor, innocent results from Prof. Sheehan's train- and, moderate enjoyment of the these years. The board organized with Mrs. other kind is the wild debauch of without my services. Address pleasures of nature and of art. The

treasurer, Mrs., Jean Reed, secre- man. And he that devotes his time to the latter kind of enjoyment is on the road which leads to the hell of remorse or perhaps the annihilation of the spirit. Many Spiritualpected, but it came off warmer and ists believe that all persons will experience the advantages of an im- and address of person to whom to perience the advantages of an imand address of person to whom to mortal future, but there are some apply for programs and information. Heavy their names and addresses placed in this column learned men who claim that those mortals who sink lowest in the scale of humanity thru the degrading influences of drink and crime will not become immortal but that their 21, closes August 17. J. W. Ewspirits after death will gradually ing, president, Grand Ledge, Mich. disentegrate and be resolved back soul essence were first gathered. But it is horrible to even speculate on such a possibility, and the very that that such might be a possibility should scare the criminal into a located at Lily Dale, N. Y., on the realization of the terrible life which Cassadaga lakes, opens July 12 and concessioners who have been here Dr. Warne reported that at the he is leading and of the necessity closes September I. Laura G. Fixfor several years have begun to opening of the season there was in of getting at once on that narrow en, secretary, 1047 Carmen avenue, round numbers \$3,975 to raise to way that leads to more perfect liv- Chicago, Ills.

LEWIS R. HILLIER.

#### ONLY A DOG.

Let me like an old dog die. The years hang heavy with old age. And its trials are beyond endurance.

The forest has lost its charm for me

So, like the old house-dog, whose Usefulness is done, who ever watched By his mistresses' side to catch Her fond look and caresses.

child:

There was about \$1,100 to be But now I am old and grown cold, I am no longer considered.

The balance of the evening was Whose tail wagged whenever she was near

> dim And his teeth have lost their sharp-

ness.

with him, For he was ever faithful and true. And for that in the past That he done so well

Oh, memory, bring back those Hours of pleasure, where my Heart was filled with joy-When I loved-tho only a dog.

ACYPHELIOUS.

Are you doing anything to extend If not, why not?

Everybody should get a copy of

#### "The 47 Gods of the Bible"

I am 73 years old. HAVE BEEN BALD FOR 43 YEARS.



BEFORE USING.



AFTER USING.

I have made a discovery that has raised hair on my bald head, after all

> W. H. THOMPSON, Box 283, Dunkirk, N. Y

#### LIST OF CAMPMEETINGS.

Secretaries of Campmeetings are requested to send us date of opening because people do not know where to find them.

GRAND LEDGE CAMP.

At Grand Ledge, Mich. opens July

LAKE PLEASANT, MASS.

Opens July 28, closes August 26, Albert P. Blinn, secretary, 17 Oak street, Norwich, Conn.

EILY DALE ASSEMBLY

LOS ANGELES, CALIF.

The Semi Tropic Spiritualist association, Los Angeles, Calif., August 15 to September 15. George E Lyon, secretary, 1974 1-2 E. First street, Los Angeles, Calif.

ONSET BAY, MASS.

Opens July 21, closes August 25. George A. Fuller, chairman, Onset,

CENTRAL NEW YORK CAMP at Freeville, N. Y., opens July 20,

closes August 19, B. L. Robinson, secretary, McLean, N. Y. ASHLEY CAMP

at Ashley, O., opens August 4, closes August 25. Will Randolph, secretary, Ashley, O.

PARKLAND CAMP, PA. .

Parkland Heights Spiritualists Home and Campmeeting association will open its camp on Sunday, July 7, and continue every Sunday until the tast of August. Elizabeth M. Fish, secretary, Floral Heights, Parkland, Eden, Pa.

#### LADIES AUXILIARY AT LILY DALE.

The ladies Auxiliary will occupy the Huff Cottage again this summer. Anyone having articles for Oh, sweet memories, deal kindly them can either bring or send them to Mrs. N. L. Nutting, Lily Dale,

# Miss M. V. Gates, R. N., Psychic

Inspirational Speaker, Message Bearer, Automatic Writer.

8 Third Street Lily Dale, N.Y.

# Rooms for Rent.

Nicely furnished rooms, centrally located, in the "Sunflower" Cottage, Melrose Park, second cottage from the Auditorium. Large front and back verandas. Ready now. Address,

Sunflower Cottage, Lily Dale, N. Y.

# Cottages and Rooms for Rent.

If you want to rent a room, or buy or sell a cottage at Lily Dale, address with stamp for reply.

MRS. NELLIE WARREN. LILY DALE, N. Y.

## HOTEL FOR SALE.

At Lily Dale. 20 rooms, parlors, two dining rooms, kitchen, office, etc., will be sold furnished or unfurnished. Good location for business. Address, HOTEL, Box 161, Lily Dale, N. Y.

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Guaranteed that one of our 50 cent boxes will give a perfect complexion.

Especially recommended as a Specific for Tan, Freckles, Blackheads; also invaluable to gentlemen after the morning shave.

Send twenty-five cents in stamps for a trial box. Testimonials given on application.

Lily Dale, N. Y.

# MEDIUMS' AND SPEAKERS' DIRECT.

Mediums and speakers frequently loss engagements and closing of their seasons, for pub- avoid this have your name and address listed in this lication in this column, also name directory, under the proper heading. Speakers and under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend fonerals.

TEST MEDIUMS.

"Mary E Clark, 351 So. Warren St. Syracuse, N Fred S Niles, 38 (5ay St. Marthoro, Mass Mrs Tyler-Moulton, 524 Litty Ave, Columbus O Mrs Elise Stumpf, Lake Helen, Fia Harrist H Dauforth, Lily Dale, N Y Chas Harding, 632 Pundas St., Woodslock, Ont. Mrs B W Belcher, 268 Pleasant St. Malborn, Mass G. Walter Lynn, 784 Sth, street, Oakland, Cal. Mrs. O. W. Grant, 185 Prospect Ave., Buffalo, N. Y. Mrs. Edith McCrossman, 262 East First Ave., Colum-

Mrs. Ritzabeth J. Demorest, 300 Anderson St., Allegheny, Ph.

Alla A McHenry, Excelsior Spings, Mo.

Alia A McHanry, Excelelor Spings, Mo.

HEALERS.

Mrs Elise Stumpf, Lake Helen, Pla
Dr O D King, Omsel, Mass
Mrs. F. E. Elwanger, 2841 N18 Sr., Philadelphia, Pa
Mrs. Mrs. Mattie Rector, 146 Hicks St., Udca, N. Y.
Mrs. Dr. Dobson-Barker, 250 N. 6th, San Jose, Cal.
Mrs. A. A. Cawcroft, 333 E. 3nd, Jamestown, N. Y.
Vincel Drahos, Jim Biock, Cedar Eapids, Ia.

LECTURERS.

\*Mrs Jennie Martin,49 Dudiey Place, Grand Rapids, Mich.
Mrs. F. E. Ellwanger, 2241 N 18 St., Philadelphia, Pa.
Mrs. M. E. Williams, box 201 Richmond, S. I., N. Y.,
Mrs. S. Harris, 165½ N High St., Columbus, O.
Rev. Dr. J. B. Geddes, 103 Lafayette St., Jerney City, N. J.
Mattie E. Hull, Whitewater, Wis.\*
Mary C Yon Kanzler, Fulton, N. Y.\*
G. W. Kates and wife, Cheyney, Pa.\*
Mary M Jennings Moravia, N. Y.\*

SPIRIT PHOTOGRAPHERS. Mr. and Mrs. A. Normann, Lily Dale, N. Y. SLATE WRITING.

Mr, and Mrs. A. Normann, Lily Dale, N. Y. ASTROLOGERS.

J.N. Larson, 28 Union St, Titusville, Pa. N. H. Eddy, 54 Whitney Place, Buffalo, N. Y. Captain Geo. W. Walrond, box 201, Denver, Colo-George W. Kates, Cheyney, Pa

TRUMPET MEDIUMS Mrs. 8 E Pemberton, 407 Hancock St., Peoris, IM, Frank McKinley, 15 West 64th St., New York city MATERIALIZATION, De Witt C. Hough, 268 W. 38th St., New York city Mrs M E Williams, box 201 Richmond, S. I., N. Y.

Dr. Agnes V. Kelley A graduate physician of 20 years experience in treating all manner of disease, will take the sick in her own home to treat, where they will be comfortably situated and receive every care. It you are not able to come to me, and desire it. I will visit you in your own home. I diagnose disease either according to the old pathology or clairvoyantly. My method of practice is the Biochemic (life chemistry.) I can cure you, Write to me by my spiritual name.

RONALDS ROMYEN, 314-tf 331 East Second St., Jamestown, N. Y.

#### MRS. L. EVELYN BARR.

Trumpet and Trance Medium

All readings given in the light. 330 Melwood St., PITTSBURG, PA

# The N. S. A. Ritual For Spiritual

Services well printed and neatly bound in leatheretic, is now in print and for sale at N. S. A. office, 600 Pa. Ave., S. E. Washington, D. C. Twenty cents per copy, post-paid, two dollars per dezen. Address, Many T. Longley, Szc'y.

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# ASTROLOGY.

Prof. John N. Larson, the noted astrologist, will give business adap-tation (invaluable to children.) Lucky years and dates for important business transactions. Can be consulted by mail. State date of birth, the hour if known, and correct

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SPECIAL: A 25 year forecast of

your life, showing when fortune will favor you most, etc., \$5.00. PROF. JOHN N. LARSON,

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I know that you have tried all schools of doctors, patent medicines, and all the fads, and yet you have received no benefit. But if you will come to Olympia where I can lay my hands on you, and remain about two weeks

I CAN CURE YOU.

I have cured hundreds of as doubtful cases as yours is after all other means had failed. Write for particulars, enclosing self-addressed prepaid envelope.

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of Philadelphia

ents to the readers of the world a book entitled "SCIENCE OF THE SPIRIT, SOUL AND BODY." up to the highest and most exalted souls in the bominious of the Leity. The book is an educator of all
souls incarnate and excarnate suffering in the lower
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of existence and progression after the change called
death—explaining why there is no death. It is a
clear-out portrayel in all its simplicity of the master
of truth.

Can be had at this office or direct from DOCTOR OLIVER Colwyn, Pa.

Price \$1.50.

Let each one have a bank book of his or her own, and plan to put something in the bank every month-

# METAPHYSICAL.

Conducted by EVIE P. BACH.

GET UP OR GET OUT!

You've got to get up, or you've got to get out!

You can't lie there in a heap, about,

And with bromides to put you to sleep.

You've got to get up in your soul of souls

And realize what you are-A free-born child of the universe, Perfection your polar star.

You've got to get up, or you've got to get out!

You can't sit there and boo-hoo, Because your friend has gone from

down, When you once start the train ment.

that way; But when you reverse, it will carry she was asked. you up;

It is only for you to say.

to get out! You can't be saved by tears,

pain. It's been tried for thousands of

years-And the pain is still here, and the tears still flow,

And so they'll continue to do Until you look into your soul and know

That your God is at home in vou.

You've got to get up, or you've got to get out!

And the work is your very own; There is no one to hinder and few who can help; You're a unit and stand alone.

But the God in yourself is mighty to raise,

When you realize what you are-A free-born child of the universe, Perfection your polar star. ELEANOR KIRK.

FORGETTING THE THINGS THAT ARE BEHIND.

The Apostle Paul was a great counselled his students to forget the was crazy or worse." things that were behind and to This struggler after that we have allowed to drag us splendid superstructure. down in the days that are gone. "In recalling the situation, does it Howe bury its dead," meaning simply been possible for you to smile?" that valuable time should not be "Yes, my dear, if I had thot it spent in caring for things that were the correct thing to do, I could outworn and useless.

How few there are who accept cried." these teachings in the right spirit.

"How can we forget the things that are behind?" they ask. "How can we forget that sorrow and that separation which at the time almost and woof of our lives? How can we forget the scene of death which we have witnessed, and how can we forget our dead?"

thing, however disagreeable, not "wov only suggests to these anxious perstart straight in this matter of "for- sorrow. getting the things that are behind." "Some things are much clearer nor need we dwell upon the physi- I could forget the years I have cal tortures they endured and the wasted in dissipation and extravadeath-bed scenes which followed, gance. But this is my cross, I have the scene of the physical torture of the p

In order to press forward the mark cannot be right to forget that.' of the high calling with any hope of good and happy things which distin- it.' guished our acquaintance. Let all With doctors and nurses poking norant we should not have been cast was but one answer possible. It ent with us; and, this being the get the things which we have alcase, it is the very climax of stupid- lowed to dominate us, the inity to be held in bondage by them harmonies which we have ignorthemselves out. Whatever memory the only way to accomplish it is by for the succeeding year, will be en- 25 cents.

We shall pay dues Bound in Limp Cloth. Just Out. Worth \$25, sold for causes a sinking at heart, and a strict attention to business. We causes a sinking at heart, and a strict attention to business. We gloomy, despondent view of life, should always hold in our hands is stilled forever.

a conversation with a woman who, After a while there will be no need Or the world has gone back on to use her own words, was so dis- of the sponge. If the lachrymal The law of momentum will carry you overcoming that she had about de- tears, stop the mischief at once by cided to abandon all effort at better- a song of joy or praise. Don't SOUVENIR LETTER.

He had-

so much?'

lowed it to disturb me? Why, she the enemies of spiritual grownh. is my friend, and I should have The average person is afraid to Price 10 cents; 3 for 25 cents. been a brute if it hadn't disturbed express joy. He draws down his Should you wish them mailed to

to be disturbed?"

the use of having friends if they because everybody else is doing don't sympathize with you? I cried the same thing. There is not one so much that it made made me sick in a thousand who dares to be for a week."

widow?"

zling question.

"I don't know as it did any "Rejoice and be glad, good," she stammered at last. But I think it must have proved to her that I loved her.'

"Don't you think you would have proved your affection just as well by smiling and by strong, uplifting thots and words? Do you think that your tears tended to ease her

sorrow?" "Perhaps not, but it would have philosopher. He realized that prog- seemed so heartless to smile. I ress was impossible to the people couldn't have done that. Why, who lived in the past. And so he everybody would have that I

press forward to the mark of high honest, and her answer to the next calling." We are to forget all the question was proof positive that disagreeable things, all the disap- there was a well-defined stratum of pointments and fears and illnesses honesty upon which to build a

Jesus Christ said, "Let the dead seem to you now that it would have

have smilled just as easily as I

Here was a child of tradition, a woman upon whom the race-thot bore down most heavily. She considered it her duty to lug round to Aug. 3. broke our hearts, the influence of with her not only all her own past which has been woven into the warp sorrows and mistakes, but the and woof of our lives? How can tribulations of all her friends. Once convinced that she was not called upon to do this, the task of on the Earth. forgetting the things that are be-These questions are both senti- hind would be comparatively easy, mental and illogical, but they are notwithstanding the many foolish constantly asked. To forget any-thing, however disagreeable, not "woven into the warp and woof of

sons a lack of affection, but an in- If all our friends who are carrytolerable selfishness. Take the ing burdens that injure their health Gladys Cooley, Annette J. Pettenquery for instance: "How can we and impede their progress, burdens gill and J. A. Murtha, also Mr. Geo. forget our dead?" By "dead" they that they would drop in a moment mean those who have passed out of if they dared, would be, as honest the material environment, and have with themselves as the lady above commenced another life. They err quoted, we should have the millen- off at the wrong end. greatly in calling these very much nium right here and now. There alive people dead. That is a serious would be so much light in the world mistake, and should be corrected as that no one could find a dark corner GREAT SPIRITIST & ASTROLOGIST speedily as possible, in order to in which to weep and anticipate

The command that bids us forget to me than they used to be," a the friends we love would be a cruel gentleman who had been helped out one indeed, and quite impossible to of negative conditions told his obey. But we need not remem- teacher, "I suppose it is very ber the failings of these friends and wrong," he added, "but sometimes the suffering they entailed upon us, I am almost tempted to wish that nor need we dwell upon the physi- I could forget the years I have

reaping."

here, man," said the Look teacher, 'You finished reaping that crop when you learned better Your business now is to forget

But I made so many innocent persons suffer by my conduct. It

"Tell me what good you will do 1907. success, we must remember only the yourself or them by remembering

This was a very practical and

The following is an outline of ture as soon as it presents itself. gusted with her lack of progress in gland begins to swell and ache with keep on weeping under the mis-"What seems to be the trouble?" taken idea that tears are a relief to

"Then you that it was your duty and weeps when it would be easier each for postage. Address, to laugh. He counts and recounts "Why, of course I did. What's the pains and sorrows of the past natural and therefore original, and "What good did that do the with fetters on their feet and pictures of death and disaster con-This seemed to be the first puz- stantly before them they wonder why "God has so afflicted them."

Let the dead bury its dead,

Forgetting the things that are behind."

ELEANOR KIRK.

# OFFICIAL PROGRAM

Of the Lily Dale Assembly, Opens July 12, Closes September 1, 1907.

Dr. George B. Warne, Treasurer

26—Conference 27—Oscar A Edgerly 28-PIONEER DAY - Lyman C

29-Mrs R S Lillie 30-Dr W M Lockwood 31-Mrs R S Lillie

SEPTEMBER.

1-PEACE AND ARBITRATION-Laura G Fixen Lyman C Howe

Morning classes will be conducted Spirit Power. at 10:30 by J Clegg Wright July 13

Cora L V Richmond, August 6 to 10, on Auto-Psychology, Planetary Order and Influence. Angels of the Planets and Influence of Mars up-

W J Colville, August 13 to 17 Dr W M Lockwood, August 20

Lyceum drill every Friday morning, Mrs Amelia Peterson, director. PLATFORM MESSAGE MEDIUMS.

Margaret Gaule Reidinger, Georgia W. Way.

The weapon of malice always goes

Myrtle Hyde Darling, 26 B. Shepard "St.," Cambridge, Mass.

Horoscopes for the year, \$2.00. Character Reading by Solar Biology, 50 cents, One question answered 25 cents. Seed birth-hour, date of month and year. Diseases which medicine has falled to reach treated for \$2.00 per month.

### PLYMOUTH CHURCH POSTAL CARD

sowed my seed and now I am NOTICE TO MEMBERS OF THE TEMPLE FUND SOCIETY.

The annual convention of the than to sow the seed that produced Temple Fund Society of the United States will be held in the small hall connected with Masonic Hall, in the city of Washington, D. C., where the N. S. A. will hold its convention, the evening of Tuesday, October 15,

This session will be from 7 to 8 p, m., so as not to interfere with attendance at the night session of the the rest go. Had we not been ig- straightforward demand, and there N. S. A., and will be continued from time to time, during the N. S. A. down by these conditions while they would do much harm but no good. convention, until its business is seemed to be so disagreeably pres- It is not an easy matter to for- transacted. The official business ent with use and this being the cot the things which we have all will be hearing of reports, election of officers, and transaction of any business necessary to the society.

Whether you can attend, or not, should be religiously fought until it the mental sponge with which we we hope to have your membership can erase every disagreeable pic- for the next fiscal year:-15, 1907 to October 15, 1908.

# LILY DALE

A neat little booklet, arranged to the nervous system. This may be send by mail, containing 14 half-"It isn't one thing, it is every- true on an exclusively material tone views of Lily Dale. It has a thing. Last week a friend of mine plane, where there has been no neat cover, with a gummed and any other plane tears belong with a note if you wish. Write your the shadows and in the dark corners note, seal the gummed edge, address cluded.

Mention this paper when you order, and a copy of the Purity Journal" will be included. lost her husband, and really, his quickening of the spirit, but on perforated edge, and a place to write You've got to get up, or you've got sickness and death were awfull any other plane tears belong with a note if you wish. Write your "Well, never mind what he had, of life. Tears signify sorrow, it and put a 2-cent stamp on it for Nor by praying to God to ease your Why did you allow it to disturb you shame, anger, jealousy, and envy. mailing. When received, the adive 48 page monthly, They are the effects of unhappi- dressee tears off the perforated edge "The idea of asking why I al- ness and passion, and therefore and leaves a neat souvenir letter from Lily Dale.

> face because it is expected of him, your friends from here, add 2 cents THE SUNFLOWER,

Lily Dale, N. Y.

VOICES OF THE MORNING. POEMS BY BELLE BUSH.

One critic says: This is a book of true postry—sub-scts varied, styles philosophic, sentimental, lyrical escriptive, ther says: They show sympathetic feeling for e and humanity, written with techhical skill reedom of expression beyond the common.

## The Banner of Light

As a monthly Magazine we will maintain the mission of the old form, in which as a weekly newspaper we have been the mouthpiece for rational, progressive Spiritualism since 1857

Price:-The subscription price is Two Dollars a year, payable in advance. Ten cents a sample copy. Letters should be addressed:

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## SEND THREE CENT STAMPS

Lock of Hair, Age, Sex, Name, and the Leading Symptom, and your disease will be diagnosed FREE by

Spirit Power.

BY T. A. BLAND, N

Mrs. Dr. Dobson-Barker,

230 N. 6 St. San Jose, Cal.

Hartford, Conn., April 6, 1906.

Dear Sisters:—

I received your kind letter and contents, and may God bless you both for your kindness to me. I have been taking it medicine since March 28. Before taking it I was in bed over a week, could not stand on my feet, and was so faint from weakness and dizzy spells that I received two awful falls. I am now up and have been around my room for the last three days, have not had any dizzy or faint spells this week, and I feel so much stronger. The neighbors all mention the great change in me for the past three days and I have told them what did it.

It.
I must now close, with a God bless you both for your kindness to a suffering sister.

Mrs. Annie Warren,

94 Chestnut street.

Mrs. Dr. Dobson-Barker:—
Enclosed find \$1.15 for another month's treatment. Your medicine you sent me last month did me more good than all the medicine I have taken in the four years I have been taking medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for your success in healing suffering humanity.

Mrs. Lena Banks,
Cache, Okla.

Cache, Okla.

Mrs. Dr. Dobson-Barker:

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Manneses.

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#### FIFTEENTH ANNUAL CONVENTION

Of the National Spiritualist' Association Will be Held in Masonic Temple, F and Ninth Sts. N. W., Washington, D. C. October 14, 15, 16 17, and 18, 1907.

Day sessions, at 10 a. m. and 2. p. m., will be devoted to business only. A cordial invitation is extended to the public to attend these business meetings, to which no admission fee is charged. Evening exercises will consist of grand programmes of varied and entertaining numbers, including vocal and instrumental selections by talented artists; Lectures and spirit messages at each meeting by many of the most noted and gifted platform of the country.

Among those who have been invited and expect to be present and participate in the evening services are W. J. Colville, Mrs. H. P. Ressegue, Mesdames Clara Watson, R. S. Lillie, Zaida B. Kates, Elizabeth Harlow, Elizabeth Lowe Watson, Mesers. Dr. Geo. A. Fuller, J. Clegg Wright, Oscar A. Edgerly, Albert P. Blinn, speakers.

Mediums, Mrs. C. D. Pruden, Katie Ham, Georgia G. Cooley, E. W. Sprague, Alice Sexsmith, M. T. Longley, and others.

Come one and all to this great convention of five days.

Certificate tickets will not be arranged for this year, but special excursion rates at lower value can be secured from all points by visitors and delegates purchasing tickets for Jamestown Exposition with stop over privileges of ten days at Washington. Call for these at your railroad offices and stations.

The Ebbitt House of Washington, 14th and F. streets N. W., will be the hotel for our people. The Ebbitt is well located, within walking distance of Masonic Temple, and a handsome hotel; its usual rates, American plan, are from \$4.00 a day up; our special rates there are \$2.50 per day, two persons in a room. Write to the Manager and secure your rooms.

The Annual Reception will be omitted this year, owing to five days Convention. The sessions will begin Monday, October 14, 10 a. m.

All are cordially invited.

HARRISON D. BARRET, President. MARY T. LONGLEY,

## **BOSTON NOTES.**

MRS. B. W. BELCHER.

HARMONY HALL. Gray conducts meetings at Harmony hall, 724 Washington street. Sunday circle 11 a. m., messages 2:30 and 7:30. Tuesday and Thursday, 2:45. Best of talent present at all sessions.

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446 Trement street, Mrs. Nellie Carleton Grover conducts spiritual circles for healing and many of the healers of Boston and vicinity are there each week giving free treatments to all who wish it. She also has many message mediums Tuesday and Friday at 2.30 p. m. of each week.

FIRST SPIRITUAL SCIENCE CHURCH 578 Massachusetts avenue, Cambridge, Mrs. M. A. Wilkinson, pastor. Services at 3 and 7.30 p. m. Sunday, conducted by Mrs. Lewis and others. The public is cordially

FIRST PSYCHIC CHURCH OF CHRIST. Room 430, Huntington Chambers. Services every Sunday at 2.30 and 7.30 p. m. H. G. Howard, presi-

MRS. B. W. BELCHER

and say much."

#### Answers.

You tell me very candidly that Spiritists are low, Far lower than the Adventists, and think perchance you know

That of all the creeds and isms, ours is the very worst; That Satan is our leader, and has been from the first.

You say it's fraud and black-art, and everything that's bad,

And to see me so deluded, it makes you very sad; . That the name of God will drive phenomena away; That in our spirit circles we never dare to pray.

And many other charges that are equally absurd, Without a single grain of truth, they are upon my word; I wish you would investigate before you talk so loud; I think we're just as civil as any other crowd.

Perhaps you never read what the lowly Jesus spake, Or else you're sadly blinded—I prithee, friend, awake; Go read with understanding, throw prejudice aside, You'll find he was a medium, to spirits close allied;

For he healed the sick, the lame and blind, and other evils, too,

He said that true believers the same shall ever do; That greater things should yet be done; that truth should yet prevail-

We see his words fulfilling, and the day we gladly hail! Read the prophecy of Joel in the Hebrew's book divine. He told of this phenomena, so common in our time; And in the book of Samuel the same you there may view,

And Abraham and others talked and ate with angels, too! Then turn again, my friend, to the Pentecostal Day,— That was a grand old scance in quite a modern way;

Those cloven tongues, like fire, and the languages so strange, Was that the work of Satan? Was that a sulphurous

flame?

Go read St. Paul's epistle to Corinthians the first, Was he teaching a delusion to flocks that were athirst? Were all those spirit teachings a delusion and a snare? Go search your sacred Scriptures, you'll find it everywhere.

You may call it all delusion or call it what you may, Say Satan is unchained and roaming every way: Say the Bible will give creeds to everyone who looks,

Although you call it sacred, and chief of all the books. If you study well geology, no doubt you will agree There are many contradictions, as all may plainly see. And the burning lake of sulphur (of that there is no

doubt) That Beecher, with his learning, has knocked the bottom out.

And now I'd like to ask you a simple question plain: How can there ever be a fraud unless a truth remain? I think that A. B. Richmond, a lawyer grand and bold, Has given you a precept as good as ever told.

Go prove it all delusion or of satanic power, Or else receive the blessed truth, 'twill lighten every

hour; 'Twill give you peace that passeth not, 'twill be a joy for aye,

To know that loved ones come again and often with us stay.

You say we are the lowest-Jesus was lowly, too; He had not where to lay his head, his riches they were

And yet he talked with angels, in garments shining white, And likewise was transfigured upon the mountain height. And the prophecy he gave is ours, the blessing great;

We can see and talk with angels and learn our future state: And we know that we shall join them, our loved ones

And the knowledge we have gained, with you we gladly

They tell us they have never died, 'twas only higher birth, And from their happy homes above they oft return to earth

To give us words of comfort, to give us words of cheer, To let us know they love us still, to dry the mourner's tear.

They tell us of the seeds we sow, that will the harvest be, And warn us to live pure and true, from evils ever free; And as we do for others here so shall we reap above, Of all our many missions here the greatest one is love.

To "love thy neighbor as thyself," a maxim very old, Of greater worth to mortals than many pounds of gold; And in this age where reason can hold its mighty sway, We have no Inquisition, we can speak in open day.

The day of persecution by the orthodox is past: Of all those horrid murders I trust we've seen the last; The day of superstition with all its horrid train, Has gone from us forever and will never come again.

For truth is fast dispelling the dogmas of the day, Education is so general, they can no longer stay; We bid them go with gladness, the time of joy is near, When all the earth, from east to west, the truth will gladly hear.

MRS. WM. LIDDICOAT.

Union City, Penn.

thing for a man to meete early in a gnaw a mans cloathes. That it is naught for any man to give a paire has given up her rooms at 43 Lin- morning an ill-favored man or wo- of Knives to his sweetheart, for feare sittings, circles or platform work, a signe of death to some in that the saltseller fall toward you. can correspond with her at 293 house, where Crickets have bin for Pleasant street, Marlboro, Mass., yeeres, if on a sudden they forsake as all correspondence will be for- the Chimney Corner. That if a warded to her thru the summer man dream of egs or fire he shall months. heare of anger. That to dreame of the devil is good lucke. That to It is only the thinking man who dreame of gold good lucke, but of says things worthy of utterance, silver ill. That if a man be born in the daytime he shall be unfortunate. Some talk the livelong day, yet say That if a child be born with a Caule nothing. Hang this motto on the on his head he shall be very fortu-

Seventeenth Century Superstitions. sign he shall receive money. That That it is a very unfortunate it is a great sign of ill lucke if Rats

### LET ALL BE HAPPY.

Little gleams of sunshine, Little bits of truth; Drive away our sadness. And bring back our youth. LEWIS R. HILLIER.

Are you doing anything to extend Are Animals Immortal? the wall of memory, "Speak little; nate. That when the palme of the the circulation of the SunFlower? right hand itcheth it is a shrewd If not, why not?



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Nor by any form of pretentiousvousness, nervous troubles, weak experience. mentality and other affections find-

just as sensuality is, and one of its the most disagreeable. worst features is insanity. All Love attracts, the reverse repells, opment, will inherit its blessings in brain diseases find their root in the Love is harmony; and all virtues short order. A beginning will mark nerves. A perverted or misused represent love, because they are results in a few days, for many are will-power is arrogance per se. It effects of that higher impulse, ready for it, only needing the cue proves its connection with the brain which governs the soul for a posi- to proceed. We have given it, and or nervous system by its influence tive effect-life in the cause. All hope many will soon be in line with or vibration, which is sensed as virtues therefore touch us agreeably its teachings. It has cost years of nervousness, mental disturbance or -harmoniously-and is the founda- labor to systematize it, but the abstraction-absent-mindedness. A tion of friendship or soul-affinity. work is done, and we herewith give positive will, or one freed from In other words, every vibration it to the world as a new science. arrogance, creates no disturbance, that is agreeable to us, represents a Not as a revelation, but as a combut affects us with a calmness, a virtue or a harmonious principle in pedium of facts, consistent with tranquility, a feeling of peaceful- the being, and every one that has every-day life. ness showing its stable condition as the reverse effect is a discordant. But such is the biography of a a force or law, and which must principle, even if not an absolute soul-the study of self and man have a like influence on its nervous vice. Conceit is one of these from that standpoint-man as he system. The reverse then is and discordant principles. It generates is, and not what he seems to be. healthy, with results compatible a sort of disrespect for the one Experience will teach all that with the disturbance—the force of possessing it, the moment we dis- every impulse for good; every kind

the arrogance man who has by practice learned to -contempt. and curb our passions?

CHAPTER XVI.

CONCLUSION.

than fiction, yet truth will be conceit, and goes to the other exdenied and fiction believed because treme. A little conceit is often it happens to please the fancy, healthful in that it is self-assertive, But call it theory and it will obtain but to be altogether lacking in an a hearing, even if not believed, opinion of our own, also manifests But to call a truth a theory is to a lack of wisdom-common sense. deny it, yet there are some people The medium lies between two exwho will not accept a truth because tremes, for such is law, harmony, we call it so. Perhaps there are centralization. Man is supposed to some who will put down all we have represent this in esse-a selfwritten as theory. But we assure centred microcosm of the universe

the

nor

Ordinary conceit is often found how does he know that Africa exists, things to suit himself, regardless of coupled with good nature, thus except thru the experience of those other's will. We all have a free freed from its displeasing elements, who have been there? And even will to offend street pedestrians, but and makes of its possessor a good geographers do not rely entirely on the law does not recognize such companion in a jollification, such as experience as to their records. Yet freedom. Nature's law or nature a straw-ride, a picnic or an excur- we do not call it theory. Thus are institutes like proceedings-if not sion party needs to destroy formal- our records. And furthermore, our direct, at least thru the person ity and ceremony. But as the statements can be more easily offended. moving or controlling spirit in life's proven than those of the astrono- We feel more, than we credit affairs, it is misplaced, or out of mers or even of the geographers, ourselves for-or could feel more, place, and inherits mischief as its for everyone can assure himself of if we would but pay attention to the same by experience at no cost what people say or do. Every Vain-glory may be excused in whatever. It needs but a little ob- thot, act or emotion has vibration, children, but it ill becomes adults, servation and self-study-an under- but we overlook the effects, and as we think of them with a higher standing. But what some do not mainly because we have accustomed sense of reason. But when dis- understand they reject in toto, ourselves to pass them by; and the turbed in our good opinion of men, Such, of course, we cannot reach, latter largely because we do not we are not only shocked, but Skepticism is as much of an evil understand them. We have also analyzed individuals. inheritance? ness, brag or bluster. And forcing Their soul-vibrations tell a tale of Did not a master in this art an issue by use of the will under their own. We dislike to expose promise even greater gifts than he advantageous circumstances, per- all of the weaknesses of humanity, possessed to mankind verts the will power as a self-acting but being a part of this science, potency and reduces it to mere we cannot well omit it-especially degree of sensitiveness that enables animal volition. And a reduced as it is one, in which this very class him to take up the study. The will-power is what conduces ner- of offenders, have had the most world calls it "nervousness." But

ing their origin in a lax nervous his own lair first. So we scent our of its true worth as a factor in own discords above all others in our life's possibilities. The time is Thus it may be said that arro- fellow beings. Not because we love ripe, and it is needed as a protecgance is the cause of many diseases, them, but because they affect us tion against selfishness the world

the soul-vibration of love-the founded with that impulse of the passion for the reverse does. highest life-force extant-its first soul, which puts us on the qui vive Our aim in life is undoubtedly life's fluid, the blood. Sluggish know is an offense-a sort of con- our action-love our impulses. blood makes weary, and thus the temptiousness, that cannot origi- What the ultimate will be, must hatred the mind, than that we know better, patible with the cause are in order. Together with arro- himself and does not offend. But sown, whether for good or ill. gance or sensuality, or a lax ner- when thrown at us with an unlov- But as evil vibrates for imbecilthe organ most passionate in its irritated-the vibration which be- peace and happiness. negative exercise, i. e., as an animal trays self-love or selfishness; and organ and when used in this capac- that which carries this influence ity, such as exercising the stomach with it is discordant—not harmoni- WISCONSIN STATE SPIRITUALIST for eating, the tongue for tasting, ous in nature, consequently an evil. etc.—tho denying ourselves a crav- Skepticism based on mere conceit is ing is also a function and develops a therefore not a virtue; and coupled principle for controlling the appe- with self-sufficiency or self-righteou-

So it can be done with all the simply a reciprocity of impulses, 14 and 15. appetites and desires; and to judge feelings. The reverse also holds Prof. Lockwood has been engaged young and unexpected, would it not crave nature's harmonious influ- the state society, will follow Prof. be wise to hold ourselves in readi- ences, we must be harmonious in Lockwood's address with his mesness for the end by a little prepara- nature—be consistent in our de- sage work. tion in advance-root out our evils mands. Even the worm will turn This is an opportunity, when trod upon, and that little fact offered to the friends of the North

'Tis said that truth is stranger Over-credulity is the reverse of good things.

BIOGRAPHY OF A SOUL, and there is no higher truth than unto himself—but he must not be experience. In fact, it is all we a seceder from the central governcan claim as absolute knowledge, ment of nature's work-shop. As a How much of Astronomy can the representative of this law-centre, reader claim as such? Yet he be- he is entitled to an opinion of his lieves all that is printed on the sub- own, but not to be self-opinionated. ject. He simply relies on the as- Of course, he has a "free will" to sertions of the astronomers. Or do so, but he is not free to will

opinions they have of themselves, reach them with our philosophy, from the acquisition of such an

Evolution has unfolded man to a much of this nervousness is un-It is said that every fox scents discipled sensitiveness-ignorance over; and the foremost in its devel-

cover it, whether by external ef- act; every self-denial, adds that Now, selfishness also has its phy- fects or intuition. Now, skepticism much force to the soul for a like sical effects, generating diseases as in its way, is largely an effect of effect, which finally becomes selfaforenamed. As selfishness reduces, this evil; tho it must not be con- acting-craves repetition, just as a

effect is sensed at the heart, and against deception. To believe that to become positive to evil-immune reduces this organ in its functional everybody is deceiving us because to its influences, and thus we can exercise, with like effects on the he tells us something we don't imagine that reason must dominate

tired feeling the selfish exert on us, nate from any other condition of be inferred-undoubtedly as comorgans begin to suffer from want of What else is this than an over-esti- says it is heaven or hell. But we stimulation, which the blood gives, mation of our wisdom-conceit? can experience both here, and will and dyspepsia, liver-troubles, kid- Honest skepticism is every man's probably be that which we carry ney-affection, consumption, etc., prerogative-a duty he owes to with us-reaping what we have

yous condition, a complication of ing impulse as if we were untruth- ity, a disturbed mentality and disdeseases may arise, among which is ful or unworthy of a hearing, it content, we may believe that good cancer-locating itself in or near becomes very offensive and we feel must inherit the reverse-light,

# ASSOCIATION MASS MEETING.

Another mass meeting is to be tites or desires, and utilizable under ness it becomes downright arro- held under the auspices of the circumstances least expected. A gance and inherits what it imparts Wisconsin State Spiritualist Association in Milwaukee, Wisconsin, in control his thirst, may go an entire It is said that when we frown at Severance Hall, 421 Milwaukee St., day without water, when necessary, the world, it frowns at us. It is Saturday and Sunday, September

by old age that closes life, in which good. The vibrations we send to attend the session thruout and all the appetites and desires grad- forth, like chickens, come home to will deliver three of his masterly ually die out, we may believe this to roost. If we solicit respect, we addresses. No test medium has be the natural course of existence, must extend it; if sympathy we been engaged yet and it may be Now, considering that so many die must give it. In like manner, if we that G. H. Brooks, president of

> may serve as an object-lesson in West very often, to hear this most every department of life's opera- remarkable thinker and speaker. So come and enjoy the feast of

> > G. H. BROOKS.

Sorrow is sympathy's school.

### GREAT SPIRITIST & ASTROLOGIST

Horoscopes for the year, \$2.00. Character Reading by Solar Biology, 50 cents. One question answered 25 cents. Send birth-hour, date of month and year. them they are experienced facts, or of nature as a whole—a law reach treated for \$2.00 per month. H. F. TODD,

# THE LEOLYN.



A fine summer home on the bank of one of the Cassadaga Lakes. The lake on the west side, the primitive forests on the east, and beautiful parks on the

offended for having been deceived, as over-credulity is, and such un- Now, is an understanding of north and south. Good boater of shing and magnified drives.

Whatever is good in men becomes fortunates need an experience of them not worth inheriting, considered, the control of the supplied with the best of everything. Fresh known by their acts, not by the their own before we can hope to ering the advantages to be derived fruit, vegetables and berries furnished by the farmers every morning. Imperial mineral water free to guests.
Write for illustrated booklet.

Rates \$1.75 to \$2.50 per day. Special rates by the week.

EMMA FORBES-SCOTT, Manager,

Lily Dale, N. Y.

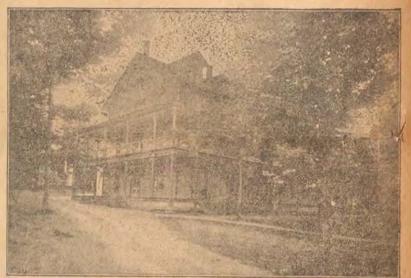
#### SEASON 1907.

We are still here and ready to greet our friends.

"To the Contrary Notwithstanding." Jackson Cottage,

11 Third St., Lily Dale, N. Y.

# The Maplewood.



The Association Hotel has been leased by M. R. Rouse of litusville, Pa., who, having been a member of the Board of Directors of Lily Dale for many years, and having also conducted the hotel on a previous occasion, is prepared by experience to cater to the comfort of the guests.

To enable many who wish to have a quiet outing before the regular season opens, the hotel will be opened about June 10th, and will accommodate guests until the opening of the Assembly. for \$5.00 a week for room and board.

Special attention will be accorded to ladies and children. For particulars address until June 1, M. R. Rouse, Titus-ville, Pa. After June 1, LILY DALE, N. Y.



THE TODD HOUSE.

This fine fifteen room brick residence is for sale. It overlooks the Assembly Grounds and three of the lakes. Is about fifty rods from Assembly entrance and Lily Dale depot. Has running spring water piped to cellar and first and second floors. A frame barn, about 23 seres of Myrtle Hyde Darling, 26 B. Shepard St.,; Cam. good land, sloping toward middle lake, with about 30 rods frontage on

Will sell buildings with less or more land joining up to about fifty acres, by special arrangement. For particulars, address

LILY DALE, N. Y

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tilems short and to the point. We will adjust ally:
o sait the space we have to use. A weekly noyour meetings written on a postal card would
it in this column. s sign your full name and address to every

THE SUNFLOWER PUR CO., LILY DALE, N. Y.

Secretary writs: On Sunday August 10th, the campmeeting at Grand Ledge, Michigan, held its closing meeting of the session of tended and the management is has been reengaged as chairman for have become spiritual are the only Atchison of Buffalo, N. Y., gave cases, most excellent satisfaction as mes-

gratfeul to him. Mrs. Whithers they have attained. has returned with a lady friend and All fakers, grafters are in the fence as the tree fell on it. Her- inner. The counterfeits seem to bert Spencer will do the hauling come first, then we recognize the for the people in camp this winter true coin. and will meet all trains after Jan- Beware of the delusions and fication. The telephone, Mr. Green- "dear disciple" of our city listens Oklahoma, after Octob st. and and has been appreciated by the Aristotle, Socrates, and other mas-Breeze and have enjoyed it very Auditorium at an expense of \$300, Dale the first week in September to nounce the kingdom. Having but go to Batavia where she will hold two dollars he made a deposit on a meetings and spread the truth of small hall on the west side and friends.

society before the October conven. are literally defrauded, many of tion, and contribute one dollar for them out of their last dollar, membership dues for 1908, so that some sweet day have its home at the door of this inner temple, sponded the Nantucketer, "Here's where magnetic forces shall be in- and realize the glory of the Holy your \$1,000. You come down, and I'll inviting to a specific forces of the specific forces shall be inregret it in spirit life.

of the State Spiritualist Association dawning of the morning as the boot First Unitarian church, corner 8th and Mary Place, September 6, 7 and sun, Kill all shall know the spirit 8, 1907. The speakers and me-diums who will take part are Mrs. Carrie Tryon, Henry Hegdahl, Mrs. M. E. Lutz, Mrs. H. Courtney.
Mrs. S. M. Lowell, Prof. Lockwood, Living heart
Miss Harlow, Mrs. J. P. Whitwell, living happily.

it fifty

N. Y

LIGHT FROM EVERYWHERE Mrs. E. M. Sauer, Mrs. Paul Beuh-ler, Mrs. F. Wheeler, Mrs. Emma Peake, Mrs. Ruth B. Ridges, while music will be furhished by Miss kon, Maud Pratt Crane, Miss attendance, Helen Gregory.

#### THE PSYCHIC WAVE.

As a result of the psychic wave which is passing over the country, and the passing over the country, which is passing over the country, which is passing over the country, and the velopment, which they are passing reports with typewriter or plainly with pen velopment, which they are passing Never use a pencil or write on both sides of thru. We have three stages espec-

> Physical, Psychical,

Potential or Spiritual.

The psychic plane is quite a dangerous one for any who are not instructed by competent leaders or teachers. As we become sensitive and negative, we are very liable to Suggestions for the improvement of the paper areinbee controlled by undeveloped spirits or obsessed by so called evil influences. Many today are nerforces are drawing their magnetism. and robbing them of their nervous power. The large nerve centers of The meetings were well at- affected until we have many cases the brain and spine are especially of nervous prostration, insomnia much encouraged at the outlook and insanity. Divine healers who for another year. Oscar A. Edgerly have passed thru this plane and the 1908 meeting. Mrs. A. G. ones to deal with this class of

For twenty years I was guilty of gagement at our camp, but all of practising medicine, but I never found any remedy, but spiritual our people hope it will not be her suggestion with proper teaching will carry them thru these tempest-Mrs. Stumpf writes: I received tossed parts of the ocean of life. a letter from Mrs. E. Greenwood of There is a great hungering for the Lake Helen saying they are all well spiritual bread of life, and it is to who are in the camp now, and have come in touch with these dear ones not suffered any from the heat as that I send out these few vibrations. the nights have all been cool so they They have come to the end of the could sleep well. The lakes have psychic or astral plane and desire not filled up much so are pretty to enter the kingdom of spiritual few at present, but as September righteousness. They have lost their is usually rainy no doubt they will guides and controls and this is well fill up during that month. Her for there is a higher development, bert has been a faithful mail carrier for the gift of the kingdom is a all summer and the people feel point of consciousness to which

is occupying her cottage. Lightn- lower vibration of the psychic plane. ing struck a tree in back of the There is little hope for them, for Auditorium splitting the tree in two they are trying to heel thenselves. but did not do any damage to the We first meet the outward mani-Auditorium only a little to the festations before we realize the

uary 1st, before that date by noti- illusions of the psychic plane. A wood had put in his cottage did daily to the sound of Gabriel's good service during the summer trumpet, and is familiar with people who were in camp; and I am ters, but we know they are no sure will be very useful this winter, longer on the psychic plane. Ga-Mrs. Greenwood and daughter, brief told him to hire the Coliseum Blanche, spent a month at Sea at an expense of \$700, and the much. The writer will leave Lily to call the people together to ancame.

George W. Kates and wife, will Since the time of the Millerites amusing way, however. He had a serve the First Spiritual Church of many have been deluded by the small case which was to be tried at Baltimore Md., as the settled pas- misinterpretation of the letter of Nantucket one week in June, and he tors for the ensuing season, com- Scripture, because the spirit of posted to Webster's office in great mencing Sunday, September 15, truth could not speak to them in Their local address in Baltimore is their undeveloped state. Simpson not yet determined, but letters will of the Missionary Alliance has been was at stake. He told Webster the always be forwarded to them if ad- preaching for some years of the particulars and asked what he would dressed to their home, Cheyney, Pa. kingdom to come, with the return charge to conduct the case. Mr. Kates, as president of the of the literal Jesus, who would es-Temple Fund Society, asks all tablish the literal millenium. He ford to hire me. I should have to stay friends of Spiritualism to join that gets their literal money, but they

the second year of effort will be- vibration. You have been asking it wouldn't cost any more, for one case come successful enough to make on the physical plane, you have would take my time for the entire great progress in temple or build. been seeking long enough on the week anyway. ing extension until each society may psychic plane. Now gently knock inviting to spirits who are anxious of Holies. My people are destroyed to minister unto humanity. This for the lack of knowledge. It is worthy cause and effort needs as not by the might of the conscious spent the entire week in Nantucket sistance. Who will fail to respond? mind, nor by the "strength" of the and appeared on one side or the other They who do not assist human prog- sub-conscious mind, but by my in every case that came up for hearing. ress in spiritual culture, will ever Spirit of Truth, which alone rules The shrewd Nantucketer bired Daniel in the spiritual kingdom. It comes out to all his friends who were in littlike a thief in this night of ignor- gution and received in return about \$1. The Tenth Annual Convention ance and superstition, like the 500, so that he got Webster's services light begins to shine, then it comes

DR. BEVERLY.

Living heartily is one secret of

#### OTTAWA KANSAS CAMP.

The tenth annual Spiritualist Grace Davis, Wm. Wallace Vincent, meeting of Ottawa, Kansas closed NORTH Mrs. Alice Adrian Pract. May Dea- Aug. 26th with a record-breaking

> Mr. Will. Erwood rendered excellent service, masterly lectures being well received by most attentive audiences. Mrs. A. L. Lull, of Lawrence, Kansas, a veteran worker in the ranks of Spiritualism, did excellent work and her many friends hope to see her there again for many \* years to come. Mrs. Baldwin of Kansas City, Kan., made many friends with her scientific lectures and demonstrations of spirit life. Mrs. Mary G. Shaw, the well known trumpet medium of Springfield, Mo., gave many excellent platforn tests. In her readings she proved that the Kansas druggists cannot hide anything from spirit eyes as some found out to their sorrow, but to the delight of the audience who vigorously applauded every triumph of Mrs. Shaw's guides. Her trumpet work needs no recommendation as it vous wrecks because some of these speaks for itself, Mrs. Shaw was the most potent factor on the grounds

Mr. Jacob Rife of Wichita, the renouned table-tipper was with us a W. H. BACH, few days and while that is an old phase, Mr. Rife is a most extraordinary medium for that phase of manifestion. He is a medium of stirling honesty and his life corresponds with his profession. Mr. O. P. Dunakin, the old reliable physical medium of Chanute did a great deal for the advancement of the truth during the progress of the camp, which began Aug. 16, closing Aug.

Sunday morning Aug. 26, a business meeting was held at which the following officers were elected for the ensuing year. President, H. W. Henderson, Lawrence, Kans.; vice president, Mrs. Ella Baldwin, Kansas City, Mo.; secretary-treasurer, Mr. Harting, Iola, Kan.; Miss Rose Henderson of Lawrence, Kan., is corresponding secretary; trustees, Mr. Rooney, Merceline, Mo., Mrs. Rumly, Ottawa, Kan., and Mrs. W. S. Savage, Harrisonville, Mo.

Oakland Grange Farm, R. D. No. 5. Forest Park, is a natural park and a more beautiful spot is hard to find. Harmony, peace and goodwill prevailed and on the closing night, the previously mentioned workers, with the addition of Miss E. E. McCarthy made their farewells to the largest audiences of the season, and all dispersed to their various homes feeling that it was good to all letters written me before then will reach me if addressed to Kansas

J. W. WHITE.

#### HE HIRED WEBSTER.

A Sharp Nantucket Man's Bargain With the Great Lawyer.

Of course Webster was in demand by those who could afford to pay for his services. A sharp Nantucket man is Spiritualism. Greetings to all the announced his meeting but no one said to have got the better of the great defender of the constitution in an haste. It was a contest with a neighbor over a matter of considerable local interest, and his pride as a litigant

> "Why," said Webster, "you can't afdown there the whole week, and my fee would be more than the whole case is worth. I couldn't go down there for less than \$1,000. I could try every Come up higher into a higher case on the docket as well as one, and

> > "All right, Mr. Webster," quickly reflx it so you can try every case."

> > Webster was so amused over this proposition that he kept his word. He for nothing and made a good profit to

#### , seeceseseseseseses The Sixth and Seventh Book of Moses

Or Moses' Magical Spirit Art.

Known as the Wonderful Art of the old wise Hebrews. Taken from the Mosaic Books of the Cabals and the Talmud, for the good of mankind. Translated from the original word for word, according to old writings; 123 illustrations. Regular price, paper, \$1.00. Our price, while they last, 50 cents, postpaid.

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# AGE OF REASON

by Thomas Paine. An investigation of true and fabulous theology, pages. Complete edition. Paper 25 cents, 5 for \$1.00 post-

For Sale at This Office. ~~~~~~

# National Spiritualists Home

for broken down, feeble, sick or help-less spiritual mediums or speakers, or anyone else of either sex, at

#### Belding Sanitarium and Retreat.

owned by Dr. A. B. Spinney, a Spiritualist of forty years, who has been in medical practice for forty-nine years, and is conversant with every form of disease human flesh is heir to; who employs every method and appliance in the way of baths, massages and electricity, as well as all the medical treatment of all schools of medicine.

and appliance in the way of bachs, massages and electricity, as well as all the medical treatment of all schools of medicine, and everything known in the way of mental, magnetic and psychical treatment.

The prices are the lowest of any home in the U. S., \$15.00 a month, including board and small room, everything but private washing. To those who require nursing and medicine, small room, \$20.00 a month. For those who require nursing, and unable to come to their meals, or are helpless and bed-ridden, and require large rooms and extra heat, \$30.00.

Any person who wishes treatment for any form of disease, I will diagnose the case free if they will enclose stamp, as many can be treated and cured at home.

Address all mail, Belding Sanitarium and Retreat, Belding, Mich.

The Sunflower \$1.00 a year.

## FOR SALE!

The tools, materials and my right to manufacture the for the conversion to Spiritual- Sunflower Jewelry, illustrated below, accepted as the emism of the many seekers after truth. blem of Spiritualism. Address,

LILY DALE, N. Y.

5c. Each.

50c. per doz.

\$3 per 100.

CELLULOID PIN,

# 0000000000000000000000 The Sunflower Jewelry.

READING OF THE EMBLEM. The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



BADGE PIN, \$1.50

The Sunflower Bronch to

a very fine badge or breast

pin. Between the five flut-

ed points showing in gold

are five sections of white

enamel, the combination

making a very beautiful

background for the em-

blem. They are very pop-

ular with the ladies as a

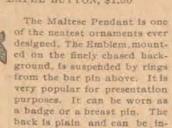
Price, \$4.00

FOR SALE BY-

brooch or breast pin.



LAPEL BUTTON, \$1.50







BROOCH.

This is a very neat charm. The back is plain and any desired emblem may be mounted on it or it can be inscribed. Many think the Maltese Cross is a strictly Masonic emblem; such is not the case, as it is used by many orders.

# N. H. EDDY

The Sunflower Publishing Co.,



And Character Reader,

56 Whitney Place, Buffalo, N. Y.

Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and 2 two-cent stamps. Send sex, time, place, and if possible hour of birth.

These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horascope of a child, showing its natural rendencies.

Circulars, with full explanation of different price, or Detail Read-Ings Sent Free Upon Application.

The Wonder Wheel. An Astrological Game, Anyone can give a nestructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10

Tabula Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents.

Astrology in a Not Shell. A book of 150 pages, filled to over-tions to Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers, Price, postpaid, \$1.50

## THE SITUATION.

Continued from Page 1.

can do wonderful work in humanitarian and public enterpises if they shall be led to do it. They will not stand to be growled at. They well respond to praise and kindness.

Then we will not be beggars, for deavors will accomplish. the results will flow spontaneously.

and exactors, that we need to at- observation, and we owe it to ourtract to the meeting. We want selves to put forth our best enmembers who are seeking for spirit- deavor. The talk of failure should ual uplift, and mediums tried and cease, and the suggestion of success true who can be heralded as giving should be made universal. Talking ber of bronze and copper articles which spirit communion, and not at all failure, brings failure; talking sucplaced upon the rostrum of our Sun- cess brings success. day meetings, or our members meet- Talking only of fraud, makes all ings, to give tests, for the test people suspicious of all. period is about ready to be relegated to the past of Spiritualism, true, will restore confidence and being turned into some implement of Then, and then only, will we be in usher in public estimation of the peaceful industry. Of this, however, no danger of frauds; for our value of mediumship and spirit com- there is no evidence.- London News. methods in the past have invited munion. The coming national conthem, and our desire for financial vention will send forth officially an success relegated the honest me- estimate of hard efforts illy resultdiums to private walks of life, to a ant, and show a pessimistic estigreat extent. I do not infer that mate of our cause; but, these should we have not the honest mediums not be heralded to our discomfort before the public, for there are sev- and disparagement. All possible, eral scores of them; but they pur- that is encouraging should be presue quiet methods, labor and suffer sented, and all urged to put forth such that I must have rest from with devout heroism. Call them to more confidence in the effort they mental work, I offer the Sunflowthe front and honor them!

officials to serve, earnest members bright side and develop concentrato assist, a society able to pay its tion. We need to have more faith own expense instead of speculating in each other. We need to show a small stock of books. with the public, and a new cause will more and more the spirit of cooperaspring forth attractive to a mighty tion. We need to have more char- two floors, attic and basement, host awaiting favorable opportunity ity for each other, and less of sus- with a good stone wall under it, engri to ally with a cause founded upon picion. We need more self-sacrifice spiritual principles, and managed and less display of selfishness, by devoted self-abnegation.

counted in the Census; whereas now by spirit forces. Our cause does they are in the background and not depend on one or two; but a have no allegiance with affairs that mighty host stands ready to answer drum cylinder press, bed 335x49 spring from purely material princi- the call of duty, when the harvest inches, which will print a sheet of ples, and managed by irresponsible shall become ripe enough for their paper 32x48 inches, air springs, and impure persons. Character gleaning. There is much more to tapeless delivery, rack and screw must be a mode to the official ca- be said; but I shall await your as- distribution, two form rollers, with reer! I can now afford to say that we simililation of this, for I stand ready joggler and chases; 10x15 Channeed a class of officials worthy of to exhort you, as well as reason the association of pure mediums, with you, until your spirit awakand holy spirits. The situation of ens. embarrassment has been as great with dishonor where official judgment is passed, as well with the servants of the spirits. While we are cleaning house, let us clean all along ently asked by his son, who was doing There is not a lack of interest in

be content for the present to say, what they are worth, viz., as spirit Dundee Advertiser. communion. The mind and soul of the comunicant must come in rapport with the divine forces of self; and then the attraction of sublime forces from the without, will attune us each and all to the infinite. We had ever known previous to his arneed more song and music; more rival. While Lord Salisbury was Brittiment, aspiration and attunement made manifest.

The must be made to serve the interests of an educated and aspiring class of people; and the missionary work must be for education, rather than for propaganda.

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The growth of organization will not be stable until caused by intellectual assimilation of Spiritualism as a philosophy and religion, rather than as only a cold-blooded proposition to destroy the crass materialism of hard-headed persons.

All this means that we as Spiritualists must support the financial part of our cause, and not expect Was Frederick the Great's and Was the public to do so by our speculative processes. And the Spiritualists are beginning to pay the the battle of Jena, Bonaparte visited bills! The liberality displayed is Potsdam, and there he saw the sword very complimentary. It is astonish- of Frederick the Great. He took posing to see the liberal response that has been so often noted by the sword more than all the treasures of writer in [various places. We ask for such funds as the N. S. A. Endowment Fund, and the Temple ished at the ease with which some Fund Society request and are astonpeople get money for their society, ished that they grow so slowly; but 1814, and with the allies on the point whilst others cannot. Too much fail to take into consideration that said spoils the result. If we will all every local society of Spiritualists ernor of the Invalides, Marshal Serand each meditate a moment about is endeavoring to accumulate a fund rurier, received orders to take steps our obligation to the spiritual cause for building purposes, or some pubof humanity, and the expectation of lie effort greater than heretofore, our spirit friends for support, and and they feel that "charity begins our obligation to them to assist the at home." The Spiritualists want worldly end of effort, as they do the to see their cause succeed; and only spiritual end, will we not more need to more fully realize that the falling into the hands of the enemy by cheerfully and liberally give? Try need of help exists, and the gifts will it next Sunday at your meeting, be wisely used. The danger of said that he threw Frederick's sword Instead of a tiresome attack upon waste has resulted from the past; fnto the flames. the audience for money ask for a and the future requires that we deminute of silent contemplation of velop enterprises upon meritorious duty, and then pass the plate and bases, and show good works as the watch for the result of concentra- result of support. Then will flow to our treasuries the valuable dona-Yes, it is concentration and con- tions to truth and humanity that The ashes and remains were thrown secration that the Spiritualists need. we have been led to believe our en- Into the Seine at the mouth of a sewer.

The cause of Spiritualism is very It is not sensational test-mongers much in the lime-light for public

Presenting only the genuine and can make. We need to encourage ER office and paper for sale. confidence. We need to look on the It consists of a complete outfit See that you give them honest confidence. We need to look on the There are plenty men and women, These will then stand up and be true in mind and soul, being touched

The Biter Bit.

An old Lowlander had been persistvery well in London, to pay him a comply, he spent a fortnight in the and Cheltenham circular type; a the Great Natural Metho Spiritualism. The growth of it as a metropolls and duly returned north to public cause is wonderful. But, tell the tale. A pompous person invitthere are more thousands outside ed him to his house soon after the old our associate ranks, than are within. man's return, with a view to having That tells us we have had wrong some amusement at the latter's exmethods. In that direction, I will pense. "And what was it that most impressed you in the great city?" we need societies meeting for philo- asked the pompous gentleman. "Weel, sir," quoth the old fellow, "the thing sophical, religious and spiritual pur- abune a' that impressed me maist was poses, more than heretofore. The my ain insigneeficance. Deed, str, I messages must not be dispensed wad strongly advise ye to gang-it with, but they must be used for only wad dae ye a vast deal o' guld, sir!"-

Nothing UnusuaL

Lord Cromer when ruler of Egypt made himself hateful to all sorts of rascals in that country, but he worked wonders of reform there and left it in more contented frame of mind than it praise of the holy life, and exalta- ish premier a member of the ministry tion of the spirit, with emotion, sen- complained that Lord Cromer had told him to go to the devil. "Dear me." said Salisbury, "he tells me that every time he comes to London."-Cleveland

A Practical Reason.

Investigating Teacher-Do any of you boys know why "X" stands for an unknown quantity? Wise Little Aleck -I know, 'cause my pa says when you lend an "X" you never know when you're going to get it back.—Baltimore American,

Genius is not essential to good preaching, but a live man is.-Phelps.

A LOST SWORD.

Confiscated by Napoleon.

While Prussia was at his feet after session of it, saying, "I value this Prussia." It was deposited at the Invalides on May 17, 1807, with military pomp and ceremony, to the immense

But there came the black days of of entering the French capital the govfor the preservation of the precious trophies there collected, especially the sword of Frederick the Great. Inter preting this instruction in a peculiar fashion, the governor took effective C. Walter Lynn, measures for preventing them from making a bonfire of them, and it was

This statement was confirmed as late as 1857 by an eyewitness. Thus perished, as was attested in 1830, when an official inquiry was made into the matter, between 1,500 and 1,600 war flags and other memorials of victory.

The sword could not, of course, have been destroyed in the conflagration, but it was never seen again. It happened that in 1815 an engineer, having ascertained the precise spot where the debris from the fire had been put into the river, made a search and recovered from the bottom a considerable numwere returned to the Invalides. But

the sword of Frederick was not found, One would like to think that it was not the fate of this historic weapon to rust away in foul mud, but that it had undergone the noble transformation of

# THE SUNFLOWER OFFICE FOR SALE.

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