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# LILY DALE, N. Y., DECEMBER 23, 1905.

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### Number 247

# SPIRITUALISM

### Editor Austin's Reply to Rev. Dr. Lyle's Spiritualists of like reputation. Attack on it.

recently, and I presume we may the Herald's extended report as embodying substantally what the Turning now to the sermon re- How jaundiced a man's mental demonic obsession. He has strong girl, and seven times her body was reverend gentleman said. The port, the best answer to Dr. Lyle is and moral vision must have become Bible grounds therefore, and largely convulsed by the egress of a demon opening sentence of the Herald's simply the Bible narrative itself, who can see in the kindness, the report reads: "The subject was which he professes to expound, but sympathy, the Christ-like self-witchcraft, and he made it clear really tries to explain away. A sacrifice of this womanly woman and that by witchcraft he meant Spir- part of this argument squints tow- in her hospitality to the distressed itualism." izes Dr. Lyle's position as "down on mediums;" "puts them in the same class as the witch of Endor.'

Now, since witchcraft is defined as "the black art," "intercourse with evil spirits," and is popularly supposed to be communion of some and seen by the woman, so the taking quite a different view. sort with the devil, these are somewhat ugly words for Dr. Lyle to horn of the dilemma will prove the scholars who did not find evidence with conviction and showed their ing persons susceptible to their influapply to hundreds of his fellowcitizens in Hamilton and millions of uncertain, between two opinions. intelligent people in America-most of whom claim, like Dr. Lyle, to be bly followers of the great Nazarine teacher and prophet.

with the teachings of orthodoxy and the philosophy of Spiritualism, most astounding statement: "If In conclusion, as Dr. Lyle has is compelled to wonder why clergy-men—many of them illy prepared thing was a fabrication." What itualists and made very offensive by study and investigation of the And a Presbyterian clergyman, tool and insulting remarks about its subject—go out of their way to —Oh.degenerate times! Oh faith- mediums (if he does not feel called the conversion program. It is a who seek salvation "bark like dogs." subject-go out of their way to make bitter and rancorous attacks on a philosophy which is based on the facts of personal experience and inductions therefrom. The central truths-if truth it beof Christianity, namely, intercourse between the spirit and the mortal

realms, or communion with the ma, the foundation of all religion, the plain and obvious meaning of ern Spiritualism is attested by the since they all profess to be revelations from the spirit world.

operation of spiritual laws, imper- prophecy; arfiims Saul's recognition offers the highest ethical standard fectly understood. In this age of materialistic spirit and scientific Samuel; and asserts the woman's possible motives to right living. doubt, this age of higher criticism, recognition of Samuel. Moreover If Dr. Lyle wishes space in "reaany any religion that can demond to Saul, and the Jews as a people the December number, he is wel I have had some remarkable expericlares occurred in days gone by, accept this plain and self-evident come to any reasonable amount of The phenomena of Modern Spirit- fact; yet, Dr. Lyle, with his sec- space. Thanking you, Mr Editor, ualism and the Bible miracles are tarian glasses on, is in doubt and for this great courtesy, I am sincere- the recently published books, sup- Had he read the three evangelists substantially one in character, as has a "probability" on one side or ly, posed to be endorsed by Spiritual- he would have found that they were any one may see from reading a wholesale fabrication of a record about the significant dreams of in the "infallible book," on the the Bible, its trances, visions, other side. spirit manifestation, spirit voices, 22-9; John 20-I9-30.)

Spiritualism, if true demons- we receive the Bible narrative as them have gilt tops, and they are doctors gave him up to die, for they trates the doctrine Dr. Lyle teaches true and not a "fabrication," by far something everyone wants to read. could not diagnose his case. As a trates the doctrine Dr. Lyle teaches true and not a more and, by far something everyone wants to read, could not diagnose his case. As a but cannot demonstrate—the soul's the best of the three characters They are yours for 25 cents each, last resort a conference of ministers survival of death. Dr. Lyle may concerned in this seance. Samuel one or all of them, when the order were called. In Rev. Bane's own have men listening to him Sunday was a bloodthirsty zealot, who hew- is sent with a year's subscription to words: after Sunday as he proclaims the ed Agag to pieces in sacrifice to his THE SUNFLOWER. ortality of the soul who would warlike deity. Saul was a coward, SARTOR RESARTUS. This immortanty of the soul who would wanne deciver, coming to this inoffensive Thomas Carlyle's greatest work on tist clergyman. The conference on the Board of Trustees of the proved, but he has no demonst woman in disguise and with a lie in the Philosophy of Life. If you over, the dying pastor was prepared N.S.A. Already many Spiritualtration to offer them. Spiritual- his throat. And of what was the have not read it you have missed a for annointing, which was to be N.S.A. Already many Spiritualism converts scientific skeptics like woman guilty? Alfred Russel Wallace to firm be- Here are her crimes, proven by tunity of enjoying for a very modest as the aged minister laid his hands as candidates for this office. the Bible narrative: First, she sum lievers in immortality. Spiritualism proclaims a very received Saul, was frightened by his high standard of ethics, based on requests, sought to be excused from SHIP. A series of lectures by Car. Father Raymond gazed on him for the universality and immutability exercising her mediumship, but yiel-"Whatsoever a man soweth, ded to his importunities, put her of law: that shall he also reap." Surely life in his hands and used the gift that is not a dangerous doctrine- God had given her. Second, she not half so dangerous to true had pity on Saul in his distress and morality. in my opinion, as the grief, and in her poverty killed for dogma of the vicarious atonement, him the fatted calf and gave to the Spiritualism is attested and sup- disconsolate king and his attenported today by a galaxy of names, dant unstinted hospitality. Third, science. art, literature, poetry, reward-no fifty cent or one dollar theology and stafecraft. It is fee to which De doubtful if history can produce though mediumship was never another example of a new religion exercised without it. (Doubtless within its first half century, num- Dr. Lyle considers the medium's fee bering among its witnesses to the sure proof of a sordid love of money basal facts, men of -even where the dead are raised equal ability with Sir William up. But he must also think the Crookes, F. R. S.: Alfred Russel acceptance by an orthodox minister Wallace, F. R. S .: Sir Oliver Lodge, of \$3000 or \$5000 salary for ex- See page 2.

the late Sir Frederick H. Myers, pounding or "explaining away" the REVIEW OF PAS-Camille Flammarrion. Prof. Robert scriptures, or telling what he does Hare, Dr. John Zoellner and other not know about some opposing doc-Why should ministers array tolic succession.) These are the histhemselves against the highest toric facts upon which Dr. Lyle Editor Herald .- Dr. Lyle has scientific authority of the age in must have based his charge of in-

people?

Your reporter summar- ards the view that the spirit of and the stranger, only evidence of le's position as "down Samuel was not present at the depravity and of intercourse with s;" "puts them in the seance-since he thinks it very the devil and his imps! We can "suspicious"that only the "witch" imagine a clergyman charged to

and seen by the woman, so the taking quite a different view. classes, were not conspicuous for These demons, Rev. Bane says, good Dr. Lyle hardly knows which Dr. Lyle quotes some German this "sin," but many were struck are, "supernatural spirits, who find-

uncertain, for he follows with this truth of Spiritualism.

ess age man sometimes be driven to avoid ositions if he will venture to deny a passage of the Bible ("God's them, and we will discuss them rd," according to Dr. Lyle's publicly through any Journal he w) which does not fit into his may select: First, the phenomena theology! Or to blacken some of Spiritualism and the miracles of in demons, and in his own power to tions or Paine celebrations where it Bible character whose testimony or the Bible are substantially the cast them out. whose deeds are opposed to his same in character. Second, the gen-"shibboleth." Or to explain away uneness of the phenomena of modsimple history.

of Samuel and gives his words to for human conduct and the strongest a writer of the Apocrypha affirms son" to refute my reply to his

As to the Woman of Endor, whom trumpet speaking and the ap- Dr. Lyle gratuitously slanders, dis-pearances of the so-called dead to carding Bible language "Woman of to the living. (Matthew 17-3: Rev. Endor" and dubbing her, without provocation, a "witch," she was, if

trine, is of course, in line with aposseen fit to make a violent and public which they live, "kick against the tercourse with evil spirits, or the attack on Spiritualism in his pulpit pricks" of established facts, and devil. These are the tacts, and thus bring their religion into ridi- the only facts, the narrative gives take the summary of the Globe and cule with thoughful and intelligent for Dr. Lyle's charge that this womon was depraved.

most comfortable seat and halts, of the truth of Spiritualism, but sincerity by throwing on the altar-Then he discovers what "proba- the work) that remarkable volume.

upon to apologize.) I will take the To what expedient will a good affirmative of the following prop-

highest scientific authority: and of The Bible affirms over and over this phenomena there is no rational

B. F. AUSTIN, Editor Reason. in Hamilton, Ont. Herald. ....

## PREMIUM BOOKS? YES.

We still have a few.

freat that you now have an oppor- done by Father Raymond. As soon ists of the West have been named

# SING EVENTS. DEVILISM ...

### By Hudson Tuttle, Editor-at-Large, N. S. A.

survivor of the old-time belief in the evil spirit to come out from the Turning now to the sermon re- How jaundiced a man's mental demonic obsession. He has strong girl, and seven times her body was quotes the example of Jesus, whom The fifth time when the struggle he takes as a model for his exercises. was over, the demon entered an-Rev. Bane is one of the positive, other of my Christian workers, a overbearing kind, who runs a mis- great strong fellow of the highest sion in that city, receiving liberal religious character. For two hours donations because he labors for the this man lay like a corpse with face poor. Lately he has received ex- of ashen hue, and if the demon had tensive advertising by the press, be- not been exorcised, he would have Another part admits the pos- tral principle of which is love and ornaments and costly raiments. His seventh struggle the girl was herself and seen by the woman, so the taking outse admits and costly raiments and costly raiments. His seventh struggle the girl was herself

neglects to quote (if he knows of that is giving to the preacher-what them. Then he discovers what "proba- the work) that remarkable volume. they had, rings, brooches, etc., of It is a singular fact that in his bly" took place, and it was: that Transcendental Physics, by Prof. J. gold and silver were given, that examples, it is the good church peo-"God brought back Samuel to con- Zoellner, of Leipsic university, and found this wicked woman." But his associate professors, giving twenty dollars, and hat ornaments, dear old Baptist minister, and the even this "probability" Dr. Lyle is astounding scientific proofs of the of forther with only and hat ornaments, dear old Baptist minister, and the One, like the writer, acquainted even this "probability" Dr. Lyle is astounding scientific proofs of the of feathers, ribbons and fancy pins girl of "finest religious character," were freely bestowed. One woman are victims. Not an instance of any This giving has become a part of hordes of demons, to make those the conversion program. It is a who seek salvation "bark like dogs,"

To a reporter he said:

"No one who believes the Scripture can deny the fact that a per- them the delectible privilege of enson can be possessed by demons. I believe demons are all about us. I believe demons are all about us. Spiritualism, if true, confirms the again in the narrative the fact of explanation except that of com-believe that there are almost as ers. Would Rev. Bane thought out Samuel's presence at the seance; re- munion between the living and the many demons as there are people in this story had he not read of this miracles of the old and new testa- ounds is more of rebuke and so-called dead. Third. Spiritualism the world, and any observing per- much? How much the Bible is reson can see these possessed persons sponsible for! Rev. Bane before almost every day. I do not know going into the business of casting as there is any literature on the sub- out devils should have a herd of ject, but I know that there are swine ready and not allow the devils many who are suffering from the to steal a march on him, and make clergymen should welcome as an Samuel's appearance after his death attack, which appears in extenso in humble possession or obsession, and choice of a "Christian worker." ences along this line."

posed to be endorsed by Spiritual- he would have found that they were ists, or he would have found him- "legions" an indefinite number equal self discounted. What a refreshing to the number of swine in the herd. book "Demonism of the Ages," Rev. Bane will have to revise his would be to him! What nuts "The story before it equals his model. Great Psychological Crime!"

He substantiates his belief by personal experience. The pastor of They are well bound, most of a Baptist church became ill, the

Father Raymond, a venerable Bap- and co-worker, leaves a vacancy

One of the workers was a girl of finest religious character, a woman of strong principles and con-secrated life; but one evening this girl began to contort her body, to groan and cry and finally to froth at the mouth. I became convinced that she was possessed by demons, Troy, N. Y., has in Rev. Bane, a Seven different times I commanded

and others scream like mad-men.

ence enter such persons and possess

This giving has become a part of hordes of demons, to make those the conversion program. It is a who seek salvation "bark like dogs," revival of the ancient oriental belief "hiss like snakes" and "shout and in the intrinsic virtue of poverty scream like madmen." On the and innate simpleness of beauty of adornment. But this is not the main theme of tists and liberal thickers? Never revivalist Bane. He is a believer do they obtrude on spiritual conven-

as plentiful as autumn leaves.

Jesus cast out devils and allowed tering a herd of swine. With Bane, they enter one of his Christian work-

He is influenced by one evangelist who makes the number seven, and Rev Bane has not read some of hence contents himself with seven. (To be continued.)

## N.S.A. NOTICE.

Official announcement of the transition of Brother S. D. Dye, of Los Angeles, Cal., has but recently been received at this office. The passage "Among those ministers was to spirit life of this esteemed friend on the minister's brow, the sick N. S. A., Constitution, Art. V. Sec. HEROES AND HERO WOR- man's body began to contort. 9, declares that a vacancy upon the ing trustees by ballot. As there will be no regular meeting of the board till May next there can be no balloting for the successor to Brother MARY T. LONGLEY, SECY. Washington, D. C. ....

lyle on this interesting topic, given a moment, and in a loud voice in the inimitable style of the author, and it makes an interesting book; one that is calculated to throw light upon the myths of the present and past. No verbiage is necessary regarding any of Carlyle's works. ROMANCE OF TWO WORLDS by Marie Corelli. One of the most interesting romances ever written and as it deals in a practical manner with many abstruse points in occultism, it becomes more than a

story to the student of such.

# ....

Do you want a Fountain Pen?

cried: 'I command you in the name of the Lord Jesus to come out of this man.' A fearful struggle ensued, and the sick man lay quiet Dye till that occasion. and soon after went about his work thoroughly healed. The man was possessed by a demon without

number. It is Biblical:

of religious workers, suddenly there gressions, and when the world realseemed to come a frightful change izes what love urges it to obtain, over our meetings. Hardly one perhaps death will cease, and all would occur where the services the souls which love has created would go on smoothly without ex crowd back at its summons to incitement. Women would faint, men habit their perfected world .- Leigh bark like dogs, some hiss like snakes Hunt.

Love is a perpetual proof that His crowning experience was with something good, earnest and eternseven devils. Seven is a mystical al is meant for us, such a bribe and foretaste of bliss being given us to "Last spring I was with a band keep in the lists of time and pro-

### THE SINFLOWER FUBLISHING CO., non officiated in during so. Lify Dale, N.Y.

					10.10

N. R. 2072.

close of one of the most semantions. A rope adjusted around their neck, nees of this overanty, when Mex the trup spread and the poor sou Mary M Ropert paul the estroyme launched onto energity, or the subtle penality on the palewa at Windson, South-Scaling current terms of an in-

has caused note commonly pre-and affres "covined non altern this one, and no presentir A Few Notes From G. H. Brooks. hear on him than had Gon. Bult in My Dour Frinds, one and all it in minimum with this case. I have him here a long time where I have

question that she was greity of the Surportion my briends, or my during prime charged, at least, she did not toward them. deny her pult when all hope of The days pass all no quickly and reprieve had passed, and the prin. Ind as not only one day memor the ripal thing was a sentiment against and of this earth his, but means h string a mountain

should not receive the same trust- to Milwurkee to hold some ment that a more receives for the mgs and to meet some of my many more act, neither do pro nor why a frontedu here. I did not know how man should not reserve the imme long I should remain, nor what cortreatment a woman receives for the ceas would actend my efforts. My same act. Two codes of ethics have audiences from the first have been never appealed to us.

iered? Looking at it from a sym- limit an inspiration to address. pathetic point of view, we say un- find an interest in the great ques-qualifiedly. Yes Looking at it taos of Spiritualism here, and an from his position as governor of the interest that is deep and spiritual

state, as supparticipation of the second state, as supparticipation of the second state of the platform far easier than it otherwise could be servant of the people. He is not I have spoken in Milwarker more our master, he is our servant. We than any other one place in the forget this is catering to them but country. In flat it is associated it is a fact never-the-less. We put with my work for twenty-dive years, an employe in a position of trust and I have many dear friends who and tell him what we want him to know me, and hest of all, who anhours, belongs to his employer. It never undertake to work here is his dary to carry out the matruo- again, but it is only in my own

We send a man no Congress, or interested in the and my work as place him in the pubernamonial chair, ever, and he is a servant of the people, I cause for October, have re-placed there to carry out their mainted during November, and shall cales, and formulate them into remain during December and po-If he does not do as he ally longer. It remains to be st should, we turn him down at the 4 am predectly willing to work where I feel my work is needed. I can-Thus people dormalate hows and not, in this shoet letter, tail you of those laws govern our armona the social side of the work, or speak True, we do not endorse every law, of others and their work, much as but that may be for several reasons. I should love to, First, A law may be moreovery for ... I find human, I must speak of over the propertion of the community at of our old time Spiritualists, who large and not must with the ap- has passed through much, and now proval of the minority. The Bank is her declining days, is rearly Burglary would always condomn a blind. I speak if Mrs. Mary E. Van law against hank röhlsery. The Harn, whose poems are forced at hold-up man objects to a law make times in your paper, as well as other There are ald ing it a grinical offense to have a spiritual papers. "black jack" in his presenter, and brends of Mrs. Van Horn's who take the house breaker will always object jour paper, and I hope, when they to a law that will prevent him see this ] they will sit right down from carrying his "jimmy" around and write her a cheery letter. Her number is 555 Fifth Ave., Milwarwith him. Governor Bell was placed in the los, Wit-While I am here, I will respond chair to carry out the wishes and laws of the people of the State of to calls for funerals, or mid-week Vermont. Just or injust, the laws meetings, and would be glad of a of that State say that if a person chance so to do. My number is \$22 commits murder, the guilty person Cais St. is not the judge of whether this law Years greeting to one and all, and is just or unjust. He has assure to been that us for 

time the accuracy. In this case he of hope and pears, well, he yours, make you amconductable. And you use, and as all the marrie had indiment and applifument many he there is nothing gained by condeclined to interfere, he left he was the power that will entitle one and plaining at your environment. If

The little of done such as diver the new set matter is meaning suff-when executive when such a case in before him? Did you cove think what all endeavoring to indiane the energy wine there to interviews ! When he knows that a mere word at his means like or death an the poor antiterarate Think of this sole of it and me will musaire less and pity mire. We can imagine the poternar of a preat states, who has declined to intervente in much a case, as the nime appermiches for the enviraliant. It monst be about as havd for him as for arritrate econocited with the mutter not even encouring the worder.

Capital purchitment, in itself is a Searthal thing his monthemplane. Bett ine hong as it continues on our status house, that an house someome mont achmonistur it, and attracture must re-Sinc to interfere between the warning - - - - Manufag bline, and the more or chain and the final cost should be counted by the cheel WES BOLLES AND CAPITAL offender below the act a committeel.

Blat in upday if all this, what a hearing strong is as the glob in the must Friday December 8th, need the or woman being led to the scattoid. the same purpose, and all this en-Probably as case in modern times duried by a people colling there-

We are opposed to explicit parents sense any notes of my doings, to the ment, but we are an much opposed many driveds of Tax Structureza, to the public orestance of Gov. Bull I have been as very have as for not interfering as we are no the mostly ways that I aimply have not dabolical system of cupital punjsh- had time to write, either to Tax Support of the rest friends; but There weres to have been no if I have remained allert I have not

a better understanding He see to many why a woman what 5 all ments. The line I dame good, and are increasing all of the But should Gov. Bell have inner- time, and by a claim of people iner making the work of the platform far

do there. He is our servant, His derstand me. I sometimes think I time, during legitimans business have been here as much I should tions of his employer, and in pri- thought. The friends of yours who van life, if he does not do it, he have heard me and seen the characwill soon find another corrupying his ter of my mediumship, are always present showing they are as much

conductors are such the new, old troubles and conditions

The woll washes and friend of all, 8.23 Case St., Wilwassiner, Wils.

meres it must take to hold similar. Do you long to be noble and is descention, if we persist in looking to what one believes his dury when better each day." Then do your foramperiopisons. Make the most frends, relativesand attorneys are very best in living one moment at a of shings and they will put appear

"The next alling the star maginathat he thinks instite has not been will drop away and a new life fail tions or thoughts or worres that ton more into new surroundings. perfusps greater difficulties will comtraint wou through there are times when it is best to move, corrantly there will alwayse he something that

The Nemeric of Chantangua Lake.

BT MEN. M. B. BROMMAND

We have some course of this inteasting cloth hound hook left. Do you want them during Depender at 300 centra possipaid? Il an, sund us must orders. They are another more

Sto trationit not a little longer sistier. There will surrely come de-Internation of your trust as a little child. It is all in the ortesting.



(LI) weather will be with us soon and then you will want reading matter. Then THE SUNFLOWER will come in handy when the wind is blowing and the anow is on the ground, \* \* \* \* \* \*

### WE HAVE SOME RARE TREATS

in store for our readers this winter.

### PROF W.M. LOCKWOOD

will give us a series of articles on the Brain. You know the Professor takes the practical side of everything, and ends by proving Spritualism by what he has forced all the best thinkers to accept.

### J. N. LARSON

is a well known Astrologer. We will have a series of forecasts from him. Mr. Larson has correctly forecasted the seasons at Lily Dale for a number of years, and his forecasts of the stock market have been called for very widely.

### MYRTLE HYDE DARLING

will also continue the series of articles that have been running in THE SUN-

THE SUNFLOWER.

FLOWER for the past two years. They are short, pr CHARLES DAWBARN,

whose articles have caused such widespread comment and interest, will contimer to favor us.

### QUAKER"

will continue his good thoughts. Short, pithy and palatable

### J. P. COOKE

has been one of us so long that we would be lost without him. But we will not be lost. He will be heard from every little while.

Among the occasional contributors we can mention Lida Briggs Browne, than whome there is no better, George B. Ferris, Lewis R. Hillier, Rose B. Helm, Eva A. Cassell, Samuel Blodgett, W. D. Reichner, Dr. J. C. Barnes, H. V. Sweringen, Lyman C. Howe, D. W. Hull, and many others, while our good friends.

### MOSES AND MATTIE HULL

will favor us more than semi-occasionally.

Can You Afford to be without THE SUNFLOWER This Winter? Send your dollar for it at once, and get in with the procession.

# LILY DALE NEWS.

Someone seems to be having lots of fun at the expense of the daily press and Lily Dale. Several reports, purporting to come from here as "special correspondence" or "special telegram" tell us of events that make us smile.

Some three weeks ago a report that a man had been here, got a communication that caused him to look up some property matters and a few days after an attorney came along from the west hunting him up.

Another report in the Buffalo Sunday News of a visit here of a Hindoo cussion upon "The potency of falo people regarding Spiritualism. medium, who was on his way to thought" at Mr. Hutchinson's, Sun- The First Spiritual Society has Lake Helen, and of the message he day evening. On account of the opened the door of the Temple free had to give. As there has not been Christmas exercises there will be no to the public both Sunday and a Hindoo here since August 1904, a meeting next Sunday evening. On Wednesday evenings. The matter year and a half ago, it makes us New Year's Eve., a watch meeting of open doors was brought to the smile

Medium's Protective Association and saucer, as coffee will be served that we owe the praise of our sucthat met in Milwaukee recently." If there is a "Phenomenal Medium's Protective Association" that "held a National Convention in Milwaukee" national character. As there was not a public medium at Lily Dale, the time the report was pub-lished, and there is but one here now, there could have been but very little excitement over the mat-ter, even tho there was a National organization that proposed to recently, we do not know of it. We cise a censorship over mediums.

If these reports originated at Lily Dale, they were made up out of whole cloth. If they were faked in the newspaper offices they called attention to Lily Dale, even tho there was not a word of truth in them.

and Sunday with his parents.

practice of her mediumship.

A party of young folks enjoyed a pleasant evening at Dr. Hyde's, Friday, Dec. i5th, in honor of Mr. difficulty by the Doctor.

N. C. Lutgen, A. H. Jackson and D. Pierce have nearly completed their labors on Hilltop cottage. When completed this will be one of the nicest cottages on the grounds. It is loacated near the Forest Temple and will be quite an addition to the view in that location.

prove as rapidly as is possible after awakening an interest in the minds mete out some tribute of kindness so serious an operation. But it of investigators. Then followed the to others, always studying to see in appears that Mrs. M. L. Scheu was spirit messages given thru the med- what way she can benefit humanity more seriously injured in the ele- iumship of Mrs. C. Lewis Chase, her and cheer them along life's pathway. vator accident than was supposed at first, and she is not yet ready to beautiful strains of music which return to her home. Misfortunes were rendered by the orchestra of 6 never come singly.

masquerades under a number of all. Your correspondent heard the to the Infinitian Word, different titles and possibly some remark from several different sources And Whereas, We feel that in All readings given in the light. New York Swell's ermine is made that they wished they could have the earthly loss of Brother Dye, our 1926 Forbes St., PITTSBURG, PA. from Lily Dale skunk.

rates charged for insurance here which Mrs C. Lewis Chase was 243-06\* were higher than was waranted by entranced and her guide gave some were higher than was waranted by entranced and her guide gave some W. H. THOMPSON the risk and this may be the enter- most excellent and convincing spirit W. H. THOMPSON

go home and engage a lawyer to opened and refreshments served. It the surprise was complete.

### CONFERENCE

extra.



at the First Spiritual Church. is expected. Lyman C. Howe being present made Harry Griswold spent Saturday Investigating Class convene for the time is assured. mutual improvement of all.

came to hear of the philosophy and speaking of the time when slate hand to assist others. writing was obtained by the apos- Lyman C. Howe spent Sunday in tles of old, when the Bible com- Buffalo and was a guest of Mrs. Dr. mandments were written, compar- J. H. R. Matteson. Mrs. Matteson ing same with the phenomena of the is more than kept busy in her medipresent time. Her lecture was not cal line, ministering to the needs only interesting and instructive but of those who call upon her for her some good points were made which services, also outside of her regular Mrs. J C. Scheu continues to im- could not but serve the purpose of business she finds many ways to guide entrancing her during the pieces, furnished by Oscar E. Cott,

The odor of the festive skunk of 170 E. Ferry street. They gave has entered the band of Trustees of wafted to our nostrils aimost daily the opening piece and several others the National Spiritualists Associ keeps us informed that digging out during the evening. The rendition ation and borne our esteemed and skunks is one of the pastimes of a of music by the orchestra was beau-number of our citizens. The fur tiful and was highly appreciated by Steven D. Dye, of Los Angeles, Cal., masquerades under a number of all. Your correspondent heard the to the Immortal world, Trumpet and Trance Medium

hat music every Sunday. Following Mrs. Chase, Mrs. Coff- with another veteran and staunch Carver, a former resident, now of man requested to be thoroly blind- worker for humanity, be it therefore Buffalo, is quite sick at her home folded by some skeptic from the Resolved, That the National there. Mrs. Helen Reilly is caring audience, and asked for some Spiritualists Association recognizes stranger to come to the platform. the fact while the Spiritual world re- Readings by Mall, \$1 and 3 Stamps She submitted to test conditions and joices at the advent of this friend and written questions were collected brother, our mortal ranks are weak from those in the audience, and ened by his departure, and our Naplaced upon the table. The guide tional workers saddened by his loss. entranced her and the questions We pay our tribute of respect to his were read and answered, then the memory and extend to his bereaved stranger took the paper and re-read wife and kins-people our expressions the question, verbatim, as had been of sympathy and condolence, with read by the spirit intelligence, the assurance that Brother Dye will them in their journey thru life. Those receiving answers expressed continue to be on guard as their C. E. Chapman, General Agent themselves as highly pleased with comrade and helper, and the friend for the Tompkins County CoOpera- the answer and communication of all humanity, tive Fire Insurance Company of received. Much interest was mani- HARRISON D. BARRETT, PRES. Ithaca, N. Y., spent a day on the fested by all in the audience, as grounds in the interests of his they listened to the truths spoken, Company, Dr. O C. Shaw of Cassa- and many were heard to say, "Its THE OCCIDENTAL MYSTIC

# THE SUNFLOWER.

one cheese factories in which he is est in the messages and readings interested in this: Company, its that were given. Mrs. Coffman, Will give clairvoyant readings by mail for \$1.60 standing must be all right. We our regular speaker and medium. and a two cent stamp. have always maintained that the made a few opening remarks, after 113 Burt St., Syracuse, N. Y. ing wedge to help reduce them. messages. Mrs. Chase is a very fine A party of friends arranged a sur- psychic and message bearer, and is prise on Mr. and Mrs. N. C. Lutgen, much appreciated by her patrons, and Saturday evening. December Mr. Chase also gave a few readings 16th, took possession of their home. from articles that were placed on The took posterior of the second s The evening was spent in cards, table. After the singing of a song crokinole and socially, putil about by the audience Mrs. Coffman occu-eleven, when the lunch baskets were pied the remainder of the evening by answering questions that were was a very enjoyable occasion and collected from the audience, same being appreciated by the question-The seance was quite a success ers. and many new faces were present.

There is much interest being There was a very animated dis- awakened in the minds of the Bufnile. The latest is the worriment of the "Faith?" There will also be a suggestion of Prof. Wm. Lockwood, mediums at Lily Dale over the acts basket social at the close. All who who served our society during the of the "National Convention of the attend are requested to bring a cup month of October, and it is to him cessful achievements. He is an

indefatigable worker for the Cause. Margaret Wildrick, of Lily Dale, is spending a few days in Buffalo visiting friends. She expresses her-

Sunday morning service was con-ducted by Mrs. Amanda Coffman, at the First Spiritual Church, 26th at the Temple: A good time you most, etc., \$5.00.

The Ladies' Aid Society connected 28 Union Street, TITUSVILLE, PA. some preliminary remarks, after with the First Spiritual Society. which Mrs. Coffman gave a short will give an entertainment and hop address in behalf of the Cause and Friday evening, January 19th, for its workers. At the close of the the benefit of the church. Come morning service the Lyceum and and bring your friends for a good

The Ladies' card party of Decem-Mrs. Maggie wildrick and daugh-ter, Flossie, have gone to Buffalo the First Spiritual Church was filled number were present. Excellent for a visit. Mrs. Maggie Turner has returned to stand. Extra chairs that were treated to a bountiful supply of after visiting several places, in the brought in were quickly filled. A refreshments and an enjoyable evengrand array of talent was present ing was the result. Mrs. C. L. to interest and instruct those who Johnson of 477 Seventh street, is came to hear of the philosophy and President of the Ladies' Aid. She phenomena of Spiritualism, the is a worker and a good entertainer. demonstrations of which were par She has the assistance of Mrs Reitz of Rochester, who is being demonstrations of which were par She has the assistance of Mrs. successfully treated for a spinal excellence. Mrs. Coffman spoke of Phelps who has the natural tact of the teaching of Spinitualism both making it pleasant for those whom the teachings of Spiritualism, both making it pleasant for those whom of the present and the past history, she meets and always has a helping

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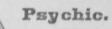
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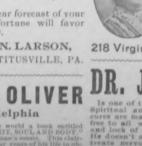
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News comes from Lake Helen that Mrs. Emma Forbes and Ed. Scott were married there recently, Mrs. Twing officiating. The best wishes of the people will go with them in their journey thru life.

daga has been appointed local agent wonderful." and they are offering to insure our Wednesday evening scance at the property at rates ranging about Temple, December 13th, was well 20% less than the Board Company equipped with mental talent, and proces. As we understand that H an exceptionally large audience was W. Richardssen has insured thirty- present, and expressed much inter-

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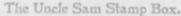
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### The Hindoo Mother,



### Conducted by EVIE P. BACH.

If you are sighing for a lofty work. If great ambitions dominate your beauty are the desire of all mind.

not shirk

The common little ways of being

If you are dreaming of a future goal, When, crowned with glory, men shall own your power,

Be careful that you let no struggling soul

Go by unaided in the present

If you would help to make the causes, and it is the mind that really wrong things right.

Began at home; there lies a lifetime's toil.

Weed your own garden, fair for all men's sight,

Before you plan to till another's soil.

God chooses His own leaders in the world,

And from the rest He asks but willing hands-

shape the sands.

### 'THE SPIRITUALITY OF LOVE.

thy-love so-called.

Man has it in its highest consciousness. But together with it he in the spirit of youth. Nature is also has sense-consciousness and doing her very best each moment will power.

or life, with which we symbolize it.

Sympathy, per se, is not an active agent or one that creates. It mere- Of course you must not neglect ly feels, has compassion, comforts, your body from a hygienic point of heals, assuages pain and allays sor-TOWS.

Love, to create, must be active. In this state it will be found to be a combination of sense-consciousness, will-power and sympathy.

Tho, as such, it is often termed the divine principle in man, yet it is food, create a daily demand for a not always divine-not always pure cool, sponge bath, practice regularly or unselfish. In the latter instance some simple exercises, and let your it may become lust or hatred-anti- whole being blend in unison of life thetical to its divinity.

Its misuse or perversion leads to one or the other of the latter-often to both, and it is this misuse which is the sense of pain and suffering in the mortal; while it is the Spirituality of Love which leads to health and happiness.

the human spirit or soul must be- should be taken at the same time come elevated or happy in the future each day, the evening being preferaccording to its purity-its possibil- able. He should go into his room ity of rising above the materiality where he can be alone. Then take or animalism of love-this making his thots back to the hour he awakhappiness and heaven synonymous ened, and commence from that expressions.

may even prove it in this life. ARTHUR F. MILTON

LEAFLETS.

cincts forever and forever.

the idea of "growing old gracefully" or similar apologies; but the fact remains that permanent youth and How glad everyone should be to

Just watch yourself, and see you do know that we may all retain and regain our youthfulness!

Do you know that the wrinkles on the face were not recorded until they had first been wrinkles in the mind? Many people secure the ser-vice of a skillful masseur to efface these undesirable lines with wonderful temporary success; but they are back in their accustomed place after a little while. The wrinkles on the face are only the effects of inner

requires treatment. The only lasting treatment for this purpose is self-treatment.

First you must realize that your face is the out-picture of your subconscious thot. It is an indication of your thot habits. To prevent or cure the wrinkles you must cultivate Great Spirit will hear you and grant harmonious, fearless and merry thots. Your mind must dwell upon pleasant things, and you must be must give up the habit of "wrinkling" your mind when things do not turn out just as you expected or desired. Don't try to recall all the sickness and sorrow you have experienced in the past. You need rather to concentrate on the happiness and All life has some form of sympa- the health you intend to express in the present and future. This mental attitude cannot fail to keep you will power. Sympathy, however, is not love life. You must give this new life in the sense of a creative force—God due recognition. Welcome each or life nith which we unchedling it new thot, and be perfectly willing to let go of the old and worn thot.

> view. Your body is well worth loving care. This does not mean anxious care, but happy earnest attention to the culture of health and beauty. You must freely breathe the pure air, welcome the sunshine, choose only vitalizing abundant.

---Magazine of Mysteries.

SEGNO'S GOOD MEMORY DRILL.

Let the person decide upon an hour or even a half-hour that he We can, therefore, imagine that can devote to these exercises. They point to carefully and thotfully Self-knowledge and experience trace every action thru which he has passed during the entire day. He should try to take each in its respective order, and he must not be in a hurry to pass to another event until he has carefully anal-Beauty is the temple of harmony yzed and lived over every little of the heavenly state, and music is detail of the scene he is reviewing. the love vibrations echoing and The ability to trace one scene or act resounding thru its hallowed pre- to another, in consecutive order,

will be a test of the memory. After The body is the soul's temple, having followed this exercise for a Beautify it with thots, words, and few days he will find himself taking

his wife is not like a contract sanctioned by the court of justice, but it is a permanent spiritual relation which a permanent spiritual relation which binds two souls together. A wife is re-garded, therefore, as a true helpniste in the spiritual progress of the soul life of her husband, while a faithful burcherd is negative details of the spiritual progress. husband is considered to be the great-est blessing in the earthly and spiritual career of his wife. When she becomes a mother she represents divine motherhood and holds a unique position in the

A Hindoo mother is actually wor shiped as a living goddess by her children. The children are taught to obey their parents implicitly and to serve them like earthly deities as long as they live. To support the parents in their old age, to look after their welfare and to fulfill their desires are the duties of children in every Hindoo household. But a mother is considered to be "greater than a thousand fa-thers."-Swami Abhedananda in Good Housekeeping.

### The Chief and the Missionary.

Once upon a time a great preacher came to the camp of the Muskogees and had a powwow with Chief Tume-chichee. The great preacher insisted upon leading Chief Tumechichee to the cross, saying: "It is too bad to have no religion. I have and to spare. Come and be a Christian, and, lo, you will be great in the land. Pray, and the shall not want anything." The old chief listened attentively and an-swered: "I do not like your religion. It makes an unworthy man too fa-millar with the Great Spirit, and too much praying may cause one to ask for too much. Before you came to my camp I and my people believed the Great Spirit' would continue to take care of us, as in the past, and our faith is still unchanged. We can-not embrace your religion." So say-ing, the old chief retired to his wigwam .- Eufaula Journal

### Superstition of Devonshire

Devonshire is known to the world for its superstitious usages, which defy all efforts to uproot them. To name only one example, when a person dies all the relatives must touch the body or they will be haunted by the ghost of the dead forever after. A superstition not so local in its observance is that of beginning no task on a Friday. The writer recently encountered a girl who, receiving notice to change from one room to another on Friday, insisted upon doing it on Thursday instead. But the most curious instance of superstition—and this, too, is met with much nearer home than Devon—is surely that which prescribes that when, say, a domestic servant has broken a piece of crockery she is bound by fate to break two other pieces. So far is this idea carried that the writer knows a case where flowerpots are kept for the special purpose of being broken to appease the fates .- London Chronicle.

An Irishman's Reason.

Sheridan Le Fanu once asked an Irishman what was the English of "Carrigtuohil."

"I never heard any English or Irish name upon it, only 'Carrigtuohil' alone," was the reply.

"I know," said Le Fanu, "It has no other name, but I want to know the meaning of the name."

"Well, now, your honor," he replied,

"I know 'carrig' means a dock," persisted Le Fanu, "but what does touhil mean?

"Well, now, your honor, it's what I can't tell you why it's called 'Carrig-tuohil,' unless it's because Mr. Coppinger lives below there in Barry's court."

### Rig Tailed Sheep.

A species of sheep in the east, com-mon in Syria, is so incumbered by the weight of its tail that the shepherds fix a plece of thin board to the under part, where it is not covered with thick wool, to prevent it from being Some have small wheels affixed to facilitate the draggings of these boards after them The tail of a common sheep of this sort usually weighs fifteen pounds or

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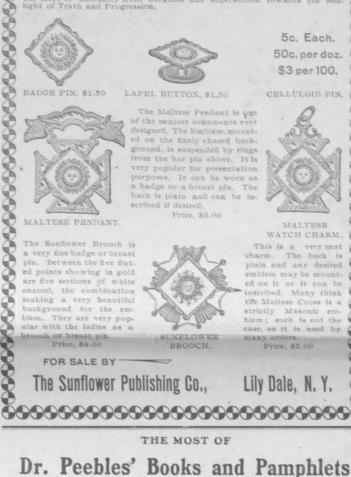
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piritualist Badge The Sunflower Jewelry.

### READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence: the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity: this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a square white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band rep-resenting the unity of humanity, while the ornamentation of the band sym-bolizes the kindnesses extended to others. As the Sunflower turns its face towards the sun, so Splithualism turns the faces of humanity from darkness and superstition towards the Sun-light of Truth and Progression.



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deeds, golden and celestial love.

us according to the state of con- He will unconsciously do this so sciousness, the often the conscious- that he can recall them more easily upward, while that of a larger speness apparent thru the personal is in his mental review. In fact, he cles, after being well fattened, will not in accord with the needs, and will soon begin to observe little weigh fifty pounds. will express its dissatisfaction. The details that previously he would I connects with the central power, have passed unnoticed. or center of all unions of forms-the within-while the personal is con- enjoy this closer observation, for his nected with the circumference or experience of yesterday will be outer-one with the celestial aspects remembered, and they will guide of the One Power, the Infinite, and him in his actions today, and thus the other the terrestrial.

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There is not a woman in the world, and I doubt if there is a man, their sorrow with such sentiment as ly succeeded in acquiring.

a keener interest in the events of The I-impersonal-attracts to the day, and in his own actions.

As he preceives he will learn to the sense of reasoning will also im-The celestial is calm, self-poised prove. The increase in knowledge and deliberate. Loving universally, and the facts he will store up will make the exercise fascinating. It is not what a man observes but what he retains that makes him wise .- A. Victor Segno in Segnogram, Los Angeles, Cal.

Let us be, at every moment, maswho can watch, with pleasure, the tery of ourselves. By a single lines gathering in the face and the moment's forgetfulness, or one gradual loss of the contour of revolt of the will, we may destroy christmas present. youth. Some may attempt to cover all the self control we have so slow-

### The Heartiest Meal.

Let your heartiest meal be at night or whenever your work for the day is over. Fruits, toasts, soft boiled eggs and oatmeal make a good breakfast. of labor is short no heavy food should be taken into the stomach. Hundreds of people who eat heartly and return to work immediately afterward have c dyspepsia.

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tion: "What conditions are required

But in addition to this he writes

studied the question in all its varied

aspects." Furthermore that he has

longed to be a medium, so that he

that he has "spent hundreds of dol-

lars in so doing, yet is as far from

mediumship as ever-how is that?

He continues and says that "nine-

tenths of what has been told him by

public mediums has proved false;" and he therefore "feels inclined to leave it alone." But he regards the philosophy of Spiritualism as a "broad and rational theology," and

is satisfied with that, tho still craving

As this case needs comment after

we do because it fits many others in

respondent finds himself in, we devi-

ate from the rule, trusting that this

or modes of development. Tho the

when manifestations come spontan-

-it is time enough to form circles,

and then only by inclination as the

In reply to the question concerning

will not be considered personal.

Is mediunship a delusion?'

for more light.

### D. A. V. & P. R. R. A reader sends the following ques-

(Central Standard Time.)

One hour slower than Eastern Time,							
No. 1	No. 3. ()	N EFFECT NOV. 5, 19	05, 1	So. 21			
9. m. 1 7.00 7.10 7.14	p. m. 5.00 Lv. 5.10	Dunkirk Fredonia Laona Lily Dale Cassadaga Moons Sinclairville		a. m. 8,40 8,32 8,28 8,11 8,08 8,00 7,53			
7.08 8.03 8.14 8.45 7.45 8.19 9.03	6.03 6.14 Lv. 6.45 År. 6.45 Lv. 6.19 Lv. 7.04	Gerry Falconer Jamestown Jamestown Falconer Junct Warren	Lv. Lv. Ar. Lv.	7.44 7.35 7.00 8.00 7.50 6.50			

could more fully realize its nature; a. m. p. m. a. m. p.m. SUNDAY TRAINS. Leave Titusville 7 a. m., Falconer, 9.06; Lily Dale, 9.45; arrive Dunkirk, 1018; Leave Dunkirk 3.09 p. m., Lily Dale, 3.33, Falconer 4.11p, m.; arrive Titusville 6:20 p. m.

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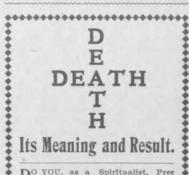
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# THE SHAKERS.

### BY LIDA BRIGGS BROWNE.

Owing to the recent peace convention held at the Shakers community at Mount Lebanon, N. Y. and the distinguished persons who participated in their efforts to bring about arbitration in the settlement of all quarrels between nations, the public eye has been turned in their direction. In the mad rush of active life, few have realized that almost hidden away from the world, dweil hundreds of people who live a quiet, peaceful, yet industrious and contented life.

There are fourteen of these Shaker communities scattered in various parts of this country, but the one at Mount Lebanon is the largest and most flourishing. Here there are four distinct families, each having their own dwelling-houses, barns, work-shops, store, dairy, laundry, farm land, stock, etc. Each family sells their own produce and conducts their own business. They live cooperatively and thus own all things in common, the women equally with the men.

In riding from Pittsfield, Mass., Mount Lebanon, a distance of eight miles along the smooth state road, one passes through a beauti-When ful section of the country. within a few miles of their destination, one can look from the high road down into a beautiful valley, where resting in peace and quietude is the Shaker village. For five miles you ride through land owned by them as they possess thousands of acres, and have some of the best buildings, orchards and livestock in the country. They have their own water-works and the large reservoirs are situated on the Mount or high land from which its name is derived. and where the early settlers used to hold religions services.

Aside from the farming, each family has its separate industry. family makes chairs; in another the Shaker cloak, fur gloves and put up medicine; in another they make carpet beaters, fancy articles and woven mats. Putting up garden seeds used to be quite an industry among them, but has been abandoned of late years. Their stores are filled with dainty articles made by their nimble fingers. The women are noted for their fine cookery, and their jellies, jams and preserves bring a high price when offered for sale

One of their buildings can accommodate 200 persons. Most of them are four or five stories in height and have all modern improvements, gas, running water, telephones, etc. All buildings are divided by wide halls and the men dwell on one side and the women on the other. They live celibate lives.

Their business is managed by a board of trustees consisting of two brothers and three sisters-that is the way they address each other, as brother and sister. There are two is toward new words, meaningless elderesses and one elder to attend to words, that yet seem fitting and attracthe spiritual needs of each community, also one deacon and three deaconesses to assist in church affairs and help arrange things har-moniously. The women greatly outnumber the men, and have an equal voice in the management of all affairs.

On Sundays they have one pub-the Mary Vanderpool or the Consuelo. lic meeting, either in their church or If it was a cheap shoe I'd call it, say On Sundays they have one pubif the weather is inclement, in a the Kumfut. large room set aside for that pur-In the se in the family building. afternoon the young people have their Bible-class. The public services consists of reading from the scriptures, singing, speaking by the members as the spirit dictates and marching. The religious dance is now omitted but in years gone by, when there were hundreds of young active people among them, they went through many figures while they sang, moved their head and arms and kept time ' together. These figures were called the hollow square, square order, round dance, quick dance, solemn march, etc. It is a pretty sight to view the Shakers during their public services, especially while they are marching. The sisters are dressed in a quaint costume of drab silk and linen woven together, made with plain waist and full pleated skirt. A silk kerchief is daintily pinned around their white collars, while a white lace cap adorns the head. On the street they wear Marlowe, who recently died. The quesneck and tied under the chin with the color of Napoleon's white horse,-silk ribbons. The brothers are dis- Exchange. tinguished in costume from the or- Now is the time to Subscribe.

dinary citizen only by their broad brimmed hats and their long hair which often rests in curls on their shoulders. They all say "yea" for to produce materializations? Can yes and "nay" for no.

In years gone by they have taken under their hospitable roofs, hun-In a curtained-cabinet?" dreds of children, many of whom were orphans and have given them that he has been a Spiritualist for a good education, taught them trades twenty-five years and has "read and and fitted them to be useful members among them. Yet when they arrive® at maturity, many forsake the home and go into the active busy world to do for themselves. Schools are held eight months out of the year, but there are so few young folks among them now. They have their reading room libraries, etc.

The name Shakers was given them in derision by outsiders on account of the way some of them were acted upon by unseen forces to shake. Their real name is United Society of Believers in Christ's Second Appearing. The sect began in this country in 1774 when Mother Ann Lee with a party of eight came from answering the question, and which England and settled in the woods at a place called Niskuna near Albany, the same state of mind that our cor-N.Y. Several other communities were formed in 1792 and they grew and flourished in worldly prosperity. Previous to 1840 they had much

phenomena among /them, such as materialization we would say that visions, trances, speaking in foreign the conditions required for results tongues, inspirational poems, songs, are varied. Those who feel that they etc., but these are of rare occurrence can obtain materialization will also among them today, as these gifts be impressed what to do; for every were taken out into the world as medium requires different conditions was prophsied they would be.

No one visiting them can leave best mode is not to sit at all, but to without being impressed with the await its development naturally, sincerity, earnestness and purity of their lives. They seem harmonious eously-generally beginning with be and contented and send out an in- raps, and ending with unmistakable fluence for good to all with whom evidences of the coming phenomenon they come in contact.

### HE INVENTS NAMES.

### The Odd Profession of a Man Who spirits may give in the presence of Does a Large Business.

The sign read, "John Smith, Namer," and a passerby, with an inquiring turn of mind, after puzzling over it for a time, went into the office.

"What is a namer?" repeated Mr. Smith. "Well, a namer is one who makes his living by supplying names the medium when it concerns his cars, toilet soaps, collars, hotels, can-dies, suspenders, massage creams, apartinent houses, and so on." He opened a volume marked "Order Book." "Here," he said, "are the or ders that have come in today. From Philadelphia an order for a name for for new things-names for new parlor Philadelphia an order for a name for ment, and waste precious time. a patent potato masher, from Chicago They hypnotize spirits and media name for an expensive and aristocratic hotel, from Cincinnati a name for a new sausage, from San Francisco a

name for a woman's five dellar shoe. "It is not easy to name satisfactorily so many things. For the fashionable hotel I shall choose a saint's name or an Indian name, for both have an aristocratic sound. St. Regis, St. James, St. Mark, Algonquin, Iroquois-there is something select about them all, isn't there?

"A distinct trend in names nowadays tive. I'll invent a new word for the Philadelphia potato masher, something like Slosho or the Slib or Quoshsomething with a mashy sound, you know.

"The five dollar shoe will be a hard one to name. Five is a good price for a shoe, therefore the name must be an aristocrat, I'll call it the Helen Page,

I fall altogether to find a satisfactory name, but in that even I am paid, just the same, my retainer, a fee of \$10. The hardest things, the easiest spects. A nearer acquaintance with things, to name? Well, all are hard, sole brings into acquaintance with none easy."-New York Press.

these others. The best mediumsfrom the nature of their fine attunement-get the best direct infor- Lock of Hair, Age, Sex, Name, and mation and what is best for their the Leading Symptom, and your development in the presence of disease will be diagnosed FREE by

not by suggestions of others, or what ASTO

others or from a circle where mortals Spirit Power. do their own thinking. Let the medium's spirit do the thinking for

They hypnotize spirits and medi-ums into giving them what they want said, and then denounce both as frauds. Mediumship can not be bought or forced like cabbages with ums into giving them what they phosphates. It is a natural talent (a spiritual gift), like music, mathematics, or mechanism. But by a practical attempt at spirituality (moderation, modesty, and morality) we may grow into it. To such it will not prove a delusion, either in self or in others. But where one feels inclined to leave it alone, he may be acting on the suggestion of his spirit In friends for his own good. It may be the first indication of natural mediumship, and by giving up the desire or mechanical routine of sit-

"Sometimes I submit fifty names be- on the true nature (the cause) of it, ore a suitable one is found Sometimes as five years of self-study. For if we all knew as much about our own selves as we do about our neighbors we would be much wiser in many reself brings man into closer relationship with nature, through this with mediumship, and the way to develop

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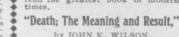
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Dearest Doctors: I am feeling fine now and don't ink I will take any more medicine after 'my month BELLE TRAVERS, Watsonville, Cal. Dear Friend: I must call you that, for you have been a friend indeed to me. I am sure if I had never received your help, I could not have lived much longer. I could not clean up my room, or do any-thing at all when I commenced faking your medic-ine, and not I can do mont off no very did before. I teel like a new woman entirely, and I know that you and your band have done it all. I can never tell how thankful I am, and you can Mississippi, and besides I wani people to know what you can do for sufferers. Wishing you and your band a greater success, and thranking you again for what you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, I remain, a faithful worker for you have done for me, Miss. A. D. Laxcastren, Lauderdale, Miss.

Do YOU, as a Spiritualist, Free Thinker, or secker after light so that the secker after light is not a reliable and proficient tel-snot a reliable and proficient tel-world? Do you wish to know who are blocking the way of this pos-sibility and for what purpose? Do you wish to know under whose cen-sorship all mediums are, which ser-vice and the second second second the grandest discovery of any age, becoming common knowledge, to presently a jealous propensity and serve a selfish desire? If so, then serve a selfish desire? If so, then the grantest book of modern "meath. The Manning and Pacett"



### Poor Shakespeare!

Poor Shakespeare! We thought that it to its best advantages. the controversialists would admit at least that he wrote "Romeo and Juliet." In a story entitled "The Dend Man's Chest" in the Booklovers' Magasine Herman Knickerbocker Vicle does not even give Bacon, the second aspi-rant to the honor, the credit. Imagine the audacity of a man who writes a story in which Will Shakespeare and Francis Bacon go on a spree together, and the former has a fight, while the latter is made ill by his first pipe. When they get home they find the MSS. of "Romeo and Juliet" in Kit Marjowe's trunk and have a spirited argument as to who shall sign it. Will Shakespeare finally agrees to sign it.

Bacon is occupying the room of Kit the Shaker bonnet made of rye tion as to who was the author of straw, bleached and woven, with a Shakespeare's plays has always seemcape of silk at the back to cover the ed like the famous conundrum as to

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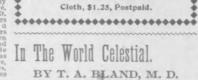
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### Continued.

### EVA A. CASSELL.

Griffiths, to join a circle which met various things, when suddenly I be- expensive than that made from at his house frequently. The me- held the figure of an Indian beside cream. Of the two, pound for dium, Theodore Loring, was develop- my bed. My frightened eyes gazed pound, I think the peanut butter is ing for physical manifestations and steadily at him. He was tall, cop- the cheapest. But barring out the he gave great promise for the future. per-colored and naked to the waist animal stimulant of meat diet, and That I ought not to have attended and was looking straight at me. it is maintained that cereals, nuts those circles, I plainly see at this If he had not moved I should not and vegetables are quite as nourishnot stop to ask whether they were gazed he slowly raised his hand and much less. I half suspect your readapted to sit in circles where par- pointed upwards-as much as to say marks are intended as a joke, to ticular phases were manifested, but that he came from the happy hunt- evoke comment. actuated by the craze for phenomena ing grounds. It was enough. I If we are correctly informed, the of any sort they rushed ahead. I turned to my husband with a shriek Japanese are practically vegetarians, now realize that my mediumship, of fear, and he awoke, exclaiming, being of the mental order, I had no "What is it! What is it!" I sat place in those circles I have men- up in bed and pointed to the savtioned, and that is why I suffered so age, saying, "Look at that Indian, little Japs. Rev. Henry S. Clubb much in attending them, for I passed quick, quick!" But even as I spoke in his 79th year of earth life, having sleepless nights afterward and he had gone. My husband said, excluded animal food nearly all his seemed to be suffocated with a dense angrily, "There! That comes of your life, and at this ripe age, enjoying atmosphere for several hours. Spiritualism. Seeing things! You Never-the-less I continued to attend. will land in an asylum yet. I don't

no doubt that he was a genuine one. self while I subsided in meekness, seven pounds of grain to increase the circles, and no particular man-fact that I had annoyed him. body one pound, and that one ager. The medium went into the I hoped that I would never see pound of grain is worth for food, chatting socially. There were various articles placed in the cabinet ing to the speakers on the platform, the consumption of flesh as food is

to act as the medium, and there were some nights when he was not circles held in the cottages and I cause. in proper train. I remember one of saw and heard many strange things. But the difference in individual these occasions when he had been The next summer Maud Lord came constitutions may make many down the bay in his boat and had to Onset to visit Mrs. King and Dr. marked exceptions to the general brought home clams, of which his Greenleaf, and I spent much time rule. Like all other processes of wife declared he had eaten over a there. On one occasion, Maud evolution, the carniverous habits of peck. We could get no manifesta- Lord's control, Clarence, stepped the ages must be outgrown by slow Jacket controlled for a moment, say- lumine the stairway at night, as it changes will prepare those who think ing in disgust, "Heap bad medicine was dark. He seemed constantly they must have meat, and the carmedicine." Mr. Loring ieft the brought her a glass of water in plain as is the case in the evolution of incabinet and went home, where he sight of us all. It was by my con- fants. There is little reason for suffered a bad night from indiges- tact with hadd both To my amaze- animal passions, while a vegetable tion. At the next circle we were in- oped clairaudience. To my amaze- animal passions, while a vegetable formed that the reason the medium ment one day I heard Clarence diet tends to spirituality and a formed that the reason the medium ment one day I heard Clarence diet tends to spirituality and a ate so many clams was because speaking to Maud. No one else peaceful temper. One kind of numbers of Indian braves who had heard him, of the seven people in stimulation is likely to call for formerly lived on these grounds and the room, but Maud and me, others. One vice prepares the way feasted on clams, had profited by the I could never hear him previous to for another. They are all contagchance to again come into vibrative this occasion-it came suddenly to ious. touch with the succelent bivalve, me, the clairaudience. I stood I am not a typical vegetarian. eat more than a double quantity.

dium, chair and all came over the ters. top of the cabinet, but the chair fell to the floor, turning Mr. Loring out. Animal Diet Expensive-Vegetar-No harm was done.

One day Major Griffiths stood at his gate smoking and the medium came along and stopped to chat.

before the Harvest Moon festival

tions that night excepting when Red ahead of her, holding a light to il- degrees. It is likely that slow -too much clam-ugh-heap bad by her side. Another time he nivorous appetite will be outgrown, suffered a bad night from indiges- tact with Maud Lord that I devel- doubt that animal food stimulates ing. Pursued by members of the of her and held aloof as much as mal food. circle he leaped from the bluff to possible for I was afraid that the [Note.-Good for you, Brother the beach below, at the risk of his voices might begin talking in my Howe, I am glad you came back at life, but was apparently unhurt. ear, and I considered it would be a me, but I wish to assure you I made We gave up the chase after awhile. calamity. It seemed a great afflic- no joke. Editorials express the An hour later the medium returned tion to me in those days, to be a opinion of Ye Editor in every case. to the hall, his handkerchief wound medium for such strange happenings Articles seldom do-that is, articles around his head like a band, which and I resolved I would keep away written by others. was stuck full of feathers, found on from them. Mrs. King prevailed

> ianism Economical. LYWAN C. HOWE.

nothing. I had grown to be afraid in a day, or endure the hard work **EXPERIENCES.** in those days. I had heard so much that he does. The only animal food of spirits. I had seen nothing of that he uses, I think is milk and them during the winter. The night butter and not lavishly of them.

But if we must have a substitute I went to bed at ten o'clock, very for meat, that will stimulate like tired. It was a lovely evening and animal food, it might be expensive The next spring I returned early the round moon shone in at the if taken in large quantities; but to Onset and was invited by Major windows. I laid in bed, thinking of peanut butter is not, I think, more 🕑 late day, but at that time people did have been so frightened, but as I ing to the body as meat, and cost 🕑

while the Russians are flesh eaters. But the late war has shown that valor and endurance are with the excluded animal food nearly all his You perfect health, read a paper at the Vegetarian International Congress The medium did not seem to be know what I'm going to do with June 21, 1905, from which I quote: of a very spiritual nature but I have you." And he scolded away to him- "The fact that it takes from five to "The fact that it takes from five to There was no formality attending feeling very mean indeed over the the permanent weight of an animal cabinet and then we arranged our- any more of those things and I went three times as much as one pound selves around it in a circle, sitting around half afraid they would come of the animal body, is a telling force where we pleased, and laughing and again. The next afternoon as we against using animals for food." He chatting socially. There were var- were all gathered in the hall, listen- adds: "As a question of economy by Mrs. Griffiths—bells, tambourine we heard the floral bell ring, without thus condemned by the facts of sci-and horns and these were carried the aid of earthly hands. It was ence." \* \* \* "So that scien-out to the sitters by the spirits. certainly wonderful and we were per- tific development wherever carried Mr. Loring was not always glad fectly amazed at the phenomena. on to arrive at the truth is one of In those days there were many the great forces now promoting this

To my amaze- animal passions, while a vegetable Comprising 29 Volumes, all Neatly Bound in Cloth.

and had influenced Mr. Loring to greatly in fear of these manifesta- eat some meat, but I always feel tions, not quite ready to accept Spir- guilty when I think of the life that One night the medium refused to itualism or realizing what it meant. has been taken to provide for my enter the seance hall; he stood out I often heard Clarence speaking to appetite. But as a matter of econof doors, and being controlled by the Maud Lord when he was not visible omy, I think a fruit and cereal diet Indians he started up the bluff hoot- to me and I always stood in awe has a decided advantage over ani-

I believe that you, with your spirthe beach, and wild grasses, placed upon me to sit in Maud Lord's circle itual labor, can live on a vegetarian there by Red Jacket. He was still one evening, but I felt extremely diet successfully. Perhaps more to \$1. under control but went to the hall uncomfortable. However, I saw cheaply than you can on a meat and cabinet voluntarily. On this clairvoyantly, most of the spirits diet. But you must admit you are Genesis and Ethics of Conjugal Love. night we heard a great straining and who manifested, and heard all the among the minority. I wrote in puffing in the cabinet and the me- messages given by them to the sit- the broadest sense, taking in the millions who have to labor with pick and shovel, plow and harvester, hammer and saw, sometimes in the cold and again in the wet. It is this great mass of people whom we must consider.

Do you think the laborer who

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Ğe regege rge rge rge rge rge rge reere reere

firesides by the harshest of means and went to the front cursing those in power who placed them in such a position. It was possible death to go forward, SURE death to go back, and they choose the line of least resistance

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Another argument I wish to present is, If we are not intended by the productive power that placed us here, to eat meat, why have we teeth for that purpose, And further, of or spirit Myster the vegetarians of your acquain- urphilosophy of S tance, do they appear to have any less of the "animal" passions, tempers, or nature? I have not found it to be the case with those of my acquaintance, and I have had quite a little opportunity for investigation and observation.

I repeat that I favor a vegetarian diet if it can be made practi able .-ED.] \*

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THE SUNFLOWER.

### All of a sudden he seized the cigar EDITOR SUNFLOWER :from the Majør's mouth and stuck I am surprised at your position for ten hours, throwing the dirt as it into his own, controlled suddenly on the cost of vegetable diet. By high as he can put each shovel full,

by Red Jacket, who could not re- vegetable, of course, we mean all can pay 60 to 80 cents a pound for sist the impulse to smoke. He was foods that are not animal, such as nut meats to take the place of the also fond of fire-water and would ask fruit, nuts, pulse, grains all kinds, meats and fats required by his sysfor a drink. At these circles the potatoes, turnips, etc. I have not tem? And if he could, would his sitters were not charged anything. the figures at hand just now, but I stomach stand it?

In the fall preparations were again have seen carefully prepared esti- I have seen a number of referenbegun for the yearly celebration of mates, showing that the cost or ces to the Japs and Russians. Per-the Harvest Moon, and this was a raising beeves from the calf to 3 or sonally, I think it a weak argument. momentous occasion because of a 4 years of age, and then fattening The Japs are patriots. Their eduspiritual manifestation given us. for the slaughter, makes the meat cation is calculated to make them The Indian controls, Lone Star, Elsie, 200 to 300 per cent more expensive live and die for their country. Shin-Red Jacket and a host of others than a vegetable diet. You sur- tooism, their religion, teaches them that they would try to ring the prise me again when you say: "For that by no other means can they large bell we had hung in the center a workingman to assimilate the reach so high a plane as by dying of the hall. This bell was covered vegetarian toods of today and get for their country. The evidence is with a network of small flowers, and sufficient to carry him thru with his shown in the case where they went was pendant from the ceiling, a huge labors, he would soon ruin his stom- down with their ship without an efach!" Many tests have been made, fort to save their lives rather than floral bell.

We had the usual hard labor of and so far as I have known, in every go back without it. On the contramping through the woods for case the vegetarians have shown the trary, the Russians have been held vines and evergreens for decorations, best muscle and greatest endurance. in bondage and ignorance, they and I remember distinctly, the I have known men who abandoned have grown large, logy and stupid. creepy, uncanny feeling I had as all meat diet and their health and They have no hope, no ambition to night drew on and I went out of endurance was greatly increased, spur them on to deeds of valor, doors. Something seemed to over- M. S. Ayer of Boston Temple fame, They were driven to a war they shadow and invariably I glanced has not tasted meat in many years, did not endorse, torn from their

goes down in a sewer and digs there

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or, Thoughts for the Age. Designed to enlarge man's views concerning the political and ecclesiastical condi-tion of America, and to point out the paths of reform. Also considers scientific themes which concern man's social and personal happiness, comprising the meteoric laws, and the philosophy of controlling rain Cloth, reduced

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and Nerves. Developing the Origin and Philosophy of Manla manity and Crime; with Directions and Prescription or their Twenment and Core. This volume treats the

# LIGHT FROM EVERYWHERE Southern Cassadaga-Lake Helen, Fla. fine house which will be begun when

scribe I hope to be able to give to secure one on the hill-side NORTH some glimpses of camp life, that A. Norman and wife, of Lily Dale, and the South, and impress people the climate and the people, SOUTH who travel this way to make a visit oranges, two dozen for twenty-five to the Southern Cassadaga camp.

following Saturday. By some it to be had for moderate prices. was thought to be a rough voyage, are or plainly with pen but never having been sea sick, we and will be better than ever, as in and to the point. We still adjust experienced no inconvenience.

We found the camp more beautiful than ever before, with several and door factory. new cottages and several others in process of construction. Mrs. Carrie Pratt's cottage upon a lot purchased from Mrs. Huff, is a great addition, for the cottage and its surroundings reflecting in the water, give the camp people a picture worth looking at. Mrs. Pratt has just moved in and has for her companion, Mrs. Nellie Nutting of Lily Dale, who is comparatively well known. The southern climate has worked wonders for her health

Hotel Cassadaga has several guests, and has been brightened up during the past season. There will be no empty rooms there a little later on. The dining room, purchlater on. ased by Mrs. Lloyd and Sherman of Christmas, we will not mail until Lily Dale, has several boarders who are being served bountifully by the Mrs. Addie Cooper is holding hostesses. The Spencer House is Spiritualist services at her home,227 also being patronized by the cot-Baker street, Syracuse, N Y. Speak- tagers who praise the quality and ing and messages are the program abundance of the food.

'The writer officiated at a quiet Mrs. Carrie E. S. Twing will be little wedding at the cottage form-THE SUNFLOWER representative at erly called the "Webster," but now Lake Helen this winter. She writes owned by Miss Mary Stewart, formthat she and Mr. Twing enjoyed a erly of Lily Dale. The bride was mains to Detroit, where, according very pleasant trip on the water Mrs. Emma Forbes, the well known to her request, the body was crefrom New Vork to Jacksonville. cook of the Leolyn Hotel and Ed-D. Feast writes from Baltimore, win Scott, both of Lily Dale. Mrs. of the successful work of Rev. Mr. Forbes-Scott is supplying a long Bledsoe, who is serving the First felt want of the campers, and furn-Spiritual Church of that city. We ishes bread, baked beans and all

are unable in this issue to give a com- kinds of pastry at reasonable rates. plete account as he has written it, Brigham Hall is all ready for ocplete account as he has written it, Brigham Hall is all ready for oc- Morse, of Flint, Mich., who owned a but it serves to show the character cupancy, and no doubt will soon cottage at Lily Dale, and has usually of the work. We will endeavor to have its quota of guests. There are spent some time there during each give a complete report next week. now 111 people on the grounds and Dan't it awful!" At Wilmot, N. in the cottages just outside the gate, Y., at a church election it was and it is now several weeks before While I was taking lunch at Lehigh found that there were more votes camp opens. Many new visitors Valley, Buffalo station. I was surcast then there were members of are among us, among them Dr. D. the meeting present. They were so Bodifield and wife of Cleveland, O. H. Messersmith, who was on her the meeting present. They were so mad about it that they indulged in a fist fight in which the members pummeled each other and rolled on a dist fight in which the members widew of Thomas Black of Cleve-more was dying. She was booked land, former president of the Ohio for the same train that I was, and State Association and well known so I had good company all the way the earth, but a sword." "For I among the Spiritualists of that to Port Huron. On Friday I tele-am come to set a mother against state. Mrs. Fisher and Mrs. Goss phoned to Caro to learn of Mr. of Ravenna, Ohio, are located at the Deitz's condition, and learned that Philbrook cottage.

E. F. Cummings and wife and E. might have added, All eccesiastical H. Cummings and wife of Spring- the same day that we met to honor field, Mass., are late arrivals, Mrs, the memory of Mrs. White, at Port Letters received from Moses and E. F. Cummings is well known in Huron. Thus these prominent and Mattie Hull indicate that they are Spiritualistic circles as a fine writer special friends of ours all passed at being kept busy at their work in and a great worker for the cause, about the same time, but so far as Texas. They are now at El Paso Hon. Alonzo Hubbard and wife I know, they were all unacquainted and will go on West. The effort to of Vermont, and Mrs. Laura Holt, with each other, all life-long Spiritinjure them and the Morris Pratt one of the trustees of the New York ualists, and all persons of superior Institute, hatched up by some an- Spiritualist Association, residing at mould, and spotless character, onymous Chicago parties, seems to West Potsdam, N. Y., are expected to be more popular than ever where apartment house

Charles W. Harris, M. D., formerly the hospitable home of Mrs. Dr. they have been. It is strange that people calling themselves Spiritual- physician for five years for Camp Matteson, where I was made welists should be jealous of another who Lake Brady, Ohio, and a graduate come, and comfortable for the night, happens to get a position. But the of Cleveland Homepathic College of and remained until Monday. workers of the Morris Pratt Insti- 1883 passed his Florida medical ex- I attended the church, corner of they amination November 28, 1905, is Prospect and Jersey, and heard Mrs deserve the sympathies, not the con- legally registered as a practitioner Coffman in the morning, shared in demnation of the people for whom in the state. He has with him a the conference, saw the lyceum in they are laboring. Does Spiritual- very excellent helper in the person session, with the sparkle and glow ism teach charity and humanity? of E. O. Shrively, who is an experi- of Mrs. Dillon as conductor; and in If so, why not practice it? The day enced nurse and has worked for the evening Mrs. Chase and Mrs. will come if Spiritualism continues years with the doctor, and will re- Coffman gave a joint entertainment, as a separate ism, when there will main in camp with him-with head- of psychic readings. Both acquitted be a monument in honor of these quarters at Hotel Cassadaga. There themselves in a creditable manner. much maligned people who have is a movement being inaugurated to Mrs. Chase gave a reading and called worked so hard to build up an edu. establish a fine Sanitarium near the the name of the man to whom it cational institution for Spiritualism. Camp of which Dr. Harris will have was addressed. No answer. Again she called the name and asked an Mrs. J. D. Bartholomew has been answer. No reply. Suddenly she And so much had in the best of us, quite ill for a few days but is better sprung from the platform, and rushed down the aisle to the further end of Mr. J. F. Norman, professional the church, to the door, and picked decorator and painter from Roches- out the man addressed, who, as I ter Ohio, occupies the Beckwith cot- was told, acknowledged the test, but tage and is doing work at Lake said he was so absorbed in thought Helen village. Mrs. A. Kelsey, from that he forgot his name. Another Sandusky. Ohio is also an occupant witness who stood near him said he Live Stock Exposition. Tickets of the Beckwith cottage. appeared Mrs. Sarah Davis, of Watertown, very pale N. Y., and Mrs. S. G. Stull of Roch-Mrs. Coffman was blindfolded in ester, N. Y., are both guests at Ho- such a way that it was impossible for tel Cassadara Mr. and Mrs. Greenwood of New Then out of a pile of questions she York, are making their home at the answered a dozen or more with sur-Cassadaga until the completion of prising accuracy, and in a sudden Prospect Cottage on the hill. Mr. rush she selected the question, with-Greenwood has also the plans for a out a single failure, or mistake.

People who desire valuable sites Having been appointed camp for building cannot do better than

will more closely unite the North declare themselves well pleased with

Florida fruits are abundant, good cents. Tangerines and mangerines, Husband and I sailed from New fifteen cents per dozen, and grape-York on the Steamer Comanche, fruit ranges from fifty to sixty cents via, the Clyde . Line on Tuesday, per dozen. Lettuce, young onions, November 28, and arrived here the radishes, turnips, and some peas are

The Bond mills are being rebuilt, addition to the former departments there will be a sash, window casing

C. E. S. TWING.

### PORT HURON, DETROIT, FLINT, BUF-FALO.

# Deitz. Mrs. Coffman in Buffalo. Mrs. Chase.

After a week at home since the the close of my engagement in Pittsburg, a wire call took me to Port Huron, Mich, to join in commemorating the Spiritualistic faith of Mrs. Bethea White, wife of Hon. J. H. White, well and widely known as exemplary Spiritualists for fifty years. Mrs. White was one of the noblest of women, and her faith never wavered. Evidence of bright visions was apparent a few days before the final change. The memorial service was held Wednesday evening December 6th, at her late home on Water St. Prof. Hudson sang, and Melvin A. Root made fitting remarks, and friends. in tender testimony to the rare character of the woman whose transition we met to commemorate. On Thursday we accompanied the re- rence Co., N. Y.

### COINCIDENTS.

mated.

Mich., was anticipating the great camp season. She has suffered for years and had been nearly blind. prised by the appearance of Mrs. E. the last rites had been conducted by Marian Carpenter on Wednesday, Hon. Alonzo Hubbard and wife I know, they were all unacquainted

Leaving Port Huron Saturday have "died a-bornin'," for they seem soon, and will occupy rooms in the morning, and arriving in Buffalo too late to connect for home, I sought

The vast audience seemed spellbound; and I think no one doubted the genuineness of the phenomena. I was told that a single collection raised over fifteen dollars. I believe Mrs. Coffman is engaged for two months, and if she keeps up to the standard of last Sunday, she will

prove a decided success. LYMAN C. HOWE. 170 Liberty St., Fredonia, N. Y.

# OBITUARY

### MRS. D. A. MORSE

Passed to higher life, from her 1905

Mrs. Drusilla A. Morse, after an illness of five weeks, aged 75 years, 8 months and 20 days. Buried at Owego, N.

Mrs. E. H. Messersmith of Rochester, N. Y. officiated. Deceased had been a faithful and earnest worker in the cause of Spiritualism, Transition of Mrs. J. H. White and John more than 40 years. Her life should

# DR. J. S. LOUCES

Passed away. A noble man gone to his reward.

On November 19th. Dr. J. S. Loucks of Stoneham, Mass., passed to the great beyond with Bright's disease, age 76 years. He had an averaging presention on a some points, far trans

He had an extensive practice as a send thought?" Price, Cloth, \$1.00; Paper 50c. physician all over the United States. He leaves a wife and three daugh-ters. His wife, Frances L. Loucks, who is an excellent psychic, will ods and instruments; \$.75. FARTIL, Marriage, Sexual Development and Socontinue the healing practice thru e his assistance from spirit life. He will be greatly missed by his patrons

The funeral was at the house. Dr. Hale of Boston, officiated. Interment was at Potsdam, St. Law-

### MRS. ANN E. UNDERHILL

Wife of Alfred Underhill of Syracuse, N. Y., passed to spirit life of Chrom Health For several months I have been Sunday evening. December 10. She aware that John Deitz, of Caro, was 74 years and 11 months of age. Sweem and Fore action of the seven months and the seven months and the seven and the seven months are the seven months and the seven months are the seven months and the seven months are seven months are seven months and the seven months are seven months and the seven months are se

change, and also Mrs. Amanda and united with the Universalist

While she was a member ed and began to investigate Spiritualism and became a medium of great worth. Her first manifestation was automatic writing and she had a large number of manuscript, she was also a successful clairvoyant and psychometrist. For two years past she located gold mines giving dephts of ore and quality. A few months before her death she, with a cousin, developed independent slate writing.

The funeral was largely attended. The services were very impressive, late home 1120 South Saginaw the address being given by Miss street, Flint, Mich., December 9th, Carrie Faulkner, Mr. Underhill has the sympathy of a large number of MRS. ADDE COOPER,

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the floor in their anger.

councils against each other.

not I am come to bring peace on the earth, but a sword." "For I

her daughter, and a daughter-in

law against her mother-in-law and

a father against his son," and he

"Think

have had no There is so much good in the worst charge.

That it scarcely becomes any of us, To talk about the rest of us."

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appeared as if frightened, and was

Mrs. Coffman was blindfolded in her to see with her physical eyes.

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# SUFFERING.

8

even to dull minds, when they relate to the condition of the body, or to some unexpected and radical change in the physical world which and our Mother, too) is kind. they are acquainted. The phil- There is a limit to suffering osopher seeks for causes, and un- all its attendant phenomena. der the guidance of Reason endeavors to find the explanation for all kinds of phenomena. Bodily pain is no exception to this rule. It is the effect of a cause, directly or indirectly, and is an outspoken warning that the law of physical life is being violated-too often and too far. It is a command to the individual to retrace his steps in order that his whole being may again be in perfect accord. Dis- upheld, p ease is the lack of ease-the ab- them all. when removed, is found to lie in above, and below him. Besides the realm of mentation. Let the will act only along perfectly natural nerves, strengthens his muscles, lines, and the physical body never tires, never grows ill, never fails to til it is no longer over-sensitive to do its whole duty, never refuses to act in harmony with the real man, who lives forever out of sight in the realm of the Invisible.

Strange as it may seem, physical pain is not of itself necessarily real suffering. Aches, stings, real suffering. Aches. stings, heart does grow seemingly hard-throbs, and keen agony may result perhaps he does lose his sense of from broken bones, severe burns, frost bites, knife wounds, and their these changes not come to him, he concomitants; yet these, bad as could not have done his work. Like they are, difficult as they are to en- a sensitive plant, he would have dure, may not be even related to been swayed by every passing suffering. Suffering arises from emotional breeze, and would theresomething of far greater import by have lost his power. Tears are than an outraged nerve or other not always signs of real feeling. petty physical aiment. All ills of They are often makeshifts to blind the body are indices that repairs the onlookers to the real purposes are needed—that a return to first of those who shed them. The calm principles of righteous living is an man is oftenest the strong man. absolute necessity, otherwise the But-there is a deep pathos in machine can run over the roadway the life of him who loses the heart's of being no longer. Physical diffi- pulsing emotions and becomes in-culties disappear as the equalibrium capable of responding to the is re-established and the body and enthusiam of youth, or of loving its master are again at one in pur. impulse. He has lost somethingtherefore, more potent in its in- will have lifelong regrets. Yet if he fluence over the individual to whom makes good use of his new-found it pays its visits. The greatest power, he will become a Savior it pays its visits. The greatest putto the world. If he permits it to sufferer may be in perfect physical unto the world. If he permits it to health and hardly knows what an turn his nerves to iron, and his would have become the priceless ache or pain is.

physical sense, nor deprived of any the Magic Mirror that fell into the bodily comfort. Let us consider eye of little Kay in Hans Christians him merely as a man-a man whose, Andersen's story of the "Snow Soul has been quickened into in- Queen," will be in his own, and his tense activity, and has made known heart will indeed be ice. its commands wholly without resort beauty of the Snow Queen will dazto words or to material means of zle him and blind him, while her any kind. Such a man is a soul, kisses will be as were those received therefore he is living the realities of by little Kay. His heart-a lump existence-not their shadows. He of ice-will not throb in any cry may have committed no crime, nor of distress, nor beat in sympathy sinned against anything that is with that of tender-eyed Gerda. pure and holy in life. He may (He needs regeneration!) In that have striven to do, and missed the condition, he can never spell goal. He may have endeavored to E-T-E-R-N-I-T-Y if he he tries ever be of service and been too late. He so hard. What suffering has taught may have sought to bless, yet re- him has been lost, and the lesson vealed only the reverse side of his must be relearned. The wicked shield. He may have prayed and atoms of glass must be withdrawn heard his prayers as echoes among from the eye and the heart at the the hills dying away in horrible same time. This action will perphantom laughter. He may have loved and had his love thrown back but-it again is God's schoolmaster against himself, rendering him insensible to the sweet music of the understanding. spheres, and dulling his ears to the

Then, are not all things necessary sets the soul in action by giving for you and for me, ere we are Reason back his power to feel. privileged to enter upon the cycle Prayer is her hand-maiden, Religion just above us? What are defeats, her twin-sister, the Angels her help-Effects are usually perceptible misunderstandings, rebuffs, false- ers, Suffering her John the Baptist, ren to dull minds when they renations but necessary steps upward her Father, Mother-yours, mine, toward God?

But pitying Nature-(our Father

No man is called upon to endure too much. No man ever exceeds his limit. When the limit is reached, blessed oblivion comes, and he is blissfully unconscious of all things seen and unseen. Surely there is no lack of Infinite justice, nor of Infinite love in such a case as this! Let sorrow after sorrow be his; let tragedy come; let agony unspeakable be his portion-yet he will be upheld, protected, sustained through

The "Everlasting Arms" around, this, each experiences steels his toughens his mental integumen, unevery passing breeze. "But the heart-the heart! Does it not lose its power to feel? Is not he a dangerous being who is not capable of feeling for others, by reason of a hardened heart?" Possibly his acute feeling-what then? Had

Suffering is more subtle, a divine something, for which he he or pain is. blood to vinegar, he becomes—a  $\Lambda$  man may not be hungry in a blot upon civilization. The piece of The haps cause indescribable agonyto lead the sufferer to the Christ of

cadencea of even the songs of angel- Kay, washed the poisoned glass propriately be called Modern Nat-hood. As each of these experiences therefrom, and caused his own tears uralism, which it truly is, and that became his, no doubt there swept to cleanse his eye of the same man is more truly spirit than matter over his being a sense of agony so offending influence. He suffered and that spirit is ever progress poignant as to defy language to and she with him. No vicarious Therefore man must ever be describe it in words. Language is atonement, or suffering? Oh. Man, gressive and pass from evolution to 1343 Roanoke St., Washington, D. C. often too poor to tell a sufferer's how little do ye know of thine own story even to one who sympathizes soul! Suffering is often keenest in perceptivity. with him-so far as that one has its vicarious expression. Mother, had experiences like unto his own. father, wife, child, is not that No doubt he felt as if some mons- statement a true one? Then be ter had fastened a vise about his thou the forgiving Gerda and let heart, and, at regular intervals, was thy tears wash away thy loved turning the screws to press the last one's sin. He who helps a striving drop of bright red blood from out mortal to find the way toward God the ventricles. At every seeming becomes Godlike. Friend, hast thy defeat, or demonstration that heart become icy under the influence brought no outward returns, not of Suffering? Hast thou become only will the vise be in action, but blind to the glorious sunlight, unaround his head there will seem to responsive to all of the radiant be an iron band, clamped to his beauty of the Universe? If so, then cranium with the cruellest of de- thou art indeed miserable and thou vices, driving sharp steel thorns to art sorely in need of Gerda's the very center of his mental brain, presence. What is she? Lovecausing such suffering as was never pure. unselfish Love-giving allbrought forth by thumbscrew, nor asking for nothing. When Reason yet by nailing to a cross. It is a has become cold and unfeeling, when condition of mind-felt-realized his smile is icy, and his touch be--lived-endured-until death? Oh. numbing, when his unsolved probno; the pleasure of, escaping from lems bring despair, and when the the body is denied the real suffer- hatred and distrust of men have He is forced to stay on earth destroyed pensibility-then Love has mind and strength,-Nicholas E. and-suffer. Perhaps it is his Kar- her chance to work a seeming mir- Boyd. mal Even so! Is not Karma mere- acle. She purifies the heart, cleans ly the sum total of all possible ex- the eye, steadies the brain, enriches

periences of both body and soul? the mind, strengthens the will, and and all others of the race as well.

### A Lecture Through the Mediumship of Walter T. Cooke.

Spiritualism is the basic truth and principle of all being, therefore Spiritualism is the true religion, the religion of all religions, co-inclusive, embracing all religions in its grand and inspiring truths and principles.

Spiritualism is also naturalism; we who have passed to the higher life realize this grand truth more forcibly and realistically than we ever C. Walter Lynn, did in our material lives. The God of Spiritualism is the God of Nature and all things being natural, therefore our God is a natural God, a being of love and truth in whom no error or falsity is found and from whom no error or sin ever proceeded.

We would say that all error and sin originates in the human heart and mind of man, when he perverted from the divine godliness of his higher and better nature drifts into dark ways. The trees and flowers of the material plane of life are but the outward physical manifestations of Supreme Being, the God of Nature, the God of Spirit and the hand that holds all things forever in majestic power and divinity.

Our God and Savior we may see in all things that are created if we but look and we are exhorted in that good book, the Bible, "Seek and ye shall find." This is as true today as it was in the days of apostolic history and the history of the Holy Land, and its many inspiring and impressive spiritual manifestations spoken of as miracles.

God is spirit pure and undefiled, from whom man originally came pure and undefiled, but through his intense longing for knowledge he reached out his hand plucking the fruit of the knowledge which was then forbidden to him. Had he been contented with his present state he would have progressed and learned more of truth, which though pearl of wisdom and truth to him.

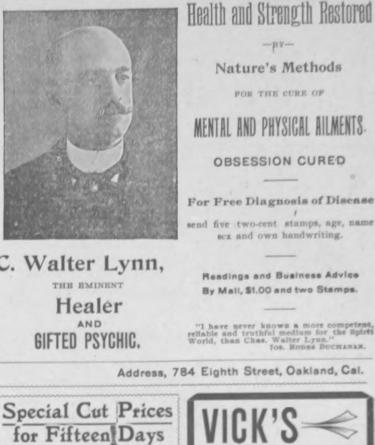
But having fallen from his original state of purity, and therefore fallen from spirit into matter, he must undergo the earthly pilgrimage of sorrow and labor until he reaches that great transition called Death, when he is once more born into the life of spirit and truth.

As he is worthy of more truth and wisdom so he obtains, but if he becomes listless and tired of the many beauties and truths of that great life, the ultimate and true life, in such measure as he is dormant and unprogressive just in such measure is knowledge and truth withheld from him.

But when the scales drop from the eyes of his soul and he sees the great truth of spirit and progress then is light and knowledge, wisdom and truth, his to hold forever P throughout the endless cycles of eternity. Thus Spiritualism teaches that God is a being of almighty Gerda's tears thawed the heart of Modern Spiritualism might more apspirit and power, that the belief of Therefore man must ever be proevolution of finer sense and spirit



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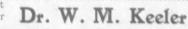
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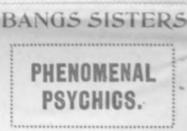
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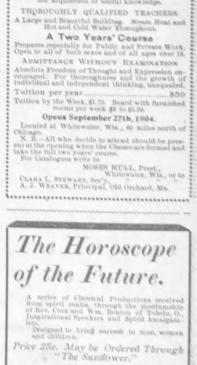
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