



PUBLISHED EVERY SATURDAY BY
THE SUNFLOWER PUBLISHING CO.,
Lily Dale, N. Y.

Entered at Lily Dale, N. Y. as second-class matter.

If you do not receive your paper promptly, please notify this office immediately in order that the fault may be located and the cause removed.
When you want the address on your paper changed, always give the address to which it has been changed, as well as the new address, or we cannot find the new address for you.
We are not responsible for, and do not necessarily endorse the opinions expressed by correspondents.
Respected communications will be preserved thirty days, after which they will be destroyed. No manuscript will be returned unless stamps to prepay postage are enclosed.

SUBSCRIPTION RATES:
Single Subscription, per year, \$1.00
Six months, .50
Three months, .25
Foreign countries except Canada and Mexico, 1.50
Canada and Mexico, 1.00
When new subscriptions we will include a year's subscription free to the one getting up the club.

ADVERTISING RATES:
First position, one insertion, 10c; three insertions, \$1.00.
Second position, 7c; 10c; 15c.
Third position, 5c; 7c; 10c.
Fourth position, 3c; 5c; 7c.
Fifth position, 2c; 3c; 5c.
Sixth position, 1c; 2c; 3c.
Seventh position, 1c; 2c; 3c.
Eighth position, 1c; 2c; 3c.
Ninth position, 1c; 2c; 3c.
Tenth position, 1c; 2c; 3c.

REMITTANCES.
Address all communications and make all money payments to The Sunflower Publishing Co. Don't send your full name and address plainly in your communication. Don't send your personal check unless it is payable to collect, and we must deduct it from the amount you send.

W. H. BACH, Managing Editor.

THE OLD YEAR GOES—THE NEW YEAR COMES.

With this issue we usher in the new year, 1906.

The old has passed away, the new has come to greet us, and with it come reminiscences and hopes. Reminiscences of the pleasures and trials of the old year, and hopes for more pleasures and less trials for the new.

THE SUNFLOWER wishes all of its readers a Happy New Year. It hopes you will have less to worry and more to encourage each one of you for the coming twelvemonths. It thanks you for the courtesies extended to it the past year in the way of articles, subscriptions, etc., and hopes it has done you good and solicits a continuance during the coming year.

Exit 1905, Enter 1906.

PRAYERS.

Our good Brother O. L. Harvey writes,

"I do not remember ever seeing a prayer or an invocation in the columns of your paper. I would like to know what is the policy and inherent belief of its Editor in regard to prayers, good or bad."

In connection with this the good brother sends us his prayer, which appears in this issue of THE SUNFLOWER.

The Editor has found from some recent experiences that when he says right out in meeting just what he thinks about a thing he sometimes gets taken up—see the Vegetarian question—and gets a great falling down. Perhaps he will on this prayer question—but here goes.

Personally I do not think much of prayers or curses. Praying and cursing are pretty much the same thing—Few of them mean anything. If there is any arbitrary power that we designated by that name, it is mighty little of importance to take up his time and energy if he spends it listening to people's prayers or curses. Think of the stupidity of a deity listening and wondering whether a person says "confound it" or "God damn it" or "By the way" or "By Heavens."

At one time I filled a lecture engagement in a small town in Minnesota. They had a "Union Church" and the Spiritualists had helped to build it and I was the first one who ever came to that town to speak of spiritualism and the first time it had been asked for for any other church purposes. It was refused, but finally when the people were ready to put planks across nail heads, etc., to make seats in a vacant room, the minister came off and we left the church and I attended his service and he was gentlemanly enough to attend mine; but he declined to open my meeting with a prayer. Later we had a discussion. He accused me of being "so inconsistent." I told him that I listened to him preach and I enjoyed it, but he did one of the most inconsistent things I ever saw or heard a man do, right in his pulpit. "What was it?" he almost yelled. "Well," I replied, "you got up there in your pulpit, closed your eyes, folded your hands, turned your head up to the ceiling and told God what he had been in the past, what he was

at the present time, add what you wanted him to be in the future. Can you conceive of a more inconsistent thing?" He dropped the subject.

I will give my definition of prayer; "Prayer is the soul's sincere desire, uttered or unexpressed." That being the case, every good wish uttered in THE SUNFLOWER is a prayer for its consummation. Conversely, every evil wish uttered is a curse.

I don't think much of public prayers. Did not the Pharisees say they were "sounding brass and tinkling cymbals"? Are not most of the invocations such also? I recall attending a meeting where I was a stranger and sat back and took it all in. The master of ceremonies was a man with a nose that it had taken many a quart of rum to color, and in a voice thick with "booze" he commenced, "an invocation to the angels." If that invocation got any higher than the ceiling it got higher than my thoughts could.

David's "cursing Psalm," the 109th, is an example of one kind of prayer. The Beautiful 23rd is an antipodal example. Yet we must admit that David was uttering a prayer in each of these Psalms as the Psalms were merely songs of worship, directed towards God, as church prayers are today.

So far as prayer induces a unity of feeling, it is beneficial. So far as it leads to higher aspirations, it is beneficial. But should prayer be sounded from the housetops? or should it be in the inner sanctum? Matt. 5-7 calls those who pray standing on the street corners and in the synagogues, hypocrites and advises them to go into their closets and pray in secret, and not to use vain repetitions as the heathen do, "for they expect their reward for their much speaking." Most of the preachers must be heathen, then, as they do considerable talking in their prayers.

Prayers depend upon the time, place and occasion. The story is told of two half-drunken men passing a widow's home and heard her praying for bread. They got a couple of loaves and threw them in the window. She went to the window but saw only two dark forms running away. "Well," she said, "The Lord sent it if the Devil didn't bring it." Let us keep the lesson taught in the poem, "Prayer and Potatoes," and while we pray for all that is good, let us not forget the potatoes.

THINKS FOR THE NEW YEAR.

Are you going to turn over a new leaf?

Will it have the same reading on as last year's?

Are you going to swear off smoking, chewing, drinking and eating?

If so, cut it out. You know you will not keep the resolution over a week, and then you will make up for lost time.

"The pathway to hell is paved with good resolutions." When you get ready to do something, January 1st or December 31st, just go ahead and do it without saying a word.

But the first thing you want to take advantage of in 1906 is this offer of THE SUNFLOWER to give you some first-class reading matter, and a Fountain Pen for such a low price. DO IT NOW.

Dr. William Osler, accredited author of the theory that the most useful work of man is done before the age of 40, has written a book on "Counsels and Ideals," some extracts from which have been given to the press. On the way men die the doctor writes: "As a rule, man dies as he has lived, uninfused practically by that of a future life. I have careful records of about 500 deathbeds, studied particularly with reference to the modes of death and the sensation of dying. Ninety suffered bodily pain and distress of some sort or other, eleven showed mental apprehension, two positive terror, one bitter remorse. The great majority gave no sign, one way or the other. Like their birth, their death was a sleep and a forgetting. The preacher [Eccl. 9:10] was right: In this matter man hath no pre-eminence over the beast—as one dieth so dieth the other." The result of Dr. Osler's observations strengthens the view we have long been compelled to hold, that the "fine end" made by men of piety and distinction is fixed up for them by the mourners.

—Truthseeker.



Horoscope and Outlook for January.

By W. H. BACH.

January 1st is in the sign of the Sun, under the influence of the Sun, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st will continue in force until the 21st, for on that date the earth breaks away from Neptune and Uranus and comes under Jupiter's fourth aspect, which is more mild, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 21st will continue in force until the 29th, for on that date the earth breaks away from Jupiter and comes under Saturn's influence, which is more stern, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 29th will continue in force until the 31st, for on that date the earth breaks away from Saturn and comes under Mars' influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 31st will continue in force until the 1st of February, for on that date the earth breaks away from Mars and comes under Venus' influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from Venus and comes under Mercury's influence, which is more intellectual, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from Mercury and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

No. 1906

Lily Dale, N. Y., January 1, 1906

BANK OF PROSPERITY.

At Sight Pay to The Sunflower Readers

Three Hundred and Sixty Five Happy Days

TO THE
National Bank of Fortune,
State of Happiness.

AND CHARGE TO THE ACCOUNT OF
The Sunflower,
W. H. BACH,
PUBLISHER.

January 1st is in the sign of the Sun, under the influence of the Sun, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st will continue in force until the 21st, for on that date the earth breaks away from Neptune and Uranus and comes under Jupiter's fourth aspect, which is more mild, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 21st will continue in force until the 29th, for on that date the earth breaks away from Jupiter and comes under Saturn's influence, which is more stern, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 29th will continue in force until the 31st, for on that date the earth breaks away from Saturn and comes under Mars' influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 31st will continue in force until the 1st of February, for on that date the earth breaks away from Mars and comes under Venus' influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from Venus and comes under Mercury's influence, which is more intellectual, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from Mercury and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Sun and comes under the Moon's influence, which is more peaceful, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

January 1st of 1906 will continue in force until the 1st of February, for on that date the earth breaks away from the Moon and comes under the Sun's influence, which is more fiery, and people will get a breathing spell for some little time, as the forces then operating on the earth will not be near so powerful; but up to that time people of all classes will dare do anything that they take into their heads to do and even the criminal class will be bold and daring.

so be careful in regard to your health and run no risks in business, but work along conservative lines. Many of you will be wanted in heaven before the year is gone. The map of the heavens for January, indicates quite cold and severe weather with plenty of snow.

The stock markets of the world will be very strong up to about January 11th, when something will happen that will cause irregularity and weakness in prices on the exchanges and the short side will be the best to play; for those who dabble in stocks. This weakness will run itself out no sooner than March 8th, when the market will be at the bottom. The stock market should have been up and strong until January 21st, only for this cloud on the speculator's horizon, the nature of which I am not able to tell. This trouble will not have any effect of a detrimental nature upon the general business situation of the country so no one need be alarmed.

The mental calibre of Evangelist Torry is denoted by a story he tells to illustrate the power of prayer. He says he prayed that God would help him to choose a good suit of clothes, and the deity directed his steps so that he got a misfit suit worth \$40 for \$18; and, he declares, "It fitted me exactly, with the exception; that the trousers had to be shortened a little." A very useful dicty, so long as there is a tailor about to correct his guesses as to the comparative length of a man's legs and the bargain trousers he puts the man onto.—Truthseeker.

Torry did not carry it quite far enough. He should have prayed for the money to pay for the clothes with, and then should have found a church and parsonage in the pistol-pocket of the trousers. We don't believe in doing things by halves.

Learn to say "no." It will be of more use to you than to learn to read Latin.—Spurgeon.

DECEMBER PREMIUM OFFER Continues During January.

The Sunflower one Year
and The Puff Self-Filling Fountain Pen **\$1.60**

This is the unparalleled offer that we will make
our patrons during December.

A 14 KARA SOLID GOLD, SELF-FILLING FOUNTAIN PEN,
WITH A LID RUBBER HOLDER, AND THE SUNFLOWER **\$1.60**
ONE YEAR FOR.....

We have a deal with the Puff Self-Filling Fountain Pen Company so that we can assist our patrons materially with their Christmas presents. This Fountain Pen is of the latest pattern, and you do not have to use a dropper to fill it. When the pen is empty, you have to do is to place the pen in a bottle of ink, blow in the holder, and the good strong blow, then let it remain in the ink for two or three seconds, and your pen is ready for use. It is plain to see that by this plan you can drop ink all over yourself, the floor, and soil a whole lot of things. It is not a cheap pen, and we guarantee every one of them to be exactly as represented. We can furnish you with fine, coarse or stub point, as you prefer, and we can furnish you with ink, too. It will cost you only \$1.60 for the pen and "THE SUNFLOWER" a year.

DON'T WAIT UNTIL THE DAY BEFORE CHRISTMAS TO SEND YOUR ORDER. SEND IT NOW AND YOU WILL BE SURE TO GET IT ON TIME. Send today for registry.

The Sunflower Publishing Co.,

Lily Dale, N. Y.

METAPHYSICAL.

Conducted by EVIE P. BACH.

NOR TIME, NOR SPACE.

The Old Year goes, the New Year comes;
And we reckon the passage of
Time with regret—
With never a thought of the endless life
That is ours with God's—why do
we forget?

For the soul knows aught of time,
Nor of space—
The spirit is life, the soul is di-
vine—

And the soul, from the Father's
omnipotent hand
Has endless life in eternal time.

For eons unreckoned, for ages past;
For eons unending, beyond our
ken—

But man in his petty, paltry, frail
lives tied by a chain in earth's
mire and fen.

How are the souls who can compre-
hend

The spirit divine that lives in
them.

Not knowing, can live the earth-life
well.

And pity the state of their fellow-
men.

—William Edgar Johnson.

HOW TO DRAW DOLLARS.

It is impossible to be either happy
or in health when one is worried
about the question of supply. Life
must have means of supply or it
dies. "You can't be
happy when you are hungry." Said
a person to me a short time ago.
"I cannot feel well when I do not
know where the next meal is com-
ing from." "This is the only decent
dress I have to my back. How can
I say I am rich?"

"I am out of work and can find
no other job. Where is my sup-
ply?"

These are a few of the questions
which I meet every day. No doubt
many of my readers ask similar
ones. They are all answered in my
little book, "Dollars Want Me," yet
persons read that and write me: "I
have read, but dollars do not come."
Of course not. It would spoil all
character if they came so easily.
Necessity is the mother of all good
in humanity. We needs must be
driven by some form of hunger, that
we may learn our power to supply
ourselves by drawing on the infinite
storehouse about us. The babe
would starve in a full pantry, not
from lack of food, but from lack of
knowledge how to supply himself.

It is the same thing during all our
life. We are in the midst of supply.
Can you not so affirm? The uni-
verse has enough for us all. Is it
not our lack of knowledge that
keeps us hungry? If supply was
forced upon us would we ever learn
our possessions? Can a greater
evil be done to a child than to deny
him the right to unfold? Nature
would deny you this right did she
give you all the dollars you need
simply because you wished for them.
All we have we must in some way
earn. All supply we must in some
way draw to us. While dollars
want me, I must let them know
where I am, and also cause them to
feel that they want me.

"Needles want me!" could the
magnet say. But it throws out
that force which draws the needle.
It radiates a magnetic force which
draws.

"Dollars want me!" But how
will they get to me? I must radiate
a power that will draw them. I
must know what that power is, and
then know how to use it.

One who has not developed this
drawing power must, like the babe
crying from hunger in the midst of
food, learn to grow into conscious-
ness that he possesses power to feed
himself.

A study of the principles I have
laid down and the practice of them
will develop this power.

Treat poverty as you treat disease.
All human conditions spring from
one cause. In what does my hu-
manity lie? The brute cannot
choose. The brute acts from the
subconscious and instinctive im-
pulse. Man adds to these, and is
unfolding more and more into the
conscious use of his subconscious
powers and builds thru desire and

ideal which is the drawing power.
It is demonstrated that the men-
tal picture of any disease creates
that disease; the thought draws the
necessary conditions for its mani-
festation. Therefore we do not
not think of it, allow no thought of
it in our mind. Imagination is the
one human power. Thru it we may
create and draw to us whatever
condition we desire. Note the
word—condition. Conditions come
first; things which are supply, come
because conditions are.

Without material conditions you
cannot know supply cannot come.
But behind all material conditions
lies their material creator. This is
the great fact upon which New
Thought rests. This is the reason
why soul culture is the most impor-
tant of all culture. Behind all
material conditions, both of body
and environment, lies the soul—the
sub-conscious man.

This inner man creates his body
and makes conditions for its supply.
As long as man is in the brute stage
of unfoldment, and to the degree
that he lives during maturity in
that stage, so far this sub-conscious
man cares for body from the animal
plane of necessity. Man is bound
on to know himself by hunger. He
wants. As far as he lives on the
human plane things want him, be-
cause they feel him, are drawn to
him by the power he radiates.

In this fact is shown the wisdom
of Jesus when he said, "Seek first
the Kingdom of God and its right-
eousness, and then all things shall be
added unto you." And he distinctly
said, "Thy Kingdom of God is in you."
Seeking the Kingdom of Power—
which is God—within, is the
whole duty of the individual.
That Kingdom is the sub-conscious
man. Its meaning is—know thyself.

This sub-conscious man
comes into consciousness, and
power that he is by drawing
to that. Therefore the drawing
power, the power which brings sup-
ply, is that.

That, like electricity, needs a con-
stant current to accomplish its work.
Intelligently. Establish your wire
and keep the current going and it
will bring back whatever you send
it after.

To draw dollars, establish the
right that currents and keep them
going. Try it this way: Affirm
"Dollars want me!" and keep the
affirmation. Expect dollars to
come thru some change of condi-
tions. You do not know when they
they come, nor how they can come,
nor when they will come. That
they will come is all you can affirm.
When you so create the only con-
ditions that are in your power to
create, that is mental conditions,
you have done all you can do, save
to continue to keep those conditions
until they become a habit.

The habit of thinking supply will
cause such radiations as will be felt
telepathically by persons, and
vibrations of force by material things.
Both persons and things
(including dollars) will respond
either coming to you or making
opportunities for you to go to them.
In treating physical disease, we
never see the physical manifest
until it, ever realizing that the
mental cause must be removed.
Treating poverty we never see the
physical power only the number
of dollars win. When you seek
to hoard, or seek to invest, you
are not seeking supply. You
are on the material plane and
seeking that you may possess;
that you may cultivate a miserly
tendency. Seek supply, con-
centrate upon the dollars or their
equivalent that you may spend
them in line of your ideals. Hold
in mind that mental picture with
the same concentration in which
you now hold the thought of want or

poverty, and you will see
changing and dollars coming to
be exchanged for what you desire.
Faith sends forth thoughts
which send out vibrations
which are now.

conditions
coming to be
desired.
Faith sends forth thoughts
which send out vibrations
which are now.

firmly be-
true one,
at religion
his partic-
p have all
the good

ther, and
substance
sums of
region in
and, Mo-
heir kind in-
sion to con-
ceive they
at has a far
y. This is
eration is
presentation is
I am sorry to
Christians are
impudent
in times.

too much
to make
me they
their meth-
believe there
ence. This
mena.

stent phe-
and a part
that our
before may
ant visits,
conditions;
possible will
spiritually
nce.

est kind of
the least
ill insist on
as not be-
a decarnate
at whether
is hardly
apart from
the con-
each them
show them
impossible
there are
or present
very known,
ted for ex-
esis.

ne made to
future for
ath that it
a Christian
e, but that
in entering
with sub-
sculties of
he same de-
we had on
s, that we
individuals.
sonable and
ted by reas-

continue to
with the
a mystery
at present
ry of sleep,
here is mys-
theological
with the
where the
ble is un-
and no
Moses Hall
not believe
making a
ble and at-

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

quism ap-
as can be
teaching,
or assumed
know we
conditions,
ntly made
esse to be
gives Spirit-
on become
its increase
th will be
shall all be

VIEWS OF LILY DALE

12 views of Lily Dale, in a neat little
album—photographs, not prints or
kodak views—for 75 cents, postpaid.
Get these views and show your friends
what a beautiful place Lily Dale is.
Address C. D. Griswold, Photographer,
Lily Dale, N. Y.

THE OCCIDENTAL MYSTIC

A 16-page Monthly Magazine, devoted to the con-
sideration of SPIRITUALISM and the OCCULT SCI-
ENCES. Bright and all-around cover to cover with
colored matter from the contributors. Issued on
the 1st of each month. \$1.00 a year. Single copy 10
cents. ARTHUR S. HOWE, Editor and Publisher.

THE SUNFLOWER

THE ONLY SAFE GUIDE TO HEAVEN—Orman's Simple
System of the Planets and the Zodiac, and only guide
to the Planets and People—has it for the year.
READ! Prognosticating the future. A guide in
business, speculation, health, marriage, weather, etc. \$1.00
Send for free copy of The Star Chamber Herald. Month-
ly, only \$1.00 a year—Valuable Lessons in Astrology,
Astrology, etc. Questions answered.
THE SUNFLOWER COMPANY, 22 South Dearborn, Chicago, Ill.

THE SUNFLOWER

An Exponent of the Spiritual Philosophy, Its Sci-
ence, and Allied Subjects.
Published weekly at Lily Dale, N. Y., (City of Light
Assembly Grounds.)
\$1.00 PER YEAR. SAMPLE COPIES FREE.

Spiritualist Badge

The Sunflower Jewelry.

READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in-
telligence; the face is encircled by the band of darkness symbolizing the ig-
norance and superstition of humanity; this is broken by the rays of light
from the center of intelligence which pierce the darkness and join the light
of the golden leaves beyond. Each leaf symbolizes one of the principles of
nature on which progression is based. This design is set in the center of a
pure white field, symbolizing purity, while its position in the center of the
square is a symbol of justice. The whole is enclosed by the solid band sym-
bolizing the unity of humanity, while the ornamentation of the band sym-
bolizes the kindnesses extended to others.

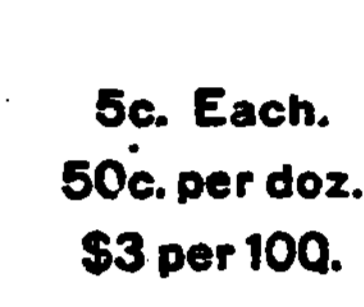
As the Sunflower turns its face towards the sun, so Spiritualism turns
the face of humanity from darkness and superstition towards the Sun-
light of Truth and Progression.



BADGE PIN, \$1.50



LAPEL BUTTON, \$1.50



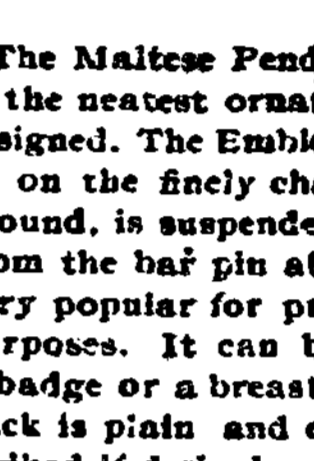
CELLULOID PIN.



MALTESE PENDANT.

The Sunflower Brooch is a
very fine badge or breast
pin. Between the five flut-
ed points showing in gold
are five sections of white
enamel, the combination
making a very beautiful
background for the em-
blem. Price, \$4.00.

SUNFLOWER BROOCH.



MALTESE WATCH CHARM.

This is a very neat
charm. The back is
plain and any desired
enamel may be mount-
ed on it or it can be
inscribed. Many think
the Maltese Cross is a
strictly Masonic em-
blem; such is not the
case, as it is used by
many orders.

Price, \$5.00.

SUNFLOWER BROOCH.

FOR SALE BY

The Sunflower Publishing Co.,

Lily Dale, N. Y.

THE MOST OF

Dr. Peebles' Books and Pamphlets AT REDUCED PRICES

- Who Are These Spiritualists?**
What is Spiritualism, and what has it done for the world? 151 pages. Price 50 cents.
paper, 35 cents.
- Three Journeys Around the World**
Handsomely bound octavo volume, 300 pages, illustrated, describing nearly all nations,
India's magic, Egypt's pyramids, etc. Price reduced to \$1.25.
- Seers of the Ages**
This large volume, 400 pages, treating of the past seers and sages with their visions and
transcendentalism, and treating also of God, heaven, hell, faith, repentance, prayer, baptism,
evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition.
- The Employment of Spirits in the Spirit World**
What they say of their dwelling places—infants, idiots, suicides, etc. 320 pages.
Reduced from \$1.50 to \$1.00; paper, 50 cents.
- The Spiritual Harp**
A book of songs, anthems, hymns, with both the words and music. 300 pages.
Reduced from \$2.00 to \$1.25.
- Christ Question Settled**
Who was Jesus Christ? A symposium by Rodson Tuttle, W. E. Coleman, Rabbi Wise,
J. J. Buchanan, Col. Ingersoll, and others, with what the spirits say about it through
J. J. Morse, W. J. Colville, Mrs. Longley, and other mediums. 400 pages. Reduced
from \$1.50 to \$1.00. Third edition.
- The Secret of How to Keep Young**
A book of 200 pages, treating of conception, gestation, marriage, divorce, foods, drinks,
sleep, flesh-eating, how to live a 100 years and more. Reduced from \$1.25 to \$1.00.
- Vaccination & Cures**
A book of between 300 and 400 pages, treating of inoculation, vaccination, cow-pox,
small-pox, chicken-pox, Jenner's discovery, how vaccination causes death, eczema, pimples,
fever, cancers, ulcers, consumption, etc. Price \$1.00.
- Spiritualism Versus Materialism**
A fine, handsomely bound book, showing the fallacy of materialism, and the truth of
Spiritualism. Price 50 cents.
- Reincarnation**
A discussion between Dr. Helen Denmore and W. J. Colville, affirming, and J. M.
Peebles, denying the truth of reincarnation. Price 50 cents.
- Demonism, or the Influence of Evil Spirits**
This volume treats of demonism in all ages and countries, and especially as manifest
in modern spiritualism, exorcism, hypnotism, insanity, the rescue of evil spirits, etc.
Price \$1.00.
- Biography of J. M. Peebles**
By Prof. E. Whipple. A large, elegantly bound book of 600 pages. Price \$1.00.
- These Jubilee Lectures**
Delivered in Hydesville, Rochester, and London. 125 pages, illustrated. Price 25 cents.
- Spiritualism Commanded of God** Thirty pages. Price 15 cents.
- The Orthodox Hell and Infant Damnation** Price 10 cents.
- The "Soul," Did It Pre-exist** Price 15 cents.
- Spiritualism in All Lands** Pamphlet of 30 pages. Price 10 cents.
- The Pro and Con of Spiritualism**
The Rev. H. A. Hart versus J. M. Peebles. Price 10 cents.
- An Epistle of Dr. Peebles to Seventh-Day Adventists** Price 5 cents.
- A Plea for Justice to Mediums** Large pamphlet. Price 10 cents.
- The General Teachings of Spiritualism** Price 5 cents.
- The Eightieth Birthday Anniversary of Dr. Peebles**
Fifty pages with the speeches, addresses, poems, etc. Price 15 cents.
- Fiftieth Anniversary of Modern Spiritualism**
With speeches and illustrations. Price 15 cents.
- The Pentecost** Neatly bound, 25 pages. Price 10 cents.
- Are Animals Immortal?** What of Prayer? Whatever is, is Right.
are in manuscript ready for the press.

Can be had at this office or direct from Dr. Peebles, Battle Creek, Mich.

MISCELLANEOUS.

I AM FOR MEDIUMS.

The medium's pathway is not always strewn with roses. It is impossible to make clear, to one who is without experience, what it means to a medium to be obliged to give readings, hold seances, or go on the platform, when not feeling well or not in the proper mood for the work, or when the needs of money compels her to do it.

Oh, how I pity the mediums who are obliged to exercise their God-given gifts under such conditions.

It is an "unpardonable sin" for a medium to be obliged to give a reading or hold a seance for people when her very soul is in revolt against it. Nearly all public mediums are obliged to give readings and circles to people who are repulsive to them. Some come with tobacco or whisky laden breath; some with ill intent; others come with poison in their very atmosphere, deception in their words and manner, thinking to deceive the medium.

The medium for public work cannot turn away every objectionable sitter else she would be looked upon with suspicion and would be called a crank. Besides this she would lose custom and this is a matter for serious consideration to one who depends upon her mediumship for a livelihood.

Sometimes when a medium is obliged to get down into the low and vile vibration of some poor and unfortunate sitter who lacks development, in order to lift him up, she suffers the horrors of hell. Altho she saves such a poor sufferer, she never gets the credit for it, for the public know not of it.

The mediums must always meet everyone with a sweet and angelic smile, tho her heart may ache and she be sore distressed, otherwise she loses patronage. The scoffer, the fraud-hunter, the man who wants pointers on the market or the Board of Trade, or the woman who wants to know when her husband is going to die so she can get his insurance, and if she will get the other man she is now in love with, the man who wants to know where to find evidence of his wife's unfaithfulness so as to win his divorce suit and be able to marry another. This class of people and many others who are very unpleasant, mediums must come in contact with more or less and yet they must keep beautifully serene and smiling on all occasions and under all circumstances.

The true medium often gives these poor unfortunates good advice and secures messages from their spirit friends which help them to overcome their weakness and live better lives.

Another class of patrons are those who have been bereft of their loved ones by death. They come with pleading hearts. Their anguished souls cry out for the bread of heaven, and the medium, in her sympathy, makes the condition for the dear spirit friends to come. The tears of joy and affection flow freely from the medium's eyes and the spirit messages from her lips, and the healing balm of the message heals the broken heart of the hereav- ed sitter. This is the beautiful and holy mission of mediumship.

Most mediums have troubles of their own and generally shed tears enough in their own behalf, but being mediums they must shed tears for others, feel the sorrow of others, sympathize with the afflicted, etc., all this in addition to their own trials and sorrows.

It is nearly a quarter of a century since I first began as a public medium, and tho I have no reason whatever to complain, my experience leads me to sympathize with every medium. I have given no private readings since 1895. Platform work is all I can stand.

I cannot condone fraud in mediums, but so sure as truth is truth, the mediums who are not always honest are oftentimes as honest as their sitters and sometimes "they are more sinned against than sinning."

Suspicion, which is a deadly poison to spiritual conditions, is quite often cast over the medium. To be looked upon as a thief or a fraud is not a beautiful and harmonious condition for anyone, much less so for a medium who is about to hold a seance. She does not need to be told that a sitter doubts her, she feels it and suffers accordingly.

Investigators demand too much

of our mediums. If a downright fraud comes along, many spiritualists as well as others, in the name of cence will patronize him and try to make him out to be the genuine home-medium. But for herself the best she can do is to hold this, but the praises of the medium lent one is often sung in the ears of the true one.

In some parts of the country has come to this: "A medium is no account who cannot give names, full life histories, or tell of forty or fifty spirits, (for none other need apply,) in a very short time."

The honest medium did not create this condition; it was the demand of the Spiritualists and the investigators that brought about this state of affairs. This, no doubt, has some measure, has forced some good mediums both for the mental and physical phases of mediumship who are dependant upon their mediumship for their daily bread to add to the genuine manifestations in order to hold their customers. While others have left the field.

The competitive system is a bad thing in mediumship as it appears to be in some other department of human activity.

Mediumship is not fraud and fraud is not mediumship. The very medium in the land has my sympathy, my good will, my earnest sympathy and best wishes. May heaven bless them and lead them in the right way and may all their patrons be as pure and as good as they would wish the mediums to be. This is the only perfect way that conditions can be made pure and perfect for the entertaining of the angels of heaven.

Mediums! stand up for pure mediumship and hold high the white banner of Spiritualism. "Thy word is the power of a continued life is a demonstrated reality. Hold your spiritual gifts sacred."

I am for mediums, for they are the corner stone of Spiritualism. E. W. SPRAGUE, N. S. A. Missionary.

Is It Instinct or Reason?

MRS. J. CLEGG. Man, with a lordly countenance, denied the existence of the reasoning faculties of animals. He had put an impassable chasm between the human and animal mind. He had pronounced with the courage of a pseudo-scientist that animals have instincts but no reason. The word instinct has never yet been correctly defined.

In the early decades of the nineteenth century Lord Brougham and Sir David Brewster held a famous controversy of the nature and constitution of instincts. Sir David Brewster defining instincts to be a consciousness which was not increased by experience. It was being a function of mere mechanical selection and activity. Webster defines instinct as being an inward impulse involuntary, or unreasoning prompting to action, a disposition to any mode of action, whether bodily or spiritual, without a distinct apprehension of the end, or object which nature had designed should be accomplished thereby. Specifically the natural unreasoning impulse in an animal by which it is guided to the performance of any action without that of improvement of the method.

Now let us see how our learned definitions of this unreasoning faculty, called instinct. There seems to be a fear that by the mission that an animal has been given power and a soul serious danger may be done to certain highly educated and esteemed theologians.

As my first effort at holding forth evidence of the existence of reason and a soul in animals, I tell a good pulp story; which my father, an Episcopal minister, was fond of telling at religious meetings. He called it "The Story of Nellie." Nellie brought her master to salvation and Christ. "Nellie was a beautiful bay mare, she had been a colt and mare to a college of my father's. When at home on the vacations George and Nellie were almost inseparable companions. As they both grew to adult estate George, being just a man, took to drink and evil ways, but Nellie being only a horse, never faltered in her life of integrity. In his helpless moments of intoxication he would sprawl on Nellie's back and lying on the saddle, he would wind his arms around her neck and tell her in maudlin tones to go on home.

Every day has gone; Its work has all been done. Its seed been cast.

THE SUNFLOWER \$1.00

carrying

to the

her shrill

bit of her

Some

and hurry

made her

about

year-

and tried

change,

a terrible

and more

amidst

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

and more

TO OUR FRIENDS

We want to know if you will help us to add

1000 NEW NAMES

to our subscription list during January, 1906? We can do it if you will help. You have written us how you appreciate THE SUNFLOWER, and if you do, your friends will appreciate it also.

We want to appoint

EVERY ONE OF OUR READERS AN AGENT

to solicit subscriptions from their friends during January, and, to do our share, we will make this offer:

EVERY PERSON WHOSE NAME IS NOT NOW ON OUR SUBSCRIPTION LIST, CAN RECEIVE THE SUNFLOWER UNTIL JANUARY 1, 1907 FOR

50 CENTS 50

Now, friend reader, will you act as an agent for us and let the NEW SUBSCRIPTIONS roll in all this month? If Spiritualism has done you any good, try to help it to do someone else good. THE SUNFLOWER will help you to help them.

REMEMBER THIS OFFER IS NOT FOR RENEWALS, BUT IS TO ASSIST OUR FRIENDS IN INTERESTING THEIR FRIENDS IN THE PAPER, AND GIVING THEM A CHANCE TO READ IT FOR A YEAR FOR

50 CENTS

After that we know they will continue at our regular rate of \$1.00 a year.

FOR \$1.25

we will send them THE SUNFLOWER until January 1, 1907, and one of our

Self-Filling Fountain Pens...

This is an offer never equalled by a Spiritualist paper since Spiritualism was known, and REMEMBER IT IS ONLY GOOD DURING THE MONTH OF JANUARY.

Don't Wait! Do it Today

THE SUNFLOWER PUBLISHING CO.,

LILY DALE, N. Y.

N. H. EDDY, ASTROLOGER, And Character Reader,

56 Whitney Place, Buffalo, N. Y.

Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and a two-cent stamp. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies.

Circulars, with full explanation of different prices, or Detail Readings Sent Free Upon Application.

The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10 cents.

Tabula Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus complete work, \$1.00; abridged work, 50 cents.

Astrology in a Nut Shell. A book of 150 pages, filled with revelations in Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers. Price, postpaid, \$1.50

MEDIUMISTIC EXPERIENCES.

Continued.

J. A. CASSELL.

After I had treated Mrs. Bennett for months she gained health rapidly. In the meantime I, myself, was out of sorts, and my health continued to decline. I have been a sufferer from my love and interest in the psychic and of the psychic which had been established between us which enabled us to see each other clairvoyantly when separated. One morning I awoke feeling quite sick, and to my horror, I found there was a glandular tumor on the left side of my neck, the same as there had been on the neck of my patient, Mrs. Bennett. At first we seemed to have no common places. I had cured her of her headaches, insomnia and the glandular bunch, and behold—it was myself who now possessed her disease. Apparently, she was now the sufferer of health, while I was suffering from it. In great distress of mind I asked advice of a Spiritualist, and she directed me to a magnetic healer, Dr. Hayward, of Boston. He was an elderly practitioner and after hearing my story, in all its phases, he said, "You have, through the law of sympathy and magnetic attraction, absorbed all your patient's diseases. You have taken her ailments psychically, and the only thing to do is to break that sympathy." After questioning me he learned that I knew nothing of the philosophy of healing and that in treating a patient I did not even know how to protect myself from contagion. Said he, "This experience was given you in order that you might learn a lesson from it, and in order also, that you might learn to heal yourself, and be taught how to magnetize yourself to ward off danger. I am going to teach you how to do this," and he did. After seven treatments I recovered entirely, the headache, insomnia, and best of all, the glandular bunch disappeared, and I was free from every symptom. I never had any trouble after that. On the contrary, my healing power seemed to increase, and I made many cures. My husband, at this time was still opposed to the healing, and strange to say, when he was sick I was never able to cure him as I had cured others. Neither would he admit I had helped him a bit, saying all the time, "It is all blamed nonsense—all nonsense, and I won't have it." But he was away from home a good deal, and I healed in secret.

During that summer at Onset, I saw for the first time, table-tipping, but was not familiar with the modus operandi. I had gone out to spend the evening with some young people and somebody proposed to sit around the table. None of us were in earnest as we were full of mischief, yet we gathered around the table, cracking jokes. After some time we heard distinct raps and just as we were getting interested a neighbor came in saying, "There is a great commotion down on the shore—something has happened, let's go down." At that we jumped up from the table, and rushed pell mell, down over the bluff and found that a boat containing a young man and two young ladies, had been upset. In a few minutes the two ladies were brought ashore, having been picked up by rescuers, but the young man could not be found. After an hour we returned to sit at the table, and soon it began to tip, and we asked this question: "Can you tell us what caused us to leave the table an hour ago?" The answer spelled out by the table was, "Drowning by accident." We then asked, "Is the man really drowned? Where is the body?" The table answered, "Off Wicketts Island." But he did not get his rubber boots off. Sure enough, next day they grappled and found the body off Wicketts Island. The girls said that just as the boat tipped over, the young man cried, "I can get you ashore girls—I will manage to get my rubber boots off and then I can swim." But it appears that he could not remove them and drowned. We were pleased with the table-tipping, that evening, and when it spelled out the name of a gentleman friend of mine, adding, "broken neck." I was amazed, for the young man was a fireman, who had been thrown from the ladder truck as it slewed around a corner while running to a fire. His neck was broken. The table spelled

"Good-night" and we closed the manifestations. A few evenings later we tried to get more communications, but on this occasion we were bitterly disappointed. There was plenty of power but to our disgust the table spelled bad word. Two new members, young men, had been admitted to the circle around the table, and they were noisy and whispered together, and seemed delighted at the profane words spelled by the table. Our hostess, who was annoyed at the conduct of the two young men, said, "I believe it is you who are the cause of these evil manifestations." They laughed loudly, saying, "Of course we are—we are using our will-power to produce them and are telling the table just what to say." She ordered them out of the circle and we then had some proper manifestations. But I always felt ill after attending these circles, and thus gave them up. It seemed that my form of mediumship did not admit of attendance at physical circles, but I was ignorant in those days and attended seances without discrimination.

My family stayed late at Onset that fall and my husband, who remained in the city attending to business, occupied the house alone. He continued his war on Spiritualism, and would have none of it. But one night at ten o'clock, as he was about to retire, the door-handle to his chamber was turned violently back and forth, the door being locked, making a loud noise. Mr. C. immediately unlocked and opened it, supposing that someone was outside. Nobody there! He was amazed, but shut the door again. Hardly had it closed before the handle was violently turned as before. Mr. C., now reflected that he was alone in the house and that it was most marvellous that the door should behave like that. In the midst of his cogitations the handle turned again! It was enough. He seized his nether garments, jerked open the door, rushed through the hall to the front and made his exit into the street, dressing himself as he ran. He proceeded to the house of his brother, whom he persuaded to return with him, and together, they made a tour of the house, looking into the cellar, pantries, and closets, and in every niche where an intruder might hide, but without result. At last he concluded to turn up the gas and remain in the house over night. He was not annoyed again by the gyrations of the door-handle and I presume that the manifesting force, having gained his attention, withdrew, contented with having given him a severe fright, anyhow. My grandmother had died in that room, and I always supposed that it might have been her who had manifested. But the incident did not turn Mr. C. to Spiritualism. On the contrary, he was more convinced than ever, that it was the works of the devil, and felt especially aggrieved that his door-handle should be manipulated to cause him fright. He believed directly opposite to the Spiritualistic tenets, for he declared that he knew that when he died and was buried in the ground, it was the very last of him; there was no soul or spirit or consciousness after death. His scorn and contempt for Spiritualism was so great as to cause me much pain and many tears. I did not, however, reply to his aggressive statements—as it would only have provoked a quarrel. He was a good man and kind in many respects, and I resolved to do my duty toward him and allow him to maintain his own religious beliefs. But had he only granted me the same privilege it would have smoothed the rocky road to mediumship.

(To be Continued.)

Salvation by faith is growing weak. People are beginning to see that character is more important than belief; that virtue is above all creeds. Civilized people no longer believe in a God who will damn an honest, generous man. They see that it is not honest to offer a reward for belief. The promise of reward is not evidence. It is an attempt to bribe. If God wishes his children to believe, He should furnish evidence. He should not endeavor to make promises and threats take the place of facts. To offer a reward for credulity is dishonest and immoral—infamous.—Ingersoll.

Such is the power of habit that the most complex and difficult movements can in time be performed without the least effort of consciousness.—Chas. Darwin.

IS WORSE THAN WAR

MORE MEN KILLED BY LIQUOR THAN BY BULLETS.

Annual Deaths From Alcohol of 40,000 in England, 100,000 in Russia, 40,000 in Germany, 40,000 in France and 20,000 in Belgium and Holland.

Professor Charles Richet, the celebrated physiologist of Paris, who is an active factor in the movement for world peace, in a recent publication estimated the number of men killed in war during the eleventh century at 14,000,000. According to Surgeon General H. Froehlich of Leipzig the number was only 7,000,000. But still more terrifying figures are presented in the number of victims of alcoholism given by Dr. Helenius of Helsingfors in his recent work "Die Alkoholfolge." This scientist estimates the annual number of deaths from alcoholism in England at 40,000, in Belgium at 20,000, in Russia at 100,000, in France at 40,000, in Scandinavia and Switzerland at 10,000, in Germany at 40,000, a total of 250,000 a year. That would make, in thirty years, that is, more than the victims of war in a century, according to Dr. Froehlich. And these figures do not include the victims of alcoholism in Austria-Hungary, in Italy, in Spain, in Portugal, in Greece, in Bulgaria, in Roumania, etc., because these countries lack either public or private statistics on the question.

Moreover, Dr. Helenius demonstrates in his work that a part of the victims of war should properly be classed as victims of drink, since the number of soldiers dying from cold in consequence of alcoholism or from wounds whose healing is impeded by alcoholism is very large. Perhaps one might object that war takes its victims from the flower of their age, while those of alcohol are recruited from a less productive age, but Dr. Helenius shows that degeneration and the consequences of alcoholism and that it is due to liquor that so many youths land in prisons, mad houses and in beggars' asylums, whose cost falls on society as a whole.

If it be considered that the amount spent for spirituous liquors in the greatest countries surpasses that spent for the army and navy by more than four times (in Germany, for example, in the years from 1896 to 1900 were spent 3,000,000,000 marks (\$182,625,000) for war), it is understood why the Austrian sanitary council aid in one of its publications, "If it be asked if alcoholism is a grave danger to the economic and moral damage from alcoholism in the greater number of civilized countries exceeds by a great deal the damage from bloody war."

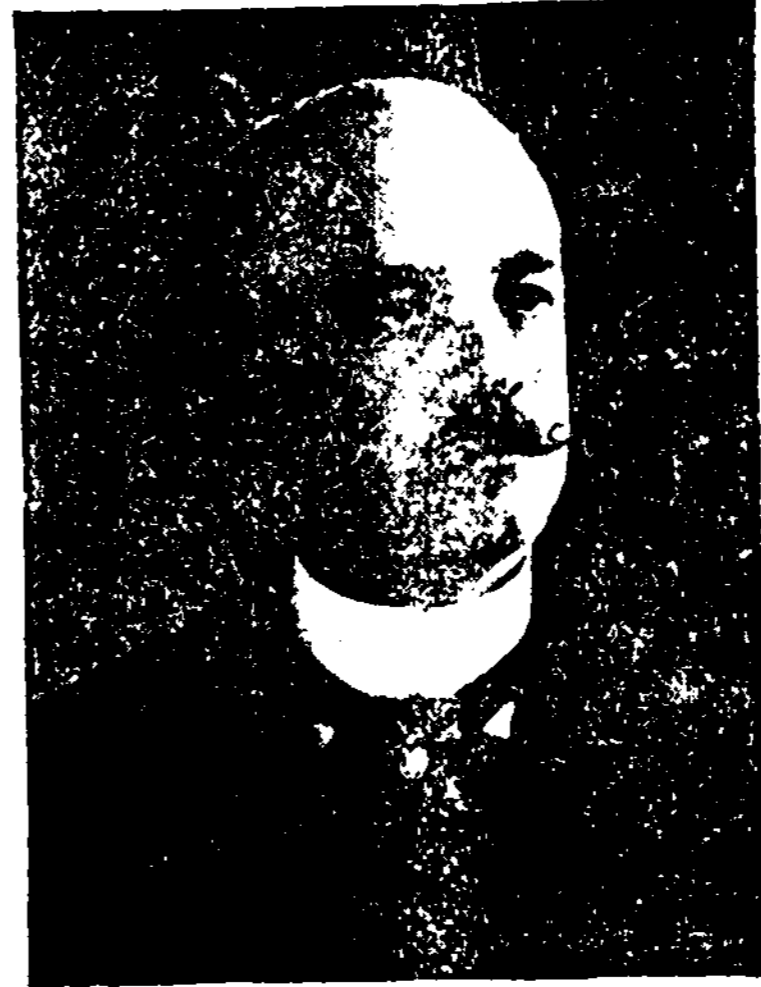
What Watterson Saw, in England. Henry Watterson, who recently returned from a visit to England, says in his newspaper, the Louisville Courier-Journal:

"In nothing have the habits of English gentlemen more changed than in the use of wine. Time was when each plate and table was enlivened, almost surrounded, by an escort of wine glasses, ranging from sherry to champagne and tapering thence to brandy, port, claret, Burgundy, the red alternating with the white, and he was no good man and true who did not go through the list and survive it. Today at the great houses you may have what you want, but rarely more than three glasses are visible, for white wine, Apollinaris is largely in evidence. The fine old English gentleman who made it a merit to get drunk on port and to sober up on claret has disappeared."

Whisky Versus Vodka. Russian whisky and Japanese cold water were the real adversaries in the naval battle in the Korean strait. But we need not look to the far east for proof that whisky is a bad commander. It is to be found here in San Francisco. Men, business men or otherwise, who require a drink of whisky or a bottle of vodka before eating and a bottle or two of wine to stimulate the appetite while eating will soon run against a Togo. Every day a false or unnatural agency to supersede nature in her rect methods of carrying out purposes of destiny. Moral integrity, social honesty, mestic faithfulness need stimulant to "brace them."—Land Monthly.

The inward influence and illuminations which come to those who have loved to penetrate all our life and that there must be a fountain of life and love from which we are continually receiving strength to bear and to hope.—F. D. Maurice.

Your eyes shall be opened, and ye shall be as gods, knowing good and evil.



C. Walter Lynn,
THE EMINENT
Healer
AND
GIFTED PSYCHIC.

Address, 784 Eighth Street, Oakland, Cal.

Special Cut Prices for Fifteen Days

SPECIAL NO. 1.

CLAIRVOYANCE—cloth, 150 pages. The book on this science that teaches you how to enter the spirit world, see and converse with spirits, unfold second sight, prophecy, seership, locate minerals, read the crystal. Endorsed by Lillian Whiting, Henry Wood, Mind, W. J. Colville, The Progressive Thinker. Reduced from \$2.00. Our price now \$1.00.

SPECIAL NO. 2.

AURAS AND COLORS—contains a color lexicon, teaches all about the aura. PSYCHOMETRY—A most practical book on this occult science. You can read psychometrically in a few weeks by this book. REALIZATION—How to become an adept. Regular price 50 cents each. Our price now \$1.00 for the three.

SPECIAL NO. 3.

A large crystal, imported, 1 1/2 inch in diameter. Sells for \$2.25. Our price now \$1.75. With Clairvoyance, \$2.75.

My great system of development will afford you the desired result in your special phase. My method is not through the trance or any forms of hypnosis or obsession. You unfold consciously your very power. If you wish to be a psychometrist, clairvoyant, telepathist, intuitionist, reader, inspirational speaker, test medium, healer of all kinds of ailments, a seer, an adept, try my system. Hundreds have taken it and succeeded. Special reduced fee. Send stamped addressed envelope for prospectus and terms, also money to

J. C. F. GRUMBINE,
Chestnut Hill Station, Boston, Mass.

SPIRIT PHOTOGRAPHS.

ONE DOLLAR FOR TWO WELL FINISHED PICTURES taken from lock of hair or your own photograph. With every order send us your kindest thoughts and best wishes to span the chasm, and your departed friends will make every effort to crown your heart's desire, and face familiar and most dear may greet your sight from the fair summerland. We feel grateful to our many patrons who have made it possible for us to continue these sittings at ONE DOLLAR FOR TWO PICTURES. Trance, test, and business readings \$1.00 by mail. Send questions answered through the independent writer.

FREE. Send four cents in stamps for our three circulars of instruction in our work, and receive in addition, ONE picture of the Fox sisters taken from the original spirit painting. Permanent address.

Mr. and Mrs. A. Norman,
Box 192 Lily Dale, N. Y.

(Our Magnetized slates for the home circle will quicken your development. One dollar a pair.)

THE SPEAKING DIAL

A WONDERFUL SPIRITUAL INVENTION. Gives names, dates and circumstances. Speaks in your own language; answers mental questions, convincing the most skeptical. Has come to prove immortality and spirit communion. Develops all phases of mediumship. Magnetized by a powerful spirit band, this from the late Hon. Ignatius Donnelly, former governor of Minnesota.

Philadelphia, Pa., March 8, 1896. P. J. Dempsey. Dear Sir:—I brought my copy of your Speaking Dial with me here and it has made a great sensation. I would like to get a few copies for presentation to my friends. Please send four Dials to the names below. Very respectfully yours

IGNATIUS DONNELLY.
Dials now \$1.50. Beware of imitations. Send for circular and testimonials.
P. J. DEMPSEY, Inventor,
2817 Columbus Ave., Minneapolis, Minn.

Dr. W. M. Keeler

SPIRIT PHOTOGRAPHER

1343 Roanoke St., Washington, D. C.

Sittings by photo or lock of hair, \$2.00.

Mrs. A. A. Cawcroft,

MAGNETIC HEALER.

Diseases of the brain, heart and kidneys a specialty.

333 E. Second St., Jamestown, N. Y.

POOR MEMORY

positively cured at home by means of

Dr. Lundquist's System of Memory Training.

Dr. Lundquist is a mind specialist; his systems cure mental defects and he can prove it. Send for circulars and sample copy of HUMAN CULTURE, a \$1.00 monthly which treats of the laws of life, love, talent, money-making, character reading, self-improvement and soul culture.

HUMAN SCIENCE SCHOOL

130 DEARBORN ST. CHICAGO, ILL.

Ancient Pagan and Modern Christian Symbolism.

By Thomas Inman M. D. Revised and enlarged with an Essay on Soul-ship, on "The Assyrian Sacred Grove," and other allied subjects. By John Newton, M. R. C. S. E., etc. Third edition, with two hundred illustrations. Cloth, reduced from \$3.00 to \$1.50.

Christmas is the time for warm hearts and open hands.

Health and Strength Restored

—BY—

Nature's Methods

FOR THE CURE OF

MENTAL AND PHYSICAL AILMENTS.

OBSESSION CURED

For Free Diagnosis of Disease

Send five two-cent stamps, age, name and sex and own handwriting.

Readings and Business Advice

By Mail, \$1.00 and two Stamps.

"I have never known a more competent, reliable and truthful medium for the Spirit World, than Chas. Walter Lynn."

JOE. RODES BUCHANAN.

VICK'S Seeds Plants Bulbs

ALWAYS GIVE SATISFACTION

WHY?

Try them and see.

A reputation of forty years is behind them.

Our 1905 Garden and Floral Guide mailed free on request.

JAMES VICK'S SONS

361 Main St.

Rochester, N. Y.

BANGS SISTERS

PHENOMENAL PSYCHICS.

PORTRAITS OF DEPARTED FRIENDS A SPECIALTY.

Independent Slate and Paper Writing

Send 10c in stamps or silver for new booklet containing illustrations of our work and directions on home development of Mediumship.

652 W. Adams St., Chicago.

Telephone West 15,65.

MORRIS PRATT INSTITUTE

Founded by Morris Pratt.

Chartered in 1902

A School under the auspices of Spiritualism established for the diffusion of general culture and the acquisition of useful knowledge.

THOROUGHLY QUALIFIED TEACHERS.

A Large and Beautiful Building. Steam Heat and Hot and Cold Water Throughout.

A Two Years' Course

Prepared especially for Public and Private Work. Open to all of both sexes and of all ages over 16.

ADMISSION WITHOUT EXAMINATION

Absolute Freedom of Thought and Expression encouraged. For thoroughness and the growth of individual and independent thinking, unequalled.

Tuition per year.....\$50

Tuition by the Week, \$1.75. Board with furnished rooms per week \$5 to \$10.

Opens September 27th, 1904.

Located at Whitewater, Wis., 60 miles north of Chicago.

K. E.—All who decide to attend should be present at the opening when the Classes are formed and take the full two years' course.

For Catalogues write to

MORRIS HULL, Pres.,

Whitewater, Wis., or to

A. J. WEAVER, Principal, Old Orchard, Me.

The Horoscope of the Future.

A series of Classical Productions received from spirit realm through the mediumship of Rev. Core and Wm. Benton of Toledo, O., Inspirational Speakers and Spirit Amalgamists.

Designed to bring success to men, women and children.

Price 25c. May be Ordered Through "The Sunflower."