AN EXPONENT OF THE SPIRITUAL PHILOSOPHY: IT 3 SCIENCE, AND ALLIED SUBJECTS.

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## PROGRESS AND REACTION IN SPIRITUALISM.

J. P. COOKE.

see the younger societies organizing. As Richard A. Armstrong said in holy thought and bade them lecture heirs, to overthrow the wills of re- so, it was indispensible that he and taking up with "rituals" and his own eloquent and truthful way: it to the people. stat decremonies, "forms of words" "In springing of the grass, in burst On statural converse with our who leave their money for a good curacy. Who shall say that in the ter all the special occasions of life, of forest into spring-tide bloom, in Pather Light is restored. The purpose of a public character, domain of spiritual belief, a misthey are apt to pause thoughtfully, tidal swaying of the sea, in roll of world is no longer the antil on rather than give it to persons be- statement of this character is not ter awhile, and to ask themselves this ball of earth around its circled which clash and clang blir i and tween whom and the testator there substantial? Those whose interprewhither the progress that they be- path, in upheavals of molten fires releasiess forces, but shine, a beau- existed little, if any, sympathy or tation of the scriptures lead them heve in, really exists. Whether the athwart the flaming face of the son, tifel with the sheen of the Divine affection. As fast as they fondly hoped.

tirely convinced, look about and in changing form ever as fresh and moving and slipping over eac other. The estate of the testatrix had spirits of the dead." they may see, here and there, schol- strong as it was in the remotest with midless pertinacity, b t liv- passed to her by the will of her. The fine distinction to which I ar'y and able men, going back to epoch astronomy can conceive. the old churches, to the old bul- Now rise for a moment to the constitute light of the Infinit. God, months before her. They had no last sentence, and seems to me to warks of authority and priestcraft, mental effort of conceiving this per- who is their eternal source. and they naturally wonder which petual, eternal, unmeasured, unparty is right. The progressive measurable power, always active, party, the hold-fasts, or the re-ac- with never a moment's rest, always

ative tendencies of age, of weakness any speck of space. Exalt your and weariness, and many other po- soul to realize it, and what is it you As we choose to fashion the meastent influences, we cannot wonder are realizing, conceiving, but the at this, much as we may regret Soul of all Souls, the Eternal Infi-

Then think what a heroic soul is You are told to believe in power required if a man or woman is to without beginning, without end in throw away all social and business time or space, told to believe in it tors to the convention in Chi ago. power of self interest.

success and of antiquity; it means now save as a living soul. other things.

support against the old churches of worlds, save as a living God. arently needed.

the refuge in the old churches, of your mind. The moment you remain till October 19th t have and of sound mind. mere or less.

cries in the night and looks about ence itself declares, that moment must pay 25 cents. ter some hand to clasp. The spirit you realize the living God. austitution.

p verful; they have money and in-able, but a universe without God. eration. thurn, organization, a disciplined Without a central control. ing pushed.

waters," the convinced Spiritualists, as God, and from science itself. we fid against him, then it is any- of this august and imperial power. thing out a majority.

must be quite sure of his truth.

tour square on truth. It stands for of unscientific men, of humble sons ored hay. The Philospher, the per court a subdued indignation on latter is all centre or the cause of tel gence or Power. Power there is their message and re-kindle faith in auth of deep blue. A perso habit- court below. Says the upper court this cause.-A. F. M. everywhere.

We may indeed look at those who Then once more we feel the will send off says of a gray in tint. avend the living paths of this truth, strength that flows into us in pray-We may pity them. We may think er, the peace of the Silma, the peace of the years it will take them on past understanding that steals upon egginal gold. the "other side," to unlearnall their the soul, which seeks its proper rest,

outgrow their prejudices.

SPIRITUAL POWER.

sal ocean of power. In the passage ifestations of God as the eve presof motion from molecule to mole- ent Being, ever ready to he p and cule there is power, and no such bless, enlighten and save. passage in however minute a field can now be made save by the exer-

wor'd of religion is or is not moving in career of colossal worlds through presente, displaying itself in every The General Convention of the departed are among the living, are Thoughtful people, as yet not en- er, never spent, never outworn, but seem no longer piles of mo cules, 1893.

outspread through all imaginable And we set them to music at sisure, When we consider the conserv- universes, never withdrawing from nite, Living God.

in reasonableness, we must expect ual rhythm of that universe special line if your railross agent uded from her skin.

own soul as a spark of living truth; gathered up the threads of science ber 20th, by depositing your certithority in the world on mental of the movement whose aim and this sort of man or woman will slip and twisted them into a philosophy, ficate with our R. R. agent in Oct- alienation," and that the leader of purpose is to put that knowledge and aw..v :rom the advance guard and has called God whom we know and ober 19th and paying hir fifty her religious faith, in so far as it guidance and comfort within the seek rest and oblivion in some old believe in, "the Unthinkable." But cents for extension—this will enable was peculiar, was himself insane, reach of every human being. in a sense profound and true, you to remain in Chicago ov r time But the court said: These institutions are rich and it is not God that is the Unthink- of convention of the New Th t Fed-

army f workers, and all going in So that we may boldly defy all we I working order and without be- men so much as to think of the Almighty Power which is manifested Among the "radicals," the "come- in all the movements of nature save one hero" soul, here or there may which has pictured to us power on say "One with God is a majority." a scale and endowed with a con-But suppose it is only one with an stancy which had never entered the enturing head, or an over-dose of mind of man before, we get a reself-confidence. If it is only the newed and transcendent idea of God one without God, and almost all the as the only possible interpretation

And when we are thus persuaded A man needs to be very much that, after all, this condemned alive in his spiritual faculties, to "theistic hypothesis" or supposition stand alone against the intelligent of a God is the only possible supsuitages of his fellow being. He position which will tally with the The so-called N-rays are aid to ceased husband. Such a belief does may be the soul struggling for re-Nine times out of ten, when a science herself, when her language In a report of them, published in unsound mind, but the fact that this world does upon its near apmen starts out to lecture and teach once is plainly understood, is des- Louison Lancet, a certa a Dr. she had such belief is an item of proach to freedom. But, like the the waiting world, and he is alone tined to prove the very demonstrat- Harter says, that they ary in evidence, which you can consider, latter, it must abide its natural and the world is all the other way, or of God, proclaiming Him with a color according to the tempe ament, etc." the world is right and he is wrong, voice which none shall be able to character and dominant in rks of The Appellate court in comment-The world can not spare time to gainsay; why, then once more the the individual. is ten to all of its would-be reform- unnatural strain is taken off our passionate person wes off very fine distinction which is wor- tation; and being unable to conminds, and all the sweet experiences ray a comme red blue. Ar ambi- thy of notice. There seems to me ceive of any limit to space or the The Spiritual Philosophy stands which have ever been the assurance tions man gives off an orar se col- to run thru the opinion of the up- invisible, we must infer that the be set in the Omnipresent living In- of toil and gentle women, reassert des thinker; is surrounded by an account of the judgment of the the visible effects existing within all its shining beauty.

theologic misinformation, and to the inspiration to noble strie that SPIRITUALISM comes of communion in the lonely chamber. These experienc s and such as these, renew their ightful All things are bathed in a univer- hold upon our minds, as pla 1 man-

Once more we know how right were prophets of the pre-scentific

"Our lives are songs; God writes the words And the song is sad, or the song is glad

## Special Notice from The N. S. A. Headquarters.

To societies, delegates an visi- Church.

SPECIAL TO PACIFIC COAST ELE-

GATES. Certificate sickets will not be issued west of Denver, Colo., out all visitors and delegates to ? . S. A. to Chicago and return, lim ed to October 31th; call for ex ursion rates from the Pacific Coast. MARY T. LONGL: Y.

Secretary N. . A.

## Character.

unity anxious, worried and de ressed in its comment:

## AND THE LAW.

HON. CHARLES R. SCHIRM, President of the First Spiritual Church of Baltimore.

When the "progressives," the for- cise of power. In the growth of the day when they thought that iod or shows to what length contestants more than a month in its introducward looking Spiritualists of today, caterpillar within its egg is power. His angels, breathed into the will go, even the they be collateral tion; but when he undertook to do spectable and intelligent people should do it with substantial ac-

forward as fast as they expected. endless corridors of space, in these ripplies breeze and every a owing New Jerusalem Church vs. Crocker. not to be confounded with those all and each is even, perpetual pow- flower. And these, our fello men, 7 Ohio, Circuit Court, 327, decided who believe in actual communica-

> ing souls reflecting the life and the husband who died about twenty alluded above is contained in the children. The contestants were force one of two conclusions; either collateral heirs. She devised the that the court was making fine disproperty to a trustee, directing a tinctions in order to correct what portion to be used for the place of it believed to be a falacious or prea library and school where religious judiced finding of the court and instruction should be given accord- jury below, or it believed that some ing to the doctrine of Emanuel jurors might consider a person same Swedenborg, and the residue for its who held the opinion that spirits of support; and if after a fair trial this the dead could come among the project was found impracticable living but the same jurors would then the property was to go to the consider a person insane who beconvention of the New Jerusalem lieved that it was possible for the

In the court below the jury to have intercommunication. opportunities for the sake of an un- by the very men who say you can- The N. S. A. convention will con- found against the will. Some of There is another statement in the Take a man who belongs to one as living conscious will. The hu- Auditorium-153 La Salle t. N. twenty-five years before her death as follows: of the old established churches and man mind is so framed that it can- S. A. headquarters will be it the testatrix had a delusion that a "The testimony shows affirmaer that is uttered in all the perpet- vention. Secure tickets ove your insanely believed that a poison ex- and her husband."

world will fall back to rest and find terfly's egg to the group of amyriad can get them at nearest town or contestees, that thru her life she their property by will in conformity city to your starting point -bring had transacted business with the with their "opinions, associations the past, that still endures because It is only in the moments in certificates to N. S. A. secretary for plaintiffs in the case and other per- and affections." And I might say which you do not realize the perpet- signature at convention; this will sons and that she was regarded by right here that the great surprise Catholic or Protestant, the passive ual, universal movement of physical enable you to secure fare he ne for her neighbors as a person capable is, that people who for many years picty the piety of affliction, will nature, that you can leave God out one third regular rate, provided you of taking care of her own affairs have been the rich possessors of the

realize the Central Living Light, the certificate countersigned by our To show that the testatrix was a who have been comforted and There is a spirit of babyhood that the all-controlling power which sci- special R. R. agents for which you religious monomaniae, the attorney guided by the loved ones who have for contestants urged upon the jury gone before, should feel content to An R. R. lines will grant ou an the opinion of one who was intro- die without leaving something of which cannot trust in God or in his Herbert Spencer, the man who extension of return limit to Octo-duced to them as "the highest au- this world's goods for the support

> jection of counsel for the propon- work wonders. If there be misents (contestees) and with the ex- trust of local conditions, the Nasidered in the light of the authori- be trusted to make a proper applicaties cited, it was error, for which tion of every dollar left to it for Another ground for reversal was your heart is, there will your treasfound in the instruction given by ure be also." the court below to the jury, which instruction was as follows:

ing upon this instruction, draws a As a universal centre implies limi-

"It was not proper for the court Excessive apology often betrays to assume that that was a fact which just what we don't want known. The is the only bird ti it lays the evidence had only tended to es- Some may fear God and shame

viz: if the evidence established the fact. But it is fatal to this instruction that there was no such evidence. In this direction the only testimony was that she believed that the spirit of her deceased husband 'was present with her.' The law laid upon the trial judge no such hard duty as rehearsing The next case, like many others, the testimony which had occupied to believe that the spirits of the tion between the living and the

living and the spirits of the dead

tried truth. Think of the inward not know there is a God. And lo! vene in Chicago October 16tl 1906, the evidence offered by the con- opinion of the upper court which that power you can only conceive at the Y.M. C. A. Building -large testants tended to show that about contains a sensible suggestion, it is

what does it mean? It means mil- not conceive of ultimate power save Planter House where public recept lady who spent a year in the family tively that the will in question was hons of money; social standing; as living will. You cannot complive tion will be told, free to .ll, on had attempted to poison her, and the natural product of the opinions, heirship of the past, the prestige of of him who is uttering words to you Monday, Actober 15th at 8 p. m. that about five years before her associations and affections of the Special sotice is hereby given to death she had a delusion concern- testatrix. It was the result of a Optoriunity for rising and many You cannot conceive of the pow- all travelers by R. R. to this con- ing another person, and that she purpose long entertained by her

Nothing seems more reasonable that the weak-kneed piety of the that extends from the but-does not have the certifica es you. It was shown on behalf of the than that people should dispose of knowledge of spirit communion. There is a species of self gratifica-"The insanity of Swedenborg cation in the attitude of many was not in issue in the case. If it Spiritualists; they pay liberally to had been introduced by either convince themselves and there their party. This line of argument was liberality ends. A little of the pursued against the protest and ob- missionary spirit among us would Convention can get excursio rates press sanction of the court. Con-tional Spiritualists Association can the judgment should be reversed." missionary purposes. "Where

(To Be Continued.)

"Evidence has been offered tend- The feeling of despair or distress Betray ing to prove that the testatrix be- ofttimes arising from the central lieved that she had communica- consciousness without apparent tions from the spirit of her de- cause, and to many unaccountable, astounding facts of science—that be emitted by the human body. not of itself prove that she was of lease or freedom as the unborn of birth for perfect results.—A. F. M.

tablish; but the jury might have the Devil, but those who fear truth -L well. supplied the necessary condition, should shame themselves.



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Manaélné Editor.

## CONFILICTING STATEMENTS.

A reader wants to know how we harmonize two conflicting statements he read in the Sunflower.

Why, bless your soul, we don't attempt to harmonize them. This world would not be any kind of a telace if we were all agreed. Did we ever think of that? Friction tenerates heat, light, electricity, in tact, many things we need and need bally.

But this particular conflicting aust, is an easy matter. It was written by two different people whose ideas were expressed—not surs at all. Even had the same author written both, it would have been all right as we believe a person should have the opportunity of changing his mind as many times as he wants to. If we did not, there would be no progression in this world. It would stagnate. That is what we advocate. Change -eternal change until we shall reach the highest possible goal of development. Then we may be absorbed into one eternal-but we do not know, and it is so far in the future that individually we do not What those who have precaded us have passed thru we can also pass thru. This is a great world and but very few get out of at alive. What happens afterwards happens to each one, so if others have stood it, we can and must.

Now we want to say a word that should apply to every articles that appears: We do not necessarily endorse any article that appears in this paper. We publish the diverseviews of the people for the purpose in an adjoining town, or one a thousand miles away, thinks on a cer- two) and a good deal happier than supreme egotism to decline to publish an article because someone else youthful age. thinks differently from what we do.

Open the flood-gates of thot, ask the world to turn in and give us their best endeavors, thots and posium of that that will give the world a higher ideal. That is the thing that is needed. We trust the publishers of the SUNFLOWER are biggenough and wide enough to do this, without regard to personal ideas or prejudices.

## OUR READING MATTER.

ries to see what class of reading was adopted: matter makes the largest percent- Whereas, our sister, co-worker the sheltering wings at age of books taken by the people, and ex-president of the O. S. A., It indicates that the greater num- Mrs. Carrie F. Currran, recently asber of readers read light fiction, and conded to a higher sphere of active & that the heavier class of books are ity:

left to themselves on the shelves. people are being relegated to the fare of humanity. rear, while the minds of the people." That a copy of this resolution be morphatche, blush if the took the are continually going to that state sent to her family and to the Spirit, which in their scople that where they are not interested in the adlist Press for publication. real things of life.

It is true that there are a few writers who make a book of fiction that is calculated to build up the minds of the people and set them to thinking on instructive topies, but such is not the case with the good returns.

majority of the works of popular fiction. Jules Verne, Tolstoy, Dickens, Scott and others wrote in a vein that induced that among the people. Jules Verne particularly made his books instructive, and put them in popular novel form, but he was one among the thousands. The average popular novel of today is only calculated to stimulate the hervous system to a high degree had the only point is to wait for some fancied climax. Not a word that would aid humanity in their struggle with the vicissitudes of

Parents owe it to their children to put them in touch with a good class of reading matter. "As the twig is bent the tree is inclined. As the little minds are turned while they are in a plastic state, so they are likely to go after they become more mature. The novel with its sensational features is not calculated to put a good stable brain into a head or develop what is there.

But a good class of novels have their place in the world. They can be used to illustrate a point that might never be reached by the Religions have been made and unmade by such books, while many scientific facts have been brought home to the people by the aid of the scientifically written sovel Let us try to use not abuse them.

### A Letter From One of Uncle Sain's Sailor Boys.

Dear Brother Phelps, your note in the July 14th Sunplower struck a sympathetic chord in my heart, coming as it does from a working-

I am not occupied on shore, but still belong to the class who must might's sleep; the after dim r sleep of use brains and brawn in combination. I am a sailorman, for the present a gunner's mate in Uncle Sam's Navy. The trade of a sailorman was the only trade I ever learned, to the credit of my father, who decreed it was my only place in the world. That was twenty-five years ago.

Passing over the thousand varieties of experiences in that length of the profracted sleeplessness indirectly; time gone by, I have but six years the algestion, and then dysto my credit for the effort. L have mile interferes with ale p. When made in living a better life, por re- with cost himserfere with all post in by ferring in any way to any particular to include the combined believed. cult or religion. I am, like Brother Phelps, a total abstainer from all? kinds of meat diet in any form it whatever, as well as tea and coffee. That following the and of course, whiskey and tobacco. I am getting along a thou- the automoral equinox. At the period sand times better without any of of the hunter's moon the full moon the above. I would not for the world touch meat again. I can do \*\*\* that point in the e liptic near any amount of physical labor and mough to aries to make a extremely any athletic stunt without living small angle with the earth then rising. on these heavy articles. Any day when I do not work hard a few bananas and a drink of water is all I need. I am 5 feet 5 inches, and ence is only a half hour in our nights. weigh 145 pounds and that is all in old times the harvest moon was the weight I care to carry. I am supposed to be a special rovision of as young looking as the boys of the Almighty to allow the i usbandman tain subject. It would be a case of many of them as I am in no wise light some one named it he hunter's

I love the SUNPLOWER very much the day in order that the n mod could as it is an impartial paper, all sides to better execution. of a question are discussed and every point of view is shown in its aspirations, and thus spread a sym- pages. It is a light but the blind A division case of friends in between cannot see it.

MARTIN HOLMES, U. S. S. Paducah.

## Resolution in Memory of Carrie Firth Carran.

and trustees of the O. S. A. called parrow moving about the nest at first by the president, F. D. Dunakia and the never going for away and Statistics have been taken re- and held at his home in Cocil, O. shall been both her young t night, uncently in a number of public libra- August 25, the following resolution \$11, at the sparrow's wings new strong-

This is a bad indication for the Ohio Spiritualists Association, thru then Francisco disaster, may be a intellectual development of the its officers and trustees, do herewith coming people. It means that the express sincere appreciation of her means the express solid information upon topics of excellent work in and for the cause that see constantly coming from great interest to the world and its of Spiritualism and the general well, therego to this country many of

F. D. DUNARIN, President. D. A. HERRICK, Trucker, ELIZABETH SCHAUSS, S Sec. Pro. Tem.

### **MELEN KELLER.**

Helen Keller is noted : r her attainments, though deaf and blind contentment in her manife d privais an example of the fru: s of pa- quired or conceded authority, or tient persistence, for noty ithstand- money. citinstruction of the deaf-b nd. She edged in spirit. Without love in proceed beautiful s atiments, undertaking can succeed. She has said. "We may to trealize Self-love, self-laudation, or the der idea, but we may id alize our "rule or ruin" policy weakens the realities; and our ideal must be foundation of every cause. fellow unfortunates, to m ke prac- dates. people fail to improve gol an oppor- reverse. achievement.—Flaming S ord.

The Quality of Sle p. There are good sleeper and bad steepers digital sleepers, dicurbed by the least light or sound; hea v sleepers, thunderwho rest calmly through storm. Some fortunate 1 ople fall anderp almost as soon as the head rests on the pillow every night; thers, less fortunate, must woo sleep patiently. The quality of sleep also v ries. The rigurasthenic wakes tired a ter a long undue repletion is unrefreshing and stupefying. On the other hand, a brief nap may dish ss at once the fatigue and languor of a busy man. The greatest foe of sleep 3 perhaps terior; suspense and an ety come part. Speaking generally emotional excitement relating to the uture and to action is a greater cause of wakefillness than grief and reg of for the past. Grief, however, ofter gives rise

The Funter's moon is the full moon which is itself the full mon nearest (which is necessarily opposite the sun) Distinct account there are everal successive nights during the ctober full moon when the rising is n- rrly at the same hour. In some case the differpaticed that the October moon also gave more than the norms amount of bound to indulge in vices of that moon arguing that it was special infernolition of Providence to prolong

Bird Friendshi, from Rosenberg, in Pru sia. A hen With sincere congratulations, I am had just hatched a single checken, when tine morning, nobody know how, there appeared in the nest a young sparrow, Just beginning to wear its dist fluff of The chick and he sparrow becappe fast friends at once, and the parent ben, taking kindly t the change-At a special meeting of officers and equal care to be halfke, the an he at first indulged in little flights, stight, and deally disappea of altogeth-

The referral of Presk at Roose-Be it therefore resolved, that the person foreign air ament the which would make the id world's per premient does.

Having more luck the sense is dense the latter is the principle An ad in the Sunvious bring stoke lease (intuitive wise om) for ed-

### WHAT IS LAW?

ARTHUR P. MILTON.

Law with most people is that from childhood. She is a narvel of which they conceive to be right. Might is right under circumtions, a wonder to her frie ds. She stances—whether of the sword, ac-

ing her afflictions, she is highly edu- Yet neither of these is law in the cated, having been taugh to speak absolute, because not spiritual. and read and write through methods. Love is the only law acknowl-

has written many beauti: il things, the cause, no moral enterprise or

made practical if we are to make a Selfishness is not love, and autoa religion of them, and live y them." cracy is a mode of seifishness which She has set about to do good to her disintegrates more than it consoli-

tical as far as may be, her ideals of There is selfishness in religion as life. Let no one say tecause of well as in business—the only differsome privation, that he he reached ence being that the more true rethe limit of usefulness. I is sadly ligion one begets the less selfish he true that hundreds of the sands of becomes, while in business it is the

by some serious infirmity, are exert- some only have religion enough to and these are good or bad, right or ing their remaining power for good. hate and not enough to love.

in lines of personal development. Spirituality enough to be selfish, thru the brain exclusively we Where the will and desire re strong and not enough to be temperate or weaken the cause. Seen thru the escuss there is the pos ibility of just in soul. They want all their heart we strengthen it. For love is own way and sublimely imagine the law that gave birth to Spiritthey are right. Such may attract ualism, and by its own law it must a few sychophants but repel the be governed.

bone and sinew of a cause. Leniency with reason, intuition or a little perspicuity in spiritual matters, is superior to autocracy or too much worldly wisdom.

Our life's trials are the reflections of the causes within us, and who takes himself to task in consequence of these reflections needs no club to govern his neighbors. Self-study places a causal weapon in his hands which is more effective than selfishness of arrogance.

But a heart congested by selfishness cannot sense the influence of love, and therefore does not see beyond his own conception of right or law.

Love—by which is meant spiritual love or humanity—is soul-action. It sees, feels or operates thru the heart—is as conscious of things as the brain or the mind. so-called. Mind operates thru the brain and only sees effects. Soul or love operates thru the heart and sees

Spiritualism is a cause in its true tanities, while others, ha accapped True religion is spirituality. But meaning. We create the effects; wrong, as we view them, handle slower processes of heavy reading. There is little real excuse or failure In Spiritualism some only have them or perpetuate them. Seen

## To Eastern Spiritualists

ITH the passing of the Banner of Light from the weekly Spiritualist papers, the SUNFLOWER is left as the sole occupant of the eastern field. While a monthly paper, such as the Banner now becomes, and Reason has been since it started, has its field, it can not, nor does it attempt to enter the field of news, but opens its columns more to the ethical points of the subject than to the live news items.

That being the case, we invite the attention of the Eastern Spiritualists to the SUNFLOWER. It is located at Lily Dale, the "Mecca of Spiritualism." Here all the eyes of the world are turned yearly to its annual conclave. Here meet people of all races and climes. Here is formed a psychic center from which should and can radiate all the best in our movement.

The SUNFLOWER is equipped to fill this position, and will if the people of Spiritualism will do their part. We have our own office complete. We own the office building, type, presses, stereotyping outfit—even a repair shop right in our own building, where the greater proportion of the little breaks and mishaps of machinery can be fixed in a few minutes time. We have ample mail, telephone and telegraph service, and the conditions are such that the expenses of maintenance are reduced to a minimum. We have not got to go from under our own roof to turn out a paper complete, a condition that does not prevail with any other Spiritualist publication on this continent.

Our facilities are ample with the exception of a little more help, to turn out a larger paper. Our large cylinder press will take it, our folder is large enough to fold it, and if the Eastern Spiritualists will rally round the SUNFLOWER standard, we can make a paper as large and as good as can be produced anywhere. All it wants is sufficient support to pay the bills.

Our former Associate Editor, Mr. A. F. Melchers, is anxious to again get into the harness and help to turn out a first class Spiritualist paper in the East, but at present our support is not such that we can offer him what would be required to keep him and his family in the necessities of life, consequently he is debarred from this field in which his heart and soul are wrapped.

We present this to our readers and to Spiritualists in general. The Progressive Thinker in an editorial statement says: "All of the Spiritualist papers must go the way of the Banner. but the Progressive Thinker is good for twenty. five years yet." We want to say that on the present basis the SUNFLOWER can continue indefinitely. Notwithstanding the severe sickness with great expense we have passed thru, and the consequent unavoidable neglect of business, the SUN-FLOWER finds itself a little better off than it was last year at this time. Now with this new field open, if the Eastern Spiritualists will join hands with us we will make a desperate effort to turn out so much better a paper that the next year will show a more decided improvement in every way.

What will you do? Write us at once saying what you CAN and WILL DO to help this movement along. Remember that two of our best papers have died in the last year. We have but three weeklies left, two of which must be self-sustaining or they must go the way of the others. Spiritualists, "It's up to you." WHAT WILL

YOU DO?

W. H. BACH, Editor and Publisher Lily Dale, N. Y.

## LILY DALE NEWS.

## WORK AND WORKERS AT LILY DALE.

The program has been very full the past week-changes were few from that printed. The rights of women has been most completely presented for the past week or more. ar the power of her influence, not Nor will he cause murrain to kill German lecturer and psychi. Mrs. only in the home, but in all the avenues in life, where the womanly character influences the lives of th t bring woman into prominence in all the political, religious, business or social life has been broadened into all fields of thot which we as Spiritualists hail with delight. It was one of the first moves in Sparitualism to enthrone woman upon the pedestal of honor or fame  $\mathbf{n}_{\cdots}$ 

half a century ago urged the better birth right of the child. From the Spiritualist rostrum first came the vaice demanding the rights of woman, the right to control her persen at all times and upon all occasions, radical these thots seemed to be then, but they hewed their way thru the forests of ignorance, superstrtion and bigotry, and paved the way for the advancement of such representative women as Miss Marie C Brehm and Mrs. Helen M. Gougar who represented the W. C. T. U. upon the Spiritualists platform of Lily Dale.

Spiritualism is, and has ever been in the fore-front of every reform, it being the foundation of the science of life as it relates to man in all's cial and economic relations on earth. It demonstrates and proves the continuity of this expression of Ade into a spiritual and higher unf Elment. Yet not a word of commendation for the work and obliquy

the earnest pioneers of Spiritualism, nor the liberal platform of Lily Dale to which these representative women have been invited to speak. Not we are glad they came as their brilliant minds and earnest souls must have caught a glimpse of a broader and fuller view of life's unfolding processes, and in their cloquent manner extend, the indisences broadcast into new and unt a broader humanity. We hope so and are content.

## J. CLEGG WRIGHT.

I. Clegg Wright leads his class into life beyond the grave and he should standing of the Assembly ere prewith all the force that the mortal Then comes that brilliant thinker, ports will be published ne t week. mind of man can conceive or under- Henry Frank of whom Dr. R. Heber Matters of a general na are were stand. His language plain, but Newton writes, "Go forward my discussed, and it was decided to : receive and carnest, at times with brother, in your unique work in change the name of the assembly great eloquence, than with the lov-building an independent church. from City of Light Assembly to ing pathos of a mother to her own Tho new your work now appears, LILY DALE ASSEMBLY children, carrying the conviction to yet so well are you building charac- The contract between H. A. the minds of his hearers of the truth ter and conduct, its success must be Chek, representing the in rests of et the thots expressed.

## DR. W. M. LOCKWOOD.

To this class work then comes peerless philosopher and Dr. W. M. Lockwood, takes up the word pictures of Wright and demonstrates the forces in nature with his Crooks bert quartette of Boston whose Warne, Chicago, Harvey V. Richtules, magnetic bars and numerous beautiful songs have captured ardson. East Aurora, N. 3, J. W. electrical and dynamic mechan-18ms, showing the power and potency of these universal forces. He well as finished artists in music. It Dale, Mrs. Laura G. Fixer Chicago. demonstrates the power of the se- is no wonder they drew a large fol- . The Board of directors met and lective forces that build from the lowing of admirers. The sweet mel- organized with Mrs. Issie C. cosmic atoms (whatever they may only of their voices will linger with Humphrey, president, H rvey W. ter into protoplasm, on and on up us forever, and they will carry the Richardson, vice president Dr. Geo. vo plant, insect, animal, man, mor- blessings of their Western friends Et. Warne, treasurer, and I rs. Laura tal and immortal, worlds and sys- back to their homes as they go G. Pixen, recording ecretary. tems of worlds, all coming into ob- hence to sing to other appreciative They also appointed come ittees injective or visible form, by and thru, audiences. the corelation of the dynamic and The portrayal of the thought of next year's session was cosmic forces of the universe. Longiellow in his word pictures of each committee to be he I respon-These are so fully presented and the lives of "Hiawatha," and Bvan- sible for the proper carry ig out of scientifically explained that all who geline" by the Rev. A. T. Kempton Messpecial work. listen and think can catch a glimpse with his 500 steriopticon views, The program for the veek was (17 no more) of the most wonderful throwing upon canvas the living correctionly a the procreative forces, which in all time thought of Longfellow, was a wonhave been as active as now and will derfuly interesting study and should that the conferences were made ever be pressing forward toward a be seen by all interested in poetry, simple meetings for the urpose of higher unfoldment of human con- history and art.

scibusness. increasing interest in his very we are learning the infinity of what

into snakes, nor will it record an indefatgiueable work. Oscir A. edict that all male children born to Edgerly, who has forged to the head the tribes in ignorance and super- as a trance lecturer as well a apsyall the cattle of those who villify Tyler Moulton, in psychic and asand traduce him.

The opening of the paths absurb to allude to, but similar ones Mregefrances Carter, a finished arthave been believed in for many ist in dramatic circles. Mr. a d Mrs. centuries, and should be presented Birrowy, teachers of the dancing class, and compared with the teachings Mrs. Amelia Peterson supe: ntendof our Lockwood (our modern ent of the Lyceum Work, with her Moses) in his electro and cosmic assistant Mrs. Cadwallad r. and creative forces. He is liberating others, Miss Bernice Balda a, our the children of the world from the pisnist, Miss : Lucy A. Gre n, the bondage of bigotry and superstition librarian, and among our mest, effior an equality with her brother thru and by education and knowl- ciest workers are Mrs. Devereaux, edge of the creative forces in na- conductor of Forest Temple Meet-The pioneers in Spiritualism over ture. All hail to Lockwood and ingemay he live long to extend his good Rie Northwestern band o Mead-

> college, pulpit, extensive travelers, work, but time prevents. vated mediums.

eopticon views gave us a glimpse S. Eillie, Mrs. Cora L. V. Ri hmond, of the country 2000 miles beyond Lyman C Howe, H. W. Ric ardson, the Klondike and back. We saw Mr. Carrie E. S. Twing, M s. Tillie pictures of the midnight sun and U. Reynolds. The success f these the ice bound fields of gold.

Prof. Samuel P. Leland in his lecture on world building, gave us a wonderful description of the thousands of suns and worlds. The old away in the bright light of the body come. knowledge of today. Again comes Wilson Fritch Ph. D, a very advanced thinker, speaker and writer for whom I predict a very remarkable future as he is yet a young the stockholders of the

developed fields of thot, which leads A. Wiggin of Unity Church Boston, Reday, August 31, Mrs. Issie C. Mass., whose lectures are among Hamphrey acting presiden, in the the finest, and his ballot tests the chair. best from the Lily Dale platform. Business pertaining to the sea-His tests will convince the most son's work, including repor s of the The scientific class lectures of skeptical of the truth of conscious president, and of the financial the realm of the unseen causes, be heard and seen by all the world, seated and approved. I use reassured in future time." No past Mr. Pettengill, and the City of history envirions his mind and he Light Assembly was reac in order hails all progress toward a more per- that all might know its e act confect life here; the blessings of the struction, and was approved. future to be attained by improving the election of officers resulted the present, "Glorious philosophy." as followers Mrs. Essie C. Humph-

the camp at Lily Dale. They are Stearns, Buffalo, R. W. Savage, ladies of refinement and culture as Hamburg, N. Y., Lee M rse, Lily

Dr. E. B. Swift gave us two very like Land Dr. Lockwood seeks to untram- wonderful and interesting lectures afternoon we devoted mel and free the minds of men from with his telescope and microscope. The meeting and nearly \$500 all bigotry and superstition and The smallest insect life, the finest proves beyond question the fallacy plant fiber of different character is marked the cose of the of the story of world and man from these on and up to worlds. of the story of world and man from these on and up to worlds. The schwert Quarbuilding as portrayed by Moses. One view of a photo by Barnard they are missed by all, as To our mind the philosophy of showing sixty thousand suns with the philosophy of their so set music Lockwood far exceeds in reason, their planets swinging around them. logic and beauty that of Moses. We learn by the use of the meatest Lickwood's Genesis of creation, far tele-copes of today our astronomers. exceeds it in sublimity of thot and have lately discovered a sun four preciated by everybody. reason, judging from the constant billion miles away from this earth.

Moses in leading the children of yet. I find this article much too effects upon the illumination of the Israel from the bondage of the Egy- long and much left unsaid of the man-spirit— i. e., a dark mentality. ptians. Lockwood's creative his- agement, and especially shou I there Envy is a mirror of distorted re- feat as in victory, in adversity as in tory will never record turning cames pages written of the Lillies i their flection. stition shall be put to death, that chic reader, Mrs. Annette 'ettinhe and his followers may have the gill, a fine lecturer and psych c rea-We all believe in woman's rights female children for their future uses. der, Mrs Eliza Stumpf, ou little trological scheece, Miss Alic Ethel These stories are too foolish and Bonnett, teacher in physical ulture,

> ville. Pa. has rendered the fliest of In writing of the class work of music the entire season. It has en-Ir. Lockwood which has been one livered the thousands of steners of the most important features of upon the grounds, in the . uditorthe season, so interesting and in- ium, and at the dances it he quickstructive to all, I must add a few ened the light fantastic to where words of commendation to the joy's reigned supreme. (f the management of Lily Dale for the ladies auxiliary consisting of Mrs. most excellent talent they have bre- Mi. A. Carpenter is Pres., M s. M. E sented to the people from their ros- Clayle, Sec y Mrs. E. Ale r, and trum. The latest and best that their corps of assistants to much from the most liberal minds from could not be said of their efficient

> as well as the most advanced think- Of the workers yet to come I trust ing Spiritualists, students and culti- there will be written a mo e compreniensive and better recor of the Frank Caldwell with his 200 ster- noble workers consisting of Mrs. R. enfinent workers is assured.

> The dance Monday evening September will be beid in the Auditor um, and Mosaic account of creation fades the electric lights will be on Every-

MRS. I. W. POPE.

## ANNUAL MEETING.

The adjustmed annual m eting of City of and step special Then comes the only Frederick meeting was held in Libra y Hall,

Then comes that unequaled Schu- rev. New York City, Dr. eorge B. to whose hands the arrang ments of

making up plans for the future of

he an incentive to a to get to meeting on time and the rendered Spiritualistic missic the was ap-

(Continued on Pag · 7.)

numbers will far exceed that of time we live in, and the end is not interior forces with compatible which they are hiding.

interesting and instructive lectures, was once thought to be a ace is. Dark thoughts sometimes lead to. People often imagine they have The Exodus of the people held filled with millions of su s and dark deeds, but dark deeds always been misjudged because they atin bondage of past superstitions in worlds, what a wonderful period of lead to a lowered vibration of the tract feelings in response to those

> \* Who can remain the same in deprosperity—is individualized.

## The Sunflower Jewelry.

RBADING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sun-

the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



BADGE PIN, \$1.50

brooch or breast pin.

Price, \$4.00

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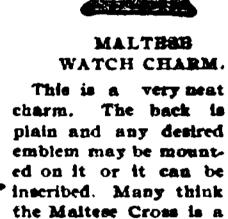
LAPBL BUTTON, \$1.50



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strictly Masonic em-

blem; such is not the

case, as it is used by

## For the New Year.

HE Publisher and assistants in the Sunflower office point with pride to the record of the paper for the past eight years. Beginning small as it did, and gradually having a healthy growth, it is today a peer among papers of its class, standing for the highest and best in Spiritualism and Freethought, as well as for the advancement of Scientific Thought.

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will be made one of the best yet.

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The Secret of the Pyramids, Ghosts and their Antecedents, Archealogy, Discoveries in Ancient Ruins, even a scientific treatise on the "Sea Serpent" is on the list. Do you think it is a myth? Then read what scientific investigation has to say about it.

## SPIRITUALISM

as usual, will have the leading position, and among those whose articles will appear, are the leading writers and thinkers of this and foreign countries.

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## METAPHYSICAL.

Conducted by EVIE P. BACH.

### THT SECRET

searched thru strange pathways and winding to God:

With every new by-road I trod. I searched after wisdom and knowl-

edge-They fled me, the fiercer I sought; half. For teacher and text book and col-

Gave only confusion of thot.

I sat while the silence was speak-

soul: I found there all things I was seek-

My spirit encompased the whole.

-ELLA WHEELER WILCOX.

And chanced to look into my

## FRIENDSHIP AND GOD.

He is with me when the day breaks. Thru the long sweet hours of

When the evening shadows gather, In the silent, darkening night. The Inetfable is with me;

By his love my soul is filled With a joy beyond expression, And its hungering is stilled. While he stoops to guide my foot-

steps, He informs and fills the whole. All created things controlling-Vast, mysterious Oversoul"

--WANDA WEST.

### WHY THINGS ARE MADE HARD FOR US.

BY WILLIAM E. TOWNE.

'I don't see why life should be made so very hard for us. Why overcoming? And the same princishould it be so difficult to obtain ple involved here is involved in all full of promises, and to get the full wisdom? And what is the use or work and constitutes the object and grainery, we must a become object of life anyhow?"

The speaker was an interesting character-an Engish woman forty- pression to the universal spirit on neer of more than ordinary ability. To express this one spirit, the unishe had never known responsibility versal creative energy, in useful his death she was left with three stacles, is life and joy. children, slender means and no rel- "If you put your individual will atives near her. After reviewing into your work and work in hair the situation earefully she decided mony with the law, you are happy, principles of Social Democracy. that America offered better induce- If you rebel and sulk you are unments in a business way than Eng. happy and everything goes wrong. land, and with her three children You cut off the creative energy sne migrated to the wilds of Can- which would otherwise find expresada, and later came to the United sion thru you, and life seems bar-States. She has succeeded in sup- ren. porting herself and children in com- "If you do not work with the MEAD Proposition of Aprile 1. In the second control of the second fort, and the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. Then the latter are now grown life urge, you get into a rut. But she feels that her life has been get you out again. Growth is the unduly "hard," and that it law of nature. We cannot stand now holds out no inducements to still. her.

a problem as the one suggested by They have forced you out upon this case, and thousands of similar your own resources, taught you to themb delivers or receives a stamp ithout disturbcases which exist wherever the hu- stand alone and to develop strength man family dwells?

life. The Life Urge possesses us will to work with the law of life inthat remote period, ages ago, when results." we first became individuals as distinguished from the universal.

And the one life of the universe is not a thing apart from and altospirat of wisdom.

proverse, and we must and do reap we can not throw it away long exactly what we sow. We get ex- enough to weigh and measure a a tly what we earn.

make us strong, to develop charac- but its use must be tempered with stacles—in other words, in doing greatest discretion. We need a useful work. The Life Urge finds mental balance wheel as much as a expression thru us in our work.

said to the lady mentioned above: "You know there is Paul .. Who are these Savic s? These C-, a rich man's son. You know they. Men and Won an who go very well that he is in great danger but into the world and I reach the For truths that should lead me of becoming a backboneless jelly gospel of Love and Trutl regardless fish, a mush of concession, so far as of public opinion. Men and women But further away seemed the find, the development of knowledge, and who dare go before the jublic and practical business ability is con- declare unto them the inderlying cerned, simply because his father is principles of Truth, principles that so wealthy and makes the son's stend forth to make better condi- slower than Bastern Standard which is pathway so easy that he does not feel flore for sall life. Princ ples that any need for effort on his own be- stand for Eruth, Justice an ! Mercy for

> sufficiently powerful to suspend his own eternal laws, and he were to work to help set free he toiling make the way to wisdom perfectly masses, who under the pi sent comeasy for us, so that we could attain petitive system are mere Slaves in wisdom without effort, so that no the hands of the Capitalis, and who 'trouble' would ever come to us, so have no apportunity for he higher that no friends would ever leave mental and spiritual unfo lment, beus, but we would dwell eternally cause it takes all their time to struggle with them, free from the necessity for an existence. I have been waitfor an effort of work on our own ing to hear from some of the more part. What kind of a race of back- advanced thinkers on the line, but boneless jelly fishes do you think have failed to see anyth ng touchthat would develop? Would such a ing severely upon the present predead level, lifeless-as-a-salt-codfish vailing conditions of the lasses and jets varied, styles philesophic, sentimental, lyrical state develop strength and nobility the masses. But I fee confident

> in meeting with difficulties and in- on the Social Democratic ticket, we venting ways to overcome them shall hear of many beins educated in expressing creative energy. You to become Saviors and th principles go into the kitchen with the neces- of Social Democracy vill be set sity for getting a dinner staring you forth in such plain laus sage that in the face. You take certain raw anyone can understand t em unless materials—sugar, flour, eggs, apples he be an idiot. -and combine them with the skill- And now, co-workers the next fulness acquired by experience, and election is not many in one off so lo' we have appetizing dessert, good let us all become Saviors by casting the Leading Symptom, and your to look upon and a pleasure to the our votes in the next e ection for taste. Other materials are com- the Social Democratic icket and Spirit Power. bined into other dishes tntil the thus help to bring at ut a new necessity for dinner has been beaut- system under which each producer ifully, successfully, gloriously over- will receive his just rewa d for the 230 N. 6 St.

"Now, is there not joy in such joy of all life.

"We live, as I believe, to give exsix years of age. During the life- the material plane, and to gain time of her husband, a civil engi- wisdom by practical experience. or want of any material thing. At work, in overcoming seeming ob-

"The experiences that seem so & Now what has the New Thot phi- hard to you are really friendly if I sophy to offer in solution of such you would but so regard them. These is price only; fully warranter \$1.95.

and self-reliance. In the first place it seems to me "Try for a while to accept as huminum back to write on; tear i leaf out anythat each one of us is living as a good every experience that comes yourself, 10c. result of his own innate desire for to you. 'Resist not evil.' Set your ALL THREE POSTPAID \$1.50. and has always possessed us, since stead of against it, and then watch UNCLE SAM NOVELTY CO.,

## CONCENTRATION.

There should be no misundergether outside of us. We live in it standing in regard to the principle. as the drops of water live in the of concentration. It is as easy to sea, but our souls are one with the overdo it as it is to underdo k, and I niversal. Hence, there is no ar- many make that mistake. While corary power outside of our real we should not permit our thoughts selves which "makes" life "hard" to run riot and not be able to contor us. We each attract to our- trol them sufficiently long to attract: solves exactly such experience as we ly consider a subject, we should not need for our further growth and de- go to the other extreme of concenvelopment and the further attain- tration to a point where we can only consider one thing at a time and Exact justice reigns thruout the have it take such a hold of the that number of ideas at once.

And the use of (bstacles is to) Concentration is good in its place, be in the process of overcoming much good judgment. We should the Unite Sam Stamp Box. them. The object of life is to gain use, not abuse, these powers to wisdem by experience and the joy make them of value to w. We of life consists in conquering ob- should practice all such with the steam engine requires a governor.

### THE WORLD'S SAVIORS 1 )-DAY. WHO ARE THEY?

D. A. V. & P. R. R.

(Central Standard Time.) One hour slower than Restern Time.

Predonia

Lily Dale

Consodaga Moons

Sinclairville

Gerry

Falconer

Jamestown

Jamestown

Falconer Junet

Warren

Titosville.

SUNDAY TRAINS.

Leave Titusville 7 a. m., Falconer, 8.12; Lily Dale, 8.55; arrive Dunkirk, 10:30.

Leave Dunkirk 5.00 p. m., Lily Dale, 5.26, Falconer \$.16p. m.; arrive Titusville 8.20 p. m.

used by the towns along this line.

Lichtstrahlen.

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and descriptive.

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disease will be diagnosed FREE by

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I received your kind letter and contents,

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month did me more good than all the medi-

cine I have taken in the four years I have

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Please send me four more magnetized

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all the swelling has gone down and she is

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CENT

**STAMPS** 

We have to-day a grea many Saviors at work trying to so le humanity from the dark sphees of the Spiritual world, and also to set humanity free from physic l, mental, and spiritual bondage is the here and now.

all life. These men and omen are D., A. V. & P. trains at Dunkirk, Pal "Now, suppose there were a God the Saviors of the world -- day.

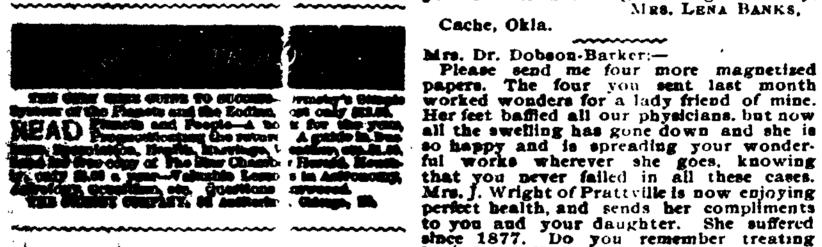
But we need many more Saviors state develop strength and nobility the masses. But I see confident Another says: They show symplifients feeling for nature and humanity, written with technical skill not.

Notice the first how that Rev. Moses Hu has been and freedom of expression beyond the common.

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> product of his labor In other words let each producer ave a full grainery, instead of a linner pail

Saviert today. There are many of the Saviers room for the last three days, have not had any who are doing all hey can to feel so much stronger. The neighbors all today who are doing all hey can to save humanity from 1 ental and mention the great change in me for the past three days and I have fold them what did spiritual slavery, but o be true it. Saviors we must save humanity from physical slavery first, because physical slavery makes rutes out of the master and ser ant alike, and to save humanity f m physical slavery we must teach the true DR. R. T. HE IDRICKS.



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ing the rest; can't stick together or i destroyed, 26c.

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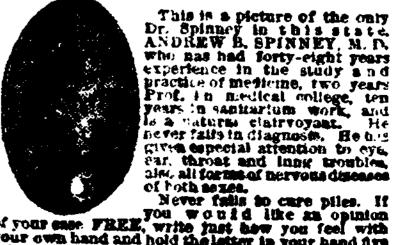
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## LIGHT FROM EVERYWHERE

EAST WEST

Workers to keep in wuch with each other the first work. Send us notices of your engagewhat strakers you have, your elections, entertainments, ton a sich like to know about other societies. Sever use a pencil or write on both aides of

Make terms short and to the point. We will adjust " if the space we have to use. A weekly noir meetings written on a postal card would The Colon this column.

A vive sum your full name and address to every ation, not necessarily for publication, but as ". " of good faith; "correspondent" or "subscrias no clue to the author. The printed article straight that way if you wish it but we must have stor for our own information. Notice ripts will not be returned upless stamps are wil for return postage. If not used they will be thirty days and then destroyed. Retain copies tus us we do not return them if we can not use

in agent one for the improvement of the paper are in THE SUNFLOWER PUR CO., LILY DALE, N. Y.

### WANTED

An active boy, girl, man or woman in every town to sell sing for articles to be drawn as and take subscriptions for the prizes, and might well be elected an Sunflower. Liberal cash com- honorary member of the aid society. mission paid.

time at Mirror Lake, N. H. He messages. She will take the place wal take up his work in Boston the of Mrs. Thomas during the last est of October.

Frank McKinley, the trumpet me-1 nn of Toledo, O, is very buisily on, aged, his time being often filled her two and three weeks in advance.

Mrs Elizabeth Schauss writes: "I w 14 like to correspond with Spiriturnists in towns where no societies exist, especially in Ohio, also with secretaries of societies. Address, views. \$17 Congress street, Toledo, O."

will pen meetings in Sterling Hall, by Mrs. Effie Chapman, Mrs. Clark; N V. Sunday evening Septem- ing the final one. It is not fair to ber 9th, with that grandly good me- single out some of the workers, as daum, Mrs. N. L. S. Staley as mes-more praise-worthy than others, for

of Toronto, Canada, to abolish com-tion of Mrs. Crossett and Mrs. me with the matter. That is one thruout the season. The music for effective way of ridding a commun- the meetings is furnished by Mrs. it wer short-sighted law-making.

St 3890.

Mrs. J. A. Smith writes: "I thank v 18) much for the comfort and theasure that the Sunflower brings

The people in the South are 1. . . sleep and think me half crazy. Perhaps so, but I have found something to keep me from going entirely

M ss M. B. Hedrick writes: "I will imite Brooklyn for the South Septo mer 30 and up to that time will seances at my home, 55 Her- O'er life's dreary high-road I passed kirner street, Friday evenings at 8 p. Those wishing to attend should entrage seats in advance as only a I Immed number can be accommodated at each seance. Chairs can be engrage! by letter or by telephoning 2622 J. Bedford."

Mrs. Jane Goodwin writes from Hamiton, Ont., "I am very sorry that the impression has got abroad that the Hamilton Spiritualists do net pay their mediums. Now this does not apply to the First Spiritualist Society of Hamilton. I am to say that we always pay My feet were so weary e're the long be terminated delegates from a diswhat we agree and sometimes more; but of late, when corresponding with mediums for engagements, we have been told that they under- But Duty said "Onward, the hoal stand we do not pay our mediums." (We are acquainted with a number c: the members and officers of the Hamilton Society above mentioned and believe they will carry out their So, wearily forward did Duty tean contract with speakers and mehums.—Ep.)

A former employee in a Chicago marking house writes in Physical talture that the sauage room is the there where all spoiled meat is used. But ever the steep dusty road up up. However sour or bad it smells, it is put into a strong pickle, which has a large quantity of nitrate of But the long journey gave me noth that we are cold totash in it. After it has been in the tank about a month it is converted into sausages. Spices and bicarbonate of soda is used to sweeten the meat and kill the odor. That wouldn't "make you hungry." may be found in self-knowledge."

### QUEEN CITY PARK.

The week ending August 26th, was filled with good things, as has been the case with every week. Mrs. day afternoon, which was very satisfactory. Her personality and ing, Rev. J.J. Lewis gave his stexeopticon lecture in the pavilina. Friday, Mrs. Effie Chapman returned from Temple Heights, Maine, holding service that afternoon. Saterday afternoon, the ladies' aid sogiety held their fair in the pavilion. It was well attended and, although exact receipts are not known to the writer at present, it is certain the event was a success. The fair was continued during the evening, when there was singing and a brief comic scene acted, followed by the auctioning off of such articles as were not previously sold. Mr. Lucius Colburn actively assisted in canvas-

Monday, August 27th, Mrs. M. A. Clark of Syracuse arrives and de-F. A. Wiggin is spending a short livers an afternoon address and week of campmeeting, as Mrs. Thomas leaves for home. Sunday August 26th the forenoon address was given by A. F. Hubbard; that of the afternoon by Mrs. Ressegue, who was followed by Mrs. Thomas with messages. Sunday evening, Rev. J. J. Lewis gave the last of his course of lectures on "The Passion Play," illustrated with stereopticon

During the closing week the ad-W. Dennis writes: J. W. Beebe dresses and messages will be given Connecticut street, Buffalo, and Mrs. Ressegue—the latter givsage bearer and myself as speaker." all have done nobly, but surely no Petitions signed by 10.000 citizens one will object to honorable menpulsorary vaccination in the public Chapman as leaders in the associaschools has caused a repeal by the tion work. All the mediums and Heard of Education of the law deal- speakers have done a good work Lula Allen of Randolph, Vt. and E. C. F. Grumbine opens his sea- Mrs. Minnie Wood, of Springfield, som Faelter Hall, Huntington Mass., assisted by others and is as Chambers, Boston, September 9 at good as could be wished. As it a. m. There will be only the always in camps, there are many II. Thing service during the entire transients too numerous to mention individually. Mrs. A. F. Hubbard and Mrs. J. W Hatch have been called home by illness in their families. Mr. and Mrs. Arthur Clarkson and daughter left camp last week to spend a few days at Lake Pleasant before returning to Montreal.

## DISCIPLINE.

MRS. FRANCES F. SPANGLER.

on my way, Beside it fair, sweet flowers grew,

would joyfully pluck them but Duty said "Nay: Keep straight in the path-way and true."

The hours were so lonely, the bird's of a good recieties is the y ar's resong so sweet.

But Duty said "Forward! the way ent report. "

to complete. guile."

dav was o er. I would rest in the cool hafy

shade. lies before,"

in forest or "Nor rest thee glade."

Uncheered by sweet bird-song or

No rest by the wayside, no drink 🏂 at the spring,

No dreaming in glade or in bower. the hill. Stern Duty still pointed the way.

courage and skill. And my soul has grown strong in

the fray. The missing-link to spirituality

### ADDITIONAL LILY DALE NE'S. P16305,41 --

Confinued from page 3 the signaturatendings enge idered storm will be lulled.

presentive of Mrs. Brookins iberal. Translation from the Kabala.

was Mrs. Lois Moulton Jones, it? daughter of Hon. L. V. Moulton, of Grand Rapids, Mich.

## Nisth Annual Convention of the Minnesets State Spiritualists Association.

The Ninth Annual Conver ion of the Minneson State Spir ualists Association will be held in the First Unitarian Church, Eighth st: et and Mary Pines, Minneapolis Minn. September 7-8-9-1906.

August reception and er ertainment to delegates and visit rs will be held Thursday evening Sont. 6th at the above named church.

All are cordially invited. The following excellent ta ent has been engaged for the Con ention. Mrs. Laura G. Fixen, Miss E izabeth Harlow, Mr. Will J. Erwoo . Mesbearers, Mrs. Emma A Sauer, Mes. Frances Wheeler, M . Paul Beider, Mrs. Emma Pea e. Mrs. Ass. Talcott and others.

the aim of the office: s of the Association to make the Ni th Convention the best ever held.

Business sessions during the day. Evening meetings will be levoted to lecturers, spirit messages, music and song.

Special Minnesota Sta e Fair radiroad rates on all roads. The Secretary 904 Hasti gs Ave. State aul, will mail Program to any con sending their names and address on a postal card.

Come and bring your frie ds and held make this convention a success. JOHN S. MAXWELL Pre dent. FRANK E. IRVINB, Seci tary.

## California State Association.

The discents annual co vention of the California State Spritualist Association will be held at 142 So. Main street, Los Angeles, Jurbank Hall on Sopember 7, 8 and 9th. Music interest is menifested broughout the state, and deleg tes are costing from all societies. A gain port, and many more in embryo, a I would list to the music awhile, total of its in good standing at pres-

Some of California's best alent is No song may thy pathway be-expected, wind the various commatters are hard at work making extrapolitical Entertainment will a

> Ma. M. E. G. H. WE, Secretary C. & S. A.

### The Mountains. the mountains stand

wonderful and gran octing out scross the lan Mhen the golden light w s falling Of distant forme and spire and I heard a low voice calling: ince to higher, come up ligher, From the lewind and the dre, From the man of earth des re, From sine vain pursuit o pelf Charles up higher, come up igher—

Uniterseast our breast o snow the resignment he hungry lar is.

Floogh eternal snows have crowned

-James G. Clark.

### Suggestion is not New.

Psalm 2.—Should you be exposed It also closed the engager ent of this Psalm without delay and with character, faithful and devoted to Carrie S. Thomas gave an address, Oscar A. Edgerly. The clas- work becoming reverence, and think re- her friends and her daily duties. followed by spirit messages. Tues- of Dr. Lockwood closed 1 onday spectfully of the holiest name con- Truly none knew her but to love and Tuesday Mrs. Cora L. V. Rich- tained therein, namely, Schaddei her. A firm believer in the spiritmond took up the work for t e bal- (which means Mighty God,) then ual philosophy of life. Though a manner on the platform cannot fail ance of the season, Mrs. Rici nond, immediately utter the prayer be- great sufferer she bore it all with to increase the favorable impres- Mrs. Lillie, being the speakers for longing thereto, after which write patience and sublime fortitude. Her sion created by her words. Wed- the closing week, interspered by everything together on a fragment duly sorrow at going being that she nesday evening. Mrs. Ressegue gave New York State Day and lioneer of a pot, and in full confidence in must leave behind her devoted a psychometric reading—needless to Describe. W. Richardson Carrie the Omnipotent, who fixes the brother-in-law, who attended her in say it was enjoyed and appreciated E. Twing, Tillie U. Re nolds, boundary of the sea and restrains her last hours with words of cheer by the audience. Thursday even- Lyungs C. Howe, and others as its power, throw it into the foam- and comfort. She has spent three symmetric streakers, while unday ing waves, and you will see marvel or four seasons at Lily Dale, where evental was devoted to the unual ous wonders, for the waves will in- she made many friends by her sin-"Lors There we to got all stantly cease their roaring, and the cerity of character. The large ma-

by adverse views of differe t sub- The prayer is as follows: "Let it waiting to receive her beyond the iecta patted each other on the back, be, Oh, Schaddei! (Almighty God.) border, and she passed over fully said were sil good fellow, and Thy holy will that the raging of knowing that there is no death. parted for the season in hearty the storm and the roaring of the What seems so is transition. waves may cease, and that the The Lify Date Fire Depa tment proud billows may be stilled. Lead is in mediat of the new ho a cart us, Oh All-merciful Father, to the presented to us by Mrs. M. B. place of our destination in safety Brooking It is a neat care, two and in good health, for only with wheele made of steel tubin; with Thee is power and might. Thou wheels, made of steel tubin; with lines is power and might. I nou well printed and neatly bound in leatherette, is now high wide running gear, and carries alone canst help, and Thou wilt in print and for sale at N. S. A. office, 600 Pa. Ave., S. Eve ybody surely help to the honor and glory paid, two dollars per dozen. Address, MARY T. LONGLEY, SEC'Y. is delighted with it, and do y ap- of Thy name. Amen! Selah!-

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HENRY P. ARCHER,

Supt. City Public Schools.

ADDRESS

A. F. MELCHERS,

Lily Dale, N. Y.

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## HOW I BECAME A SPIRITUALIST.

BY O. H. SMITH

Continued from last week. At another seance with Mrs. Maggie Turner, an unconscious medium Lily Dale, here Little Valley December 3rd, Mrs. Smith said, "When I left my physical body and entered what we call the celestial, or spirit world, my first desire was to see and know ity. our three children, father, mother, sisters and brothers, and friends, which was quickly and readily realized. I actually shouted for joy. My soul sang for joy that I was able of us when we ask, what is life? to realize what my controls have and we think and wonder, and quesever taught me, since I became sus- tion, and doubt-some of us per I write auto you little hidlren; ceptable to spiritual impressions haps would never be able to solve. and influences." She said, "In the problem satisfactorily to ourleaving my earthly surroundings, selves without the assistance of our which to me were pleasant and con- modern, progressive scientists who genial, what may I say of spiritual pave the way to a clearer under surroundingings. The grandeur is standing of natural law. husband to accept my heartfelt best animal kingdom. thoughts and kindly regards to theirs These two scientists place before's in your behalf. It is the indwelling That as the source is eternal, the of sympathy, the oneness of affec- changeable, so its finite parts tion; the void cannot help but be re- eternal, unchangeable, hence the tion of Christian mars age, and apmembered and I feel and want you round of seasons and the repeated pears to feel little reg et in so do-to feel that the condition that we experience in the cycles of expressing. "Marriage," he was, exists towere both in, my being a physical sion, formation and dissolution, de sufferer and you being physically the evolution of matter thru the sufferer and you being physically the evolution of matter thru the certainst sites of our property and some comfortable, that it is best for both involution of life, the life, God, or tent. When economic conditions are comfortable, that it is best for both involution of life, the life, God, or tent. When economic conditions are doubt and some changed marriage as a institution of us to be reconciled to our tate, Infinite Intelligence that rules the changed marriage as an institution of us to be reconciled to our tate, Infinite Intelligence that rules the changed marriage as an institution of us to be reconciled to our tate, Infinite Intelligence that rules the changed marriage as an institution of us to be reconciled to our tate, Infinite Intelligence that rules the changed marriage as an institution of us to be reconciled to our tate, Infinite Intelligence that rules the changed marriage as an institution of us to be sent desired and now the finite summer and over this life, will fall of its own we that. It binds are the continuous who have made it possible for us to continue these satings at UNE DOL-larged and share each other's welfare and and living are repeated nothing a marriage as an institution of the charge desired and now the finite strains and most dear may great desired and now the call of the charge desired and the rules of the charge desired as an institution of us to be sent to sent the charge desired and now the call of the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an institution of us to be sent to sent the charge desired as an inst hope you cannot wish that I would for causation, which is life, is law. like to return to my suffering phys- Grasp it, ye who can, the Infinite for her by church and tate." ical body, and my anxious wish is power represented thru its finite that you are and will be reconciled parts and reach out in tender brothto my wishes until you are called upon erly love to all life. Read the mesby nature to disinherit the physical sage in the plant, in the creature, form and then meet and greet me yea, even in the very earth beneath in celestial life. I found that our our feet, and feel the stupendous inconvenience, an unn tural instituspiritual children, I could not look lesson in the whole, and the small tion, by which man and woman upon as children now, but as highly ness of human greatness in man consent to an irksom slavery for developed individual personalities, Let us rise to greet the light and purely economic reasons. It is not beautiful to behold, and of course all grow strong and beautiful in the an institution peculiar to Christian other children the same. Our friends realization of the oneness of life, it were anxiously social, and to me all had gained wisdom and knowledge, and I assure you I took advantage to make the best of it, to rise step by step through self effort, self cul-

at a future time. Emily." infidel. How many times I have of our retiring president, Dr. Julianing to try again, be suse of that of me." He saw the future only as of Marcellus. a grave, but to his astonishment he Will the secretaries of the local develop the spirit of individualism men is here opened up. still lives. (Hear him now.)

from the cemetery, or this meeting state secretary a list of their properties which women were common in interest this book of a nest mable value. F. as any indication of a resurrection sent officers as there will be important property and child en were not found the babbit's Religion, in some points, far transof the dead. I never was dead and tant notices to be given from time body's charge; but he world will be indication of a meter this cook of Allow meeting the countries of the dead. I never was dead and tant notices to be given from time body's charge; but he world will be indicated with the sent them all." in the ground to be resurrected, to time. It will be impossible was right along in t e old groove,

ualism, like all other movements are as follows: President Mrs. And Millions of Hindu live, marry "This work discloses for the first time the chemical man income light you mens, throws the first clear or popular thought of the times has Vice President E. W. Sprague The which rarely exceed 5 cents a week, had its opposition, its censure and troit, Secretary Miss Genevic They have est must and need condemnation. It has had mounClement Lansing Treatures C. A. little cleaning.

Of the Nervous System and Insanity.

"This work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first time the chemical mant income light work discloses for the first learn mant income light work discloses for the first learn mant income light work discloses for the first learn mant income light work discloses for the first learn mant income light work discl tains of predjudice, born of ignor- Clement, Lansing. Trustees O ance of the subject, to overcome Spaulding, Lansing. B. E. Carrier when the secrets of the dead mag and it has still much to surmount; ter, Detroit, C. J. Harris, Petoda, he adjustines discovered by the say that it is the institute in the say that it is the institute of the flusters of the age. recognized by millions as a E. Sheets, Lock Box 13. Comment of the age of the good. Spirit return is a demonstrated fact in nature, and Miss Genevra Spaulding, 1230 Mes. through immortality or life beyond igan Ave., E. Lansing, Mich. the grave becomes knowledge, when

once only faith provided, add to our faith knowledge. Spiritualism supplies the knowledge, priceless boon to humanity, and I assure one and all, that Mrs. Smith and I, living the fifty-four years of companion lives as we have, being in constant communication with the I look in your innocent faces, unseen celestial world, and since Mrs. Smith's transition, in receiving these meetings and greetings of her personality to me as a mourner, I forgot my grief. It has dried my tears in living, and receiving these evidences of our individual immortal

## WHAT IS LIFE.

There comes a time to nearly all

beyond words of mine to express. Dr. William G. Anderson of Yale, for I see that beauty is not by any has demonstrated that life in causameans confined to earth and to me tion. We must certainly realize is not the sweet bye and bye, but that law, stability, order, reside in the sweet beautiful now, and adds, causation, and that the law of bemy personal anxiety when leaving ing demands expression. We can so unexpected, the tie between us not conceive of creation of cause; could never be broken or separated; or either the creation of substance the sympathetic chord holds us thru which cause expresses itself. So cheefful their innoc at prattle, tirmly together and my feelings for We can only see the involution of your welfare was anxiously awaited life and the evolution of matter. and quickly realized; that arrange- Dr. Jagadis Chunder Bose, with his Dear children, the weetest and ments were made by you to have delicately constructed instruments. your sister Elizabeth Bavle and hus- comes forward and shows us that it band come and live and care for all life is one. That there is an ite you and our household surroundings telligent response from the incit Of I assure you it made me feel per- ganic as well as the organic world feetly reconciled to our earthly -that the mineral responds to the separation. Please tell Lib and life test as well as the vegetable and

and your welfare. For those kindly our objective sense the great truck acts have been the means of reliev- that all expression is from an Indian ing the great anxiety on my part nite source thru its finite parts. burdens. For I cannot say, and I new, no radical departures." True

JESSIE S. PETTIT FLINT.

## Thirteenth Annual Convention of the M. S. S. A.

ture and growth, just as I was pre- The thirteenth annual convention the institution firm established. pared to receive and comprehend, of the Michigan State Spiritual As. It traces back through every race I can see that every one has to do sociation was held at Haslett Park to the stone age. There are a few their own work and we find there August 14. There was a large at people who do not n arry because are helpers and teachers all along tendance of officers and delegates of their intense selfi hness; a few the way. I will try and give more and all took a lively interest in the because of a conscious ness of their proceedings of the meeting. The unfitness, and some because they I wish to add one more commun- reports of the officers were very lack the enterprise and persistence ication received through Keeler (in- gratifying indeed, showing a slow that would find them a mate. To The Leading Works of E. D. dependent) slate writer at the same but steady growth. Our financial offset the shortcoming of these we time, Aug. 22d. This from my condition is the best it has been for have come who have a ort of marrybrother who passed to spirit life years and this is almost entirely ing matia; who meet isapointment THE PRINCIPLES OF LIGHT AND COLOR May 11th, 1896, who was called an due to the noble and efficient work after disapointment ar lare still willheard him say, "When they put M. Walton, of Jackson and the boundless hope which springs eterme under the sod that will end all secretary, Miss Rena D. Chapmin nai in the human breat.

societies thruout the state, whether until the human speces would re-"Don't think of me as a visitant chartered or not, kindly tend to the tragress to that prel istoric condi- se revealed by the Material and Spiritual Universe. Don't be afraid of hell. There is reach you unless you kindly comply whether these people re in line with neither a Heaven or Hell here. It with this request. It will also per prepress or out of line and marriage part postpaid.

PART L. The Philosophy of Cure, including Methis a common serene world. I like it, in keeping in touch with each other is likely to continue: long as the seasand instruments; 5.75 so will you. Sylvester C. Smith." and bring success in our work.

And now a closing word. Spirit- The officers for the ensuing year

GENEVRA SPAULDING, Sec. Sec. Sphriower, 2 .00 per year

### TO THE CHILDI EN.

I write unto you little illdren, Because you are sinl is as Eden; And the Blessed Jesus as told us, Of such is the King om of Hea-

So rosy with joy and with love; And thus I can see the reflection Of the angels who liveth above.

write unto you little hildren; Because you are virt e and truth; You are joined in our i ble army, While yet in the dawning of

youth. May you go on violent fighting, The bosts of wron doing and

In truth and in honor jelighting-The battle you surel will win.

Because you are "Pu e in heart," And, because the good work you'll be doing

Is blest and approv d from the

Be true to yourselves and to virtue. To this, all your influence give; And labor to make the vorld better. And work just as ong as you

write unto all little hildren, Their ways are so vinning and

sweet;

murest, Among the eart 's beautiful

things

They are, Angels vithout any

Mrs. E. I. Downer.

the crack of doom for the justitu- with its great healing power. day simply by the mason of the

This, and much mo: : to the same effect, sounds more lik the whim of a disordered mind the 1 like reasonable speculation. One might gather from this that marrias : is a sort of people, and to those who are subject to our economical conditions. It is at practically u iversal habit among rational humas beings. The Indians are not sui ject to our economic conditions a id they have Mrs. A. A. Cawcroft,

There are a few cra ks who would races is differentiated nto sexes.

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