AN EXPONENT OF THE SPIRITUAL PRILOSOPHY; ITS & CIENCE, AND ALLIED SUBJECTS.

Volume 15.

Published by The Sunflower Publishing Company. LILY DALE, N. Y., JANUARY 6, 1906.

Issued Every Saturday at One Dollar a Year.

Number 249

### PRINCIPLES OF MENTAL MOLECULAR INDUCTION is this indicate thing the action of the ists, physiologists, and physicists of thetic conscience is honest compared a our time. In our next, we will with the non-supporter of his cause.

Versus "Hypnotism," "Obsession," "Demonism," Etc., as Expressive of Mental Processes.

W. M. LOCKWOOD.

(Continued From December 16.)

article we asked the question if the duces into the knife-blade the mag- actor this question the reader must bear this kind of magnetism, and so eve sees on the part of Mr. A. find by experiment that the side of lation of of lat the action of the will power—one of the magnet, will pick up a tack as motor areas, and we note in he THE NEED OF these in his desire to touch and readily as the magnetized side. Phythra with the residence of the second side of the second si

show that when the boy said, "Pa a surveyor's needle, while the other pleteness of its familications, or here is a nice apple for you," that will attract it. This would seem to transmitting stimulus to me or his wends or the appearance of the be an impossible phenomenon when centers it receiving incoming fruit, entained a Hypnosis. There we consider that only the positive modes of inducing men al was no fulling to sleep of the sen- end of the magnet was used in action to long in all respects because his deed defies detection, so cure because free from detection by Sory watern even when A desired to magnetizing the blade. The solution being affected in the dishonest bankrupt may feel at mortals, but they are not doing handle and taste the apple—but the to this seeming miracle is found in principles of telegraphy, indica es case because no honest man dare copper effect of stimulation was the fact, that in the molecular and that its metal accuse him in the face of surround- mundane sphere where all good expressed And it would seem structural organization of the met- comprehences any know ing money worshippers. equally ridiculous to affirm that the al composing the blade, its mole-postulation we this of electro-ind c-"exquisite odor" of the apple had a cules possessed within themselves tion. Hyperetic effect on A's intellect. If positive and negative attributes. either if these positions be taken, Had we magnetized the blade with gy by the reflex action of sens ry forget that they ever committed a and justice from being administered.

we could with equal assurance the negative pole of the magnet, the nerves that moves centers, the nerves that they ever committed a and justice from being administered.

ARTHUR P. MILTON. things that stimulate thought and a special energy operates upon both action are of Hypnotic character, poles of matter. We have that the respectation are of Hypnotic character, poles of matter. We have that the respectation are of Hypnotic character, poles of matter. We have that the respectation of the control of the sequence that man's progression and the awakening of his soul's conscious lation of an energy to any form or perception, depended upon his better that increase the influence inorganic, plasmatic or bioplasmatic scem as tenable as that of the of molecular electro induction, and factors in the standy of cerel al physical protection is torn away remearnationist, who affirms that that nature employs no other for- mentology, inviting the most es e- and decaying in the grave. his soul evolves away from material mula, in the transferrence of her ful investigation of the profound. The man, therefore, who believes and sensual things by continually various energies to forms of matter student and analytical physiolog st. himself secure from his own crimes Tho we do not boast of this as you reincarnating into the sphere of in reciprocal condition. In the forsensual things. If, then, the boy's mation of rocks and stones, in the the nertings system into two (is forgotten them, and thinks they are presenting his father with an apple development of sponge life and tinct parts, vist "The Cerel o- also forgotten by the victims, is ladid not contain a Hypnotic sugges- coral-reefs, in the growth of trees, Spinal and Sympathetic boring under a delusion-however tion, and the exquisite odor of the plants, flowers and grasses, and in Bichat termed the cerebro-spina as sweet that delusion may be during apple lid not induce an automatic the evolution and distribution of "the universal system of animal! fe, the interies. Hypn sis upon A's sensory system, color motion, qualifying and beauti- comprise all the nervous org as Spiritualism would have many controlling and arousing the motor fying all forms of matter and all concerned in sensation, volition, and more advocates and believers if it nerves of touch and taste, we will types of life, in the formative pro- mental action. The Sympathetic were not for this fear of awakening have to seek in some deeper chan- cesses of molusk and mammal life, he described as the nervous system the inner consciousness or that spirnel of physiological causation for we find operative this silent and of organic life, since it seems to re- its might reveal secrets which the the data and analysis of the men- psychic formula of electro molecu- gulate simost or quite independent- investigators wish to retain buried. This dollar gang beats anything I tal action, induced through the lar induction. various sensory tracts upon his be- In the process of respiration and of the functions of the organ of which prevents belief in Spiritual- For of the way to earn that cash, ing presented with the fruit. This the action of the air we breathe respiration, circulation and die is ism, but PEAR. And to drown the "physics," where is demonstrated and twenty-three feet of lung tissue, however, while following sim lar stition, a fraud or a delusion. that all forms of matter are highly comprising the lung structure of methods of division, lay, stress ip- Like the murderer and swindler, electro polar, hence are reciprocal the ordinary adult, the formula of on the carrain, care cortex with its they think they can make it so, by to each other in varying degrees of molecular induction is the only one "Connective" to mmissural," ad their mere wishing it to be untrue electre magnetic blending and accounting for the action of atmos. Association fibers. The discov ry and finally believing their own versreciprecity. This blending is known phere upon these wonderful air of the physicion al character ad ion of it. While they know they to the physicist as "The law of po- glands, arousing in their reaction function the spinal cord, first as are lying about it, they end by belar co-relation," and is popularly the elimination of carbonic gas, and a conducting medium, second as lieving their lies to be a truth. stated under the phrase that "Like promoting by this process of recipi containing centers of reflex act m, That some of its greatest opponattracts like," "Like promotes like," rocal action and reaction, the third, for the resultation of psy hic ents have become its best advocates and Elements of reciprocal polar equational integrity of individual sensations below consciousness no nearly every Spiritualist knows. tension unite," and "Action and life.

Tension are equal in the combin
In the circulation of the blood greater impulses, has been of the These, however, were not reformers

reaction are equal in the combin
In the circulation of the blood greater impulses, has been of the These, however, were not reformers

reaction are equal in the combinreaction are equal in the combin- in the circulation of the place in molecules of nature." Now this through the arterial and veinous the place in but going sent by but conventionalists, who believed so called 'Law of Combination' is system and through the capillaries stimulated and incoming molecular with the crowd—hearsayists, as it universal; and is operative in all and lymphatic vessels, we note how vibrations. The further discovery were. They are often easy game cosmic evolution, in all transfer- by electro molecular induction the that a ther or report of the var aus either way; and, while they are not rence of energy, co-relating and various glands located throughout nerves of energy, co-relating and various glands located throughout nerves of energy, co-relating and various glands located throughout nerves of energy, co-relating and various glands located throughout nerves of energy. promiting the development of the vascular system, draw out of spinal and three which are use dangerous, except when they be-plants and all forms of life and this circulating medium a stimulus special sensations, such as I in, come cracky or beautiful. uniting in cosmic unity the suns to support the structural tissues heat, the area ble . The best Spiritualists are those

Suggestion"? If so, was A's son molecular induction; and so recipthe author of it? Before deciding rocal is the metal of the blade to that only two of them had incited the blade that I did not touch with definite the sensory and handle the apple, and the other to Furthermore if we take our knife-plete was tracted to the psychic blade out of the knife, we will find principles of Electro molecu ar We believe it will be difficult to that one end of the blade will repel induction, in the con-

department of science called distributed over the one thousand of "The Physicians Anatomical And "their souls by opposing it as a super-

that are easily comprehended, tions, we see amplified these various and taking of the whether as members of a society phenomena of growth and function, tions the new pocket-knife of common a microscopic examination of the humas creation is maintained, or subscribers to its literature. The says, "I development. What are the won- No states the place in the second derivative of the appropriate the spiritual test is applied, they notice the big blade of this knife place in these follicles, by which systems are the says are desired as the spiritual test is applied, they notice the big blade of this knife place in these follicles, by which systems are the says are desired to thousands. netto the big blade of this knife with a natural or articlicial magnet. I can pick up tacks or small in circulation, elements to stimulate and the present of iron with it."

I readily comply, and taking a chemical analysis, yields factors the society of the blood. The design of the point of the query arises, is there something the right in the provision of the point of the query arises, is there something the right in the provision of the point of the query arises, is there something the right in the provision of the provision

in the structure and function of zation and function as found in diminutive sort where they withthese plants to temperform the chen-modern methods of investigation, hold their support. Such is next to cal character of the blood? Ind and voiced by the leading anatom- nothing. The fraud with an anesthis mention the action of he ists, physiologists, and physicists of thetic conscience is honest compared species regular He, at least, endeavors to please his hair with their customer, even though he has to These the important in to consequent unrhythmic function- deceive him in so doing. But the ing the content of the vasce ar ing and mental expression, which non-supporter of the cause that systems and its representation of past ages called gave him the highest light accorded wrapt in seeming mystery can ot "Obsession," "Demoniacal posses- mankind has such a measly conbe ignificated and set aside by he sion," "Demonism" and "Devil;" science, that the word itself must term, "Indicate" "God's myster," and to which thought, the modern feel ashamed of being used in his bedecreased intellect e- descendant of these superstitutious half. (Continued From December 16.)

Nolts at this manufacture and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought in the conclusion of our former the knife-biade. This process in- way of the continued thought is and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is and ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is an ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is an ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is an ecclesiastical vagaries, adds the He too, may feel easy—believing, and thought is a second content of the content the referred to was "Hypnotic netic properties of the magnet by the structure of the next induction; and so reciphumanity from this slang of ortho- "Faith without works" is not exclu-In the structural mechanism of dox theology, we hope to make ap- sively Christian doctrine (though that the exercise of the penetrative is this energy that I the nervice exercise and the expanent in our following articles on economically applied by its ex-

### A BETTER CONSCIENCE.

As a murderer may feel secure

us oblivious to a supine inner con-The the consense of psychic er r- sciousness, and both may finally wrong, for it is preventing right

ly of the will—the due performs ce It is therefore not skepticism

and scars and systems of infinitude. with which these glands are con-enoting are developed, help to who come to it naturally, which is Let us trace and develop this truth nected, and to assist in the pro-companied the complexity of a rve the longing for a higher light or for by some experiment and analogy motion of their many sided func-structure, and show in all of its the comfort it offers; and who, as a that are easily comprehended, tions. We see amplified these various departments and rami carrule, become its only real supporters

and "evil spirits." That Spirit- accusation for his conduct, lives in pounders) but, when analyzed, is more befitting Spiritualism, because proved in its teaching that faith without words are naught.

> Those who believe they can steal the proofs of immortality without paying for it in the same material manner that they got it, are living on the exterior exclusively; and the soon they look within the better.

They may believe themselves setheir duty as Spiritualists on this works must be done to be secure An active exterior life may make from disappointment in the future.

To do nothing is equal to doing

you did see, There's not another in the land who

work as well as we; will plainly see.

While we are marching to victory. CHORUS:

Then glad we are, to sound the jubilee, And we'li be happy, happy, light

And with willing hands we'll work as long as need to be, While we are marching to victory.

ever chanced to see.

they're cranky as can be, investigation will take us into that upon the minute glands or centers tion." Graham and Knox, authors latter they add another crime to So forward then, good women, and be ready for the fray,

While we are marching to victory.

### CHORUS:

And now, kind friends, we're pleased to see so many here tonight, It gives us all new courage to work with all our might,

We thank you for the kindly way you've helped to make it pay, While we are marching to victory.

### Chorus:

We've had our little ups and downs like all humanity,

Yet we'll never be discouraged, but always happy be, With Mrs. Bonney at the helm we

cannot fail, you see, While we are marching to victory.

### CHORUS:

A more secret, sweet and overpowering beauty appears to man when his heart and mind are open to the sentiment of virtue. Then he is instructed in what is above him. He learns that his being is without bound. That to the good, to the perfect, he is born, low as he now lies in evil and weakness.—Emerson

> Make a little fence of trust Around to-day; Fill the place with loving work And therein stay.



### PUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO.

Lily Dale, N. Y. Entered at Lily Dale, N. Y. as second-class matter.

manification do not receive your paper promptly, please notify this office inquediately in order that the fault in ty be located and the cause removed. Reg. When you want the address on your paper thanked, always give the address to which it has been gothern as well as the new address, or we cannot find the name or our subscription list to make the change. En: We are not responsible for, and do not necessarily endorse the optaions expressed by correspondents. A me Resected communications will be preserved thirty any- after which they will be destroyed. No manuor in will be returned unless stamps to prepay postaze are enclosed.

SUBSCRIPTION RATES: Single Subscription, per year, . . . To all foreign countries except Canada and

Were five subscriptions we will include a year's subs regreen free to the one getting up the club. ADVERTISING RATES. rein, one insertion, 40c; three insertions, \$1.00.

a ing notices, 15c a line; 20 lines, 10c a line. Disor Time and Space. REMITTANCES. Altres all communications and make all money

the stayable to The Sunflower Publishing Co. Don't well at the sign your full name and address plainly in control comparisation. Don't send your personal check as it as a 15 cents to collect it, and we must deduct it from the amount you send.

Managing Editor.

THE OLD YEAR GOES-THE NEW YEAR COMES.

new year, 1906.

Reminiscences of the pleasures and should it be in the inner sanctum? Leading the plan tary vi- earth from January 29th to Februtials of the old year, and hopes for Matt. 5-7 calls those who pray the plan to plan tary but are 12th. This will cause lovesick

Matt. #5-7 calls those who pray the pleasures and less trials for the new tanding on the street corners and in the synagogues, hypocrities and in the synagogues, hypocrities and advises them to go into their clasers a Happy New Year. It and pray in secret, and not to use him or to encourage each one of "for they expect their reward for their much speaking." Most of their much speaking." Most of the latter in their much speaking. This will cause lovesick the but and tentimental nature upon the general did their and sentimental people to want to do other own one need be alarmed.

This will cause lovesick their but and sentimental people to want to do other own the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the suicide, and to do other stricting foolish things whilst the Venus influence in the varieties of influence in the varieties of the varieties of the varieties of the venus the venus the varieties of the varieties o coming year.

Exit 1905, Enter 1906.

### PRAYERS.

to prayers, good or bad."

In connection with this the good appears in this issue of The Sun-

....WER. The Editor has found from some leaf?

The Editor has found from some leaf.

The Editor has found from some l The Editor has found from some leaf? says right out in meeting just what as last year's?

• thinks about a thing he some- Are you going to swear off smoksays right out in meeting just what as last year's? times gets taken up—see the Vege- ing, chewing, drinking and eating? turian question—and gets a great If so, cut it out. You know you adding down. Perhaps he will on will not keep the resolution over a this prayer question-but heregoes, week, and then you will make up Personally I do not think much for lost time. forayers or curses. Praying and "The pathway to hell is paved awaring are pretty much the same with good resolutions." When you ing--Few of them mean anything, get ready to do something, January 1. If there is any arbitrary power 1st or December 31 st, just go ahead that we designated by that name, and do it without saying a word. has mighty little of importance to But the first thing you want to take up his time and energy if he take advantage of in 1906 is this of-

aring whether a person says "con- DO IT NOW. erin it." or "God damn it"!

to the ceiling and told God what he them by the mourners. had been in the past, what he was

at the present time, add what you wanted him to be in the future. Can you conceive of a more inconsistent thing?" He dropped the subject.

I will give my definition of preyer; "Prayer is the soul's sincere desire," uttered or unexpressed." That being the case, every good with uttered in THE SUNPLOWER TYPE IS A prayer for its consummation Conversely, every evil wish must be a

I don't think much of problic prayers. Did not the Name inc. tinkling cymbals"? Are not sport of the invocations such also also call attending a meeting where I was a stranger and sat back and took it all in. The master of ceremonies was a man with a notal that it had taken many a quart to color, and in a voice thick with "booze" he commenced "an in oca tion to the angels." If that in tocation got any higher than the celling it got higher than my thoughts could.

David's "cursing Psalm, the 109th, is an example of one kind of prayer. The Beautiful 23rd san antipodal example. Yet we must make in ander the in admit that David was uttering a prayer in each of these Psalms as Neptune the Psalms were merely songs of the lar-reaching worship directed towards ( worship, directed towards God, as the comen endeave church prayers are today.

The old has passed away, the new it leads to higher aspirations it is the business of the reminiscences and hopes, sounded from the housetops or the purine too goo

Our good Brother O. L. Harvey dow but saw only two dark forms.

writes,

"I do not remember ever seeing a prayer or an invocation in the columns of your paper. I would like to taught in the poem, "Prayer and the poem, "P herent belief of its Editor in regard that is good, let us not forget the little way to the ew con- and up to about February 12th. for the money to pay for the clothes potatoes.

gends it listening to peoples' fer of The Sunflower's to give you ers or curses. Think of the some first-class reading matter and wardity of a deity listening and a Fountain Pen for such a low price.

wher he says "By Hen," or "By Dr. William Osler, accredited a author of the theory that the most. At one time I filled a lecture en- useful work of man is done before. thent in a small town in Min- the age of 40, has written a book! They had a "Union Church" on "Counsels and Ideals," some exthe Spiritualists had helped to tracts from which have been given a land I was the first one who to the press. On the way men die ever come to that town to speak the doctor writes: "As a rule; man: a spiritualism and the first time it dies as he has lived, uninfluenced wen asked for for any other practically by that of a future life. church purposes. It was re- I have careful records of about 500 ... I, but finally when the people deathbeds, studied particularly with stready to put planks across nail reference to the modes of death and etc., to make seats in a vacant the sensation of dying. Ninet suftire, the minister came off and we fered bodily pain and destress of the church and I attended his some sort or other, eleven showed wronce and he was gentleman mental apprehension, two positive mangh to attend mine; but he terror, one bitter remorse, The techned to open my meeting with great majority gave no significane rayer. Later we had a discussion. way or the other. Like their birth, He accused me of being "so incon- their death was a sleep and forsistent." I told him that I listen- getting. The preacher [Eccliniasel to him preach and I enjoyed it, tic] was right: In this matter man but he did one of the most incon- hath no pre-eminence over the least? sistent things I ever saw or heard a -as one dieth so dieth the other." man do, right in his pulpit. "What The result of Dr. Osler's observawas it?" he almost yelled. "Wel!," tions strengthens the view we have replied, "you got up there in your long been compelled to hold that pulpit, closed your eyes, foided the "fine end" made by men of your hands, turned your head up piety and distinction is fixed up for

-Truthscoker.

No. 1909

Lily Dale, N. Y., January 1, 1906

BANK OF PROSPURITY.

At Sight Lay to The Sunflower Readers

Three Mundred and Sixty five Happy Days TO THE

National Bank of Fortune, .

AND CHARGE TO THE ACCOUNT OF The Sunflower,

influence

January 1st will continue in force with plenty of snow. unt the 21st, for on that date the look for and daring.

can be senus will become the ruler of the

told of two half-drunker, men passing the lements will be restless of any year should be on their guard "It fitted me exactly, with the exa widow's home and heard her and discontented, for the me force from January 3d to 12th. Then the ception that the trousers had to be praying for bread. They got a little." A very useful couple of loaves and threw them in the wine power on one side tween April-22nd and May 22nd and diety, so long as there is a tailor at the window. She went to the wine the other. The spir of lib- they will be in poor luck from the bout to correct his guesses as to the

evative giveraments on he earth will come to persons whose birth church and parsonage in the pistolbrother sends us his prayer, which THINKS FOR THE NEW XEAR. The date of being ups t, as the date comes between August 23d and pocket of the trousers. We don't there there rule our desting signify September 23d as well as those who believe in doing things by halves. Are you going to turn over a new order of things and he bond- are born between November 23d and

singly and surely being unfied. In- so be careful in regard to your health versions never dreamed of will also and run no risks in business, but create themselves on the minds of work along conservative lines. men and we may expect wonderful Many of you will be wanted in things to be brought out in the near heaven before the year is gone. The map of the heavens for January, in very strong horoscope on dicates quite cold and severe weather

The stock markets of the world earth breaks away from Neptune will be very strong up to about Janand Uranus and comes under uary 11th, when something will hap-Junior's Tourth, aspect, which is pen that will cause irregularity and more mild, and people will get a weakness in prices on the exchanges breathing spell for some little time, and the short side will be the best as the forces then operating on the to play; for those who dabble in earth will not be near so powerful; stocks. This weakness will run itbut up to that time people of all self out no sooner than March 8th, With this issue we usher in the So far as prayer induces a finity to the politics and education will classes will dare do anything that when the market will be at the botw year, 1906.

Of feeling, it is benefical. So far as the process of the p evenithe criminal class will be bold been up and strong until January 21st, only for this cloud on the speculator's horizon, the nature of which I am not able to tell. This trouble will not have any effect of a

The consequently the old con- Great events, out of the ordinary, with, and then should have found a

# Continues During January.

The Sunflower one Year and The 'uff Self-Filling Fountain Pen D

> his is the unparalleled offer that we will make c ir patrons during December.

14 KARA SOLID GOED, SELF-FILLING FOUNTAIN PEN, WITH S LID RUBBER HOLDER, AND THE SUNFLOWER 5.50

THE PUFF SELF-FILLER !!

We have a deal with the Puff Self-Filling Pountain Pen Cmpany so that we can assist our patrons materially with their Christmas presents. This Fountain Pen is of the latest patr m, self-filling. You do not have to use a dropper to fill it. When the holder is emp; all you have to do is to place the pen in a bottle of ink, blow in the hole at the en of the holder one good strong blow, then let it remain in the ink for two or three secon and your pents ready for use. It is plain to see that by this plan you can not drop a all over yourself, the floor, and soil a whole lot of things. It is not a heap pen, andere guarantee every one of them to be exactly as represented, or mo y refunded. We can furnish you with fine, coarse or stub point, as you prefer, and re: ember that it will cost you only \$1.60 for the pen and "THE SUNFLOWER a

rear. for registry &

DON'T W. IT INTIL THE DAY BEFORE CHRISTMAS TO SEND YOUR ORDER. BEND IT NOV AND YOU WALL BE SURE TO GET IT ON TIME. and be in the awim. If you want it sent by registered mail, add 8 cents

### LILY DALE NEWS.

The ity of Light Assembly at Life Dile, N. Y., will hold its sessome best season from July 13th to Service of a r. 2d. Arrangements, have lection de for the ablest speakers, sugers, and best music they es r had, and it promises to m st successful season. There a special Woman's, Peace, Temperance, Labor and Normal People's Day, when some of the shest orators in the country wil by heard. Special low excurstem nates have also been arranged ter at a the railroad.

Trace: Griswoid spent New Year's

The Griswold spent the day at Dry dille

Mr. and Mrs. Schaffer enjoyed a wise from their son.

shert time on the grounds.

with Mr. and Mrs. J. H. Turner.

Mrs. Nettie Bowers was the guest of Dr. Duke and family Christmas. Mrs. C. H. Pierson has been quite

sick for several days but is improv-Mrs Hattie Stone and son Laurel spend Christmas week at Riley John-

ing the holidays with Miss Hazel interest in behalf of the children Pars a

Mr. Carl Ingram and Miss Gussie kind efforts and thots. Goodskoontz of Cleveland are visitin: Mr. and Mrs. A. C. White.

New Year's Day at Mrs. LeRoy's questions were gathered from the

dar chter's, Mrs Harry Bailey. ren led the installation and banquet been placed upon the table. After of the Masonic Lodge at Sinclairville, the singing, her guide, Owens, es-We incoday evening, December 27th.

Mrs. Bennett, mother of H. S. Bennett, who kept store here for a number of years passed away at his hor e in Falconer, N. Y., and was hore that Cassadaga this week, Mrs.

Chara Vatson officiating. West Dowd, who purchased the Sk in we cottage, is spending some to re, enjoying her new home. Fr. A Smith and wife have been ing the house since the close assembly.

Addinger was held in Library Hall evening. December 29th. mall attendance. Arrangewere made for a series of six to be held every two weeks, a mg January 13th.

The cold, bleak South has my gotten tired of its cold we ther, for it sent a southwest wind with much attention. After the light or goes that has brought snow and blorer, and put a light mantle of \*h it ged be sutiful on the ground. It is decided change in a few days, as ly three days ago Mrs. Bach the leaf some ferns to use for ornaing sting her New Year's table.

th ir quests was given at the Leolyn Lewis Chase was to have assisted by Mr. and Mrs. A. C. White, Sat- through her mediumship, but was ur av evening. Dec. 30. The evenprevented, because of some diffiin was spent in games consisting of
culty with her throat.

The children of the Progressive
the case there Cubate.

The children of the Progressive
Lyceum, connected with Pirst Souritual Church, held a Christmas thes

to we have green.

evening. An interesting conference, led by Mrs. Hyde, on the subject of "Faith." was followed by a lunch, is due those who so creditably took cirde and social converse until the "Happy New Year" notified all that There was some fancy dancing by 1905 was a thing of the past. A the experts, Misses Allen and Pastresolution was passed that all who ler. To every one who took passing could not be present next year the recitations, drama and entershould write a letter to THE SUN- tainment, there is due much crecie,

next week to listen to the report of Coffman read a paper which created the Fire Department Fund, and to much merriment. There were very complete the organization and in- ous names of those connected with notice of the date and place will be that were remembered in the paper. posted at the postoffice. A num-read. her of those who subscribed to this The Christmas tree was well applied have not paid their subscrippiled with Christmas remembrances thus, and they are requested to do and kindly greetings to beth are so at once, so a complete report can children and the older ones of the be made. Send your subscriptions lyceum. All were made here in 10 W H. Bach, Lily Dale, N. Y., the receipt of Christmas gifts. this week.

at The Sunflower cottage New and served with refreshments are

Year's Day, where they enjoyed is sisting it called coffee and can y, of dinner and social afternoon. The where the partook quite he tily, Riley Johnson, Mr. and Mrs. Aller ment at them. After the Winchester, Mr. and Mrs. D. Pinty challed were arred the nide and Mr. L. C. Hutchinson. Hutchinson being indisposed, case in the press that not attend. Mr. Johnson has been of the workers com an employee of the association since with the later of th its organization, and has been site keeper for many years. To Mer chester has also been employed the association for a number of years and has run the boiler pump during the session. Mr. Mrs. Pierce and Mr Hutchinson was later accessions to our citizens &

N. H. EDBY. Correspondent.

Your correspondent understant that the society that meets in Star lings hall, 374 Connecticut St., all Mrs. May Covel is spending a the Harmony Circle society, which meets at Keystone hail. 351 Maga Mrs. Golden spent New Year's St., are both having large and interested audiences.

(1) D. Greenamyer was a guest at Tuesday evening, December 26 (2) Dr Hyle's for New Year's dinner. the Y. P. S. I., held a social and Mr. Otterson of Pittsburg is spend- dance in the parlors of the Temple. ing the holidays at Hilltop cottage. A good number were present and the evening was devoted to music, danceing and social converse. A bound ful supply of refreshment: furnished, to which ample justing was done and the evening was spent in a very enjoyable manner.

We missed the kind faces of Mrs. Whitaker and her daughter, where when they are with us, are always Miss Paschay of Buffalo is spend- extending kindly greetings and and lyceum and we appreciate the

The Wednesday evening seame at Mrs. Pratt and Mrs. LeRoy spent Colfman gave a short talk, then the life. audience and she read them and gave A Mrs. E. L. Griswold at- answers to a good many that had tranced her and gave many men sages to the different ones that in the audience.

The audience Sunday Mornie December 24th, at the Temple, was not very large, and a circle was Coffman gave a short talk, also some faint well to the U.S. so messages of encouragement to those these the Saleire la Grande near present, making it pleasant for them here the line society o about who had gathered for the morning 150 members and they are true who had gathered for the morning service. The Lyceum convened at the close of the circle, the older persons going to the investigating class, while the children went through their dell and exercises preparatory ii the being stormy there was to the entertainment and Christmas tree. Thursday evening, the 28th.

Sunday evening, December 246, a large audience gathered in the Temple to listen to the discourse by warm weather has caught Mrs. Comman and her guides, on the subject, "Beyond the Veil," which was very interesting and listened to ture and singing, Mrs. Coffman west under the influence of her guide, and answered quite a number of the questions that were collected from the audience. Several of there present spoke of the accuracy garding their questions. The mest-A social gathering in honor of ing was quite a success. Mrs. . .

A conference and watch meeting December 28th. I was a gala time Special or sick.

Na: held at Library Hall Sunday for all, both old and young. The entertainment consisted of music, in recitation and drama. Much prace part in the drama and tableaux. FI WER reporting their whereabouts. for the very able manner in which A meeting will be held within the they rendered their share.

the distribution of presents A very pleasant party gathered children were seated at the table

and olde: assisted b and stis. Phelps. and sawy oreditably

to on at the residence Maria N. Ostrane r Manalo N. Y., o Sunenter 18th, Mrs. Mati. Came Mrs. Chine eaves er der kter M. R. N. Out ander he lives with who will miss Box 283, ments presence, but si has

Server sere conducted b Mes.

searchers after touth. We have been sady tampered for the need developed metrans, but the had been that by the bein of his band by the make good prof ass in that the ... In fact there has a desired work flone.

Rosa Presia is rapidl sible perform giving all evid ace of for one year. being the qualificience of a stimed SPECIAL: A 25 year forecast of your and Swells entired of earnes work. life, showing when fortune will favor exclanation the higher life, and there you must, etc., \$5.00. are the who, in t he, I PROF. JOHN N. LARSON, Ton questions are wered for \$1.00 and a two-cent stamp. Will also officiate at Weddings and Fonerale. ciety has verte a large nun er of checken that are firm little ipirit-

using and workers.

There is a novement, at a csent, to be bished Spiritualist hor e and health resist here in Amero, and as Mr. Preto to it heart ar lesoul and the few the real mortal leader of the solvery through man home to head he held

We still have a few.

sometime everyone wants to read. They are yours for, 25 cents each, with a star will attend funerals. oue or the of them, when the order In Section 1 to The Section 10

tunity of enjoying to a very modest

HERES AND HERO WOR-SHIP series of lectures by Carlyle of this interesting topic, given in the innitable style of the author, and it mikes an interesting book; one that is calculated to throw light upon the myths of the present and past. No verbiage is necessary regarding day of Carlyle's works.

ROBENCE OF TWO WORLDS by Marie Corelli. One of the most interesting comances ever written and as a deals in a practical manner with many abstruce points in occultistic becaused more than a story to the student of such.



Diseases DUNKIRK, N. Y.

Actoinette Muhihauser

Fyre., Cleveland, Q

ASTROLOGY. Prof. John N. Lavson, the noted astrologist, will give business adaptation (invaluable to children.) Lucky years and detes for important business transactions Can be consulted by mail. State wate of birth, the hour it known, and correct address.

COST OF HOROSCOPES. \$2.00 for Horoscope of five hundred words \$1.00 for Horoscope of two 218 Virginia St., Buffalo, N. Y. hundred prords; 25 cents for lucky dates

the rest of good work. I is so- 28 Umon Street, TITUSVILLE, PA. 30-17

## of Philadelphia

Presents is the readers of the world a book entitled the "SUPERICE SIFTER SPIRIT, SOILLAND RODY." It tells you what constitutes man a tate. This clair-sudient incident incident well fine years of his life to obtain. The Trutte as presented was framulated by exceptable intelligences from the cirth plain to the Fourth American of progression in the world of spirit, up to the lighest and most exalted sonis in the Dominions of the Police. The book is an educator of all souls incomplied and excaptable suffering in the lower states of middle and excaptable suffering in the lower states of middle and progression after the change called death—sufficient why there is no death. It is a clear-cit interput in all its simplicity of the master of truth.

Can be see this ellies or direct from EDOCTOR OLIVER Colwyn, Pa.

### Clearwant and Healing Medium. Free Philipsois. Send Stwo cent stamps and lock of heir fells of hirth. Chirosyant Readings \$1

258 3020 Mingere St., Buffelo, N.Y.

# The latest exceed song in sheet music, especially adapted for the home, the uplitting of agicitual Circles and services. Bug-lish and German. Price 25c a copy, 3 for side. M. Mr per dosen. Send in George J. Draws, 35 Marion Ct., Chicago IB. 200-1y

bridge Bearings by Character Beadings by Solar War Street Beadings by Solar British hour, day of month,

me and Trance Medium All readings given in the light.

1924 Burber St., MITTSBURG, PA.

### **MEDIUMS' AND SPEAKERS' DIRECT.** ORY.

Mediams and speakers frequently lose engagements There are well bound most of because people do not know who te to find them. To them have gilt tops, and they are avoid this have your name and address listed in this directory, under the proper heading. Price. \$1.00 per

TEST MEDIUMS. C. Walter Lynn, 784 Sih, street, Oakland, Cal. Miss Run C, Preston, 3205 Morgan St., St. Louis, Mo. Mrs. O. W. Great, 155 Prospect Ave., Buffalo, N. Y. Mre. Edith McCrossman, 362 East First Ave., Colum-

year-physble strictly in gavance. Those marked

Aila & McHenry, Excelsior Springs, Mo. HEALERS. Mrs. Flank E. Ellwauger, 1720 Willington St., Phil

Mrs. EBrabeth J. Demorest, 300 Anderson St., Al-

Mrs. Mattle Bector, 140 Hicks St., Ptica, N. Y. Mrs. Dr. Dobson-Barker, 230 N. etn. San Jose, Cal. Dr. J. S. Loucké, Stoneliam, Mass. Mrs. A. A. Caweroff, 333 E. 2nd, Jamestown, N. Y. Vincel Drahes, Jim Biock, Cedar Rapids, Ja.

Rev Dr J B Geddes. 108 Lafayette St., Jersey City, N.J. Moses Hall, Waltewater, Wis. \* Mattio R. Hull, Whitewater, Wis. Hughen. Moore, 12) W. 13th St., New York City.

LECTURERS.

SPIRIT PHOTOGRAPHERS. Dr. W.M. Keeler, 1943 Roznoke, Washington, D. C. A. Normann. 2721 Elifott Ave., Minneapolis, Minn. Frank'N. Foster, 91 Fitzhugh St., Grand Rapide,

ASTROLOGERS. N. E. Sddy, 58 Whitney Place, Buffalo, N. Y. Captain Geo. W. Walroud, box 201, Denver, Colo. TRUMPET MEDIUMS

Mrs. & F Pemberton, 487 Hancock St., Peoria, III. Frank McKinley, 1208 Marmion Ave., Toled, O. Core.H. Moose, 120 W. 18th St., New York City.

### LYDIA J. MAUL Willigive clairvoyant readings by mail for \$1.00

113 Burt St., Syracuse, N. Y.

### MRS. O. W. GRANT READINGS BY MAIL.

Five questions answered for 50c and one 2-cent stamp. Full life readings \$1 00 and two 2-cent stamps, Mrs. O. W. Grant, 135 Prospect Ave., Bufalo, N. Y.

An internal remedy prepared from a spiritual formula, that will cure the most obstinate and long standing cases.

One Months Treatment for One Dollar MRS. M. J. BARTI, B. Lpck Box 360. 210-1y\*

New Brunswick, N. J.

left and will sell them as long as they last for 25c, sent prepaid. We will refund your money should you order reach us after our supply is exhausted. NEW MOON PUB. CO.

Fort Dodge, Iowa.

### MRS.M.E.LANE



Psychic. Successful instructor of

the laws of Health and Strength by Nature's Magnetic Methods, or medicine if necessary. Readings (by mail) \$1.00. Business advice or diagnosis. Send name, sex and own handwriting.

### Mrs. A. G. Atcheson READINGS BY MAIL.

274 N. Division St., Burbalo, N. Y.

### Trumpets.

The infullible FIBRETRI MPET is guaranteed better than metal. No. 1.-3625 in.-insulated top sad bottom, cardinal colored enamel, \$1.50. Light beance Trumpet, 2200. Pamphiet with instructions for all kinds of development will be united in receipt of 12 cents in stamps. Trumpets will be sent on receipt of

JAS. NEWTON,

423 Dorr St., Toledo, O. The Uncle Sam Stamp Box.

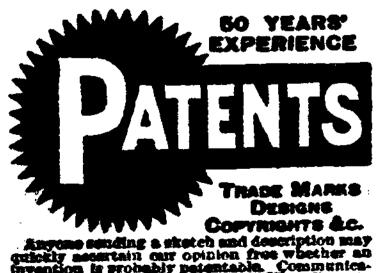


Uncle Sam Novelty Co., Dr R£By Dale, N. Y

### PIERRE L. O. A. KEELER,

A Writing Medium for 25 Years. Readings by Mail, \$1 and 3 Stamps Permanent Address.

LILY DALE, N. Y.



THE & CO, 2013mades, New York

# METAPHYSICAL

Conducted by EVIE P. BACH.

NOR TIME, NOR SPACE.

comes:

And we reckon the passage of the necessary conditions Time with regret-

we forget!

For the soul knows aught of time, condition we desire. Note the re wing to give of the nor of space-

The spirit is life, the soul is diwine-

And the soul, from the Father's omnipotent hand

ilas cuelless life in eternal time. For consumreckoned, for ages past;

ken-n.ire and fen.

how are the souls who can compressub-conscious man.

-William Edgar Johnson.

### HOW TO DRAW DOLLARS.

in health when one is worried him by the power he radiates.

Out the question of supply. Life In this fact is shown the wisdom regions and have gone before may list have means of supply or it of issue when he said, "Seek first constants make us ple ant visits, where the body. You can't be the Kingdom of God and its righter the help supply good conditions; appy when you are hungry." Said cusness, and then all things shall be put the best phenomena lossible will

ones. They are all answered in my power, the power which brings support and the material to hettie book, "Dollars Want me," yet ply, is thot.

Dersons read that and write me: "I Thot, like electricity, needs a consciousness of such is to each them haracter if they came so easily, and keep the current going and it is introduced and the there are necessity is the mother of all good will bring back whatever you send the connected with our present in humanity. We needs must be it after.

Ariven by some form of hunger, that To draw dollars, establish the high remnot be accounted for exwe may learn our power to supply right that currents and keep them sept on the spirit hypot esis.

would deny you this right did she cause such radiations as will be fell. It is there will give you all the dollars you need telepathically by persons, and the connections of the connection of

Dollars want me!" But how my Father's house!" is our thot.

will develop this power.

ideal which is the drawing power It is demonstrated that the men The Old Year goes, the New Year tal picture of any disease creater is is the on that disease; the thot draws the could be and to make that religion its manifestation. Therefore we do There are generous in "ith never a thot of the endless life not think of it, allow no thet of the start and could be glad That is ours with God's-why do in our mind. Imagination is the other human beings enj one human power. Thru it we may they posses create and draw to us whatevers. They penerally go if ther, and

Without material conditions you even lands, and Buddhi s and Mobecause conditions are. But behind all material conditions renewable making sucr ices to conhes their material creator. This is the from their Ch istian dark-For mons unending, beyond our the great fact upon which New York and error. Each elieve they Thought rests. This is the reason are offering the other w at has a far but man in his petty, paltry that, why soul culture is the most import a cater value than mon y. This is Lives field by a chain in earth's tant of all culture. Behind all all person long as t leration is material conditions, both of body and in aned, and the preentation is and environment, lies the soul-the out in partinent, I h

This inner man creates its body will investant and male impudent. The spirit divine that lives in and make conditions for its supply large signs even in mod in times. them.

As long as man is in the brute stare. Spice lists are not too much to knowing, can live the earth-life of unfoldment, and to the degree given to the idea of try ig to make well,

that he lives during maturity in converts but it seems o me they And pity the state of their fellow- that stage, so far this sub-conscious and improve greatly in their meth-men.

man cares for body from the animal to be act as if we I lieve there plane of necessity. Man is hounded to the way to con ince. This on to know himself by hunger. He way is the present pheno nena. wants. As far as he lives on the wants and constent pheburgan plane things want him, be nomina may greatly aid in convinc-

rson to me a short time ago adde !!" And he distinctly said met consince unless one aspiritually I cannot feel well when I do not withy Hingdom of God is in you! I tento accept the evic nce.

It is own where the next meal is com- beging the Kingdom of Power Miny who have the est kind of the from!" "This is the only decent which is God—within, is the made performers, and not in the least dress I have to my back. How can the whole duty of the individual acking in intelligence, ill insist on I say I am rich?"

That kingdom is the sub-conscious twing to account for it as not be-

I am out of work and can find man. Its meaning is—know the door ity part of its decarnate to other job. Where is my supself.

This sub-conscious man as for or tot is hardly which I meet every day. No doubt power that he is by transactions in the part of my readers ask similar to thot. Therefore the drawing in the part of its decarnate which I many of my readers ask similar to thot. Therefore the drawing in the part of its decarnate which I many of my readers ask similar to thot. Therefore the drawing in the part of its decarnate is hardly the part of its decarnate in the part of its decarn

have read, but dollars do not come." stant current to accomplish its work. With retional claims, to show them course not. It would spoil all intelligently. Establish your wires the transfer impossible

storehouse about us. The babe Dollars want me!" and keep up well that if there is future for would starve in a full pantry, not the affirmation. Expect dollars to a start is called ath that it knowledge how to supply himself. tions. You do not know whenes the same thing during all our they come, nor how they can come the state of the same thing during all our they come, nor how they can come the state of the same thing during all our they come, nor how they can come the state of the same thing during all our they come, nor how they can come the state of the same thing during all our they come, nor how they can come the state of the same that it is printed by the same deverse has enough for us all. Is it when you so create the only constant the same deverse has enough the same deverse that ditions that are in your power to the same deverse th keeps us hungry? If supply was create, that is mental conditions, bearing in other wor s, that we forced upon us would we ever learn you have done all you can do, save continue to be the same individuals. our possessions? Can a greater to continue to keep those conditions were a farme seem to somable and

All we have we must in some way things. Both persons and things have coming into earn. All supply we must in some (including dollars) will respond a stends or the myst ry of sleep.

way draw to us. While dollars either coming to you or making the dollars of all life here is myswant me, I must let them know opportunities for you to go for the There should be theological the where I am, and also cause them to them. In treating physical disease contribute connected to that they want me.

we never see the physical manifest were truth Institute. "Needles want me!" could the tations of it, ever realizing that the solutions in the libie is unmagnet say. But it throws out mental cause must be removed. It could expound d, and no
inces cancers ulcers count
that force which draws the needle, treating poverty we never see possessing the equality Moses Hall Solutions Materialism It radiates a magnetic force which erty. We always see supply the left, and the lraws.

must know what that power is, and Never feel anxious lest you desire the desirable with the can be then know how to use it.

One who has not developed this those who come into the New They and to inacking out the assumed the control of the contro brawing power must, like the babe fail in supply is they seek selfish, blanch tests where we crying from hunger in the midst of or wish to hoard, or seekin feat the seek selfish od, learn to grow into conscious. When you work with the sub-constant we are frequents that he possesses power to feed scious power only the notion me. ill develop this power.

are on the material plane and street and street the will be Treat poverty as you treat disease, seeking that you may power; that forms in soft which we shall all be All human conditions spring from you may not want tomorrow, one cause. In what does my hu- that you may cultivate miserly manity lie? The brute cannot tendency. Seek supply. Concent choose. The brute acts from the trate upon the dollars or their

subconscious and instinctive im- equivalent that you may spend In everything in life, a every new pulse. Man adds to these, and is them in line of your ideals. Hold step or development, it s. necessary unfolding more and more into the in mind that mental picture with for a man to exercise he most domconscious use of his subconscious the same concentration in which inant will in order to of tain it fully. powers and builds thru desire and you now hold the thot of want or -The Gates of Gold.

poverty, and you will se conditions hanging and dollars a ming to be included for what you lesire. Faith sends forth thot with potenesends out tak vibra-

his partic-

o have all

substance

arrison Br in Now.

word-condition. Conditions come that they may. first; things which are supply come. Christians spend lar a sums of

Have to record that Christians are

not believe ble and at-

> conditions. intly made sease to be

SAMUEL | LODGETT.

12 views of Lily Dale, in a neat little album - photographs, not prints or kodak views-for 77 cents, postpaid. Get these views and show your friends what a beautiful place Lily Dale is. Address C. D. Griswold, Photographer, Lily Dale, N. Y.

irld having M-page Monthly Magazine, devoted to the confirmly betrue one, Hain, bright and alled from cover to cover with attained matter from table contributors. Issued on the 2th of each month, \$100 a year. Stugle copy 10

System of the Planets and the Zodiac, cost only tideo Planets and People-A book for the year READ Prognosticating the future. A guide in it is iness, Speculation, Health, Marriage, Weather, etc. \$1.05 Send for free copy of The Star Chamber Herald, Monthly, only \$1.00 a year—Valuable Lessons in Astronomy astrology, Occultism, etc. Caestions answered.

THE ORISET CORPAST, \$2 and terium, Chicago, Ili.

An Exponent of the Spiritual Philosophy; Its Science, and Allied Subjects.

Published weekly at Lily Date, N. Y., (City of Light Assembly Grounds. SAMPLE COPIES FREE

### he Sunflower Jewelry.

READING OF THE EMBLEM.

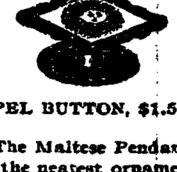
The center of the design represents a human face, the highest type of in teiligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the equare is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sun-

the faces of bumanity from darkness and superstition towards the Sunlight of Truth and Progression.



BADGE PIN, \$1.50



The Maltese Pendant is one of the neatest ornaments ever designed. The Emblem, mount-

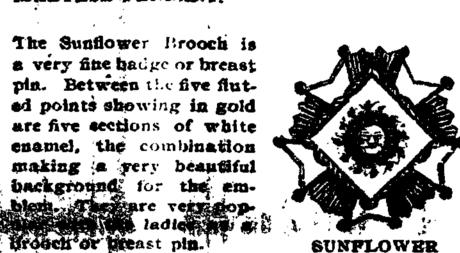
ed on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired. Price, \$5.00

MALTESE PENDANT.

The Sunflower Brooch is

blem. The are very gop-

Price \$4.00





BROOCH.

WATCH CHARM This is a very near charm. The back is plain and any desired emblem may be mount. ed on it or it can be nscribed. Many think the Maltese Cross is a

strictly Masonic emblem; such is not the tare, as it is used by many orders. Price, \$5.00

5c. Each.

50c. per doz.

\$3 per 10Q.

CELLULOID PIN.

MALTESE

FOR SALE BY

The Sunflower Publishing Co.,

Lily Dale, N. Y.

THE MOST OF

### Dr. Peebles' Books and Pamphlets AT REDUCED PRICES

What is Spiritualism, and what has it done for the world? 151 pages. Price 50 cents:

Handsomely bound octavo volume, 500 pages, illustrated, describing nearly all nations, India's magic, Egypt's pyramids, etc. Price reduced to \$1.25. This large volume, 400 pages, treating of the past seers and sages with their visions and trances, and treating also of God, heaven, hell, faith, repentance, prayer, baptism, evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition.

our possessions? Can a greater to continue to keep those translations of the continue to keep those translations are the continue to keep those translations and the continue to keep those translations are the continue translations are those translations are the continue translation

with the The Spiritual Harp A book of songs, anthems, hymns, with both the words and music. 300 pages. Reduced from \$2.00 to \$1.25.

present The Christ Question Settled Who was Jesus Christ? A symposium by Hudson Tuttle, W. E. Coleman, Rabbi Wise, J. R. Buchanan, Col. Ingersoil, and others, with what the spirits say about it through J. J. Morse. W. J. Colville, Mrs. Longley, and other mediums. 400 pages. Reduced from \$1.50 to \$1.00. Third edition.

theological The Secret of How to Keep Young
with the A book of 220 pages, treating of conception, gestation, marriage, divorce, foods, drinks, sleep, fiesh-eating, how to live a 100 years and more. Reduced from \$1.25 to \$1.00. where the Warcination & Gurse

A book of between 300 and 400 pages, treating of inoculation, vaccination, cow-pox, call lymph poison, Jenuer's discovery; how vaccination causes death, eczema, pimpled faces, cancers, ulcers, consumption, etc. Price \$1.00.

A fine handsomely bound book, showing the fallacy of materialism, and the truth of Spiritualism. Price to cents.

making a managemation A discussion between Dr. Helen Densmore and W. J. Colville, affirming, and J. M. Peebles, denying the truth of reincarnation. Price 50 cents.

a power that will draw them. I you need for use and ensyment. The special spec

teaching, Bearaphy of J. M. Peebles By Prof. E. Whippie. A large, elegantly bound book of 600 pages. Price \$1.00.

know we Three Jubilee Lectures Delivered in Hydesville, Rochester, and London. 125 pages, illustrated. Price 25 cents.

Spiritualism Commanded of God Thirty pages. Price 15 cents. Fire Orthodox Hell and Infant Damnation Price to ceuts. tives win. When you seek dollars the state of them of the Spirit- The "Soul," Did it Pre-exist

A study of the principles I have to hoard, or to invest, or to save the state of them is on become Spiritualism in All Lands Pamphlet of 30 pages.

Ind down and the practice of them you are not seeking supplied Vote productive ligion, and its increase The Pro and Con of Spiritualism

The Rev. H. A. Hart versus I. M. Poebles Price 15 cents. Price 10 cents.

The Rev. H. A. Hart versus J. M. Peebles. Price 10 cents. An Epistle of Dr. Peebles to Seventh-Day Adventists mechanic of which we shall all be A Plea for Justice to Mediums . Large pamphlet. Price 5 cents. Price to cents. The General Teachings of Spiritualism Price 5 cents.

The Eightieth Birthday Anniversary of Dr. Peebles Fifty pages with the speeches, addresses, poems, etc. Fiftieth Anniversary of Modern Spiritualism With speeches and illustrations.

The Pentecost . Neatly bound, 23 pages. Price to cents. Are Animals Immortal? What of Prayer? Whatever is, is Right, are in manuscript ready for the press.

Can be had at this office or direct from Dr. Peebles, Battle Creek, Mich.

Price 15 cents.

Price 15 cents.

### A'GOOD VEGETARIAN ARGUMENT.

JESSIE S. PETTIT FLINT. Will the editor of the Sunflower pardon us if we fail to agree fully

with him in his editorial on "Vegerarianism and Fruitairism" in the issue of December 16th, 1905. \* To quote first, "The financia" question is the principal one in the way of trying the vegetarian diet. Let us answer each objection as it appears. For over twenty years we have kept a strict account of table

expenses, and for over half that time we have been vegetariaus. We find the expense has been less under the vegetarian diet, we have had mere variety and been better satisded--but we do not expect to relace meat with patent health foods or the nut products of the factory. A man who is using meat, pre-

pares his dish at home, he does not xpect to live on factory products in lineither does a vegetarian. The cost of food can be brought down out least one-third the expense of a flesh diet and still be healthful, nutritious, appetizing,-yes, deliccous. For our proteids we can draw up in the legunes as well as nuts, an I many use animal products such as eggs, milk and cheese. Compare le: tils with round steak:

Refuse, Water, Protein. Fat. Carbony- Ash. Lentils cost six and seven cents a bound-compare with steak at your market price. Ripe, dried, bush

wans hold 22.3 parts protein, while split peas run some higher. Again, compare price with flesh. Pobles asserts that "there is more editrogen, more muscle, more strength in one pound of browned - inuts than in one and one-half ands of beefsteak." It is not Ny ceted that we purchase our peamuts in five cent packages, but in avantities and brown them, which

can be easily done, in our own oven.

Raw, shelled peanuts can be had its in Oregon at ten cents a pound the quality. Now compare the tree with your steak in your wirket. We are not confined to wanuts. Mother nature has been ntain 15.8 proteids, sweet almonds Again we say, "Good for you." there all with no little wit I am just 25.5, hazienuts 17.4, filberts 13.4, This is just what we were after and the chestnut 14.6. Chestnuts Just such articles as this and highers the will profess to outlive.

of the same value. peanut and dairy butter, here at know. present time of year, we are paying thirty-five cents a pound for dairy value, but, good sister, we must the widely as to the structure butter, while the raw shelled pea- teach people what lentils are, their tills. The male and has a nuts cost ten cents a pound—and Probably one-half of the people of lose very little weight in the making the United States do not know what the that horny poi ted tongue up into butter. Allowing for labor they are, let alone ever having seen the lose the people of the and fire we might place the peanut one, and you could not buy them in the best brew it out. The hen bird

man's heart is thru his stomach. Next.—[ED]

percoure similar ones of flesh.

initiate the vegetarian diet of the of Illimitable Life. and get sufficient to carry him. I hope to clarify some of the ver. in his labor, he would soon ruin ing problems that are disturbing the his stomach." Surely we are sur- peace of this age. prised! Our editor has not read of the German contests in strength 31 Bloor St., Toronto, Ont. and endurance, where vegetarians untelassed and outwalked all of the By education most have been dislected

meat eaters. today are men who eat no meat. reports of contests won by vegetarian swimmers, runners and cyclists, so says Ella Wheeler Wilcox. How the greatest the world has ever Thoreau.

known were fed by fruits and regetables alone. Strength of mind and the way from Land's E d, the exstrength of body—on a materal

humane diet. But there is something more to have passed Tol-Pedn a limmedle consider. If we were building a limit to the road drops to Porthhouse, we would want good stune. We will be some cost so, a rec-material to put into it, would we have some with one cost so, a rec-How about these houses of selection of Levan, a fisher use saint, Is it not essentialite at sucflesh? Is it not essentiality as successful unfoldment of our spiritual 2011 and seem by the trace powers that we build a mansion of flesh, pure, clean, and wholes me! Small fourteen grains of uricard in in the chir each pound of beef poison us, dull-ing our finer sensibilities? But what the track that man ever knew he was dull! What the least ders of the b finer spiritual life. We are bligd to the spiritual life. that which may be, we can only the the The end of know that which has been, and that the come ways the rhythe which is now. We cannot understand the full-blown rose when we have the pass the are scarcely in the bud.

This much I know: The spiritual possibilities under the dietary of the Vegetarian, far exceeds that of a flesh eater. Consider windows darkened with the stain of blood, mentality vibrating with the suffering and cries of tortured, helpless creatures. The whole system colored, (discolored.) by decaying building mater. A little baldheaded ma tilted his ia!! What if we do not realize it, that it manner a post and I ocked the or believe it, belief does not alter action records cigar, fact. How can the spirit of manner at a start of ceross the Kan river near tree in such a prison house? How there is a skift once wen I was can the soul-self penetrate and find will be said, "and was it of sight the way to attunement with Infinite" have been a feel the other Power? And as for love, man does not know the meaning of the tag crewit. The Kaw isn't more than term love, till he can feel himself to the waits like anywhere long near term love, till he can feel himself to the verific ride anywhere long near be one with all life—part of a glor- the region of the little life.

The Vegetarian diet will place his man chieffer. "The skiff to ned over, be order his windows become that twice."—K: sas City

house in order, his windows become twice."-K: sas City bright and shining, step by step will where he climb upward to the heights of the Did to "He det?" love where he can feel

"The heart of Nature Throbbing in all living things, Pulsing in each life expression, Beating till each atom sings.

Then we know the joy of living, Then we know the bliss of love Berry was certe ily one of For the Soul Divine within us Feels the Mighty Power above." Margetive with the keeps analysis

are a staple article of food in some Howe's. They were both of the the Hayward d. It ran water on a great scale in France the editor down," they are just what the George Miln, the pre cher-actor, and used as a breakfast food by a we asked for. If you can make "the transfer" at the T. for Grand large scale of the working class, peanut butter for fifteen cents a liver lines list night. I played it As to eggs, milk and cheese, they pound when cow's butter is thirtyare the same price in either diet and five cents, and the peanut butter will go as far and answer the same an his superction on "me lifications" As to the difference in cost of purpose, that is what we want to the difference in cost of purpose, that is what we want to

Lentils are certainly rich in food an New Zeeland where the male and

it is more than butter, it has a We repeat, this is exactly what here when the cock here dug down meat value too, and a peanut sand—we are after. Show that a Vegetar—we the dug down wich is meat, butter and bread—ian diet is as cheap and nutritious. We are after the best dug down ian diet is as cheap and nutritious. We are after the best dug down with its meat, butter and bread—ian diet is as cheap and nutritious. We divide between them, wery prettier editor says "the way to a the battle is more than half won."

Next—[En]

but you can reach it just as quickly and possibly quicker thru his pocket book." We hope we have reached his heart thru these figures, but fearing that the stomach is not yet itself "Electricity and the Problem of Life." In it I shall show that the vegetarian dietary can be made appetizing as well as modest in price, and that the variety in combination is almost endless.

There are stews, patties, loafs—and more—so much more, made to itself and more—so much more, made to itself and more—so much more, made to itself and look like flesh dishes, and yet not a bit of it about them.

And let us comfort the house—wie and cook by saying that wie and cook by saying that forever; that Magnetisms are small the tient of the lie to sumparatively no more than to electricity is large spirit volume and the field of destithat it is etherialization or the solid Then for a working man to aswhole, or all force-spirit and powers we have a wind the sound of the sound of

We so believe because we so are bred The most successful atheltes of The priest continues what the nurse

began, man.—Dryden.

If I do not keep step with my when the stomach of the athlete companions it is because I hear a endures the diet, would not the different drummer. Let a man step stomach of the working man endure to the music he hears, however it also? And as for the intellect, measured or however far away.—

The Gap in the Levan tock. theme western point of Eng! ud, to the can recognist in from the diff, after

ector raid

the world ack horse

ie assembingly.—London Standard. est one of the tra eling men Two once out of ai it of land tin klantic ocean

didn't see aid anoth-

example actors at the Players' mere pice engaged in a discusnot at to the ability and i partiality certain Professional cri es of the ared to recreain Denve: Journalist was which known I i his dra-Marie ericenns. "Hayw rd," said the attestive them. He rote most

appoint tells us of a part cular crow

### A. V. & P. R. R.

(Central Standard Time.) One hour slower than Eastern Time.

th refer nov. 5, 19	<b>V</b> J.	No. 2 !	<b>20.</b> €
		A. Dn.	p, m
	Ar.	8.40	6.00
		3.82	5.54
Leona		8.28	6.46
Lily Dale		8.71	6 2
Castadara	i		= -
Moons		8.00	
<b>Sinclair</b> ville	!		
			6.91
	I.T.		
Folcomer Junet			4.44
	T- 1		•
A Transparrie.	<b>107.</b> j		3.40
*		₹1.	AW.
	<del>-}</del>		-
	Fredonta Leona Leona Lily Dale Casadaga Moons Sinclairville Gerry Falconer Jamestown Jamestown Jamestown Jamestown Falconer Junct Warren Thissyille.	Dunkirk Ar. Fredonia Laona Laona Lily Dale Cassadaga Moons Sinclairville Gerry Falconer Jamestown Jamestown Jamestown Jamestown Karren	Fredonta Leous Leous Service Falconer Jamestown Jamestown Jamestown Falconer Jamestown

Falconer, \$.06; Lily Dale, series Dankirk 19:18.

Lily Dale, 19:18.

Lily Dale, \$.33, Falconer, \$.20, p. m., Lily Dale, \$.33, Falconer, \$.31, p. 19:19. Estral Standard Time is one hour wer than Eastern Standard which is

ned by the towns along this line. Visitors to Lily Dale from the east and avest can make connections with D. V. & P. trains at Dunkirk, Fal coner Je., Warren and Irvineton. 92-1yr

### FRANK N. FOSTER. Photographer

known in every state in the Union. I have the ONLY negative, taken by me at the Rochester Jubilee in 1868 of the large spirit painting of the Fox Sisters, exhibited in the gallery of Spirit Art. No other negative has been taken of this painting, and all claiming blok are copies. I can furnish copies from the original. Mail orders filled. Send for circular free.

FRANK N. FOSTER, 🥳 — 91 Fitzhugh Street, GRAND RAPIDS, MICH.

VOICES OF THE MORNING.

PORMS BY BELLAR BUSH.

THREE CENT

Lock of Hair, Age, Sex, Name, and the Leading Symptom, and your Rev. B. F. Austin, B. A., D. D. disease will be diagnosed FREE by Spirit Power.

Mrs. Dr. Dobson-Barker, NON. 6 St. San Jose, Cal. The like Mr. Dr. Boulds Barker:

Law very kappy to write you this month that I am
feeling very good. The last month's treatment did
wonders for me, causing the pain in my side to
disappear and my appetite to increase, which caused
me is gain fieth most rapidly, and I look fine. I have
never felt better. I am so thankful to you and band,
and only wish the suffering women all over the land
outlid receive these rich blessings which you can give.
Tenns blost Sincerely, Addie Johnson.

Distrest Doctors: Lam feeling flue now and don't think I will take any more medicine after my mouth My dear, good doctors, your medicine has done me more good than any medicine I have ever taken, and I shall always praise it very much. My advice to anyone that is sick is to take your treatment.

This is all at present except my very best love from my and also to the band.

Diagr Friend: I must call you that, for you had been a friend indeed to me. I am sure if I had nevel received your help, I could not have lived much longer, I could not clean up my room, or do anything at all when I commenced taking your medicing and now I can do must of my own work and walk anywhere I please, something I never did before. I feel like a new woman entirely, and I know that you and your band have done it all.

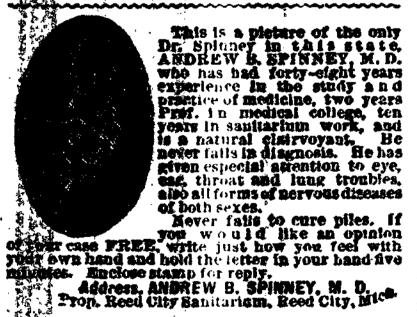
I can never tell how thankful I am, and you can publish this letter if you like, and I would be glad if you would, as I have never seen a testimonial from Minimum, and besides I want needle to know what Mississippi, and besides I want people to know what you can do for sufferers.

Whiting you and your hand a greater success, and thereing you again for what you have done for me, I remain, a faithful worker for you and yours,

Miss. A. D. Lancaster, Landerdale, Miss.

Artigna of Spiritualism--A Manual of Spiritual Science and Philosophy.

This book is intended by the inspiring spirit authors to be a compouding of spiritual science, embracing life best and hereafter for the use of students of psychic law and manifestations. It has been more than thirty years in preparing and contains all that has been recipied by me through inspiration and gathered by received on the subjects it treats during that time. For questions will arise in the minds of investigators that are not answered in its pages. Price, \$1.25 postpaid. All orders addressed to Hudson Turrer, Berlin Haristat, Ohio.



# HENSEY & GOUGH THE KEY TO SUCCESS

Anyone sending a sketch and description of an invention, ill be premptly advised, without cost, as to its patentability. Our unications strictly considertial. The handsomest illus-Patents taken through Hensey & Gough receive Special Section, without charge, in

THE AMERICAN INVENTOR A beautifully filustrated semi-mouthly journal.

Subscription, Suga. All newsdealers, soc. a cop-Office of THE AMERICAN INVENTOR.

anch Office, 1300 F Street N. W. . Washington, D. C.

A Course of 25 Lessons on the Science and Art of Success, given to Summer Camp Classes and thru "Reason," by B. F. AUSTIN, B. A., D. D.

Bound in Limp Cloth. Just Out. Worth \$25; sold for

THE JESUITS Their Origin and Ristory from authentic sources; Principles and aims; their Immoral Teachings; Condemnation of the Order; their Expulsions from various countries; Buil of Pope Ciement abolishing the Order; articles by Prof. Goldwin Smith and Hon. J. Charlton, etc. By

B. F. AUSTIN, B. A., DD. 887 8end 40 cts., Stamps or P. O. Order for THE AUSTIN PUBL. CO., GREVA, N. Y.

The oldest Journal devoted to the Spiritual Philveophy in the world.

PUBLISHED WEEKLY

At No. 204 Dartmouth Street, Boston, Mass., J. J. Morse, Editor, aided by a large corps of able writers,

Terms of Subscription in advance. Per year, \$2.00; aix months, \$1.00.

In remitting by mail, a post office order on Boston, an express money order, or a draft on a bank or banking house in Boston or New York City, payable to the order of Banner of Light Publishing Co., is preferable to bank notes, since, should the order or draft be lost or stolen, it can be renewed without loss to the sender. All business letters must be addressed:

Ranney of Light Publishing Co. Roston Mass. Banner of Light Publishing Co., Boston, Mass.

### Lichtstrahlen.

A German Spiritualist weekly, published every Wednesday by Max Gentzke.

TWO Price \$1 Por Year. Sample copies free Address M. Gentzke, 1459 Roscoe street, Chicago.

STAMPS "REASON" Formerly "The Sermon," a live 48 page monthly,

"THE CANADIAN HERETIC."

New Thought, New Theology, Send for Sample. Psychic Research

Spiritual Philosophy.

DEATH

### Its Meaning and Result.

Do You, as a Spiritualist, Free Thinker, or seeker after light and truth, desire to know why there is not a reliable and proficient telgraphic line of communication existing between earth and the spirt
world? Do you wish to know who
are blocking the way of this possibility and for what purpose? Do you wish to know under whose censorship all mediums are, which servicence so limits their possibilities? Who it is that blocks the way of the grandest discovery of any age, becoming common knowledge, to gratify a jealous propensity and serve a selfish desire? If so, then read the greatest book of modern

"Death; The Meaning and Result,"

by JOHN K. WILSON, a member of the Pennsylvania Bar. 560 Pages, Illustrated.

Cloth, \$1.25, Postpeid.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### In The World Celestial. BY T. A. BLAND, M. D.

Is a wonderful book, being a record of the actual experiences of a wellknown literary man, who, while in a hypnotic trance, spent ten days in the realms where dwell the so-called dead. and with his dead sweetheart as his guide, made a tour of the heavens and

In Best Cloth Bindings With Gold Title, Price \$1.00.

### The New Life.

BY LEROY BERRIER.

Author of "Cultivation of Personal Mag-

The New Life is an expression of the New Thought, which is so rapidly making its way in thousands of minds.

We have learned of the power of thought, and that by right thinking our lives and surroundings will be all that We can desire. This book presents in a simple and clear style the fundamental principles, an understanding of which enables us to realize the

In this book the writer deals with the principles which constitute the very basis of the successful married and home life. Handsomely bound in cloth, Price, One

# of this age. IRVIN PARKER DOOLERELE. I DO YOU WAI t to Publish a Book, Pamphlet or Magazine?

13 SO CONSULT US.

We are prepared o do all classes of Printing and Publish-From all over the country come And thus the boy imposes on the ing from a hand bil to a cloth bound book.

### Print ng Done on Aleminem.

Special attention given to the needs of large companies who want printed matter at stated intervals.

Call or write for estimates.

THE SUNFLOWER PUB. CO., Lily Dale, N. Y.

### I AM FOR MEDIUMS.

possible to make clear, to one who the true one. compels her to do it.

reading or hold a seance for people measure, has forced some soul me when her very soul is in revolt diums both for the mental arte physical against it Nearly ali public medi- ical phases of mediumship who are the first and circles to people who are re- for their daily bread to add to the sale knew Nesta pulsive to them. Some come with genuine manifestations in other to the home. to acco or whisky laden breath; hold their customers. While their little bawled. The presented some with ill intent; others come have left the field. with poison in their very atmos- The competative system is a back the pridge over il meadowphere, deception in their words and thing in mediumship as it appears to the had so often rosted benumber, thinking to deceive the to be in some other department of the huddenly an red and medium.

The medium for public work can- Mediumship is not frame and the cruniqued on not turn away every objectionable fraud is not mediumable, each every time that the started sitter else she would be looked upon medium in the land has in sindly writer back. George, in with suspicion and would be called good will, my earnest. Sympathy at the started yelled to a crank. Besides this she would and best wishes. May heaven bless the back her wit lose custom and this is a matter for them and lead them in the rights depends upon her mediumship for a come as pure and as good as they all their before

and vile vibration of some poor and perfect for the entertaining of the the bank the bank suiters the horrors of hell. Altho diumship and hold high the white work size the wind oward her saves such a poor sufferer, she banner of Spiritualism. There your want feel size the wind oward her never gets the credit for it, for the powers the question of a continued from

The mediums must always meet your spiritual gifts sacred.

Everyone with a sweet and angelic I am for mediums, for they are an language flicker in the tof him.

Smile, the her heart may ache and the corner stone of Spiritualism. she be sore distressed, otherwise she E. W. Sprague, N. S. A. Mission. We were loses patronage. The scoffer, the arv. fraud-hunter, the man who wants pointers on the market or the Board of Trade, or the woman who wants to know when her husband is going to die so she can get his insurance, and if she will get the other man denied the existence of the second the later. Leaves she is now in love with, the man ing faculties of animals. The hat the same and to con evidence of his wife's unfaithfulness human and animal mind. He has the saw there's tered him able to marry another. This class psuedo-scientist that animals have been tridge with a swollen of people and many others who are instincts but no reason. The word pages of the brook of ing over in the in contact with more or less defined.

ed sitter. This is the beautiful and of the method. holy mission of mediumship.

ed, etc., all this in addition to their may be done to certain highly cred. Nellie in own trials and sorrows.

It is nearly a quarter of a century ions. since I first began as a public medi- As my first effort at benefing the would at a median, and the I have no reason what- forth evidence of the existence of t

the mediums who are not always tiful bay mare, she had being a dear the least a least honest are oftimes as honest as their colt and mare to a college the college

often cast over the medium. To be George, being just a man, took to human soul. looked upon as a thief or a fraud is drink and evil ways, but Nellie benot a beautiful and harmonious ing only a horse, never faitered in condition for anyone, much less so her life of integrity. In his helpless for a medium who is about to hold moments of intoxication he would a seance. She does not need to be sprawl on Nellie's back and lying told that a sitter doubts her, she on the saddle, he would wind his

feels it and suffers accordingly. Investigators demand too much in mandling tones to-go-on-home.

of our mediums. If a downright called would go how carrying fraud comes along, many Sentitual carry independ burden and by to the ists as well as others, in their inner the barr when cence will patronize him and let the person and patronize him and let the person in the p The medium's pathway is not this, but the praises of the much the factors a ways strewn with roses. It is im- lent one is often sung in the lent one

is without experience, what it means In some parts of the country readings, hold seances, or go on the no account who cannot in the proper mood for the forty or fifty spirits, (fill for the proper mood for the forty or fifty spirits, (fill for the forty or fifty spirits, (fill for the forty or filty spirits, (fill for the forty or filty spirits, (fill for the forty or filty spirits). work, or when the needs of money none other need apply,) in the even

11h, how I pity the mediums who The honest medium did not create the cloon wind tre obliged to exercise their God- this condition; it was the detaind of the design dend given gifts under such conditions. the Spiritualists and the investige. The At last the It is an 'unpardonable sin' for a tors that brought about this state to the continue to be obliged to give a of affairs. This, no doubt in some that the batter was

human activity.

livelihood.

Sometimes when a medium is This is the only perfect way that the same and slowly advanced, obliged to get down into the low conditions can be made pure and the state of seadily, she are crossing

never gets the credit for it, for the powers the question of a continued file.

Public know not of it.

life is a demonstrated reality. Hold the reality was a continued in the life is a demonstrated reality.

### Is It Instinct or Reason, March?

Man, with a lordly concern has who wants to know where to find put an impassable chasm between the to the back so as to win his divorce suit and be pronounced with the courage of a transfer. There lay the sleepvery unpleasant, mediums must instinct has never yet been correctly the first a plant we

and yet they must keep beautifully. In the early decades of the nine of terror : an lunder all circumstances. Sir David Bruster held a femous best and neck land The true medium often gives and unique controversy of the least seves in herein these poor unfortunates good advice nature and constitution of instinct. It is not overwhelm and secures, messages from their Sir David Bruster defining facting. experience which help them to to be a consciousness which was the direct interposbeing a function of mere mechanical more transfer to and toward aven and Another class of patrons are those selection and activity. Webster the activity who have been bereft of their loved defines instinct as being an award so to he armic pleading hearts. Their anguished prompting to action, a dispesition to the Christian, en, and the medium, in her sympa-bodily or spiritual, without distributed is the where my ther endthy, makes the condition for the tinet apprehension of the and or the series. But ther is a little tears of joy and affection flow freely should be accomplished thereby. Seems from rous merfrom the medium's eyes and the specifically the natural unreasoning theory is town and impulse in an animal by which it is the Nellie as ing he she the healing balm of the message guided to the performance of any state of heals the broken heart of the hereav- action without that of improvement the contract of his car.

Now let us see how our entience to the transfer was moun ed on her Most mediums have troubles corresponds with or otherwise these of their own and generally shed learned definitions of this unreason, their own behalf, ing faculty, called instinct. There drive her own to a country their own behalf, ing faculty, called instinct. There is drive her own to a country their own to a country the country their own to a country the country their own to a country their own to a country their own their own to a country their own their own to a country their own to a country their own t may be done to certain aigns excur-

ever to complain, my experience reason and a soul in animals? will be a proposed the leads me to sympathise with every tell a good pulpit story, which my have given no private father, an Episcopal manager of the will say it readings since 1895. Platform work was fond of telling at the proposed to the will say it is all I can stand.

ance meetings. He called it those the say ask to year a say and the proposed to the say ask to year a say and the say ask to year a say and the say ask to year a s I cannot condone fraud in medi- Nellie brought her master to talva the seacht sitters and sometimes "they are my father's. When at bunk at the course reason, are and memmore sinued against than sinning." vacations George and Nellin were at the courage, she had intelSuspicion, which is a deadly poi- almost inseperable companions. As the courage, she had all the faculties son to spiritual conditions, is quite they both grew to adult estate the text. She had all the faculties arms around her neck and tell her

ble storm

to induce

his besot-

her to go

as open

atrong.

then she

aice them

ai amaze-

drop of

and also ning the

the they

the when one

by some t does to G

into the garner of the ast Every day has gone; Its work has all been ione. Its seed been cast.

THE SUNFLOWER \$1.00

# TO OUR FRIENDS

want to know if you will help us to add

### 1000 NEW NAMES

to our subscription list during January, 1906? We can do t it you will help. You have written us how you appreciate THE SUNFLOWER, and it you do your friends will appreciate it also.

We want to appoint

### EVERY ONE OF OUR READERS AN AGENT

to solicit subscriptions from their friends during January, and, to do our share, we will make this offer:

EVERY PERSON WHOSE NAME IS NOT NOW ON OUR SUBSCRIPTION LIST. CAN RECEIVE THE SUNFLOWER UNTIL JAN-UARY 1, 1907 FOR

# 50 CENTS 50

Now, friend reader, will you act as an agent for us and let the NEW SUBSCRIPTIONS roll in all this month? If Spiritualism has done you any good, try to help it to do someone else good. THE SUNFLOWER will help you to help them.

REMEMBER THIS OFFER IS NOT FOR RENEWALS BUT IS TO ASSIST OUR PRIENDS IN INTERESTING THEIR FRIENDS IN THE PAPER, AND GIVING THEM A CHANCE TO READ IT FOR A YEAR FOR

After that we know they will continue at our regules rate of \$1.00 a year.

### FOR \$1.25

we will send them THE SUNFLOWER until January 1, 1907, and one of our

### Self-Filling Fountain Pens...

This is an offer never equalled by a Spiritualist paper since Spiritualism was known, and RE-MEMBER IT IS ONLY GOOD DURING THE MONTH OF JANUARY.

# Wait! Do it Today

THE SUNFLOWER PUBLISHING CO.,

LILY DALE, N. Y.

33 £

tor

lear

teile

SCTV by that

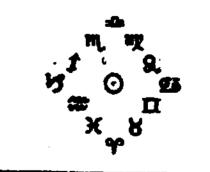
 $inv_1$ 

whe

dres

Sled

**And Character Reader.** 



56 Whitney Place, Buffalo, N. Y.

Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and a two-cent stamps. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horizone of a child, showing its natural tendencies.

Circulars, with full explanation of different price, or Detail Readinge Sent Free Upon Application.

The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You sak them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10

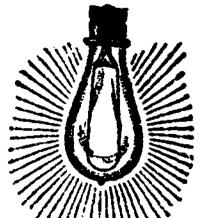
Tabella Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents,

Astrology in a Net Shell. A book of 150 pages, filled to over-tions in Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers. Price, postpaid, \$1.50

### LIGHT FROM EVERYWHERE

EAST

WEST



North

that tent is conducted to enable Spiritualists Workers to keep in touch with each other my other items of interest. Officers of suclethe reports of your meetings, entertainments, the business meetings, in fact, everything has to know about other societies. necessarith typewriter or plainly with pen

Never use a pencil or write on both sides of tenes short and to the point. We will adjust pare we have to use. A weekly noetings written on a postal card would

a voor fuil name and address to every a not necessarily for publication, but as it and faith: "correspondent" or "subscriand way if you wish it but we must have to ir on a information.

will not be returned unless stamps are settled bostage. If not used they will be by days and then destroyed. Retain copies as do not return them if we can not use

in- for the improvement of the paper are in-

recommended could do well at last St. Louis, Ills.

wave us thanks for lists of subscri- itualist Society, of the "First Spir, more to their credit and honor han this week. Who will be itualist Temple" of Cleveland, Ohio, the worthip of the mythical G d of

works paper, page 6. There was more zealous and genial people than rever such an offer made in the those who make up the memberinsterned Spiritualistic literature, ship of the Temple Society, I con-State of Psychical Research, complished for our cause in this Section December 20th.

Ha New York City street car, a people while there is an annex that ew elevs ago, while he was reading the bible. Moral, - - etc. At mast that is what the clergymen would say if he had been reading in Tim wiel" book.

Hilles, with bogus bullet holes in there are the latest fake handled by a Philadelphia dealer. "The Bible or Prayer Book in his pocket saved his life." "Oh, religion, how many crimes are committed in thy institution. During my stay in name '''

Fountain Pen came to hand and is Sollinger and Mr. John Schrauf, two spiritually sensed, a crime dost very atisfactory." Elias Richards most earnest workers for our cause writes: 'The two Fountain Pens To Mr. and Mrs. Schrauf I owe a arrived and they are dandies. dept of gratitude for many pleasant That is what they all hours spent in their genial company. say. Renew your subscription, I feel that my work has been apsend on cents additional and get preciated here, as the Society has one. See description on page 2.

were conducted Sunday even- Church of Spiritualists" of Pittsburg, in a littlendance of little folks as The Sunflower." s their parents and other is of the society. A most ex-- interary and musical program, remain under the direction of Mrs. W. Prather, was carried out in a carrier greatly reflecting to the tribe adults were duly remem- tiest endeavors. A Santa Claus. The affair

my way a big success: Sprague and wife are serv-Spiritualists of Washington, Sundays and Mondays of 1906. They will answer hold meetings in other within two hundred miles of on the remaining week day of the month.

spect to leave Washington January for a trip through . Individuals or societies ; their services will please s them as follows: No. 600 .. Ave. S.E. Washington, D.C. En Diego Union says: Dr. who formerly resided in now, is here again for the ensidering this a better cli-Lan Florida, Smyrna, Rome urne, Australia. The docennected with several of the A societies of this country and and has just been elected a the National Geographic

Sarry, Washington, D. C. The Clens Falls Times contains count of a Christmas dinner sets it seventeen poor children B. Little, a Spiritualist of that ity. After dinner they were Be true to every inmost thought, invited into the reception room where each of the girls received a dressed doll and each of the boys a sled, while in addition each one

Topic For the Progressive Lyceum.

Sunday, January 6th-"Watch Thy Thoughts and All Will be Well."

> GEM OF THOUGHT. "Sow a THOT, and reap a WORD, Sow a WORD, you reap an ACT; Sow an ACT, you reap a HABIT, Sow a HABIT, you reap a CHARACTER."

SOUTH received two books, a pound of and go out like a torch in the ind and a banana. Then followed two is importal and endowed with an guests went to their homes. Mr. immedia mind and soul, has een Little also distributed one hundred and see his belief. pounds of candy to the "Old Ladies" In the liefs there have been bethat makes hearts glad at the the fire worthingers, also the sunholiday season. Mr Little is a worshipper regular summer visitor at Lily Release heen cloake in Dale.

mourning cards. Progressive euchre ed only to mislead and deceive and parties need not be avoided on ac- keep the common people in i norcount of late family bereavements, ance and blind faith and loy I to Mourning dances are therefore not false and doctrines. out of order either. Black dresses. In the present age the pople or a crepe band around the instru- who are more truly advanced i: the ments might prove a sufficient apol- real trach in a religious sense ogy for attending and exhibit the many other nations, are the paproper mark of respect for the dead. nese. De A A. Hamilton writes that Long live the inventive genius that True they worship their a ces-

Oscar A. Edgerly writes: The Frank H. Selleck and N. H. Eddy pleasure of serving the "First Spir- pure reverent Spiritualism, an far in this week. Who will be itualist Temple" of Cleveland, Ohio. and it truly has been a pleasure, that new offer in this for I have never labored with a Sir C hard Hodgson, the leader sider that they have just reason to fish: American branch of the Brit- be proud of what they have acsee i away quite suddenly at City. Their Temple would be as credit to any religious organization. Ar .! gentleman dropped dead its main auditorium will seat 500. will seat 200 more. That the general public appreciate such a nice place of meeting is evidenced by the large audiences that assemble every Sunday. The whole Society seem to be a unit in their interest in their Temple and in the cause. justice The ladies of the "Temple Fund Society" are particularly zealous and earnest in their work, they are a great help to the financies of the this City I have been entertained at Mr. C. H. Paine writes: "The the hospitable homes of Mr. C. Ag reengaged me for the months of William N. Larson writes us from November and December 1906. Frusville Pa.: Christmas exercises On Sunday January 7th., I begin a the Spiritualist society Sunday months engagemen with the "First maget the Armory and there was a Pa. With very best wishes for

BY O. L. HARVEY.

Our Father and our God, sublime more man develops his spirit: lity the directress and to the creator and preserver of this lovely while yet in the physical forn bly whom it was carried out, and wonderous world! In our much the better is he prepared for this was the distribution heart of hearts we suspend to Thee the higher life, the life of sou and the train a gigantic Christmas this day an oblation of our highest spirit. vi each of the children and hopes, our sincerest desires, our lof-

> trust in Thee, believing that Thou doest all things well, that whatever is with sorrow and despair must ield is right, and that if there is anything to the strain and stop its pulsa ons, wrong it is our fault. That Thou yet remember, always reme iber who didst guide the ships of Co- friends that back of every st rmy lumbus across a trackless, stormy sky of carth-sorrow there is a sun and unknown sea to unknown lands, of pure radiant peace and ove, that Thou who driest the mourner's brightly shining in the stellar pace tears, Thou who dost mark the spar- beyond earth's dawn, that the sun row's fall. Then who temperest the of eternal peace love and tru h is winds to the shorn lambs. Thou who never dimmed and that its rays may didst guide the Mayilower, with its and de pierce through the lark precious freight of Pilgrim Fathers clouds to earth, to the bleak and barren shores of New England, there to found a re- earth corrows and experience are public of freemen in America, Thou necessary to our social growth and who dost guide the ungratery birds to better prepare us for that ther thru the trackless illimitable air to life, and that if we do not qui a see Northern and Southern climes, wilt how we are going to progres in guide onr steps aright. and that earth-life, yet there is an al wise finally we shall reach the haven of and all embracing godhead at I direst. where, associated with Thee and vinity overruling, and that al shall all good spirits, we shall continue be right and that nothing shal ever. our course upward and onward, for occur contrary to eternal fixed laws ever and forever, nearer and more of good and truth.

near to Thee! These favors we ask in the name and for the good of humanity. West LaFayette, Ind.

Be as thy thought thy speech. What thou hast not by suffering ant dieams. bought

Presume thou not to teach.

"IMMORTALITY."

W. T. COOKE.

In every age of the world has been deeply rooted in the n inds of humanity the idea that man who

lives upon the earth does no die hours of fun, after which the little enduring self-conscious, spir tual

city. This is the kind of charity ous to mention among the ea lest

mysters and ever have the for s of A. F. M. writes: The latest fad is ceremony and religion been in ind-

radium who could come can knock out old conventionalities. tors and honor them as their caific protectors and guardian spirits and month of December I have had the this is nothing more nor less han the Jews, Jehovah, out of wlose mouth cometh up smoke and o t of whose gostrils cometh fire.

To their victories over a des otic and even banbarous nation ma be ascribed their implicit faith and trust in high spirit forces and pe vers and it is no wonder that the cussians could not prevail agains the nation who believed in the ver present help and strength of ble and courageous ancestors.

They with their priests of the orthodox Russian Church and sacred icons at the head of heir armies could not prevail agains the sturdy little Oriental nation ba ked by the spiritual hosts of truth and

And it is so, though many nay not believe, the world invisible often so called, is yet the world nost potent and the truer and mor enduring world, for it is eternal. War is a crime, not perhaps agains the laws a spation or people, but serious graines the divine of piritual nature and life of a pe ple. and to progress and to advar e in atts and sciences, a n tion must be a nation of peace and ove.

We are here upon the earth- lane of life for a short time only, a: d as a traveler journeys so swiftly across the waters in this age, also so swiftly does the physical run its span and the sands of earth-life pass out quickly. So it behooves nan to think of his spiritual welfare and to think of that other, that h ther life, not as a shadow upon a light day's sunshine. but rather as that ultimate to which we are all progressing and to realize that the

When dark shadows fall up n us and it seems as if at times the lavy We have implicit confidence and burdens of earth-life must crus and break us, and the heart overthe ving

Remember, friends, that hese

So we would say, develop virituality here so that your entran e into the higher world may be b t as a pleasant fourney, and so live that when how right thou go not . the slave driven to his task, but go rather so one who wraps his muntle about aim and lies down to leas-

THE SANFLOWER \$1.00 a year.

The institutions of a country de- or supplied by these circumstances. pend in a great measure on the na- To these wants, manners, laws, and ture of its soil and situation. Many religion must accommodate themof the wants of men are awakened selves.—Julius Moser.

**\$2.00.** 

For a short time we will send THE SUNFLOWER one year, MEDIUMSHIP and Its Development, PSYCHE to Assist Development. All for



# IMMUK I ALI I Y



Students of Spiritualism and Psychic Phenomena

usually desire to make experiments for themselves. To such we recommend PSYCHE as a neat and convenient device for that purpose. It is constructed on the cabinet principle, entirely of wood, and is intended to produce the maximum result with a minimum power, and to develop anything from table-tipping and raps to independent slate-writing and materialization.

Hundreds of people have successfully developed their latent mediumship by its aid, and there is every reason for believing it will do as much for you. It will cost you but a little time and \$1.20 to make the experiment, and if successful you will have demonstrated the grandest philosophy ever given to the world-a positive demonstration of life beyond death, which enables you to receive communications from your friends who have gone before.

Price, \$1.20 prepaid to your nearest Express Office.

Complete directions accompany each one, but a copy of "Mediumship and Its Development," which we can furnish you for 25 cents postpaid, would be a great aid in starting right. MANUFACTURED AND FOR SALE BY

The Sunflower Pub. Co.,

### Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock from a company for the purpose of installing a reduction plant on a body of free milling gold ore, which is almost limitless and in the middle of the createst ledges of gold ore in the world. Such are the conditions under which we now offer at 20c a share for a short time, some treasury stock, to raise funds quickly to build our mill and add a cyanide plant to it and put our mine on a paying basis. The Gold Eagle Mine adjoins the Homestake, and THE GREAT LEDGES OF GOLD ORE that make the Homestake the most reliable mine in the world, RUN THROUGH THE GOLD EAGLE FROM THE HOMESTAKE. The Gold Eagle property has water, timber, railroad and the inestimable advantage of showing how to proceed without making any mistake, that is, to follow the methods of the greatest gold mine in the world, namely the Homestake. The mine adjoining the Gold Eagle on the east, is known as the Penobscot and is owned by Lieutenant Gov. Maitland of Michigan. The net profit of the Penobscot for the year 1905 will exceed \$500,-000: No stock has a better future than the Gold Eagle and none is so free from uncertainty. It is not a case of making a thousand or losing one hundred. It is a case of having the one hundred safe and the one thousand sure, with dividends certain. Every essential of a great permanent gold mine exists, lacking now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and expert's report on application. Address all communications to the

EAGLE MINING COMPANY,

240-66

129 South 11th Street, Lincoln, Nebraska.

### MEDIUMISTIC **EXPERIENCES**

Continued.

CASSELL.

A tor I had treated Mrs. Bennett who parent and of the psychic conduct of the two young men, said, en winch had been esteblished be- "I believe it is you who are the the name which enabled us to see cause of these evil manifestations." and the morning I awoke feel- couse we are—we are using our willand sick, and to my horror, power to produce them and are tellthat there was a glandular ing the table just what to say. The left side of my neck, She ordered them out of the circle Dr. Helenius of Helsingfors in his re-The same as there had been on the and we then had some proper mani-. In y patient, Mrs. Bennett, festations. But I always felt ill At least, we seemed to have after attending these circles, and and places. I had cured her thus gave them up. It seemed that the headaches, insomnia and the my form of mediumship did not adand that bunch, and behold—it was mit of attendance at physical circles, the proof with now possessed her dis- but I was ignorant in those days and The supparently. She was now the attended seances without discrim- would make, in thirty years 7,500,000; leerly. In great distress of My family stayed late at Onset in a century, according to r. Froehparture of health, while I was suffer- ination. 1 lasked advice of a Spiritual- that fall and my husband, who renot and she directed me to a mag- mained in the city attending to healer, Dr. Hayward, of Boston, business, occupied the house alone. healer, Dr. Hayward, of Boston. business, occupied the nouse aione. He was an elderly practitioner and He continued his war on Spiritualmania, etc., because these countries I healed in secret.

ago?" The answer spelled out by road to mediumship. the table was, "Drowning by accident." We then asked, "Is the man really drowned? Where is the body?" The table answered, "Off Wicketts Island." But he did not enough, next day they grappled and to und the body off Wicketts Island. The girls said that just as the boat tubbed over, the young man cried, 1 l can get you ashore girls-I will manage to get my rubber boots off and then I can swim " But it appears that he could not remove them and drowned. We were pleased with the table-tipping, that evening, and when it spelled out the name of a gentleman friend of mine, adding, "broken neck." I was amazed, for the young man was a fireman, who

"Good-night" and we closed the manifestations. A few evenings later we tried to get more communications, but on this occasion we were bitterly disappointed. There was plenty of power but to our disgust the table spelled bad word. Two new members, young men, had been admitted to the cirmonths she gained health rap- cle around the table, and they were ut in the meantime I, myself, noisy and whispered together, and or to feer out of sorts, and my seemed delighted at the profane as hel continually. I have be- words spelled by the table. Our serior of my love and interest hostess, who was annoyed at the other clairvoyantly when sep- they laughed loudly, saying, "Of

after hearing my story, in all its ism, and would have none of it. lack either public or privat statistics It is said, "You have, through But one night at ten o'clock, as he on the question. the law of sympathy and magnetic was about to retire, the door-handle Moreover, Dr. Helenius de nonstrates attraction, absorbed all your pa- to his chamber was turned violently. in his work that a part of he victims decreases. You have taken back and forth, the door being of war should properly be classed as ter attments psychologically, and the locked, making a loud noise. Mr. victims of drink, since the number of n withing to do is to break that C. immediately unlocked and opened soldlers dying from cold in consehology." After questioning me it, supposing that someone was outhe arned that I knew nothing of side. Nobody there! He was whose healing is impeded by alcoholthilosophy of healing and that amazed, but shut the door again. object that war takes its violins in the at treating a patient I did not Hardly had it closed before the flower of their age, while he victims even know how to protect myself handle was violently turned as be- of alcohol are recruited from those of from contagion. Said he, "This ex- fore. Mr. C., now reflected that he a less productive age, but I . Helenius ner once was given you in order that was alone in the house and that it shows that degeneration and decimayou might learn a lesson from it, was most marvellous that the door tion of the population are the conseand in order also, that you might should behave like that. In the quences of alcoholism and that it is a healer yourself, and be taught midst of his cogitations the handle due to liquor that so many ouths land A to magnetize yourself to ward turned again! It was enough. He in prisons, mad houses at i beggars' o'. langer. I am going to teach you seized his nether garments, jerked asylums, whose cost falls on society the viso do this," and he did. Af- open the door, rushed through the seven treatments I recovered en. hall to the front and made his exit spent for spirituous liqu rs in the the v, the headache, insomnia, and into the street, dressing himself as best of all, the glandular bunch dis- he ran. He proceeded to the house for the army and navy by more than appeared, and I was free from every of his brother, whom he persuaded four times (in Germany, f r example, symptom. I never had any trouble to return with him, and together, in the years from 1898 to 1900 were after that. On the contrary, my they made a tour of the house, look- spent 8,000,000,000 marks (: 750,000,000) healing power seemed to increase, into the cellar, pantries, and closets, against 730,500,000 marks (\$182,625,and I made many cures. My hus- and in every niche where an in- 600) for war), it is understend why the band, at this time was still opposed truder might hide, but without Austrian sanitary council aid in one to the healing, and strange to say, result. At last he concluded to when he was sick I was never able turn up the gas and remain in the to cure him as I had cured others. house over night. He was not an-Neither would be admit I had belped noyed again by the gyrations of the inm a bit, saying all the time, "It is door-handle and I presume that the a blamed nonsense—all nonsense, manifesting force, having gained his bloody war." and I won't have it." But he was attention, withdrew, contented with away from home a good deal, and having given him a severe fright, anyhow. My grandmother had During that summer at Onset, I died in that room, and I always turned from a visit to Eng' nd, says in saw for the first time, table-tipping, supposed that it might have been but was not familiar with the modus her who had manifested. But the reperandi. I had gone out to spend incident did not turn Mr. C., to the gentlemen more chan ed than in the evening with some young people Spiritualism. On the contrary, he the use of wine. Time wa when each and somebody proposed to sit around was more convinced than ever, that plate and table was enfile led, almost the table. None of us were in earn- it was the works of the devil, and surrounded, by an escort o wine glasses: as we were full of mischief, yet felt especially aggrieved that his es, ranging from sherry to champagne w gathered around the table, crack- door-handle should be manipulated ing jokes. After some time we to cause him fright. He believed heard distinct raps and just as we directly opposite to the Spiritualiswere getting interested a neighbor tic tenets, for he declared that he flow in saying, "There is a great knew that when he died and was e immotion down on the shore-- buried in the ground, it was the very you want, but rarely mor than three s mething has happened, let's go last of him; there was no soul or glasses are visible, for while wine, for d wn." At that we jumped up from spirit or consciousness after death. the table, and rushed pell mell, down His scorn and contempt for Spiritever the biuff and found that a boat unlism was so great as to cause me containing a young man and two much pain and many tears. I did ung ladies, had been upset. In a not, however, reply to his aggressive few minutes the two ladies were statements—as it would only have brought ashore, having been picked provoked a quarrel. He was a good up by rescuers, but the young man man and kind in many respects, and could not be found. After an hour I resolved to do my duty toward maval battle in the Korean strait. But we returned to sit at the table, and him and allow him to maintain his we need not look to the far east for s son it began to tip, and we asked own religious beliefs. But had he this question: 'Can you tell us what only granted me the same privilege caused us to leave the table an hour it would have smoothed the rocky

(To be Continued.)

Salvation by faith is growing weak. People are beginning to see that character is more important than to supersede nature in he always corbelief; that virtue is above all creeds. rect methods of carrying forward the get his rubber boots off." Sure Civilized people no longer believe in purposes of destiny. More sense, busia God who will damn an honest, ness integrity, social hor sty and dogenerous man. They see that it is not honest to offer a reward for belief. The promise of reward is not evidence. It is an attempt to bribe. If God wishes his children to believe, He should furnish evidence. He should not endeavor to make promises and threats take the place of facts. To offer a reward for credulity is dishonest and immoral-infamous.—Ingersoli.

Such is the power of habit that to bear and to hope -F D. Maurice. had been thrown from the ladder the most complex and difficult movetruck as it slewed around a corner ments can in time be performed. Your eyes shall be pened, and while running to a fire. His neck without the least effort of conscious- ye shall be as gods, k wing good was broken. The table spelled ness.-Chas. Darwin.

### IS WORSE THAN WAR

MORE MEN KILLED BY LIQUIR THAN BY BULLETS.

Annual Deaths From Alcot of 40,000 In England, 100,000 In R ssin, 40,-000 In Germany, 40,000 at France and 20,000 in Belgium and Holland.

Professor Charles Richet, the celebrated physiologist of Paris. vino is an active factor in the movement for world peace, in a recent j iblication estimated the number of 1 en killed in war during the eleventh entury at 14,000,000. According to Su teon General H. Froehlich of Leipsie the number was only 7,000,000. But still more terrifying figures are presen ed in the number of victims of alcoho given by

This scientist estimates i e annual number of deaths from alc holism in England at 40,000, in Be dum and Holland at 20,000, in Russia at 100,000, in France at 40,000, in Scane navia and Switzerland at 10,000, in G rmany at 40,000, a total of 250,000 a y ar. That the victims of alcoholism i Austria-Hungary, in Italy, in Spa :, in Por-

If it be considered that he amount greatest countries surpasse that spent coholism is a grave dange one must say that the economic and noral damage from alcoholism in he greater number of civilized count: es exceeds by a great deal the da lage from

What Watterson Saw\_II England. Henry Watterson, who ecently re-

"In nothing have the ha its of Engbrandy, port, claret, Burgu idy, the red alternating with the white, and he was no good man and true wh did not go through the list and survive it. Today at the great houses you ma have what naris is largely in evidence. The fine old English gentleman wi - made it a merit to get drunk on port and to sober up on claret has disappear d."

Whisky Versus Vi-tory. Russian whisky and J. panese cold water were the real adu rals in the It is to be found here in San Francisco. Men, business men or ot erwise, who require a drink of whisky o encourage the appetite before eating and a bottle or two of wine to stimul teathe appetite while eating will so her or later run against a Togo. Eve y stimulant is a false or unnatural ago acy working mestic faithfulness need no artificiai stimulant to "brace ther up."-Over-

The inward influence and illuminations which come to us through making, character reading, self-improvement those who have loved to are deeper than any that we can re lize. They penetrate ail our life an ! assure us that there must be a ountain of Ancient Pagan and Modern Ohristian life and love from which they and

and evil.



Watter Lynn,

THE EMINENT

Healer AND GIFTED PSYCHIC.

### Health and Strength Restored

-BY-

Nature's Methods

FOR THE CURE OF

### MENTAL AND PHYSICAL AILMENTS.

OBSESSION CURED

For Free Diagnosis of Disease

send five two-cent stamps, age, name sex and own handwriting.

Readings and Business Advice By Mail, \$1.00 and two Stamps.

"I have never known a more competent, reliable and truthful medium for the Spirit World, than Chas. Walter Lynn.'

Address, 784 Eighth Street, Oakland, Cal.

### Special Cut Prices for Fifteen Days

SPECIAL NO. 1.

CLAIRVOYANCE-cloth, 150 pages. The book on this science that teaches you how to enter the spirit world, see and converse with spirits, unfold second sight prevision, prophesy, seership, locate minerals, read the crystal. Endorsed by Lilian Whiting, Henry Wood, Mind, W. J. Colville, The Progressive Thinker. Reduced from \$2.00. Our price now \$1.00.

SPECIAL NO. 2.

AURAS AND COLORS-Contains a color lexicou, teaches all about the aura. PSYCHOMETRY-A most practical book on this occult science. You can read psychometrically in a few weeks by this book.

REALIZATION—How to become an adept.

Regular price 50 cents each. Our price now \$1.00

SPECIAL NO. 3.

A large crystal, Imported, 1% inch in diameter. Sells for \$2.25. Our price new \$1.75. With Clair-

My great system of development. My system of development will afford you the desired result in your special phase. My method is not through the trance or any forms of hypnosis or obsession. You unfold consciously your every power. If you wish to be a psychometrist, clairvoyant, telepathist, intuitional reader, inspirational speaker, test medium, healer of all kinds of treatment, a seer, an adept, try my system. Hundreds have taken it and succeeded. Special reduced fee. Send stamped addressed envelope for Prospectus and terms, also

> J. C. F. GRUMBINE, Chestnut Hill Station, Boston, Mass.

ONE DOLLAR FOR TWO WELL FINISHED PIC-

TURES taken from lock of hair or your own phote-

graph. With every order send us your kindest thoughts and best wishes to span the chasm, and your

departed friends will make every effort to crown your heart's desires, and faces familiar and most dear may

greet your sight from the fair summerland. We feel grateful to our many patrons who have made it possible for us to continue these sittings at ONE DOL

Trance, test, and busines it adingss \$1.00 by mail. Sealed questions answered through the independent

FREE. Send four cents in stamps for our three cir-

Mr. and Mrs. A. Norman,

(Our Magnetized slates for the home circle will quicken your development. One dollar a pair.)

THE SPEAKING DIAL

A Wonderful Spiritual Invention.

ity and spirit communion. Develops all phases of mediumship. Magnetized by a powerful spirit band, this from the late Hon. Ignatius Donnelly, former

P. J. Dempsy.

Dear Sir:—L brought my copy of your Speaking Dial

with me here and it has made a great sensation. I

would like to get a few copies for presentation to my friends. Please send four Duals to the names below.

Dials now \$1.50. Beware of immitations. Send for

Dr. W. M. Keeler

SPIRIT PHOTOGRAPHER

1343 Roanoke St., Washington, D. C.

Sittings by photo or lock

of hair, \$2.00.

Mrs. A. A. Cawcroft,

MAGNETIC HEALER.

Diseases of the brain, heart and

333 E. Second St., Jamestown, N. Y.

positively cured at home by means of

Dr. Lundquist's System of Memory Train-

ing. Dr. Lundquist is a mind specialist; his

systems cure mental delects and he can prove it.

treats of the laws of life, love, talent, money-

HUMAN SCIENCE SCHOOL

Send ten cents for circulars and sample copy of HUMAN CULTURE a \$1.00 monthly which

kidneys a specialty.

130 DEARBORN ST.

P. J. DEMPSKY, Inventor,

2817 Columbus Ave., Minneapolis, Minn.

Philadelphia, Pa., March 8, 1898.

IGNATION DONNELLY.

Box 192 Lily Dale, N. Y.

LAR FOR TWO PICTURES.

Permanent address.

governor of Minnesota.

Very respectfully yours

circular and testimonials.

# **ALWAYS GIVE SATISFACTION** WHY? Try them and see. A reputation of forty years is be-

hind them. Our 1905 Garden and Floral Guide mailed free on request.

JAMES VICK'S SONS 361 Main St. Rochester, N. Y.

# BANGS SISTERS

### PHENOMENAL **PSYCHICS.**

culars of instruction upon our work, and receive in addition, ONE picture of the Fox sisters taken from the original spirit painting.

A SPECIALTY.

Independent Slate and Paper Writing

Send 10c in stamps or silver for new booklet containing illustrations Gives names, dates and circumstances. Speaks in various languages; answers mental questions, convinc-ing the most skeptical. Has come to prove immortalof our work and directions on home development of Mediumship.

652 W. Adams St., Chicago.

Telephone West 15,65.

# Founded by Morris Pratt.

School duder the auspices of Spiritualism established for the diffusion of general culture and the acquisition of useful knowledge.

THOROUGHLY QUALIFIED TEACHERS. A Large and Beautiful Building. Steam Heat and Hot and Cold Water Throughout. A Two Years' Course Prepares especially for Public and Private Work.

Open to all of both sexes and of all ages over 16. ADMITTANCE WITHOUT EXAMINATION Absolute Freedom of Thought and Expression enindividual and independent thinking, unequaled. Tuition per year.....\$50 Tuitlon by the Week, \$1.75. Board with furnished

Opens September 27th, 1904. Located at Whitewater, Wis.,, 80 miles north of

N. B.-All who decide to attend should be present at the opening when the Classes are formed and take the full two years' course. For Catalogues write to

MOSES HULL, Prest., Whitewater, Wis., or to A. J. WEAVER, Principal, Old Orchard, Me.

# The Horoscope of the Future.

series of (lassical Productions received from spirit realm, through the medianiship of Rev. Corn and Wm. Benton of Toledo, O., Inspirational Speakers and Spirit Amalgam-Designed to bring success to men, women and children.

Price 25c. May be Ordered Through "The Sunflower."

Symbolism.

CHICAGO, ILL

By Thomas Inman, M. D. Revised and enlarged we are continually recei ing strength with an Essay on Basi Worship, on "The Assyrian Sa-

cred Grove," and other all a i symbols, by John New-ton, M. R. C. S. E., etc. Thard edition, with two burn-dred illustrations. Cloth, reduced from \$3.00 to \$1.50.

Christmas is the time for warm hearts and open hands.