AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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THE OUTLOOK FOR UNIVERSAL PEACE.

A LECTURE BY W. J. COLVILLE.

(Continued from Last Week.)

reversed into the new saying, "In time of war prepare for peace," and strate it on a smaller scale.

Braids of conciliation and courts of orbitration will be eventually estal ished everywhere to decide international questions, but the phase to begin the work of conciliating and arbitrating is certainly the - 's r among children, as well as accord adults there are many issince to settle. Let every parmardian determine to deal · in the wounder peoeler their direction. Let all these withs and maidens see that The fair play is meted out to their overseers, and they will som begin to realize that not esticines but reason, can settle the weig that problem. War never so ttle lamything, because at the end of a car the vanquished side is never a tayinced that right is on the side in the victorous. People may be quite certain that you have the money and the most physical power in voir camp, but neither wealth nor reascle can determine rectitude. The the Civil war ended nearly forty years ago, the negro question is not settled vet because the South has never been convinced the North was right, tho the Northern troops cain to decisive victory.

The true peace-maker, however, loes not always, or even unusually, have to settle such large questions as those of international concern, but the peace-maker has to deal with precisely similar problems in much narrower fields of social and industrial activity. Disputes arise not only in offices and workshops, but in hearding-houses and families, and not only among people who avowedly dislike each other, but often are ng those professing mutual friendship. The true peace-maker is always non-partisan and a nondisputant.

N thing can be more self-evident than that the various nations of the earth have their distinctive missons to fulfill, and no true patriot can tall to grasp the idea proclaimed by all lovers of humanity at large that the very sullest service he can render to the cause of general human tribuless can be rendered in that party whar domain which he calls his

hour. Some theories of universal confratecuity are so nebulous that, tho beat tiful in the ideal state, they are mear ble of practical realization. Amend these theories may be menthate is seeming desire to do away with natural affection for the place of or 's birth and for one's especial kindled on the plea that when we love humanity we love everybody. and therefore have no special regard i reach div. Tho there is somethin a mmendable in this view the which it contains can better he enhedled in a clearer statement of luman relationship. When we truly serve our own country we are serves humanity by working in that rarticular portion of the general field in which our work partic-We are therefore none the less human because we are French or German, and find our field & effort in France or in Germany especially.

When an American citizen realizes that the ployglot population of the United States includes so many nationalities that were different American citizens to trace their ancestry they would find themselves of distinctly mixed breed; their very Americanism becomes cosmopolitanism. Therefore because of per-

fect loyalty to this country they cannot be disloyal to any land or When Abraham Lincoln placed the saving of the Union before even the emancipation of the slave and above all sectional interests, he struck the chord which thrills responsively in every truly patriotic breast. There is neither grieving for the one who North or South, East or West, to be passed from their earth home out We often hear the old saying considered in a united country, as into the great beyond. Their aching quoted "In time of peace, prepare the one section of the country was hearts are longing to hold the lear soul. for war," but this needs to be of any more importance than form in their arms, yearning to lear another. But as some people have the voice now hushed and silen their homes near the Gulf of Mexico, their mortal hearing, that the rily effective way to promote Canada, some on the Atlantic sea- sympathy and love. They pra for the Father's tender mercy and love, ner at once notable for its calm ticular interest in a particular sec- live again?" virtually unknown soil to others.

Between forty and fifty stars, diffeence of a palace or the riore shining out from the folds of the humble abode of a cottage, De th, Union tlag, represent that num- the silent messenger is an impa tial ber of autonomous states, but the visitant, and all through life, e ery Concerning an Eminent Father of This Republic stars and stripes signify the com- day and hour, someone is passing plete Republic. So when we think away from your midst. D ath of the possibility of a still wider brings us to a fuller realizatio of representation in a Universal Peace the well-established fact that all

various nations of Europe should his own. between them unthinkable.

have been for centuries past.

the view taken by many far-seeing only, sometime, when the Di ine the wise. philanthropists that the very war- plan of his life is completed, when debris the system of nations.

Tho it has frequently been claimed during the past several years, from the mortal form and returns that the dispensation has already to God the Infinite source and Aubegun, we find it far more reasona- thor of all Life, from whence it came. said: "Those who know but one ble to declare that we are now in a period a transition or inter-regnum, proof have you that the soul of nan planet's history. Referring to the Great Creative Force? To Spiri ualgreat pyramid at Giza, which was ists it seems but rational to be eve the subject of comment more than in immortality and irrational to eny 20 years ago, tho we may agree it. Of all the sciences, religion and with Professor Piazzi Smythe and cults of the entire world, there are other great astronomers that the miracle in stone as the great pyra- factorily answers that question. "I mid has been termed, contains, in a man die, shall he live again?" its interior arrangements a perfect has proven and demonstrated onhistory of the cycles; the grand galery typifying the despotism which has thing, not simply man alone, but closed and the King's chamber—the new cycle which is soon to commence. into which has entered the Ini nite We are now in another passage-way breath. These have the spar of between the gallery and the cham- Divinity within, and therefore the ber, and this symbolizes a condition of lambent, but ever-increasing them into entire oblivion. Spirit-

much more work to do in building the portals of the great beyond and up pacific institutions at home than in taking part in agitations abroad. And the the war question is always an interesting and important one, the question of civil arbitration, which directly concerns industry is still more important.

The two countries today which represent in some respects the highest civilization yet achieved on earth are Switzerland and New Zealand. In the former country the celebrated system known as

(Continued on page 8.)

WHAT IS DEATH?

A Discourse Delivered Through L dia J. Mani.

All over the world to-day are those who are mourning and

circumstances afford them the 1 ag-

then the spirit, the life-giving es-

none but Spiritualism that s tisclusively the immortality of everythe birds, flowers, trees, all things change termed death cannot I ace ualism drew aside the curtai of The peace-makers, however, have darkness and despair, opened vide Just try to be the fellow that your earth Me into the fair summer and, from the higher expression of life, tinuity of life-proof of the im northe power of life, our father and mother God, that Spiritualism has

> death of its sting. ever near, giving to those who will line and ask to be excused. but listen, proof that they are : ill a is a limit to love.

conscious entity, through their messages of truth, love and wisdom, whose love and knowledge increased a thousand fold is ever prompting and assisting them to alleviate and uplift suffering humanity, ever leading them onward and upward to a may be his belief, or however he better understanding of life, to a may regard the position taken by more perfect condition of peace and Doctor J. K. Funk, cannot otherspiritual strength, which should be wise than give him credit for courthe ultimate attainment of every age in standing by his convictions,

nce the horderland, enteratin no fear of known as the anti-Spiritualists has and others again on the borders of thrilled their hearts with tender passing away, only rest secure in been responded to by him in a manboard, and others on the Pacific but one word, that word which and some morning the angel hands dignity, and complete answer to all slope, it is both natural and neces- would answer the old, old que tion will guide you across the stream, objections brought up by those who sary that some should take a par- still ever new, "If a man die she like there to be united with those gone have appointed themselves detection of this broad land which is It matters but little whether one's better, where sweet peace and rest notoriety by traducing Dr. Funk, will come to your weary soul.

THOMAS PAINE

the Mailened Author. Reformer and Friend of Washington.

The comments of the News-Tele-Flag, we can witness with the things that live and breathe, not graph of Poughkeepsie, N. Y. on that psychologists and other scienmind's eye a pure white back-ground man alone, are born but to de ay, the able, correct and kindly defense tists trained to accurate observation of wide extent, large enough to It demonstrates conclusively the act of Thomas Paine by the Troy Press, and thinking, be persuaded to peraccommodate all the flags of all the of a Divine Power, of a great ur ier- indicates a dense ignorance and un- sistent and serious efforts to solve nations when the federations of the lying principle of life, over which charitableness. The editor of the the real psychic problem. world shall have been accomplished. man can hold and exercise no on- News-Telegraph probably got his There is now no good reason, tho trol, consequently man must be old misinformation from a certain book public that has in it so great pothere are many causes, why the in Nature a power far greater han written by a politician, a reckless tentialities for good as has this one. and ignorant scribler who crammed not be united in a federal band, and What is this Death? this cesse ion three lies about Thomas Payne in it is not too much to hope that in of mortal life? We, from the s irit the following: "A filthy little athecomparatively few years from now, side of life, who have passed through ist." Paine was of the same faith by far the greater number of Europ- this change can answer the ques ion, as Washington, Jefferson, Franklin, ean nations will have so far pooled for we have gained the knowl dge Patrick Henry, Lincoln and the Hetheir interests as to render war through experience. Death is but brew prophets, whose teachings the severing of the tiny cord, which lesus declared would save those The to many minds France and liberates the spirit from its phy ical who kept them. The News-Tele-Germany seem irreconcilable, and body and ushers it into an immertal graph scribe is a doubter of the we often hear it said that Germany existence that time and eternity will same cult which is as correctly are there for all the world to see, and England are not friendly at never elminate. The physical lody thrashed by the editor of Unity, heart, we need only watch the pres- is simply an abiding place of the that able scholar, Rev. Jenkin ent policy of King Edward to see spirit, wherein man is taught the A. Lloyd Jones, he says: "There is no that three great countries are B, C, of life. It is a result of Na-room for miracle in a universe of the possibility of communication already very much nearer to each ture's great law of evolution. You crammed with law, there is no damother in active sympathy then they place in the ground a tiny seed and nation more deplorable than the soon it becomes the plant, under parasite who is willing to eat un-Events move very rapidly in these proper conditions, bearing forth its earned bread, to shelter in anothdays, now that we are living in a fruits, performing its own funct ons er's strength, and profit by the purperiod of culmination on the very of life; when its propagative poters ity of anothers soul; the whole threshold of a new cycle, and while have become exhausted, wher it scheme of vicarious atonement beit is disheartening to many to wit, passes its period of usefulness then longs to the credulity of ignorance, ness continual outbursts of hostility does it pass into a condition of deay the evidence of damnation of one ogy, like Richard Hodgson and between different nations, we wish and its life is gone. Even so oes who sets convention against science James H. Hyslop, tell us that when to emphasize the reasonableness of man who is born into the world, and the ever-expanding vision of

The parasitic cult is repudiated fare bemoaned may be logically his physical becomes unfitted for by Jesus in his dictum, "Let no man regarded as due to the expulsion of occupancy of his spirit any lor ger, deceive you, I will have mercy and not sacrifice for I came not to call sence, which is the true man is i eed the righteous, but the sinners to repentence." The late eminent theological scholar. Prof. Max Muller The question now arises, hat religion know none." There is a vast crowd of those chaps and they between two great periods in this still continuing to live returns to the have in "holy" wars, hangings, inquisitions, burnings and other inhuman methods, slain millions of

humanity. The noble dictum of a great prophet, although uttered 2600 replies: years ago, is not abrogated." Justice. only justice shalt thou pursue that It thou mayest live."—Isaiah.

LINCOLIAN.

Worth Trying.

A word unto you chaps that to the topmost heights would climb; 'Tis not in one grand bound we

leap to altitudes sublime, We do our climbing step by step to I., page 235. rise to heights afar,

the loved ones who had passed come Tis well, of course, for every one to strive and to aspire,

sweetheart thinks you are.

world on fire. thus establishing proof of the con- So if you fail to hitch your cart unto the brightest star

> your sweetheart thinks you are. -Minneapolis Tribune.

robbed the grave of its victory and

DR. FUNK AND HIS CRITICS.

By Hudson Tuttle, Editor-at-Lage, N. S. A.

The impartial thinker, whatever and exceptional honesty of purpose.

To you who have borne the quiet The recent attack made upon and storms of life, and are nearing him by the pack of snarling bigots, before, there to see and understand tives, with expectation of gaining and exposure of the manifestations which he has received.

> In a reply published in the N. Y. Sun, he calmly says: "It can be of very little advantage to your readers to learn what Mr. Riun and Mr. Davis think of me as an investigator, or I of them, but it is in my judgment of profound importance

There is no problem before the When a man of clear, hard scientific sense, like Sir Oliver Lodge, after much investigation, is led to say as he did in the the Pall Mall Magazine, January, 1904:

"Some of us have proofs that the individuality persists after death, which are as certain as proof can be. * * * The laborious documents of the society for Psychical research and while we have exposed much fraud and discredited much Spiritualism, we have collected evidence between this and other worlds which

deserves consideration." When eminent scientific men of tried skill, like Alfred Russel Wallace, and other exceedingly keen investigators who have made much study of the tricks of conjurers. and have deeply studied psycholthey began their psychic investigations they were materialistic in their belief, but came out of their investigations convinced of the continuity of human existence—then flippant assertion and mere poohpoohing are out of place.

He shows how wilfully the "antis" have mistated his position, and garbled facts, and placed these vilifiers in a not enviable position. When they make merry over the

advice of Dr. Funk, to become "as a little child," when we begin investigations, not only of the mysteries of Spiritualism but of any great problem nature furnishes, he

"Let me once more quote Thomas Huxley, with special emphasis upon the words, 'every preconceived notion:"

"Sit down before a fact as a little child, be prepared to give up every preconceived notion, follow humbly wherever and to whatever abysses nature leads, or you shall learn nothing." "-The Life and Letters of Huxley, by his son, Volume

"And Goethe tells us that when he set about to learn any new truth he first emptied himself of all knowledge, until he could feel as he felt when he began to learn his A B C. returned to earth, bringing mes: iges But few of us may lead or set the Humility is ever the entrance way to the temple of truth. But it is well to remember the profound distinction between being childlike tality of every soul. Thanks le to 'Twill be enough to be the chap and childish, and I think I for one

effectively so remember." We believe that persecution will be not only a blessing to Doctor When an orthodox lady says: Funk, but to the Cause. It has The bright ministering angel are Love me, love my God, we draw the forced him to take up the defensive, There and he proves himself aiready an invincible champion.



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WAD YOUR OWN BUSINESS. world.

What a beautiful world this sould be if everybody would hind their own business instead of trying to run that of their neighbors, How many scandals, misunderet indings, heart-aches, quarrels, a amily and neighborhood feuds, and a thousand other things would be saved if people, only had sense nough to mind their own business and let other people's alone.

To our mind, one of the most moddlesome institutions of the day, is the Woman's Christian Temperunce Union. As a society it seems to be eternally sticking its nose into affairs that do not concern it. Within the past week it has started a movement to stop smoking cars running on the railroads, and to prevent the use of wine at the wedding of Alice Roosevelt.

Neither one of them is any of their business. The writer does not use tobacco and does not like to ride in the smoking car. But that is no reason why he should object to his brother man who does use tobacco, smoking while on a trip, so long as the railroad provides a car in which he can indulge in his smoke without disturbing the peace and comfort or the non-smoker. It looks to us like an unwarranted interference with something which We guarantee every one to be the last the young so ladd eneris no more their business than what ne is to have for his breakfast tomorrow morning. In fact, it is a critable "dog in the manger" affair. It is the same thing as applied the wedding breakfast. Probably to ne of these agitators will be inrated to the wedding, much less to the feast of good things that will be bread for the dilectation of the cored triends, and if they happen she classed among that number, her can stay away if they are s cert in they will not be forced

g term taxion.

grass widows, their husbands me who is the best." not be interfered with. In fact, We have received many such less they were home-makers they ters. We reply to them all "Tri .caven.

MEDIUMS AND SITTERS.

physical mediums to take a new medium will be. The medium care tand, and the position may have not tell you. One person may more than the minimum amount of a medium and get everything, the good sense to it.

gardiess of their honesty of pur- around. pose or personality, has been per- These things take place every desc mitted to sit in the seances of me-during the summer season, at dums, and the results have been places us in a peculiar position board been expected. Another thing, if we resome

There is no reason why a medium mended a medium it wasted should go under test conditions any only our judgment, and in the more than the sitter should. One is sibly do injustice towards oth as likely to be dishonest as the other first-class mediums, and perhaps and if the medium is willing to ac- one else would agree with the

cept test conditions the sitter should itualist papers as a re e do not be. Sitters for independent slate accept advertisements fron mediums writing frequently desire to bring who do not bear a reaso ably good their own slates and sit with them reputation. Of course, he medium plish some big things. without opening them after enter-scoes not exist who has ot got two ing the presence of the medium, reputations: One as being the best it is to pay debts. Many mediums permit this some that ever was, the other as being a do not. We know of a case where stake. If you can find the who has who has no use for the poor. it was done, a scurrulous message tot been alternately uded and vulgar in the extreme, was written expidented, we would lik to exhibit to keep a dairy than a diary.
on the slate. Now the question is that medium as a curice y.

Any man who would late was this message on the slate when We believe that every seance your mistakes would get angry if the sitter brought it to the medium must stand upon its own basis. It you should laugh at his. or was the slate clean? The quest points aron the condi on of the Wise men occasionally say things your ancestry, you are near to banktion can never be settled. The sick the sitters, the condition that indicate a temporary suspen-ruptcy. sitter says it was not on these, the section, and a ether the sign of their usual wisdom. medium says his guidet and not recipien can assimilate t e magnetic. Misfortunes never come singly. It is the write it. Who did? In the public sandaines that are presented by the Ac Ohio man was recently married our lives. eye the medium is guilty and the effect sitter innocent notwithstanding each. The responsible

one's word should be equally reliable. The secrets of the success of the non-We do not believe that Spirituals and the your sitting. You may ism and mediumship will ever take the up a tarrier that will prevent its true place in the world until the unit metals from pene same safeguards are thrown around and the refore go t anything else. A person whose seawing for the best, it you will word is accepted in any husiness to make the less. transaction is impeached when comes to things spiritual. We be the things of the comes to things spiritual. the people will tell the stuth quickly about a spiritual as mun dane affair. We wish it was a fact that everyone was considered innue to bare of the peop cent until proven guilty. How the best about Association of much better it would be for the deligness Association of world

SUBSCRIBERS TO THE SUN- con valuable paper. I de Hoard of ELOWER: "

The First of January Tue Sus Support Boanks of the Willamette PLOWER started an aggressive came the sand can be reached from the paign for subscribers and it met about an about by the laily trains with success. In fact, its success with west also by boat nee a day, was greater than at any time since I have spounds are shi led, by the it became a weekly.

We thank those who interested he he and it is surpring the dif-themselves in the paper and wish there is the temper are inside them to continue, taking some of the properts and just justide the our premiums for doing a little work; stee to Easterner it is a grand to get two new subscribers and siles from the recording sun and receive a first class Self Filling to the to drop in mong those Fountain Pen, gold pen, havi rub evaller rees. The he t is not ex-ber holder, guaranteed equal in costue in Oregon and the nights every respect to pens that sell at most be speut with the or more from \$2.50 to \$5 for doing o? om \$2.50 to \$5 for doing so? I hanker but the bed. Send us a list of people who are the bed had many la Interested in Spiritualism Free sears our samp and the were all of Thought or New Thought, we we can be search opinion on a gard to the

send them sample copies, and them cares it suming month if you wish to, you can call un them the the same and view a week later and get their subscrip of the dounds, and er of the cool tions and receive one of the premissing the cooling air of he Oregon iums. Two new subscribers or four kights. It renewals or one new and two L renewals, will give you any one of Harlay Dre. the premiums described on page 6 represented, and to give you full to be hope, and to w the coals value for the little time you will into the fall flame -R ph Waldo

have to put in to secure them. About seventy-five people sent in clubs last menth. How many will we hear from this month and the property of the property Will you push along our subscrip tion campaign? You get your money's worth or you would not continue your subscription. If you get it others will.

PUSH IT ALONG.

they lack force of character been a subscriber to THE SUPPLOW a ugh to say no. they better have ER for three years and like the little glass cage made for them paper very much. I have never and look themselves in, thus avoid had any experience with medium but would like to correspond with As most of these agitators are old some good, reliable medium and mids, (excuse me, bachellor women) would be pleased to have ou tell

mild not have time or inclination Sunflower does not feel that the run other people's business for can constiently reply to any such m. They would be kept busy request. From the beginning of with their home an earthly publication The Sunflower to the position that it neither endors next person will get nothing. The It has been the custom to require first person will go to another and mediums to go under test conditi- get nothing, while the second water tions, but no tests have been re- go to the same medium quired of the sitters. Anyone, re- everything. The results just turned

mar earnest des

a medium

to keep

as far as Spiritual Ciackamas on, and realing the fact in I must keep in touch with the part of 1906 a grant success. registrates of Oregon known as

Easterners # provided If in readiy join with them. de beauties

L. I. IRW Y, Sec'y.

Pointed Paragraphs.

Even a little man can accom-

It's easier to borrow trouble than

The poorest of all men is the one It is easier for the average man

Any man who would laugh at godliness.—Chicago News.

by a widow and broke his arm all in the same day.

Women seldom mean it when they kiss each other. The average woman had rather bite a piece out of the other's complexion.

Cincinnati has a soap factory adjoining a church, yet there are people in that town who do not know that cleanliness is next to

If your greatness depends upon

It is the little things that makes

That Vegetarian Edition.

We have arranged to have that Vegetarian Edition of THE SUNFLOWER under date of March 3, 1906. That will give plenty of time to get up a fine edition. We already have one article from England for it, and more are coming all the time. Mrs. Jessie Pettit Flint has sent us some recipes and tells us how to make our own peanut butter at a cost of from 12 to 15 cents a pound, right at home. Then we have many others.

Dr. Peebles will give us an article. We hope D. W. Hull will tell us in as few words as possible how he lived on 88 cents a week, and "there are others."

THE GREENBACKER

seems to have got converted to the idea if the Editor has not, and will have a word to say.

THE WHOLE PAPER

will be devoted to the Vegetarian Question, and we want its ADVOCATES and its OPPONENTS to have their say.

These are a few of the questions: Is a Vegetarian diet cheaper than a meat diet?

Is it more humanitarian to live on Vegetarian than a mixed diet?

Is it healthier to live on a Vegetarian diet than on a mixed diet?

Were we intended to live on a Vegetarian diet or a mixed diet?

Does diet affect our natures? If so, what evidence can

be presented? SEND US RECIPES FOR VEGETARIAN DISHES.

This ought to be the most popular edition of THE SUNFLOWER ever published, and we ought to circulate

100,000 copies. We will furnish them to you, ten or more copies, at the rate of ONE CENT A COPY, either mailing them to you or direct to the friends you wish to receive

Make your articles short and to the point, so we can get as many different ones as possible. If anyone thinks they can live cheaper on a mixed diet, tell us how to do so. Let us have a thorough exposition of the question and make the greatest paper on this important subject ever presented.

Remember the date, March 3, and have your articles here not later than February 20th.

is stay away in they are the are they are the are they are the are they are they are they are they are they are they are inne it if they do not want to. C. W. S. Ohio, writes: I have & Uncle San Self-Filling Fountain Pen......

UNCLE SAM

This we laralleled offer will continue during February. After March 1st it will be withdre in and the Vicle Sam Fountain Pen can be had only at the regular retail price

dandies."

will be put

We Juarantee the Uncle Sam Fountain Pen

to be a 14 karat olid Gold Pen with Iridium points, Self-filling, (no dropper used) hard rubber nor condemned any medium. Our seasons for taking the stand were the making the stand were the standard were the standa

The Light of Truth is advising the result of a sitting with any but the Unit Sam gives me as good satisfaction as any I ever used."

The two Uncle Sam Fountain Pens arrived and they st pattern, cos not drop ink all over everything, and we can furnish you

a fine, med un coarse of stub point as desired. If the pen does not fit your hand, we exchange it is not exactly as represented, we will return your money. is proposition if we did not know the quality of the goods? After March 1 on the market at \$1.25 each, so take advantage of this offer this month. will be extended one year from the time it does expire.

> nd your more today, then you will be sure of it.

LILY DALE NEWS.

The snow and cold weather has kept up the past week and it now les is as the we would still have a ting ready to. Earl Turner found street every bert, Pastor. ice plant, where they cut, and they expect to begin cutting the first of this week, as they hope to have it faster.

is being filled with about eight-inch ary and March. Mr. Markham states that in the are is eighteen inches thick.

Fav Griswold is suffering from an attack of the grip.

Mr. and Mrs. N. C. Lutgen reconveil a short visit from Mr. Lut gen's sister, Mrs. Slocum.

that he is pleased with his position in Buifalo and will remain there for some time.

Kelly also came for a few days.

grounds.

Mrs. J. H. Champlin has returned from a visit to relatives in Titusville and other points.

Mrs. Maud Smith has gone to Angola on business. Mrs. Fern Paul, who has been spending the winter at Angola returned home to remain during her mother's absence.

A number of men and teams are husy logging on the Raymond, formerly the Skidmore, farm.

Essie Turner, who has been nurs- than usual interest. ing some of "Job's comforters," and Dr. Lockwood gave a short lecture has been otherwise indisposed since on the basic principles of Spiritual- attenting physician ad with-the middle of December has now so ism, mediumship and the laws of the national the case as b yound the far recovered as to be out.

White's father, was operated on at large audience which was present buffalo last week for the removal of paid marked attention to the illuscataract from one of his eyes. The trative points of the discourse also operation was successful and he to the seance which followed for could see the doctor's hand immediately after the operation.

In every the hand with the discourse also operate where are yet going?

Come to the seance which followed for the discourse also operate to do on eart to

was held at Library Hall Saturday evening, February 10th. A very enjoyable evening was spent. The ble in point of correctness, were like sociate, she in invited. It is not too late, if rejoined. I lance will be held every Saturday acknowledged by the recipients as

laws of the State. At the meeting for with Mrs. Staley's guide and held at the SUNFLOWER office Sat- psychic power there was a positive All the in an imperative urday evening February 3rd, the assertion that the messages were as articles of incorporation were signed stated. by sixteen charter members, (ten Mrs. Staley and her guides are being required by the laws of the worthy of much appreciation for the state) and were properly attested very able and conscientious manner under a notary seal. They are now it which the spirit messages and definately known.

CONFERENCE

Sunday evening. The subject was the intellectual and cultured class and exactly says the last worth an article recently issued by Mrs. Much interest was awakened in standing to Subjec, "Are Spiritualists Spiritual?" evening, February 14th.



N. H. EDBY. Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffalo month at the Temple, corner Jersey street and Prospect audities, good too harvest. Those who have light houses are putting up ice or get ting ready to. Earl Turner found street every Sunday evening at 7:45, Chas. Some street every Sunday evening at 7:45, Chas. Hall 374 Connection street, Sunday at 7.45 pt mg

Friday evening. February 2nd, make two inches more by that time, the Ladies of the First Spiritual It is a strange fact that altho the Society tendered Dr. W. M. Lockthermometer went down to over 20 wood a grand reception at the Tembelow zero, the ice did not make a ple. President Hoyt gave the particle for a number of days. Now speech of welcome in a very ble the water is getting cold and a manner. Dr. Lockwood responsed much higher temperature will make very kindly to the words of greeting. ice quite rapidly where the snow is A paper prepared for the occasion Marking it also makes it freeze was read by Mrs. Day, then followed short speeches and remarks by dif-The Dunkirk Ice and Fuel Com- ferent ones present. There was pany have decided to build a shell music songs and dances, coupled 40x150 in which to store ice, on the with many social greetings. Then Todd place, and in addition will the ladies, who are ever mindful of ship an average of eight cars a day the needs and necessities of the as soon as the harvest begins. W. inner man, provided a boundful 1. Markham is here looking over the supply of refreshments, to which pospects. He expects to ship quite ample justice was done. Beautiful a number of cars of ice from the boquets of flowers adorned the upper lake, but the ice is thinner tables, and the evening was a very in his field than across the lake, enjoyable one to all. Dr. Lockwood The see house at the Iroquois Hotel will serve the society during Febru-

Dr. Lockwood's subject Sunday Canada, where he has an icehouse, morning, February 4th was "Spiritualism Today, and Public Opinion." The evening subject was "What of the Continuity of Life, and What of Its Scientific Tests." A good andience greeted the Doctor Sunday evening, and listened with marked attention. The discourse was a Word from Roy Turner states very able one and your correspondent heard various ones say that they appreciated very much the ideas that Dr Lockwood expressed Mrs. Kelly and daughter of Little during the services of the evening. Valley have been visiting Mrs. Mag. A friend of Pres. Hoyt rendered two gie Turner, Mr. Kelly's father, E. excellent vocal solos which were fully appreciated. Dr. Lockwood Mrs. Cady spent a day on the will open soon his class work and demonstrations relative to the basic principles of life, that have to do with the sphere of existence, both here and in the future of things

The Ladies' Aid Society will hold a card party in the Temple Thurs-day evening, February 15th. Refreshments will be served, and a good time is expected.

At the Spiritual Temple, Weinesday evening, February 7th, the seance and service was a great success and the meeting was of more moria. Her condition we equal to

Mr. M. E. Smith, Mrs. A. C. tive and interesting. The very instruction came o me. I' inte's father, was operated on at large audionce. ately after the operation. medium, was present, and at the Miss Donovan, the new school close of Dr. Lockwood's remarks, in the sum loss, the teacher is boarding at Graham gave up to the influence of her sum became rivere on mine.

Turner's.

The third of the series of dances

The third of the series of dances ber of messages were simple for the sum loss, the sum loss, the gave up to the influence of her sum loss, the guides, they occupying the time the series of the series of the evening. A large humber of messages were given, some of the wings of del ium now which were exceptionally remarkaevening.

The Lily Dale Fire Department will soon have a standing under the ways, differently expressed from the the four physica functions ways may be not dare say it is to lee. Stay being accurate, and were, in many the not dare say it is to lee. Stay being accurate, and were, in many the not dare say it is to lee. Stay ways, differently expressed from the lee of the le

in the hands of Mr. H. A. Clark of the truths of spirit return were pre-Fredonia, who will secure consent sented. Your correspondent has of the Judge of a United States been in Buffalo over eight years. I have of straight Puri in extraction and the Town Board, when and has been a constant attendent the state of the years at the meetings under the suspices states the years at the was provided for. The Constitution of the First Spiritual church, and having will some other toys. In and By-Laws was adopted and for the Wednesday evening meets a constant in the state of states and sent adjourned to meet at the call of the mediums who have from time to sever thought to hear on use a first served our society small read the same thought to hear on use a first served our society small read thought to hear on use a first served our society small read thought to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear our served our se Chairman of the board of directors, time served our society and I can seem what why, no ler," said Mr. Clark informs us that it may be truthfully say that the anthence the bay it didn't use my awear a couple of weeks before the papers Wednesday evening, February 7th, waste Leady said the d vil. Nocan be completed as the date of the was the largest that was even in the largest that's sweating."

meeting of the Town Board is not Temple on Wednesday evening. Temple cried it mo there being about or fully 300 peo making light of ple present. In looking over the more things."-Hartion ! Times. There was an unusually large at- audience, one could see at a glance tendance at Mrs. Richardson's that those who were present were of The person who uses the biggest

By resolutions the cause thru the philosophy as passed at the meeting, thanks were presented by Dr. W. M. Lockwood extended for her kindness in sending and the demonstrated facts of spirit to the removably. Only the state had been particle, which was endorsed by return as presented thru the mest to the state had the state of t the majority. The next conference sage bearer. Mrs. Staley is expected will be held at Mr. Winchesters, to serve the society Wednesday

Dr. Lockwood opens 1 3 class course of lectures Friday vening, February 16th.

MADDITIONAL BUFFALO NOTES. STIRLING'S HALL.

From Greenland's icy moun sins. To India's coral strand. here flows in finer fountsi [14] the glorious land. formula not filled. With book from Emmans, 's veins

he come the heaventy planes at State og's Hall meet each week to he t from spectresim the proud and bumble the meet with Preside t Sterin a over there has ever reached pertoly sphere, than he news eceive with care from lediums

Our med ums are no pusiders are a ded to hein is thrus. We develop t en here farm our platwart sons brought up 1t. were care our buzzing B. B. talks That pur converts i get the Christian's blazing hell and of bijestone se do not sen 1. Old Spranalists meet their rothers here one dwells in earthly rulm, the Act in colestial sphere. Mother Address to meet her sons, and father's io prings tears. A joyou band of him ry souls each eager f r a test,

grand dance s d social megday, January 31, and fun higy reighed complete. If any sked you who wrote the above se say is came from Jo' v Pete.

Shatched From the Grave's Brink. John Duncan Qui kenbos, member of the London Scriety for Phical Research, fellow of the York Academy of Medicine and member of the Ameri in Assocardon for Advancement o Science, agreement a discovery le him in happrotogy to the Enter ainment Club at the Waldorf-Astor ..

Constibility is at its maxi-Quackenbos old of a last," he in it, "I was

bedside of a young of infections culminating in pneude legale sentence — te perature

change for and teday he young

cried the mother

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Othle in God's good universe.

Ar and, all thru and thru the soul Intil the very breath is hushed, While echoes sweetly, softly roll. And from the face of time is brushed

All that of years, all trace of tears: Repeat the music, let it swell In rapturous song of praise, Repeat life's story, let lips tell

Of love, of light, of good and joy, Come into rapport with the song I will bring you joy the whole even, lying dormant, asleep. year long.

At I give you all you e'er can ask. in full, free life, and quick re-

lease it in all things old, from weary task.

if a you'll be free and full of peace.

the mrme my with all that isand rock or tree, of beast or man, and struth of life you'll realize, At d comprehend the mighty plan,

F it is God, and God is all. He notes of life blend each and all, an harmony with God as one.

Sir , sing the song of life today, i me into tune with vibrant thot, Sating into line without delay, Then wonders will thru you be wrought.

LOVE!

Love is the light of life.

who vibrates to its radiance finds a searching power. They are gems of as we term it, spiritual fe dom. response, however faint or dim in life; we are what we are because of Spiritual freedom! What is it? every living creature. Love is the our ideals. eternal magnet, the law of attrac- There is more beauty and art in tarial slavery. And thos who add The great teacher the lives of people today than there material vibration in excess of spir-

has lessons until we have conquer- ideals. The minds of men are more found wanting means vanting in all our weaknesses thru the tonic expansive; the concepts of individ- spiritual impulse, vibratica or force. perities and life-giving vibrations uality is larger. Man is being recogby love's infinite power. Love is nized as the lord of creation. Free- by the exercise of sympa hy, intuthe source of supply; the animating dom of that has done all this. It itive reasonings, sacrifices of what we prover; the soul of things.

if d is the ocean of love, the the world so far. Expirity of our natures are its attri- And yet we know that thot is not Are we not symbolic epresentabuteries.

un harp; if you would bring past? The greatest nation is the one ance, and so perfect health.

urseli-you have to that degree In ourselves, our minds, we have methods of cure that I have ever had be pleasure of

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For a long time it was the universal opinion that this world was a soul of the giver. plaything for some personal deity, that men were only subjects of a kingly being who dwells in the clouds. Various fairy tales were ness is restricted by thing: as we see thus involved and elaborate doc- them through our narrow ision of thus involved and elaborate doc- them through our narrow ision of or. A few thoughts on how to reach that altitude where the spirit is supreme and all things are a subject trines born. These strange figments aw orldly education. We rather to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being and to show of fancy gradually became crystaliz- imitate than act upon our own relong held supremacy in the minds of world's approbation to be: ig right. men and all their actions were gov. Being true to the God vithin is men and all their actions were governed by them. No thot of self. No
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to become incarnated. As a man seducing influences of the latter or, The Inspired Heroine of Orleans. By Moses Hull. grows and develops, his new thots calls. Verily, materially c nsidered. become part of and one with his But must all calls have a material- alism ever written. Victor indo said: "Joan of Arc being. His presence, his atmos- istic basis? phere, his personality, becomes a Spiritual growth depend upon the ing; no instory more true that this paraphlet. Price, \$1.00 PER YEAR. living affirmation, an image of his added weight we put into he scales ideals. It is a pleasure to retire of spirituality. One doll r a year Apressed in man, the living Son, from the clamor of the world at as a spiritual sacrifice loes not times, and in the silence of contem- counterbalance twenty d voted to plation keep still. It is a joy to be material enjoyments—yet it touches alone, with only the company of some like the extracting a tooth ideals. And how great and glorious without modern appliance. Nature these ideals become to one who never intended us to be · · miserly allows his soul to soar, who loosens with the sympathy she bestowed from himself the paltry prejudices upon us for guidance out of the maand worries of the world and dwells terial slough. And S iritualists in calm and repose.

tions point to very practical, even won't know it. Perhaps hey don't material things; they reach to the want to be superior to the ir neigh-Love is the spiritual sun and he heights, and to the depths with a boring climbers after salvation; or,

was a few years ago. Here, in one itual vibration to the general We cannot say we have learned direction, we see the influence of weight. "Placed in the blance and has done all that has been done in can spare—the widow's nite sym-

entirely free. If so much can be tions of that invisible spritual im-Love is the motive power of the done with a partial release of its petus which leads us to Si ritualism? Love in some form or other energies, what may be expected Then why not exemplify t in acts the ever been the impetus and life when it is quite free, when men or deeds worthy of those who enall great and enduring works, have liberated themselves from the joy a superior light—a higher guidwe ther in business, art or profes- foolish habits and superstitions, ance? It you would strike the religious and social, entirely cut harmonies within each themselves off from the dead of the

a tones which only a masterhand. We may then expect happiness. produce, ally yourself with love. Happiness is a state when the varthe your whole being to Love's ious faculties of man are given their witch. If you would make due expression. When there is an work tire, infuse it with love, outward and inward repose and bal-

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It seems to me to be the foremost so maife work of the construction of the state of the st

this or any other age."—Franklin Sn. h, Mass.

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second only the object of their who will step ahead of the customs and ideas around you, may possess of the keynote of concentrate the joys and privileges of freedom the keynote of keynote the will be value. F. Sold, but Babliti's Religion, in some their weight in joys and privileges of freedom the keynote of keynote of keynote the line interest this book of almost inesting the line interest this book of almost inesting the line interest this book of almost inesting the line in the line i or with man into a natural gentleman, our thots expand beyond the still the is the Ideal, and is but a limits of its religious conceptions, the is the condition of perfect and thus live in a freer and larger the condition of perfect and thus live in a freer and larger the condition of perfect and thus live in a freer and larger the condition of perfect and thus live in a freer and larger the condition of perfect and thus live in a freer and larger the condition of perfect and thus live in a freer and larger the condition of perfect and thus live in a freer and larger than its parts for parts being already and instruments; § 75.

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attuned yourself to the perfect pitch energies always at hand; we can be allowersity and Principle of the usted Institute — for love is the music and light and masters of circumstances; we have the world—the redeeming in our ideals, guides that point the harmony of the world.

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ARTHUR F. MILTON

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The latter, however, without being just, is impossible, though many would like it that way—th t is, to be right without sacrifice.

The widow's mite count more to the widow than the easil written check of thousands to the millionaire, because there is real s crifice in tear of sympathy accompanying it The Spiritual Birth; or, Death and its -heaven's coin abstracted from the

Our ways are not always God's ways, because not true to se f-to the God within. Intuitive onscious-

pany, of course, excepted. But we without much injury to of ter charities, or needless pleasure -attractions much stronger than uty.

The ultimate of an ideal is for it selves true to self by foll wing the

should know that better than any And then these ideals and aspira- other people. Many do, out many

It is certainly not remaining in ma-

Spiritual force is what we attain bolically applied.

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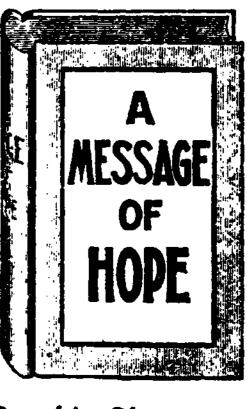
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LAKE HELEN CAMP.

Sime time has elapsed since my last letter was written about the happenings of our little city among the pine. There have been many new arrivals and several departures, not to return because of busiinterests, some have gone to Caba for a time, others to the automobile races, now in full force at Daytona, but when the curtain rises an the real beginning of the camp scasson, all who can return will be here.

Among those whom business callelaway was Dr. Charles Hains of Ohio, who had just begun his work Here as a physician, and would have made the South his home. He has romised to return as soon as his risiness matters are settled.

Dr. Bodifield was also called home because of patients who needed his possibility that criminals electro-South

the camp.

in cattages, and Hotel Cassadaga, clares that there has never been the d sicable.

of her but she assures us her stren- case of electrocution the strength of whole season.

Monday January 29th and will con- influence. Death is, therefore, both tinue them thru the season. There positive and instantaneous, beyond is promise of a large attendance, a question of possible doubt."-New His wife and adopted daughter will York Correspondence of Philadelphia spend the winter with him.

The Ladies' Aid are hard at work and desire to thank those who have aiready remembered us with things for the Bazaar for which we will receive more means with which we can have our grounds beautified.

hard to make this "A City Beautiiul" and with his assistants have placed some trees and over a hundred rose bushes in the Ladies' Rose Garden. There was the beginning at a fund for it three years ago has been added to. The cousin George VonDerheide gave a benefit for the rose garden fund which netted a nice sum. They furnished the music and also beautiful programs. Mr. V. was obliged to return to college in Cincinnati the n. xt day.

There are meetings held every January 7th Mrs. Laura Cannings of Springfield, Mass., upon "The Majesty of Sil-It was like a poem in itself --but the thots given brought us fire to face with our own natures and called out strong resolves to and out what the silence has in st to lor us.

Sunday the 14th, 21st and 28th Mes. Wheeler's guides addressed equidiences and on the 21st and practicing the Golden Rule. 28th Miss May Hedrick of Brooklyn,. followed Mrs. Wheeler with motions of the "pictures,," she which were all recognized. estimony of the guides came no so much in names as in real you?" the is that cannot be disputed. She is a young girl who has a great titure before her unless the circumstances of life interfere.

Or last Sunday afternoon Pres. Hilligoss introduced to the audience H n. Alonzo Hubbard of Vermont, Mrs. Fannie Spalding a speaker tr in Norwich, Conn., Mrs. Stumpf a minister of the New York State Public. Association also one of its missionaries, particularly among the Germans, Mrs. Laura Fixen, Vice- There is just as much evidence of a and took me in charge President of the Illinois State Asso- devil in the universe as there is of a wasn't an arrest. That wa a resciation and manager of the City of God.

J. Clegg Wright Light Assembly. was also welcomed by the audience.

Miss Elton E. Hedrick, a wellknown astrologer of New York, will, give forecasts of the future from knowledge gained from a scientific study of the subject.

On Wednesday afternoon, January 24th, Mrs. Carrie Pratt of Boston, a well-known psychometrist and medium, favored the Ladies' Aid with a seance which was greatly enjoyed by all present. Mrs. Pratt has rare talent both in psychometry and clairvoyance and is always helpful with her gifts.

February 4th the regular camp

DOES THE ELECTRIC CHAIR REALLY KILL?

CARRIE E. S. TWING.

A revival of the discussion of the ervices and were unable to come cuted by New York State may not really die until they reach the dislast Budington excursion secting table has brought out a the eight an addition of fourteen to really vehement letter from Dr. Augustin H. Goelet of this city on The cottages are nearly all rented this gruesome subject. Dr. Goelet, the grounds but Mr. Emerson who served on the commission ap-Hedell, just outside the gate, has a pointed by Gov. Flower, to investia pur-tenement building yet unoccu- gate this very question of where the good as it is but lately completed. execution of the law ends when There are still some good rooms electricity is the lethal agent, de-Hilligham Hall and the Spencer slightest excuse for doubt since his House still have rooms that are commission made its investigation and report. He insists that the We have had beautiful weather, "electrocuted" criminal dies, and mether too warm some days but the dies instantly, in the chair, through servinings are delightful. Imagine the destruction by the electric curme with our doors wide open looking rent of the blood-vessels of the at the moonlit landscape and listen- brain, and he denies that the oc-Vice-President Kellogg's casional resuscitation of victims of Horn Phonograph with accidental electric shocks supposedly records that make you s and up greater than those applied by the to the Star Spangeled Banner" sit State is a sufficient excuse for imcently while we listen to "Pass Me agining a horrible uncertainty. "It Not By" and "Saved by Grace" is all very well and proper," he and shout with laughter as we hear says, "to attempt resuscitation of the story of "The Preacher and the those accidentally shocked by electricity, for in many instances they George VanSlyke of Lily Dale is a may be revived if the effort is made most efficient superintendent of the promptly and judiciously; but in grounds and has mastered the mys- these cases of accidental shock the teries of the "spark engine" so the condition is very different. The tank is kept well filled with water. total energy of the current actually Mrs. Laura G. Fixen is occupied directed against the body is indefinin the interests of The City of Light ite and uncertain, and may be, in-Assembly, therefore we see but little sufficient to cause death, but in the nous labor will not continue the the current employed is definitely known, and it is applied in a manner]. Clegg Wright began his classes to bring the whole body under its Public Ledger.

The Golden Rule.

A dairyman who occasionally watered his milk, and who was also a deacon of a country church, laid Pres. Hilligoss has been working great stress upon the Golden Rule whenever the preacher's absence demanded his services.

One day a doctor's prescription called for an ounce of pure brandy. which was to be obtained of the druggist.

Being for the dairyman, the drug-Miss Hedricks with their gist watered the brandy about fifty per cent. Not having the desired effect on the patient, the prescription was renewed. Failing again, it was repeated at twenty-five cents an ounce, much to the chagrin of the dairyman.

Upon the fourth day the physician determined to admister the "drug" himself. When handed the phial containing the brandy, he held it to the light and then tasted it.

"Why," said he, "this is watered brandy; you have been swindled. take it back and demand the pure

Highly indignant, the dairyman sought the druggist, and gave him a piece of his mind, adding that, as a member of his church he was not of lighting which prevailed a ke in all

"But I am," replied the druggist calmly, "Didn't you say the Golden Rule, was to do unto others as wou would have others do unto you! "Yes — of course — why don't

"I do," returned the druggist. "You have been giving me watered milk for the past two years; which I have proved by chemical analysis, and I am only doing as you have done by me-I have given you water for water."

A compromise was thereupon made which does not concern the —Exchange.

The wise man says in his heart: the stove lid when the officers came

Why We Say Bandb: & "The comers worn by the nglist in the seventeenth century," so i an old hat dealer, "were big, starch d things, a good deal like a ruff. Som times indeed they were bigger than t e biggest

ruff. They required a box of a goods

size to be carried about in. "These collars were call I bands. Ben Jonson in 'Volpone' says, 'This hand shows not my neck enough. Steele says, 'The next that me inted the stage was an under citizen of the bath, a merson remarkable among the infe-Pion people of that place for his great wadom and his broad band.

Randa, you see, were colla 3, and by the same token bandboxes w re collar boxes. They were big and r und, just his enough to carry a clan, well starched hand-just as big, i fact, as they are today.

Whenever therefore, you talk of andboxes you are unconscously referring to the collars as hug as ruffs that the English of the se enteenth century wore."

Chasel by an Emper r. Emperor Frederick William of Prusais sometimes would signify his rejection of what he considered in absurd petition by drawing on the 1 argin an head and ears. One day a baron of ancient patent having com lained of another baron taking precilence of him the king wrote on the petition: "Mere folly. Whether a man its above me or below me, my birth re lains the same." Oftentimes he would ask people in the streets who they were, a culturity which made nervo s pe crick William pursued his in hot hante and when he overtook i m asked. Why did you run away for me?" From fear," answered the man, whereupon his majesty gave him a heavy thwack with his cane and said that he "wished himself to be oved and AD I not to be feared."

Nice Little Love Sto y. A dreamer and a man of action loved

Woman. The dreamer said: "I shall write verses in her praise. They ill touch her vanity, and she will love me for

But the man of action sa l: "How. ald fashioned: I shall corner the stock market, and that will bring b ..." Ho the dreamer wrote verse; and he induced a friend of his who r: u a magasine to print them. And the man of action cornered something or ther and

became a billionaire. ta the meantime the girl arried a lived happy ever after But the dreamer was so proud of his

that he didn't care, and the man of setion was so busy that he didn't The only one to suffer was the man

At Nile Village. traveler of the upper Nil thus describes a typical native vill: re: "The lighter are built of Nile n id, each chie accommodating a fan ly of no matter what size, the inhal tants of willage almost all relate to each other, comprising sometime several hundreds of people.

she married. Smart Set.

Their streets are littered ith filth, animals of every kind obstruct one's neili dogs growl and snari : the apwomen flee, hiding the faces in their rachmaks lest a w ite man should behold their features. Flies in wasms settle on the childre and lay, their cars on their eyelids, unwashed, because they believe it to be contrary the their religion to wash or re nove the file from their eyes."-Chicag Record

Fighters in London Str ets. The reign of George II. was a great fighting time. Every man went abread knew that he might bave to figure to defend himself again footpad carbully. Most men carries a stout When Dr. Johnson he: d that a man had threatened to horse hip him existered a thick cudgel and vas easy in his mind. There were no plice, and therefore a man had to fight. t cannot be doubted that the martial spirit of was areative instained by the practice

The Real Thing. me Harold," she sa l as the old horse they wer driving aire the country road dropp d into a well "am I your ideal girl?"

Do," be said fervently. ") p're my

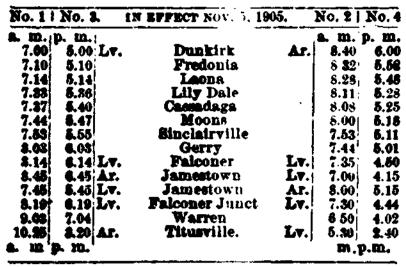
Whereupon the horse, fin ng himself lotally neglected, stoope and began to browse.—Chicago Trib ne.

A Critical Moment. You were arrested for striking

"No, Judge," andswered he unworthy specimen of manhe d who was on trial. "I had made a pass at her, and she was just rea hin' for cue."—Washington Star.

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San Jose, Cal. 230 N. 6 St. 761 Golden Gate Ave., S. F., Jan. 19, 1966. My Dear Mrs. Dr. Dobson Barker:

I am very happy to write you this month that I am feeling very good. The last month's treatment did wonders for me, causing the pain in my side to disappear and my appetite to increase, which caused me to sain flesh most rapidly, and I look fine. I have never felt better. I am so thankful to you and band, and only-wish the suffering women all over the land could receive these rich blassings which you can give. Yours lipst Sincerely.

Addie Johnson.

Desirest Doctors: I am feeling fine now and don't think I will take any more medicine after my month My dear, good doctors, your medicine has done me more good than any medicine I have ever taken, and I shalf always praise it very much. My advice to anyone that is sick is to take your treatment.

This is all at present except my very best love from me and also to the band.

BELLE TRAVERS, Watsonville, Cal.

Dear Friend: I must call you that, for you ha, been a friend indeed to me. I am sure if I had neverectived your help, I could not have lived much longer. I could not clean up my room, or do anything at all when I commenced taking your medicine, and now I can do most of my own work and walk anywhere I please, something I never did before. I feel like a new woman entirely, and I know that you and your band have done it all

I can never tell how thankful I am, and you can publish this letter if you like, and I would be glad if you would, as I have never seen a testimonial from Mississippi, and besides I want people to know what you can do for sufferers.

Wishing you and your band a greater success, and thanking you again for what you have done for me, I remain, a faithful worker for you and yours,

Mrs. A. D. Lancaster, Lauderdale, Miss.

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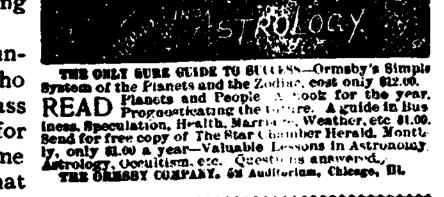
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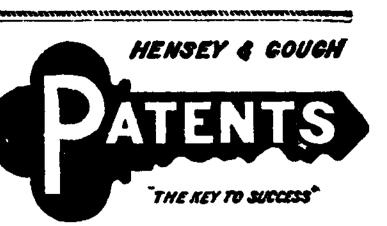
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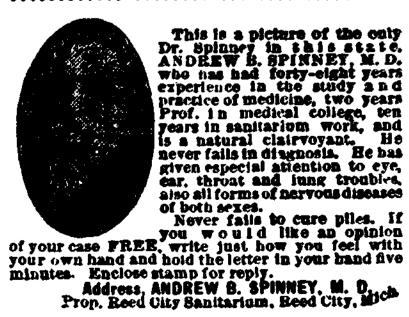
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PASSES AWAY

Editor Moore of the "Blue Grass Blade," Prohibition-Infidel Paper.

Chilton Moore, editor of the Prohi- ney; worlds innumerable surrounder bition-infidel paper, the Blue Grass me on all sides—the view west such Blade, and a noted atheist-died lime. The entire riddle of the und here late yesterday after a long ill- verse seemed revealed to me ness of asthma and heart trouble. Never before had I realized the subject to

most remarkable characters in the God's work. My poor brain, substate and was probably the most conscious self, soul-call where picture que editor in the world, you may, was unable to compres He was born of wealthy and in- hend it all. On and on I journeyed to the volume about his attention to the ministry. He pathway of light, resembling a rain true to have been to was a grandson of the late Barton bow in its marvelous coloring. Stone, who was the co-worker of have seen since, many beautiful et le casting mile Alexander Campbell in the establish- fects of sunset and of artificial lights. The works ment of the religious sect so but nothing have I seen or ever ex. at he were \$1000 and \$1 numerous throughout the middle pect to see again, which would come that see I could tall west and commonly referred to as pare to the beauty of the sight be the remarkability of get the "Campbellite religion." After fore me—colors not meant for more there and taking receiving a thorough education tal eye to behold were there. It is the same to pay the t which would fit him for the ministry, strange and weird feeling came over the law had young Moore was ordained and be- me. I felt a sharp pain and then the resulting came the pastor of the Christian knew no more. church. Believing that a tour of I awoke with the feeling of one the met ready so I toreign countries would be of much coming out of a delightful sleep, my took out within the benefit to him in his chosen pro- fever had left and I felt perfectly months. It will cost a arly if not ression he crossed the Atlantic and normal. I stared about the room with Tall to publish it made a tour of England, Ireland there was no one visible. Presently the first volume and Scotland on foot, and later did the door opened and Dr. Ricord People want the continent in the primitive man- entered. I raised my head, my see for sufficient ner.

BECAME AN INFIDEL.

Returning to this state he again took charge of a church, but the civel war caused him to abandon his calling for a time and he joined the Confederate army. After the war he again engaged in preaching for several years. About this time he was visited by a former college class mate, who called himself a nonbeliever, and after services one Sunday night he took up the task of converting his companion. The two discussed religion the entire night, Rev. Moore meeting every objection of the doubtful one and 1906 at Daren, N. Y., Mary Ever the attended 19 funerals mally convinced him that he was tina Dyer of 5737 Indiana Avenue made sacri-wrong and that the Bible was true Chicago, Ill., formerly of Aldes and that Christianity was founded N. Y. She was the wife of B. S. and eat certain on truth, righteousness and love. Fisk, and mother of Mrs. Alfred S. In convincing his friend however. In convincing his friend, however, Clark of Chicago. The semantic do this loss which was Moore opened up a new line of were taken to the cremators at Botton and the more falo, N. Y., where the screens were they would have had to the thought the more convinced did conducted by Mrs. A. G. Alcheson. he become that he was wrong, and of Buffalo. Mrs. Fisk had been loss to the summal every it was not long after this that he many years a firm believer and constant the fall outside startled his congregation by the sistent advocate of the cause the the cause of about fire miles diaannouncement that he had come to held so dear. She was 69 years old meter. The total num er of sacridisbelieve the truth of the Bible at the time of her transition. No

FOUNDED "BLUE GRASS BLADE."

Shortly after this Moore founded the Blue Grass Blade, which he had edited since as a prohibition-infidel paper. His writings in this weekly publication have been the cause of getting him into more trouble than has ever befallen the lot of any other editor in the United States.

He had been arrested on numerous occasions, and had served time in the Favette country jail. and was once convicted and sentenced to two years in the Ohio penitentiary at Columbus, O., for sending obscene matter through the mails, but after serving several months, he was pardoned by President Mc-Kinley.—Columbus Press-Post.

In the Realms of the Unknown.

During the summer of 1902 I was stationed with my regiment, the 69th Royal Bengal Lancers at Don't hurry is quite as important we still have a few. Solma, some 20 or thirty miles to as "don't worry." It should be They are well bon d, most of the north of Bombay. It had been placed at the head of the list of them have gilt tops, a a miserable season, the heat intoler- "don'ts." Perpetual hurry induces contenting everyone wasts to read. able, and to make matters worse, I perpetual waste of the raw nerve the are yours for 25 cents each, of had been confined in the hospital material. It is criminal to produce one of all of them, when the order suffering from a tropical fever, ally waste the vitality; it shorters were not a year's an acception to Finally the climax in my condition life and destroys the finer forces of the Surriower. arrived, and I lapsed off into a state the body. Nature works deliber SARTOR RESARTOR S. This is of unconsciousness.

Strange to say, I was perfectly ment in hurry.—Lida Hood Talbox, the Philesophy of Living If you aware of all going on about me. I remember distinctly Dr. Ricord, the A great many people have the have read it you have missed a attending physician, being called to notion that every ancient Greek was treat that you now have an opportuny bedside, and after a careful ex- an Apollo or a Venus or Approdus. amination, hearing him exclaim whereas the truth probable is that that the heart action had stopped, most of the men were clowns and that to all appearances, I was most of the women slouches. There is a series of lecture by Cardead. His words filled me with never were more beautiful human over on this interesting topic, given horror—a strange sensation seized beings than to-day, beautiful it in the minitable style fithe author, me. Suddenly the room seemed to mind and body, and while the Greek and it makes an inter sting book; whirl about the bed and I felt my- ideal of the human form is still its me that a calculated t throw light self being drawn upward. The garded as the highest model of. Nas upon the myths of the resent and whirling finally stopped, and as I ture, it was not found in the Garden past. No verbiage is a cessary relooked down upon the room I was of Eden or in the streets of Athens, warding any of Carlyle works. leaving, my vision rested upon a but rather in the dream of some ROMANCE OF TWO WORLDS: sight that I shall never forget. There great worshipper of physical levil by Marie Corelli. One of the most upon the couch lay my lifeless ness. corpse, the eyes closed, the face pale unto death—it was terrible. Dr. Ricord stood by making some

notes in a book which he held in

his hand, and the nurse who had at tended me was looking sadly in the direction of the bed.

I turned away. All the walle I or that part of me, which knew not, was floating upward through space—the room was now but memory. The old earth was being Lexington, Ky., Feb. 8.—Charles left far behind in my upward jour

Charles C. Moore was one of the stupendousness, the grandeur of the liest the liest

eyes rested upon him. He gave a 10 cents copy, or five start. "My God, what is this," he is postulat, to pay t e bill I will exclaimed. The poor man seemed set a cut to have aged twenty years in thes. From present indic: lons it will second. Is it possible—no it care make a solume of abou not be." I tried to explain but the flow it does wanted se d on your good man only staggered a bit, then electres. Do not send my money, fell to the floor. He had gone to but mersly say how I any copies complete the journey—to reach the you will take, and I will get the goal that I had failed to reach.

TRANSITION.

R. E. Dubley.

MARY EVERTINA DYER

Passed to the higher life, Jan. 29 Priests showing that each priest and could not therefore continue more fitting epitaph could be given to the for each p est was not longer as their pastor and guide.

than in the remembrance of those there is the fleece"

beautiful lines. "Only remembered." beautiful lines, "Only remembered by what I have done,"

MRS. MALINDA WITHEY, seventy-two years of age—mother of futher & Bach, now in the spirit Mrs. D. A. Morrill and Mr. W. J. life in which he picture | Adam and Withey of Grand Rapids. Mich. Eve making their descendants to a MRS. MALINDA WITHER passed into spirit life Sunday more. Thanks ying dinner, a dwing what ing, January 28th. A large nume would have been the a adition had ber of friends and neighbors met at not death entered into the world, the home of Mrs. D. A. Morrill to the millions of tons of turcommemorate the event and to pay keys barrels of cran arry sauce, to her memory a fitting tribute of the would be req ired for the

Mrs. Withey, many years ago give up the plan.
anchored her soul in the truths of Spiritualism. Mrs. D. A Morrill was the book. If ou want it the widely known medium and trance speaker and her brother, W the windsher. I will in attempt it. J. Withey, have the psychic symper unless and copies are of thy of all who knew them. Services Address W. H. Baci were conducted by the writer, W. M. LOCKWOOD

ately. There is no real accomplished

The hero is not fed on sweets; Daily his own heart he eats.

as \$302.50.

as the bill

copies for

book out if I get a suffic cut number against financial loss.

The stories are as go i as in Vol-Some of the titles are as lides "David an Goliath." The impossible Du es of the 7 seconds.

comes a for a consider tion. "The Tall of Man," and a number of thers while the book will be con-

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sti as for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

Mrs. Ripley of Toronto, is filling the naugement at Toledo, O., dur-. " Pebruary.

the base good, as well as yourself.

": Elizabeth Harlow seems to the lang a good work in Columbus,). She has been there for some ths.

"" our readers please send us the matthes and addresses of those are interested in Spiritualism, Free Thought and New Thought, so we can send them sample copies? We thank you in advance for the hav r conferred, by so doing.

it you are compelled to send postarm stamps, kindly send only ones and twos. We will take them in SH. ill sums as an accommodation. but we advise all to be on the safe side and send postoffice money orders. For any sums up to \$2.50 the fee is only 3 cents, and then markable genius will be pleased your remittance is absolutely safe again to hear him. He is in the and we do not have to bother to brilliant than ever; those who never soak a lot of postage stamps from heard him will have a rich treat in the letter or from each other.

A. F. M. writes: London papers address on Saturday, July 142 are making a hullabaloo about ghosts for three weeks will conduct conduct and ghost stories being out of date. daily at 10:30 a. m. at the So much the better for the ghosts torium. and our cause. Silence on that Among the subjects he will be the subject will give Spiritualism a bet- cuss will be: ter chance to offer its more practica. truths to searchers after the samel life." The secular press has been "stealing the livery of heaven" long ego." en ugh with which to flannt itself.

Again we ask our patrons not to physical expression." set I their personal checks for sub-Copyrit Cons. Banks charge 15 cents Heeting them and we will and to your sense of justice if stink it fair to compel us to in 15 cents out of the dollar we a for THE SUNPLOWER to colwas check for a year's subscrip-We certainly cannot afford

greenry writes from Evansville, Thinking a few lines from imposville Society of Spiritualald find space in your valusuper, I will say we are having objecting meetings in our at present. We have with Dr. S. E. Pierce from Camp cold. She, assisted by lom, is doing good work. Our s crowded each meeting with seeking truth and messages wed ones. Mrs. Dr. Pierce

the of the typographical union Friday and Saturday afternoons, in a particular so sites At a conference between the extening at 10:30 a.m. te the matter, one of the men discussion. All the leaf the secretary have Book Concern did printing for ant and take part in the exercises. Bernard Shaw's apology for February 22d, there will be a respectively send from the above hall to the visitors a send reincidence is that the concern does business and friends, followed by a literary in the east of made to the the ler another name when filling ir- and musical entertainment and heat me sees here, of the remaining contracts. The printers dance, and a general good time of the less than the less minit that this does not touch the Programs will be mailed to by pure tion of eight hours and a closed one on receipt of address.

F. E. Inviers:

The exact to concern from asking for favors on reinfious and charitable grounds.-Truthseeker.

With apologies, etc. "Let us then be up and doing; Success comes to those who strive. Doesn't loaf about the hive."

A Letter From Cuba That is Worth Reading.

W. H. Bach, Dear Sir:

Yours of January 3d, and papers at hand. Many thanks for your kind thoughts, and were the people here able to read English I would be sure to send you a list scribers, but they are not Prieto and myself are all there that do read it. I wish there more of our papers printed in ish, for these people lack rea matter of that kind. Mr. and myself take about all the State Spiritualist papers.

We are very busy building clearing, so have not much to see a as to work in the Spiritual line

The great healer of Cuba here for two day, Juan Manso. is a noted and strong healer here in Cuba, (a Spaniard by birth) and the guide of Miss Suz Yglesias presented violets so strong to her that the smelled them and told what the vere. I had seen the hand and flowers, and told one of the circ before she knew it; so her emeling them proved my sight, and my sight her guide's work. I think this will develop into a beautiful phase of mediumship. A materialization of mediumship with no caphave read it. It will do them inet and in full light. Miss Vices ias is a teacher in the public school of Sagua la Grande. Her sister la advancing as a trance medium

We hope to have a true Spiritual. ist town here in Amaro in the new future, for we have a high elevation. pure air and pure water, as good mineral springs as there is in Colla -Iron and Magnesia. With this combination, true searchers truth, I think, will find an ideal spot to come in search of truth health. Again with thanks for your kind remembrance, I remain

J. H. BICKFORD Amaro, Rodrigo, Cuba.

Those who have listend to the store. He will deliver his opening

"The formative principle of all."

"The unfoldment of the physical

"The projection of the soul into man the been permit "The faculties of consciousness government government and

"Nature of instinct." "The chemical properties of tea

"The new form of coming spirit"

"The absolute cause." human improvements and needs

er, carrying the social burden and him to said stablish some

Oursigns sent to the charman inex by but he has not suc will be answered, and subjects pro-

posed will be discussed. Rev. Cora L. V. Richmond will It was the men and fow with her very superior class. instructions.

Annua! Mid-Winter Mass Meeting with the state to him

The Minnesota State Spiritualists are used lied to him the test is fully recognized:

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The Minnesota State Spiritualists are used lied to him the state of the the business of the concern an all-day session each day, because the each the concern the extension and the concern the extension to the concern to to the

904 Hastings Ave., St. Paul ... + san in the last sleep.

Do not put off till another life soft shelled what you can do in this life. There Attack, as some have hint d, but may not be another life, and if there just a person willing to conf. is what For the bee that gets the honey should be one it will have its own he and everybody else des not duties and its own obligations.

STRANGE DOINGS IN DUNKIRK ! OME.

and

and to Spring them to her ner succeeded "Spirituali-m and its relations to the subject of t Mediumship and how best de-the second the church know endergagen, why he ha

the state of the s LAURA G. FIXEN him Laure of giving to

Easy Enough.

"From time immemorial," said lasts That Spir is Were Judge Asher Carruth, of Louisville. 'Southern people have been lavish in bestowing titles. I think there is something in the Southern temperament which explains this. I plained the accident as follows: didn't wart out on this for a ian asked of the introducer:

O air, he was not.

then be fought on the

title in serving in the State militia. No he never entered

get to be colonel. "He drew a sword sir at a church fair. Washington Post.

saw Are not too many New Thought, followed and laws obeyed, and it is not better reason. Babcock.

The Devil Explains.

A neighboring newspaper man's gasoline engine busted the other day. The paper was somewhat delayed. The editor being away, the devil ex-

"When we started to run this philosophical disquisition, but rather edition off the engine gave way, to tell low a certain Kentucky gen- allowing the guilderfluke to fall and tleman established valid title to the break as it struck the punkerflopper. rank de colonel. He went to Cin- This, of course, as anyone who knows cinnan sace with a friend, who anything about a benzine choochoo enjoyed many acquaintances in the will readily understand, left the Buckeya metropolis, and who intro- gangplank with only the flip-flap to duced then to every one as Col. support it, which also dropped and Brown. Everything went along broke off the wapperchoke. This smooth and finally one Cincinnat- loosened the fluking between the ramfod and the fibre snatcher, which Tampose your friend Colonel also caused trouble. The report Brown was in the Confederate that the trouble was caused by over-Confederate that the trouble was caused by overindulgence in liquor by ourselves is a tissue of falsehoods, the peeled appearance of our right eye being caused by our going into the hatchway of the ashpan in our anxiety to start it and pulling the coupling pin after the slap-bung was broken, which caused the dingus to rise up and welt us in the optic."--Okmul-"Then how in thunder did he gee, I. T., Democrat.

> Toy does not happen. It is the inevitable result of certain lines

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Liberesith return your English Grammar, with thanks for privilege of examining it. I am proud of my former pupil, and domined him for his inher of love. Hoping it may appear in book form and receive a large patronage.

I am very traly.

HENRY P. ARCHER.

Supt. Lity Public Schools.

ADDRESS A. P. MELCHERS, Lily Dale, N. Y.

Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock in a company for the purpose of installing a reduction plant ma body of free milling gold ore, which is almost limitless and the middle of the greatest ledges of gold ore in the world. ich are the conditions under which we now offer at 20c a re for a short time, some treasury stock, to raise funds nickly to build our mill and add a cyanide plant to it and put mr mine on a paying basis. The Gold Eagle Mine adjoins the Emestake, and THE GREAT LEDGES OF GOLD ORE that the Homestake the most reliable mine in the world RUN PROUGHTHE GOLD EAGLE FROM THE HOMESTAKE. The Gold Eagle property has water timber, railroad and the nestimable advantage of showing how to proceed without makany pristale, that is to follow the methods of the greatest and name in the world marnely the Homestake. The mine adming the Gold Eagle on the east is known as the Penobscot is owned by Lieurepant Gov. Maitland of Michigan. The profit of the Penopscot for the year 1905 will exceed \$500,-No stock has a better future than the Gold Eagle and is so free from uncertainty. It is not a case of making a thousand of losing one hundred. It is a case of having the one andred safe and the one thousand sure, with dividends cer-Every essential of a great permanent gold mine exists, cking now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and expart's report on application. Address all communications to the

129 South 11th Street, Lincoln, Nebraska. 240-66

THE OUTLOOK FOR UNIVERSAL PEACE.

(Continued From Page 1.)

Initiative and Referendnum works extremely well, and in the latter because you hold delightful fellowcountry the plan of arbitration, which has been in vogue for many years, serves to prevent strikes and to generally improve the condition of all the working people.

trate between two contending forces it is absolutely necessary to take an entirely independent and outside view of the situation. The true arbitrator cannot take sides because no arbitration is possible unless it be admitted that there is a third wiser course than either of the two already perceived. The outside arbitrator must be a friend to both parties and sympathize truly with their vital interests. But being un-

But the socialistic may object that many a market called honest is not honest in reality. Therefore, without disputing Spencer's fundamental proposition, he denies that the honest market exists under the competarive system. Broadly speaking, the individualist or egoist, who need not be an egotist, affirms the sacredness of individual life. He attaches like Emerson, enormous importance to the single man, while the socialist may lose sight of the value of the individual because he sees humanity only in the bulk. The mutualist, who stands between the two parties, sees the value of the individual in the mass and also regards his value to the whole. He is, therefore, not blind to inequalities, tho he stands for the solidarity of the human race. This doctrine, carried out in all its fulness, must result in universal peace, and must put an end to those bitter hostilities which yet pervail among those who consider that people must either be crushed or radically

It is, however, self-evident that racial characteristics cannot be obliterated, but by gradual processes they may be combined, but it it not always desirable to combine them, because different nations and peoples have distinctive missions to fulfil and are adapted, by constitution and temperament, to a specific his total, and he would still be liable profit from the readin thereof. place of abode and particular kinds of effort. James Freeman Clarke, in his famous book, "The Great systems of the world under two heads—ethnic and catholic. Those under the first heading seem indigenous to certain lands and will bear transportation. Those under the second heading like Judaism, Budlhism. Christianity and Mohammedanism, can travel over the globe and adapt themselves to vary-Brahminism ing circumstances. particularly is stationary, and seems ill adapted to other people than the Hindoos, and to no other land than India, while that essential Vedantic philosophy which is often called Hinduism is quite universal in its

changed in order that civilization

may prevail over the entire earth.

essential application. The same remark may apply to certain races of people, some of which seem so thoroly adapted to an exclusive home environment that like certain toyes of vegetables, they cannot grow and thrive outside of a certain domain, while other people, particularly the Anglo-Saxon and the Hebrew, can live all over the world and do not depend upon special local environment. While it is possible that all people can mitigate, and the day may That the blue one sees in the starcome when there will be a complete fusion of races on the planet, that Is more beautiful, tho up so high, period is yet remote, and it is an im- Than others see in the violet sweet. harmonize the various nationalities Tho one is gazing skyward. which are already living side by The other gazing earthward. side, and to fraternize those differ-

ing nations thru commercial relationships.

Peace does not mean uniformity, but it does mean unity. Monotony and harmony must not be confounded. You are no less an Englishman because you are on terms of intimate friendship with an Italian; and you are no less an Oriental ship with Americans. The true road of the ultimatum of perfect peace is the preservation, not the obliteration of all rights and individualities. Cooperation is the one watchward of the new age, the Whenever called upon to arbi- motto of which may well and truly become: We agree to differ, we never disagree.

HOW WITNESSES ERR.

Experiments in Observation of Sham Crimes Be veal interesting Results.

Prof. Cesare Lombroso, the facourses which the disputants have mous expert on crime and crimnals, has this to say on the errors that are apt to be found in the testimony of witnesses in court: 'Aprejudiced and dispassionate and part from the frequency of the pathnot involved in the controversy as ological lie (the lie told by those an active participant, he must who are inclined to falsehood with- good a man prays for i not to rain. stand for simple equality, with no out reason) it is necessary to re- The prayers of neither on the natupossible belief that one party is member that many have been led ral order of Nature. I hen we pray dearer to him than the other, into error thru inaccurate observa- we should not beg and cringe like Philanthrophy, which simply means tion. It is a well known fact that abject cowards. We hould stand the love of human nature, must be a square divided horizontally ap- up and acvuit ourselv s like men, both individualistic and socialistic, pears greater in breadth. Similarly, fearlessly giving, not t gging. The and being both, it is mutualistic. a man dressed in black seems smaller more we give, the more we have left. The great English philosopher, and thinner than when clad in white. Very often when we ray rightly, Herber Spencer, stood for the high- We know too, that when objects we only express what highest and est and purest form of individual- suddenly loom upon us on a dark best in ourselves. Oft n. too, when 18m known to the 19th century, and nigh we see them magnified ex- religious people think ney are comhis famous sayings that he has a traordinarily. The causes of psy- muning with God, th y are comright to buy in any honest market chological error are numerous, muning with angelic intelligences. cannot be successfully disputed. Fear and sorrow intersept sensations The "Communion of S ints" means and falsify them. An ordinarily as much to Spiritualis, as it does courageous man, unnerved in a to orthodox church pe ple. If the railway smash, declared that he "departed spirits of the mighty had seen 100 bodies wedged between dead" have conscious coistence, and the carriages. As a matter of fact, can think, and there is such a thing there was only one. On another oc- as the communion of saints, then casion another man fled away, im- they must send us the thoughts by agining that he could hear the de- telepathy, no differenc where they railed engine behind him for three- are. In our societis we often quarters of an hour.

A criminal named Gusio threw Prayer. This is a mis somer. The himself on his warder and the warder real Lord's Prayer s found in took to his heels in the belief that the 17th chapter of Jo in. he saw a knife in the prisoner's hand; As we look back thr ugh nineteen in reality it was a fish.

"The image of a moving object to that sublime specta le witnessed is the sum total of a series of images in the garden of Geths mane on the of partial movement. Some of these night preceding the C ucifiction, it images are perceived only by one set it would seem that if : I could unof persons; others by another set. derstand and apprecate the elo-Grassi records in his "Criminal Psy-quence, the pathos, he uplifting chology" how, assisting at an ex- love of that matchless and incomecution where the hangman wore parable prayer, there vould be no gloves, he ask four others present more wars or bloodsh d; but that of what color the gloves were. One humanity would work together, one said they were white; another dis- in spirit, one in purp se. In the posed they were black; a third was language of Tennyson sure they were gray, while the fourth "We only trust that g od may fall swore that the hangman wore no At last, far off—at las—on all "heart's desires, and faces familiar and most dear may gioves at all. In a game of dom- "Our wills are ours to make them sible for us to continue these sittings at ONE DOLswore that the hangman wore no At last, far off-at las -on all " inoes the player does not count the spots one by one, but having before his eyes a focused image, desides that there is seven or nine. as the case may be. But, supposing these images did not conform to a type. the player would have to ascertain me, but I was for a tir ea subscriber carefully each time before making to your paper, and I r ceived much to make mistakes. Something like I am not a strange to the larger, this happens in all our perceptions, higher thought for which THE SUN-

"Prof. Lutz, who has applied to FLOWER stands, for it has been in Religions," divides the religious juris-prudence so many of the con- my soul from childhool and it has clusions reached by criminal an- been and is more and nore the inthropology, one day had a homicide spiration of my public work. with dagger thrusts enacted unex- During the winter I have had in pectedly in school by two students. my congregation one i your faith-Immediately afterward he assembled ful ones, a lady who i spending the all his pupils who had witnessed winter with one of our amilies. She this sham tragedy and made them has been a great help o me and I give evidence as if in court. Of have been more and nore assured 60 eye witnesses of the same age, of the many wonderf | experiences significant and testimonials. and all of them were educated, which have come into ny life during scarcely 10 gave really accurate the last few years. 'he vanishing more or less important errors of of fear, and worry, the gradual undetail. More recently Weber has folding consciousness immortality, related his experience with the the feeling of a great ustaining love members of the Society of Legal and power that never fails me. All Psychology at Gothingen. Weber this has been the accomplishment of 1343 Roanoke St., Washington, D. C. requested from each of them a some great benefici nt law that written statement of a sham crime while I cannot wholl understand. perpetuated under their very eyes, yet I no longer quest on. Over half their number gave in- I believe that the great Father exact information, while many of surrounds us with eviences of the Mrs. A. A. Cawcroft, evidence. All the rest fell into greater life and that ve may here them gave imaginary details and and now open our eyes and our ears, agreed about the affair only on to see and to hear tho ethings which general lines."

A Leaflet.

Who can say, gemmed sky,

portant question with us how to That is brightly blooming at his feet, "We can get along w thout you and

--LESLIB.

WHAT IS PRAY :R?

"Can we by search ig find out God?" I think we can the highest effort of he soul to reach and find God.

experience all teach is that the kingdom of God is wit in us or for us it is nowhere, This is the kingdom for which we pray If we have any love, adoration, or reverence for a benificent and In nite Power, an Infinite Intelligence we cannot help expressing it in some form. A public prayer answers the same purpose and produces ne same effect as a public speech lecture, or sermon. It only cha ges, uplifts, and inspires the person praying and ... those, who hear him, nd comprehends and harmonizes with what is said. It is folly to sup ose we can change the natural ord r of events by any petitions. It i folly to pray for any special thing, f r any special particular class. We annot have any private and partic lar relations with Deity. Suppose ne good man prays for rain. Ano her, equally

repeat what we cal the Lord's

hundred years of blook and carnage

A Soulful Letter From . Universalist Minister.

thine."

are of the spiritua universe in and have our being.

If the Lord God of the Israelites POOK were to say to the i telligent peo-"Thou shalt nave no other gods before me," they would say to him: all the other gods."

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